

The Glory Of The Moon Of Knowledge And The Stars Of Knowledge

Today, BapDada is happy to see all the lovely and lucky children. BapDada is seeing a brilliant star of fortune on each one's forehead. The souls in the corporeal world are looking towards the sky, and the Father who resides beyond the sky, has come to the corporeal world to see the stars of the earth. Just as the sparkling glory of the stars with the moon looks very beautiful, so too, Brahma, the moon, is decorated when with the children stars. Is the mother's love for the children or the children's love for their mother greater? Children forget their mother when they are busy in play, whereas the mother's love reminds the children. If it wasn't for this love, the children would not attain anything.

Today, especially at the time of amrit vela, souls who had gathered in Madhuban at that time were deeply remembering mother Brahma as well as the Father. In the subtle region as well, the Father, the Sun, was incognito and the moon, Brahma, the senior mother, was lost in the love of celebrating a meeting with the stars, the Brahmin children. What was the scene in the subtle region today? The heart'to'heart conversation of the mother with her children continues all the time, but today it was between the mother and Father. Do you know what their conversation was about?

Today at amrit vela, Brahma was especially lost in his love for the Brahmins. Madhuban is the land of (action) karma and of the service performed by sakar Brahma. It is also the physical meeting place of both forms of the mother and Father. It is also the place that Brahma Baba decorated through his body and mind. Therefore, seeing the sparkle there, Brahma, the mother, especially remembered his corporeal form in the corporeal world and asked: How much more time will it take for the stars to have a form like that of the moon? That is, when will the meeting of the corporeal form and the avyakt form take place? What reply did Baba receive?

Baba replied: "When the mother says that everyone is ever-ready." Therefore, Brahma, the mother, went on a tour. Whilst touring around everywhere, Baba continued to observe the spirituality of every Brahmin. After this tour when they continued their conversation in the subtle region, Brahma Baba said: "My children are number one in keeping their aim and they are all waiting for time, thinking that they will be ready on time." The Father asked: Is the kingdom ready? Today, Brahma was siding with the Brahmin children. Brahma said: "The rosary of 16,108 is all ready". Then he was asked: How many Brahmins are there? Would there not be 16,108 out of 50,000? The beads are ready but, they are now waiting until the last second to be threaded numberwise. The beads are fixed, but their position is not. In terms of their position, the last ones can go fast. Today, Brahma confirmed the line of fortune of 16,108 beads, that is, of all the co-operative souls. This is why Brahma is called the bestower of fortune, the one who distributes all fortune. As a memorial of this, brahmin priests prepare the horoscope at the time of a child's birth and perform naming ceremonies. Mother Brahma spoke of the certainty of the fortune of the 16,108 beads. You are all included in that, are you not?

Today, Brahma was singing praise of the children in this land and abroad. Just as there is praise of the fortune of the children who came in the beginning, so too, there is just as much praise of the fortune of the new children who have been taking avyakt sustenance. In the beginning, they didn't have any practical examples in front of them, just the Father's love was their example. Their future wasn't clear at all; it was completely unknown. However, those souls were the moths who sacrificed themselves completely to the Flame. In the same way, new children have examples of many lives. The beginning, the middle and the end are very clear. The horoscope of eighty-four births is very clear. The effort and the reward are both clear, however, the father is avyakt. Whilst receiving sustenance from the avyakt form of the father, you are given the experience of his corporeal form. To experience the subtle form as the physical form and to experience his closeness and companionship is a wonder for the new children. Just as there was a wonder for the children of the beginning, so too, there is also a wonder for the children who have come last and are going fast. Baba sang praise of these wonders. Did you hear today's conversation?

There were also many rosaries of complaints. The rosaries of these complaints were making Brahma the embodiment of love. Baba told you earlier that today, Brahma was completely absorbed in love for the children. Whilst being an image of love, he is also seated on the seat of the drama. This is how Baba is able to merge the love. You are the children of the Ocean who are able to merge everything. You are able to show this love and are also able to merge it. You know how to make it merge and emerge because you are the hero actors. You can adopt whatever form you want when you want; that is, you can play whatever part you want. Achcha.

To those who are constantly loving and complete with all powers; to those who are constantly extremely detached and loving; to those whose brilliant star of fortune is constantly visible; to those who are the most elevated and fortunate and who are seated on the throne now and who will be in the future; to such multimillionaires who transform themselves and others in a second; to such world benefactor children, BapDada-s love, remembrance and namaste.

BapDada meeting Dadis:

Who are the jewels in the line of fortune that Brahma Baba finalised at amrit vela this morning? Would the eight jewels have been finalised? The mother and Father have them fixed. Now, they just have to be revealed on the stage. Are the 108 fixed with the Father? The future is just as clear to Baba as the present. The future is becoming just as clear to the very special children because they are close to the Father and cooperate with Him in every task. Therefore, the eight jewels are the Chief Justice. The judgement given by the Chief Justice is the final word. The Father presides, but the children are the Chief Justice. The judgement is given by the children. The judgement given by the Chief Justice is accurate. The Chief Justice can confirm or revoke a decision made by a judge. Great value is given to a judgement given by the Chief Justice. Therefore, until the future becomes as clear to them as the present, how can the children give an accurate judgement? Having equal knowledge of the present and the future is known as being equal to the Father. Have you experienced this stage?

Today, did you remember Baba in the corporeal form or the avyakt form? When the stars are seen, the moon is also remembered. Therefore, Brahma also remembered you today. Achcha.

BapDada meeting groups - Gujarat group:

Gujarat specially has received the blessing of coming last and going fast. You souls from Gujarat have the intoxication, that according to the drama, you have attained a special fortune. In terms of distance, Gujarat is very close to Madhuban. Similarly, according to the drama, you also have the blessing of being close in your effort. Just as you are close in a physical way, so too, in terms of the inculcation of knowledge, that land is capable of having dhana. When the land is good, it bears fruit quickly; then, there is less effort and more fruit. Gujarat has the blessing of being close in terms of the land and in terms of being close. How fast would souls who have this blessing be moving in their effort? In the subject of dharna, the residents of Gujarat have a special lift. In the extremely tamopradhan iron-aged world, Gujarat is still good. Therefore, on the basis of the lift of the two blessings, those from Gujarat should arrive first. Take benefit from the blessings and anything difficult will be experienced to be easy. Something may appear to be very difficult but you will easily be able to find a solution to it. This is known as making a mountain into cotton wool. A mustard seed is still hard, but cotton wool is soft and light. Do you experience this? Achcha.

*** OM SHANTI ***