

25/11/01 Avyakt BapDada 25/11/01

**Give good wishes and take good wishes,
find a solution to any cause and end the problems.**

Today, BapDada, the Ocean of Love, having been pulled by the string of love of His children who are embodiments of love, has come to celebrate a meeting. The children called and the Lord (Hazoor) became present (hazir). You constantly celebrate a subtle meeting, but nevertheless, you have called BapDada into the corporeal form and so BapDada has reached the unlimited gathering of you children. BapDada is pleased to see the love of the children and, in His heart, sings the song for all the children everywhere: Wah, elevated, fortunate children, wah! Souls who are worthy of God's love, wah!" To have such great fortune and to attain it easily in an ordinary way – you never thought about this even in your dreams. However, today, you are seeing fortune in the corporeal form. BapDada is seeing that even children sitting at a far-away distance are celebrating a meeting. BapDada is seeing them and celebrating the meeting with them. The *majority* of mothers have received a *golden chance* and BapDada is also especially pleased on seeing the Shakti Army; that the mothers who stay within four walls have become world benefactors through the Father and have claimed a right to the kingdom of the world. Have you become this or are you still becoming? What would you say? You have become this, have you not? All of you have the globe of butter of the kingdom of the world in your hands, do you not? BapDada has seen that all the mothers who have reached Madhuban are happy about one thing. What are you happy about? That BapDada has especially invited you mothers. So, there is special love for you mothers, is there not! You speak with intoxication: BapDada has called, He has invited us, so why would we not come? BapDada also continues to listen to everyone's heart to heart conversations and continues to observe this intoxication of happiness. In fact, Pandavas are no less either. The completion of the task of the world cannot happen without the Pandavas. However, today, the Pandavas have also especially kept the mothers in the front.

BapDada is telling all of you children a method of very easy effort. Mothers want everything easy, do they not? So BapDada is telling all of you mothers and the children that the method for the easiest effort of all is: Whilst walking and moving around and coming into connection and relationship with others, give every soul feelings of good wishes from your heart and also receive good wishes from others. No matter what others give you, even if they give you bad wishes, with the power of your good wishes, transform those bad wishes into good wishes. Every soul should experience good wishes from you. At that time, just experience the soul who is giving bad wishes to be under the influence of one or another vice. You would never have bad wishes for a soul who is influenced by something else or bad wishes for someone who is under the control of someone else. Good wishes would always emerge to help such a soul. Simply remember one thing: I constantly have to perform one task: "Through my thoughts, through my words, through my deeds and through my connections and relations, I have to give good wishes

and take good wishes. If you have any wasteful or *negative* thoughts for any soul, then remember what your duty is. For instance, when firemen see a fire somewhere, they don't forget their duty of putting water on the fire. They remember that they are the ones who put water on fire, that they are the ones who put out the fire. In the same way, if someone performs a task which you don't like whilst under the influence of the fire of any vice, you just remember your task: My duty is to extinguish any type of fire, of giving blessings, and of giving the co-operation of feelings of good wishes. Simply remember one word, Mothers easily have to remember one expression: Give good wishes and take good wishes. Are you mothers able to do this? All you mothers are raising your hands. Are you able to do it or do you feel that you will do it? Are Pandavas able to do this? Pandavas say that they will do this. Pandavas are remembered as being constantly victorious and the Shaktis are well-known as constantly being world benefactors.

BapDada still has one hope left to be fulfilled by all the children everywhere. Shall Baba tell you what that one hope is? You already know it! You *teachers* know it, do you not? All the children are making effort according to their capacity. BapDada is smiling on seeing your efforts. However, the one desire is that there now should be a fast speed in your effort. There is effort, but it now should be at a fast speed. The method for this is to end the word "cause" and constantly to become the form of solutions. There are causes according to the time and there will continue to be causes. However, all of you become embodiments of solutions because all of you children, by finding solutions for the world, have to send the *majority* of all souls to the land of nirvana. Only when you make yourselves into embodiments of solutions will you then be able to find solutions to all problems for the souls of the world and send them to the land of nirvana. Now, souls of the world want liberation and you are the instruments to enable them to receive the inheritance of liberation from the Father. Therefore, when you instrument souls first liberate yourselves by finding solutions to the causes of different problems, you will enable the world to receive the inheritance of liberation. So, are you liberated? Let no cause of any type of problem come in front of you: Because of this reason, because of this reason, because of this reason etc. When any cause comes in front of you, then think of a solution to that cause in a *second*. Think this: Since I am someone who finds a solution for the world, can I not find a solution for my trivial problems? Can you not do that? Now, a *queue* of souls will come in front of you, "O bestowers of liberation, give us liberation!" because you are the direct children of the Bestower of Liberation. You are the children who have a right. You are *master* bestowers of liberation, are you not? However, a door of obstruction is kept closed in front of the *queue* by you master bestowers of liberation. The *queue* is ready, but which door is still closed? In terms of effort, the door of one word of weak effort is, "Why?" (*kyu*), *question mark*. Why? This word "Why" doesn't bring the *queue* in front of you. So BapDada is reminding all the children in this land and abroad: Now put an end to the door of problems, to the question "Why?" Are you able to do this? Are the *teachers* able to do this? Are the Pandavas able to do this? Is every one of you raising your hand or only some of you? These *foreigners* are not raising their hands. The *foreigners* receive *translation* a little later. *Foreigners* are *ever-ready*, are you not? Are you *ever-ready*? Yes or no? If yes, then raise your hands up straight. Some are doing it like this. Now, let there be no name or trace of any problems remaining at any centre. Is this possible? Mohini, Muni, tell Baba if this is possible. The row sitting in the front, is this possible? Everyone will have to have faith, will they not? Everyone should think: I have to do this. *Teachers* should think: I have to do this. *Students* should think: I have to do this. Householders should think: I have to do this. Residents of Madhuban should think: I have to do this. Residents

of Madhuban, you will do this, will you not? Those of Madhuban, raise your hands! You have got very good places at the front. You are those with all rights, are you not? Achcha, are those from Madhuban able to do this? Now raise your hands! Are you able to do this? Is it possible that the word “problem” finishes, that causes finish and there are solutions? What cannot be possible? What did the children who came at the time of the beginning of establishment promise? And, they also demonstrated that that by putting it into practice. They demonstrated making the impossible, possible. You showed this, did you not? So, how many years has it been? How many years has it been since establishment? (65). So, in this many years, can the impossible not become possible? Is it possible? Main *teachers*, raise your hands! Those from Punjab are not raising your hands. Is there some doubt? You are thinking a little. Don’t think about it. I will do it. Don’t think about others. Let each one think for the self. You can think for yourself, can you not? Forget others, you are able to think for yourself and have courage for yourself, are you not? Or, not? Are the *foreigners* able to have this courage? Congratulations! Achcha, now those who understand, raise your hands from your heart, not just superficially. It is not that I raise my hands just because others are doing so. If you have the determination in your heart to end the causes and definitely become an embodiment of solutions, that no matter what happens or no matter what you have to tolerate, even when you have to oppose Maya, even if you have to tolerate one another in your connections and relationships, you mustn’t become a problem. Is this possible? If you have this determined faith, then, from all those sitting at the back to all those at the front, raise your hands! (BapDada made everyone raise their hands and also watched this scene on the TV.) This is good *exercise* for you. This is why BapDada makes you raise your hands. Just as you have enthusiasm on seeing one another raise their hands, so too, whenever a problem arises, then see BapDada in front of you. In your heart, say, “Baba”, and Baba will become present and the problem will end. The problem will move away from in front of you and BapDada will become present in front of you. Always remember at every moment your *title* of being “A *master* almighty authority, one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should He not say, “*Master* almighty authorities, those with all powers”, but instead, simply say, “Those with powers”? Would you like it if Baba said: “Love and remembrances to the children with powers”? You are *master* almighty authorities, the ones with all powers, and so what can a *master* almighty authority not do? Simply remember your *title* and your duty. Your *title* is, “*Master* almighty authority, one with all powers”, and your duty is “World benefactor”. By constantly remembering your *title* and duty, the powers will *emerge*. Become a *master*. Become a *master* of even the powers. Issue an *order*. *Order* every power at the time of need. In fact, you imbibe the powers; you even have them, but the only thing missing is that you sometimes don’t know how to *use* them at the time of need. After the time has passed by, you remember: It would have been much better if I had done this instead. Now practise *using* all the powers you have merged in you, at the right time. You use your physical organs by *ordering* them. You use your hands and feet, do you not? In the same way, use every power by ordering them. Use them practically. You keep them within you, but don’t use them so much. By using the powers at the right time they will definitely do their work. Also, remain happy! Sometimes, some children’s faces are seen to be lost in deep thought and a little extra-serious. Remain happy. Dance and sing. Your Brahmin life is to dance in happiness and to sing songs of your fortune and of God. If dancers and singers were to dance seriously, it would be said that they don’t know how to dance. Maturity is good, but being serious *too much* seems as though you are lost in deep thought.

BapDada heard that the inauguration of the place in Delhi is going to take place, but what inauguration does BapDada want to see? Fix a date for that. These small and big inaugurations will take place anyway. However, the inauguration that BapDada wants is that all of you come onto the *stage* of the world as the angels equal to the Father in a practical form and the curtains open. All of you also like such an inauguration, do you not? In your heart-to-heart conversations too, all of you continue to say and the Father continues to hear: The only desire we have now is to reveal the Father. And, the Father's desire is that the children are revealed first. The Father will be revealed with the children. He would not be revealed alone. So, BapDada wants to see this inauguration. You have very good enthusiasm. At the time when you have a heart-to-heart conversation with Baba, all of you have very good enthusiasm. However, when you become karma yogis, there is a little difference. So what will you mothers do? The group of mothers is very big and seeing the mothers, BapDada is very pleased. No one else has brought mothers ahead so much. However, BapDada is pleased to see the mothers move forward. The mothers have this special thought: What no one else has been able to achieve, we mothers will do that with the Father. Will you demonstrate that practically? Now, clap with one hand (wave your hand). Mothers, you mothers are able to do everything. Mothers have good enthusiasm. Even if you don't understand anything else, you have at least understood: I belong to Baba and Baba is mine. You have understood this much, have you not? All of you say, "My Baba!", do you not? Simply continue to sing this song in your heart: My Baba, my Baba, my Baba.

Achcha, *teachers* raise your hands! Many *teachers* have come. (1300 *teachers* have come.) You *teachers* have brought the mothers here very well, have you not? You *teachers* have brought the mothers here, and to bring them means to accumulate in your treasure of charity. You have benefitted, haven't you? Your account of charity increased. Achcha. *Double-foreigners*, raise your hands! BapDada has seen one *special* speciality of the *double-foreigners*. There isn't a single group in which there aren't any *double-foreigners*. You have become omnipresent. Madhuban residents and BapDada become especially happy on seeing you and, you are therefore welcome. Achcha. All the kumaris in the whole gathering, raise your hands! There are many kumaris. Kumaris are those who perform wonders, are they not? Kumaris have received *extra luck*. The Pandavas are laughing and complaining that when a kumari comes to a centre, she becomes a didi, but when a Pandava comes to a centre, he doesn't become a dada. So, the kumaris have a special *lift*, that they *surrender* with their mind and they receive the throne on which to play BapDada's murli. This throne is not a small thing. Pandavas too read the murli, but the *majority* are sisters. So this is the *luck* of you kumaris. Kumaris can claim their *gift* as much as they want. Achcha, how many kumars are there? Kumars are no less. Kumars have now become sukumars (kumars who give happiness). Now, the centres cannot function without kumars. Teachers, speak! Can the centres function without the kumars? They cannot. Kumars have one very good speciality. Whatever determined thoughts kumars have, they are able to put them into practice, because sukumars wouldn't do anything wrong, they would only do everything right. So kumars have the *gift* of determination in that they are able to do whatever they want. You have this *gift*, but, it is in your hands to *use* it. However, kumars, even the *Government* wants there to be a big group of sukumars, not kumars. You have not put this signal from BapDada into a *practical* form yet. Let a group of kumars from all over the world get together in Madhuban and let the *Prime Minister* and the *Ministers* come here. They can come. It is good. Kumars can show their splendour. Take such a group of kumars with you: some from one place and others from somewhere else. Let them give an invitation *directly*. Let there be kumars from all countries and let all of you give an invitation. *Fix a date* for this. BapDada has

many, many, many pure hopes in the kumars, and they are definitely going to be fulfilled. Achcha.

(The mothers were on a campaign for two months.) This is why so many mothers have come. Three quarters of the *hall* is full of mothers. (13,000 mothers have gathered together.) Mothers, raise your hands. There are many mothers. The beauty of the whole *hall* is of the mothers. Achcha, the mothers and kumaris who were on a campaign, stand up! A few of them have come. They will receive remembrances. BapDada is also seeing them on the TV. Congratulations to all of them too. You had a good pilgrimage and very good service was done everywhere. Therefore, many, many congratulations. Half-kumars, who are householders, raise your hands! Achcha. What is the speciality of half-kumars? The half-kumars have definitely removed one misconception from the souls of the world. People used to think that to become a Brahmin means to renounce your home and family, but when they see the half-kumars and half-kumaris, they take inspiration that they too can become Brahmins. This is why the misconceptions they had before, that no one should go to the Brahma Kumaris, has been removed. Therefore, the half-kumars have opened the door for growth in service. You may applaud a great deal. This is why half-kumars are no less. BapDada values every group of Brahmin life.

Achcha, how many little children have come? Everyone is happy to see you little children because you have received such a big fortune in your childhood. Every small child says with the sparkle of intoxication: I am a Brahma Kumar. The little children relate very good experiences: We meet God and we speak to Him. Everyone likes the things that little children say. Therefore, you are not little, for even you little children are very good instruments to do service. This is why BapDada gives lots, lots, lots and lots of love to the little children. Achcha, everyone has been included, have they not?

The sevadharies still remain. This *system* that has been created is very good in that everyone receives a *chance* to accumulate in their account of service. You do service at the *centres*, you do that anyway. However, there is special importance of service of the yagya, and so this time, Punjab, Hariyana, Himachal and Jammu-Kashmir have received this chance. You have taken a very big zone. Achal, Prem, Raj, all of you sitting here, the main teachers of Punjab, stand up! There isn't salvation without the first and second (levels of instruments). Achcha, seeing Punjab, BapDada is remembering the Lioness of Punjab. Punjab also remembers her. Very good. You had to make plenty of extra good effort, did you not? Five zones together are known as Punjab. The five rivers in Punjab are well-known. You have been given a big *group* and the first *group*. Therefore, you have claimed the first *number*, have you not? Achcha, all the others, the sevadharies who have come from Punjab, stand up! There are many servers. Very good. Congratulations for the service. Congratulations. Why is there importance in serving the yagya? In any case, the centres are also the yagya, are they not? However, Madhuban is called the great yagya. All are yagyas, but the prasad (holy offering of food) is received by the great service of the great yagya, because so many great souls come to the great yagya. You receive a *chance* to serve so many great souls, and there is therefore importance of the great yagya. The Punjab zone in which all five are included have performed one wonder! Tell Baba what wonder you performed? Do you remember what wonder you performed? Speak! You have finished terrorism. Leave aside a few small situations; they exist everywhere. However, to the extent that

there was so much terrorism, you have made all of that into a very small thing. So, this too is a very good wonder of the tapasya you did in every corner. Now, there isn't any fear, is there? However, there is terrorism throughout the whole world. It also exists abroad. Achcha, those from abroad, the speciality of those abroad is that they do whatever the Father says, instantly (forun). Foreign means instantly (forun). The Father said it and the *double-foreigners* instantly did it. This is the sign of those from abroad. Is this right? Achcha. Is there anyone remaining now? All have been included. All of you think that BapDada didn't meet you. Now, Baba has met everyone. Baba met everyone. Baba met everyone whilst sitting in one place. Kumaris, teachers, all of you have met Baba, haven't you? Achcha.

BapDada is giving you a *second* for you all to sit with *alertness*. All of you now have 100% love for BapDada, do you not? The love isn't in percentage, is it? Is it 100%? So, are you ready to give the *return* of 100% love? You have 100% love, do you not? Those who have a little less love, raise your hands! You will be saved later! If you have less love, then raise your hands! Those who don't have 100% love, raise your hands! Baba is talking about love. There are one or two. Achcha, you don't have love; it doesn't matter. That will happen. Where else can you go? You will have to love Baba. Achcha, all of you are now sitting with *alertness*, are you not? Now, in *return* of love, can you all become introverted in front of BapDada for one *second* and have the thought in your heart and from your heart that you will now no longer be a problem for yourself or for others? Are you able to have this determined thought in *return* of love? Are you able to do this? You are those who think that no matter what happens, that even if something does happen, you will transform yourself in a second, have the determined thought in your heart. BapDada will help those who are able to have this determined thought, but the way to receive help is to remain aware of the determined thought. You have had this thought in front of BapDada. The method of remaining aware will help you. So, are you able to do this? Nod in agreement! Look, what cannot be achieved through thoughts? Don't be afraid! You will definitely receive BapDada's *extra* help.

BapDada just told you His pure thought. It is now the children's duty to do that. Each one of you accumulates in your own account according to how much you do. BapDada feels that every child's account should be accumulated to such an extent that he is able to rule and also become worthy of worship for half the cycle. Let both your accounts – being worthy of worship and of having a right to the kingdom – be accumulated. Let no child's account be any less. He wants all of you to be full, complete and perfect.

Achcha. Today, with the facilities of *science*, children far away are listening and also watching. (Today, BapDada's murli was broadcast via a TV channel in India and everyone abroad was able to listen and watch via the Internet.) BapDada is also seeing all of those children. Achcha.

BapDada is congratulating all of you children for the celebration of the meeting. Whether some of you celebrated a meeting with Baba through letters or *cards*, whether you are meeting Baba personally or whether you are celebrating a meeting whilst sitting at your place, every child everywhere is extremely loved by the Father. BapDada is very pleased to see every child. Children say that the Father's love cannot be measured, it cannot be spoken of. The Father too

says: The love of the long-lost and now-found, beloved, special souls, the children, cannot be spoken of in words. No one will have such children throughout the whole cycle.

To all the intense effort-making elevated souls; to the courageous children who constantly give the *return* of the Father's love; to the children who are charitable souls and who constantly make others into special souls through their own speciality; to the children who are constantly embodiments of a solution to a problem; and to the children who especially fly ahead, BapDada's love, remembrance and namaste.

At the time of farewell:

Today, all those in Madhuban who are busy in the task of *security* are coming in front of BapDada. The ones who look after the yagya have a very big *duty*, and so they are looking after everything and are remembering Baba whilst sitting far-away. Therefore, BapDada is especially giving special love and remembrance to all those who are looking after everything or doing any other service at this time in Gyan Sarovar, Madhuban and Shantivan. Lots and lots of love to all those who are also on *duty* at the *museum* and at Manesar. You are all working very hard.

(Rosyben from Madras sent special remembrance to Baba.) Special, special, special remembrance to all those who have sent Baba remembrances. They are working very hard in Manesar too. Those from Delhi will show their splendour. You will show your splendour, will you not? You will show a new sparkle of service. It requires a lot of hard work and you are doing that from your heart. BapDada is also sacrificing Himself to the courage of the instrument *engineers* who are preparing everything there. It is not visible now but it will become visible. This too is courage, is it not? Many, many congratulations to all of you who have helped in the gift that BapDada has given to Delhi. Delhi belongs to all of you. It doesn't belong to just those who are in Delhi; it is Delhi that belongs to all of you. You want to rule there, do you not? Will the *foreigners* rule in Delhi or in the *foreign* lands?

The work of Sonipath also has to begin. Everything will be accomplished. There is total success anyway. (The land in Hyderabad has also now been finalised.) There are always a few complications about land. Brahmins have this blessing of a little complication, but success is with you. Together with the complications, you also have the blessing of success with you and it therefore does take some time. It has to happen. It is already accomplished. Send remembrances to all the *Chief Ministers* and *Ministers* who have become instruments in Hyderabad. Send them *toli*. They have maintained courage well. Now, everyone has received courage. Whether they are juniors or seniors, they are all doing everything with courage. You are all doing everything well. Wherever something is being constructed, it has the blessings of BapDada, the drama and the whole family. This is why success is guaranteed. (Buildings are being constructed in Sarnath, Agra and London.) Wherever they are being constructed, service is ready in advance. All the work everywhere is continuing because all of you are giving your finger and there is success. As you progress further, there will be more success. So, whether all of you are building it, or only those who are living there are building it, all of you are also companions in that, are you not? Are you companions? Whatever is being constructed anywhere, it is ours that is being

constructed. It isn't that it is being constructed in Delhi or in Hyderabad. It belongs to our Baba and so it is ours. Everywhere, let there be the feeling of it belonging to you. This is known as an unlimited family, unlimited feelings and fruit is received of this feeling.

(A contract has been signed for land in Borivali, Bombay.) It is good, is it not? You are happy on just hearing the news, are you not? Achcha, are all of you dancing with happiness? All those sitting at the back, are you all right? Those sitting at the back are ahead of everyone. (Many are staying in *tents*.) Those who are staying in *tents*, at least you have received the *tents* and also something to put on the floor to sleep on. On the path of devotion, they sleep on the earth. You didn't have to sleep on earth. At least you received a blanket, whereas those people sleep in the cold. You have a lot of comforts. Simply go to sleep in the Father's lap. Don't see the *tent*, but see the Father's lap. BapDada first of all goes on a tour of the *tents* because those living in the *tents* have at least tolerated it. Therefore, they receive the fruit of their tolerance. It is good. Those who are sleeping in the *tents*, raise your hands! It is good. BapDada will call all those who are sleeping in the tents to the subtle region and give them a *massage*. You are happy. Look where everyone's vision is? Ask the Dadis whom they remembered the most? They all remembered those who are living in the tents, did they not? (Dadi had gone on a tour of all the tents.) This is why you are fortunate. Achcha. All those who have sent remembrances, whether from this land or abroad, all of you understand that BapDada has given you special remembrance. Achcha.

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