

Synopsis: Sakar Murli October 04, 2014

1. The world becomes old from new. Always keep it in your intellects that you are returning home. Your anchor (**langar**) has been raised from this old world; your boat is about to go across. The Father has come and is holding your hands.
2. That is called the land of immortality. It is here that you invite Me. The Father says: I come into this old world and this old body. I too do not have the right to come into the new world.
3. There are some whose intellects have no love for God at the time of destruction (**vinaash kaale vipreet buddhi**). They don't even remember the Father. They don't know Shiv Baba at all; they don't even believe in Him. They are totally eclipsed by Maya. The Father comes to make you into those with loving intellects (**preet buddhi**).
4. The Father's task is to purify you and take you to the pure world. I only come to purify the impure. You become pure and then make others pure. You now have to change from beggars into princes.
5. The word "yoga" does not necessarily mean a pilgrimage. Do not use the word "yoga"; call it the pilgrimage of remembrance. It is souls that have to go on this pilgrimage.
6. Baba has explained that to worship one Shiva is unadulterated devotion. Then there is the worship of the deities and, after that, there is the worship of the five elements. The worship of the deities is still better because their bodies are satopradhan, whereas the bodies of human beings are impure. On the path of devotion they continue to bow their heads in front of everyone. You can calculate who takes the most births and how the number of births decreases.
7. The example of the buzzing moth (**bhramri**) also refers to you. You change the insects and make them similar to yourselves (**aap samaan**), Brahmins. All of those examples (**drishtaant**) refer to this place.
8. You should speak with confidence. You must remain fearless (**nidar**) when explaining and not lose courage in front of important people. By having the knowledge of the world cycle (**srishti chakr**), you become the rulers of the globe (**chakravarty raja**).

Blessing: May you be an accurate effort-maker (yathaarath purushaarthi) who leaves the shores (kinaara) of any temporary support and makes the one Father your Support.

Effort does not mean that you keep making the same mistake again and again and make effort your support. Become an accurate effort-maker (purushaarthi), that is, be the being (purush) who makes the chariot (rath) do everything. Now let go of the shores of temporary supports. Instead of making the Father their Support, some children make limited shores their support. Whether it is your nature and sanskars, or adverse situations, all those temporary supports are just superficial and deceptive (dhokhebaaj). The support of the one Father is the canopy of protection (chhatrchhaaya).

Today, from the blessing we can also infer:

The foundation of a support should be firm; it should be constant, it should be unwavering, it should be immovable, it should be unshakeable (atoot aur akhand atal achal adol). You would not lay the foundation of a building in sand would you? You need solid ground in order to feel safe.

Similarly, Baba says, everything in the corporeal world is tamopradhan, is transforming, is temporary, and is transitory. You cannot take the support of another human being, who himself is not complete and perfect. Due to fluctuations in stage, there are bound to be clashes. God is the only constant in the Universe; why not take His support and be safe?

Baba has also said, become the images of support and give support to others. Be a helper in God's task this way. By being the images of support, you can also become the images of upliftment and the images of the right samples and examples (aadhaar moort, udhhaar moort, udaharan moort). So, instead of looking for support, become the support.

Consider yourself to be the saplings of the new tree and the images of support though whom the tree planting ceremony takes place. You are the roots, that is, the foundation of the new tree. Become constantly merciful, stable in the stage of being world benefactors, remain unshakeable and immovable, and maintain good wishes for self and for others.

Slogan: A knowledge-full soul recognizes Maya from a distance and makes the self powerful (swayam ko samarth).

Points to churn from the slogan:

Ram is Almighty, Ravan is Almighty and the Drama is also Almighty...in the competition between Ram and Ravan, we, the souls, are undefeated by the attacks of Maya by remaining in remembrance of the Master... we are the spiritual victorious army on the battle field of Kurukshetra, playing our parts on the field of action in the eternal drama that has no beginning and no end...by having the knowledge of the seed and the Kalpa Tree, we earn a huge true income and enjoy the reward in the land of Truth...

We are free from the consciousness of the body, free from the attractions of its connections and relationships, material possessions, material comfort, facilities and wealth (deh sahit deh ke sabhi sambandh, sampark,saadhan, vastu, padaarth vaibhav)...we are the loving and co-operative children who fill our hearts fully and imbibe the number one love of Baba's heart, God's powers, God's love and Godly knowledge (baap ka nambar van dil ka pyar, sampurn parmaaatn pyar, parmaatm shaktiyaan, parmaatm gyan) ...by being the children of the Almighty Authority Father, we are the master almighty authorities, who are maya proof and free from attachment, inclination and influence (lagaav, jhukaav, prabhav)...

We are the active, alert, attentive souls, the highest among human beings, who ignite the flames of destruction and transform the elements... instead of waiting, we become conscious and make preparations with full force...with our third eye of knowledge, we recognize Maya...instead of counting the time, we make ourselves powerful and stabilize in our stage of being the most elevated... we make our stage powerful in order to order the elements, and on the basis of thoughts, we make the gathering perfect and become those who have all rights to order the elements...

