

## Synopsis : Sakar Murli October 03, 2014

1. No one can touch Shiva. He is incorporeal, He is very sacred, He is the purest.
2. When a soul enters a body, the body grows; the soul doesn't become larger or smaller. Because of having body consciousness, there is a lot of rubbish of the vices and dirt accumulated on the tiny soul. This profit and loss is visible when the soul is in the body.
3. The rubbish of anger is no less. It is as though an angry person burns within. His heart burns due to one thing or another. His face also becomes as red as copper. The Father knows that you have been so burnt that you have become like charcoal. His service is to purify everyone. The Father has come to make you beautiful.
4. The main thing is to be manmanabhav. The Father says: Remember Me and you will become a pure flower. By your staying in remembrance of the Father you will be filled with power, the rubbish will be removed, and your food will become very pure. You don't have to chant mantras or turn rosaries. You have to know the Father and remember Him. You don't have to say "Baba, Baba" through your lips.
5. The Father is the Master of the Garden (**Baagwaan**). There is fragrance in a flower garden. You would take fragrance from good flowers. When you become pure, you won't want to see anyone's face - see no evil! You mustn't even look at impure beings.
6. The Father says: Hear no evil! You cannot become elevated through those scriptures etc. I am separate from all of those.
7. The Father explains to you: Renounce this lordship (**nawaabi**)! You have to remain very accurate in service
8. In the previous cycle, too, such ones emerged who became the beads of the rosary of victory. The rosary of Rudra is of Brahmins, who belong to the Brahmin clan and who make a lot of incognito effort. Knowledge is also incognito.

**Blessing:** May you be a world transformer (vishv parivartak) who flies at a fast speed (tivr gati) with the power of the soul using the power of silence.

The speed of the instruments (saadhan) of science can be reduced or increased through science, but no one has as yet been able to catch the speed of a soul nor will anyone be able to. Science considers itself to have failed in this. Where science has failed, you can do whatever you want with the power of silence. So, fly at a fast speed with the power of the soul. With this power, you can bring about self-transformation, you can transform the attitude of anyone and even transform the atmosphere and become world transformers. The sign of intensity is that, as soon as you think of something, it happens.

Today, from the blessing we can also infer:

A soul can fly faster than a rocket. It can reach the Brahm element in one moment, the subtle region in the next and any corner of the earth in the third. It is all in your power of visualization, which is the power of the soul, which is attained with the power of silence. Science is physical (sthool) and silence is subtle (sukshh). Subtle can reach the far realms that cannot be reached by science, as there are limitations due to the Law of Gravity. Science needs proof, silence gives experience.

Have the slogan, "Whatever thoughts I have, whatever attitude I have, the same vibrations will spread into the atmosphere and into numerous souls". Finish waste and the burden of sins through the power of yoga, and find solutions for reasons and excuses. Become the world transformers, and the world benefactors who, with pure thinking, pure words, pure actions, pure thoughts, pure feelings and pure wishes for all, and with a powerful attitude spread pure vibrations in the atmosphere and the environment and bring about transformation.

Make effort for the self with a big heart and also inspire others. Be light in your relationships, connection and stage, and become the victorious jewels who fly and make others fly on the wings of zeal, enthusiasm, co-operation and courage (umang, utsaah, sahyog, saahas). By transforming negative to positive, become world transformers.

Slogan: As well as being a bestower of teachings (shiksha daata), be merciful and co-operative.(rahamdil aur sahyogi)

Points to churn from the slogan:

You have to drink the nectar of knowledge for as long as you live...by taking the eyes of knowledge from the Father, we, the star like souls, have the third eye of knowledge, are the knowers of the three aspects of time and the masters of the three worlds...we listen to the murli, the knowledge blown from the conch shell and become deities from ordinary human beings ...we are the spiritual guides who listen to the philosophy of action, neutral action, and sinful action from the Father, follow shrimat, teach others the spiritual pilgrimage and show them the path...

We are the masters of the world doing unlimited service with unlimited intoxication... by becoming intellectual in an unlimited way, we become free from bondages, and master teachers of the world who are the instruments for the world...

By maintaining a balance of being loving and detached, we earn an income and show wonders...by having equanimity we become the embodiments of success.. we are holy swans who imbibe the jewels of knowledge into our intellect and inspire others to do the same, that is, first imbibe ourselves and then tell others to imbibe...we have the power to adopt any form according to the time...we are merciful and co-operative teachers of quality who maintain a balance and become the embodiment of the teachings...

We are the Ganges of knowledge that have emerged from the Ocean of Knowledge...we remember the Father and the inheritance, stay under the shower of knowledge, and bathe daily in the rain of knowledge...we imbibe and make others imbibe the imperishable jewels of knowledge and make progress by practicing to explain knowledge... we make effort to make others equal to us and receive the fruit... we are Roop Basant who emerge from the darkness of ignorance to light, and who only speak of knowledge and become the bestowers of teachings...

