

## Synopsis: Sakar Murli December 08, 2014

1. **Knowledge means to know the Father and the world cycle.** There is no one with a white costume or beautifully decorated costume in the subtle region, nor is there Shankar, adorned with a snake etc. Brahma exists here and the dual form of Vishnu is also here. That is just part of the drama for giving visions which you can see only with divine vision.
2. The Father says: Keep your intellects constantly busy and you will remain constantly safe. This is what is known as being a spinner of the discus of self-realization. There is no question of violence in this. Only you Brahmins, not deities, can be called spinners of the discus of self-realization. (Sw darshan chakr dhaari)
3. Serviceable children can never remain hidden. The illness of body consciousness is very severe. Baba explains in the murli that *some have the wrong intoxication of knowledge; they have arrogance*. Such children neither remember Baba nor even write Him a letter. How can the Father then remember you? **Remembrance attracts remembrance.** You children now remember the Father whilst knowing Him accurately. You sing His praise from within your hearts.
4. The Father says: There are those who have no love in their intellects for the Father at the time of destruction because they do not love the Father accurately. *To remember the Father is an incognito matter, but how much you study is not incognito.*
5. The karmateet stage is said to be the stage of a corpse. **To be a living corpse means to become detached from the body.** When you souls enter bodies, you are called human beings. You receive a body in order to perform actions. You leave one body and take another in order to carry on performing actions. Only when souls are not in bodies can they experience peace. Neither are actions performed in the incorporeal world, nor in the subtle region; the world cycle only turns here.

Slogan: Give the experience of your fortune of happiness through your face and activity (chehare aur chalan).

Points to churn from the slogan:

Nothing is lacking in this Brahmin life...we, the souls, are the carefree emperors of the land without sorrow, dancing in happiness...by showing our personality of satisfaction through our face and activities, we become the jewels of contentment...by imbibing cleanliness in the form of contentment we remain light and happy within ourselves, and make others happy...

The foundation for truth is purity...we, the souls, with divine activities, behaviour and faces are the complete embodiments of truth naturally and easily on the basis of purity...we know our true form, "I am a soul", we have the introduction of the Father, and have knowledge of the world cycle in its true form...we are deity souls with a strong foundation of purity, who are pure both in body and soul, with purity in a natural form and nature...

We give the experience of the powers of peace, love, happiness and bliss through our drishti as a great donor and an image that grants blessings... through our face we give vibrations and the experience of divinity through our eyes...we are the great donors and the images that grant blessings who give power and receive power through drishti...

We are beautiful fragrant spiritual roses with vivid and vibrant beauty, colour and intoxication...we have beauty in having happiness and intoxication visible on our faces that is, in our eyes and features as a Brahmin and having the awareness of being a soul playing an elevated part of an angel in the corporeal form...we have colour by constantly being coloured by the constant company of the Father, that is, being constant companions...we have the fragrance of spiritual vision and spiritual attitude... we are the special flowers in the unlimited flower garden on whom BapDada has special vision...we have sparks of zeal and enthusiasm, have elevated aim and in whom there is hope, receive love from the entire Brahmin family, and move along fast...