

## Synopsis: Sakar Murli February 25, 2015

1. The **Support of All** is definitely the one God. Shiv Baba is **Abhogta** (the One beyond any effect of experience). The Highest on High Supreme Soul is praised as the **Purifier, the Bestower of Salvation for All, the Remover of Sorrow and the Bestower of Happiness**.
2. God is the **Benefactor**; He brings benefit to all. You have now become the **Lord's**. Once you belong to Me, don't defame Me! Move forward with a lot of love.
3. Hear no evil, see no evil! You now belong to the Father; you are dead to the world. Forget whatever you have studied; Once dead, never argue. Only what the Father says is the truth. The Father says: *I don't create the world; I change it.* I change the iron age into the golden age. I come at the confluence, the "Supreme auspicious age,"
4. You have to be told repeatedly: Manmanabhav! Remember the Father! This is a very deep matter. Only in this do obstacles arise. If you remember Me, the **Seed**, the whole tree will enter your intellect. The main thing you have is the Gita. Only in the Gita is there the explanation of God. Remember the Father and remember the cycle and you will become the kings and queens who rule the globe (**Chakravarti**).
5. He is the **Karankaravanhar**. Only Shiv Baba is called **Rudra**. The flames of destruction emerge from Rudra's sacrificial fire of knowledge. Krishna doesn't make destruction happen. Only the Father has creation, sustenance and destruction carried out. *He doesn't do anything Himself. Otherwise, He would be blamed.* The Father says: I don't tell anyone to destroy everything; it is all fixed in the drama. They bring about destruction themselves. This drama, which is preordained, is explained.
6. You are living lighthouses. Let there be the land of peace in one eye and the land of happiness in the other eye. Forget this land of sorrow. Baba says: Visions are harmful. *By getting caught up in visions, knowledge and yoga stop.* Time is wasted. This is why you should have no interest at all in going into trance. **It is also a great disease through which Maya enters.**

Slogan: The sign of having faith in the intellect (nishchay buddhi) is to have victory guaranteed and to be carefree (nishchit vijayi aur nishchint); no waste can come to such a soul.

Points to churn from the slogan:

We, the Brahmin souls, are the most elevated fortunate souls, who attain auspicious blessings from every soul and remain stable in the stage of unlimited good wishes and pure feelings...we constantly have faith and intoxication (nishchay nasha), which shows on our face, mannerism and behavior (chaal chalan chehara) ...by observing scenes in our subtle forms, we are loving and detached (nyaare pyaare)...we are the number one show pieces in the show case of the world...we are samples and examples... we are unwavering, immovable and unshakable (atal achal adol) by being economical and taking the name of only the One...

We are the pure, polite, humble, ego less instruments (nirmal namr nirmaan nirhankaari nimitt) ...with a strong foundation of faith (nishchay), we become carefree (nishchint) and experience the greatness of life ...we attain the fruit of greatness (mahaanta) from the seed of humility (nirmaanta), sit in everyone's hearts with love and become worthy of praise...we are the master bestowers of happiness like the Father, who give blessings to all and receive blessings from all...

“An intellect with faith is victorious, and an intellect with doubts experiences defeat” (nishchay buddhi vijayanti, sanshay buddhi vinashanti)...We have faith in Baba, in the self, in the drama, in the Brahmin family, in the knowledge, in the four subjects, in every word spoken by Baba, and in our future status...by having full faith in the intellect, we experience the greatness of life, a guaranteed victory and a carefree stage...we are the self sovereigns of the confluence age and world sovereigns of the golden age...with faith in the True Father, in the teachings of Raj yoga, in the time of the confluence age, in going to the land of peace with the Father and then going to the land of happiness, we become the beads of the rosary of victory of Vishnu...