

## Synopsis: Sakar Murli December 10, 2014

1. The Father, the **Highest on High**, the **Creator** of heaven, says: Bharat is the pure and imperishable land and, in that too, Abu is the purest pilgrimage place where the Father comes and grants everyone salvation. The Dilwala Temple is a very good memorial. This is the most elevated temple of all.
2. Baba explains: You have not yet created your karmateet stage. It will not be created until all preparations for the war have been made. *On the one side, they will be making preparations for war, and, on the other side, you will have reached your karmateet stage.* The two are connected. Then the war will end and you will be transferred. First of all, the rosary of Rudra is created.
3. You now have to return home. You now have to maintain silence. You have to practice being in "movie". You have to speak very little and very sweetly. By making effort in this way, you will become towers of peace.
4. *It isn't that Baba is the One who knows everything; no. **He does know the stage of you all He knows everyone's stage.*** You cannot reach the karmateet stage now. It is still possible for you to make many serious mistakes.
5. Maya is very powerful (**jabardast**). Therefore, you must remain cautious (**khabardaar**). Maya doesn't leave anyone alone. Maya swallows even good maharathis. She makes everyone like a "touch-me-not" (**chhui muui**) plant.
6. The Father Himself has said: I am sitting in the centre of this one's forehead. I have taken his body on loan. Brahma is here and so is Shiv Baba. Never have the thought that you don't believe in Brahma or that you have a direct connection with Shiv Baba.
7. The more rust you remove from yourselves, the more you will be filled with power. Love goes to those who remember Baba in practice.
8. Interact with a lot of sweetness and royalty. You now have to make your behaviour divine. Deities are full of all virtues, and so you have to become like them, and inspire others to become like them. The Father makes you teachers similar to Himself.

**Slogan: A forgiving (kshama sheel) person is one who becomes merciful (rahamdil) and continues to give blessings to everyone.**

**Points to churn from the slogan:**

We, the souls, giving blessings, forgiving every soul, transforming reasons into solutions are well-wishers... by combining yoga with service, and with the consciousness being clean, humble and constructive instruments, we make plans for service with plain intellects, with good wishes and pure feelings for all... we do true service with love, service with everyone's blessings, with benevolent feelings, and do the number one service of revealing the Father through our faces and behaviour... we have a big heart in whatever tasks we perform and in making others co-operative...we make our weak companions powerful and make the impossible possible..... by doing service with a big heart, we become the selfless world servers who sacrifice the consciousness of "I", attain huge instant results in service, and become world benefactors...

By co-operating with our virtues and powers, we are merciful and generous hearted... we are master bestowers, who are constantly full and overflowing, full of the treasures of experience, love, compassion and co-operation...by being the children of the Bestower of Blessings, we become the master bestowers of blessings, making others prosperous...by being the children of the limitless Ocean, we become master oceans...

We are goddesses incarnated in the living form... with the sanskars of mercy emerged within, we become Shaktis ...we travel with the inner vehicle and tour around in the form of avyakt angels...with the power of silence, we have light , might and divine insight... we are the images of success who experience scenes of any particular place at any time we want, and the people there experience meeting us personally... with lightness and wit our timetable for the whole day to be like the Father's, we become Maharathis who experience the scenes at the end...by donating our yoga for service, we become Mahadani (great donors) and Mahagyani (greatly enlightened) and Vardaani (donor of blessings)...