

**31/07/05 Madhuban Avyakt BapDada Om Shanti 14/11/87**

**The method to become a worthy-of-worship deity soul: the power of purity.**

Today, the spiritual Flame is looking at His spiritual moths. Every spiritual moth has reached this spiritual gathering flying with their wings of zeal and enthusiasm. This spiritual, happy gathering is a unique, spiritual gathering which only the spiritual Father and the spiritual children know. All the many types of attraction of Maya seem impure in front of this spiritual attraction. They are experienced as being without any essence. This spiritual attraction makes you cheerful for all times - for the present time and also for the future many births. It is an attraction that makes you step away from the waves of the many types of sorrow and peacelessness. This is why all the spiritual moths have reached this gathering.

BapDada is pleased to see all the moths. On each one's forehead, the signs of pure love, the relationships of pure love, a pure life and pure vision and attitude are sparkling. The crown of *light*, the *symbol* of all these pure things is sparkling on each one. The speciality of the confluence-aged Brahmin life is this symbol of purity, the crown of light, which every Brahmin receives from the Father. This crown is a sign of great souls, fortunate Godly souls and the highest-on-high souls. So, have all of you become ones who are wearing such a crown? BapDada, the mother and Father give every child, from the moment they take birth, the blessing: "May you be pure." If there is no purity, there is no Brahmin life. From the beginning of establishment until now, obstacles have been because of purity, because the *foundation* of purity is the *foundation* for 21 births. The attainment of purity is the basis of taking you Brahmin souls into the flying stage easily.

Just as the philosophy of karma is said to be deep, so too, the definition of purity is extremely deep. Purity is the canopy of protection with which you can protect yourself from the many obstacles of Maya. Purity is said to be the mother of peace and happiness. Any type of impurity makes you experience sorrow and peacelessness. So, throughout the day, *check*: At any time, do I experience any wave of sorrow or peacelessness? The seed of that is impurity, whether it is because of the main vices or because of a subtle form of the vices. A pure life means there is no name or trace of sorrow or peacelessness. If there is the slightest experience of sorrow due to any reason, it is a lack of complete purity. A pure life means a life of blessings received from BapDada. There shouldn't be such thoughts or words on the lips of Brahmins as: Because of this situation or because of this person's behaviour, I experienced sorrow. Sometimes, in an ordinary way, you do speak such words or even experience them: those are not the words of a pure Brahmin life. A Brahmin life means a life of happiness at every *second*. Even if there is a scene of sorrow, where you have the power of purity, you don't experience sorrow in any scene

of sorrow. However, like the Father who is the Remover of Sorrow and Bestower of Happiness, in an atmosphere of sorrow, you have to become a bestower of the blessings of peace and happiness and give those sorrowful souls a drop of peace and happiness; you will become a *master* bestower of happiness and transform that sorrow into an atmosphere of spiritual happiness. This is known as being a remover of sorrow and a bestower of happiness.

Since the power of *science* is able to finish someone's pain and suffering for a short time, then, can the power of purity, that is, the power of *silence*, not finish pain and suffering? The medicine of *science* has temporary power, but how much power does the power of purity and the blessings of purity have? According to the time, when people nowadays become tired of medicine due to one reason or another, and when their illnesses go into the extreme, then, at such a time, they will come to you pure deity souls to receive blessings: Take us away from sorrow and peacelessness for all time. The vision and attitude of purity is not an ordinary power. This powerful drishti and attitude of a short time will enable you to attain something for all time. Physical *doctors* and physical *hospitals* are now increasing from time to time, but, in spite of that, *doctors* don't have any time nor is there any space in the *hospitals*. There is always a *queue* of those who are ill. As you progress further, they won't be able to go to the *hospitals* or *doctors* for any medicine even if they want to. The *majority* will become disheartened. Then what will they do? Where will they go when they have become disheartened with medicine? There will be *queues* in front of you people. Just as they now continue to ask for mercy or blessings in front of the non-living images of you and the Father, saying, "O merciful One, have mercy!", in the same way, they will come to ask you living, pure, worthy-of-worship souls, "O pure deities, pure goddesses, have mercy for us!" Nowadays, so many people continue to wander around to those who have temporary occult powers for a cure or for the mercy of happiness or peace. They believe that if that one's drishti falls on them even from a distance... However, you will have become embodiments of success through the Godly method. Where will they go when the temporary supports have finished?

All of those who have temporary powers continue to attain temporary success with some method of temporary purity or other. That cannot continue for all time. That too is temporary success attained as a result of the purity of those (present) *golden-aged* souls, that is, the souls who have come down from above at the end, through having come from the pure land of liberation and according to the principle of the *drama*, according to their satopradhan stage. However, they are souls who *pass* through their sato, rajo and tamo - all 3 *stages* - in a short time. This is why they don't experience permanent success. Their success is not attained with the Godly method. This is why selfish motives or ego somewhere or other finishes their success. However, you pure souls are constant embodiments of success; you are those who enable souls to receive an attainment for all time. You are not those who just show a miracle, but those who make others into sparkling forms of light; you are those who make others into sparkling stars of imperishable fortune. This is why all of those supports are only for a short time, and, at the end, they will eventually come to you pure souls to take a drop. So, have you become such pure souls who are mothers of peace and happiness? Have you accumulated such a *stock* of blessings? Or, are you even now asking for blessings for yourself?

Even now, some children, from time to time, continue to ask the Father: Give me some blessings for this; give me good wishes. How can someone who is asking be a bestower? Therefore, know the greatness of the power of purity and become a pure, that is, a worthy-of-worship deity soul from now. Do not think that you will become that at the end. This power that has been accumulated over a long period of time will be useful at the end. So, do you understand what the deep philosophy of purity is? To be a soul who is constantly a mother of peace and happiness: that is the depth of purity. It is not an ordinary thing. You have become pure and you remain celibate. However, purity is the mother, and, to become a mother of peace and happiness whether through thoughts, attitude, the atmosphere, words or through contact, is known as being a pure soul. So, *check* yourself to see to what extent you have become this. Achcha.

Today, many have come. Just as water breaks the dam, so too, you have broken the dam of laws and come here. However, there is benefit in the laws. Those who come according to the regulations receive greater benefit, whereas who just come along with the flow, then, according to the time, they will only receive that much. Nevertheless, just see how BapDada, who is free from bondage, comes into bondage. He has the bondage of love. Together with love, there is the bondage of time and also bondage of the body. However, it is a lovely bondage and this is why even though He is in bondage, He is free. BapDada would say, "Welcome, you have come to your home." Achcha.

To all the supremely pure souls from everywhere, to the pure souls who are always mothers of peace and happiness, to the deity souls who, with the power of constant purity, remove the pain and suffering of many souls, to the souls who are embodiments of success through the Godly method, BapDada's love-filled remembrance and namaste.

To the kumaris from the Indore Hostel: All of you are pure, great souls, are you not? You are many times more elevated than the souls of today who call themselves great souls. Pure kumaris are always worshipped. So, are all of you always pure and worthy-of-worship souls? There isn't any type of impurity, is there? Are you souls who always live together as loving and co-operative souls following the one direction? You know how to harmonise sanskars, do you not? Because greatness is to harmonise sanskars. Let there be no conflict of sanskars, but always continue to dance the dance of harmonising sanskars. You have received very good fortune in that you have become great at a young age. You always remain happy, do you not? None of you ever cry in your mind, do you? Are you free from attachment? Do you ever remember your lokik family? Are you clever in both studies? Always remain *number one* in both studies. Just as the Father is *One*, so too, children should also be *number one*. You are *number one* of all. The Father always loves such children. Do you understand? Achcha.

**Blessing:** May you be a world benefactor who always keeps the seed of thought full of good wishes of benevolence.

Just as the essence of the whole tree is in the seed, in the same way, let the seed of thought always be filled with good wishes for every soul and for matter. Let every thought be filled with the strength of making everyone equal to the Father, of making weak ones strong, of making unhappy and peaceless souls constantly happy and peaceful. No seed of thought should be empty of this, that is, it should not be a waste thought. Let it be powerful with the feeling of benevolence, for only then would you be called a world benefactor soul, the same as the Father.

**Slogan:** Instead of being afraid of the jamela (upheaval) of Maya, continue to celebrate the pleasures of a Godly mela (gathering).

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