

Synopsis: Sakar Murli February 07, 2015

1. The Father is the **Lord of Yoga**; *He is the One who teaches remembrance.* God cannot be Yogeshwar (Lord of Yoga) like they say. *It is you who are yogeshwar.* God, the Father, says: Remember Me. It is God, the Father, who teaches you remembrance.
2. You are given the knowledge that the Father has. **He doesn't have to remember anyone.** *It is you children who have to remember Him.* The Father is called the **Ocean of Knowledge**; He is not called the Ocean of Yoga. He introduces Himself and gives you the knowledge of the cycle.
3. The Father says: I am now making you into those with clean intellects. I pour the oil of knowledge into you. You also have to understand that knowledge and yoga are two separate things. **Remembrance is not called knowledge.**
4. The contrast between knowledge and yoga should be clear in your intellects. When the Father says: **Remember Me, that is not knowledge, it is the Father's direction.** That is called yoga. Knowledge means to know how the world cycle turns. This is called knowledge. Yoga means remembrance. It is the children's duty to remember the Father. The Father says: Remember Me. Therefore, knowledge is distinct from remembrance.
5. God Shiva says: Everyone is very weak in remembrance. Very good children who can speak knowledge very well are completely weak in remembrance. Only by having yoga can your sins be absolved. Only by having yoga can your sense organs become totally cool and peaceful. Then there will be no remembrance of anyone but one Baba. There will be no remembrance of anyone's body.
6. "Liberation-in-life is attained in a second! Has been remembered. That is your Father and He is the **Purifier**. By remembering Him you become pure.
7. Let there be the remembrance of One; this is called unadulterated remembrance. To remember someone's body is adulterated remembrance. *By having this remembrance, you forget everyone else and become bodiless. I, this soul, am a point. The Father too is a point. This is how you should remember Him.*

Blessing: May you be a server who becomes a ruler of the globe and who remains constantly free from any web of questions such as “Why?” and “What?”

When the discus of self-realisation spins in the wrong direction instead of the right direction, then, instead of becoming a conqueror of Maya, you get caught up in the spinning of the problem of looking at others. Through this a web of the questions of “why?” and “what?” is created that you create yourself and then you yourself become trapped in. Therefore, be knowledge-full and continue to spin the discus of self-realisation and you will become free from the web of the questions of “why?” and “what?” You will become yogyukt, liberated in life and become a ruler of the globe and continue to tour around with the Father on service for world benefit. Those who are world servers become the rulers of the globe.

Points to churn from the Blessing:

We the souls, complete the queue of questions of “why, what, when, where, how”, (kyun, kya, kab kahan kaise) destroy all our complaints, weaknesses and defects (kamiyaan aur kamjoriyaan) before the destruction (kayaamat) of the world, and become karmateet...

We are maharathis making great efforts...we consider every scene enacted according to the drama plan, feel it to be nothing new, and thus remain beyond the questions of “Why?” and “What?”...by having the stages of being a detached observer and being trikaldarshi, we experience every scene in our awareness and practically as though we have repeatedly seen it many times ...no matter how fearsome a situation may be, we experience it to be minor, and experience a crucifix to be a thorn...we are mahavirs, the embodiments of success, from whose lips only that which is destined to happen, emerge...we are master almighty authorities who finish accounts of sin and accounts of wastage... we are great donors (mahadani), bestowers of blessings (vardaani) and world benefactors (vishv kalyani) and therefore, the rulers of the globe (chakravarty)...