

## Synopsis: Sakar Murli October 29, 2014

1. Allah is **ever-pure**. Allah Himself sits here and teaches you. This is the only one spiritual university in the world. You have to imbibe knowledge and then inspire others to imbibe it. Each one of you has to become a teacher. Do not think that by becoming a teacher you will become Lakshmi or Narayan; By becoming a teacher, you will create subjects. The more you benefit others, the higher the status you will claim.
2. This is the pilgrimage of remembrance. By remembering the Father, your final thoughts will lead you to your destination.
3. Everyone has been turned upside down because of body consciousness. Instead of considering yourself to be a soul, you consider yourself to be a body; that is dangling upside down. To consider yourself to be a soul is to be the right way up. You now have to become soul conscious once again.
4. The Father explains: You are religio-political. You know that you are establishing a religion. There is a military to establish a kingdom, but you are incognito. When you travel by train, you can explain the badge to people: The Father is the **Purifier and the Liberator**. He is the One who makes you pure.
5. Rama makes you respectable whereas Ravan makes you disrespectable. This is Godly respect whereas that is devilish respect. Through devilish respect, you become complete beggars. It is only through this knowledge that you attain liberation and liberation-in-life.
6. The Father is making you into the masters of the world and so you have to follow His directions. Let there be no evil spirit of vice in you. This is called the game of the maze. Therefore, the Father tells you the news of the beginning, middle and end of the whole world. You have been stumbling around in the darkness of the night for 63 births; you were wandering around. No one could find God. This is called the day and night of Brahma and of Brahmins.

**Blessing: May you be a jewel of contentment (santusht mani) and with your speciality of contentment (santusht ta) in relationships and connections (sambandh aur sampark) become threaded in the rosary.**

The confluence age is the age of contentment. Those who are content with themselves and who always remain content in their relationships and connections and make others content become threaded in the rosary because the rosary is created through relationships. If the beads do not have any connection with one another, the rosary cannot be created. Therefore, be a jewel of contentment and remain constantly content and make all others content. The meaning of a family is to remain content and make others content. Let there be no type of complication (khitkhit).

Points to churn from the blessing:

We, the souls, remain content with the self, remain content with service, and remain content in relationships... we experience ourselves to be full of all attainments, and make others content with the light of our contentment... we remain content and free of obstacles by being destroyers of obstacles...we are the wise jewels of contentment seated on the throne, full of zeal and enthusiasm, who serve from the heart, have remembrance from the heart, with the feelings of being an instrument ...

We give the water of all powers to the seed of specialty, that is, the blessing of specialty and make the powerful seed fruitful with the right method, and receive the most elevated fruit of contentment, in this special age...we are special souls with zeal, enthusiasm, happiness and spiritual intoxication, who remain content and make others content...

Having found the Father, we have found everything... having died alive remain constantly content...by making the Creator belong to us we attain all the virtues and powers, and receive multi-million fold more than all desires put together... by being full of all attainments, and ignorant of the knowledge of desires, we become constant jewels of contentment...

