

Revelation Of The Father Through Having The Highest And Holiest Thoughts, Words And Form

Do you create every thought and perform every action whilst considering yourself to be the highest and the holiest? Highest means the highest-on-high Brahmin. In the variety-form image, Brahmins have been given the highest position. Just as your position is of the highest top-knot, so too, is your stage also the highest? Just as your name is so elevated, so too, your honour and your activity should also be the same. The praise of the Father is: Highest-on-high God. Therefore, the praise of the children is: Highest-on-high Brahmins. The memorial of this elevated stage continues even today: whenever people want to carry out any elevated or auspicious task, they have it performed by those who are called brahmins (priests). Even today, you see and hear the memorial of the elevated actions which were performed at this time by the form of the true living Brahmins. On the one hand, you are able to hear the praise of the elevated actions that you performed and, on the other hand, you are playing the elevated part. You are seeing the practical and the memorial both together. Through your memorials, you show how elevated you were; you are that now and you will be that in the future. Just as Brahmins are the most elevated, so too, the period of the Brahmins is the most elevated out of all ages, that is, it is the time of the confluence age, the time of amrit vela and the time of brahm-muhurat (auspicious time of early morning). Why was this most elevated stage of the Brahmins created? Because it is only the Brahmins who attain the elevated fortune of being co-operative in performing the highest, the most elevated task. Are you able to keep in your awareness your elevated part, your highest-on-high Father, your elevated position and your elevated honour? Throughout the entire kalpa, you will not be able to attain such elevated fortune again. Even now, you hear about the memorial of such highest and holiest souls. People sing praise of your deity-form instead of you Brahmins.

What is the praise of the holiest of all? People sing praise of the lotus eyes, the lotus hands and the lotus mouth even now. Now, check in a practical way whether your every physical organ has become as detached as a lotus. Just as a lotus is detached whilst forming relationships and connections, in the same way, are you detached from the attraction of the body, bodily relations and bodily world? Do any of the physical senses pull or influence you to see something or hear something? To be under their influence means to change from being the holiest and to become an evil spirit. When you become an evil spirit, your activity makes you experience sorrow and to cause others sorrow. Then, from being the highest Brahmins, you become shudras. Therefore, always have the awareness that you are the highest and the holiest. Only when you have this awareness in a practical way, that is, only when you have this in your thoughts and in your form will you be able to celebrate the year of revelation. In order to reveal the highest-on-high Father, you yourself have to become an embodiment of the highest and the holiest. Otherwise, how can you reveal the Father? To reveal within yourself virtues and activities like the Father's is to reveal the Father Himself. Through performing an elevated task, you will glorify the name of the highest Father. Through your spiritual image, you have to reveal the spiritual Father so that every soul sees father Brahma in every Brahmin. The creation should reveal their Creator. From everyone's lips, there should just be the sound emerging that God Himself has made them so fortunate. Each one's fortune should glorify the image of BapDada. Each one of you should make yourself such a divine and clean mirror that many others have a vision of BapDada. The practical stage of being equal to the Father will enable others to have a vision of the Father.

The meaning of celebrating the year of revelation is to make the self equal to the Father. These physical means are just in namesake, for the permanent means is that of being an embodiment of success. An embodiment of success will automatically prove that it is highest-on-high God who has made you so elevated. So, together with the facilities, also adopt the form of success. All three, your thoughts, words and deeds, should be the holiest and the highest. Only through having such a stage will you be able to reveal the Father. BapDada is happy to see the children's zeal, enthusiasm, elevated thought, effort and love but is also showing you a plan to be able to take co-operation in the future. Everyone has the same thought; united thought has great power. Stabilise yourself in a stable stage and put this thought into practice. There is praise even now of the image of fortune of every kalpa, that is, it is eternal. Achcha. To those who reveal the image of BapDada through their fortune; to those who, like a lotus, constantly remain beyond temporary

attractions; to those who stabilise themselves in the holiest and highest stage of self-respect, the same as the Father; to those who reveal to every soul the Father's love, form and relationship; to such most elevated, highest-on-high Brahmins, love, remembrance and namaste from highest-on-high BapDada.

***** OM SHANTI *****