

Synopsis: Sakar Murli January 03, 2015

1. It is said that good company takes you across and bad company drowns you (*sang taare kusang bore*). Ravan's company drowns you and Rama's company takes you across.
2. It is the Father who takes you countless souls far away. All of you are guides who belong to the one **Guide**. Your name is the Pandava Army. You children show everyone the way to go far away: "Manmanabhav!" and "Remember the Father!"
3. Baba is called the **Stockbroker** (*Sharaarf*). He says: I am incognito. No one can see Me with physical eyes. I take your old things and exchange them for new. Maintain the honour of My beard; do not defame the name of your clan.
4. Just as the Father makes you into diamonds, so you also have to make others into diamonds. You clouds come here in order to be refreshed. Then you go and shower this knowledge on to others and refresh them.
5. It is now the time of settlement for all. Everyone's accounts are being settled. The rosary of eight is made of those who pass with honours. Only eight beads go into the first rosary. They attain their karmateet stage without experiencing punishment. Then there is the rosary of 108; they would be numberwise. This drama is eternally predestined.
6. It is not that you attain liberation by having a vision. Meera had a vision, but she didn't go to the land of Krishna. Devotees receive a vision after doing intense devotion whereas here there is intense remembrance. Become spinners of the discus of self-realisation.
7. You children are earning a true income. If you take a loan from anyone, you would have to pay him back for 21 births. *You have no right to take a loan from anyone*. The Father explains: You may continue to do your business for the livelihood of your body but you must **now consider yourself to be a trustee** and you will claim a high status. All your attachments will be broken.
8. It is said knowledge, devotion and disinterest. You children have disinterest in this old world. When you die, the whole world is dead for you. When a soul leaves his body, the world is dead for him.

Blessing: May you be an intense effort-maker and overcome all obstacles that come through your double-light form.

Instead of becoming tired or disheartened with the obstacles that come, take a high jump in one second with your double-light form of soul consciousness and of being an instrument. Do not waste your time in trying to break the rock of obstacles. Take a jump and go across in a second. Because of a little forgetfulness, do not make the easy path difficult. Seeing the elevated destination of your life clearly, become an intense effort-maker. Remain constantly stable in the elevated form with which BapDada and the world see you.

Points to churn from the blessing:

By taking one step of courage, we get a thousand steps of help from the Father...we remember the Father with an honest heart in all relationships, become images of experience and get close to the destination of attainment by being double light...instead of being weak, delicate and full of mischief, (naazyukt), we become raazyukt (those who understand all the secrets), yogyutk (those having accurate yoga) and yuktiyukt (those acting with wisdom)...

Like the sun lighting up the whole world with its rays, we, the master suns of knowledge, give rays of all our powers to the whole world...we are world benefactors who constantly remain busy in this task in this Brahmin birth...we are the destroyers of obstacles, making ourselves and others free of obstacles....

We, the karmayogi souls, keeping a balance of yoga at the time of performing karma, maintain a balance between the speed of service and the speed of effort (yogyukt) and become blissful... by performing actions with the awareness of Karavanhar and Karanhar, we, the double intense effort-makers, are beyond the influence of actions, become free from the bondages of karma and many royal bondages in one second, and experience the karmaateet stage...