

Synopsis: Sakar Murli December 19, 2014

1. The Father explains that you are now at the most elevated confluence age. You have one foot in heaven and the other foot in hell. Although you are living here, your intellect is in the new world. Only by having remembrance of the Father will you become pure.
2. Your aim and objective is to become as sensible as Lakshmi and Narayan. You have to teach everyone to become deities from human beings. The golden age is the world of deities who are sensible. The Father, the Master of the world, made them sensible.
3. The Father says: I do not enter heaven. My part is to change this world from impure to pure. There, you have limitless treasures (*kaaroon ka khajaana*) whereas here, you are bankrupt (*kangaal*). Both names are very good: liberation and liberation-in- life (*mukti-jeewan mukti*) or the land of peace and the land of happiness.
4. The intellect is in the soul. **All the knowledge that is sitting in God's intellect should also sit in your intellects.** The Father has given you such understanding of this eternal drama that the Godrej locks that had locked your intellects have become unlocked. Your intellects have been changed from stone and made divine (*patthar buddhi to paaras buddhi*).
5. You are living batteries; you know that you will become satopradhan by having yoga with the Father. You have now become tamopradhan. **You now have to fill yourselves with power from the Father and recharge your batteries.**
6. Those who make good effort and become specially loved children (*murabbi*) will claim a high status. It doesn't depend on whether you have an old body or a young one. *Those who are clever in knowledge and yoga are seniors.*
7. Just as there is a rosary of Rudra (all souls), there is also a rosary of Runda (Vishnu). A rosary of Brahmins cannot be made now because changes continue to take place. It will be finalized when the rosary of Rudra is created. In fact, all are the children of Prajapita Brahma. You become Brahmins and so one rosary is needed for Shiva and one for Brahma.

Slogan: Only those who are constantly co-operative (sahyogi) in the Father's task through their bodies, minds and wealth (tan-man-dhan) and with their thoughts, words and deeds (man-vaani-karm) are yogis.

Points to churn from the slogan:

We, the great knowledgeable, yogi and co-operative souls are great donors, bestowers of blessings, great renunciates, world servers, world transformers, world benefactors, and so the world emperors...

Hum mahagyaani, mahayogi, mahasahyogi atmaayen, mahadaani, vardaani, mahatyaagi, vishv sevadhaari, vishv parivartak, vishv kalyaankaari so vishv maharaajan hain...

We, the conquerors of matter, easy yogis and co-operative, are master bestowers by becoming co-operative in making the atmosphere spiritual with our good wishes through our mind, through words, or through our relationships and connections...

In Brahmin life filled with speciality, we become co-operative in service and become easy yogis... by claiming the first blessing of being an easy yogi, by constantly keeping this blessing in our intellect and awareness, and by constantly using this blessing to serve all souls, we become full of specialities...

We use everything we have remaining in terms of our body, mind and wealth after 2500 years of devotion for Godly tasks with an honest heart, and accumulate multi-million fold...we are the co-operative children of the Father, giving a finger of co-operation in lifting the Govardhan mountain...

Rather than waiting (intezaar), we make preparations (intejaam)... while constantly moving along on the basis of the finger of shrimat, we become co-operative (sahyogi) instead of being separated in yoga (viyogi), and thus become easy yogis (sahaj yogi)...