

Synopsis: Sakar Murli November 22, 2014

1. The Supreme Father, the Supreme Soul, also called called **Khuda** and **Allah**, comes to make you perfect. Check within yourself to see if you have any weaknesses because all of you have to become perfect. He explains: You have evil spirits which cause you a lot of sorrow. Tell the Father, the **Surgeon**, about them: If you speak, the Father will show you the way to remove them. There is only the one Father who chases away the evil spirits wisely.
2. The eyes are very deceptive, and this is why the Father also explains: Consider yourself to be a soul and also instill the practice of considering others to be souls. All souls are brothers. There are no bodies. You also know that all of you souls are going to return home. There cannot be suicide of the soul; there is suicide of the body. Souls exist all the time. They go and adopt new lives, that is, they take other bodies.
3. You may do your business for eight hours and rest for eight hours too. Then you can have a heart-to-heart conversation with this Father for eight hours and also do spiritual service. Whenever you have time, go to the temples of Shiv Baba and Lakshmi and Narayan and do service there. You can go to anyone but you have to speak with great coolness and humility.
4. Lakshmi and Narayan are samples of those who are completely viceless. There is no question of conquering the five vices in other schools. A long rosary and a big tree of Shiv Baba is created. By remembering all of these things, you will only remember the Father and there will very quickly be progress.
5. The main thing is the pilgrimage of remembrance. The arrows of those who stay in yoga will strike the target. If you stay in remembrance very well you can receive whatever you ask for. Nature will become your servant. Your face will also become so attractive that there will be no need to ask for anything.

Blessing: May you be a great soul who transforms attitudes with a vow of determination.

The main basis of becoming great is purity. To imbibe purity as a pledge means to become a great soul. Any vow of determination thought transforms your attitude. To observe the vow of purity means to make your attitude elevated. To observe a vow means to observe precautions in a physical way and to have determination in your mind. So, you made a vow to become pure and you created an attitude of brotherhood: we souls are all brothers. By having this attitude, Brahmins became great souls.

Points to churn from the blessing:

We, the souls, are the true, pure, holy and spiritual lovers of the One Beloved, who celebrate a meeting with the One Father at the auspicious confluence age, and who constantly remember Him alone... we are the Parvatis who have taken a vow of purity while living on the household path...we are the lionesses who have conquered the five vices, cremated old sanskars and removed the burden of sin through volcanic yoga in this time of settlement..

We, the imperishable, immortal, indestructible souls, are all brothers in our eternal form...in our corporeal form, we are the top knot Brahmins, the mouth-born creations of Brahma, Brahmakumars and Brahmakumaris, all brothers and sisters... we are the true Brahmins who make everyone take the vow of purity...by spinning the knowledge of the cycle in our intellects, we become worship-worthy from being worshippers, and the holy kings of a pure world...

If the heart is clean, all desires are fulfilled...we take a vow of purity, go on a strike to remain pure, and do service for the true Father with a true heart...we give the Father's introduction to everyone, and open the locks of their intellects...we make the tree grow by expansion with the right methods and establish our kingdom...we take our boats across with the true knowledge, and go to heaven by becoming pure and by being in the company of Truth...we are the masters of Bharat, the land of truth, that gives true love and true happiness, made by the True Father, True Teacher and the Satguru...