

Synopsis: Sakar Murli October 16, 2014

1. You praise the Father: Baba is knowledge-full and He is also blissful. He is full of all treasures.
2. The Father says: Renounce everything including your body and consider yourself to be a soul. Let the yoga of you, the soul, be connected to Me, the Father. There is no difficulty in remembering the Father. It doesn't matter how you sit, because that is not connected with remembrance. Don't think that you can have constant remembrance now; no. It takes time to reach that stage. If you were to have constant remembrance now, you would reach your karmateet stage.
3. It is remembered: Where there is truth, the soul dances. In the golden age, you dance in happiness. Do not attach your hearts to anything here. Whilst seeing everything, you must not see it. It should not be that while having your eyes open, you are asleep. However, you need to have that courage and that stage.
4. The intellects of those who don't remember the Father are definitely wandering somewhere or other. So, you must not sit close to such persons, touching them. Because of not staying in remembrance, those people spoil the atmosphere. Pure and impure ones cannot stay together. Do not remember anyone except the sweet Father and the sweet kingdom.
5. Your name will be glorified from abroad. When their sound spreads, the people of Bharat will awaken because they are sleeping in a deep sleep. Those people are sleeping in a light sleep. The sound from them will spread very well.
6. Sins cannot be cut away with water. Water flows everywhere. There are rivers abroad too. So, is it that the rivers here purify everyone, whereas the rivers abroad make everyone impure?

Blessing: May you be soul conscious instead of illness conscious and settle your karmic accounts happily.

Everyone's body is old anyway and each one has some small or big illness. However, if the body affects the mind, you then become doubly ill and you become illness conscious. Therefore, no thoughts of illness should enter your mind and you would then be said to be soul conscious. Do not ever be afraid of your illness. Just take your medicine, considering it to be fruit, and bid farewell to the illness. Settle your karmic accounts happily.

Points to churn from the blessing:

We, the souls, are the Brahmins of the confluence age who give ourselves a pill of happiness or an injection of happiness and cure our own illness, and with the light and might of knowledge, bring about change...

Nothing is lacking in the treasure store of Brahmins... we have attained all we had to attain... by receiving Godly love only in this birth, we become full of imperishable attainments, receive the fortune of a kingdom and go to our sweet home and to our sweet kingdom...we are constantly cheerful and happy, which is visible in our activities, behaviour and faces...we never bring the thoughts of illness in our minds...we bid farewell to illnesses by taking powerful and colourful pills, which are the fruits of the iron age...with love from the Father and with enthusiasm for service, we remain healthy both physically and mentally...

With the great mantra of Manmanabhav, and by following shrimat, we become the most elevated beings following the highest code of conduct... by considering ourselves to be elevated souls, few out of multi millions, deity souls, great souls, special actors, we maintain pure feelings...by not having any impure feelings, we are saved from the illness of any "flu", that is, saved from labouring...by constantly experiencing ourselves to be sustained by blessings, we attain success in service and become the images of success..