

SYNOPSIS: JANUARY 14, 1979

“Purity is the main basis of Brahmin life.”

The personality of purity is on the forehead.

The sparkle of purity is number wise, according to your efforts.

1. The main basis of this Brahmin life is purity. The greatness of all of you elevated souls is your purity.
2. Purity is the greatness of this land of Bharat.
3. The purity which you attain in this birth is the prosperity of you Brahmin souls for many births.
4. Purity is the basis for world transformation.
5. It is because of your purity that, even today, *your non-living images are considered to be more elevated than living forms*. Even famous (naami graami) people of today continue to bow down to purity.
6. You children receive this purity from the Father as your birthright (janm siddh adhikaar).
7. You are now aware that the original form of the soul is always pure. *The eternal form is of a pure soul and the original form is a pure deity*. This last birth too, is a pure Brahmin life. On the basis of this awareness, you experience it to be very easy to create a pure life. Impurity is an external religion (par dharm) (not your religion), whereas purity is your own original religion (sw dharm). It feels easy to adopt your own religion.
8. The first order (aagya) the Father gives you obedient (agyaakaari) children is: Become pure, for only then will you be able to become yogi.
9. Those who are close to the Father in His virtues and His task are constantly close. Such children reveal the Father through their every virtue. They are the jewels who are close because, in everything they do, they prove it to be the Father's task.

Purity of the Mind, Words and Actions:

1. The first speciality is purity of the **mind**. From the moment you took birth, no sanskars of impurity should have emerged, even in your thoughts. When you renounce impurity, you receive the elevated fortune of purity. In Brahmin life, even your sanskars are changed. Your mind should constantly have the elevated awareness of the soul-conscious form, that is, of being brothers. It is on the basis of this awareness that you receive marks for purity of the mind (**mansa**).
2. In your **speech** (**vaacha**), there should constantly be honesty and sweetness. Especially on the basis of these two, you receive marks in the subject of speech (**vaani**).
3. In your **actions** (**karmana**), constantly to have humility and contentment (**namrata aur santusht ta**) - the practical fruit (**pratyaksh fal**) of that is to be constantly cheerful (**harshit mukhta**). It is on the basis of this speciality that you receive marks in the subject of actions.

Easy Yogi:

1. To remain an easy yogi means constantly to do service. Whatever you find difficult to do, hand that over to the Father and just remain an easy yogi. The subtle power of your yoga will automatically attract souls to you, and so this is easy service. *Prepare the kingdom! Prepare the subjects! Prepare the royal family and also prepare the servers!* No profession should be left out that they would complain that they didn't receive the message.
2. Every day at amrit vela, with your thoughts, cast your vision on the souls who are to come into contact with you. The flame of one deepak (**lamp**) can prepare the flames of a whole garland of deepaks.
3. Continue to make your pilgrimage of remembrance powerful. Continue to fill all your thoughts with the essence of all powers. *Continue to fill every thought with power.* You can serve a great deal with the power of thoughts.