

## Synopsis: Sakar Murli November 24, 2014

1. God speaks: I make you into kings of kings.
2. God, the Father, is knowledge- full. He doesn't study any of the scriptures etc. You simply remember that Shiv Baba is the **Ocean of Knowledge**. This is the mantra: Manmanabhav! Madhyajibhav! That is all.
3. Shiv Baba says: I too am an actor in this drama. Everyone's part in the drama is fixed. There is no question of giving thanks. I give you shrimat and show you the path. You have to imbibe divine virtues in order to become satopradhan.
4. He also says: I am the Supreme Guru. You children now enable the whole world to receive salvation through the pilgrimage of remembrance. Only Shiv Baba is the **Guru of the World** and He gives you shrimat.
5. The Father is the **Highest on High** and all of this is His creation. The Godly community, the devilish community and the divine community are all remembered. One is the elevated directions of the spiritual Father and the other is the devilish dictates of Ravan. You have to conquer Ravan with the power of yoga.
6. It is said: A wonderful star shines in the centre of the forehead. This (body) is also a building in which the soul resides. This is such a unique drama. No one, except the Father, can make you have realization. The unlimited Father is teaching us! It is remembered: Student life is the best.
7. To sell alcohol, cigarettes, etc. is a very bad business as alcohol attracts all the vices. The business of making someone an alcoholic is not a good business. The Father explains: There is loss in all of those types of business where there are no imperishable jewels of knowledge. Do the business of the imperishable jewels of knowledge and become multimillion times fortunate for 21 births
8. People have mixed up Shiva and Shankar. There is a difference between that one who is a resident of the subtle region and the other One who is the Resident of the incorporeal world. How could they both be one?

**Blessing: May you cross any storms (toofaan) easily by considering them to be gifts (tofah) and become perfect and complete.**

When everyone's aim is to become complete and perfect, do not become afraid over trivial matters. You are becoming idols and so there would definitely be some hammering. Those who are ahead have to cross the storms the most, but they do not find those storms to be storms, but gifts. Those storms become gifts for you to become experienced. Therefore, welcome the obstacles and by becoming experienced, continue to move forward.

Points to churn from the blessing:

By being gyanyukt, योग्युक्त, धर्मायुक्त and युक्तियुक्त, we, the souls, become obstacle-proof... we are the true and accurate yogis who can focus our intellect in one second wherever we want, whenever we want, in whatever stage we want, and for however long we want...with the power of remembrance, we can focus our intellect and remain in a constant stage in any situation of upheaval, in a tamoguni atmosphere, and during the attacks of maya...by being powerful and with our controlling power, we transform the storms (*toofan*) of waste thoughts into gifts (*tohfah*) in one second ...

By constantly sitting on our seat of self-respect, we consider the attacks of Maya to be gifts, the storms of Maya to be gifts and become the master almighty authorities constantly victorious over Maya... we are the truthful, honest, clear and clean-hearted, sweet, highly elevated serviceable servers, the humble instruments who perform the task of world renewal with purity and with total surrender without the consciousness of "mine" in service, by having benevolent feelings, feelings of being loving and co-operative, feelings of increasing courage and enthusiasm, feelings of being soul conscious, and the feeling of belonging and good wishes constantly for all... we are the master almighty authorities who are constantly victorious over Maya...