

Synopsis: Sakar Murli October 21, 2014

1. The **Bestower of Salvation for All is One**. You are establishing your kingdom with the power of yoga. You need a satopradhan world. The Father Himself knows everything. He is **Janijananhar**, that is, He is knowledge-full. He is the **Seed** of the human world tree.
2. He is the **Ocean of Knowledge and the Ocean of Happiness**. It is from Him that we are to receive the inheritance. The Father makes you equal to Himself in knowledge. Originally, Delhi was not called Delhi, it was called Paristhan. When you go to the golden age, there will be only one language. There, you don't have any vices or defects; you are full of all virtues; you become sixteen celestial degrees full. While walking, sitting and moving around, you have to keep this knowledge in your intellects.
3. The Father is the **Purifier**. Baba also told you in the previous cycle: **Manmanabhav!** This is the great mantra. This is the mantra with which you conquer Maya. God is not present in each one. There is a soul in every body, and the five vices, that is, the evil spirits, exist in those souls and not in the body. Souls and the five vices in those souls are omnipresent. You have to consider yourselves to be souls and remember the one Father so that all the evil spirits go away.
4. A soul is an absolutely tiny rocket and nothing is faster than that. A soul leaves his body in a second and flies. The next body is ready for him. According to the drama, he has to go at the right time. The drama is so accurate.
5. This is completely easy yoga. The Father explains: The word "yoga" is right. However, theirs is physical yoga. This is the yoga of souls with the Supreme Soul. When a child takes birth, he first has yoga with his father, and when he is five years old he has yoga with his teacher, and then, in his age of retirement, he has to have yoga with his guru. Three main ones are remembered. Sannyasis teach many types of hatha yoga etc. and so people become confused.

Blessing: May you be a flawless diamond and, as a diamond, see others as diamonds when coming into contact and relationship with them.

BapDada's shrimat is: Be a diamond and see others as diamonds. Even if some souls are ugly and completely tamoguni, their impurity is reduced when your drishti falls on them. However many you come into contact and relationship with from amrit vela till night time, simply be a diamond and continue to see others as diamonds. The diamond should not have any flaws due to any obstacle or anyone's nature. Even if there are obstacles of many types of adverse situations, become so powerful that you are not influenced by those.

Points to churn from the blessing:

We, the souls, are the most expensive and valuable, priceless and invaluable, flawless and colourful sparkling real diamonds... we are the diamonds who have renunciation, who have tapasya and who have humility... in the Kumbh Mela, in the mela of the ocean and the rivers, we transform from thorns to flowers, shells to diamonds, dirty to prosperous, poverty-stricken to ones with crowns...

We, are truthful, transparent, honest, clean, clear, cool and peaceful...with these specialties, we become the priceless, precious, sparkling flawless and valuable diamonds...with the lesson of "nothing new", we consider storms (toofaan) to be gifts (tohfa), obstacles to be games, and tests to be teachings...

We become priceless, precious, sparkling flawless valuable diamonds (anmol, amooly, kleeyar, chamkile, bedaag, vailyubal heere) with faith and a determined thought... we see other souls as diamonds and make them diamonds...every day from amritvela to night, we look at those in our contact and relationship as diamonds and decrease their darkness...by not being influenced by obstacles or anyone's nature, we become flawless... we are the powerful destroyers of obstacles destroying the obstacles created by the elements, by other souls or any other adverse situations...

