

## Synopsis: Sakar Murli October 27, 2014

1. The Father is the **Purifier** and so you have to have yoga with Him. The Father Himself comes and teaches you. Human beings cannot teach this to human beings. The Supreme Soul is the **Ocean of Knowledge**.
2. This time is called “the time of judgement”. You have to go to the land of nirvana, the land of silence. Only the one **Satguru is the Bestower of Salvation** for all.
3. You are on Godly service. You have to tell everyone that the Father simply says: Manmanabhav, that is, consider yourself to be a soul and remember Me. The main thing that the Father says is: Consider yourself to be a soul and remember Alpha. You should also continue to spin the discus of self- realization.
4. Those who consider themselves to be souls and who remember the Father are called mahavirs. The Father says: Because of not staying on the pilgrimage of remembrance, your arrows do not strike the target. There is no strength in their sword of knowledge.
5. Study and remembrance are two separate things. Gyan and vigyan: Gyan means study and vigyan means yoga, which is remembrance. Knowledge is study, but yoga is the bathing through which your sins are cut away. It is by having remembrance that the sins of many births are burnt away. Knowledge is the means of earning an income. You will not become pure simply through knowledge.
6. You are the gopes and gopis. It is you who give your fingers of co-operation. They show the Goverdhan mountain being lifted by fingers in co-operation. You connect your intellect’s yoga to the one Father in order to change the iron age into the golden age and hell into heaven.

**Blessing: May you be a true server who serves at every moment through your elevated vision, attitude and deeds.(drishti, vritti, kriti)**

A server means to be one who serves at every moment through one's elevated vision, attitude and deeds. Whomsoever you look at with elevated drishti, that drishti does service. The atmosphere (vaayumandal) is created through your attitude (vritti) . Any task that you perform in remembrance purifies the atmosphere. The breath (shwaas) of Brahmin life is service. (seva) When you cannot breathe, you become unconscious (moorchhit). In the same way when a Brahmin soul is not busy in service, he becomes unconscious. Therefore, to the extent that you remain loving (snehi) , become co-operative (sahyogi) and serve to the same extent (sevadhaari).

Points to churn from the blessing:

We, the souls, are the true servers of the Godly Government...we are light in our relationships, connection and stage... in our deeds and in our behaviour, in our nature, sanskars and service we are truthful, honest, clean and clear hearted, transparent, easy, peaceful, cool, tolerant, happy, content, well-mannered, complete and perfect and therefore embodiments of success...( saty hain, sach hain, saaf hain,swachch hain, spasht hain, saral hain, shant hain, sheetal hain, sahasheel hain, sukhi hain, santusht hain, sabhy hain, sampann hain, sampurn hain, so safalta moort hain)...we are humble, stainless, polite, brave, free of fear, free of animosity and prove the truth with good manners...

We are world servers... we do service through our body-mind-wealth, thoughts-words-actions, breath-time-thoughts, dreams-relationships-connections, our stage-attitude-vision and activities-behaviour-face...( tan-man- dhan, mansa- vacha- karmana, shwaas- samay- sankalp, swapan-sambandh-sampark, sthiti-vritti-drishti, chaal-chalan-chehare ) with pure thinking, pure words, pure actions, pure thoughts, pure feelings and pure wishes for all, we spread pure vibrations in the atmosphere and the environment...we are the great donors, great bestowers of blessings, world transformers, and so the world benefactors...( mahaadani, maha vardaani, vishv parivartak so vishv kalyaankaari )...

