

## Synosis: Sakar Murli December 26, 2014

1. Baba is **Trimurti, Trikaldarshi and Trinetri**. He also opens the locks on our intellects. We each receive the third eye of knowledge. The Father creates creation and so He is also our **Mother**. He makes Jagadamba (world mother) the instrument to look after everyone. Jagadamba is a Brahmin. She is Saraswati, the daughter of Brahma.
2. Baba is the Ocean of Knowledge. He says: I enter this one and speak. No one else could claim to be your Father, Teacher and Guru, that he is the creator of Brahma, Vishnu and Shankar.
3. Even those who do not make any effort will receive an inheritance; **everyone will become a master of Brahmand**. According to the drama, even though they do nothing, all souls will go to the land of nirvana. However, even those who perform devotion for half a cycle cannot return home until God comes as the **Guide**. No one has seen the way home.
4. No one can live without performing actions. The title “Renunciates of Action” is false. Carry on with your business etc. during the day, but also remember the Father very well in the morning and at night. If you remember the One who now belongs to you, you receive help. Otherwise, you do not receive help.
5. Baba says: I play with you through this one. He is the **Sentient Being**. When you follow His directions, all your attachment comes to an end. You are trustees. Attachment is a very strong vice. Why do you have attachment (mamatv) to that rubbish (kichadpatti)? Break all your attachment away from everyone else and connect yourself to only the One.
6. The name “Brahma Kumars and Kumaris” has become very famous. **A kumari is one who uplifts 21 generations**. Whilst sitting in remembrance of Baba, talk to Baba very sweetly. Even those who give lectures have to churn the ocean of knowledge and think about ways of explaining particular points.
7. To have dirty vision is like committing criminal assault. There are sato, rajo and tamo types of intoxication. If your intoxication is tamoguni, you will die.

Slogan: Those who make the 'man' (purush), the soul, elevated are true effort-makers (purusharthi).

Points to churn from the slogan:

We, the incorporeal souls, are beyond the consciousness of the body, are stabilized in soul consciousness, and constantly have the stage of a detached observer in our consciousness...we are the friends of God (khuda-dost), who make Bapdada our Companion, and observe our own part and the parts of others as detached observers... we are the intense effort-makers taking a high jump... with every breath and every thought our intellect is totally absorbed in all relationships and merged in love in all relationships...By finishing the mischief in our mind, the wandering of our intellect and the old sanskars, we swing on the swing of super sensuous joy...we are very cheerful gopes and gopis of Gopi Vallabh, who are constantly the Father's helpers and equal to the Father...

We wake up in the early hours of the morning and remember the Father at amritvela every day, and maintain a chart of remembrance ...we are the intense effort-makers who stay in remembrance of the Father whilst sitting or standing, walking or moving around, eating or drinking, and enable others to do the same... We are the most elevated sanyasis who renounce the old world with our intellects, renounce the five vices and remain as pure as a lotus flower whilst living in a household...we are the Brahmins fighting a unique war...by remembering the Father and spinning the discus we destroy sins of numerous births and of the present birth, and become disinterested in the old world, the river of poison...in the spiritual war of this valuable life, we are the victorious soldiers.. by repeatedly remembering the Highest-on-high Father for eight hours every day, we become beautiful from ugly, flowers from thorns, diamonds from shells, like Narayan from ordinary men, like Laxmi from an ordinary women, pounds from pennies and take our boat across with the Father, the Boatman...By being the spinners of the discus of self-realization, at the confluence age, we wear a crown, sit on a throne and remain under a canopy in the golden age...