

## Synopsis: Sakar Murli November 13, 2014

1. The main thing is to be “Manmanabhav”. Consider yourself to be a soul, remember the Father, spin the discus of self-realization and you will become satopradhan. The pilgrimage of remembrance is number one. The Father, who is called the Boatman (Khivaiya) and the Master of the Garden (Baagvaan) says: I will take all of you children back with Me.
2. This study is very sweet, because this knowledge is the source of income. You receive limitless treasures (kaarun ka khajaana). Only you Brahmins have knowledge. People of no other path can become deities. Deities are doubly non-violent. How could anyone become a deity without becoming a Brahmin, a Prajapita Brahma Kumar or Kumari? The tree will grow and continue to expand. From moving like an ant there will be the flying stage (chinti marg se vihang marg) .
3. You are Godly servants. You have to give the message to everyone. You have to explain with knowledge and the power of yoga. You have to be very incognito in this and churn the ocean of knowledge so that your intoxication can rise. Your battery will be filled when you sit in soul consciousness and have yoga with the Father whilst considering yourself to be a soul. You may be very good in knowledge, but if there is less yoga, your battery will not be filled because there will be a great deal of arrogance of the body which means that there is no yoga at all. This is why there isn't power in the arrows of knowledge.
4. The Father says: Lust is your greatest enemy. It is because of those five evil spirits that your character has been spoilt. Let your activities be divine. This is a game of somersaulting. You have to understand this very clearly and try to explain it to others. Maya catches hold of very good children who consider themselves to be mahavirs; it is the most powerful boxing. This is the battlefield on which to conquer Ravan. The destination is very high; you have to be very cautious. You should not have the slightest body consciousness.

Slogan: The record of those who give regard to themselves and others is always good.

Points to churn from the slogan:

In every thought and every dream and at every second, we, the souls, maintain our vow of purity from the beginning to the end...we receive love and co-operation and regard from the heart from everyone in the Brahmin family, claim good marks in all four subjects and pass with honour...by making elevated effort we receive first number in the royal family and remain seated on the heart-throne of the Father...

By attaining the high destination of a yogi life, we transform defamation into admiration, insult into praise, rejection into regard, humiliation into self-respect, harm into upliftment, and are constantly victorious like the father...

We finish the defects in others with the power of our own virtues, make the weak ones powerful, give respect to hopeless cases, and look at the young or the old, the maharathis or infantry, with respect...we are those who give regard and respect to all... we give respect to those who do not give us respect, we give destination to those who constantly reject others, and make those who defame others into ones who praise others...

We are the merciful and compassionate karma yogis who give regard and respect to others, remain seated on our seat of self respect while performing actions and experience yoga in karma.... by imbibing pure and elevated intentions for each one, we constantly give happiness and receive happiness...by pure thinking, we have pure thoughts, pure words, pure actions, good feelings and pure wishes, are loved by everyone and become the beads on the rosary of victory...

We are the pure, holy, worship worthy, satopradhaan beads in the Shri Shri 108 rosary of Rudra, the heirs, the children of God in the flying stage, who give regard to the young and to the old, and go to the land of Krishna...