

20/10/02 Madhuban Avyakt BapDada Om Shanti 09/03/84

Make your transformation imperishable.

BapDada is looking at all the chatrak (a bird that eagerly awaits a drop of rain) children. Everyone's deep desire is to listen, to meet and to become. You are all *number one* chatraks in listening. You take a *number* in meeting and in becoming. You become equal according to your capacity. However, all elevated souls, all Brahmins souls are chatrak in all three. A *number one* chatrak easily and constantly becomes a *master* murlidhar, a *master* almighty authority, equal to the Father. To listen means to become a murlidhar. To meet means to be coloured by the company and to be coloured like Him in powers and virtues. To become means, whilst taking every step in your thoughts, in your words and in your actions, to place your footsteps in Baba's steps and visibly and practically to become equal to the Father. Children should experience their thoughts to be equal to the Father's thoughts. In your words and deeds, everyone should experience you to be the same as the Father. This is known as becoming equal and a *number one* chatrak. *Check* which one of the three you are. All the children's thoughts filled with zeal and enthusiasm reach BapDada. You have very good thoughts of courage and determination. The seed of thought is powerful, but the land of imbibing virtues and the Ganges water of knowledge and the sunshine of remembrance and the warmth of constant attention to the self, you sometimes become careless in these. When something is lacking in even one thing, the seed of thought doesn't bear constant fruit. It would give fruit for a short time for one or two *seasons*. It would not give fruit eternally. You then think that the seed was powerful, that you made a firm promise, that everything had become clear, and so you don't know what happened. For six months you have a lot of enthusiasm and then whilst moving along, you don't know what happened. Therefore, pay constant *attention* to the things you were told earlier.

Secondly, you very quickly become confused over trivial matters. Because of being confused, you make small things into very big things. It is an ant and you make it into an elephant. This is why there is no *balance*. Because of not having balance, you become heavy in your life. Either you become completely high because of your intoxication or just a tiny pebble makes you sit down. Instead of becoming *knowledge-full* and removing it in a *second*, you begin to think about how a pebble has come in between, that you stopped, you came down, that this happened. You became ill, you had fever or pain. If you continue to think and speak about these things, what would be your condition? Therefore, now end the trivial things that come. Remove them and fly. Don't become weak through the thought that this has happened or that has come. Take medicine and become healthy. Sometimes, seeing the children's faces, BapDada thinks: What were you just now and what have you now become. Are you the same one or have you become something else? What happens when you immediately fluctuate? Your head becomes heavy. Physically too, if you kept on going up and coming down, you would feel dizzy. Therefore, transform those sanskars. Don't think that this is the habit all of you have anyway, that it happens like that because of the country, the atmosphere, your sanskars of birth

or your *nature*. Such beliefs make you weak. Your birth has changed, and so change your sanskars. Since you are world transformers, you are already self-transformers. Know your original and eternal sanskars and nature. These are your real sanskars. Those others are artificial. "My sanskars, my *nature*, etc." is the *nature* of being influenced by Maya. That is not the original and eternal *nature* of you elevated souls. This is why Baba is once again drawing your *attention* to these things. He is making you *revise* this. Make this transformation imperishable.

You have many specialities. You are *number one* in love and in enthusiasm for service. Even though you are physically far away, you are close. Your *catching power* is also very good. Your power of realisation is also very intense. You also swing in swings of happiness. You sing very good songs of "Wah Baba, wah the family and wah *drama!*" Your speciality of determination is also good. Your intellect to recognise is very sharp. You are the long-lost and now-found very much loved children of the Father and the family. You are the decoration of Madhuban and you have brought very good splendour here. The *example* of all of you *variety* of branches having come together to form a sandalwood tree is very good. You have so many specialities. There are many specialities and one weakness. So it is very easy to end one thing. Your problems have now ended, have they not? Do you understand?

Just as you speak with honesty and a clean heart, in the same way, you should be *number one* in removing everything from your heart with honesty and cleanliness. If Baba made a garland of the specialities, it would be very big. Nevertheless, Baba is congratulating you. You have had 99% transformation and only one per cent remains. That transformation has also already taken place. Do you understand? You are so good that even now you change and from saying "No" you say "Yes". This too is a speciality. You give very good responses. When Baba asks you if you are you powerful and victorious, you say you are already that. This too is very intense power of transformation, is it not? It is just that you have the sanskars of becoming afraid of ants and mice. Become a mahavir and crush the ant under your foot and ride on the rats. Become Ganesh. Become destroyers of obstacles from now, become Ganesh and start riding the rats. Don't be afraid of the rats. The rat bites your powers. It makes you end your power of tolerance and your easy nature. It ends love. It bites you, does it not? And the ant goes straight into your head. In a stage of *tension*, it makes you unconscious. It causes you distress at that time, does it not? Achcha.

To those who are always mahavirs and remain stable in a powerful stage; to the true life companions who move along with the Father at every step, placing their footsteps in His steps in thought, word and deed; to those who constantly keep their specialities in front of them and bid farewell to weaknesses for all time; to those who constantly make the seed of thoughts fruitful; to those who eat unlimited visible and practical fruit at every moment; to those who swing in the swings of all attainments; to such constantly powerful souls, BapDada's love, remembrance and namaste.

BapDada meeting the French group:

All of you have met Baba many times and are meeting once again, because you met Baba in the previous cycle and are therefore, meeting Him now. The souls who belonged to Baba in the previous cycle have once again reached here to claim their right once again. You don't find it something new, do you? You are remembering with recognition that you have met Baba many times. When things are familiar, you feel at home. When you meet someone you know well, you become happy seeing that person. You now understand that the relationships you had previously were of selfishness. They weren't real, but you have now reached your family and your *sweet* home. BapDada also welcomes you by saying, "It is good that you have come".

Determination brings success. When you think about whether something will happen or not, there isn't success. Where there is determination, success is already guaranteed. Never become disheartened in service. This is the imperishable task of the imperishable Father and therefore success also has to be imperishable. It is not possible that there isn't the fruit of service. Some fruit emerges at that time and some after some time. Therefore, never even have that thought. Always think that service has to take place.

BapDada meeting a group from Japan:

Are you receiving all treasures from the Father? Do you experience being souls who are full? No matter how wealthy someone is in today's world, no one else has the treasures you have. So who are the true *VIPs* in reality? You are that, are you not? They have that *position* today, but not tomorrow. No one can snatch away your Godly *position*. You are children who are the decoration of the Father's home. Just as a home is decorated with flowers, in the same way, you are the decoration of the Father's home. So, always consider yourself to be the Father's decoration and remain stable in an elevated stage. Never remember things of weakness. By remembering the things of the past, a lot more weakness will develop. If you think about the *past*, you will end up crying. Therefore, the past means *finished*. Remembrance of the Father makes you into powerful souls. For powerful souls, effort changes into love. To the extent that you give the treasures of knowledge to others, to that extent there is expansion. With courage and enthusiasm, constantly continue to progress and move forward.

Blessing: May you always be full of zeal and enthusiasm and celebrate every moment of the confluence age as a festival.

A festival is celebrated to bring zeal and enthusiasm. The life of you Brahmin children is one filled with enthusiasm. Just as you have a life whilst there is breath in your body, in the same way, the breath of Brahmin children is their zeal and enthusiasm. Therefore, every moment of the confluence age is a celebration. However, the speed of breathing should always be constant and *normal*. If your breathing becomes very fast or *slow*, that would not be called a normal life. Therefore, *check* whether the speed of zeal and enthusiasm in your Brahmin life is *normal* and constant.

Slogan: To remain full with the treasures of all powers is the speciality of the Brahmin form.

*****OMSHANTI*****