

## Synopsis: Sakar Murli December 22, 2014

1. Only the unique Father, the One without an image, can give this unique knowledge. This is not a common satsang. Whilst sitting here, you know that you are sitting in the company of your true Father, the One called Shiva. *When people ask you where you are going, tell them that you are going to meet Shiv Baba who has come in the body of Brahma. This Brahma is not Shiva.*
2. Shri Krishna takes the number one birth. You cannot calculate the minute or second when Shiva takes birth, but for Krishna, you can. His incarnation is alokik (not physical). He comes at the time of the unlimited night.
3. A soul doesn't belong to any religion. *When a soul adopts a body, he says what religion he belongs to.* The same part cannot be played twice within the drama. All the parts that are performed by everyone in the world are new.
4. Those who are under the influence of the five vices are called thorns. The number one thorn is body consciousness. Shiv Baba creates the garden of flowers and Ravan changes it into the forest of thorns. *This is why Ravan is burnt with branches of thorns, whereas flowers are offered to the Father.*
5. It is on this pilgrimage of remembrance that you battle with Maya. Then there are the storms of lust, anger, greed and attachment. *People consider themselves to be bodies and so they are dangling upside down.* By having remembrance of the Father, you will become very sweet.
6. You are now making the whole world into the kingdom of Rama (God). You are receiving power from Shiva. You mothers have been given the urn of knowledge (gyan ka kalash) . This is the nectar of knowledge. The knowledge written in the scriptures is not called nectar.
7. It is the same time of the Gita and the Mahabharata. Those same Yadavas are now making those missiles. It is the same kingdom of those Kauravas and you are the same Pandavas standing here.

**Blessing: May you be constantly victorious and overcome all adverse situations (paristhiti ko paar) by being set on the seat of self-respect (swamaan).**

Remain constantly stable on the seat of your self-respect, “I am a victorious jewel, a master almighty authority”, and you will develop qualifications according to your seat. No matter what adverse situations come in front of you, set yourself on this seat in a second. Orders of only those who are on a seat (of position) are obeyed. Remain on your seat and you will become victorious. The confluence age is the age for becoming constantly victorious: this age has this blessing and so be one who is blessed and become victorious.

**Points to churn from the blessing:**

In one moment we are incorporeal, in the next moment we are subtle and in the moment after that we are corporeal...we, the souls, practice this drill, and are beyond the delusionary ego of the self, the ego of possessions, the ego of accomplishments, the consciousness of the body, and the arrogance of the body...by being seated in our seat of self respect, we become soul conscious while performing actions, soul conscious in yoga, and God conscious... by renouncing any trace or it's progeny of the pride, ego, intoxication and bossiness of our special sanskars, our special intellect, our special virtues, our special talents or special powers we become the incorporeal points and subtle angels, even while being in the corporeal world ...

We are special, virtuous, great and master almighty authorities...by keeping this spiritual intoxication with soul consciousness, we sit on our seat of self respect and experience being constantly happy, constantly elevated, and being the constant embodiments of all attainments... we are the merciful and compassionate karma yogis who give regard and respect to others, remain seated on our seat of self respect while performing actions and experience yoga in karma....