

**10/04/05 Madhuban Avyakt BapDada Om Shanti 18/01/87**

### **Signs of the karmateet stage.**

Today, Avyakt BapDada has come to meet His children who have received the blessing, "May you have the avyakt stage", the avyakt angels. It is only once throughout the whole cycle, at this confluence age, that this avyakt meeting takes place. There will be meetings of deities in the golden age, but the avyakt meeting of angels only takes place at this time. The Incorporeal Father also celebrates a meeting through avyakt Father Brahma. The Incorporeal One deeply loves this gathering of angels. This is why He leaves His land and comes to the subtle and corporeal world to celebrate a meeting with you. Because of the attraction of the love of the angelic children, the Father too has to change His form and dress and come into the children's world. This confluence age is a very unique and lovely world of the Father and the children. Love is the greatest power that attracts; it binds the Supreme Soul, who is free from bondage and free from a body, with the bond of love. It makes the Bodiless One become a bodily being through a body on *loan*. This is the practical proof of the children's love.

This is the day on which the rivers of love of many children from everywhere merge with the Ocean of Love. Children say: We have come to meet BapDada. Have the children come to meet the Father? Or, is it that the Father has come to meet you children? Or, have both come to Madhuban to meet one another? Children have come to bathe in the Ocean of Love, but the Father has come to bathe in thousands of Ganges. This is why the mela (meeting) of the Ocean and the Ganges is a unique one. You merge with the Ocean of Love and become like an ocean. This day is called the day to become equal to the Father - the Day of Remembrance, that is, the Day of Power. Why? This day is the memorial of Father Brahma becoming complete, perfect and equal to the Father. The child and so the Father Brahma, because Brahma is a child and also a father. On this day, Brahma gave the proof of being a worthy child in the form of love; he gave the proof of becoming equal; he gave the proof of being extremely loving and totally detached; he gave the proof of being karmateet, equal to the Father, that is, he gave the proof of being free from the bondage of karma, like the Father; he gave the proof of being free from any karmic accounts of the actions of the whole cycle. Apart from the bondage of love for service, there are no more bondages. In service too, he is not a soul who is bound by any bondage of service because some do service whilst free from bondage whereas others do service whilst tied in the bondages of service. Father Brahma is also a server. However, the royal forms of desire in service also tie one in the bondage of karmic accounts of service. True servers are also free from that karmic account. This is called the karmateet stage. Just as there is the bondage of the body and the bondage of relationships of the body, so too, selfish motives in service are also a bondage, and they create an obstacle to your becoming karmateet. To become karmateet means to become free from that *royal* karmic account.

The *majority* who have come are servers who are instruments for Gita Pathshalas. So, service means to liberate others too. Whilst liberating others, you don't tie yourself in bondage, do you? Instead of becoming a conqueror of attachment, having renounced all attachments to your physical children etc., you don't have attachment to your *students*, do you? While saying "This one is very good; he is very good" and considering someone to be good in that way, you don't tie yourself in the bondage of the desire of that one belonging to you, do you? You don't like golden chains, do you? So, celebrate today as the day to become free from the limited consciousness of "mine", that is, as the avyakt day to become karmateet. This is called giving the proof of love. Everyone's aim to become karmateet is good. Now, *check* to what extent you have become free from the bondage of karma. Firstly, check whether you are free from the feeling of any selfish motives in both lokik and alokik, in action and in relationships. Secondly, have you become free from the karmic accounts of your actions of the past births and free from the influence of a wasteful nature and sanskars due to the weakness in effort at the present time? If any weak nature or sanskars or the nature and sanskars of the past influence you at any time, then you are tied in bondage, not free from bondage. Do not think: I don't want this to happen, but my nature and sanskars make me do it. This too is not a sign of one who is free from bondage, but of one who is tied in bondage. Another thing: When any situation of service, the gathering, or the elements makes your original stage, that is, your elevated stage fluctuate, that too is not the stage of being free from bondage. Become free from that bondage too. Thirdly, also become free from any upheaval of your elevated stage that may come through any type of illness of the last old body in the old world. It is one thing is for the illness to come but it is another thing for that illness to make you fluctuate. It is destined for it to come, but for your stage to fluctuate is a sign of being tied in bondage. Become free from having thoughts about the illness of the body. Instead, have thoughts of your original self, thoughts of knowledge and of being one with pure and positive thoughts for others, because thinking too much about matter changes into a form of worry. So, to become free from that is called the karmateet stage. To renounce all of those bondages is a sign of the karmateet stage. Father Brahma became free from all of these types of bondage and attained the karmateet stage. So, today is the day to become karmateet, like Father Brahma. Did you understand the significance of this day? Achcha.

Today's gathering is especially a gathering of those who are special servers, that is, those who are becoming pure and charitable souls. To open a Gita Pathshala means to become a pure and charitable soul. The greatest charity of all is the charity of liberating every soul for all time, that is, from their sins of many births. The name is very good: "Gita Pathshala". So, those from a Gita Pathshala means those who study the lessons of the Gita and also teach others. The first lesson of the knowledge of the Gita is to become a bodiless soul, and the last lesson is to be a conqueror of attachment and an embodiment of remembrance. So, the first lesson is the method and the last lesson is the result achieved through that lesson. So, are those from the Gita Pathshalas learning this lesson at every moment or do you just read the murlis? Because the method for a true Gita Pathshala is first of all for the self to study, that is, to become that and then to become an instrument and teach others. So, are all of you in the Gita Pathshalas doing service with this method? Because all of you are *samples* of this Godly study in front of the world. A *sample* is important. A *sample* gives many souls inspiration to become like that. So

those from the Gita Pathshalas have a big responsibility. If you show the slightest weakness in becoming a sample, then, instead of creating the fortune of many souls, you will become instruments to deprive many souls of creating their fortune, because those who see and hear look at you instrument souls in the corporeal form. The Father is incognito, is He not? Therefore, demonstrate this by performing such elevated actions that, seeing your elevated actions, many souls will perform elevated actions and become able to elevate their line of fortune. So, firstly, always consider yourself to be a *sample*. Secondly, always remember your *symbol*. Do you know what the *symbol* of those from a Gita Pathshala is? A lotus flower. BapDada has told you to become a lotus flower and to put this into practice. The means to become a lotus is to put it into practice. If you don't put it into practice, you cannot become a lotus. Therefore, always keep in your intellect, "I am a sample". Also keep the *symbol* of the lotus flower in your intellect. No matter how much service increases, remain detached and loving whilst doing service. Do not just be loving, but be detached and loving. This is because to have love for service is a good thing, but you have to make sure that that love does not change into attachment. This is called being loving whilst detached. You became instruments for service and that is very good. You at least received the *title* of being pure and charitable souls. Therefore, because you carried out a charitable act you were given a special invitation. Now, for the future, continue to make progress with the stage of success for which Baba taught you a lesson. Do you understand what you have to do in the future? Achcha.

Today, all of you are especially waiting for one thing, and what is that? (That Baba will tell us the *result*.) Will you give the *result* or will the Father give the result? What did BapDada say? Will He take (see) the *results* or will He give the result? According to the *drama-plan*, whatever happened and however it happened, it would be said to have been good. All of you kept a good aim and you showed the qualifications through your actions according to your own capacity. You adopted the blessing of "over a long period of time" numberwise, and the blessings that you have attained, even now, makes you become an image that grants blessings and you continue to be a bestower of blessings, like the Father. What does BapDada want now? You have received blessings, and now, this year, whilst especially practising being free from bondage over a long period of time, that is, whilst having a karmateet stage like the Father's, give the world an experience of being detached and loving. Now change the method of experiencing this only sometimes, and reveal the experience over a long period of time - of being unshakeable, immovable, free from obstacles, bondages, sinful thoughts and sinful actions, that is, being incorporeal, viceless and egoless. Bring this stage in front of the world in a practical way. This is known as becoming equal to the Father. Do you understand?

In the *result*, how many of you were content with yourselves? Firstly, there is contentment of the self, secondly, there is the contentment of the Brahmin family and thirdly, there is the contentment of the Father. In the *result* of all three, you now have to claim more *marks*. So, become content and make others content. Become the Father's jewels of contentment and always continue to sparkle. BapDada has *regard* for you children, and this is why He is showing you the incognito *records*. You are the ones who are going to become this in the future and this is why the Father is seeing your constantly perfect *stage*. Achcha.

All of you are jewels of contentment, are you not? Seeing the expansion, remain happy. All of you are waiting for there to be *queues* up from Abu Road. Now, just the *hall* has become full, but what will you do then? Will you then sleep or will you have constant yoga all night? This will also happen. Therefore, remain happy with just a little. Instead of three feet of land, if you receive even one foot of land, remain happy with that. Do not think: Previously, it used to be like this. Celebrate the happiness of the family growing. The sky and the earth are never going to run out of space. There are many mountains. When you think, "There should be this, I should receive this" you then make it a big thing. Then the Dadis also have to think about what to do and how to do it. Such a day will come when you will sleep during the day in the sunshine, and stay awake at night. Those people light a fire and sit around it, keeping themselves warm and you will all light fires of yoga and sit there. Do you like this? Or, do you want beds? Do you want chairs to sit on? Make the support of the mountain your chair. Whilst you have the facilities, take the comfort from them, and if you don't have them, make the mountain your chair. You only need to rest your back, nothing else. If 5000 people come, then, of course, the chairs will have to be taken away. And when there is a *queue*, you will even have to renounce your beds. Remain *ever-ready*. If you are given a bed, "Ha ji". And if you are asked to sleep on the floor, then too, "Ha ji". You were made to practise this a lot in the beginning. For a fortnight, the dispensary used to remain closed. Even asthma patients used to have millet chapattis and lassi (yoghurt and water mix). However, they didn't fall ill; everyone became healthy. So, this was demonstrated by their practice at the beginning, and it will also happen at the end. Otherwise, just think about it; if you asked an asthma patient to drink lassi, that patient would be afraid to drink it. However, when the medicine of blessings is mixed with it, it becomes a form of enjoyment. It doesn't feel like a test; it doesn't feel difficult. Then, it didn't feel like renunciation, but an *excursion*. So, are all of you ready? Or, will the *teachers* give a *list* to those who are to provide all the facilities? This is why not many are called here. When the time comes, you will experience being the form of success of your spiritual endeavour, being beyond all of these facilities. You are also the spiritual military, are you not? You also have to play the *part* of that *military*. Now, this is a loving family, it is a home. You are experiencing this, are you not? However, when the time comes, you will have to be the spiritual army and overcome with that love whatever situations come. This too is a speciality of the *military*. Achcha.

Gujurat has the special blessing of remaining *ever ready*. You don't make excuses: What can we do? How can we do this? They didn't have a *reservation*, but they just arrived here. There is benefit in being close. Gujarat has the special blessing of being obedient because you also say, "Ha ji" to service. All the service that requires hard work is given to Gujarat. Who does the service of making the chapattis? Who does the service of giving accommodation and of running around? It is Gujarat. BapDada watches everything. It isn't that BapDada is not aware of everything. Those who make effort especially receive love from the Beloved. You have the fortune of being close and you have maintained a good method of increasing your fortune. Not everyone knows how to increase their fortune. Some receive fortune, but they only keep that much, they do not know how to increase it. However, those from Gujarat have fortune and they also know how to increase it. This is why you are increasing your fortune. BapDada is pleased to see this. To receive special blessings from the Father is also a sign of fortune. Do you understand?

To all the loving children who have arrived here from everywhere, BapDada is giving all the loving children everywhere, from this land and abroad, the blessing "May you remain eternally loving" in return for your love. Just as you have come running here from so far away out of love, just as you have come running physically and come close and personally in front of Baba, similarly, in your efforts too, become equal to the Father through your flying stage, that is, always remain close to the Father. Just as you have come here personally in front of the Father, in the same way, always remain close to the Father through your flying stage. Do you understand what you have to do? This love of your heart reaches the Father, the Comforter of Hearts, even before you reach here. Whether personally in front of Baba, or physically far away on this day, whether in this land or abroad, even while being far away, all the children are the closest of all, seated on the heart-throne. So, the closest place of all is the heart. So, you are not sitting abroad or somewhere else in this land, but you are sitting on the heart-throne. So, you are close, are you not? All the children's love, remembrance and complaints, and their sweet heart-to-heart conversations and gifts have reached the Father. BapDada is giving all the loving children the special blessing: "May you always remain free from labour by being lost in love." So, all of you received the *return*, did you not?

To all the loving children, to all the souls who always remain close, to all the special souls who remain free from the bondage of karma and who experience the karmateet stage over a long period of time, to all the jewels of contentment seated on the heart-throne, together with the blessing of "the avyakt stage", love, remembrance, good night and good morning from BapDada.

**Blessing:** May you be a detached observer who watches the divine activities of destruction, while stabilised in the elevated *stage* of a world benefactor.

In order to watch the final activities of destruction, you need the elevated *stage* of a world benefactor. When stabilise in this *stage*, all the attractions of the body, that is, the attraction of relationships, physical things, sanskars and upheaval of nature will finish. When you have such a *stage*, you will become a detached observer and be able to remain stable in the elevated *stage* of being up above and giving all souls the rays of peace and power.

**Slogan:** Become strong and the *force* of Maya will end.

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