

**05/09/99 Madhuban Avyakt BapDada Om Shanti 25/03/81**

**The basis of greatness is the checking of thoughts, words and actions.**

Today, BapDada has come to meet all His companions of the land of divine activity, the land of divine action, the land of blessings, the land of the greatest pilgrimage place and the land of the greatest sacrificial fire. To be a resident of Madhuban means to be a resident of a great and pure land. Since those who visit this land have a great part, imagine how great the part must be of those who live here! The residence of great souls is also remembered as a great place. Since those who come here experience themselves to be great, and have many different experiences within themselves, imagine what the experience of those who live here would be! Souls who live with the Ocean of Knowledge would be so elevated! Do all of you residents of Madhuban experience yourselves to be such elevated souls like this? Since this place is the *top* place, does your stage also remain the *top* stage? Your stage doesn't come down, does it? Do you know how many types of gifts of a lift you Madhuban residents have? Have you ever counted them? Or, do you have so many that you are unable to count them? Everyone sings songs of the praise of Madhuban. But do you yourselves, the residents of Madhuban, sing this praise? Do you know how much people from far away consider you residents of Madhuban to be elevated and so they keep your elevated images in their heart? Have you created such an image of yourself in the living form? Just as you live on a physical mountain here, do you constantly stay on the mountain of such an elevated stage? Is your stage so elevated that no influence of the atmosphere of the old world can reach it? Do you remain in such a stage or do you come down? Do you need to come down? Madhuban has a double boundary. One is that you Madhuban residents are within the boundary of Madhuban itself. Secondly, you are constantly within the boundary of shrimat. So you are within the double boundary. The stage of those who remain within this double boundary must be so elevated! Today, BapDada has come to meet those who live on His land. This is the land of the Father's divine activity. So there would be special love for those who live on His own land. Poor devotees of today yearn just to rub the mud of this place on their forehead, whereas you are constantly living here. Therefore, you are so fortunate! Everyone is seated on the heart-throne, but you residents of Madhuban are seated on the hearth and home as well as the heart-throne. So you have double fortune. You residents of Madhuban receive the freshest things. It is you residents of Madhuban who have a *picnic* of the most beautiful experiences. You residents of Madhuban celebrate the most meetings. It is you residents of Madhuban who are *knowledge-full* of all the news from everywhere. Everyone has to come to meet you residents of Madhuban. So you have such elevated fortune! Who is speaking of this fortune of yours? The Father is speaking of His children's fortune! You residents of Madhuban have such great fortune that if you were to remember even one aspect of it constantly, your stage would never descend. Does each of you move along whilst considering yourself to be an elevated soul whose fortune is praised by the Father? Whenever those from abroad hear the praise of the Madhuban residents, they become very happy and have enthusiasm to become residents of Madhuban. It is as though the *foreigners* are sitting in the *gallery* today. There is great pleasure in watching everything from the *gallery*. Sometimes,

you Madhuban residents are observers and sometimes, the foreigners are observers. You residents of Madhuban just have to keep one thing in your awareness and become powerful. What is that one thing in which everything is included?

Whatever thoughts you create, whatever words you speak, whatever actions you perform and whomsoever you come into connection or relationship with, simply check that everything you do is equal to what the Father does. Whatever thoughts you have should be equal to the Father's thoughts. Your words should be the Father's words, because all of you have promised that you will only relate that which you have heard from the Father, that you will only listen to that which the Father relates to you, that you will only think of the things that the Father has told you. This is what all of you have promised, is it not? Since this is the promise you have made, this is all you have to check. It is not difficult to check this, is it? First check to see that it matches everything of the Father's and then put it into practice. First of all check whether each thought you have is equal to that of the Father's thought. You have been told earlier that the copper-aged kings and the royal families would first have everything they were given checked before they would accept it. What are the kings of the copper age compared to you? You must have been much better kings. However, even the kings of today who have lost their throne still receive hospitality and are still looked after so well! All the thoughts you have are food for your intellect. The words you speak are food for your mouth. Your actions are food for your hands and feet. Therefore, you should check everything. What would you call it if you do something first and then think about it afterwards? Therefore, be doubly sensible.

Simply make this one aspect your original sanskar. Some souls have a sanskar of not accepting anything insignificant. They would first look at everything and check it carefully before accepting it. All of you are pure great souls; all of you are elevated souls. Therefore, if you souls were to accept thoughts without considering them or say something without thinking or perform actions without thinking, it would not match your greatness. Therefore, the one thing you Madhuban residents have to do is to *check*. You have the *machinery* for *checking* everything, do you not? Your *machinery* is practice.

A lot of praise is sung of the Madhuban residents. The fragrance of your tirelessness has been spreading for a long time. You have received a certificate for spreading the fragrance of tirelessness. However, together with this, what else do you have to do? Just as you are tireless, so you must also remain constantly stable. Whenever the results of any of you are examined, they should all be foremost in being constant and stable. They shouldn't be *second* or *third* in number because Madhuban gives *light* and *might* to everyone. If the *light-and-might-house* were constantly to fluctuate, what would become of everyone else? The atmosphere of the Madhuban residents quickly spreads everywhere. A tiny matter that happens here becomes big when it reaches everywhere else because all of you are big people. You are those who are constantly under the canopy of protection. You will of course receive your reward in heaven, but you also receive plenty of reward here. You Madhuban residents receive everything ready made! You simply have to perform your duty and you receive everything else. You don't need to think about where you will receive anything from or how much you will receive. You simply do your service and eat the fruit of that. You Madhuban residents are also repeatedly given

thirty-six varieties of food. Therefore, you also have to imbibe thirty-six virtues. Every resident of Madhuban must definitely put on the crown of the light of purity. You must wear a double crown: the crown of virtues and the crown of purity, and this crown must have at least thirty-six diamonds on it.

Today, BapDada is conducting the coronation ceremony of the crown of virtues especially for the residents of Madhuban and for everyone else in general. Anyone who looks at all of you should see you wearing a crown. Each of your virtuous jewels should be sparkling and making others sparkle. (BapDada conducted drill.) All of you have the stage of being absorbed in love, do you not? Simply belong to the one Father and none other! You can experience so much supersensuous joy in this. You like the elevated stage of being full of all virtues, do you not? Even if you spent day and night in this stage, you would still constantly want to remain in this stage. Constantly maintain this awareness and remain a powerful soul.

BapDada constantly celebrates meeting your children and will continue to do so. There are many children, but because both Bap and Dada are beyond any bodily bondage, BapDada can meet each child and within a second give that feeling to each one.

### **Meeting the Dadis:**

Has the *royal family* been created or is it still being created? Have those who are going to run the activities of the kingdom emerged yet or are they still about to emerge? One grade is of those who are going to rule the kingdom and the other grade is of those who are going to carry out the running of the kingdom. Those who are seated on the throne will rule the kingdom and those who come in contact with you will be carrying out the activities of the running of the kingdom. Therefore, those who are going to carry out the activities of the running of the kingdom are also being created now. What would be the speciality of those who run the kingdom? Not everyone will be seated on the throne; because there has to be a *limit* of those who can be seated on the throne but there will be the relatives of those seated on the throne. There would be a difference between those who are part of the *royal family* and those seated on the throne. Although they will all be called the *number one* or *number two* family of the world emperor, what would be the difference? There have to be some rules as to who can be seated on the throne. Think about this! At the confluence age, Baba gives everyone the right to be seated on the heart-throne. There will be the future emperors and kings, but who will claim a right to the throne of Lakshmi and Narayan the First? There will be smaller thrones and the royal court, but the special basis of having the throne of the world emperor is to be one who completely follows the Father in every aspect and every subject. If you lack following the Father in even one matter, you cannot claim a right to the first throne. You will claim the status of changing from an ordinary human into Lakshmi or Narayan, but in order to claim the first crown and throne, you have to follow both Bap and Dada in everything. Only then will you receive the throne as a follow up. You have to follow the Father in every matter, every sanskar and every thought. Numbers will be allocated on the basis of this. You will receive the same throne, but it will be numberwise. There will be a difference between Lakshmi and Narayan the Second and Lakshmi and Narayan, the Eighth because of that difference in following the

Father. This is very significant. It is also significant as to whether you become an emperor or an empress. BapDada also continues to look at the kingdom and sees who is to claim a right to which kingdom. The basis on which you become this is also a secret. To follow the Father, to follow the Father from birth, to follow the Father in your childhood is a very deep philosophy. In terms of companionship and co-operation at the time of the establishment, how much have you been following the Father and to what percentage have you been following Him? How much did you follow the Father in the task of sustenance? How much did you follow the Father in being a destroyer of obstacles for yourself and others? Your total marks are based on the combined marks of all of these things. Your final place is based on your total marks. All of you can take a jump. You are the handful out of multimillions who can show such a wonder! Ask yourself who belongs to that handful out of multimillions? You mustn't think that because you have come late you cannot do this. You can do it! You may have to take a big jump, but take it anyway and BapDada will give you *extra* help.

### **BapDada meeting someone personally:**

Baba knows the greatness of all you children, but do you also know it? Do you experience this intoxication or do you feel that you sometimes have this intoxication, but not at other times? Do you watch the situations or the Father? What do you look at? The larger the gathering, the greater the situations that will come in front of you. There will be certain situations in gatherings. Are you able to remember the Father at the time of going through such a situation? You mustn't think that you will be able to remember the Father when that situation is over. To have remembrance of the Father is the way to finish the situation. Only when you progress can the situation end. Do not think that you will make progress when the situation ends. It is when you make progress that such situations will disappear. It is not the road that moves forward, but the one walking along on the road that moves forward. Does the road ever move forward? Does someone walking along a road think that he will move forward when the road moves forward. The road remains stationary; it is the one walking along who moves forward. The side scenes will not move forward but those who are watching the side scenes will move forward. So, do you have this power? Do you constantly remember the lesson of belonging to the one Father and none other in your thoughts, words and actions? O.K., perhaps you don't belong to anyone else, but there is also another subject. Are there the physical comforts you still desire? Are there still any obstacles? Are there any waste thoughts? Whilst in remembrance of the one Father do you have waste thoughts? This then means that there is something other than the Father. There should neither be any waste thoughts nor anything wasteful in your words. Whilst in connection with souls and fulfilling your responsibility for souls, there should only be Baba in your awareness. There should be no expansion of thoughts of others or of physical comforts. Is it like that? Today, it is your body; tomorrow it is your mind, the day after, it is some possession: your time is not wasted in this, is it? When you forget the other person, you remember a possession, and when you forget that possession, you remember the other person. There will always be this line because Maya knows that if you give her even a little margin to enter you, she is able to adopt many different forms to come. She will not come in the same form. She will come from here, from there, from that corner or from the roof. She has many different ways to come. However, those who recognise Maya on the basis of having made the lesson of belonging to the one Father firm, will make Maya salute them from a distance. They will not salute Maya, but will make Maya salute them. You have received all knowledge, so wherever you are, there should be the atmosphere of belonging to the one Father and none

other. You have received so many points. Therefore, whilst keeping all of these points, become the form of a point. The wonder of this time is of various things trying to pull you down. Sometimes a situation will pull you down, sometimes a person will become an instrument to pull you down, sometimes the atmosphere and sometimes an object. This will continue to happen all the time. It is impossible for this never to happen, but you do have to remain stable. Invent something for this. Invent a method so that everyone sings praise of how good the method you have created is. Achcha.

**Blessing:** May you be a true Raj Rishi who remains free from attachment in this tasteless world by maintaining an attitude of disinterest.

A Raj Rishi is one with a kingdom who also has unlimited disinterest. There should not be the slightest attachment to your body or the bodily world because you know that this old world is tasteless and has no essence. The tasteless world has been absorbed in to the elevated world of Brahmins and therefore you have unlimited disinterest for that world, which means you have no attachment to it. Only when you have no attachment or subservience to anything would you be called a Raj Rishi or tapaswi.

**Slogan:** Yuktiyukt words are words that are filled with sweetness and pure feelings.

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