

Synopsis: Sakar Murli November 20, 2014

1. The Father says: Manmanabhav! Constantly remember Me alone (maamekam yaad karo). Remember Me, because I alone am the Purifier. You now know both the Creator and creation. Therefore, you have now become theists.
2. The Father doesn't have a body. You souls were also incorporeal. Then, by taking rebirth (punarjanm), you became those with stone intellects (patthar buddhi) from being those with divine intellects (paaras buddhi). You now have to become pure again. Little children are completely innocent and this is why they are called great souls.
3. The Father of all souls is the Supreme Father, the Supreme Soul, Shiva. Everyone has a separate physical father of the body. The features of no two people can be the same. This is called the wonder of nature. The Father of all souls is just the One. Baba explains so well and He only explains in Hindi. The Hindi language is the main language.
4. When the Incorporeal takes the support of a corporeal body, He can then decorate you. At first, the Father was alone; He didn't have a body. He cannot decorate you whilst He is sitting up above. It is said: Put 1 and 2 together and you get 12 (batt baarah).
5. Many say: We will claim our inheritance from Shiv Baba. What is the need to ask Brahma anything? Shiv Baba will give us something through inspirations. They believe in just the One. However, there is no question of inspiration or power etc. He cannot meet you from up above through inspiration.
6. You are now given the third eye of knowledge and so your vision should never become criminal. If you want to become a master of the world, you have to make effort. That is called Shiv Baba's procession. The Father gives you the sovereignty of the world. He makes you into deities from human beings.

Blessing: May you be one who performs elevated actions with the foundation of purity and thereby become worthy of worship.

Purity makes you worthy of worship. Those who constantly perform elevated actions become worthy of worship. However, purity is not just celibacy. Let there be no negative thoughts in your mind about anyone. Let there be no incorrect words. Let there be no difference in your interaction; let your relationship with everyone be equal. In your thoughts, words and deeds, your purity should not be broken and you would then be said to be worthy of worship. "I am a supremely worthy of worship soul". Make your foundation of purity strong with this awareness.

Points to churn from the blessing:

We, the souls, having received the blessings of : "May you be pure, may you be a yogi", as soon as we take alokik birth through Brahma, receive sustenance in the form of love and purity from the senior mother ...we constantly swing in the swing of happiness, and hear the lullaby of becoming the embodiment of all virtues, the embodiment of knowledge, and the embodiments of happiness and peace...by keeping the importance of this life in our awareness, we the elevated children, the Brahmakumars and the Brahmakumaris, play our special parts, our hero parts, on the unlimited stage of the world...

With the personality of purity, we attract souls towards purity...with the royalty of purity, we are free from the punishment from Dharmraj and come into a future royal family... we become a spiritual mirror who grant a vision of the Father, and come close to the Father...

We are worthy of worship and worthy of praise.... we have permanent disinterest, that is, we have renunciation and tapasya...by becoming pure, holy and supremely worthy of worship, we swing in the swing of super sensuous joy...with the specialty of complete purity and the power to transform, we become special souls in service, love and co-operation...