

02/04/2000 Madhuban Avyakt BapDada Om Shanti 01/11/81

The secret of success in service.

In which form is BapDada seeing all you children today? Today, the World Server Father is seeing His servicable children. That is, He is seeing His Godly helpers. Those who are God's helpers (Khudai khidmatgar) automatically remember Khuda (God) and His service (khidmat). They remember both the Father and service simultaneously. Generally, in the world today, when someone doesn't do a task for another person, or doesn't become co-operative, they say to him: "Do this task in the name of God". Or, "Do this in the name of Khuda", because they understand that co-operation and success will be received when something is done in the name of God. When it is impossible or hopeless to accomplish something, it is also said: "Take God's name and your work will be accomplished". This proves that the Father came and made possible something that was impossible. He put hope into something that was hopeless. This is why this saying is still remembered even now. However, all of you are God's helpers. You are not those who just take the name of God, but you have become His companions to accomplish the elevated task with Him. Therefore, every task of the children who are God's helpers has already been accomplished successfully. Nothing is impossible for God's helpers to do. Everything is possible and easy. Do God's helpers find the task of world transformation difficult? Everything has already been accomplished. This is your experience, is it not? Do you constantly have the experience of having done this many times before? That it is nothing new. Because you are Baba's companions, the questions "Will it happen or not? or, How will it happen?" do not arise. Everything so far has been accomplished just by taking God's name. And so, every task is already successful for the children who serve with God. This is why BapDada calls you children, "Embodiments of Constant Success". You stars of success enlighten the world with your success. Therefore, do you constantly experience yourselves to be stars of success? If, whilst moving along, you sometimes experience failure or difficulty, the reason is that you just become a helper. You aren't God's helper. Because you separate God and His service and become alone, something easy becomes difficult and your destination of success seems to be very far away. However, you are called "God's Helpers". Therefore, do not separate that which is *combined*. But, you do separate it, don't you? When you constantly remember your title, the service will automatically be filled with Godly magic. The reason why all the different types of obstacles come on the field of service, either for yourself or for others, is that you only consider yourself to be just a server, when in fact, you are God's servers! You are not just doing *service*, but you are doing Godly *service*. By maintaining this awareness, your remembrance and service automatically become *combined*. There would then be a constant *balance* between remembrance and service. And when there is *balance*, you automatically remain *blissful*, that is, the embodiment of bliss. And you constantly have *blessings* for others, that is, you easily maintain a merciful vision for everyone. There is no need for you to think that you should have mercy for someone. You are merciful! Your task is to always have mercy. Have you become an embodiment of these eternal sanskars? Special sanskars continue to work automatically. You don't have to think about something and then do it, but it happens automatically. Again and again, you continue to say: "My sanskars are like this" and so "This is why that happened". "That wasn't my intention, that wasn't my aim, but it just happened". Why? Because of those sanskars. You say this, do you not? Many say that they didn't become angry, but that their way of speaking is like that. What does this prove? That those temporary sanskars of yours automatically make you speak and act in that way. Therefore, just consider what the eternal and original sanskars of you elevated souls are. To be constantly full and an embodiment of success! A constant bestower of blessings and a great donor! By remaining aware of these sanskars, you automatically have the vision of mercy for everyone.

Use your eternal sanskars to transform your temporary sanskars. When your eternal sanskars emerge, all of those different obstacles will easily be finished. Even now, BapDada cannot bear to see His children having to labour in the service of self-transformation and world transformation. How is it possible that you are God's helpers and that you have to labour? Others are able to accomplish their task simply by taking His name, but you are the ones with all rights. How is it possible that you are having to labour? It is because you make a small mistake. What mistake is that? Do you know what mistake you make? You do know it very well. So, then, why do you make the mistake? Do you feel compelled? It is just a small mistake: "My sanskars! My nature". Instead of considering them to be of the eternal period, you consider them to be of the middle period. The mistake you make is to consider that nature and those sanskars of the middle period to be your nature and sanskars. That is Ravan's nature, not yours! The mistake you make is of considering something foreign to be your own. By saying and considering something to be yours, you become subservient to it. Then, you are unable to let go even though you want to. Do you understand the mistake you make?

Therefore, always remember: "I am God's helper". Do not think, "I did this", but that, "God did it through me". By having this one awareness, you can easily finish the seed of all problems for all time. The seed of all problems lies in just two words! What are these two words which enable obstacles to emerge? Do you know through which door the obstacles are able to enter? What are those two famous words? There is a great expansion of them, but the essence of everything is included in these two words. 1. Arrogance. 2. Insult. In the field of service, it is especially through these two roads that obstacles come. Either you think, "I did this", and have arrogance about it, or, you think, "Why was I not placed at the front?" "Why was this said to me?" and you feel insulted. This arrogance and the feeling of being insulted appear in various forms as obstacles. You are God's helpers and the Father is Karankaravanhar, then where does the arrogance come from? And, how are you insulted? And so, this is a small mistake, is it not? This is why you are told not to separate yourself from God. Whilst doing service too, remember the *combined* form. God and His service. Do you not know how to do this? It is very easy. By remembering this you will be liberated from having to labour. Do you understand what you have to do? Achcha.

To those who are constantly the embodiments of the awareness of their eternal sanskars; to those who constantly experience the Father to be Karankaranvar and themselves to be the Father's instruments; to those who are constantly in their eternal form of *bliss*; to the powerful souls who destroy the seed of all types of obstacles; to such souls who are the Father's constant companions; to God's servers, BapDada's love, remembrance and namaste.

BapDada meeting Married Brothers:

Do all of you consider yourselves to be elevated souls who are loving and co-operative with the Father? Do you constantly have the intoxication that you are the most elevated of all souls because you are playing a *part* with the Father? It is only at this time of the whole cycle that you become instruments to play a *part* with the Father. You have become instruments to play the highest *part* of all. Because you play a *part* with God, who is the Highest on High, you have become such elevated souls! In the world outside too, those who work with someone with a high status have so much intoxication! The *Private Secretary* of the *Prime Minister* also has so much intoxication! Therefore, who are you with? You are with the Highest-on-High Father. Even then, the speciality of this is that you are not just playing this part for just one cycle, but that you have played this *part* for cycle after cycle, and that you will always continue to play this part. It cannot be changed. If you maintain this intoxication, you will constantly remain free from obstacles. Obstacles do not come to you, do they? There aren't any obstacles of the environment,

the *vibrations* or the company, are there? Are you like a lotus flower? A lotus flower is loving and detached. You can calculate how loving you are to the Father by seeing how detached you are. If you are only detached a little and the rest is trapped somewhere, then you will also only be loving to that extent. The sign of being constantly loving to the Father is that His remembrance is natural. Anything you love is automatically and constantly remembered. And so, He is someone you love for cycle after cycle. You don't belong to the Father only for this one cycle, but you belong for every cycle. And so, how can you forget someone you love so much? It is only when you remember or consider someone or something to be even lovelier than the Father that you forget Him. If you constantly consider the Father to be the most lovely of all, you wouldn't forget Him. You wouldn't have to think about how to remember Him, but would instead be amazed at how you can't forget Him! Therefore, although you are called Udhar Kumars (Half-kumars), you are really Brahma Kumars. You are the victorious Brahma Kumars, are you not? Half-kumars are experienced kumars. You have experienced everything. An experienced person would never be deceived. You were experienced in the *past* and you are experienced now. Each one of you half-kumars can benefit many others through your own experience. You are a group of world benefactors. Achcha.

Speaking to the mothers:

Do you *check* yourself to see that, whilst living at home with your family, you remain aware that you belong to the one Father and none other? In order for you not to be influenced by the atmosphere, and to remain constantly loving to the Father whilst living at home, you must do this *checking*. It is called your household just for the sake of it, but you still have to remain in the remembrance of the Father. No matter how much you have to play the *part* of serving your family, you have to play it as a *trustee*. By being a *trustee*, you will become the conqueror of attachment. When you have the feeling of being a householder, there will be attachment. If the Father is not remembered, it means that there is attachment. When you have the remembrance of the Father, then because you receive power from that remembrance, every task for the family becomes easy. You do remain under the canopy of protection of the Father's remembrance, do you not? Those who remain under this canopy also remain detached from every obstacle. BapDada loves you mothers very much because you have tolerated a great deal. Therefore, Baba gives such children the fruit of their tolerance in the form of love and co-operation. Constantly remember your fortune of being one who is wed. You have found such an elevated Suhaag (Partner) in this life! Because you have your Partner, you definitely have this fortune. Therefore, may you constantly remain in the fortune of this married state.

Speaking to those from UP and Gujarat (BapDada is relating their specialities):

Each place has its own speciality. UP is no less. Gujarat is no less either. After those from Delhi emerged, those from UP emerged. Those who were instruments for establishment in the beginning have a special *part* to play in the drama. Even so, those from the beginning have received a *double lottery*, haven't you? You have received the *double lottery* of the incorporeal and the corporeal. Is this a small *part*? There is your memorial of constantly being together in the divine activities for every cycle. This too is your special fortune. Even now, BapDada is playing all the *parts* through the avyakt form. The sakar part was different. Those who were there in the sakar days have their own speciality and you have your own speciality. You are the ones who draw the love of the sakar form through the avyakt form. Many of you now have many more experiences than those who lived with Baba in the sakar days. Therefore, each of you is going ahead of one another. Achcha.

Today, those from UP have the *chance* to meet BapDada. More of UP is on the banks of River Jamuna. The kingdom and the raas (circle dance) is shown on the banks of River Jamuna. However, the Purifier of UP is very well-known. That is, UP has been shown as a place of service. So, someone from UP will definitely emerge to become an instrument to serve many. Someone like this will be prepared. Just as someone emerged in America and is serving many, so too, someone will emerge in UP to serve many. The sound will spread, will it not? When the sound spreads from abroad, everyone will awaken. A big VIP has not yet emerged. Out of all the VIP's who have emerged up to now, the one VIP from abroad would be said to be the the most well-known VIP. He has been an instrument in a *practical* way to give the message to many. Bharat too can make progress, but this is a matter of the present time. Ultimately, victory has to take place in Bharat. The cries of victory that emerge from abroad will reach Bharat in any case. The sound that emerges from them will also be: "Our Bharat! Baba has come into Bharat." You won't say that the Father has come to the UN. At this time, the foreign lands are ahead in the *race*. This is the present situation. Tomorrow, it may well be someone else. Seeing one another, you will make even more progress. Now, bring a VIP from UP. You purifiers have to purify someone and cast a magic spell on them.

Gujarat is *number one* in terms of expansion. The VIPs will also come onto the *stage*. They should be such VIPs who can serve in an unlimited way. When someone from Gujarat serves those of Gujarat, they would called be a small *mike*. When someone serves everywhere, they would be called a big *mike*. Achcha.

Question: What are the signs of those who become *master knowledge-full* at the confluence age?

Answer: Those who are *master knowledge-full* will constantly be able to victorious over Maya because they know why Maya comes and in what form she comes. The main reason why Maya comes is your own weakness. Weakness gives birth to Maya. When there is weakness in your thoughts or sanskars, Maya takes birth. This is why you *knowledgeable* children know the reason and are able to find a permanent solution in advance. You have to be *knowledgeable* about everything at the confluence age. You must be *knowledgeable* of your body, your mind and your wealth. Only those who are *knowledgeable* in this way can become *powerful* and attain victory over Maya and the world.

Blessing: May you be an embodiment of success who uses your unlimited and broad intellect to increase the power of the gathering.

To increase the power of the gathering is the first elevated task of Brahmin life. Therefore, whenever the *majority* agrees to do something, you have to be with that *majority*. This is what it means to increase the power of the gathering. No matter how good your ideas may be, but if they split the gathering up, then those good ideas would be considered ordinary. Even if you have to renounce your ideas at that time, there is fortune in that renunciation. By doing that you can become an embodiment of success and have close relationships.

Slogan: Practise staying in your angelic form and then no type of obstacle will be able to influence you.

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