

22/06/03 Madhuaban Avyakt BapDada Om Shanti 12/12/84

### **The duty of special souls.**

Today, the Father, the Comforter of Hearts, has come to meet His happy-hearted children. Throughout the whole world, only you children are constantly happy at home. All the rest are, at some time or other, experiencing the sorrow of pain in the heart from one thing or another. You children, of the Father who removes the pain in the heart, the Remover of Sorrow and the Bestower of Happiness, are the embodiments of happiness. From everyone else's heart emerges the sound of distress of the pain in the heart whereas from the hearts of all of you children who are happy-hearted, the sound "Wah, Wah!" emerges. Just as a physical body has many different types of pain, in the same way, human souls of today also have many different types of pain in the heart. Sometimes there is the pain of the suffering of karma through the body. Sometimes there is the pain of experiencing sorrow in relationships and connections. Sometimes, when they receive a lot of wealth or their wealth has decreased, there is the pain of worrying over both situations. And sometimes there is the pain of the sorrow received through natural calamities. In this way, from one type of pain, many other types of pain are born. The whole world has become one that is calling out in pain and sorrow. At such a time, what is the duty of you children, you bestowers of happiness, embodiments of happiness? Liberate everyone from the debt of pain and sorrow of birth after birth. This old debt has become a disease of pain and sorrow. At such a time, it is the duty of all of you to become bestowers and whatever disease of any debt a soul has, to make that soul full with the missing attainment. Just as a soul with pain and sorrow as a result of the suffering of his actions, ends that suffering by becoming a karma yogi and has karma yoga, in the same way, give them the great donation of the attainment of power for them to become karma yogis. Give this to them as a blessing because they are debtors, that is, they are powerless and empty. Give a share of the power of your karma yoga to such souls. Credit their account with something or other from your account, for only then will they be able to be liberated from the disease of debt. For such a long time, you have been *direct* heirs of the Father and accumulated an inheritance of all powers. Therefore, now, donate from your savings account with a generous heart, for only then will you be able to end the suffering of the pain in their heart. As the final moments are coming closer, so the power of devotion of all souls is ending. At least the rajoguni souls still had the power of donation, charity and devotion from the copper age accumulated in their account. This is why they had one means of peace or another for the livelihood of their soul. However, now, the tamoguni souls have become empty of even the means of temporary happiness for the livelihood of the soul. That is, they have become empty having eaten the fruit of devotion. Devotion is now just in name only. Devotion is not such that it gives you any fruit. The tree of devotion is now fully grown. The tree definitely has the beauty of the variety of colours but, because it is powerless, fruit is not received. Just as when a physical tree has fully grown and reached the stage of total decay it cannot be fruitful but just becomes one that gives shade, in the same way, the tree of devotion is definitely giving the shade of keeping their hearts happy. "We've adopted gurus and we will receive liberation. We've been on pilgrimages, made

donations and performed charity, and so we will have some attainment”. Now all that remains is the shade of this temptation to make their hearts happy. “If not now, we will receive it at some point.” The poor innocent devotees are resting in this shade, but they don’t have any fruit. This is why everyone’s account for livelihood of the soul is empty. At such a time, the duty of you overflowing souls is to give such souls a share of courage and encourage them from your accumulated account. Have you accumulated or have you just earned enough for yourself and used that up? If you just earn enough for yourself and use that up, that is not called being a Raja Yogi. That is not called being a master of the self. A king’s treasure-store always remains overflowing. The king is responsible for sustaining the people. A master of the self means overflowing with all treasures. If you are not overflowing with treasures, then you are a praja yogi (subject yogi), not a Raja Yogi. A subject just earns and uses it up. Wealthy subjects keep a little accumulated, but kings are the masters of the treasures. Therefore, a Raja Yogi means a soul who is a master of the self, one whose account of accumulation of any treasure cannot become empty. So check yourself: Are your treasures overflowing? Children of the Bestower, do you feel you want to give to everyone or are you just lost in your own self? Is your time spent in just sustaining yourself? Or are your time and treasures overflowing for sustaining others? Those who take the sanskars of spiritual sustenance from here at the confluence age can become the future world kings who sustain the subjects. The *stamp* of being a king or a subject is applied here and the *status* is received there. If the *stamp* is not applied here, there is no *status*. The confluence age is the *stamp office*. The *stamp* is received from the Father and the Brahmin family. Therefore, look at yourself very carefully. *Check your stock*. Let it not be that, at that time, lacking one thing you are deceived in becoming full. When you accumulate physical *stock* and, having accumulated all the groceries, a tiny matchbox is left out, what would you do with the grains? Whilst having innumerable attainments, the lack of attainment of one thing can deceive you. In the same way, one thing missing will deceive you in claiming a right to receiving the *stamp* of completion. Don’t think: I have the power of remembrance and so if a virtue is missing, it doesn’t matter. The power of remembrance is great and it is fine that it is number one. However, instead of your passing fully even missing one virtue will fail you. Don’t consider this to be a small thing. The importance and relationship of each virtue is a deep account. Baba will tell you about that at some other time.

Today, Baba especially reminded you of what the duty of special souls is. Do you understand? At this time, those from the capital Delhi have come here and so Baba told you about the things for someone who has a right to the kingdom. You won’t receive a palace in the kingdom just like that! You do have to give sustenance and create subjects. Those from Delhi must be making preparations with great force. You want to stay in the capital of the kingdom. You don’t want to go far away, do you?

Even now those from Gujarat are together. You are with Madhuban at the confluence age and so you will also be together in the kingdom, will you not? You have had the determined thought to remain together, have you not? The third group is Indore. *In-doors* means those who stay at home. So those of you from the Indore zone will remain in the home of the kingdom, will you not? Even now, you are those who live in the home of the Father’s heart. So all three of you have something in common in terms of closeness. In this way, constantly continue to make the line of your fortune clear and continue to extend it. Achcha.

To those who always fulfil their duty of being full and overflowing, to those who, with their elevated sanskars of bestowers, remove everyone's pain, to those who are always masters of the self and give spiritual sustenance, to those who make the treasure-stores of all treasures overflowing, to the master bestowers and bestowers of blessings, to such elevated Raja Yogi souls, BapDada's love, remembrance and namaste.

### **Avyakt BapDada meeting groups:**

Do you constantly experience yourselves to be souls stable on the *seat* of a detached observer? The stage of a detached observer is the most elevated and best *seat*. Performing actions and seeing everything whilst seated on this *seat* is a great pleasure. When a *seat* is good, you enjoy sitting on it. If a *seat* isn't good, you don't enjoy sitting on it. This *seat* of a detached observer is the most elevated *seat*. Do you always remain on this *seat*? In the world, they are running around chasing after a *seat*. You have also received such a good *seat*. No one can remove you from this *seat*. Those people are so afraid that although they have the *seat* today, they won't have it tomorrow. You have the imperishable seat and so you can sit on it without fear. So do you always remain on the *seat* of a detached observer? Those who become *upset* cannot be *set*. Constantly remain *set* on this *seat*. This is such a comfortable *seat* that whilst sitting on it you can see and experience whatever you want.

Do you consider yourselves to be special souls who are a handful out of multimillions in the whole world, and the lucky few out of that handful? The praise that only a handful out of multimillions belong to the Father applies to you. Do you always have this happiness? Many souls of the world are making effort to find the Father whereas you have found Him. To belong to the Father means to attain Him. The world is searching for Him and you now belong to Him. There is a lot of difference between the attainment of the path of devotion and that of the path of knowledge. Knowledge is study; devotion is not study. That is spiritual temporary entertainment, whereas knowledge is the means for permanent attainment. Therefore, always stay in this awareness and make others powerful. The things you never even thought of, you have attained in a *practical* way. The Father removed the children from every corner and made them belong to Him. Therefore, stay in this happiness.

Do all of you experience yourselves to belong to the one Father and follow the directions of One, those who remain stable in a constant stage? When you have just the one Father, when you don't have anyone else, your stage easily becomes constant. Do you have this experience? When you don't have anyone else, where would your intellect go? There is no *margin* for it to go anywhere else. There is just the One. Where there are 2 to 4 things, there is a *margin* for you to think about that. When there is just the one path, where will you go? So, here, the easy way to show the path is to belong to the one Father, to have one direction, a constant stage and the one family. Therefore, always remember the "One" and you will become *number one*. All you have to do is know the account of "One". No matter where you may be staying, when you have the remembrance of the One, then you are always with Him, not far away. When you have the Father's company, you cannot have the company of Maya. It is when you step away from the

Father that Maya comes. She doesn't come just like that. Don't step away and Maya won't come! There is importance in just the "One".

### **BapDada meeting half kumars:**

Whilst always living at home with your family, do you have an alokik attitude? Do you experience yourselves to be beyond the householder life and always living as *trustees*? A *trustee* means always happy and a householder means always unhappy. Who are you? Always happy. You have now left the world of sorrow. You have come away from that. You are now in the confluence-aged world of happiness. You are those with an alokik household, not a lokik household. Amongst yourselves, let there also be an alokik attitude and an alokik vision.

The sign of being a *trustee* is to be constantly detached and loving to the Father. If you are not loving and detached, you are not a *trustee*. A householder life is a life of bondage. A *trustee* life is free from bondage. By becoming a *trustee*, all bondages easily end. When you are free from bondage, you are always happy. Waves of sorrow cannot come to such souls. If you have the thought, "This is my home, my family, my work", then this awareness also invites Maya. Therefore, change "mine" into "Yours". When you say "Yours", sorrow ends. To say "mine" means to become confused. To say "Yours" means to stay in pleasure. If you don't stay in pleasure now, then when would you stay in pleasure? The confluence age is the age of pleasure. Therefore, always remain in pleasure. Let there be no waste even in your dreams or thoughts. You have been wasting everything for half the cycle. The time for wasting is now over. It is now the time to earn an income. To the extent that you are powerful, accordingly you will be able to accumulate. Accumulate so much that you will be able to eat comfortably from that for 21 births. Have so much stock that you also become able to give to others because you are children of the Bestower. To the extent that you have accumulated, accordingly you will definitely have that much happiness.

Always remain lost in the love of belonging to the one Father and none other. Where there is love, no obstacles can remain. When it is the day, it isn't the night and when it is the night, it isn't the day. So, love and obstacles are the same as that. Love is so powerful that it burns away obstacles. You are souls who have such love that you are free from obstacles. No matter how big an obstacle may be, even if Maya comes as an obstacle, those who have love overcome that obstacle as easily as pulling a hair out of butter. Love enables you to experience all attainments. Where the Father is, there is definitely attainment. The Father's treasures are the children's treasures.

### **BapDada meeting mothers:**

You are the Shakti Army, are you not? You mothers have become world mothers. You are no longer limited mothers. Always consider yourselves to be world mothers. You are not those who become trapped in a limited household. You are those who constantly remain happy in unlimited service. The Father has given you such an elevated status. He has made you from maids into the crown on His head. Wah, my elevated fortune! That's all! Simply continue to

sing this song. This is the only work that the Father has given you mothers because, having wandered around so much, you mothers have become tired. On seeing the tiredness of the mothers, the Father has come to liberate you from that tiredness. He finished the tiredness of 63 births in one birth. He finished it in a *second*. You belonged to the Father and the tiredness ended. Mothers like swinging and making others swing. So the Father has given you mothers the swing of happiness and supersensuous joy. Continue to swing in those swings. You have become constantly happy and fortunate by having the Husband (you are not a widow). You have become the immortal children of the immortal Father. BapDada is also pleased to see the children. Achcha.

**Blessing:** May you be constantly free from the disease of Maya and, with the intention of serving, receive the immortal fruit.

At the confluence age, the children who eat "Prabhu-fal" (fruit from God), the imperishable fruit, the fruit that is filled with juice of the love of all relationships, always remain free from the disease of Maya. You receive all other fruits in the golden age and also in the iron age, but if you don't eat the instant fruit of the intention of serving and Prabhu-fal now, you won't be able to eat it throughout the whole cycle. This fruit is the fruit of God's magic. By eating this fruit, not only do you change from iron to divine, but you become like a diamond. This fruit is the immortal fruit that will end all obstacles.

**Slogan:** Those who uplift the ones who harm them and those who consider the ones who defame them to be their friends are equal to the Father.

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