

Synopsis: Sakar Murli November 29, 2014

1. It has been said: O God, Your play is wonderful (aho Prabhu teri leela)! Only that soul does all three types of service at the same time. This is why He is called the **Supreme**. Although He is only one, you remember Him with the qualities of all three forms. Shiv Baba is our **Father, Teacher and Satguru** as well.
2. Only the Father is the **Purifier**. He is the One who purifies the whole world. Matter too becomes pure. He comes and creates the pure world which is called the Temple of Shiva. (Shivalaya) Neither does total annihilation (mahapralay) take place nor does a total flood (jalmai) take place.
3. The Father says: By sitting on the pyre of lust, everyone at this time has become like coal. Unadulterated devotion is of only the one Shiva. Only from Shiv Baba do you receive knowledge. This knowledge is different. This is called spiritual knowledge.
4. You are courageous; you are mahavirs. You are carrying out such an elevated task! You are purifying the whole world. Therefore, you have to remember the Father and your inheritance. You should not just remember Shiv Baba, but you must also speak of His praise.
5. Baba says, a murli is very good. Therefore, you should not miss it! You should constantly churn this knowledge and remain cheerful. Some children have a “don’t care” attitude about the murli. They say: We just have a connection with Shiv Baba. However, you also have to listen to the things that Shiv Baba says, not just remember Him. New points keep coming up in the murli.
6. The Father alone comes and makes you into theists. It is you children who will reveal the Father. Son shows Father and Father shows son. It is the soul that is shown. Then, it is the children’s task to show (reveal) the Father. Then the Father will not let go of you.

Blessing: May you be a great donor and a bestower of blessings (mahadaani vardaani) who donates to every soul while coming in relationship and connection (sambandh sampark) with them.

Throughout the day, whoever comes into relationship or connection with you, definitely donate some power, knowledge or virtues to them. You have the treasures of knowledge and also the treasures of powers and virtues. So, let there not be a single day when you have not given any donation, you will then be said to be a great donor. The spiritual meaning of “donation” is to give your co-operation. So, give every soul co-operation through the atmosphere (vaayumandal) of your elevated stage and the vibrations of your attitude (vritti) and you will be said to be a bestower of blessings (vardaani).

Points to churn from the blessing:

Happiness in Brahmin life is our birthright...those who constantly keep this blessing of happiness with themselves are great... we, the souls, are deities who bestow knowledge and powers all the time, and give experience through our drishti... we are great donors and world benefactors who remain content, make others content and attain true happiness...by remaining tirelessly engaged in true service, we receive congratulations from BapDada's heart...

We stabilize ourselves on the pilgrimage of remembrance, have benevolent thoughts and feelings for all, and remain busy in the service of self and of others every second...by considering ourselves to be on the stage of service constantly, we pay full attention to service... with the attainment of blessings from the hearts of all souls, we transform ourselves and transform the world...by constantly making imperishable donations every moment to many souls, we become great donors (mahadaani) and the bestowers of blessings(vardaani)...we are maharathis, the double servers with double crowns, having a balance of serving others as well as the self...