

HAPPY KALI CHAUDAS !!!



It is also referred to as Narak-Chaturdashi or Chhoti Diwali. The main objective of the festival is to praise the victory of good and virtue over the evil forces. It is done to abolish laziness and evil which brings darkness in our lives. The strength to protect others is referred as Kali, and if it is used for God's work it is called Mahakali. Naraka Chaturdashi celebrates the victory of God Krishna over Narakasur, the demon of filth and dirt. On this day Hanumanji reached Ayodhya to deliver the long-awaited message of Lord Rama's return.

According to legend, Sri Krishna came from Dwarka and destroyed the huge army of Narakaasura, the demon king ruling over Praagjyotishapura (present day Assam). The 16,000 women kept in captivity by the demon

king were freed. With a view to removing any stigma on them and according them social dignity, Sri Krishna gave all of them the status of his wives. The people lighted Deepaks on this dark night and made it a bright, cheerful and joyous night by wearing bright and new clothes.

Many people worship Goddess Maha Kali on this day. Maha Kali is a very powerful energy and is worshipped with a view that its use is made for the welfare of the general populace and for godly actions. On this day poojan is offered to Hanumanji as a Kuldev to be a protector from Evil.

There is also a social significance in the festival of Chaudas as it marks the time of the harvest. Chaudas is celebrated with great enthusiasm and enjoyment. People take a bath with perfumed oil. After bathing, they wear new clothes. On this day, a head wash and application of kajal in the eyes is believed to keep away the kali nazar (evil eye). Some say that those who are into tantra, learn their 'mantras' on this day. Alternatively, people offer Nived (food) to the goddess that is local to where they are originally from. This goddess is called their 'Kul Devi', in order to cast off evil spirits. Some families also offer food to their forefathers on this day.

SWAMAN / SANKALP / SLOGAN: SWAROOP BANO

November 02, 2013

मुरली तेरी में है जादू...हम आत्माएँ, खुदाई जादू वाली मुरली सुन सांवरे से गोरे
बन मालामाल बननेवाले, ब्राह्मण सो देवता हैं...

There is magic in the murli...by listening to the murli that has Godly magic, we, the souls, become beautiful from ugly, become very wealthy and become deites from Brahmins...

Om Shanti Divine Angels!!!

Points to Churn: November 02, 2013

Praise of the Father: the Spiritual Father...the Incorporeal Father...the Bridegroom...the Husband of all husbands...the Father of all fathers...the Supreme Father from beyond...the God Father...Shiv Baba...the Unlimited Father...the Mother and Father...the Liberator and Guide for all Humanity...

Knowledge: There is Godly magic in the murli.

Deepawali has come. People open new accounts at Deepawali. You are true Brahmins. You also have to keep new accounts, but these are for the new world. You attain an unlimited inheritance and you attain unlimited peace and happiness. The unlimited Father sits here and explains these unlimited aspects, but only the children who are to receive unlimited happiness are able to understand all of these things.

It is now that you have this knowledge. In fact, it is these pictures that are the true Gita. Deities did not have this knowledge. Since they didn't have this knowledge, how could those who came after them have this knowledge?

Yoga: The more you remember the Father, the more the locks on your intellects will open. Those who repeatedly forget to have remembrance of the Father are called unlucky children. If you were to remember Him more, the locks would open fully. Everything depends on remembrance.

To forget the Father repeatedly means to fall and to remember the Father is to be cautious. So, remember the bodiless Father. In order to remember the bodiless Father, become soul conscious. Practise forgetting your body.

Dharna: Those who become Brahmins are the ones who will later become deities. If you don't become Brahmins, you cannot become deities. Once you say "Mama" and "Baba," you enter the Brahmin clan. Then everything else depends on how much effort you make to study.

Murlis change you from ugly to beautiful. Study very well and make yourself fortunate. In order to become a deity, become a firm Brahmin. Become introverted first and then come into extroversion.

Service: You accumulate in your account by donating. To whatever extent you give the Father's introduction to others, to that extent, your income increases. You earn a huge income through studying the murlis. Become a deity of peace and spread rays of peace into the world, so that peace less souls from all four directions experience peace and are drawn towards this shanti-kund (sacrificial peace area).

Points of Self Respect: brides...the masters of heaven...the masters of the world...the ones with divine intellect...the incarnations of peace...the deities of peace...introverted...

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: November 02, 2013

बाबा की महिमा : रूहानी बाप... निराकार बाप... साजन... पतियों का पति ... पिताओं का पिता... पारलौकिक परमपिता...गॉड फादर...शिवबाबा ... बेहद का बाप... मात-पिता...सारी ह्युमिनटी का लिबरेटर और गाइड...

ज्ञान : मुरली तेरी में है जादू।

आज दीपावली है | दीपावली पर नया खाता रखते हैं | तुम सच्चे सच्चे ब्राह्मण हो | तुमको अपना नया खाता रखना है | परन्तु यह है नई दुनिया के लिए | तुम बेहद का वर्सा पाते हो, बेहद की सुख-शान्ति पाते हो | यह बेहद की बातें बेहद का बाप बैठ समझाते हैं और बेहद का सुख पाने वाले बच्चे ही यह सब समझ सकते हैं |

यह ज्ञान तुमको अभी है | वास्तव में यह चित्र ही सच्ची गीता है | देवताओं में यह ज्ञान नहीं था | जब उनमें ही ज्ञान नहीं था तो पिछाड़ी वालों में ज्ञान कैसे हो सकता?

योग : जितना तुम बाप को याद करेंगे उतना तुम्हारी बुद्धि का ताला खुलेगा, जिन्हें घड़ी-घड़ी बाप की याद भूल जाती है, वह हैं अनलकी बच्चे | जास्ती याद करेंगे तो अच्छी रीति ताला खुल जायेगा | सारा मदार याद पर है |

घड़ी-घड़ी बाप को भूलते हो अर्थात् गिरते हो | याद करते हो तो सम्भलते हो | तो देही बाप को याद करना है | देही बाप को याद करने के लिए देहि-अभिमानि बनना है | देह को भूलने का अभ्यास करना है |

धारणा : जो ब्राह्मण बनते हैं वही फिर देवता बनेंगे | ब्राह्मण न बना तो देवता बन न सके | बाबा-मामा कहा तो ब्राह्मण कुल में आया | फिर है सारा पढ़ाई के पुरुषार्थ पर मदार |

मुरली सांवरे से गोरा बनाने वाली है | अच्छी रीति पढकर स्वयं को बखतावर (तकदीरवान) बनाना है | देवता बनने के लिए पक्का ब्राह्मण बनना है | अन्तर्मुखी बनकर फिर बाह्यमुखता में आ बनाना है |

सेवा : खाता जमा होता है दान करने से | जितना तुम दूसरों को बाप का परिचय देंगे उतना आमदनी वृद्धि को पाती जायेगी | मुरली से तुम्हारी बहुत बड़ी कमाई होती है | शान्ति के अवतार बन विश्व में शान्ति की किरणें फैला कर चारों ओर की अशान्त आत्मार्यों को शान्ति का अनुभव कराकर शान्ति कुण्ड की तरफ खिचने हैं...

स्वमान : सजनी... हेविन का मालिक... विश्व का मालिक... पारसबुद्धि... शान्ति के अवतार... शान्ति देवा... अन्तर्मुखी...

November 2, 2013

आज का वरदान (TODAY'S BLESSING)

शांति के अवतार बन विश्व में शांति की किरणें फैलाने वाले शान्ति देवा भव।

May you be a deity of peace and spread rays of peace into the world as an incarnation of peace.



Video of Murli Essence:

<http://www.youtube.com/watch?v=hKHAVNXfIC4s>

Song: Hame un raho par chalna hai... हमें उन राहों
पर चलना है... We have to walk along the path where
we may fall and rise again...

<http://www.youtube.com/watch?v=uHyVHYgGMGM>



जिनका स्वयंपर व्यक्तिगत अटेन्शन है वे अन्तर्मुखी बनकर फिर बाह्यमुखता में आते है।

**Those who pay personal attention to the self become introverted first
and then come into extroversion.**

02-11-2013:

Essence: Sweet children, the more you remember the Father, the more the locks on your intellects will open. Those who repeatedly forget to have remembrance of the Father are called unlucky children.

Question: What is the basis of accumulating in your account? What brings the greatest income?

Answer: You accumulate in your account by donating. To whatever extent you give the Father's introduction to others, to that extent, your income increases. You earn a huge income through studying the murlis. These murlis change you from ugly to beautiful. There is Godly magic in the murli. It is by studying the murli that you become very wealthy.

Song: We have to follow the path on which we may fall and have to be cautious.

Essence for dharna:

1. Study very well and make yourself fortunate. In order to become a deity, become a firm Brahmin.
2. In order to remember the bodiless Father, become soul conscious. Practise forgetting your body.

Blessing: May you be a deity of peace and spread rays of peace into the world as an incarnation of peace.

A tiny firefly gives the experience of its light from a distance. In the same way, souls of the world and souls who are to come into connection and relationship with you should experience receiving rays of peace from you special souls. They should feel in their intellects that an incarnation of peace has come to give them peace. On the basis of the rays of peace, all the peaceless souls everywhere should be pulled towards this shanti-kund (sacrificial peace area). Now use this power of peace.

Slogan: Those who pay personal attention to the self become introverted first and then come into extroversion.

02-11-2013:

मुरली सार:-"मीठे बच्चे - जितना तुम बाप को याद करेंगे उतना तुम्हारी बुद्धि का ताला खुलेगा, जिन्हें घड़ी-घड़ी बाप की याद भूल जाती है, वह हैं अनलकी बच्चे"

प्रश्न:- खाता जमा करने का आधार क्या है? सबसे बड़ी कमाई किसमें है?

उत्तर:-खाता जमा होता है दान करने से। जितना तुम दूसरों को बाप का परिचय देंगे उतना आमदनी वृद्धि को पाती जायेगी। मुरली से तुम्हारी बहुत बड़ी कमाई होती है। यह मुरली सांवरे से गोरा बनाने वाली है। मुरली में ही खुदाई जादू है। मुरली से ही तुम मालामाल बनते हो।

गीत:-हमें उन राहों पर चलना है.....

धारणा के लिए मुख्य सार :-

- 1) अच्छी रीति पढ़ाई पढ़कर स्वयं को बख्तावर (तकदीरवान) बनाना है। देवता बनने के लिए पक्का ब्राह्मण बनना है।
- 2) देही बाप को याद करने के लिए देही-अभिमानी बनना है। देह को भी भूलने का अभ्यास करना है।

वरदान:-शान्ति के अवतार बन विश्व में शान्ति की किरणों फैलाने वाले शान्ति देवा भव

जैसे छोटा सा फायरफ्लाई (जुगनू) दूर से ही अपनी रोशनी का अनुभव कराता है। ऐसे विश्व की आत्माओं वा सम्बन्ध-सम्पर्क में आने वाली आत्माओं को महसूस हो कि शान्ति की किरणें इन विशेष आत्माओं द्वारा मिल रही हैं। बुद्धि द्वारा अनुभव करें कि शान्ति का अवतार शान्ति देने आ गये हैं। चारों ओर की अशान्त आत्मार्थ शान्ति की किरणों के आधार पर शान्ति कुण्ड की तरफ खिंची हुई आर्ये। इस शान्ति की शक्ति का अभी प्रयोग करो।

स्लोगन:-जिनका स्वयं पर व्यक्तिगत अटेन्शन है वे अन्तर्मुखी बनकर फिर बाह्यमुखता में आते हैं।

