

Synopsis: Sakar Murli December 06, 2014

1. There is a saying that it didn't take God long to change human beings into deities. So, the Father says: Yes, I truly am the **Magician**. Knowledge is light and devotion is darkness. It is called the sleep of ignorance.
2. May you become soul conscious. These are the versions of God. Unless you consider yourself to be a soul, you cannot remember the Supreme Father, the Supreme Soul.
3. It is human beings who call out: O **Purifier** of the Impure, come! Deities never call out in this way. The Purifier Father comes at the call of the impure ones. He makes souls pure and also establishes the pure new world. It is souls that call out to the Father; bodies do not call out. The Father says: Human beings have not been reformed by studying those Vedas and scriptures. They became worse day by day. They have become tamopradhan from satopradhan.
4. The Father comes and opens the lock on everyone's intellect and refreshes you with knowledge. You also become refreshed by having remembrance of the Father. When you find the Father, all your tiredness from the path of devotion is removed. The golden age is also called the land of rest. There, you do not lack anything for which you would have to make effort. As soon as you come into Shiv Baba's lap you receive so much rest. Rest means silence.
5. Paristhan existed by the banks of the River Jamuna where Lakshmi and Narayan ruled. The world was then so beautiful and satopradhan; there was natural beauty. The entire sparkle is in the soul. Some of you have had visions of how Shri Krishna takes birth. It is as though there is light in the whole room.
6. You are now making effort to go to Paristhan. It isn't that you become angels by taking a dip in that lake. Lakes have been given those false names. Here, you study whilst sitting on the floor. It is you souls that have to study, and so, whether you sit on the floor or on the gaddi, you should be jumping with joy that you will become like them after studying for that and passing the exams.

Blessing: May you be a double-light angel who is loved by all with your unlimited vision, attitude and stage (drishti, vritti, sthiti).

Angels are loved by all because angels belong to everyone, not just to one or two. Angels who have an unlimited vision, attitude and stage are God's messengers for all souls. An angel means one who is double light, one who forges everyone's connection with the one Father, one who is detached from the body and bodily relations, one who makes himself and everyone equal to the Father through his face and behaviour and one who is a benefactor for all. Only such angels are loved by everyone.

Points to churn from the slogan:

Baba often says: deh sahit deh ke sabhi sambandh, sampark,saadhan, vastu, vaibhav, vyakti , padaarth ke aakarsharn se mukt raho. Remain free from the consciousness of the body, free from the attractions of individuals, their connections and relationships, material possessions, material comfort, facilities and wealth, and then you will then be said to be a double-light angel.

By taking one step of courage, we get a thousand steps of help from the Father...we remember the Father with an honest heart in all relationships, become images of experience and get close to the destination of attainment by being double light...instead of being weak, delicate and full of mischief, (naazyukt), we become raazyukt (those who understand all the secrets), yogyukt (those having accurate yoga) and yuktiyukt (those acting with wisdom)...we are the powerful karmayogis and easy yogis who use all powers as weapons, and who sacrifice and offer the great sacrifice of all weaknesses in a second...

We are constantly stable in the zero stage, and play hero parts with the Zero Father... we are double light attractive angels with divine forms of light, with our stage of light and every act performed on the stage in the light, and reveal ourselves and the Father to the world by our double light stage...