

**Essence:** Sweet children, you have come to the unlimited Father to claim your unlimited inheritance. Nothing here is limited. When you remember the Father with a lot of enthusiasm, the old world will be forgotten.

**Question:** Which aspect should you repeatedly grind into yourself and make firm?

**Answer:** I am a soul. I am receiving my inheritance from the Father, the Supreme Soul. Souls are children and the Supreme Soul is the Father. The meeting of the children with the Father takes place now. Make this aspect firm by repeatedly grinding it into yourself. The more soul conscious you become, the more your body consciousness will end.

**Song:** Knowledge rains on those who are with the Beloved.

Om shanti. You children know that you are sitting with Baba. He is the greatest Baba, the Father of all. Baba has now come. The question of what you receive from the Father shouldn't arise. You receive the inheritance from the Father. He is everyone's unlimited Father from whom you receive unlimited happiness and unlimited *property*. Other property is limited. Someone has 1000 (rupees) whereas another has 5000. Some might have a million, two million, five million, multi-millions. All of those worldly fathers and children are limited. Here, you children understand that you have come to the unlimited Father to claim your unlimited *property*. You have this hope in your hearts. Apart from in *schools*, no one has any hopes in satsangs etc. They simply say that they want peace. However, they are unable to attain it there. You children understand that you have come here to become the masters of the new world. Why else have you come here? The number of you children is growing. You say: Baba, we have come here to become the masters of the world. There is nothing limited here. Baba, we have come here to claim our inheritance of unlimited heaven. We claim this inheritance from the Father every cycle. Then, Maya, the cat, snatches it away from us. Therefore, this is called a play of victory and defeat. The Father sits here and explains to you children. You children understand, numberwise. This one is not a sage or holy man. This one is wearing the same kind of clothes that you wear. This one is Baba. When someone asks you whom you are going to visit, you say: We are going to BapDada. Therefore, this is a *family*. Why do you come here? What do you receive here? No one else can understand this. They wouldn't say that they are going to BapDada and that they are receiving their inheritance from Him. Everyone has a right to their grandfather's *property*. You souls are the imperishable children of Shiv Baba anyway. By belonging to Prajapita Brahma now, you become His grandsons and granddaughters. You now know that you are souls. You must keep this firmly in your heart. We souls are claiming our inheritance from the Father, the Supreme Soul. We souls have come and met the Father. Previously, when we were in body consciousness, we would say, "Someone with such-and-such a name is receiving such-and-such *property*." We now understand that, as souls, we are taking our inheritance from the Supreme Soul. Souls are the children and the Supreme Soul is the Father. The meeting of the children with the Father takes place after a long time and it takes place only once a cycle. On the path of devotion, there are many *artificial* melas. This is the most *wonderful* mela of souls. Souls were separated from the Supreme Soul for a long time. Which souls? You souls. You souls also understand that you are the residents of the *home of sweet silence*. You became tired from playing your *parts* here. This is why you went to sannyasis and gurus etc. and asked for peace. You thought that, because they leave their homes and go into the forests, you could receive peace from them. However, it isn't like that; they have now all returned to the cities. The caves in the *jungles* have become empty. They now sit in the cities as gurus, when they should really be giving the knowledge of the path of isolation and teaching purity. Nowadays, they even perform marriage ceremonies. You children control your senses with the power of yoga. Senses become cool and calm with the power of yoga. There is the mischief of the senses. You have to conquer your senses so that there isn't any more mischief. Unless you have the power of yoga, it is *impossible* to control the senses. The Father says: Only with the power of yoga can you end the mischief of the senses. There is strength in the power of yoga. It does take a lot of effort. As you go further, that mischief of your senses will stop. There are no bad diseases in the golden age. You learn to control your senses here, so that there isn't anything dirty there. The very name there is heaven. Because this is forgotten, they say that it lasts for hundreds of thousands of years. Even now, they still continue to build temples. If it were hundreds of thousands of years, they wouldn't be able to remember anything. Why do they build temples? Because the senses there remain cool and calm, they don't make any mischief. Shiv Baba doesn't have any physical senses, but He does have all the knowledge in His Soul. He alone is the Ocean of Peace and the Ocean of Happiness. People say that it is impossible to control the physical senses. The Father says: Control your senses with the power of yoga. Stay in remembrance of the Father. Don't

allow your senses to act against the rules. Whilst remembering such a *lovely* Father, there should be tears of love. Souls do not merge into the Supreme Soul. Only once, when He takes a body on *loan*, does the Father meet you. Therefore, you should interact with such a Father with so much love. Baba had great enthusiasm. Oh! Baba is going to make me the master of the world! What would I do with all this wealth and property? He said: I will renounce everything. He became just like a crazy person. Everyone started asking: What has happened to him suddenly? He left his business and came to Baba. His degree of happiness rose very high. He started to have visions that showed he was to receive the kingdom. However, he didn't know how he would receive it or what would happen; he just knew that he was to receive it. He renounced everything in the happiness of that. Then, gradually, he continued to receive *knowledge*. You children have come here to this *school*. There is your *aim* and *objective*. This is Raja Yoga. You have come to the unlimited Father to claim your kingdom. You children know that we study with Him. He is the One whom we have been remembering: Baba, come and remove our sorrow and give us happiness. Daughters say: We want to have a child like Krishna. However, it is only in Paradise that you can have that. Krishna belongs to Paradise. You swing him (his idol) in a swing but only in Paradise can you really have a child like him. You have now come to claim your kingdom of Paradise. You will definitely find *princes* and *princesses* there. Your hope of having pure children will be fulfilled. There are many *princes* and *princesses* here too, but they are residents of hell. You want to have children who live in heaven. This study is very easy. The Father says: You have performed a lot of devotion. You stumbled around so much! You went on pilgrimages etc. with so much happiness. You also went to Amarnath (temple in the Himalayas). It is believed that Shankar told the story of immortality to Parvati there. You are now listening to Amarnath (Lord of Immortality) telling you the true story of immortality. The Father sits here and tells it to you. You have come to the Father. You know that this one is the "Lucky Chariot". Baba has taken this chariot on *loan*. We are going to Shiv Baba and we will only follow His shrimat. If you want to, you can ask Baba anything. Some say: Baba, I am not able to speak any knowledge. Baba would say: You should make effort. What can Baba do about this? The Father shows you children an easy way to become elevated. First, control your senses and second, imbibe divine virtues. Don't listen to anyone who becomes angry. Hear it through one ear and let it out through the other. Don't listen to any of the *evil* things that you don't like. When you see that your husband is becoming angry and is going to hit you, what should you do? When you see that your husband is becoming angry, shower flowers on him. Continue to smile at him. There are many tactics to use. There are those who are lustful and angry. Innocent ones call out. There wasn't just one Draupadi; all of you are Draupadis. The Father has now come to save you from being stripped. The Father says: This is your last birth in this land of death. I have come to take you children to the land of silence. Souls cannot go there while they are still impure. Therefore, I have come to make everyone pure. Whatever *part* each soul has received, he has to complete that *part* before returning home. All the secrets of the whole tree are in your intellects. However, no one could count all the leaves on a tree. Therefore, the Father explains the main aspect about the Seed and the tree. There are many human beings. He wouldn't sit and look at what is going on inside each one. People believe that God knows what is within each one. All of that is blind faith. The Father says: You call out to Me to come and purify you and teach you Raja Yoga. You are now studying Raja Yoga. The Father says: Remember Me. It is the Father who gives these directions. The Father's shrimat and ways are totally unique. "Ways" means advice through which we are granted salvation. Only that one Father grants us salvation. There is no one else who does this. It is at this time that you call Him. You do not invite Him to come to the golden age. It is only now that you say that the Bestower of Salvation for All is the one Rama. People turn the beads of a rosary. They turn them and when they come to the tassel, they call it Rama and raise it to their eyes. The name they chant is that of the tassel. Everyone else is His pure creation. You know this rosary very well. This is the rosary of those who do *service* with the Father. Shiv Baba cannot be called the Creator. If you call Him the Creator, the question arises: When did He create the world? Brahmins are created now, at the confluence age, through Prajapita Brahma. Shiv Baba's creation is eternal. The Father simply comes to purify the impure. This is now the old world. Deities reside in the new world. Now, who would change shudras into deities? You are now becoming deities once again. You know that Baba changes you from shudras into Brahmins and from Brahmins into deities. You have become Brahmins in order to become deities. Therefore, Brahma becomes the creator of the human world. He is the *head* of the human world, but Shiva is the imperishable Father of all souls. You are now listening to all these new things. Those who are intelligent imbibe them very well. Gradually, the number of you will grow. You children have been reminded about how you were originally deities and how

you then took 84 births. You know all the secrets of that. There is no need to go into anything more. The Father says: The main thing to do in order to receive your full inheritance from the Father is first, to remember Him and second, to become pure. Become a spinner of the cycle of self-realisation and make others similar to you. It's so easy! It is just that remembrance doesn't stay. *Knowledge* is very easy. The old world is now to be destroyed. Then the deities will rule the new golden-aged world. In this world, the images of the deities and their palaces etc. are the oldest. You say that you were the oldest emperors and empresses of the world. Those bodies were destroyed but the images of them still continue to be made. No one knows where Lakshmi and Narayan, who used to rule, have gone, or how they claimed that kingdom. Birla (industrialist who built the temple to Lakshmi and Narayan) builds many temples but he doesn't know anything. He continues to get donations and builds more. He believes that to be a blessing of the deities. Unadulterated devotion is the worship of Shiva alone. Only the one Ocean of Knowledge gives knowledge. Everything else is the path of devotion. Through knowledge, there is salvation for half a cycle, when there is no need for devotion. It is said: Knowledge, devotion and disinterest. There is now disinterest in devotion and the old world. The old world is now to be destroyed. Therefore, why should you be attracted to it? The play is now ending and we are to return home. There is this happiness. Some think that it is good to attain eternal liberation because they will not have to come back again. They think that souls are bubbles that merge into the ocean. All of that is a lie. An *actor* would definitely *act*. If he simply sat at home, he couldn't be an *actor*. There cannot be eternal liberation; this *drama* is eternally predestined. You receive so much *knowledge* here. None of this is in the intellects of other human beings. In your *parts*, you take knowledge from the Father and claim your inheritance. You are bound by the bondage of the *drama*. You definitely do have to make effort. It is not that if it is in the *drama* you will receive something. If that were so, you could just simply sit idly! However, no one can stop performing actions. There cannot be renunciation of karma. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your senses cool and calm with the strength of the power of yoga. Keep them under control. Do not speak about or listen to *evil* things. Hear whatever you don't like through one ear and let it out through the other.
2. In order to claim your full inheritance from the Father, become a spinner of the discus of self-realisation. Become pure and serve others to make them like you are.

**Blessing:** May you be a true server and fill those who are weak with power through your powerful service.

The real speciality of a true server is to become an instrument to fill weak ones with power. Everyone does service, but the reason for the difference seen in their success is a lack of power in the facilities of service. For instance, when a sword is not sharp, that sword does not work. In the same way, if the facilities of service do not have the power of remembrance in them, there is then no success. This is why you have to become powerful servers. Fill weak ones with power and enable *quality* souls to emerge. You will then be called a true server.

**Slogan:** Consider every situation to be a means of the flying stage and constantly continue to fly.

\*\*\* OM SHANTI \*\*\*