

Synopsis: Sakar Murli January 15, 2015

1. There is nothing in this world that lasts forever. **Only Shiv Baba is constant**; everyone else has to come down. Baba is the **Ocean of Knowledge**, the **Purifier**. He is the **Sermonizer of the Gita**. The Father explains: This is the true story of becoming the true Narayan (**Satya Narayan katha**) as well as The Story of Immortality (**Amar katha**). *This Gita is for becoming Narayan from an ordinary human. Only the Father gives you the third eye.*
2. The Gita is said to be the mother and father. There are the Mother and Father. As well as being the children of Shiv Baba, you also need the Mother and Father. Baba has explained that although Saraswati is here, the real mother is in fact Brahmaputra. There is the Ocean and the Brahmaputra. The first confluence is of these two. Baba incarnates in this one. These are very subtle things.
3. No bodily being can be called God. The Father explains: At present, the wings of all souls are broken, and so they cannot fly. The Father has come to give you the wings of knowledge and yoga. Your sins will be burnt away through the power of yoga and you will then become charitable souls.
4. You must remember that you are confluence-aged Brahmins. Even if you remember this one thing, your boat will be able to go across. You are rup and basant (**an embodiment of yoga who showers the rain of knowledge**). You are living lighthouses. Your souls are filled with the whole of this knowledge, and so only those jewels should emerge.
5. Shiv Baba says: Constantly remember Me alone. This is so easy! You are called spinners of the discus of self-realization. Nevertheless, children are caught by Maya and put in a spin. *Your war lasts for the longest time.* No war of physical forces would carry on for this long. Your war started the moment you came to Baba.
6. The more alert you remain, the more you will attain; there is profit and loss. For half a cycle, there is profit (credit) and for the other half, there is loss (debit) in Ravan's kingdom. There is an account: victory is profit and defeat is loss.

Slogan: Only those who act while being loving and detached (nyaare-pyaare) can put a full stop in a second.

Points to churn from the slogan:

Drills while stabilizing in the stage of Manmanbhav: “These physical organs are my companions, they are my companions while perform actions, but I am loving and detached”... “I, the soul, the master, am separate from the physical organs, the workers”... we have the practice whenever we want in one second...with the awareness of “You and I and none other”, we become powerful...

With our power of transformation, we apply a powerful brake to waste thoughts, finish their flow and put a full-stop... we are the unwavering, immovable and unshakable Angads, who end the queue of questions of “why, what, when, where, how” and become powerful.....we let “bygones be bygone, past be past, it is nothing new, whatever has happened was good, whatever is happening is better and whatever will happen will be the best ...with these thoughts we watch the games of the drama from our seat of self-respect as a detached observer and continue to move forward...

We understand the reasons for our shortcomings and weaknesses and resolve them....we accumulate the stock for all powers, become powerful and apply a powerful brake to waste thoughts, and finish the force of their flow by putting a full-stop... we finish all complaints with the experimentation of yoga and become complete...

By making the dharma of purity our personal dharna in life, we become great...by imbibing purity, we experience super sensuous joy and sweet silence... we become great, elevated and worthy of worship by putting a full stop to thinking, seeing, speaking or doing anything wasteful, such that there is no name or trace or influence of any vice or impurity left... we are holy swans transforming wasteful into powerful, and attaining blessings and congratulations from BapDada’s heart...