

## Synopsis: Sakar Murli November 12, 2014

1. Shiv Baba is our Baba, Teacher and Satguru. He inspires you to make effort to become equal to Him (**aapsamaan**). The Father is the Highest on High. Just as I am the Ocean of Knowledge, so you children should become the same. You should have regard for the Father which means to study well what the Father teaches. The unlimited Father gives you this inheritance of heaven. He alone is the Purifier.
2. You must never cry; you are becoming the masters of the world. You must never cry out of distress (**yahusen**). To cry out of distress is the highest (worst) form of crying. Those who cry are the ones who lose. (**jin roya tin khoya**) They lose the most elevated kingdom of the world. This is the only study through which you can become such elevated emperors and empresses and pure too. From limited intellects, your intellects have now become unlimited intellects, numberwise, according to the effort you make.
3. It has been remembered that there are human instructions, God's instruction and deity instructions. You have now received God's instructions through which you become deities from human beings. The Father says: The more remembrance you have, the more your sins will be absolved.
4. The Father says: You have to come into connection with many. There are no objections to your wearing coloured clothes. Renounce the consciousness of the body and all bodily relations. Simply consider yourself to be a soul and remember the Father.
5. Your souls have to battle with Maya. No one knows about this war; it is incognito. The Father says that lust is your greatest enemy. You gain victory over it with the power of yoga. No one understands the meaning of the power of yoga. Those who were satopradhan are the ones who have become tamopradhan.

**Blessing: May you be constantly cheerful and carefree (harshit, nishchint) and experience victory easily by having firm faith.**

The sign of faith (nishchay ki nishaani) is easy victory. However, there has to be faith in all aspects. There has to be complete faith in not just the Father, but faith in yourself, in the Brahmin family and in every scene of the drama. Your faith should not shake over trivial matters. Always have the awareness that the destiny of victory (vijay ki bhaavi) cannot be prevented. Such children who have faith in the intellect remain beyond questions such as “What happened?” or “Why did it happen?” and remain constantly carefree and cheerful.

Points to churn from the blessing:

We, the carefree souls, with unbroken faith in the intellects, constantly remain cheerful by being victorious in everything-our thoughts, words, deeds, relationships and connections...by finishing the queue of questions in every situation, we experience something good even in something bad...with the slogan, “Whatever happened was good, whatever is happening is better, and whatever happens will be the best”, with the ignorance of the word “worry”, we become carefree emperors...

By constantly remaining content with the self, we experience the practical fruit, the reward, the attainment of our efforts...we remain constantly cheerful by using the powers and the points of knowledge at the right time and with the right method... by using the right methods along with love, we make the ordinary into extraordinary and valuable...

We are the master creators who take benefit of our creation...by pondering, contemplating, churning and repeatedly remembering the points of knowledge, we remain constantly cheerful, mature, have broad intellects, experience happiness, enable others to do the same, become full of all divine virtues, and attain the inheritance of heaven...by earning an income in the God fatherly student life, we become the masters of the sun dynasty...