Synopsis: Sakar Murli January 30, 2015

1. The Father is the Lord of the Tree (Vrikshpati). Only the incorporeal Father is said to be the Father of all fathers and the Husband of all husbands (pitaaon ka Pita, pation ka Pati).

2. The Father says: (1) I am the Highest on High. Remember Me! This is the mantra that disciplines the mind (vashikaran mantr). (2) "Remember the Father and your final thoughts will lead you to your destination". This great mantra is not a small thing. (3) Constantly remember Me alone and your sins will be absolved and you will go to the land of Vishnu. (4) Remember Me and the cycle of 84 births. That's all!

3. The day of Brahma means the day of Vishnu and the day of Vishnu also means the day of Brahma: they are one and the same thing. *There are 84 births of Brahma and there are 84 births of Vishnu.* There is simply the difference of this leap birth.

4. The knowledge of the Gita is given to make people become the most elevated human beings. Only the Father, the God of Knowledge, gives this knowledge. The jewel of all scriptures is the Gita (sarv shaastr mai shiromani). Here, we have God's directions; Incorporeal souls receive directions from the incorporeal Supreme Soul. All other directions are human dictates.

5. Only those who do service are called Brahmins. The true Gita is under your arm. Brahmins are considered to be the most elevated clan and this is why some people offer them food. Baba says: You also have to uplift the brahmins (lokik) very well. *Only those who do service throughout the day remain very happy.*

6. You can go to any spiritual gathering and mix with them like in the example of Hanuman. He would go to a spiritual gathering and sit amongst the shoes and sandals. You too should take this chance. However, *only when the points of knowledge remain in your intellects and you become wise with this knowledge will there be success in service.* Wherever you go, you will come back with some prey or subjects. You can even create kings. **If you want a kingdom you have to create subjects**.

Blessing: May you be constantly unshakeable and immovable (achal adol) by having the awareness of the word 'Baba', and transform reasons into solutions (kaaran ka nivaaran).

Even though some situations may bring about upheaval, as soon as you say 'Baba', there is stability. When you get caught up thinking about the situations too much, you experience them to be difficult. If, instead of thinking about the reason, you think about the solution, the reason will become the solution because situations are not even like an ant in front of master almighty authority Brahmins. Instead of just thinking about what happened and why it happened, consider there to be benefit and service merged in whatever happened. Although it may be in the form of circumstances, service is merged in that. If you see it in this form, you will remain unshakeable and immovable.

Points to churn from the blessing:

We are the special, careful and cheerful souls, the embodiments of remembrance, who finish all mischievous games, and find solutions to reasons... by remaining combined with the Father, by having full renunciation and full transformation, by being beyond praise(prashansa) and by having constant satisfaction, (prasann), we attain the fortune of a kingdom...

By considering God to be our Father, by considering ourselves to be souls, and by being in the stage of Manmanabhav, we do a lot of subtle checking...we renounce the consciousness of "mine", remove all internal vices, old sanskars, defects, weaknesses, rubbish, become full of all divine virtues, and become the masters of heaven through the world father and world mother...we spread the unadulterated vibrations of pure feelings and good wishes in the atmosphere and environment, finish waste and the burden of sins though the power of yoga, find solutions for reasons and excuses, and in the flying stage, stay close with the Father, sit personally in front of the Father, and become complete, perfect, powerful, and equal to the Father...