

## **SYNOPSIS: DECEMBER 28, 1978**

**“The revelation of God is based on truth and truth is based on cleanliness and fearlessness”**

### **The final revelation through the Godly bomb:**

All the limited supports of all the souls of the world will finish and they will experience the one Father to be their support. Through this final bomb, all the temporary supports for your spiritual endeavours will finish, and the Father will be revealed amidst everyone through the correct means of Raja Yoga.

The World Father will very clearly be seen in the whole world. The same words will emerge from all the souls of all religions: “This is our Father”. Not the Father of the Hindus or the Father of the Muslims, but “the Father of all of us”.

**Task:** The ultimate bomb is the bomb of the revelation of the Father. Let the sound emerge from whoever sees you or comes into contact with you that the Father has come. The direct task of the Almighty Authority is now taking place. This is the ultimate bomb through which the sound will spread everywhere.

**Method:** The basis of the revelation of God is truth: truth is the revelation. One is the truth of your own stage and the other is the truth of service. The basis of **truth is cleanliness and fearlessness**. Revelation will take place through the inculcation of these two qualities, through truth.

### **Truth:**

1. Truth means to be constantly stable in your original satopradhan form of what you are and who you are. Neither the rajo stage nor the tamo

stage is your original stage of truth. The true stage of a soul is his satopradhan stage.

2. Secondly, there has to be the satopradhan stage of truth in your words and deeds. Do your words and deeds still have the rajo and tamo stages mixed in them? Is there truth in your sanskars in a natural way or do you have to bring about this stage of truth by making effort? Just as the Father is called the Truth, so, the real form of the soul is also that of truth.

**Cleanliness:** If you touch or adopt any impurity, defect or anything bad, even slightly, even in your thoughts, there would then not be total cleanliness. To think about anything bad is the same as touching something dirty. To listen to, to speak about or to do anything dirty is to take that into yourself. Cleanliness means that there shouldn't be the slightest impurity in your thoughts. The second aspect is of fearlessness.

### **Fearless:**

1. Firstly, in order to become victorious over your old tamoguni sanskars, there has to be fearlessness. To say, "What can I do? I am unable to do this; my sanskars are very powerful", is not being fearless. You should be fearless in harmonising your sanskars with the sanskars of others when interacting with them and in transforming the sanskars of others.
2. Secondly, if you are afraid and wonder whether you can carry on, whether you will be able to fulfil your responsibility, or whether or not others will accept what you say, then, that too is not being completely fearless.
3. Thirdly, whilst seeing the atmosphere and the strong principles of many souls in the world and on the field of service, to be even slightly influenced by their strength or their atmosphere is also a type of fear. You should remain fearless even whilst anticipating that something will be spoilt, and that upheaval and chaos will result.

