

Essence: Sweet children, keep *points* of knowledge in your awareness and you will remain happy. You are now standing at the *gates* to heaven. Baba is showing you the path to liberation and liberation-in-life.

Question: What must you pay *attention* to in order to keep your *register* good?

Answer: You must pay *attention* that you don't cause sorrow for anyone through your thoughts, words or deeds. Your nature should be *first class* and very sweet. Maya should not catch hold of you by your nose or ears in such a way that she makes you do wrong things or that you make someone experience sorrow. If you cause sorrow for anyone, you will have to repent a great deal and your *register* will be spoilt.

Song: Show the path to the blind dear God!

Om shanti. The Father sits here and explains to you children. The path you are shown is very easy and yet you children continue to stumble along. Whilst sitting here, you understand that the Father is teaching you and showing you the path to the land of silence. This is very easy. The Father says: Stay in remembrance as much as possible, day and night. They stumble along on foot a great deal on those pilgrimages on the path of devotion. Whilst sitting here, you are on the pilgrimage of remembrance. The Father has also explained to you that you have to imbibe divine virtues and continue to finish devilish defects. Do not perform any devilish act which would become a sin. The Father has come to make you children constantly happy. The child of an emperor would be happy seeing his father and his kingdom. Even though they have kingdoms, they still have physical illnesses etc. Here, you children have the faith that Shiv Baba has come and that He is teaching us. Then, we will go to heaven and rule there. There will not be any type of sorrow there. The knowledge of the Creator and the beginning, middle and end of creation is in your intellects. This knowledge is not in the intellects of any other human beings. You children now understand that you too did not have any of this knowledge previously. You did not know the Father. Devotion is considered to be very elevated and many different types of devotion are performed. There, everything is physical; there is nothing subtle there. The pilgrimage to Amarnath they go on is a physical pilgrimage. There is a lingam there too. People do not understand at all who it is they are going to. You children no longer go stumbling anywhere. You know that you are studying for the new world where there are no Vedas or scriptures etc. There is never any devotion in the golden age. There, there is only happiness. Where there is devotion, there is sorrow. This picture of the cycle is very good. The *gates* to heaven are very *clear* in that. Keep it in your intellects that you are now sitting at the *gates* to heaven. There should be great happiness. You children can remain very happy by remembering *points* of knowledge. You know that you are about to go through the *gates* to heaven. There are very few people there. Here, there are so many human beings. They continue to stumble so much. They give many donations and perform so much charity. They wander around so much following sages etc. and yet they continue to call out: O God, show the path to the blind! They always want to be shown the path to liberation and liberation-in-life. You know that this world is the old world of sorrow. However, only you know this. Those people do not know this. They say that the duration of the iron age is thousands of years. Therefore, those helpless people are in darkness, are they not? Amongst you, too, you understand, numberwise, that our Baba is teaching us Raj Yoga, just as they have yoga (connection) and remember the teacher who teaches them to become a *barrister* or an *engineer*. Someone becomes a *barrister* by studying the knowledge to become a *barrister*. This is Raj Yoga. Our intellects are connected in yoga to the Supreme Father, the Supreme Soul. Your mercury of happiness should rise very high through this. Become very sweet! Your nature should be very *first class*. No one should experience sorrow through you. Although you don't want to hurt anyone, Maya catches hold of you by your nose or ears and makes you make mistakes. Then you repent inside: I caused sorrow for that one without reason. However, your *register* would have been spoilt by then. You should try not to cause sorrow for anyone through your thoughts, words or deeds. The Father comes to make us into such deities. Do they cause anyone sorrow? A worldly *teacher* teaches you; he doesn't make you unhappy, does he? Yes, if students don't study, they have to be punished. Nowadays, beating anyone has been banned in schools. You are spiritual *teachers* and your duty is to educate them and also teach them good *manners*. If they study well, they will claim a high status. If they don't study, they will *fail*. The Father too comes every day to educate you and teach you *manners*. Exhibitions etc. are held to teach others. Everyone asks for exhibitions and *projectors*. Thousands will buy these *projectors*. The Father tells you everything in a very easy way. To do *service* at Amarnath is also easy. You can explain what devotion is and what knowledge is by using the pictures. On this side is knowledge and on the other side is devotion. Through one, there is heaven and

through the other, there is hell. This is very *clear*. The things you children now study are very easy. You even teach others very well. However, where is your pilgrimage of remembrance? This is all a matter for the intellect. We do have to remember the Father and it is in this remembrance that Maya whips you. She breaks your intellects' yoga completely. The Father says: All of you are very weak in yoga. Even very good maharathis are very weak. Some think that so-and-so has very good knowledge and must therefore be a maharathi. Baba says: They are the cavalry and infantry. A maharathi is one who stays in remembrance. By staying in remembrance whilst doing everything, your sins will be absolved and you will become pure. Otherwise, punishment will have to be experienced and your status will be destroyed. Therefore, keep a *chart* for yourself so that you know what efforts you make. Baba himself says: I too make efforts. My intellect repeatedly goes in other directions. Baba has many concerns. You can go fast. As well as this, you also have to reform your behaviour. If, after becoming pure, you then indulge in vice, whatever you have earned will all be destroyed. When you become angry with someone or become like salt water, it means you have become devilish. Maya comes in many different forms. No one has become perfect as yet. Baba inspires you to make effort. It is very easy for you kumaris. You yourselves ought to be strong. There has to be honesty within you. If your heart is attached internally to someone else, you will not be able to continue here. Kumaris and mothers should engage themselves in the *service* of making Bharat into heaven. This does take effort. Nothing can be achieved without making effort. You are receiving a kingdom for 21 births. Therefore, you have to make so much effort. Baba allows you to continue with your worldly education until you become strong in this. It shouldn't be that you lose out in both worlds. If you become trapped in someone's name and form, you would be completely finished off. Only the fortunate children are able to make the effort to forget the consciousness of the body, to become bodiless and remember the Father. The Father explains every day: Children, forget the consciousness of your body. I, this bodiless soul, am now returning home. I have to shed this body here. Only when I constantly stay in remembrance of the Father and become karmateet can I then shed it. This is something for the intellect. However, if it is not in someone's fortune, what effort would he make? It should remain in your intellects that you first came here bodiless, that you then became bound in karmic relationships of happiness and then became trapped in the vicious bondages of the kingdom of Ravan. The Father says: You now have to return bodiless. Consider yourselves to be souls and remember Me. It is the soul that has become impure. The soul says: O Purifier, come! You are now being shown the way to change from impure to pure. Souls are imperishable. You souls came here and entered bodies in order to play your *parts*. The Father has now explained this to you. Those to whom this was explained a cycle ago will continue to come. The Father says: Now forget your iron-aged relationships. You now have to return home. This world is to be destroyed. There is no strength left in this world. This is why people are stumbling around so much. They perform devotion in order to meet God. They think that devotion is very good. They believe that by performing a lot of devotion, they will meet God and be taken into salvation. Your devotion has now come to an end. The devotional words "O Rama! O God!" should no longer emerge from your mouths. That should stop. The Father says: Simply remember Me! This world is tamopradhan. Those who are satopradhan live in the golden age. The golden age is in the stage of ascent. Then the stage starts to descend. In fact, even the silver age should not be called heaven. Only the golden age should be called heaven. The knowledge of the beginning, the middle and the end is in the intellects of you children. The beginning means the start, the middle means *halfway* and then there is the end. The kingdom of Ravan begins halfway through. The Father only comes in Bharat. It is Bharat that becomes pure and impure. It is the residents of Bharat who take 84 births. All those of other religions come numberwise; the tree continues to grow and they all come at their own time. These things are not in the intellect of anyone else. Among you too, not everyone is able to imbibe all of this. You would be able to remain happy even if you kept this cycle of 84 births in your intellects. Baba has now come to take us back home. The true Beloved has come. The One whom we were remembering so much on the path of devotion has now come to take us souls back home. People do not know what peace is. Souls are embodiments of peace. You receive those *organs*. Therefore, you have to act. The Father, who is the Ocean of Peace, takes everyone back home. Only then will everyone receive peace. In the golden age, you have peace as well as happiness. All the rest of the souls will go back and stay in the land of silence. Only the Father is called the Ocean of Peace. Many children forget this because they remain body conscious and don't become soul conscious. The Father gives everyone peace. Show them this confluence age in the picture. At this time, everyone is peaceless. In the golden age, there will be none of these many religions; they will all have gone back to the abode of peace. There, you receive peace to your heart's content. In

your kingdom, you have happiness as well as peace. In the golden age, you have purity, peace and happiness. The land of liberation is called the *sweet home*. There won't be anyone impure or unhappy there. There is no question of happiness or sorrow there. People don't understand the meaning of peace. The example of the queen's necklace is given. The Father says: Now take peace and happiness; take everything. May you have a long life! Children there are born according to the system. Deities don't have to make effort to have a child. A soul has a vision that it is *time* to leave his body and he leaves his body in happiness. This Baba also has the happiness of shedding his body and then going and becoming that. At present, I am still studying. You know that you too will go to the golden age. It is only at the confluence age that all of this is in your intellects. Therefore, you should remain so happy. The higher the study, the greater the happiness. God is teaching us! Your *aim* and *objective* are in front of you. Therefore, there should be so much happiness. However, some fall while moving along. *Service* will expand when you kumaris come on to the field of service. The Father says: Firstly, do not become like salt water with one another since you know that you are going to the world where the lion and the lamb drink water from the same pool. There, your heart becomes happy at whatever you see. The very name is heaven. So, you kumaris should tell your physical parents: I am now making preparations to go there. Therefore, I definitely have to remain pure. The Father says: Lust is the greatest enemy. I have now become a yogi and I therefore cannot become impure. You need to be very strong to speak like this. You will see how fast *service* grows when such kumaris emerge. However, they ought to have conquered attachment. Since you have died, why should you remember anything? Many of you remember your home, your children etc. How can you then have yoga with the Father? It should remain in your intellects that you now belong to Baba. This old world is already finished. The Father says: Remember Me! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make your fortune elevated, practise becoming bodiless as much as possible. Make full effort to forget the consciousness of bodies so that you don't remember anyone's name or form.
2. Keep a *chart* of your behaviour. Never perform any devilish acts. Keep your heart honest, become a destroyer of attachment and remain busy in the *service* of making Bharat into heaven.

Blessing: May you be worshipped by the world by being elevated out of all souls by knowing your own greatness and your praise.

At present, every Brahmin child is praised above all souls of the world and, in the future, they will be worshipped by the world. Even though all are numberwise, even the *last number* bead is great in front of the world. Even now, devotee souls place the *last* bead of a rosary on their eyes because all you children are the stars of BapDada's eyes, jewels of light. Whoever has the faith to consider himself to be a child of the Father's and who *directly* becomes a child of the Father with his mind and a true heart receives a blessing or a *lottery* to become great and worthy of worship.

Slogan: Let your stage be constantly filled with all treasures and you will remain content and then the situations will change.

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