

Synopsis: Sakar Murli February 09, 2015

1. All of you are lovers of the one **Beloved**. All brides remember the one **Bridegroom**. All are Sitas and the one Supreme Father, the Supreme Soul, is **Rama**. Rama is the Father, who is called Ishwar (God) and also Bhagawan (God). His original name is **Shiva**. This is why it is said: Salutations to the Supreme Soul, Shiva. He is the wonderful **Traveller**. He alone is the **Ocean of Knowledge**.
2. The Father has explained that neither human beings nor deities should be called God because they have corporeal forms. The Supreme Father, the Supreme Soul, neither has a subtle form nor a corporeal form. All males and females are devotees.
3. The Father now says: Wake up! The new age is about to come. The old age is coming to an end. After this Mahabharat War, the golden age will be established and the kingdom of Lakshmi and Narayan will be established. Renounce the sleep of Kumbhakarna! Now open your eyes! The new world, heaven, the golden age is coming..
4. The Father comes now to donate the imperishable jewels of knowledge to you children. He says: Continue to donate these to others and the eclipse of the five vices will be removed. Donate the five vices and the eclipse of sorrow will be removed.
5. Krishna is also called Yogeshwar (Lord of Yoga). The Krishna soul is Yogeshwar at this time not in golden age. There, they are all yogis. This doesn't mean that they have yoga in remembrance of someone.
6. Lust is the foremost of the five vices. Renounce that and become pure. Everyone has been burnt by sitting on the pyre of lust. I have to come to make you sit on the pyre of knowledge. I have to pour the water of knowledge. By the end, your stage should have become such that you only have remembrance of one the Father alone and no one's body. All of your attachment to bodies and the old world should end.
7. Adi Dev Brahma who is called Mahavir. All of you are now mahavirs (great warriors); you are conquering Maya. You are all becoming courageous. You are the true mahavirs. You are also called Shiv Shaktis; you ride lions. Maharathis ride elephants.

Blessing: May you be free from bondages of the body, relationships and material comforts and become karmateet, the same as the Father.

If those who maintain the soul-conscious form while looking after their households according to the directions as instruments and not out of attachment receive an order just now to depart, they would depart. As soon as the bugle is blown, your time should not pass by in your thinking about it, for only then would you be said to be a destroyer of attachment. Therefore, always check yourself that bondages of the body, of relationships and material comforts are not pulling you. Where there is a bondage, there will be an attraction. However, those who are independent are close to the karmateet stage, the same as the Father.

Points to churn from the Blessing:

We, the karmayogi souls, keeping a balance of yoga at the time of performing karma, maintain a balance between the speed of service and the speed of effort (**yogyukt**) and become blissful... by performing actions with the awareness of Karavanhar and Karanhar, we, the double intense effort-makers, are beyond the influence of actions, become free from the bondages of karma and many royal bondages in one second, and experience the karmateet stage...

We, the souls, are with (**saath**) the Father, close (**sameep**) to the Father and equal (**samaan**) to the Father:

- a. We come into sound and go beyond sound.
- b. We are karma yogis in the corporeal form and go beyond the awareness of the corporeal and stabilize ourselves in the incorporeal stage.
- c. We listen and become an embodiment of that.
- d. We churn knowledge and become absorbed in that.
- e. We have heart-to-heart conversation and remain stabilized in the stage of spirituality.
- f. We put into practice what we think; we take support of the physical organs, and go beyond the pull of the organs.
- g. We use facilities provided by matter for the self and from time to time, become independent of those same facilities.
- h. We see others and have connections with them; we look but do not see.
- i. We have connections with others but remain as detached as a lotus flower.

By maintaining equality in all these stages, by adopting a stage of such depth and greatness, we become karmateet...

