

14/08/05 Madhuban Avyakt BapDada Om Shanti 22/11/87

The way to receive multimillionfold help from the Ocean of Help.

Today, BapDada is looking at all his courageous children everywhere. From the beginning until now, every Brahmin soul has become worthy of receiving BapDada's help on the basis of their courage and they have continued to move forward in their efforts according to the blessing, "When the child maintains courage, the Father definitely helps". The children take one step of courage and, in return, all the children attain multimillion steps of help from the Father. This is because whether you call it a promise or an inheritance from BapDada, it is for all the children, and because of this easy elevated attainment, souls who have been weak for 63 births have been able to become strong and are continuing to move forward. What was the first courage you had as soon as you took Brahmin birth? The first courage was that you demonstrated making the impossible possible, for you imbibed the speciality of purity. You had the courage to have this determined thought: "We have to become pure" and the Father gave you multimillionfold help. You souls are originally and eternally pure, you have become pure many times and you will continue to become pure. This is not anything new. You are simply *repeating* once again the elevated stage you have had many times. Even now, the devotees of you pure souls continue to ask for the power of purity in front of your non-living images. They continue to sing songs of your purity. As well as that, they have also shown the symbol of purity on each of you worthy-of-worship souls as a halo of light. You were made powerful through such an awareness, that is, with the Father's help, from being weak, you became strong. You have become so powerful that you have become instruments to issue this *challenge* to the world: "We will definitely make the world pure." From being weak you have become so powerful. All the rishis and munis and great souls of the copper age considered it impossible to remain pure while living in a household. And, according to the present time, they themselves find this difficult; however, you speak about this in a *natural* way in front of them saying that purity is the original and eternal form of the soul. So what is difficult in that? This is called, "The child having courage and the Father giving help." You experienced the impossible becoming easy and you continue to experience it to be easy. The more they consider it to be impossible, the more you say that it is extremely easy. So, the Father gave help with the power of *knowledge* and, through remembrance, Baba gave power through the soul's experience of the pure stage to bring about transformation. So, this is maintaining the first step of courage and receiving multimillionfold help from the Father. In the same way, you become conquerors of Maya, no matter in how many different forms Maya has been coming to attack you from the beginning until now - sometimes she came in a royal form and sometimes in a visible way, sometimes in an incognito way and sometimes in an *artificial* Godly form. You have been living as Maya's companions for 63 births. It is a little difficult to let go of such strong companions. This is why she is forced to attack you in different forms, whereas here, you are strong. Even while being attacked so much, the children who have courage are worthy of receiving the Father's help and, because of this help, they are able to repel Maya's attack.

They say: It is her duty to come and our duty to gain victory. You consider the attack to be a game. You consider Maya's form of a lion to be like an ant because you know that Maya's kingdom is now going to end, and that the victory of you victorious souls who have been victorious many times is 100% guaranteed. This is why this intoxication of guaranteed victory gives you the right to receive multimillionfold help from the Father. So, where the children maintain courage, and receive the Almighty Authority Father's help, to make the impossible possible and to *challenge* Maya and the world is not a big thing. You do believe this, do you not?

BapDada was seeing the *result* from the beginning till now, of how much a child maintains courage and on the basis of this becomes worthy of receiving help from the Father and becomes an easy effort-maker and continues to move forward, and how far he has reached. So what did He see? The Father's help, that is, the gift from the Bestower and the blessings from the Bestower of Blessings are like an ocean. Some children who are taking from the Ocean become as full as the ocean and make others the same. However, other children, because of not knowing the way to receive help, or, instead of taking help, play games of their own effort in sometimes being intense in their speed and at other times becoming disheartened continue to fluctuate in that way. Some children sometimes receive help and sometimes have to labour. They have help for a long time, but then sometimes, because of their carelessness, they forget the way to take help at that time and, instead of maintaining courage, they become arrogant and think that they are always pure. "If the Father doesn't help us, who else would He help? The Father is bound to help us." Because of this arrogance, they forget to take help through the method of maintaining courage. The arrogance of carelessness and the arrogance of paying *attention* to the self, deprives them of receiving help. They think that they have now had a lot of yoga, that they have become gyani souls, yogi souls and have become very well-known servers, that they are *in charge* of *centres*, that their kingdom of service has been created, that nature has also become worthy of serving them and they are living their life comfortably. This is carelessness in paying *attention*. Therefore, as long as you live, you have to study and pay *attention* to becoming complete, and also pay *attention* to developing an attitude of unlimited disinterest. You forget this. You saw Father Brahma: until he reached his final complete karmateet stage, he paid *attention* to himself, to service, to having an attitude of unlimited disinterest, as though in a *student life*; he became an instrument and demonstrated this. This is how he maintained courage from the beginning until the end. He became an instrument to give courage. So, he became the foremost worthy one in receiving the Father's help and thereby attained *number one*. Even though his future was fixed he did not remain careless. He constantly continued to tell the children about his experiences of intense efforts until the end. He became absorbed in the Ocean of Help to such an extent that, even now, like the Father, he is helping all the children in an avyakt way. This is known as taking one step of courage and becoming worthy of receiving multimillionfold help.

BapDada saw that even though some children are worthy of receiving help, they remain deprived of it. Baba said that the reason for this is forgetting the method of maintaining courage, because of arrogance, that is, carelessness, and because of a lack of paying *attention* to the self. When you don't have the right method, you remain deprived of blessings. Although

you are children of the Ocean, you become like small ponds. Just as the water of a pond just remains in one place, similarly, you just stand in the midst of effort (stop making effort). This is why you sometimes labour and sometimes experience pleasure. Today, you are in pleasure and tomorrow, because of small stones, you become engrossed in removing them. It is not even a mountain, but just small stones. You are the mahavir Pandava Army, and yet even small stones become like mountains! You become engrossed in that effort. Then you amuse Baba. If anyone tells you that those are very small stones, what amusing thing do you then say? "What do you know? If it were to come in front of you, you would know." They even say to the Father: You are incorporeal anyway. What do You know? They also say to Brahma Baba: You have received a *lift* from the Father; what do you know? They say very good things. However, the reason for this is a tiny mistake. They forget the secret: "When the child maintains courage, the Father helps." This is the deep philosophy of karma in the *drama*. When a child maintains courage, God helps; if this method were not a fixed law, then everyone would become a number one king of the world. Would everyone sit on the throne at the same time? The law of becoming numberwise is because of this method. Otherwise, everyone would complain to the Father and ask why Brahma was made *number one*, that they too could have been selected as number one. This is why this Godly law is created, according to the *drama*. There is a fixed law that when you take one step of courage, you receive multimillion steps of help. Even though Baba is the Ocean of Help, this method of the law is fixed, according to the *drama*. So maintain as much courage as you can and take as much help accordingly. He doesn't hold back in this. Whether it is a one year-old child or a 50 year-old child, whether he is surrendered or living with the family, everyone has the same right. However, the attainment is achieved by using the right method. So, you have understood the Godly law, have you not?

You have maintained courage very well. You have maintained courage even to reach here, for this is why you have reached here. You have maintained courage in even belonging to the Father; this is why you belong to Him. There is a difference between constantly moving along with the method of courage and thereby being worthy of receiving help and in attaining success by using the method sometimes. Always, at every step, become worthy of receiving help and achieve the goal of becoming *number one*. Brahma alone will become *number one*, but there are many in the *first* division. This is why Baba says: *number one*. Do you understand? You can come in the *first division*, can you not? This is called becoming *number one*. At some time, Baba will tell you about the divine activity of the children's carelessness. You perform wonderful divine activities. BapDada constantly continues to watch the divine activities of the children. Sometimes, He sees the divine activity of intense effort and sometimes, He even sees the divine activity of carelessness. Achcha.

What is the speciality of those from Karnataka? Each *zone* has its own speciality. Those from Karnataka have their own very good language - you are clever in the language of feelings (bhavna). You understand very little Hindi, but the speciality of those from Karnataka is that you are *number one* in the language of feelings. This is why you always receive the fruit of your feelings. You might not say anything, but you always say "Baba, Baba". You know this elevated language of feelings. This is the land of feelings. Achcha.

To all the children from everywhere who have courage, to all the worthy souls who always receive the Father's help, to the elevated souls who always know the law and attain success through using the right method, to the elevated, great children who are equal to the Father and who always move along with the method of study and effort until the end, like Father Brahma, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting groups:

1. Do you experience yourselves to be *double-light* angels? The *double-light* stage is the angelic stage. An angel means *light*. When you came to belong to the Father, you gave all your burdens to the Father, did you not? When you are light of the burdens, you become angels. The Father has come to finish your burdens. So, since the Father will finish your burdens, have all of you finished your burdens or not? You are not secretly holding on to a small bundle, are you? Have you given everything or have you kept something for a time of need? Are there still a few of the old sanskars or have they also finished? Old nature and old sanskars are also treasures, are they not? Have you also given those? If even a little still remains, it will bring you down from up above. It will not allow you to become an angel and experience the flying stage. Sometimes you will remain up above and at other times you will come down. This is why BapDada says: Give everything. That is Ravan's *property*. If you keep Ravan's *property* with you, you will only receive sorrow. To be an angel means to not have the slightest bit of Ravan's *property*. Old nature and sanskars do come up, do they not? You do say, do you not, "I didn't want it to happen, but it happened, I did it", or "it just happens"? So, this proves that you have still kept a small, old bundle with you, that there is a bundle of rubbish. To become an angel for all time is Brahmin life. The *past* has now finished. You have burnt the old accounts. Now, it is new things and new accounts. If even the slightest bit of an old debt remains, you will constantly be diseased with Maya, because debt is said to be a disease. Therefore, finish all the accounts. When you have received new life, all the old has finished.

2. You are those who constantly sing songs of "Wah, wah!", are you not? Songs of the cries of distress have finished and you constantly continue to sing songs of "Wah, wah!" in your mind. Whenever you perform elevated actions, what emerges in your mind? Wah my elevated karma! Or, Wah, the One who has taught me elevated actions! Or, Wah, the elevated time that enables me to perform elevated actions! So, you are souls who constantly sing songs of "Wah, wah!", are you not? Sometimes, even by mistake, you do not cry out in distress, do you? "Oh! What has happened?" No. Even when you see a scene of sorrow, the sound of distress should not emerge. Yesterday, you used to sing songs of distress, whereas today, you sing songs of "Wah, wah!". There is now so much difference. Whose power is this? The Father's or the *drama's*? (the Father's) The Father too has come because of the *drama*. So, the *drama* too is powerful. If there was no part in the *drama* then what would Baba do? The Father is powerful and *drama* too is powerful. So, continue to sing praise of both: Wah, *drama* wah! What you hadn't even dreamt about has happened in reality. You received everything while sitting at home. To receive such fortune while sitting at home is called a *diamond lottery*.

3. Have you become the souls who have a right to self-sovereignty at the confluence age? Do you rule over every physical organ that you have? None of your physical organs deceive you, do they? You are not sometimes defeated even in your thoughts, are you? Do you sometimes have waste thoughts? Always be powerful with the intoxication and faith of being self-sovereign souls; become conquerors of Maya and conquerors of the world. Self-sovereign souls can become easy yogis and constant yogis. Continue to move forward with the intoxication and faith of being a self-sovereign soul. Are you mothers free from attachment or do you have attachment? Do the Pandavas ever have even the slightest trace of anger? If someone tries to make you fluctuate sometimes will you become angry? If your teacher sometimes gives you fewer *chances* for service and more chances to others, would you feel a little anger about what she is doing? Just watch out! A *paper* will come because when there is the slightest body consciousness there definitely is a little force or anger. Therefore, always be a self-sovereign, that is, always be egoless, always a humble server. Even the bondage of attachment has finished. Achcha.

Blessing: May you be a true server and through powerful service fill weak ones with power.

The real speciality of a true server is to be an instrument to fill weak ones with power.

Everyone does service, but the reason for the difference seen in success is a lack of power in the facilities of service. For instance, when a sword is not sharp, it is unable to work like a sword. In the same way, if the facilities of service are not filled with the power of remembrance, there is no success. Therefore, become powerful servers, fill weak ones with power and enable *quality* souls to emerge, for only then will you be called a true server.

Slogan: Consider every situation to be a method for the flying stage and constantly continue to fly.

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