

SWĀMAAN / SANKALP / SLOGAN: SWĀROOP BANO

June 24, 2013

हम स्वदर्शनचक्रधारी आत्माएँ, ज्ञान का शंख बजाकर, गदा
से माया पर जीत पाकर कमल फूल समान पवित्र रहनेवाले, संगम युगीअलंकारी ब्राह्मण सो
देवता हैं...

By blowing the conch of knowledge, conquering maya with the mace of
knowledge and remaining as pure as the lotus flower, we, the souls, the
spinners of the discus of self-realization, the decorated Brahmins of the
confluence age, become deities...

Hum sw darshan chakr dhaari atmaayen, gyan ka shankh bajaakar, gada se
maya par jeet paakar kamal phool samaan pavitr rahnewale, sangam yugi
alankaari brahman so devta hain...

Points are in 3 languages: Hindi, English and Hinglish (Hindi written in English
Script) Please scroll down to the language of your choice.

These points are especially useful to those learning Hindi or English.

Om Shanti Divine Angels!!!

Points to Churn from the Murli of June 24, 2013

Praise of Baba:

The Ocean of Knowledge, the Incorporeal Purifier, the Supreme Father, and
the Supreme Soul Shiv Baba is.... My Baba...Sweet
Baba...Lovely Baba...Kind-hearted Baba...Compassionate Baba...the True
Father...the True Teacher...the Unlimited Father... the Almighty Authority...the
Truth, the Living Being, the Blissful One and the Seed... the Bestower of
Salvation... Knowledge-full...

Points of Self-Respect and Soul Study:

Slogan

The essence of the whole study is coming and going... we, the souls, are detached, immune and free from bondages...we constantly have a very firm practice coming and going, that is, have the happiness in our intellect of going home and then coming to our kingdom...we become stable in the bodiless stage whenever we want and becoming karmateet whenever we want...

We, the very subtle points, understand that the essence of all the points, is to become a point...we stabilize our intellects in one second in a stage of a point in our thoughts, and by having the awareness of the slogans “nothing new” and “everything that happens is beneficial”, “whatever happened, whatever is happening, and whatever is to happen will be good”, with our words and actions, we let the bygones be bygone...by understanding the reasons for our shortcomings and weaknesses we resolve them... we end the queue of questions of “why, what, when, where, how” and become powerful...we apply a powerful brake to waste thoughts, and finish the force of their flow by putting a full-stop... we finish all complaints with the experimentation of yoga, merge with love easily in remembrance and become easy yogis...

By understanding that the essence of all the points is to become a point, we stabilize our intellects in one second in a stage of a point...by liking solitude, by living in solitude, by stabilizing in a concentrated, economical and a powerful constant stage of the One, by focusing the mind and intellect with a determined thought, we, the true tapasvis, pass fully, and have a right to the first number kingdom...

We, the great souls, fill our words with essence, diplomacy, yoga, power, love, self-respect and awareness (saar-yukt, yukti-yukt, yog-yukt, shakti-yukt, sneh-yukt, swamaan-yukt, and smriti-yukt)...we are the embodiments of knowledge and the embodiments of divine virtues who make every sentence an elevated version, which means, those versions make us elevated... we are the embodiments of cheerfulness, who finish wasteful words, words of expansion, words that waste our time and words that blame others for our own weaknesses... by being clever in the subject of knowledge, we become master oceans of knowledge, knowledge-full and the spinners of the discus of self realization... by being accurate, yukti-yukt and yog-yukt on the pilgrimage of remembrance and thereby attaining the blessings of all powers, we become powerful...by being the essence-full (saar-yukt) ones who spread the

fragrance of all the divine virtues, and by having the spiritual sense of essence (fragrance, saar), we become the embodiments of divine virtues...

By not seeing the expansion, but by looking at the essence and merging it in ourselves, we become double intense effort-makers...in this elevated life, we have received specialties as birthright...by using them for serving through our mind, through words and through deeds, we increase these specialties and receive multifold fruit from one seed...by sowing it in the land of service we experience its fruit in the form of success and become the embodiments of success...

Instead of going on the crooked path of a question mark, we put a full stop to every situation...by stabilizing in the point form, our awareness, words and deeds become powerful, and our physical senses work according to our orders...we are constantly powerful and experience the form of being essence-full, yogyukt, and yuktiyukt...

By becoming loving and detached, we easily experience success in every action...while going into the expansion of service, we practice being in the stage of essence...we become double light, attain a karmeteet stage, become double crowned and pass with honours just like Father Brahma...

In the Milan of April 05, 2013, Bapdada said:

“Whatever weakness you have, you definitely have to renounce it. Is it firm that you have to renounce it? So whatever thought you have this season should not just be a thought, but you definitely have to do it. No matter what happens, you definitely have to change. Have this determined thought. Ultimately, you have to bring the time close.”

So, let us cremate our old sanskars. (Sanskar ka sanskar karo) Not just to suppress them, but to completely burn them, so there is no trace or progeny left. Check and change now. Have volcanic yoga (Jwala swaroop) We have

time until the next Milan in October . Let us work on one each day with the following

Yog Commentary:

cremate our old sanskars 69.....to interrupt, to talk in between....
...replace them **by being royal....** I am a soul...I reside in the Incorporeal world...the land of peace...Shivalaya...I am with the Father...I am close to the Father...I am equal to the Father...I am sitting personally in front of the Father...safe...in the canopy of protection of the Father...I am the eight armed deity...a special deity...I am great and elevated...I, the soul am the master sun of knowledge...a master creator...master lord of death...master almighty authority... Shivshakti combined...immortal image...seated on an immortal throne...immovable, unshakable Angad, stable in one stage, in a constant stage, with full concentration....steady, tireless and a seed...the embodiment of power...the image of a destroyer...an embodiment of ornaments...the image of a bestower...the Shakti Army...the Shakti troop...an almighty authority...the spiritual rose...a blaze...a volcano...an embodiment of a blaze...a fiery blaze...I am cremating the sanskar of **interrupting, talking in between.....** I am burning them...I am turning them into ashes...I, the soul am a maharathi...a mahavir...I am the victorious spiritual soldier that is conquering the vice of **interrupting, talking in between. ... by being royal....** I, the soul, am soul conscious, conscious of the soul, spiritually conscious, conscious of the Supreme Soul, have knowledge of the Supreme Soul, am fortunate for knowing the Supreme Soul.....I am full of all virtues, 16 celestial degrees full, completely vice less, the most elevated human being following the code of conduct, doubly non-violent, with double crown...I am the master of the world, seated on a throne, anointed with a tilak, seated on Baba's heart throne, double light, belonging to the sun dynasty, a valiant warrior, an extremely powerful and an extremely strong wrestler with very strong arms...eight arms, eight powers, weapons and armaments, I am the Shakti merged in Shiv...

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: June 24, २०१३

बाबा की महिमा:

ज्ञान के सागर पतित पावन निराकार परमपिता परमात्मा शिव बाबा हैं...मेरा बाबा... मीठा बाबा...प्यारा बाबा... दयालु बाबा...कृपालुबाबा... सत बाप...सत टीचर...सत गुरु... बेहद का बाप... सर्वशक्तिमान...सत चित आनंद स्वरूप...बीजरूप...सदगति दाता... नाँलेजफुल...

स्वमान और आत्मा अभ्यास :

स्लोगन:

सारे ज्ञान का सार-आना और जाना...हम आत्माएँ, सदा आने और जानेका अभ्यास पक्का कर, जब

हम अति सूक्ष्म बिंदी मिसल आत्माएँ, सभी पायंट्स का सार पॉइंट बनना समझकर,वाचा और कर्म में स्थित रहकर , अपनी कमियों, कमज़ोरियाँ के कारण को समझकर निवारण करनेवाले, “क्यूँ, क्या सहज याद में समानेवाले, सहज योगी हैं...

एकान्त प्रिय होकर, एकान्त वासी बन, सभी पायंट्स का सार पॉइंट बनना समझकर,एक सेकण्ड में म

हम महात्माएँ के बोल, सार-युक्त, युक्ति-युक्त, योग-युक्त, शक्ति-युक्त, स्नेह-युक्त,स्वमान-युक्त, और संग दोष में लानेवाले बोल समाप्त करनेवाले हर्षित मूर्त हैं... ज्ञान के सब्जेक्ट में प्रवीण, मास्टर ज खुशबुएँ फैलानेवाले इसेन्स फुल(सार-युक्त) हैं..दिव्य गुणों की खुशबू की ईसेन्स वाली रूहानी सेन्स के

विस्तार को देखे बिना सार को देखकर स्वयं में समानेवाले, डबल तीव्र पुरुषार्थी हैं...इसश्रेष्ठ जीवन में जो उ स्वरूप अर्थात् सिद्धि स्वरूप अनुभव करनेवाले,सिद्धि स्वरूप हैं...

कवेचन मार्क के टेढ़े रास्ते पर जाने के बजाय हर बात में बिंदी लगानेवाले, बिंदू रूप में स्थित होकर

न्यारे और प्यारे बन सेवा कर हर कर्म में सहज सफलता का अनुभव करनेवाले, सेवा के विस्तार में

अप्रैल 5, 2013, के मिलन में बापदादा ने कहा था के :

“जो भी कमी है उसको छोड़ना ही है | छोड़ना ही है, यह है पक्का? इस सीज़न में जो संकल्प कर रहे हो, वो संकल्प नहीं, पर करना ही है | कुछभी हो जाए, बदलना ही है | यह दृढ़ संकल्प करो |