

## Synopsis: Sakar Murli November 06, 2014

1. The Father has now come and is changing the jungle of thorns into a garden of flowers. Baba has explained the deep philosophy of action, sinful action and pure action. The Father comes to give you Paradise on the palms of your hands. Baba has also explained that your eyes deceive you a lot. You have to make your criminal eyes civil with knowledge.
2. Knowledge is needed. In the beginning, souls are satopradhan and then they become sato, rajo and tamo. New souls that come do not experience sorrow; the law does not allow that. Only after souls go from their satopradhan stage into their sato, rajo and tamo stages do they experience sorrow. This is the law.
3. You have to keep an account of your profit and loss. The Father's order is: Carry on with your business and everything else, but make time to remember Me. Check your account and continue to increase your profit; don't go into loss.
4. The actions that human beings consider to be charity are also really sins. Your interaction is with sinful souls. Charitable souls do not exist here. In the world of charitable souls, there isn't a single sinful soul. In the world of sinful souls, there cannot be a single charitable soul. There is a book about the dictates of human beings and the dictates of God. Only you know about this and you explain to others how you are becoming deities by following shrimat.
5. When you become complete, you will leave your bodies. There can be no sorrow for those in the karmateet stage. They cannot live in this dirty world; they would have to leave. Those who remain will not have become karmateet. Not everyone can become karmateet at the same time. Even when destruction takes place, some people will remain; total annihilation doesn't take place. It is sung that when Rama left, Ravan also left.(Ram gayo, Ravan gayo..)

**Blessing: May you be an image of tapasya (tapasvimoort) who remains stable on your seat in an elevated stage with your mind and intellect.**

A tapaswi always does tapasya while seated on one or another seat. The seat of you tapaswi souls is a stable and constant stage, the angelic stage. To remain stable in this elevated stage means to be seated on a seat. It is the physical body that is seated on a physical seat, but you enable your mind and intellect to sit on this elevated seat. Those tapaswi souls stand on one leg whereas you concentrate on having a stable stage. Theirs is hatha yoga whereas yours is easy yoga.

Points to churn from the blessing:

We, the souls, the adopted children of the Father, the Bestower of Fortune, sitting in the Father's heart and merged in the Father's eyes are happy ...we are the fortunate ones who receive fortune from the Father for the whole cycle only at this time, and we increase it by sharing it...we like solitude, we live in solitude, and are the true tapasvis stabilized in a concentrated, economical and a constant stage of the One...by attaining the high destination of a yogi life, we transform defamation into admiration, insult into praise, rejection into regard, humiliation into self-respect, harm into upliftment, and are constantly victorious like the father... we are one of the eight, most elevated special deities...

By burning all our vices, old sanskars, weaknesses, defects, mistakes, old rubbish, in the fire of tapasya and yoga, by finishing the burdens of waste thoughts and sins with the power of yoga, by applying a full-stop to waste thoughts by applying a powerful brake, we, the souls, bring perfection close...by liking solitude, by living in solitude, by stabilizing in a concentrated, economical and a constant stage of the One by focusing the mind and intellect with a determined thought, we, the true tapasvis, pass fully, and have a right to the first number kingdom.....