

Synopsis: Sakar Murli January 06, 2015

1. The **Highest on High** is Shiva, and then there is the Trimurti, the residents of the subtle region: Brahma, Vishnu and Shankar. You celebrate the Trimurti Shiv Jayanti. You must send the picture of Trimurti Shiva to everyone. Make a stamp of **Trimurti Shiva**.
2. The Father can never make anyone unhappy. His title is “**The Remover of Sorrow and the Bestower of Happiness**” (**Dukh harta Sukh karta**). You must check yourselves and ask: Do I cause sorrow to anyone through my thoughts, words or deeds? Shiv Baba never hurts anyone.
3. The Father says: I am the Ocean of Knowledge. He sits here and explains to you the philosophy of elevated action, neutral action and sinful action (**karm-akarm-vikarm**). No one else in the world knows about these matters. He says: Beloved children, remember Alpha and beta, the land of peace and the land of happiness.
4. **The Father gives you an even higher status than He has.** By remembering the knowledge of the Father and your inheritance, you will remain constantly cheerful. *When you shoot arrows of knowledge whilst in remembrance of the Father, they will make a good impact.* Only through this pilgrimage of remembrance do you receive power. Your souls lost all of your power as you became totally tamopradhan and impure. Your main concern should now be in having to change from totally old and impure (tamopradhan) to totally pure (satopradhan). *This is the meaning of “Manmanabhav” as well.*
5. You now have to become pure by having yoga, that is, by having remembrance. Remembrance and knowledge are used in every aspect. With the powers of this yoga and knowledge, you receive unlimited power from Baba because He is the Almighty Authority. *Those who have no knowledge or yoga and who don't stay busy doing service do not experience much internal happiness.*
6. You must now stay constantly happy. Become very sweet. Interact lovingly with everyone. Make effort to become full of all virtues and perfect with 16 celestial degrees. This should be the aim of your efforts.

Blessing: May you truly be a jewel of contentment (santushtmani) who uplifts others and create hope in those who feel hopeless.

While being trikaldarshi and recognising the weakness of every soul, instead of imbibing their weaknesses into yourself or speaking about them, finish the thorns of weakness with your benevolent form, change the thorns into flowers, remain content yourself as a jewel of contentment and make everyone content. Ignite the lamp of hope for souls with whom everyone feels disheartened (dilshikast), for such a stage means to make a disheartened person powerful. When such an elevated task continues to take place, you will then receive the blessing of being a jewel of contentment who uplifts others.

Points to churn from the blessing:

We, the souls, are the eight jewels who are constantly victorious and become the special deities of the devotees...we reach this elevated destination by transforming our words and feelings, that is, transforming defamation and insult into praise, rejection into honour, insult into self-respect, harm by others into upliftment for them, and by considering the obstacles of Maya to be methods of becoming absorbed in the love of the Father... we are the elevated fortunate sparkling stars of fortune in the ascending stage, who make hopeless cases and disheartened souls into stars of hope...

we finish the defects in others with the power of our own virtues, make the weak ones powerful, give respect to hopeless cases, and look at the young or the old, the maharathis or infantry, with respect...we are those who give regard and respect to all... we give respect to those who do not give us respect, we give destination to those who constantly reject others, and make those who defame others into ones who praise others...