

SYNOPSIS: DECEMBER 26, 1978

The specialties of the specially loved deities (isht dev)

Eight specialties in order to become the constantly adorned idols (sada saje sajaaye moort) who are the souls of the royal family and the specially loved deities

- 1) The first specialty of especially loved deities is of being constantly merciful altruistically for each and every one; that of saving every soul from stumbling and wandering around as a beggar. A beggar would be able to have a glimpse of all treasures from their merciful thoughts and wandering souls would be able to see very clearly the shores of their destination of liberation and liberation-in-life.
- 2) By considering the sorrow of others to be their own sorrow, specially loved deity souls would always play the parts of removers of sorrow and bestowers of happiness for all souls (dukh harta sukh karta). They would constantly have a magic key in the form of a particular method to help souls forget their sorrow and make unhappy souls happy.
- 3) You would constantly see the personality of purity in their thoughts, words and deeds.
- 4) They would appear very simple and yet very elevated in their nature, sanskars and behaviour.
- 5) Just as your non-living images are always adorned, so too, such souls will always be seen with the ornaments of all virtues.
- 6) The features of such specially loved souls would be like a lotus, and they would also make others become as loving and detached as a lotus.
- 7) The stage of such special souls would always be unshakeable and immovable.
- 8) Their thoughts and words for everyone, including those who defame or complain about them would always be filled with blessings.

Dynasty: First, each child is part of the dynasty of Shiva; second, part of the dynasty of Brahma; third, part of the dynasty of the deities and fourth, part of the dynasty of the special beloved deities (**isht dev vanshi**).

The rosary of devotees: Out of all those who are your co-operative companions in service at this time, some become part of the royal family and others become part of the subjects. Therefore, those of you who are close and co-operative service companions at this time will become part of the royal family in the future. Then, on the path of devotion, they will be worshipped as specially loved deities.

Those of the Brahmin dynasty will definitely become part of the royal dynasty; you will definitely become either an important special deity or a less important special deity; but all of you will become the special deities of the devotees.

Deity Worship: Some special deities are worshipped daily, whereas others are only worshipped sometimes. Some are worshipped accurately according to discipline whereas others are worshipped according to convenience. Some are constantly worshipped with great pomp and splendour (**dhoomdhaam**) with many various things whereas others are only sometimes worshipped with splendour. The rosary of devotees of some of the deities is huge; they have countless number of devotees, whereas others only have a few devotees.

Praise: They would shower flowers of praise on those who defame them. In return for this, they are worshipped with flowers as specially loved deities to a much greater extent. It is common to praise those who praise you. However, to put a garland of praise around those who defame you means to fix them as your devotees for birth after birth; it is then also guaranteed that they will co-operate with you a lot more than at the present time.

When you also garland with virtues those who defame you, they will in return automatically garland you with the garland of your virtues. Just as the Father's praise is sung for His every action and His every virtue, so they will also constantly sing praise of you special deity souls, you great souls. Giving in this way becomes a form of taking many times over.

The flag of full perfection and the flag of the kingdom will both be hoisted in Delhi. Delhi is the centre point of the establishment and also the centre point of the kingdom. The land of Delhi is also instrumental in giving service a visible and practical form. Only then will the sound spread from Delhi.

Delhi has a special part in the establishment and Bombay has a special part in destruction. The part of Calcutta is to remain co-operative in spreading the sound.

The foreigners will lay the foundation of the flag of victory. The foundation will be laid with a powerful sound from abroad on the basis of the co-operation of the special souls from the different foreign lands. Worthy ones (saput) are those who now give the proof (sabut).

First of all, the foreigners will present to BapDada and the whole family a bouquet of the flowers of special souls that have emerged in each of the foreign countries. There should be such special fragrance of specialty that it continues to reach Bharat from the foreign lands. A bouquet of such fragrant spiritual roses, of the eternal roses, is being prepared. Some types of fragrance are so beautiful that they attract your mind.

When the fragrance of the spiritual roses reaches Bharat, everyone's attention will be drawn here. Everyone will wonder where this fragrance has come from. They will wonder where the source of the fragrance is.

Two Questions for discussion:

1. Some maharathis have sanskars that are similar to Brahma's, whereas others have sanskars similar to those of Vishnu. In the horoscope of some, there are the sanskars of being an instrument for establishment from the beginning to the end, whereas others have the sanskars of giving sustenance. What is the significance of this?

2. Both types of soul are special, and even the difference is special. So, who are foremost in each type and how is this related to the future? What are the present special attainments of both types of soul and what is the difference in the way they are worshipped? Discuss this too, because this is an important topic.