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The basis of self-transformation is realisation with an honest heart.

Today, the World Transformer, the World Benefactor, BapDada, is seeing His loving, co-operative and world-transformer children. Through self-transformation, each one is engaged in the service of world transformation. Everyone has the same zeal and enthusiasm in their mind that they have to transform this world, and they also have the faith that transformation is to take place, that is, it can be said that transformation is already guaranteed. You have just become BapDada's co-operative easy yogi children in name and are making your present and future elevated.

Today, BapDada was looking at the world-transformer instrument children and was especially looking at one thing: All are instruments for the one task; everyone's aim is self-transformation and world transformation. And yet, while being instruments for self-transformation and world transformation, why does it become numberwise? Some children bring about self-transformation very easily and quickly whereas others have the thought of transformation one moment, but their own sanskars, the situations that come through Maya or the elements, or the karmic accounts that are to be settled through the Brahmin family, weaken the elevated enthusiasm for transformation. Then, there are some children who are weak in having the courage to bring about transformation. Where there is no courage, there is no zeal and enthusiasm. And without self-transformation there isn't the success you would like to have in the task of world transformation, because this alokik Godly service is the proof of three types of service at the same time. What are those three types of service that take place at the same time? 1. Attitude. 2. *Vibrations*. 3. Words. All three - instrument, humility and altruism - are powerful on the basis of this, for this is how you achieve the success you would like to have. Otherwise, service takes place and you please yourself and others for a short time due to some success in service, but there isn't the success that you would truly like to have and which BapDada wants. BapDada also becomes pleased that the children have happiness; however, the *result*, according to your capacity, is definitely noted in the heart of the Comforter of Hearts. He will definitely say, "Well done, well done", because the Father's vision and attitude of blessings for every child is always there, that, if not today, then tomorrow these children will definitely become embodiments of success. However, together with being the Bestower of Blessings, He is also the Teacher and this is why He draws your *attention* to the future.

So, today, BapDada was seeing the *result* of the task of world transformation and of the world-transformer children. There is growth, the sound is spreading everywhere, and the curtain of revelation has begun to open. The desire is now being created in all souls everywhere that they

should definitely come close and have a look. Whatever they had heard has now been transformed into wanting to see. All of this transformation is taking place. Nevertheless, according to the *drama*, what is visible now is the result of the powerful impact of the Father and some elevated instrument souls. If the *majority* were to attain success with this method, then all Brahmins would very soon be revealed as embodiments of success. BapDada was seeing that the basis of success - self-transformation - that would be liked by yourself, by people and by the Father is lacking at the moment. So, why is there a lack of self-transformation? The main basis of this is that one particular power is missing. That special power is the power of realisation.

The easy basis of any transformation is the power of realisation. Until you have the power of realisation, you cannot have experience and until you have experience, the *foundation* of the speciality of Brahmin life cannot become strong. Bring your Brahmin life from the beginning, in front of you.

The first transformation: I am a soul and the Father is mine - on what basis did this transformation take place? It was when you realised, "Yes, I am a soul and this One alone is my Father." This realisation enabled you to have an experience, for only then does transformation take place. Until you realise this, you continue to move along at an ordinary speed, but the moment the power of realisation makes you experienced, you become an intense effort-maker. In the same way, all the particular things about transformation, whether it is about the Creator or creation, until you realise every aspect, that, yes, this is that time, this is that same yoga, and I am that elevated soul, you will not have that same zeal and enthusiasm in your activity. In some, there will be transformation for a short time due to the impact of the atmosphere, but it will not be for all time. The power of realisation brings about easy transformation for all time.

In the same way, in self-transformation too, unless you have the power of realisation, there cannot be elevated transformation for all time. In this, realisation of two things in particular is needed. 1. The realisation of your own weaknesses. 2. The realisation of the situation, the desires and feelings in the mind of the one who becomes the instrument (for that situation), the weakness of a person or of that one's stage from being under an external influence. By knowing the reason for the test through that situation, let there be the realisation of *passing* in that with your elevated form: "I am elevated, my stage is elevated and that situation is just a *paper*." This realisation will easily bring about transformation and you will *pass*. The realisation of the desires of others and the realisation for their self-progress is the basis of your self-progress. So, self-transformation cannot take place without the power of realisation. In this too, one is realisation with an honest heart and the other is realisation in a clever way because you have become very *knowledgeable*. So, in considering the time and in order to justify your task and glorify your name, you will have realisation at that time, but that realisation won't have the power to bring about transformation. So, realisation from the heart enables you to receive blessings from the Comforter of Hearts, whereas realisation with cleverness will make you and others happy for a short time.

The third type of realisation is that your mind accepts that something is not right, your conscience also tells you that that is not right, but, in order to prove yourself externally to be a maharathi, or, because of not wanting to make your name look weak or any less in the family, you continue to kill your conscience. To kill your conscience in this way is also a sin. Just as committing suicide is a great sin, so too, this also accumulates in the account of sin. This is why BapDada continues to smile and also continues to listen to the *dialogues* in their minds. They are very beautiful *dialogues*. The main thing is that those who have this type of realisation think: What does anyone else know? This continues to happen. However, the Father knows about every leaf. He doesn't know about something only when He is told about it, but even while knowing about it, He becomes ignorant and with innocence, with His innocent form, He makes the children move. Since He knows, why does He become innocent? Because He is the Merciful Father and so that you don't accumulate further sin in that sin, He has mercy. Do you understand? Such children become very clever and come in front of the Clever Father or the instrument souls. This is why the Father becomes merciful and the Innocent Lord.

BapDada has a very clear account of the actions and every thought in the mind of every child. There is no need to know what is in their hearts, but the image of each heartbeat of every child's heart is clear. This is why He says that He doesn't know what is in each one's heart because there is no need to know it; it is already clear. The *chart* of the heartbeat of every moment and every thought in the mind is in front of BapDada. He can tell you about it; it isn't that He cannot tell you about it. He can tell you the date, place, time and exactly what you did. He can tell you everything. However, while knowing all of that, He remains ignorant. So, today Baba saw the whole *chart*.

The reason for self-transformation not taking place at a fast speed is the lack of realisation with an honest heart. The power of realisation can give you very sweet experiences. You understand this, do you not? Sometimes, consider yourself to be a soul who is the jewel of the Father's eyes, that is, realise yourself to be the elevated point merged in the eyes. Only the point can merge in the eyes; the body cannot merge in the eyes. Sometimes, consider yourself to be the jewel of the forehead, sparkling on the forehead. Sometimes, realise yourself to be a sparkling star. Sometimes, experience and realise yourself to be Father Brahma's co-operative *right hand*, Brahma's arms in the corporeal Brahmin form. Sometimes, realise yourself to be the ayvakt angelic form. With the power of realisation, have many unique, alokik experiences. Do not just speak about them in the form of *knowledge*, but realise them. Increase the power of this type of realisation, and then the realisation of the other type, of weaknesses, will automatically become very clear. Even a tiny spot would very clearly be seen in a powerful mirror and you would be able to transform it. So, do you understand? The power of realisation is the basis of self-transformation. Use the powers, do not just count them and be happy with that, thinking, "Yes, I have this power, and I also have this power", but constantly use them for the self, for others and for service in every task. Do you understand? Some children ask: Does the Father do just this all the time? But what can the Father do? He has to take you with Him. Since He has to take you with Him, He needs to have such companions. Therefore, He continues to look at you and continues to give you the news so that you companions become equal. It isn't even a

question of those who are going to follow behind; there will be many of them, but the companions have to be equal. So, are you the companions or those who are part of the procession? The procession will be very big; this is why the procession of Shiva is very well known. There will be a *variety* of those in the procession, but the companions have to be like this (like the Father). Achcha.

This is the *Eastern Zone*. What is the *Eastern Zone* doing? Where will you make the sun of revelation rise? That the Father incarnates is now something old. However, what will you do now? You have very good intoxication that this is the old kingdom (Brahma Baba's original place - Calcutta), but what will you do now? Now let the sun of some newness rise so that it emerges from everyone's lips that the sun of newness has risen in the *Eastern Zone*. Now, demonstrate this in a practical way by carrying out a task that no one else has as yet done. You have had *functions*, *seminars*, served *IPs* and also served through the newspapers, but everyone does that; so now show some sparkle of newness. Do you understand?

The Father's home is your home. You have arrived here comfortably. Comfort of the heart also gives you physical comfort. When there isn't comfort of the heart, then, although all the facilities for comfort are available, you feel uncomfortable. You have comfort of the heart, that is, Rama is always in your heart with you, and this is why you experience comfort in any situation. You have comfort, do you not? Or, does coming and going make you restless? Nevertheless, consider it to be the destiny of the sweet *drama*. You are celebrating the mela, are you not? To meet the Father, to meet the family; to celebrate the mela is also sweet destiny. Achcha.

To all the most powerful elevated souls, to all the intense effort-making souls who use every power at the right time, to all the happy-hearted children who always achieve the success they want in service through self-transformation, to the embodiments of success who always remain clear with an honest heart in front of the Father, the Comforter of Hearts, BapDada's love and remembrance from the heart and namaste.

At the time of taking leave, speaking to senior brothers and sisters:

BapDada wants to make all the children fly with pure wishes for making them equal. The instrument servers are definitely going to become equal to the Father. No matter how, the Father has to make you that because He will not take just anyone with Him. The Father has His pride too. If the Father is complete, but the companions are crippled or handicapped, it would not be fitting. The crippled and the handicapped will be those who are part of the procession; they will not be companions. This is why the procession of Shiva has always been shown as those who are crippled and handicapped, because some weak souls will become worthy after *passing* through the land of Dharamraj.

Blessing: May you always be an embodiment of success with the experience of being a companion and a detached observer.

The children who always stay with the Father automatically become detached observers because the Father Himself plays His *part* as the detached Observer. So those who stay with Him will also play their *parts* as detached observers and those whose Companion is the Almighty Authority Father automatically become images of success. On the path of devotion they call out, asking for an experience for a short time, to get a glimpse, whereas you have become companions in all relationships. Therefore, stay in the happiness and intoxication that you have attained what you wanted to.

Slogan: The sign of waste thoughts is that your mind is unhappy and your happiness disappears.

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