

Synopsis: Sakar Murli December 03, 2014

1. The Father is called the **Truth** and is the **Bestower of Salvation**. The Father says: I am the **Seed** of this human world tree. You called out to Me: O Supreme Father, Supreme Soul, O God, the Father, liberate me! Liberate me and become my **Guide** and take me back home to the land of peace! This is called the tower of silence. Only souls exist there, not bodies. Souls remain naked, that is, without bodies.
2. There first has to be the Brahmin clan. Brahma, the Father of Humanity, has been remembered. Shiv Baba is the Father of souls, whereas Brahma is called Adam and Adi Dev (the first deity). Shiv Baba carries out His task through Brahma.
3. The Father now comes and changes you from senseless to sensible. Only He, the **Ocean of Knowledge** comes and gives this knowledge to you human beings through which you change from human beings into true deities.
4. The food and drink of the deities is never impure. They never smoke cigarettes etc. The Father says: Only I make this Bharat into the land of truth. There are no other religions in heaven.
5. The Father does not teach from the scriptures. He says: I serve you altruistically and make you into the masters of the world. I, Myself, do not become that. You do not remember Me in heaven. Everyone remembers Me at a time of sorrow, but no one remembers Me at a time of happiness. This is called the play of happiness and sorrow.
6. The Father says: Do not become careless about your pilgrimage of remembrance. You must make effort and show everyone that you are definitely becoming the masters of the world. That war will start when you have attained your karmateet stage and have become worthy of going to heaven.

Slogan: An elevated soul is one who overcomes adverse situations (paristhiti) with his own stage (sw sthiti).

Points to churn from the slogan:

We, the souls, Brahma Baba's companions in service, are, like Brahma Baba, the destroyers of attachment and the embodiments of remembrance...by considering adverse situations to be teachers, we, the trustees, become experienced in the power of tolerance and the power to face, and learn our lesson in detachment...by considering the situations of Maya to be a play, we view them as detached observers and become the conquerors of our mind, the conquerors of Maya and so the conquerors of the world...

By maintaining the awareness of the new Brahmin life, we merge our old sanskars...we obey the Father's order "Remember Me alone"...we make the Father our entire world and merge Him in our heart...we overcome all adverse situations with one direction, one strength and one faith...we obey all instructions, receive the Father's blessings, thereby making difficult tasks easy and become the embodiments of success...

We chase Maya away from a distance with the method of silence... we set ourselves in the seat of a trikaldarshi at every second and while performing every deed, and remain in the stage of the powerful self, even when adverse circumstances arise through the self, through others, through Maya, or through the elements...by checking the three aspects of time, the beginning, the middle and the end, and by thinking before performing, we do not repent in our mind even for a second...

We, the souls, seated on our vehicle and holding all ornaments, are shaktis, the embodiments to grant visions, granting visions of the Father ...we are mahavirs who overcome adverse situations with our flying stage ...(mahavir is one holding weapons; weapons means ornaments; ornaments are all powers; vehicle is the elevated stage)...