

Synopsis: Sakar Murli October 02, 2014

1. The one Satguru takes you across and everyone else drowns you (Satguru taare, baaki sab bore). The Father is making you soul conscious here. He Himself is soul conscious. You receive these teachings only once and you then do not receive them ever again. In the golden age, you will not be told to sit in soul consciousness.
2. The Father is the Seed (Beejroop) of the human world and He is also the Truth, the Sentient Being and knowledge-full (sat, chaitanya) . You become master seeds.
3. All are bound by the drama. The Father also says: I am bound by the drama. I too have received a part and I play that part. Everything depends on service. The Father also comes and does service
4. Here, you are in a state of exile (vanvaas). You now have to go into the stage of retirement (vaanprasth). You have to become complete beggars. You cannot receive the sovereignty of the world without making effort.
5. No human being can be the Father, Teacher or Guru. Each one is playing his own part. You continue to observe this as detached observers. You have to see the whole play as detached observers. Shiv Baba comes and acts. You also have to act. The Father is the Creator, Director and Actor.
6. Human beings put human beings on the gallows, but you have to stay in remembrance of the one Father. These are very sweet gallows. The intellect of the soul is connected in yoga to the Father. These are the gallows of remembrance. You are making effort to go beyond sound. Day by day, your battery will continue to be charged because you continue to imbibe knowledge; the arrow continues to be shot.
7. He is the Death of all Deaths. That death only takes one, and that death is in fact not a person who comes and takes anyone. A soul departs by himself at his time. This Father takes all souls back with Him. So, the intellects' yoga of all of you is to return home. To shed your body is called dying. When the body dies, the soul departs.

Blessing: May you be a great soul (mahaan atma) who is innocent of waste and of Maya and who experiences divinity (divyata).

Those who are innocent of waste and of Maya are said to be great souls, that is, saints. Just as the deities were innocent of this, similarly, let those sanskars of yours emerge. Be an embodiment that is ignorant (avidya swaroop) of all waste because the force of waste sometimes finishes the consciousness (hosh) of truth and reality. This is why you have to become innocent of any waste in your time, breath, words, deeds and everything. When you are ignorant of waste, you will then automatically experience divinity and give others the experience of divinity.

Today, from the blessing we can also infer:

There are sinful souls, charitable souls, great souls, divine souls, righteous souls and the Supreme Soul. (paap atma, punya atma, mahaan atma, divya atma, dharmatma and Parmatma.) Today, Baba has told us to become great souls in order to experience divinity; to become divine souls. How do we accomplish that? What are the yuktis?

You are effort-makers, the living beings (souls) enabling actions to be performed through your chariot (body). Be ignorant of wasting time, breath, thoughts, words and deeds, that is, by being innocent of waste and Maya, become embodiments of ignorance of all waste. Do not repeat a mistake twice. By making your deity sanskars emerge, experience divinity easily and naturally, and become saints and great souls. Be the blooming, beautiful fragrant spiritual roses remaining loving and detached in the midst of thorns.

Be the easy yogis who emerge the powers, the knowledge, and virtues, happiness, peace, bliss and love, and all the different attainments received from God in your intellects, and experience happiness. Become complete and perfect by emerging all your attainments from the beginning till now and becoming the embodiments of awareness. Fly to your destination easily by being unshakeable and by not letting the upheavals bring you down.

Slogan: In order to come into the first division, place your footsteps in the steps (kadam par kadam) of Father Brahma.

Points to churn from the slogan:

We, the souls, are equal to the Father...we follow the royalty of words, deeds, behaviour and face of Brahma Baba...we never engage our intellect or time in trivial matters...each word emerging from our mouth is yuktiyukt, with avyakt intentions and feelings and free from waste intents...our attitude towards each soul is with pure feelings and good wishes...we see everyone in an angelic form through our vision and give and receive happiness through our deeds...

We are obedient, faithful and trustworthy... we follow the Lord's (Hazoor's) shrimat and orders at every step and say "Present my Lord" each time...we are the embodiments of power who have our powers say "present my lord or yes, master lord" and put them in practical use as per to our orders... by having the lesson of "Become free when you let go" firm, we do not hold on to any type of branch with the foot of our intellect.... we are the flying birds who learn this lesson in a practical way, follow Brahma Baba, and like him, become number one...

By being very strong and firm in our practical dharna, we become pure, holy and supremely worthy of worship... By molding ourselves according to time, by accommodating, dying or stepping away, we become real gold...by tolerating with love, by speaking only gyanyukt and yogyukt words, by transforming our sanskars with great happiness, and by dying alive, we claim a right to heaven...by having no knowledge of the word desire (ichchha), by being beyond name, fame and honour, we become good (achchha)...we are equal to God (Shubhan Allah), the karma yogis who perform every deed according to the Father's shrimat, and who follow the Father with determination by placing our feet in the footsteps of the Father at every step...

