

## Synopsis: Sakar Murli December 16, 2014

1. Baba says: I am the main **Guide**. I am the **Death of all Deaths**. This **Bridegroom** takes all of you brides back home and so you have to remember Him. You are the most lucky stars in the world, those who are the sun of knowledge, the moon of knowledge and the stars of knowledge. The **Ocean of Knowledge** enables us to become this.
2. Baba is also **Rup Basant** and makes you Rup Basant (**yogi showering jewels of knowledge**). This is the incorporeal mine of the imperishable jewels of knowledge. You have to create subjects as well as heirs. You have to fill your aprons here with these jewels and then go and donate them to others.
3. The Supreme Father, the Supreme Soul, has now created this sacrificial fire of the knowledge of Rudra, and it is also called a place of study (pathshala). **Every child can attain a deity status by studying this knowledge and yoga.**
4. You need both the power of knowledge and the power of yoga to keep your own lamps alight and become threaded in the rosary. Each of you has to look after your own lamp and make effort until the end. Whilst you are racing, you have to take great care that your lamp doesn't flicker and go out. This is why you have to *add the oil of knowledge and yoga every day*. If you have no energy of the power of yoga, you wouldn't be able to run and would thus get left behind.
5. In Hindi, the word "science" is called "vigyan". Gyan and yoga together are called vigyan. We receive jewels through knowledge and we become ever healthy through yoga. This is the knowledge of gyan and yoga with which many huge buildings will later be built very easily in Paradise exactly as they were a cycle ago.
6. Baba says: Remember Me and your final thought will lead you to your destination. It is through this remembrance that your sins will be absolved and I will send you to heaven. You should have no **attachment** to anything. Do not consider anything to be yours. We attain our *incognito* inheritance from the *incognito* Father by becoming **introverted** and remaining **silent**. Just keep the land of peace and the land of happiness in your intellects.

**Blessing: May you be a constant yogi who, as a karma yogi, makes your every thought, word and deed elevated.**

Every deed of a karma yogi soul would be योग्युक्त and युक्तियुक्त. If any deed is not युक्तियुक्त, you can understand that you are not योग्युक्त. If your actions are ordinary or wasteful, you would not then be said to be a constant yogi. A karma yogi means that your every second, every thought and every word would be constantly elevated. The sign of elevated actions is that you yourself would be content and that others too would be content (*santusht*). Such souls become constant yogis (*nirantar yogi*).

**Points to churn from the blessing:**

We, the souls, are karma yogis in the corporeal form..we go beyond the awareness of the corporeal and stabilize ourselves in the incorporeal stage.

By being very strong and firm in our practical dharna, we become pure, holy and supremely worthy of worship... by moulding ourselves according to time, by accommodating, dying or stepping away, we become real gold...by tolerating with love, by speaking only ग्यानयुक्त and योग्युक्त words, by transforming our sanskars with great happiness, and by dying alive, we claim a right to heaven...by having no knowledge of the word desire (*ichchha*), by being beyond name, fame and honour, we become good (*achchha*)...we are equal to God (*Shubhan Allah*), the karma yogis who perform every deed according to the Father's shrimat, and who follow the Father with determination by placing our feet in the footsteps of the Father at every step...

God Shiva says: Manmanabhav! Madhyaajibhav!... we take the name of only the One, by remaining in solitude, by loving solitude, by concentrating on one thought, and by stabilizing in the remembrance of One in a constant and stable stage... we are karma yogis who, whether performing physical actions or alokik actions, do actions and yoga together... with the concentration of the mind and the intellect, and with the help from the Father, we achieve success in all tasks easily...