

Synopsis: Sakar Murli October 15, 2014

1. The Father says: I am called the **Ocean of Knowledge**, but I do not enter the cycle of 84 births. According to the eternal drama, this knowledge which I teach you is in Me from the beginning. This is why I am called **God, the Highest on High**. I become your Father, then your Teacher and then I also become the Satguru who grants salvation. I am **Swadarshanchakradhari**. You are now becoming spinners of the discus of self realisation.
2. There is only the one **Supreme Soul (Paramatma)** who is called the Supreme. The **Father is the Seed**, has the original knowledge and therefore called **Knowledge-full**. It is not that the Father has studied any scriptures etc. It is said that this knowledge is fixed within Him according to the drama, and so He relates it to you.
3. He has been given great names: **Ishwar, Prabhu, the Knower of all Secrets (Antaryaami)** etc. He does not have a father who gave Him birth and explained it to Him.
4. You incorporeal souls are the children of Shiv Baba. You belong to the clan of Shiva. In this corporeal world, you are brothers and sisters, the children of Prajapita Brahma. You Brahmins now relate this Gita. You have now come to know that Krishna did not create the original eternal deity religion. It was the Father who established it.
5. The Father says: First of all, make a promise of purity. By becoming pure, you will become the masters of the pure world and claim your sovereignty of the whole world through the power of yoga. No one can become that through physical power: the law does not allow that.
6. You will rule over the whole of Bharat. Your throne will be on the banks of the Jamuna. At the end, the throne of Ravan's kingdom will also be there. The throne of Rama's kingdom will too be there, but it will not be called Delhi. It is called Paristhan (land of angels). After that, a name is given to the kingdom according to whichever king rules.

Slogan: Knowledge means to experience something and to make others experienced (anubhavi).

Points to churn from the slogan:

By remembering the Comforter of Hearts with a lot of love, we, the souls, are with the Father, close to the Father, personally in front of the Father, equal to the Father, and safe under His canopy...we are the knowledgeable and yogi souls, the karanhar (the ones who do) children, combined with the Karanhar (the One who inspires) Father, who experience His constant company...we keep our minds constantly in spiritual pleasure, and keep our intellect's telephonic connection with Madhuban... we give our ideas without any selfish motives ...by being ignorant of the word desires, we become free of obstacles ...we are free from anger, free from attachment, free from greed and purify the elements through our purity...

We are the pure, polite, humble, ego less instruments...with a strong foundation of faith, we become carefree and experience the greatness of life ...we attain the fruit of greatness from the seed of humility, sit in everyone's hearts with love and become worthy of praise...we are the master bestowers of happiness like the Father, who give blessings to all and receive blessings from all...

By taking one step of courage, we get a thousand steps of help from the Father...we remember the Father with an honest heart in all relationships, become images of experience and get close to the destination of attainment by being double light...we are the firm Raj Yogis who, with an elevated awareness, have an elevated stage, with an elevated stage, have an elevated attitude, with an elevated attitude we have elevated vision, with elevated vision have elevated actions, elevated experiences and so an elevated world... with unlimited spiritual intoxication, we experience and give others the experience of super sensuous joy ...

