

Highlight: On  Off

[Back](#)

**03/03/07 Avyakt BapDada 03/03/07**

**To apply the red colour of knowledge and the colour of the virtues and powers of God's company is to celebrate the true Holi.**

Today, BapDada has come to celebrate Holi with His *luckiest* and *holiest* children. People of the world simply celebrate a festival, whereas you children don't only celebrate it; to celebrate means to become. So you have become *holy*, that is, pure souls. What type of souls are all of you? You are *holy*, that is, greatly pure souls. People of the world simply colour their bodies with a physical colour, but what colour have you souls coloured the soul with? Which is the best colour of all? Which is the imperishable colour? You know that you have coloured the soul with the colour of God's company; through that the soul has been coloured with the colour of purity. This colour of God's company is so great and easy because even now, at the end, people give importance to God's company; they give importance to the satsang (Company of Truth). The meaning of satsang is God's company, which is the easiest of all. Is it difficult to remain in His company, in the company of the Highest on High? Just as God is the Highest on High, then, by being coloured with the colour of this company you children too become the highest-on-high, pure, great souls, the worthy-of-worship souls. You love the colour of this imperishable company, do you not? People of the world make so much effort; let alone God's company, they make so much effort even just to have remembrance. However, you souls know the Father, and you said with your heart, "My Baba". The Father said, "My children", and you were coloured. With which colour did the Father colour you? He coloured you with red colour (gulal – red powder specially used for worship). He coloured you with virtues and with powers with which you became deities, so that even now, at the end of the iron age, your pure images are worshipped in the form of deity souls. Many become pure souls, many become great souls and righteous souls, but your purity in the form of deities is such that the soul becomes pure and the body also becomes pure. How did you have such elevated purity? Simply with the colour of the Company. All of you speak with intoxication when someone asks you children where God is. Of course He is in the supreme abode, but now, at the confluence age, where does God stay with you? What response would you give? Now, God only likes the heart-throne of us pure souls. It is like that, is it not? The Father stays in your heart and you stay in the Father's heart. Do you stay in His heart? Those who stay in His heart, raise your hands! Do you? Achcha. Very good. You say with the intoxication that God doesn't like any other place than your heart because you remain *combined*. You do remain *combined*, do you not? Some children say that they remain *combined*, but they do not always take the benefit of the Father's *company*. You have made Him your *Companion*, and that is firm. You said, "My Baba!", and so you made Him your

*Companion*, but there is a difference between that and in experiencing His *company* at every moment. BapDada sees that, in this, you take benefit numberwise. And, all of you know very well what the reason for that is.

BapDada has told you earlier too: If there is any of Ravan's old property in the form of old sanskars still remaining in your heart, then things belonging to Ravan are not yours, they belong to someone else! You would never keep with you something that doesn't belong to you; you would get rid of it. However, BapDada has seen and He also hears in the heart-to-heart conversations what the children say: Baba, what can I do? My sanskars are like that." Are they your sanskars that you are saying, "My sanskars"? Is it *right* to say, "It is my old sanskar and my old *nature*." Is it *right*? Those who think it is *right* to say this, raise your hands! None of you are raising your hand. So, why do you say it? Is it that you say it by mistake? Since you have died alive, what is your *surname* now? Do you have the *surname* of your past birth or is your *surname* B.K.? What do you write as your surname? B.K. or So-and-so? So-and-so? Since you have died alive, how can the old sanskars be yours? The old sanskars belong to someone else. They are not yours. So, in this Holi, you will burn something, will you not? At Holi, something is burnt and they also colour something, and so what will all of you burn in this Holi? "My sanskars" – finish this from the *dictionary* of Brahmin life. Life is also a *dictionary*, is it not? So, now, never even in your dreams should you think, let alone in your thoughts - don't ever think even in your dreams that the old sanskars are your sanskars. Now, whatever are the Father's sanskars are your sanskars. All of you say, do you not, that your aim is to become equal to the Father? So, have you all made this promise to yourselves with this determined thought in your heart? Never say "mine" even by mistake. When you say "mine, mine" the old sanskars take advantage. When you say "mine" they settle down with you; they don't go away.

In which form does BapDada wish to see all of you? You know this and you also accept it. BapDada wishes to see each child seated on the throne of the forehead, to be a king-child who has a right to self-sovereignty, not a dependent child; He is seeing you as one who is a king-child, one who has *controlling power and ruling power* and is a *master* almighty authority. In what form do you see yourself? It is this form, is it not? You are masters of the self, are you not? You are not dependent, are you? All of you are the ones who make all the dependent souls into those who have a right. You are the ones who are merciful towards souls who are dependent and make them into those who have a right. So, all of you have also come here to celebrate Holi, have you not?

BapDada is also pleased that all of you have come here in the viman of love. All of you have this viman, do you not? Do you have this viman? As soon as you took birth, BapDada gave each Brahmin a birthday gift of the viman of the mind. So, do all of you have the viman of the mind? You are raising your hand very well for this. It is OK? Is the *petrol* OK? Are the wings OK? Is the key to start it

OK? Do you *check* these things? It is such a viman that it can travel to the three worlds in one *second*. If both the wings of courage and zeal and enthusiasm are fine, then it can *start* in one *second*. What is the key to *start* it? “My Baba”. As soon as you say “My Baba” your mind will reach wherever you want it to. Both wings should be fine. You must never let go of courage. Why? BapDada’s promise and blessing is: You take one step of courage and the Father will help with a thousand steps. No matter how strong a sanskar may be, never lose courage. Why? The Almighty Authority Father is your Helper and you are *combined*; so He is ever-present. You just keep a right over the Almighty Authority *Combined* Father with courage and remain firm. “It has to happen, the Father is mine and I belong to the Father”; never forget this courage. What will happen then? When you have the thought, “How should I do this?” (kaise), it will change and instead become, “Do it like this.” (aise). It should not be, “How can I do this? What can I do?” No. It is already accomplished in this way. You think, “I am doing this, it will happen, it has to happen, the Father will of course help.” It is already accomplished, and the Father is bound to give help to those who have firm faith in the intellect. It is just that you change that form a little. You claim a right over the Father, but you change its form. “Baba, You will help, will you not? You are bound to do so, are you not?” You add “Will you not?”. For those who have faith in the intellect, victory is guaranteed because BapDada gave every child the tilak of victory on their forehead as soon as they took birth. Make determination the key to your intense effort. You make very good *plans*. When BapDada hears the heart-to-heart conversations, you have a lot of courage in those, and you also make *powerful plans*, but when you put those *plans* into a *practical* form, you don’t do that with a *plain* intellect. In that, you bring a little “should”... “It should happen”; these are not thoughts of faith in the self, but you *mix waste* thoughts into it.

Now, according to the time, become those with a *plain* intellect and make the thoughts practical. Do not let weak thoughts *emerge* even slightly. Have the awareness: We are not doing this for the first time; we have done it many times and are now simply *repeating* it. Just remember how many times you have become victorious every cycle. You are victorious many times over, and victory is your birthright for many cycles. Become those who have faith in the intellect with this right and use the key of determination. Where would victory go without you Brahmin souls? Victory is the birthright of you Brahmin souls; it is the garland around your neck. You have this intoxication, do you not? Do you have this intoxication? Not that you think, “Will it happen or not?” It is already accomplished. Perform every task with this much faith in the intellect; victory is guaranteed. You are souls who have such faith in the intellect; you are that. Do not think, “Is BapDada saying this or not?” You are. Just have this intoxication. You were, you are and you will be. So, you are such *holy* souls, are you not? You are the *holiest*. So, you have played the Holi of the gulal (red colour) of BapDada’s knowledge. How much more will you play?

BapDada has seen that, in the *majority*, all of you have very good zeal and enthusiasm: “We will do this, we will do that, this will happen.” BapDada is also very pleased, but this zeal and enthusiasm should always remain *emerged*. However, it sometimes becomes

*merged*, and it *emerges* sometimes. It should not become *merged*; it should remain in an *emerged* form because the whole confluence is a festival for you. Those people only celebrate a festival sometimes because they remain in tension a lot of the time, and so they therefore think that they should dance, sing and eat with festivity and that it would be a *change* for them. However, you sing and dance at every *second*. You constantly continue to dance in happiness in your mind, do you not? Or, don't you? Do you dance? Do you know how to dance in happiness? You know how to dance. Those who know how to dance, raise your hand. You know how to dance. Good! congratulations if you know how to dance. So, do you constantly dance or only sometimes?

BapDada gave *homework* for this year: Never think these two words – ‘*sometimes*’, ‘*something*’. Have you done that? Or, is there still ‘*sometimes*’? ‘*Sometimes*’, ‘*something*’, should now finish. There is no question of getting tired in this dancing. Whether you are lying down, doing work, walking or sitting, you can perform this dance of happiness and you can also sing songs of the attainments received from the Father. You know the song, do you not? Everyone knows this song. Some may know the song of words and others may not, but everyone knows the song of the attainments, and the virtues of the Father. So, every day is a festival, every moment is a festival. Constantly dance and sing; Baba hasn't given you any other work to do. This is the only work you have to do: dance and sing. So, *enjoy* yourselves! Why do you carry a burden? *Enjoy* yourselves, sing and dance, that is all. Achcha.

You have celebrated Holi, have you not? Now, will you also play Holi with colours? Achcha, the devotees will *copy* you, will they not? You play Holi with God and so the devotees also play Holi with one or other of you deities. Achcha. So, today, some children have sent *e-mails*, letters, and they have *phoned*. Whatever facilities were available, they have sent greetings for Holi through those methods. The moment you have the thought of sending it, it reaches BapDada. However, all the children everywhere are especially remembering; they had remembered Baba. BapDada is also giving every child multimillionfold blessings and multimillionfold love and remembrance from His heart in return, to each one personally by name and speciality. When a trance messenger goes to Baba, each one gives his or her remembrance individually, and even those who haven't sent any remembrance through the trance messenger, it has still reached BapDada. This is the speciality of God's love. Each of these days is so lovely! Whether you are in villages or big cities, the remembrance of even those who are in the villages reaches the Father even though they don't have the facilities because the Father has many spiritual facilities. Achcha.

Everyone has given lots and lots of love and remembrance for Dadiji. Everyone has just the one thought that Dadi should quickly come back to Madhuban. This is also what BapDada wants. Dadi is not saying anything, but, in her heart and in her thoughts, she always has

remembrance of Madhuban, of the Brahmins and of the responsibility of her unlimited service. At present, all of you remember her with a lot of love. BapDada sees that you have a lot of love for BapDada, but your love for Dadi is no less. The remembrance of love reaches Dadi, but now let it be *powerful*, just as you would give *powerful* medicine. There are medicines of different strengths, are there not? So, all of you have sent the medicine of love, but now, all of you together should send powerful rays of the determined thoughts of “May you be healthy” such that those rays begin to do their work. It will take some *time*, but the rays of co-operation from the hearts of all of you Brahmins will show their wonder. The atmosphere in the room there should also be of powerful *vibrations*; not of “What happened?” or “What is happening?”. It is happening. It has to happen. The atmosphere around any Brahmin or server should be filled with zeal and enthusiasm and it should be very powerful. The *vibrations* of the love in your heart also reaches BapDada. Any server who becomes an instrument (for Dadiji in any way) should also always have these *vibrations*: Have faith in the intellect and constantly continue to give *spiritual* power of powerful rays. You are serving with your heart; your feelings (bhavna) are very good and now give the blessings of powerful thoughts. Do not bring any waste thoughts into your heart. Not, “What will happen?” Only good is to happen. Achcha.

**It is the turn of Gujarat to serve (6,500 BKs have come):** Gujarat is on the doorstep. 6,500 have come from Gujarat. It is good. Welcome. BapDada has seen that in Gujarat, firstly, there are many Gita pathshalas, and there are also many hands that run the Gita pathshalas. And there is also a lot of service in Gujarat. There are many serviceable *hands* too. What will Gujarat do now? There are many servers and there is a lot of service to be done. So, what new service will you do now? Have you made such a *plan* of service that no one else has done? Gujarat should demonstrate this by doing something that no one else has done. Have you made any *plans*? (We have thought a little, and we will do it together.) In fact, BapDada is telling all zones to prepare a *speaker*. It should not be that you give the *speeches*, but that you should have a *speaker* speaking on your behalf, whose voice can be heard, loudly. Then, seeing this, many will be benefited. There are such souls. There are such souls in every *zone*, but they haven’t come onto the *stage*. BapDada also wants the Brahmins to be the *backbones*, and the instrument souls in front should be such that, when others hear them, their hearts are touched by that sound. Now, according to the time, whatever service each *zone* has done with whatever method, they have done it well. Seeing the zeal and enthusiasm of the children who are instruments for service, BapDada is pleased. However, there should now be some newness. Someone should become an instrument and offer plans of what can be done, because it has now been a long time since the service of the wings started. Such a *speaker* should be prepared from every wing. It should not be that they give a lecture on the *topic* that you give them, but that they themselves should feel enthusiastic: I want to do this. Make such a *plan*. The basis for that is that the instruments themselves should finish all *waste* in a *second* and spread the impact of the *best* into the atmosphere. There is still some *waste* and this is why the *response* of service through the mind is less in a *practical* form. You saw at the time of establishment in the beginning that many, while sitting at home, began to have visions of the *vibrations* of Brahma Baba’s mind. They received the sound: Someone has come; go there! In this way, you can bring such an atmosphere close with your *best thoughts*. Do not go into the expansion of anything; let it be *short*. You have to talk about the activities and business, but, as much as possible, let it be *short*, rather

than expanded, and increase the powerful service of the mind. Clever hunters are so clever that the bird falls at their feet together with the arrow. Here, service of the mind should be so *powerful* that souls have the experience of attainment, and that they are not able to stay away. With a powerful mind, you are going to receive success of service through the mind. So, what will Gujarat do? Show this by becoming *number one* in serving through the mind. This applies to everyone, but because it is the *turn* of Gujarat, Baba is telling Gujarat. However, now, when your mind is *powerful*, the *result* of serving through your mind will then come in front of you. There wasn't that *result* of serving through words earlier, but that *result* is now coming in front of you. You have worked well. BapDada is giving congratulations for your hard work, which was just for the sake of it. However, time is moving *fast*, and even now, time is moving very *fast*. Achcha. Congratulations! Gujarat has the *title* of being physically close in terms of the land. Similarly, you are also close to the Father's heart. There are good ones that have emerged from the beginning. Good Pandavas and Shaktis have emerged. Now prepare such *speakers*. You give them sakaash and they give the lectures. Achcha. Very good. Multimillionfold congratulations.

**1,200 foreign brothers and sisters have come from 98 countries.** Achcha, those from abroad, stand up! You may also wave your hands. BapDada loves it when all the children from the foreign countries get together and make *plans* for increasing self-progress and service. This is because, you all live in different places abroad, but you come together here having become *free* and, secondly, the gathering is also good. Therefore, you make good *plans* for self-progress and for the future. BapDada receives the *report*. He receives all the news. When you have smaller groups, *attention* is drawn and each one has a *chance* to come close. So, the service that has been done in *groups* is good. Now, the speed of effort among the double-foreigners is also good. However, even now, there is still a small *complaint*. There is good *attention* paid to your efforts; you draw the *attention* of others and you also pay good *attention* to yourselves. Simply make a *plan* to make that imperishable, so that your *refreshment* continues to increase even when you go back. You also invent good methods for service. The different *plans* that you have made for serving VIPs and others are also good. Now, when you come next year –you have now come close to the end of the season – when you come next time, the result should be visible: this much service took place through your mind, this much service through your words, this much through your relationships and connections, that is, service through actions. All of you remain so *busy* serving through your face and activities that there is no *margin* for any *waste* to emerge. You remain “*full busy*”. You remain *busy* – “*full busy*”. There should be no *margin* for Maya to come. Whether in your thoughts, or in co-operation with one another, you can bring about such a *result*. Is this possible? Can you remain so *busy*? Can you? Or do you need more time? You have one year. BapDada wants this in India and also abroad, that there should be the sound: Maya cannot come. You shouldn't have to make any effort. We shall see which *zone* does this. BapDada has already told you that BapDada wants to give a *diamond cup*, but you have to become *problem proof*. There should be no name or trace of what a *problem* is. (Since Baba has said this, it is already accomplished.) Look, it has to happen. If it is not you, then who would it be? It has to happen, but simply let it happen sooner! Is that OK, *double foreigners*? You are those who will claim the *diamond cup*. BapDada always *offers* you. However, all of you are also companions of one another. It should not be that “I alone am fine”; your companions should also be good. (Bharat and the countries abroad together will claim the diamond cup.) May you have a gulab jamun in your mouth! It has to

happen. Simply let that time be a little sooner. The *result* is good. There is quite a lot of difference in the *result* from earlier. Congratulations for that, but the result is not *full*; there is a slight *feeling*. It will now become *full* (complete). BapDada will give you all a very beautiful gift of the angelic stage from the subtle region. Each one of you will experience yourselves to be a sparkling angel. It has to happen. It is good. You can sit down, otherwise you will get tired. Achcha.

BapDada says that, in today's world, *doctors* tell everyone to stop taking medicine and do *exercise* instead. BapDada also says: Stop battling, stop labouring, and, throughout the whole day, *exercise* your mind for 5 minutes every now and then. Become incorporeal for *one minute*, become angelic for *one minute*, become an all-round server for *one minute*. Do this *exercise* of the mind throughout the whole day for 5 *minutes* each time. Then you will remain ever-healthy and be saved from labouring. This is possible, is it not? Is it possible? Those from Madhuban? Madhuban is the *foundation* and the *vibrations* of Madhuban reach everywhere even against their wish. When something happens in Madhuban, it reaches the whole of Bharat, in different places, the very next day. There are so many facilities available in Madhuban that nothing remains hidden, whether it is good or something of effort. So, whatever Madhuban does, those *vibrations* will spread everywhere automatically and easily. First the residents of Madhuban should *stop waste thoughts*. Is this possible? Is it? All of you are sitting in the front, are you not? Madhuban residents, raise your hands! So, you Madhuban residents should make a *plan* among yourselves so that all *waste* finishes. BapDada is not telling you to put an end to your thoughts, but to finish all *waste* thoughts. There is no benefit in them, only distress. Is it possible? Madhuban residents who feel that you will have a meeting among yourselves and will do this, raise your hands! If you feel that you will do it, that you have to do it, then raise your hands high! Congratulations! BapDada is giving you congratulations from His heart. Congratulations! Those from Madhuban have courage and can do whatever they want. You can make others do it too. There are also the sisters of Madhuban. Raise your hands! Raise your hands high! Have a *meeting*. Dadis, have a *meeting* with them. Look, all of them are raising their hands. Now, maintain the honour of the hands. Achcha.

Now, in a *second* – in his final moments, Father Brahma gave a blessing – incorporeal, viceless and egoless. This *last* blessing from Father Brahma was a huge gift for the children. So, can you accept Father Brahma's gift with your mind in a *second*? Can you have the determined thought that you will constantly put the father's gift into your *practical life*? Because the gift from Adi Dev is not a small thing. Brahma is the *great-great-grandfather*. The gift from him is not a small thing. So make a thought according to your own effort that today's Holi means that which has already happened – ho li, ho gai (it has happened). But from now, you will constantly make the gift *emerge* and give the *return* of service to Father Brahma. Look, Father Brahma continued to serve till the last day and till the last moment. This was a sign of Father Brahma's love for service and for the children. So, to give a *return* to Father Brahma means to

*revise* repeatedly the gift that you were given and to put that into your *practical life*. So, in return for the love of Father Brahma, all of you should have the determined thought in your heart; this is giving the *return* of the gift of love from Father Brahma. Achcha.

To all the *luckiest and holiest* children from everywhere, to the courageous children who always put into a practical form the key of determined thoughts, to those who always keep their mind *busy* in different types of service, to the children who earn an income of multimillions at every step, to those who maintain their enthusiasm every day and celebrate every day as a festival, to the children who always have the fortune of happiness, BapDada's love, remembrance and namaste.

**To Mohiniben and Ishu Dadi:** Now, make a *programme* there too (at the hospital). Whoever is sitting in Dadiji's room, or even in the room outside, should not speak of anything else. Create such an atmosphere, just as people create the atmosphere in a room with different facilities. Therefore, there should be a very powerful atmosphere there, so that whoever comes there experiences the bodiless stage in a *second*. This medicine is stronger than the other. (For some days Dadiji's health is fine, and then, something or other happens.) Now, the game is going on. Now, this atmosphere, the medicine and blessings should all be together. (Yoga continues to take place for Dadiji in all centres.) Whether they sit in special yoga or even if they are *busy*, they should have this aim. They should feel that they have to do this service. This is the return of love.

**Dada Vishwa Ratan suddenly left his body on 26<sup>th</sup> February.** In the drama, one soul or another has to make everyone make the lesson of 'suddenly' and 'ever-ready' firm. Look, when Dadi Chandermani left her body, that wave (of suddenly) was good for some time. Everyone remained firm in the lesson of "suddenly" and then it gradually became slack. Then, this *part* that was enacted in the drama became an instrument to make everyone once again make the lesson of 'suddenly' and 'ever-ready' firm. Vishwa Ratan paid good attention to maintaining the incorporeal stage; he had made this lesson firm in an incognito way. This is why his *part* finished quickly in a *second*. This time also becomes an instrument to draw everyone's *attention*. Everyone at present thinks that there is still some time left. There should no longer be that wave. You should remain *ever-ready* because there also has to be *attention* over a long period of time. Achcha.

**To the Dadis:** Your group is one that has *attention*, is it not? You have *attention*, do you not? Are you *ever-ready*?

**To Manoj** (who used to look after Dada Vishwa Ratan): You are pleased on seeing the drama, are you not? Whatever happens in the drama is good. (I remember Dada a lot.) You may remember him; simply remember his virtues and his duties and then *follow* him. Of course you will remember him. The instruction is that you just *follow* him, remain happy and share that happiness.

**Nirwairbhai gave news about Dadiji and conveyed everyone's remembrance to Baba:** Give everyone remembrance and congratulations for service. (Munniben has given remembrance and has the desire to bring Dadiji quickly back to Madhuban.) Nothing should be hurried. Do not have the thought of hurrying anything, that is all. Just make the atmosphere powerful. Now, do not even have this thought. Simply say, "It is good, it is good and it will be good."

**To Rameshbhai:** What will Bombay do? Now make a new *plan*. The *programmes* of the wings take place all the time, but let there now be a new *programme* in which something is clearly visible. You make a *programme*, someone emerges from there and begins to serve. There now has to be great charity through instant donation.

**To Bhopalbhai and Golakbhai:** Make the atmosphere all around Madhuban *powerful*. Have a *meeting*. All of you get together and have a *meeting*. (To Dadi Janki: – have a *meeting* with the Madhuban residents.)

**To Dada Chandras:** Your health is good. It is good. Understand your body and look after your own health. The greatest doctor is one's own self.

**Dr. Karsanbhai Patel (Chairman, Nirma Group – soap and toiletries):** Just as you are progressing in your worldly *business*, similarly, now also do this spiritual *business*. Do *business* with God. It is very *easy*, and it will remain imperishable. This *business* will only last for one birth, but that is a *guarantee* for 21 births. So, you will not have to do *business* for 21 births. You will just have to eat, drink and enjoy yourself. So, do such *business*. Do you want to do this? Become an instrument. Seeing you, others will also have that enthusiasm. You have reached here, and so you must definitely have had some hidden fortune that you reached here. It is your fortune

that has brought you here. Someone has to become an instrument! You thought about coming here so many times, but how was it that you reached here only on this day? It was your fortune that brought you here. You did very well.

**Swami Samarpananandgiriji, Puri:** It is very good. If you work together, then the sound will be heard loudly. A loud sound will reach many ears. It is good. If the leaders of all religions work together, then the sound can spread very quickly. This has to happen too. It is taking a little time, but it has to happen. Everyone together will hoist the one flag.

**To Rakesh Mehta, I.A.S, Electricity Board, Delhi:** Here, too, see, the soul is *light* and you have to become a *lighthouse* and give *light*. So, you are a fortunate soul who has taken knowledge of *double light*. That *light* is essential and this *light* is also essential. Now, become an instrument and make the unhappy souls happy. Create a *tension-free life*.

\* \* \* O M S H A N T I \* \* \*