

02/04/06 Madhuban Avyakt Bapdada Om Shanti 15/03/88

The basis of the portrait of the new world is the present elevated Brahmin life.

Today BapDada, the Creator of the world, the One who creates the elevated fortune of the world, is seeing His children who are embodiments of the picture of elevated fortune. All of you Brahmin souls are pictures of the elevated fortune of the world. The elevated fortune of the future is clearly visible through the picture of your Brahmin life. Each elevated action of Brahmin life gives the experience of the elevated fruit of the future. The elevated thoughts of Brahmin life make the future elevated sanskars very clear. Therefore, the present Brahmin life is the picture of the fortunate world of the future. Seeing such children who are the picture of tomorrow BapDada is pleased. You are the picture, and you are also images of support for the future fortune. You become elevated, and it is only then that the world also becomes elevated. When you have the flying stage, the world also has the flying stage. Just as you Brahmin souls *pass* through the *stages* according to the time, in the same way, the world also passes through the *stages*. When your stage is satopradhan, the world is also satopradhan; it is the *golden* age. When you change, the world also changes. You are the images who are the basis for all of this.

At the present time, you are playing such an elevated *part* with the Father. Out of the whole cycle it is only now that you play a special, most elevated *part*. You become co-operative with the Father and are fulfilling all the desires of all souls for innumerable births. You have become the instruments to give every soul the right to claim liberation and liberation-in-life from the Father. You are Kamdhenu, the one who fulfils all desires, the same as the Father. You are the ones who fulfil all desires. In this way, you give each soul the experience of the stage of being totally ignorant of desire, so that, for half the cycle, throughout each birth, neither do the souls who attain liberation have any desires, nor do the souls who attain the stage of liberation in life have any desires. You do not fulfil the desires of just one birth but you give the experience of the stage of being ignorant of desires for innumerable births. Just as all of the Father's treasure-stores are always overflowing with treasures - there is no name or sign of anything unattained - in the same way, you are always overflowing with all treasures, the same as the Father.

A Brahmin soul means one who is an embodiment of all attainments, a soul who is full in everything. Just as the Father is always the *lighthouse* and *might-house*, in the same way, Brahmin souls are equal to the Father; you are *lighthouses*. This is why you are the instruments to enable all souls to reach their destination. Just as the Father is always the Bestower and the Bestower of Blessings in each thought, in every word and in every deed, in the same way, you Brahmin souls are also bestowers and the *master* bestowers of blessings. Is the picture of your Brahmin life like this? Whenever you paint a picture of something, you show all its specialities in it, do you not? In the same way, have you filled yourself with the specialities of the picture of the present Brahmin life? You are the greatest artists of all in that you are painting your own

picture. As your picture is being painted, the picture of the world is being painted at the same time. Do you have this experience?

Some people ask: What will there be in the new world? You are the picture of the new world. The future is clear through your lives. Look at your present picture and check: Is your picture painted in such a way that whoever sees it becomes satisfied for all time? It should be such a picture that even those who have a slight wave of peacelessness would forget peacelessness and experience waves of peace on seeing your picture; a soul who is an embodiment of a lack of attainment would automatically experience attainment; one who comes as a beggar would go away full; seeing your smiling face they forget the tears in the mind and the eyes, and they learn to smile. You also tell Baba that He taught you how to smile, do you not? And so, your duty is to stop them crying and to teach them to smile. Brahmin life is such a picture. Always have the awareness: We are such images of support, the *foundation*. Look at the picture of the tree; where are the Brahmins sitting? They are sitting at the *foundation*, are they not? The Brahmin *foundation* is very strong and this is why you remain immovable and unshakeable for half the cycle. You are not ordinary souls. You are the images of support, the *foundation*.

Your perfect stage of the present time is the basis of your stage of 16 celestial degrees in the golden age. The one instruction of the present is the basis of support for the one kingdom there. The fullness of all the treasures of knowledge, virtues and powers of the present is the basis of the fullness there. The detachment from the attraction of the body at the present time is the basis of attaining a healthy body there. The stage of being bodiless now is the basis of being free from illness and having a long life. The life of being a carefree emperor here becomes the basis of attaining the stage where each moment of life is a pleasure; it is pleasure of the mind. The constant, unshakeable spiritual endeavour of belonging to the one Father and no one else becomes the basis for the attainment of facilities that are constant, limitless, unending and free from obstacles. The small family of the present time, that is, of BapDada, the mother and father, and the brothers and sisters, this small family, becomes the basis of a small family there. The sanskar of the relationship with the one Mother and Father here makes you experience the world emperor and world empress as the mother and father of the one future kingdom. There is only the relationship of a family full of love; no matter whether one is a king or a subject there, even a subject considers himself to be part of the family. Within the family there is the closeness of love. Though each one has a different status, the status is of love, not of hesitation or fear. Therefore, you are the picture of the future, are you not? *Check* all these things in your picture. To what extent is the elevated picture ready? Or, are you still drawing lines? You are clever *artists*, are you not?

BapDada continues to see to what extent each of you has completed your picture. You cannot complain about anyone else, that he hasn't painted this well and that this is why it is like this. You have to paint your own picture. You are also receiving the materials from BapDada. There is nothing lacking in that, is there? Here, also, you teach the game of buying materials and using them for building. Everything depends on the one who is building it; he can take as much as he wants. It depends on the one taking it being able to take it. It is an open market. BapDada is not counting whether you have to take two or four. And so, each one of you has painted a

most beautiful picture, have you not? Always think that you are the picture of the future fortune. Take every step in this awareness. Because of being loving, you are also co-operative, and because of being co-operative, every soul receives the Father's co-operation. It isn't that some souls receive more co-operation and others receive less co-operation; no. For the *return* of one, BapDada gives a multimillionfold return of co-operation to each soul. All the souls who are co-operative always receive the Father's co-operation, and will continue to receive it while He is here. Since you have the Father's co-operation, every task is already accomplished. You experience this and continue to experience it as you move along. It is nothing difficult because your basis is the attainment of fortune from the Bestower of Fortune. Where there are fortune and blessings, nothing is difficult. Do you understand?

Those who have painted a very good picture will definitely claim the *first number*. So, all of you are the ones who are going to be part of the *first division*, are you not? There will only be one *first number*, but there will be many in the *first division*, will there not? So, what do you want to come in? The *first division* is for everyone. It is good to do something and claim that. BapDada is giving everyone a *chance*, whether they are Bharatwasis or double foreigners, because as yet the *result* has not been announced. Sometimes, good ones come *out* before the *result* is *out*, and so you can take that place, can you not? This is why you still have a *chance* for whatever you want to take. Then, there will be a *board* put up, saying, "There is no place. All *seats* are *full*." So, fly very high. Don't run, fly. Those who run will be left down below, whereas the ones who fly will go high. So keep flying and inspire others to fly. Achcha.

To all the great souls in all four directions who are the elevated picture of the elevated fortune, to the souls who constantly experience themselves as images of support for the world, to the elevated souls who constantly, through their own experience of being an embodiment of attainment, give others the experience of being an embodiment of attainment, to the worship-worthy Brahmins who are to become deity souls and who have a right to claim multimillionfold love and co-operation from the Father, BapDada's love, remembrance and namaste.

Personal group meeting:

Do you have the experience that the Father's hand is constantly over your head? Elevated directions are the elevated hand. So, when you have the Father's hand at every step, that is, when you have elevated directions, then, because of those elevated directions, elevated tasks automatically take place. With the constant awareness of the hand, become powerful and continue to move forward. The Father's hand constantly and easily gives you the experience of moving forward. Therefore, keep the awareness of this elevated fortune with you in every task and continue to move forward. You constantly have the hand, and you have constant victory.

Blessing: May you be free from the influence of the dictates of the self and of others by following shrimat and thereby experiencing happiness and lightness.

The children who take every step according to shrimat are always content in their mind. They do not have any type of upheaval in their mind. When you follow shrimat, there is natural happiness and the experience of lightness. Therefore, whenever there is upheaval in your mind, when the *percentage* of happiness is even slightly down, then *check*: There must definitely be some disobeying of shrimat. Therefore, check yourself in a subtle way and free yourself from the influence of the dictates of the self and of others.

Slogan: To reach the subtle region with the vehicle of your intellect and to experience the rays of the Sun of Knowledge is powerful yoga.

* * * O M S H A N T I * * *