

Synopsis: Sakar Murli December 29, 2014

1. The incorporeal One is also called the Truth (**Ekomkaar Satnaam**). All the praise of the whole world belongs to the One alone. Baba says: I make use of Brahma's body. Baba looks at you through these windows. *I would certainly have to pay rent for the use of these organs.* Baba is the Tenant making use of this house.
2. If Baba were not to enter Brahma, Brahma would be as worthless as a shell. You are now, from shells, becoming worth diamonds through the Supreme Father, the Supreme Soul. Sannyasis used to help Bharat with their purity. If there had been no purity in Bharat, it would have burnt away on the pyre of lust.
3. It is said, "The more effort one makes, the more visions one receives". Your duty is to give everyone the Father's introduction. The Father says to you children: Be cautious! Do not defame the name of this family. Do not take back the five vices you have donated to Him.
4. Baba says: I am beyond happiness and sorrow. It is said that Shiva is always constant. They say that Shiva is the One who gives constant happiness. I love my sweetest, long-lost and now-found, worthy children who imbibe knowledge and remain pure, those who remain truly enlightened and yogi.
5. The majority of you here are mothers. This is why it is said: "Salutations to the mothers" (**vande maatram**). You are the ones who shot the arrows at Bhishampitamai etc. The arrows of manmanabhav and madhyajibhav are very easy to shoot. It is with these arrows that you become able to conquer Maya. You are the ones who have to awaken everyone; you are those who give everyone light. Everyone else is sleeping in the sleep of Kumbhakarna. You attain the kingdom of the world with the power of yoga; not with physical power.
6. Krishna is shown with butter in his mouth, which represents the kingdom of the world. The unlimited Father says that it is the battle with the power of yoga that has been remembered in the scriptures; it is not physical power. Wars of physical violence are spoken of in the scriptures. *You have no connection with that.*

Blessing: May you have the imperishable fortune of happiness and by constantly having zeal and enthusiasm (umang utsaah), sing songs of happiness in your mind.

You children, who have the fortune of happiness, attain imperishable success (siddhi) by using imperishable methods (vidhi). Songs of happiness of “Wah! Wah” constantly continue to play in your minds: Wah Baba! Wah fortune! and Wah sweet family!. Wah the beautiful time of the elevated confluence age! Every action is “Wah! Wah!” and this is why you have the imperishable fortune of happiness. You can never have any question “Why” or “I” in your mind. Instead of “Why?” there is “Wah! Wah!” and instead of “I” there are the words “Baba, Baba”.

Points to churn from the blessing:

Do not give sorrow, do not take sorrow... give blessings and receive blessings... whatever actions we perform, we, the soul, give happiness and receive happiness...by performing elevated actions, we receive praise, blessings and Wah ! Wah! Wow ! from everyone, and make those actions memorials...at the confluence age we give blessings and receive blessings, and others continue to receive blessings through our non-living images...

With the remembrance of the one Father, the Comforter of Hearts, we, the souls, constantly sing the songs of wonder Wah! Wah!...whatever has happened is wonderful, whatever is happening is wonderful and whatever is to happen will be wonderful...all three aspects of time are wonderful, that is they are the best of all....by being full of attainments, we become free from desires...

By becoming soul conscious, we transform our vision, that is, we have a vision of brotherhood and make the vision of being brothers and sisters firm...we are the Brahmakumars and Brahmakumaris who become worthy, and sing “Wah my fortune, wah!” with great intoxication and become yogis radiant with joy...