

Synopsis: Sakar Murli October 07, 2014

1. Knowledge is only received once. This is unadulterated knowledge and the reward of it lasts for half the cycle. Devotion is said to be ignorance. Knowledge and devotion cannot both exist at the same time, just as day and night cannot exist at the same time.
2. This is a study. There cannot be blessings or mercy in this. You know that you are receiving your inheritance from the unlimited Father. Everything is included in the blessings, "May you be immortal!" (Amar bhav!) "May you have a long life!" (Aayushvaan bhav!) You will have a full age (life). There, there is never any untimely death.
3. Prajapita Brahma is Adi Dev; he is the Father of the People. Prajapita Brahma is a bodily being who adopts everyone. Shiv Baba explains to you children: I do not adopt anyone. All of you souls are always My children anyway. I do not make you My children. I am the eternal Father of you souls.
4. First of all, have the firm faith that you are souls and practice being souls, not bodies. The Supreme Soul does not remember any bodily beings. He says: Consider yourselves to be souls. Sit and learn the lesson: "I am a soul, I am a soul." I, the soul, am Shiv Baba's child.
5. "Beyond sound" refers to the incorporeal world. All souls reside there, and so it is everyone's stage of retirement. Everyone has to go back home.
6. Here, all are human beings. Deities cannot set foot in this world, so they couldn't become teachers and teach you.
7. Those who don't do service are not flowers. When the Master of the Garden goes into the garden, He only wants to see in front of Him the flowers who are serviceable and who benefit many. The Father's attention is also drawn to those who do service. They are the ones who climb into His heart. Those who do disservice cannot climb into His heart.

Blessing: May you be a great soul (mahaan atma) who understands the value of your words and so is economical with them.

For great souls, it is said: Whatever versions a great soul speaks are the truth (sat vachan maharaj). So, your words should also be versions of truth, that is, they should be words that enable one or another type of attainment. Cursing words (shraapit) should never emerge through the lips of Brahmins. Therefore, speak tactfully and speak useful words. Understand the value of words. Speak pure words, words that give happiness. Do not say anything as a joke (hansi majaan). Be economical with your words and you will become a great soul.

Today, from the blessing we can also infer:

It is said: Jaisa sang, vaisa rang (As is the company, so is the colour); Jaisa ann, vaisa man (As is the food, so is the mind). Jaisa paani, vaisi vaani (As is the water, so are your words).

Always have the slogan: Speak less, speak softly, speak sweetly, think before you speak, understand what you speak and speak the truth (Kam bolo, dheere bolo, meetha bolo, sochke bolo, samajhkar bolo, satya bolo). Your words should be elevated versions - they should be Mahavakyas. Words are communication; they relay your thoughts, your attitude, your vision (sankalp, vritti, drishti) to others. You are Brahmins, the adopted children of the Almighty Authority; you have a responsibility of being good examples. So, when you speak, your words should be knowledge-full and bring benefit to others.

Become economical with your words by becoming eknaami, in a constant stage of the One. Perform every action through signals (ishaare), live with one another very sweetly like milk and sugar and with a lot of love, and become sensible. Become mature and serious, with a first class way of speaking.

Slogan: If you constantly have the hand of shrimat with you, you will continue to walk hand in hand through the whole age.

Points to churn from the slogan:

The shower of knowledge is for those who have put their hands into His hands...we, the souls, put our whole hand in the Master's hand, fully follow the mother and father, and become completely pure...we imbibe perfect manners and become the deities of the golden aged Kingdom of Rama, 24 karat pure gold, full of all divine virtues, sixteen celestial degrees full, completely vice less, the most elevated human beings following the highest code of conduct, with non-violence as the supreme religion...we are cautious careful and wise wrestlers, who constantly hold on to the Father's hand through the storms of powerful Maya, through problems and obstacles, through various forms of tests, and through the upheavals in nature and the world...

We are avyakt angels in the flying stage, stabilized in our avyakt stage, who have benevolent feelings, feelings of being loving and co-operative, feelings of increasing courage and enthusiasm, feelings of being soul conscious, and the feeling of belonging and good wishes constantly, for all...by constantly holding the hand of shrimat and having the Almighty Authority Father with us, we consider Maya to be a game and a paper tiger, the attacks of Maya to be gifts, the storms of Maya to be gifts and watch them as detached observers...we are the master almighty authorities who are constantly victorious over Maya...

Together with the closeness of time, we, the souls, make ourselves equal to the Father...we come close to Him by being equal with the Father in our thoughts, words, deeds, sanskars and service... we constantly experience the Father's company, co-operation and love in every thought.. we constantly experience the Father's company with our hand in His hand and come in the first division...by having constant remembrance and full love for the Father, we become victorious jewels in the rosary of victory...

