

Virtue Of Faith – Part 1

If the boat and the boatman are strong, then the storms become a means to make the boat move forward. The storms (toofan) become a gift (tohfa). There are by-plots in between, and they will continue also. However, the unshakeable destiny is fixed. Do you have this much faith? Or do you sometimes become afraid when you see yourselves fluctuate? “I don’t know how it will happen.. I don’t know when it will happen..”: are there these question marks? These storms will become a gift. Do you understand? This is called being victorious through having faith. Simply follow the father. Achcha.

The wonder of Brahma was that he had no corporeal example in front of him, yet had unshakeable faith, with only the support of Baba’s divine shrimat. It is very easy for you people because you have many examples of transformation in front of you - it is clear what you have to do and what you must become, and what will happen, and how it will happen.

Brahma Baba had one strength, only one support - on this basis he became faithful, the number one victorious soul. Because of his surrender, his intellect always remained light - there was no burden - his mind was carefree. On his face you constantly saw the clear signs of a carefree emperor - you saw this didn't you? There were 350 children but no flour to prepare food, and the children had to be served on time - can anyone remain carefree in such a situation? The bell has to ring at one o'clock, and there is no flour until eleven o'clock. Who would remain carefree? He remained cheerful and unshakeable thinking "it is Baba's responsibility and not mine. I belong to Baba and the children are also Baba's, I am an instrument". Who else would have such faith and certainty? He was a soul surrendered in the mind and intellect. There were only powerful thoughts - that Baba is the constant protector and Benefactor. This is surrender. And so there was flour in time and the bell did ring, and everyone passed. This is known as not raising a question mark, of not taking a wrong path, but of always putting the dot of benefit, a full stop. With this method everything becomes easy.

Faith is not just intellectual, but will be reflected in spiritual intoxication. This is living gyan and yoga, not just for speaking or listening, it is for creating a life. And within life there are all aspects: thoughts, words, actions, and relationships. Faith means intoxicating happiness in life. The intoxication will be visible as the sparkle of happiness on the face. It will be seen in your behaviour. The proof of faith is intoxication, and the proof of intoxication is happiness. There are many forms of spiritual intoxication. There is the intoxication arising from the awareness of being a soul, and especially from the awareness of which soul you are. Then there is intoxication from the unique spiritual life of the confluence age. Thirdly there is the intoxication of the angelic stage. And fourthly, the intoxication of the future. Any one of these types of intoxication will make you dance with happiness.

Today Baba was seeing the signs of the faith of each child. As is the faith, so will be the actions, the words, and the spiritual intoxication visible on the face. Faith brings easy victory - instant fruit for every action, every thought - as a right, not through effort. Faith means having no doubts about your elevated fortune, no doubts about this elevated life, and no doubts about your relationship and contacts with Baba, or with the Family. All question marks are finished, and the souls is able to apply a dot, a full stop. You experience being a carefree emperor, without having to remind yourself - with no effort - you are constantly stable on the elevated throne. Your stage is not dependant on the circumstances. You create whatever elevated stage you need through the light and might received through the knowledge from BapDada, and through the power of remembrance. You have inherited the powers of yoga and gyan from the Father. Those who create their stage according to circumstances can never be stable - one moment they are dancing in happiness, the next moment they are upside down. Instead, you

should transform the circumstances, on the basis of your inheritance, your blessings, and your elevated consciousness. If the soul is the embodiment of all attainments, an almighty authority, then there is nothing missing, and so nothing to worry about. And so a soul who has faith is constantly a carefree emperor. To have faith means to sacrifice the self to the Father - total surrender so that not even the slightest trace remains of arrogance, desire, or attachment, or of their progeny. To surrender means to renounce all traces. To surrender does not mean that you settle down in Madhuban or one of the centres. Surrender is a ladder that the soul climbs - the final step is to surrender every trace. The progeny have finished when there is no trace of body consciousness, of relationships of the body, or of desire for material objects, in thoughts, or even in dreams. If there is even the slightest trace, then progeny will be created. So the definition of renouncing every trace is very deep, and you will hear more about this later. Faith brings lightness, certainty, and spiritual intoxication, to the self, and to others through influence. The soul has the feeling of being an instrument in every activity, and so is

humble, and creative. Language will be sweet and generous, keeping others ahead. Through generosity and humility, the soul automatically receives whatever the heart desires. The soul who says “you first” will be put in front by others. They will be content, and will benefit everyone. Faith is the foundation. When the storms of circumstances, of Maya, of sanskaras or the different natures of others, come, you will recognise the extent of your faith and your strength. What does a storm do? First it makes you fly with great pleasure, and then it throws you! Maya takes you very high with temporary intoxication, of artificial attainment, and then brings you down into descent. The soul with faith is three eyed(trinetri) - seeing the three aspects of time he can never be deceived. So your faith is discerned at the time of storms. Just as physical storms uproot huge old trees, in the same way these storms try to uproot your faith. But the foundation is not so much broken, as shaken and weakened. At such a time check your foundation. Don't let the wasteful gain victory over the powerful, or you will become disheartened. Desire for limited name and fame, or any other limited desire, and the consciousness of

“I”, bring the soul down from spiritual pride and faith. Your faith will be tested, so continue to check your foundations. Victory brings self love, the love of Baba, and the love of the family.

Today BapDada is seeing the rosary of those with faithful intellects. The sign of faith is victory. Everyone has firm faith, so why are only some in the rosary of victory? There are 8 jewels. the 108 jewels, and the 16,108 jewels. What is the difference between the praise and worship of the 8 deities, and the praise and worship of the 16,108? Baba is One , and everyone belongs to One. If there is this faith, then why the difference? Can there be a percentage of faith? If faith is a percentage then can it be called faith? The 8 jewels have faithful intellects, and so do the 16,108. With faith, victory is assured. Together with faith in Baba there should also be faith in the self. Have faith that you are victorious. An intellect that has faith is a victorious one. Because the power of thought is very clean in the mind of a victorious one, judgements for the self or others will be easy,

truthful, and clear. There will not be any confusion.. They will always experience pleasure. There will be the waves of happiness. Even if the circumstances are like fire, that fire will give the happy experience of victory. In the lokik world, victory is celebrated - they laugh, dance and applaud. If you have faith, you will never experience loneliness. There will be the feeling: "Baba is with me". And compared to Baba, others are nothing. Where there is Baba, there is the whole world. The whole tree is within the seed. You will always be supported. You will always dance in happiness. You will never experience temporary distaste. Sometimes a very forceful attack of Maya will cause limited distaste - for a while they say "it is better to leave all that". This attitude arises out of desperation, but it is temporary. This limited distaste is a retreat, a withdrawal. A victorious jewel will never withdraw from any task or individual, but will always experience victory within defeat, and victory within victory. You will face and co-operate, with unlimited distaste (verag) which is eternal. You will never speak about your victory - that would be a sign of emptiness - something that is empty clatters a great deal. The fuller it is, the less the clatter. You will

inspire courage in others, and not make others seem less, because you are a bestower. Like Baba you are a master support, uplifting others. With faith you always remain at a distance from waste - from waste thoughts, words, or actions. If waste is finished, defeat is finished. If you have firm faith you will always speak the truth. Some have faith in knowing, some in believing, and some in being. Everyone believes that they belong to God and have found God. To believe and to know is the same thing. But you are numberwise in being, in becoming. There is a difference in the practical signs of being victorious, of being free from attachment. The philosophy of becoming free from attachment is very deep, and will be spoken of another time. Faith is the ladder to become free from attachment. Achcha. The children are masters of the home. Your home is Madhuban. If you consider your temporary place of service to be home, there will be attachment. The home of the soul is paramdham. The home of Brahmins is Madhuban. No one can be thrown out of their home. Comfort is received by coming into the home, is it not? Comfort of the mind, comfort of the body, and comfort of wealth. You don't have to go out and earn

and income. You get a rest from preparing food. Everyone serves God, but here God is serving the children. He serves you. This faith will make you live in constant happiness.

Virtue Of Faith – Part 2

Today, at amrit vela, Baba saw one aspect which is the foundation of knowledge in all the children everywhere. The foundation is faith. It is said that those who have faith in the intellect are victorious. So, Baba saw the faith of all of you. Number-wise, of course, everyone has faith in the Father, and the sign of that is that you have all recognised the Father, and belong to him, and have also come here to meet him. Each child has unbreakable faith in the Father. But, as well as faith in the Father, there also has to be firm faith in other things. There has to be faith in the self. As well as that, there has to be faith in the drama, and faith in the family. To be firm in these four types of faith means to have faith in the intellect, and to be victorious on that basis. So, check: “Am I firm in these

four types of faith?” In having faith in the Father , all of you say: “My Baba”, and “I belong to the Father”. You say “mine” for the Father, and you have claimed a full right over the Father. You have claimed a constant right from the Father, and you have claimed a right to—all the treasures. Together with those, faith in the self is also essential. Why? If you do not have faith in the self, you become disheartened. The faith in the self is: “I am an embodiment of the self-respect given to me by the Father”; “I have a right to self-sovereignty”; “The Father Himself has given me so much self-respect”. Bring each point of self-respect into your awareness, and you become so intoxicated! Nowadays, if people receive any title they consider it to be their fortune, but who has given you children each and every point of self-respect! BapDada Himself has made each child an embodiment of self-respect. Remembering each point of self-respect you fly with happiness. So, constantly have this much intoxication of faith in the self: “I am one out of multimillion souls who has self-sovereignty, through the Father, and am an embodiment of self-respect.” Just as you have faith in the Father, in the same way, it is essential to have

faith in the self, because when you have faith in the self, you then have faith in the intellect in every action - that is, you have self-respect, and are victorious. The meaning of faith is success. It is not "I have faith in the Father". It is very good that you have faith in the Father, but, together with having faith in the Father, it is also essential to have the intoxication of "Who I am". Remember each and every point of self-respect and faith, and intoxication will then be visible in your activity and your face. It is visible and it will continue to remain visible. As well as this the third thing is faith in the drama . This is also necessary, because there are problems within the drama, and there is also success. If you have this faith in the drama, then through your faith you are able to change problems into solutions, because faith means victory. So, whom do you attain victory over? By transforming it, the problem takes the form of a solution in a second; you will not then come into upheaval, but will remain unshakeable. Because by having the knowledge of the drama, you become unshakeable and immovable. You have the faith that you were an embodiment of solutions in the previous cycle too: that is, you were a successful

soul, you are that, and, after each cycle, only you become that. So, this intoxication enables you to make your faith in the drama very firm. You then have this spiritual intoxication (fakhoor) , and intoxication (nasha) : “I was that, I am that, and I will become that”. Therefore, it is essential to have faith in the drama in this effort-making life. As well as this, the fourth thing is to have faith in the family . The Father created the family as soon as he came, so, just as you have faith in the Father, it is essential to have faith in the family too; because, after all, whose family is it? Who else can have such a huge family? It is absolutely essential to have faith in the family, because who else in the world has such a big family? You can check as many families as you want in the world: does anyone have such a family? Not even a divine father has such a large family, because they have followers, whereas here it is a family. It is with the family that you stay in service and in relationships. It is not that you have a connection with only the Father, and so what does it matter if you do not have it with the family? Your faith in the family has to last for 21 births. You know that, do you not? It is by coming into connection with the family

that you come to know that you are moving along with everyone in the big family, with faith in your intellect. In order to move along with the family, you have to pay this attention. Each one in the family has - and will have - different sanskars. Your memorial is the rosary, and if you look at the rosary - look at the first number and the 108th number - there are those with different sanskars in the family. So, you have to move along in such a big family, understanding one another's sanskars. It is one family, one Father, one kingdom, and so we have to move along united. Just as it is a big family, so you have to have a big heart with everyone, and move along with everyone, while stable in the stage of having good wishes and pure feelings for everyone. Because within the family there is such a variety of sanskars and nature. Some may think: "What does it matter with the family? I have faith in Baba". However, here, both a religion and a kingdom are being established - it is not just a religion. All the other founders of religion who came simply established a religion, not a kingdom. Here, all of you are also going to rule. In a kingdom, a family is needed, and you have to live with the family for 21 births, different forms. You cannot leave the family

and go away anywhere. So check this. Do not think: "The Father knows and I know". Everything is to do with the Father, but if one type of faith is lacking from these four types of faith, then there will be fluctuation. Of course the Father is with you as your service Companion - to give sakaash - but who are your companions? The physical company that you have is the family. So, the Father saw that the majority of you are moving along well in having three types of faith, but you also have to fulfil your responsibility to the family; you have to harmonise your sanskars; you have to see and move along with one another with feelings of benevolence. Many children move along according to their capacity in this. However, the Father has seen that those who are knowledge-full in having faith in the family, and who constantly move along and live with the stage of a detached observer, like the Father, are the ones who become number one, or come in the number one division. So check: nature and intentions are within the family; trivial mistakes happen in the family; obstacles come in terms of a family. So, it is most essential to pass in terms of the family. If there is anything lacking in terms of moving along with the

family and fulfilling your responsibility, then - whether it is a small or large obstacle - it causes trouble. It is only in connection with the family that questions arise: "Why is this like this? How is this like this?" So, instead of asking "Why?", realise that you have to move along together, and fulfil the responsibility of a family, because this is the Father's family: it is God's family, it is not an ordinary family. You should have the faith: "Wah Baba! Wah drama! Wah I the self, Wah the family!" Is this all right? Do you check this? Have you passed in all four? In all four? Not lacking in even one? Check this. Check right now, because this is the only method to become victorious. It is in the family that sanskars emerge, and in order to harmonise those sanskars, you have to transform them (the sanskars) , and also look at the family with such elevated vision. BapDada has told you earlier too, that BapDada looks at even the last child as being most fortunate. Why? He has recognised God. He has recognised the Father, who is in an ordinary form; such great mahatmas have not been able to recognise God, but even the last child of BapDada says "My Baba": he says from his heart: "My Baba". Just as BapDada gives love and

remembrance to the children, so - seeing the speciality of even the last child - he gives the same to the last ones too. So, check whether you are okay in three, or in all four, or in just two, or just one. Have you checked? Did you check? Those of you who think that you are all right in having faith in all four - the Father, the self, the drama and the family - those who have faith in all four, raise your hands! You are okay? You are okay? Should Baba test you? Yes, raise them! Okay? Have you passed in the subject of the family? You have to come into relationship with the family, because you are not going to leave the family; you have to live in the family and fulfil your responsibility. So, have you passed in this? Do you ever think: "It would be good if this one were not here! Why is this one doing this? Why does this happen?" Do you have such thoughts? Such complete intoxication of the family! One who has faith in all four will not have such thoughts about "like this" or "like that". It may enter your thoughts: "Why does it happen like that?". But the question of "Why?" or "What" should not shake you: it should not change your mood. This is known as "passing in all four". You raised your hands and pleased

BapDada, but BapDada sometimes has to hear and see a lot when it comes to this thing about the family.

The foundation of Brahmin life is faith, and the proof of faith is victory. When any foundation is made firm, attention is paid to all four sides - if one corner remains weak, the foundation will shake. There are four specific aspects where there has to be complete faith. Have complete faith in the Father, whatever he is, however he is. Understand the shrimat he has given in the way that he has given it - accept it and follow it, according to the method. Secondly, know the form of your soul, with complete elevated self respect - accept it and follow it. Thirdly, know your elevated Brahmin family accurately - accept it and be part of it. Fourthly, recognise this age , this time, as elevated and the most auspicious in the entire kalpa - accept it and move with it. Complete and accurate faith means to have unshakeable faith in the intellect in all these four aspects. These are the pillars and foundation of faith on all four sides. Any type of upheaval makes you weak, and one who is weak

cannot be constantly victorious. Many children become very innocent and say: "we have full faith, but there is also upheaval" They then say very innocently: "you are mine, are you not? I am yours - whatever I am, I am yours". Baba says: "whatever you are, however you are, you are mine". However, is Baba yours as He is, and whatever He is? It is good to be innocent, but be innocent in your hearts, and be good. Do not be innocent in your words and actions. Those who are innocent in their heart are loved by the innocent lord. If you are innocent in your words you deceive yourself and you deceive others. And when you are innocent in your actions, you cause damage to yourself, and you cause damage in service. Therefore be innocent in your heart - a total saint, a great soul - be as innocent as that. But when you listen or speak or act, do it in the stage of being knowledge-full, knowing the outcome of every action. Some children also say "Baba, we have faith in you, but we don't have so much faith in ourselves". They sing the song of "I don't know, I don't know". But you are master almighty authority. The third variety say "I made a contract after seeing you: you are mine and I am yours. I didn't make a

contract with the Brahmin family. The Brahmin family brings about conflict. You are easy to get on with, but it is difficult to get on with the Brahmin gathering". Such a soul is not contented but has questions, so BapDada also asks a question back: "what is the greatest difference between the other religions and the original and eternal religion?". There, just a religion is established, but you are establishing a religion, and establishing a kingdom as well. So will there be just a king and a queen in the kingdom, and you, the one son or daughter? Can there be such a kingdom? You have to come into the kingdom, and this means you have to be content with the Brahmin family, and make others content, and come into elevated relationships. BapDada will ask all of you if you wish to be part of the rosary or not. So why are you afraid of the Brahmin family? You are afraid, are you not? This Brahmin life is a life of pure relationship, the life of being part of the rosary. A rosary means a gathering. If there is any doubt about the family, any waste thought, then that makes your faith fluctuate, and brings you into upheaval. "Baba is good, knowledge is good, but these Dadis are not good, the teachers are not good,

the family is not good.” Are these the words of one who has faith in the intellect? They are not - so why do you say them? You have waste thoughts, and not an intellect that is content, but an intellect that has many questions. The fourth type of heart to heart conversation is: “ we understand that this is a very elevated time, the most auspicious age, but there is still a little time remaining. Destruction is not going to happen so soon - it has been spoken about since the beginning of establishment. So many years have gone by simply talking about destruction. Since it has already been so many years, who knows when it is actually going to happen?”. You rest on the pillow of carelessness and laziness and slack effort, saying “we will be all right in time”. BapDada cautions such children: if you awaken according to time, if you bring about transformation according to time, that is no great thing. But if you bring about transformation before time, then marks will be accumulated for your effort. If you make effort according to time, then time and not you will receive marks! Your sleep of laziness and carelessness will deceive you. What happened to Kumbhakarna? Was he able to save himself? He didn't save himself, did he? In the same

way, at the end, you will not be able to make yourself worthy of passing fully. Do you understand? Sometimes your heart to heart conversation is with a lot of courage, and sometimes it is with frivolity, and at other times it is with conflict. Today it is the end of the season. Check if your foundation of faith is strong on all four sides, or if it is weak on any one of the four. Let there be no weakness in any aspect. You have to give proof of your love, and the proof is to become equal. Then you will be a bead of the rosary, a soul that is worthy of worship, a soul who has the right to the kingdom. Brahmins become deities. You cannot become a deity without becoming a Brahmin. So, to be able to get on with Brahmins means to claim a right to the divine kingdom. So you have to get on with the family. You will have to finish the upheaval. You have to be strong on all four sides. So your homework is clear, is it not?

Virtue Of Faith – Part 3

Do you have the firm faith that you are now the most elevated, that you became the most elevated, and that you will always be the most elevated of all? Do you have the intoxication of this? If your faith in this is strong and firm, raise your hands! Teachers too raised their hands!

Why is it that some children, who have faith in the intellect, leave after 4 or 5 years? How can this wave be finished? The particular reason why they leave is that they remain very busy in service, but they lose the balance between self and service. That is one reason why some good children come to a halt. Another is that they have a particular sanskar in which they have been weak from the beginning. However, they hide it, and continue to battle with it by themselves. They don't clearly tell BapDada, or

the instrument souls, about that weakness, and thereby don't finish that sanskar. Because they hide it, that weakness takes on a dangerous form inside them, and they don't experience themselves to be making progress. Then they feel disheartened, and leave Baba. The third reason is that they are unable to harmonise their sanskars with those of others. These sanskars are in conflict with others. In order to finish this wave of souls leaving, together with service, full attention should be paid to maintaining a balance between self-service and service. Everyone who comes should be very clear with BapDada and the instrument souls. If you feel that service is too much, then think of a way for your own progress. You should also relate your feelings to instrument souls. First draw the attention of the new ones to these things. One should check ones own sanskars first. If you have a conflict of sanskars with anyone, step away from that person. It is better to separate yourself from the circumstances where there is a conflict of sanskars.

You are also happy knowing that you are the ancestors, are you not? Do you maintain this faith and intoxication? Do those at the back maintain this? So, today, BapDada is seeing the gathering of ancestors.

The lines of drama have already been drawn - you are simply drawing over that which has been drawn numerous times. You are not even drawing new lines. This is unbreakable faith. This is determination. Such a person is the image of tapasya. To have determination in every thought is tapasya. Achcha

Faith is the foundation of Brahmin life. If the foundation of faith is firm, you can never fluctuate. No matter how many storms come, no matter how many earthquakes take place, you will not fluctuate, because your foundation is strong. Even now, when there is an earthquake, which buildings fall? The weak ones. The buildings that have a firm foundation

will not fall. So, how strong is your foundation? Is it one that will shake? Perhaps it will not shake, but there will be a slight crack? There shouldn't be this, even the slightest. Some fall, whereas others do not fall but they do crack. You are even stronger than those. The sign of faith is that you will easily be victorious in your thoughts, words, actions, contacts and relationships. If you have to labour in this, then understand that something is mixed. Even if there are no doubts, something wasteful is mixed, and you are therefore not able to attain victory easily. Otherwise, victory is constantly ever-ready for souls who have faith. That is its' place. Where there is faith, there will be victory. Victory will go to those who have faith. So you need faith in every aspect: not just faith in the Father, but faith in the self, faith in the Brahmin family, and faith in every scene of the drama. Only then can it be said that your intellect has complete faith. If you have faith in the Father, but you sometimes become disheartened with your own self, it is because you do not have faith in the self. So, that is incomplete faith. If you have faith in the Father, faith in the self, but not faith in the family, and so you fluctuate because of the family, then that

also is incomplete faith. There also has to be full faith in the drama. "Whatever happens is good": this is faith in the drama. Does your intellect have such complete faith? Or is it sometimes full, and sometimes half-full? When you have the faith of having been victorious many times, and that you will be victorious again, then it is simply a question of repeating it. You are not doing anything new: you are simply repeating it. It is easy to repeat something. So, constantly have the awareness that you are the victorious ones who have faith. You have faith and also victory. Have the intoxication that, if you do not attain victory, then who does? You have victory and will constantly have it. So your faith should be firm: unshakeable. Your faith should not fluctuate. It should not fluctuate the moment a little situation comes up. If there is unshakeable faith, then there is unshakeable victory. The destiny of victory cannot fluctuate: it is fixed. Those who have such faith will remain constantly happy and free from worry. Worry makes your happiness disappear. When you are free from worry, you remain constantly happy. So, the second sign of having faith in the intellect is to be free from any worries. Otherwise, when even a small

situation comes up, you begin to think: “what has happened?”, “why did it happen like this?”. Become free from worrying about “why” and “what”: these are the waves of worry. Now you will not have any big worries, but worries of this form: “it should not have happened like this, but it happened”, “it should be like that”; “why”, “what”, “how”, etcetera. All these words become changed. So is it like that, or do you sometimes have a question mark? Some ask “why does this come only to me?.. why does it only happen to me?”. To have such questions of “why” means to have waves of worry. To become free from even this type of worry means to be free from all worries. The slogan for someone who is free from all worries is: “whatever happened is good, the present is good, and whatever is to happen will be good”. They will even experience goodness in something that is bad: they will learn their lesson from something that is bad, and will not see that bad situation as bad. This is having faith, and freedom from worry. Be completely ignorant of even the word “worry”. Just as it is said “be ignorant of even the knowledge of any desire”, so too be ignorant of any type of worry. You should not even have the

experience of what worry is. **Such a stage is called “being free from worry”**. When any situation comes up, you will not have the question “what will happen?”, but it will instantly enter your intellect that “whatever happens will be good”. Where you have this awareness of everything being good, you will be a carefree emperor. To have faith means to be a carefree emperor. Only such carefree emperors are equal to the Father. Does the Father have any worries? Even whilst having such a huge family, does he have any worries? Whilst knowing and seeing everything, he is still carefree. Become such carefree souls.

You have the firm faith that you are a master almighty authority, do you not? Or, are you still working on this faith? Can there be a percentage in your faith? You are the children of the Father, are you not? You would not say that you are ninety per cent his child, and ten per cent not? Have you ever seen such a child? Faith means one hundred percent faith. What would be the first sign of such children

who have one hundred percent faith? The first sign of one who has faith in the intellect is to be victorious. It is also said: Faith in the intellect makes you victorious. How will you gain victory? Through faith. Do you constantly have the awareness that you are a master almighty authority, and also have faith in this awareness? How can there be power without this awareness? The basis of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So, first of all, you have to become an embodiment of awareness in having this faith. Just as, when walking and moving around, you are constantly aware of your occupation and bodily relations, and you receive strength through this awareness, knowing what family you belong to and what your occupation is: in the same way, you should constantly have in your awareness your form, and the relations and occupation of the Brahmin life in which you have died alive. Because your awareness is weak, victory is not visible. Do not waste your time in simply thinking that there should be victory, but let the foundation of being victorious remain strong. How would it be possible to reach the destination

without travelling along the path to that destination? You definitely have to follow the path. So, victory is the destination, and constant awareness is the path. That is, are you travelling along the path? Or are you waiting to be able to see the destination? You should always think that, if you do not use the Godly lottery that you have received, at the right time, how would you then experience that happiness and power? No matter how much wealth someone has, happiness is only experienced when that wealth is used. By not using it, but simply looking at it, although you of course experience happiness, you are unable to experience the deep happiness that you should. You received the lottery, but to use it means to put it into your practical life: for by not doing this, you are unable to experience happiness, bliss, or the joy of being victorious.

Today BapDada, the protector and teacher of all the children, is seeing the foundation of all his Brahmin children. All of you know that the foundation of your present elevated life is faith. To the extent your faith

is firm, to that extent you experience being a natural easy yogi, having a gentle and pure nature, an attitude of good wishes, and soul-conscious vision. At every moment, this is experienced by others, from the sparkle on your face, and from your activity. In Brahmin life it is not enough to know “I am this, the Father is this”, but you have to accept what you know, and move along according to it, so that your face and activity give this experience. The sign of having faith in the intellect is to be victorious, with no fluctuation. The foundation of faith has to be strong on all four sides - faith in the Father, faith in the self, faith in the drama, and faith in the Brahmin family. You must have faith, not just in knowing all four of them, but in accepting and moving along with them. At the time when there is fluctuation in your victory, check which of the four sides is fluctuating. You think you are the master almighty authorities, and yet you are not able to attain victory over a small situation. You say and think you are world benefactors, but find self transformation very difficult. You should be the embodiment of faith, and victory is guaranteed. The faith should be firm in all four aspects simultaneously. If you have faith in thee,

and not on one, then victory is not guaranteed, but you would attain victory through having to make effort. Those who have guaranteed victory will not have to make any effort. Many times, many of you say": BapDada is very good - we have a relationship with the Father alone, but there is conflict with the divine family. Your faith fluctuates in this, and therefore you leave the family aside. You become slack in that, and make the relationship with the Father very strong. But do you wish to come into the rosary without the family? A rosary is created when a bead is close to another bead, and they are threaded on the one thread. If they are separate beads on separate threads, would you call that a rosary? If you leave the family aside, victory is not guaranteed. Baba is your support - you receive your inheritance from the Father, not from the brothers and sisters. However, it is the uniqueness of Brahmin life that both the religion and the kingdom are established. All other religious founders simply establish a religion. The Father's speciality is that he establishes both a religion and a kingdom. This is why you call it raja yoga. What would one king do alone in a kingdom? Even if he has a very good throne and

crown, what could he do? A kingdom needs a ruling family. When you have faith in every situation within the Brahmin family, you have a right to the fortune of the kingdom. So BapDada sees that you are not able to have all four types of faith constantly. Do not think that it doesn't matter if you are not able to get along well with the family. Sometimes you forget the drama. Sometimes you become weak in your own stage, that is, weak in having faith in yourself. When there is fluctuation, the amusing thing is that you say that it is the drama. Sometimes there is fluctuation in your thoughts, sometimes in your words, sometimes in your actions. You say it is the drama, and yet you are also fluctuating a great deal! The sign of faith is guaranteed victory. If the method is accurate, it is impossible to fail. When you fail in any task, understand that you are lacking in faith. Check all four sides, not just one side. Just as the sign of faith is guaranteed victory, such souls will also be carefree - they cannot have any type of wasteful thinking. It is not that they chase away wasteful thoughts, but such thoughts do not come to those who have faith. When you know the significance of the drama, when you know the beginning, middle,

and end, then how can you not know the beginning, middle, and end, of a small situation? So there are no wasteful thoughts of “how?”, “why?”, “what?” etcetera. Those who are sitting at the roots of the kalpa tree know every leaf of the tree. So you know every small thing. So experience the carefree stage, the sign of faith. Check which faith you are weak in, and then change it. Do not just check, but change yourself in one second. Otherwise you will develop sanskars of being disheartened, and these will come to oppose you at the end. You need to practice over a long period of time, so that there is no battle with Maya at the end. You know what the aim of Brahmin life is, what your final moments should be like. Only if you are carefree will the final moments be easy. Otherwise wasteful thoughts will come to you in the form of evil spirits and demons of death - these demons are your own wasteful thoughts and your own weaknesses. The demons will eat you. They will scare you. The others will experience the flying stage. So check yourself, and change yourself in advance.

Virtue Of Faith – Part 3

Today, Baba has come for a special task. Do all those sitting here consider that they have faith? You may be number-wise, but do you have faith? Can you be given the title of “the ones who have faith”? There can never be a percentage in faith, nor can faith be number-wise. There can be a number on the stage of effort, but there cannot be a number in faith. There is either faith or there is doubt. If there is the slightest doubt in anyone’s faith - whether in the mind, words, or actions - he is called “one with doubts”. Do all of you have faith to this extent? What is the main sign of those who have faith? Is there a special sign for discerning them? When new ones come in front of you, and you haven’t heard their history or background, how are you able to discern them? What vibrations will you receive through which you can recognise them? You now have to practice this, because, at this time, a lot of subjects are to be created. And so a lot of practice is needed, to discriminate between the close ones and the

subjects. The main aspect of how to recognise them is that from their eyes you will have the feeling as though they are clearly focussing on the target. What are the eyes of a marksman like? The archers or the marksmen in the military keep a perfect aim. From their face, you will feel that they are marksmen. You people receive the main teaching of looking at just one target, which is to look at just one point. So, to see the point means to see the target. So what is the sign of those who have faith? They will have perfect aim. If their aim moves even slightly there is defeat. When you look at someone who has faith, from his eyes you will have the feeling that although he is looking at one thing, he is seeing something else. And his words will also be accordingly. This is the sign of those who have faith. The stage of a marksman is that of intoxication. And so, the sign of those who have faith is that they will always aim at the target, and their stage will be that of intoxication. Practise this now, and then judge whether your discrimination is accurate or not. And then, whilst practising this, your discrimination will become accurate. People say that the whole world is merged in the vision, and so you will be able to know their

whole world from their vision. In order to make your thoughts, words and actions accurate, simply remember three words. What are those three words? These three words are mentioned in the murli every day. In your thoughts become incorporeal... in your words, become egoless... and in your actions become viceless. This is the proof of the words and actions of the deities. And so, if you remember these three - incorporeal, egoless, and viceless - then your thoughts, words, and actions will all remain very good. The more you stay in the incorporeal stage, the more you will be able to remain egoless and viceless. There won't be any bad odour of vice. This is the main effort.

Do all of you experience yourselves to be seated on the seat of faith? The seat of faith doesn't sometimes shake, does it? Is your seat of faith so unshakeable and immovable, that no matter how much any type of situation, element, or person tries to shake that seat, it cannot be shaken? Those who are constantly stable on the seat of faith are

remembered as the victorious ones who have faith. The sign of remaining unshakeable is to be constantly victorious in your every thought, every word, and every deed. Do you experience yourselves to be such victorious jewels? You are not going to be shaken by any situation, are you? Those effort-makers who think that there can be upheaval created by a situation, or who have such types of thought: raise your hands! Is there anyone here who feels that, "Yes, this can happen"? If you don't raise your hand now, just be careful, because a difficult paper is still to come: so what will you do then? If all of you are to pass in the paper, no matter how difficult it is, then should the date of the paper be announced? Are all of you ready for that? You will not say at that time that you hadn't understood this aspect, or that you hadn't thought about it, or that this is something completely new, will you? The test of faith is that whatever you consider to be possible will come to you as an impossible test paper: will you be able to remain unshakeable at that time? There are four main aspects to becoming one who has faith in the intellect, and you need to have the full percentage in all four. You know these four things,

and you even follow them: 1) Faith in the Father, who he is, and whatever he is: to know and to accept him, in whatever form he is playing his part. 2) To know clearly, and to accept, the knowledge received from the Father, through experiencing it. 3) To know, to accept, and to conduct yourself - whatever you are, however you are - according to the importance of your elevated life of this spiritual birth: that is, according to your elevated Brahmin life, your elevated part, and your elevated stage and place. 4) To know the present, most elevated, auspicious, beneficial time of the stage of ascent, and to take every step accordingly. To have full faith in all these four aspects in your practical life is known as being victorious by having faith. You also need to check the percentage in each aspect. Don't just become happy that you have faith, but also check if you have a high percentage. If the percentage is less in even one aspect, then the seat of faith can shake at any time, due to any minor situation. Therefore, check your percentage, because the time is now coming close for becoming perfect. So, even a little weakness can cause great loss at that time. The more pure - the more satopradhan - you become, whatever you

consider today to be a little weakness, or experience as an ordinary stain, will be very clearly visible on a very pure and clean stage. Therefore, now have subtle checking accordingly, and make intense effort to overcome your weaknesses. Those who carry out establishment are images of support. Those who are such images of support are not shaken on hearing about destruction, are they? They are not fluctuating, are they? "Will it happen or not? What will people say? What will people do?": these waste thoughts are not making the seat of your faith shake, are they? All of you raised your hands for having faith, did you not? Faith means not to have any questions of "Why?", "What?", or "How?", even in your thoughts. Because the royal form of doubt is in the form of thoughts, you sometimes say that you don't have any doubts, but that you have that thought. So, whose creation did that thought arise from? Since you are those who have full faith in all four aspects, can you have any such thoughts arising? Since this is the benevolent age, and you are the souls who follow the elevated directions of the benevolent Father, you cannot have any thoughts other than those of benevolence, and the stage of

ascent. Every thought of such souls - for a particular task - is powerful at every moment: it is not a wasteful thought. You are not afraid, are you, thinking of what you will have to face? To take a paper means to move forward: that is, to come very close to perfection. This paper is now about to come. If you have a clear intellect, you will be able to make others clear also. This doesn't mean that you should think that it is not going to happen. Whatever happens in the drama from time to time is like pulling a hair out of butter, is it not? Has anything been difficult? BapDada has seated you in his eyes, and on his heart-throne, and is taking you across, is he not? Will anyone else fulfil the promise, and the task of being with you till the end, and of taking you across any situation? The Father has to take you with him. What would you say if the Almighty Authority is your Companion, and yet you have such thoughts arising? Finish such wasteful thoughts, and remain engrossed in the task, for which you are instruments and BapDada's helpers. Intensify the fire of your deep love, and, through this fire of love, the fire of destruction will also become intense. First of all, sacrifice all your weaknesses and shortcomings in

the sacrificial fire of the imperishable knowledge, for which you Brahmins have become instruments. Only then, when the sacrifice of the entire old world has been made, will completion take place. Now strike the matchstick of determined thought, for only then will this task be accomplished.

Today, BapDada was seeing the new children from everywhere in this land and abroad. Whether they have come to Madhuban in their corporeal forms, or whether they have come from their service places in their angelic forms, while seeing the new ones, BapDada was seeing the faith of them all. Faith is the foundation of perfection in this Brahmin life. If the foundation is strong, it is guaranteed that you will easily and quickly reach your stage of perfection. BapDada was seeing that children have a variety of faith. Accurate faith is: "I now belong to the Father, the Supreme Soul, and I recognise, accept and move along considering myself to be a soul, and I know the Father as He is". This is accurate faith. The second number faith is to experience peace - from being

anxious - for a short time, through yoga. And the powerful and peaceful atmosphere of the place also attracts you for a short time. Or, there is the influence of the Brahmin family, the spiritual love of the Brahmin family, and the life of purity. You enjoy the company: in contrast to the atmosphere of the world, you feel that the company is good, the knowledge is good, the family is good, and the atmosphere is also good. And so you continue to move along, on the foundation of enjoying all of this. This is the second number faith. You were told that the first number is to have accurate faith, and that the second number is to like all of this. The third number is based on the extent to which you protect yourself from the sorrowful atmosphere of worldly relations, and spend that much time at the centre: to that extent you remove yourself from sorrow, and experience peace. You would not go into the depths of knowledge, but, because of the attainment of peace, you sometimes go to a centre and sometimes you don't. However, an intellect that has accurate faith is victorious. It has been seen that, at the beginning, when you first come, you are distressed by anxiety, and desire peace. It is just as when thirsty

people receive even one drop of water, they experience that to be something great: it is receiving attainment from no attainment. There is a visible difference within their family, in knowledge, in yoga, and in the atmosphere. So, at first, they move along with great zeal, and they have a lot of intoxication and happiness. However, if the foundation of accurate faith of the first number is not strong - if they have the second or third type of faith - then the happiness and energy of the initial period gradually changes. This season, many new ones have come, and it is good that you have been given this chance. BapDada is also happy to see the new children, that they have once again reached their own family. However, check if the foundation of your faith is strong: "Is my faith number one faith, or number two faith?" If you have number one faith, then, as you progress, you should not find it difficult to imbibe the main subject of purity. If purity makes you fluctuate even in your dreams - if it causes fluctuation - you can understand that your foundation of the number one faith is weak. The original religion of souls is purity. Impurity is an external religion, and purity is your original religion. So, when you have the faith of

your original religion, no other external religion can shake you.

According to the extent of their good faith and good feelings, so is the extent of their fortune.

Do you experience yourselves to be the elevated souls who have one strength and one support ? Do you have one strength and one support, or do you have the strength and support of many? Which is one strength? The strength (power) of silence, the power of yoga. When you have the support of the one Father - that is, faith in the one Father - you automatically experience the power of yoga and the power of silence.

In order to attain instant fruit, make the seed thought powerful, with the water of determined faith. This is already accomplished: it definitely will

happen. Only then will you become an embodiment of instant success. You have been told of the two special aspects which are needed to achieve success as in your memorial images: solitude and stability. Adopt this method in a practical way, exactly as you did a cycle ago. Because you lack stability, you lack determined faith. Because of your not being in solitude sufficiently, ordinary thoughts make the seed weak. Therefore, become embodiments of success through this method. You are the ones whom Baba saw whilst on tour, are you not? So, now, make the form of your remembrance the same as the memorial form. Devotees ask for success from the memorial of the Pandavas.

Virtue Of Faith – Part 4

Why is there carelessness some time after you start to do something? The main reason is that, even now, the intellect doesn't have full faith in the completion of time. Because of not having this fixed, you remain carefree. Just as you stop being carefree about your service plans from the moment you fix a time, in the same way, if you fixed a time for your own progress, you would experience a special result from that also, would you not?

Now the time will come very soon when you will not say the words "don't know". We know everything because we are the master almighty authorities. All powers will become equal and then we will become master almighty authorities. You have this much faith in the Father. You also have an intellect that has faith, and so you will be victorious. Victory follows those who have faith in the intellect. They even renounce the thought that they should become victorious. Are you such renunciates who have

renounced everything? All relationships? All thoughts? This is the stage of perfection.

Are you at the Confluence Age, or in the Iron Age? Have you moved away from the land of sorrow, or is there still a little attachment to the land of sorrow? Have you become completely detached? Or are you still becoming that? So, constantly remember the self (swayam) and the time (samay). The self is the benefactor, and the time is also beneficial. With this awareness you will constantly remain a conqueror of Maya and nature. There should not be the slightest fluctuation. You should be unshakeable, immovable, and stable. No-one can make you fluctuate from this faith.

In the sakar form, because of being in the intoxication of the self, he could say with authority that, even if he performed a wrong action, that would also be put right. He had that authority. How

did he have such authority? With the intoxication of the self: by staying in the awareness of the form of the self, you have the intoxication that none of your actions can be wrong. Everyone should have such intoxication, number-wise. Can those who followed the Father not create this stage? You will follow this one, will you not? He is the first soul, in the sakar form. Whatever was demonstrated by the first soul as an instrument, the second and third souls can follow him number-wise in all aspects. The question of the incorporeal form is a different matter. Whatever Baba demonstrated, as an instrument, in the corporeal form, can be followed by everyone, number-wise, according to effort. This is known as “having full faith in the intellect for the self”. Just as your intellect has 100% faith in the Father, together with that faith in the Father, you also need to have that much faith in the self. How much intoxication do you have for the stage of the self? Just as Baba became an instrument in the sakar form, and demonstrated every action as a discipline, so you children have to follow the father, in the same way, in a practical form. Do you have such a stage? If the train is running accurately along the track, there is

faith that there will not be an accident, and you continue to drive it free of care. In the same way, if you have the intoxication of the awareness of the self, then you cannot perform actions, or have thoughts, that are not within the disciplines. Such a perfect stage is coming close now. By stabilising yourself in this stage of self-respect, there cannot be any arrogance. The more you maintain your stage of self-respect, the more humility there will be. This is why such souls will not have any arrogance. Victory is guaranteed when you have faith: victory will be merged in your every action. That is, if your every action is like a discipline, then victory is guaranteed. Check yourself, to see how close you are to this stage. When you come close, a number of others can also come close. Day by day you must be experiencing such transformation. To have something verified, and to give regard, is one thing. But, to have faith in the self, and to ask others, is a different matter. Whatever actions such souls perform, they will have faith. The Father also gives regard to the children, and advises them. Check to see how close you have come to such a stage.

Love is so elevated, that whether you do something, or someone else does it, happiness is experienced equally in both. Baba was pleased to let the children move ahead in service - love removes the consciousness of "I". Where there is love, there will be faith. Let there be as much love for the children as there is for Baba.

May you constantly be carefree, and have guaranteed faith.

Have this firm faith: "we were, we are, and we will remain, together with you. Is this firm? Sure?"

It is only Brahmins who say: "we saw God in the form of the Father; we saw him in the form of the Mother, Friend, Brother, and Bridegroom". Rishis, munis,

tapaswis, scholars, and those who studied the scriptures, all simply sang praise. They were left hoping for a glimpse (darshan): "He will come at some time; we will definitely meet Him at some time". They continued to move around the cycle of many births, in the hope of meeting him. However, Brahmin souls say with a sparkle, faith, intoxication, and happiness from their heart, that they have found their Father. You are those who celebrate a meeting, whereas they are those who are thirsty for this.

Day by day, weaker quality souls will emerge: that is, there will be a greater number of subjects coming. They will only like one thing: not two things. They will not have faith in everything. So, continue to stay in connection with those who are simply in contact, and keep a connection with them according to what they want. As delicate times continue to come, then, according to the problems, it will be difficult for them to become regular students. However, many will come into connection, because it is the final period.

On the basis of having the faith of being victorious - or on the basis of being trikaldarshi - whatever actions they perform will not be wasteful or unsuccessful. So, you should have the sense to be trikaldarshi. Simply to understand the present time is not known as being complete. Whenever you are unsuccessful in any action, or there are wasteful actions performed, the reason for it is that you did not perform that task while keeping the three aspects of time in front of you. You are then not able to imbibe such unlimited sense. Because of this, you become afraid while seeing the problems of the present time, and because of being afraid you are not able to attain success.

The garland of victory is around your neck. Always have this faith and intoxication. Is that okay?

Make those who are cooperative have love for the yagya. When they have love for the yagya, they will all be cooperative in every task of the yagya. Make them loving, that is, make them have the firm faith in the intellect that they belong to this yagya. They are co-operative and they would say that they are co-operative.

The flag of victory was also on the forehead of the cavalry, but not flying constantly. It was flying with the sparkle of happiness, and the intoxication of faith, but then sometimes the breeze would subside and so the flag would droop. The infantry were very busy trying to hoist their flag, with great effort, using the rope of faith, and the intoxication of happiness. But because there were some knots of weakness, the flag would not hoist smoothly. Only after a period of time, after labouring with intense efforts, would the flag actually fly. Because of this, the sparkle and intoxication were not clearly visible.

Your final thoughts will lead you to your destination. There is no more time remaining. The time has come very close. You shaktis, the lionesses, have to prepare your arms: only then will you be able to battle with your enemy. If you do not have faith in yourself, and you do not have BapDada's full introduction, then you will neither be able to become part of the shakti army, nor will you be able to adopt the ornaments of being a shakti. If you have instilled shakti into yourself, then those who are yet to come will be able to find their destination, and will be able to join the shakti army. In order to make yourself into real jewellery, You have to remove all weaknesses and become clean. How many types of gold are there? Some is 9 carat, some is 12 carat, but that which is pure is pure. The word carat should be removed. You have to correct yourself. You have been given time for correction. Pay full attention to this aspect. Even if someone is violent against you, you will not renounce your religion. Which religion? Which life? Do you know? Once you have made a promise to the Father - once you have given your

hand to the Father - you must not then renounce your religion. A wife who is faithful to her husband remains very firm in her religion. You are the true Lakshmis and Sitas. What is the aim of those who are going to be Mahalakshmi? If you have moved away from your aim, take a jump, and stabilise yourself in it once again.

You have to become one who has full faith in the intellect: "The Father is my Companion and Baba is my constant Helper". An intellect that has faith is victorious. Take every step while constantly having this consciousness, then see how victory becomes a garland around your neck.

What will happen? When will it happen? Will it happen or not? According to the drama, from time to time, papers to make you fluctuate have been coming and will continue to come. Just as a tree is shaken. so papers will come to shake the foundation of faith. So, are you ready to take the paper? Or are

you still weak? Is the Pandava Army ready? Or is the Shakti Army ready? Or are both ready? Clever students anticipate the paper, whereas dull students are afraid of the paper. So, which are you? The sign of someone with an intellect filled with faith is that he always remains carefree, knowing the fixed destiny of every scene. Such a soul would not be worried about “Why?”, “What?”, or “How?”. The sign of the last stage of the angelic form is to constantly have good wishes, and to remain carefree. Have you become like this? Realise yourself in the realisation course, so that all the powers within you will now be revealed, in the little time for effort that remains before the end.

That each child should be an easy effort-maker: easy, and also intense. Use determination: “I have to become that... if I don't become that then who will?... I was that, I am that, and I will be that, every cycle”. You definitely have to adopt such firm faith in yourself. Do not say that you will do it at some point: you definitely have to do it. It has to happen. It is already accomplished.

Ask yourself: Have I become a Rishi? As well as having disinterest, those who have such faith will also maintain the happiness of having all rights. Therefore, in order to become a Raj Rishi, you should be able to experience the intoxication of a kingdom, and scenes of unlimited disinterest, simultaneously. You should be able to see the land of angels (Parishthan) in front of you, to the extent that you experience the world to be a graveyard (kabristhan).

The definition of purity is very deep, and includes faith, honesty, cleanliness, introversion, etcetera. However, BapDada sees that the definition of purity is not very clear in your intellect. To have waste thoughts, or to be an instrument to create waste thoughts in others, is not purity. So, all of you should put the significance of purity in thoughts into practice.

Virtue Of Faith – Part 5

At amrit vela, their many forms are only visible for a short time. Sometimes, in order to seek co-operation from the Father, they put in requests with a lot of love. Sometimes, in order to please the Father, they remind the Father of his praise and his duty, by saying: “You are the merciful One.. You are the Almighty Authority.. You are the Bestower of Blessings.. You have come here only for the children”, etcetera. Sometimes, they become so forceful and distressed by Maya, that they try to use the weapons of all powers. Sometimes, they use the sword, and sometimes they place the shield in front of them. Although they are forceful, because of their not having the awareness of being obedient, faithful, and constant embodiments of remembrance, their force doesn't reach the target accurately. This scene is very amusing.

You are those who are victorious through having faith in the intellect. As soon as you took your

spiritual birth, and had the faith that you are a child of the Father, you had victory as the Father's inheritance. What would be the inheritance of someone who is a master almighty authority? The powers. To be a child means to be victorious. You automatically receive the tilak of victory: it doesn't need to be applied, and it remains imperishable. So you are one who has a right, are you not?

The particular virtue spoken of in the Father's praise is that of being merciful, whether in this land or abroad. When you go in front of the Father you call him merciful. All of you are also master merciful. Become merciful in this way, and uplift everyone. To consider someone else's mistake to be your mistake in a gathering is to strengthen the gathering. This will only happen when you have faith in one another.

Always have the awareness that if you do not become this now, then when will you become this? You have to become this now. Not that you will make effort, and see about it: you have to become this now. This is known as “being victorious through faith”.

You now understand what what victory and defeat are. You are experienced in being defeated, as well as in being victorious. You understand the difference between the two, and this is why you are victorious and will always remain victorious. You are the souls who have a right to the imperishable Father and the imperishable attainment. So, always have this right in an emerged form. Otherwise, you think “we do not know what we became!”: it should not be like this. You are this in the practical form. Those who know this will move according to that faith. In every action there should be the intoxication and faith of victory. The basis of intoxication is faith: if there is less faith, then there will be less intoxication. This is why it is said that “faith leads to victory”. So, what is the foundation? Faith. Don’t become those who have

faith only sometimes. Otherwise, at the end - at the time of the result - there will only be temporary attainment, and then there will have to be repentance. One moment there will be attainment, and the next moment there will be repentance. So, attain at the time of attainment, as you will not be able to attain at the time of repentance. You should not say "we will do it.. it will happen". No. Have this faith. It has to happen now. "We will do it": don't move along giving yourselves hope in this way. "We are doing it.. what else can happen?.. of course it will happen". No: it has to happen now. You challenge others by saying that there is no assurance of anyone's life continuing. You give others this knowledge. However, you should first give it to yourself. Are you the ones who will do it one day, or are you the ones who are doing it now? You are the souls who have a right to constant victory. Continue to fly with the awareness that victory is your birthright. No matter what happens, maintain this awareness: "I am constantly victorious". No matter what happens, if the faith is unshakeable, then no-one can shake it. Don't say "I have to do it.. I will do it": to say "I will" means that there is a percentage in

your faith. Everyone should hear the good news that all the small and big centres are free from obstacles. No type of obstacles can come. Such news should come from your becoming victorious and finishing off the obstacles of others. Wherever you are, no news of obstacles should come. Don't say: "I am okay, but this one does that, and what can I do?". Show that you can remain victorious for three months. You will come to know within three months. Since all of you are saying "yes", now show some wonders.

Together with your being knowledge-full, Baba is also checking to what extent you are faithful, successful, powerful and serviceable. If you have all these qualities, you will receive the degree. So each of you has to check which qualities you have imbibed. To be knowledge-full means to have the full knowledge imbibed in the intellect. The more knowledge-full you are, the more successful you will be. If you are not so successful, it will be understood that knowledge is lacking. What is the reason for not

being successful? You are not that faithful. To be faithful means to have faith. Firstly, you have to have faith in the self; secondly, faith in BapDada; and thirdly, faith in all the souls of the entire family. When you are faithful and carry out any task having faith, then - due to having faith - there is victory. That is, because you are faithful, you automatically become successful. Every task, every thought, and every word of such a soul will be powerful. Those who are qualified in this way can claim this degree. Do you know what happens if you do not attain the degree? What does a court issue? A decree (judgment) . You will either receive a degree, or a decree will be issued. A decree will be issued for you to go to the land of Dharamraj. This is why you must make effort to claim the degree, and not be issued the decree. Those who are issued the decree will be ashamed. This is why you must constantly check to what extent you have become qualified. This was just the main qualification that was told to you, but there is a long list. There is also the word “full” as a suffix to each quality: faithful, powerful, and so on. And when you are full of everything in this way, you will receive the degree.

By carrying out your tasks while being yogyukt and having faith, you achieve success anyway. If you have the thought from the beginning - that although you do something, you scarcely receive a reward for it - then this thought also reduces the percentage of faith. If you carry out something whilst having faith, you will not fail. When you confront problems, you attain success. Obstacles will come, but you can destroy them with the fire of love.

If something seems difficult, then something is definitely lacking. You lack something in your faith in the self. When you have 100% faith in the Father, then - even if you are alone but have faith in the intellect, even if there are the souls of the entire world on the other side - you do not fluctuate in that. In the same way, no matter who tries to make you fluctuate - whether it is souls of the divine family, the Godly family, or the worldly family - your intellect

should not lack faith in the self. Therefore, together with intoxication, you must also have mercy. There shouldn't just be intoxication, but there must also be mercy. You have faith in the intellect, and by having the feeling of bringing benefit, your vision and attitude both change. No matter how much an angry person opposes you - or how much someone insults you or defames you when you have the feeling of bringing benefit to every soul. Bossiness will change into mercy. Then what will the result be? Will they be able to make you fluctuate?

Do not simply keep yourself assured of the future. Do not simply remain checking yourself, while keeping the check with yourself! Do not do this. Look at yourself: "To what extent am I moving along with the inheritance that I have received from the Father?" The Father has given it. No one can snatch the inheritance away from someone who has a right to it. So, maintain the intoxication and faith that you have a right, simply check that you are not wasting somewhere the inheritance that you have received.

The sign of the stars of success is that they will have determination in their every thought: that they have had success many times, and that success is guaranteed. Even in their dreams, they will not have the consciousness of whether there will be success or not, or that there should be success, but they will have 100% faith that their success is guaranteed. Their every word will have the speciality of being spoken with faith, and their words will reveal the spiritual intoxication of being the children of God: that is, Godly intoxication will be visible in them. The arrogance of body consciousness will not be visible in them. Through their words, even those who have doubtful intellects will develop faith: because, firstly, they have spiritual Godly intoxication, and secondly, every word of theirs is very powerful. Their words are not ordinary or wasteful.

You are the same ones every kalpa, and you will be the same ones for all time. You have this firm faith

have you not? “We were this and we will be this”: is this firm? It is the season to fly: it is not good to come down during the flying season, is it? You are those who fly and make others fly. When something happens, or comes in front of you, then remember who you are, and what your responsibility is. Now we shall see who claims a number ahead in the original stage of the self, and in service. You have to claim number one in your stage, as well as in service.

Just as every scene in the drama is fixed, in the same way your part of attaining a fortune in every action is also fixed. Do you have such faith? Those with faith inherit victory. The sign of faith is spiritual happiness and intoxication. Your stage will be created through the awareness of faith. Whatever actions you perform with that stage, it will bring success in front of you.

You have received the Father's blessing in such a huge family, and there are the good wishes and pure feelings that you can move forward as much as you want. They will all give you blessings from their hearts. Wherever you go, you will continue to receive blessings, and these blessings will make you intense effort-makers and make you go ahead; have this faith!

Do not allow yourself to come into upheaval because of destruction. Your upheaval would create upheaval for those who are not following the path of knowledge. You should remain unshakeable. Speak with that sparkle of intoxication, and without fear, and those people will then become quiet by themselves, and will not be able to say anything. Have faith, and do not become one who has an intellect full of doubts, even in the form of thoughts. The royal form of doubt is "It should have happened like this.. I don't know why Baba had said this.. BapDada should have told us in advance.. So, how can we go in front of them?" This royal form of doubt

will become instrumental to create doubts in the intellects of the people of the world. “Yes, Baba did say it, and will say it even now”: Maintain this faith and intoxication, and those people will come and bow down to you, and say: “It is the greatness of your faith!” Do you understand? Do not be afraid. Are you afraid to go to jail? You are not afraid, but you become distressed. You do not have the power to face. Just say that: “there was benefit in whatever Baba said, and there is benefit in it even now.. We are saying the same thing even now”. If you tell them with Godly intoxication, and in an entertaining way, then they will laugh. However, first of all, you have to become strong. Do you understand? Everyone’s thoughts reached Baba today. Everyone was waiting to hear what Baba would say on the 18th. Now, did you hear? BapDada is with you; no one can do anything, no one can say anything. The kittens were safe even in the burning furnace, and so this is nothing. No one can even harm a single hair. You do not have ordinary company: you have the company of the Almighty Authority. Therefore, an intellect that has faith is victorious.

Virtue Of Faith – Part 6

Today Baba is acting as messenger. Jagadamba was saying two words of sweetness for all her children - the basis for success is constant tolerance and the power to merge . Vishwa Kishore Bhai spoke very little, but whatever he said was powerful, and so in just one word there was the entire experience that success in any task is based on unshakeable faith and total intoxication. If faith is unshakeable then others automatically experience the intoxication of that soul - that was his experience.

Tapsawi souls are constantly honest - they are faithful, taking every step according to shrimat. Through the power of silence, from the eternal father, you constantly move forward easily and automatically in this Brahmin life.

Successful service happens when there are no obstacles in service. Before you begin any form of service, in this land or abroad, BapDada always says: there should be one opinion, one strength, one faith, and unity with your companions in service, and in the atmosphere. Just as you break a coconut and cut a ribbon, when you have an inauguration, so too, first cut the ribbon of these four things, and then break the coconut of everyone's contentment and satisfaction.

Are all of you carefree emperors, or do you have any worries? Those who have become carefree emperors, raise your hands. Have you become that, or are you becoming that? What worry do you have? Since you are the children of the Bestower, what is there to worry about? You have become that, have you not? The moment you accept "my Baba", the many baskets of burden are removed. Do you have any burdens? You are seeing the games of the elements, and also the games of Maya. However, you see those games as carefree emperors and

detached observers. People of the world are afraid, wondering what will happen. Do you have this fear? Are you afraid? You have the faith (nischay), and it is fixed (nischit) that whatever will happen will be the best of all. Why? You are observing every scene as a trikaldarshi (knower of the three aspects of time). You know very well what is happening today, and what is going to happen tomorrow. You are knowledge-full, are you not? It is very clear, in front of all of you, what is going to come after the confluence age, is it not? The new age has to come. The people of the world question: "will it come?": they have this question. And, what do you say? "It is almost here". This is why you don't question what is going to happen. You know that the beautiful golden age has to come. After the night, it is now the dawn of the confluence age: it is amrit vela, and after amrit vela, the day has to come. Those who have this faith will remain free from worry. They won't have any worry. They will remain carefree. You have received clear knowledge of the creation from the Creator of the world.

A faithful intellect is victorious. If you have doubts about what will happen, then you will not be able to become victorious. Therefore, as your stage changes, your language should also change. You have to learn this language in this sacrificial fire, and then go from here. You have to go after having become such samples that, when others see you, they will be attracted, and also will sacrifice themselves in the yagya kund.

At the time of creating thoughts, do you also have the faith-filled thought that success is already guaranteed? Just as there is praise of earning multimillions at every step, in the same way, success is merged in every step. The tree of success is merged within the seed of thought and deed. There should be the experience of success following your deeds like a shadow. This is known as being a star of success.

The first special step of Brahma was of being a total renunciate. Not only of the body and lokik relationships, but the greatest renunciation, the first renunciation, was to surrender the mind and intellect. That is, there was only Baba and shrimat within the mind and intellect at every moment - there was this consciousness in every action. He constantly considered himself to be an instrument, and was loving and detached in every action. He renounced the consciousness of "I" in bodily relationships. When the mind and body are surrendered to the Father, the bodily relationships are automatically renounced. The second step was constant obedience while being an instrument for giving sustenance to the yagya. Brahma has a unique part fixed in the drama - the same soul is mother and father. You saw him saying "yes Lord" in a practical way at all times. The third step - faithful in every

thought. A wife who is faithful to her husband cannot remember anyone else even in her dreams. You saw his practical form of being faithful with the consciousness of no-one but the one Father at all times. He carried out the huge task of establishment, as the instrument responsible. Through the power of faith, and with one strength and one support in practical action, he easily crossed all situations, and inspired others to cross them.

BapDada has seen that the majority of you allow weak thoughts to emerge in advance. "I don't know if this will happen or not": these weak thoughts of yours do not allow you to become an embodiment of satisfaction, but they make you an embodiment of questions. "Will it happen? Will it not happen? What will happen? I don't know if..." These thoughts become a wall, and success gets hidden behind this wall. Your slogan is: "He who has faith in the intellect is victorious". Since this is the slogan of this time, it is of the present and not the future. Since this is the slogan for the present time, what should you remain

at all times? Satisfied? Or full of questions? So Maya spreads a web of your own weak thoughts, and you become trapped in your own web. Finish this web of weak thoughts with the awareness “I am victorious”. Do not become trapped in it, but finish it. Do you have the power to finish it? Do not finish it gradually, but do it instantly, in a second. Do not allow this web to grow. Once you are trapped in this web, it is very difficult to come out of it. Victory is your birthright. Success is your birthright. This is a Godly birthright, which no one can snatch away from you. Those with such faith easily and automatically remain constantly satisfied. They do not need to work hard for this.

You have eye lids of faith and the pupil of consciousness. If one is weak then your vision cannot be clear. Check it, or have it checked. Has the strength of your eye been reduced. If from birth you have followed shrimat and abstained from other things, your eye will be constantly powerful. If abstaining from other things though shrimat is lacking, then the power of the eye will be reduced.

So whether you call it the blessings of shrimat, or the medicine of abstinence, apply shrimat to make it powerful again.

“It should happen, but I don’t know what will happen.. perhaps it may happen in two to four months, even though, at present, nothing is visible.. I don’t know whether the confluence age is 40 years or 50 years”: these types of thought are an extremely subtle form of royal doubts; they create an obstacle to your having full faith in the Father and your task of establishment. For as long as you have these doubts, you cannot become completely victorious. The praise is: “Those who have faith are victorious”. Therefore, victorious souls can have no thoughts of any royal form of doubt. Someone who has full faith will remain busy in his task of world transformation day and night.

Because you have the faith that, since you are the children of the Father, he will definitely make sure you have dal and roti to eat. He may not give you a lot, but you will definitely have dal and roti. What else do you need? If not roti, then you will receive rice. You have this much firm faith, do you not? That is all: simply remain so unshakeable and immovable in your faith, and continue to fly.

What is the sign of faith? Victory. The more you have faith, the more you will be victorious in all aspects. Someone who has faith is never defeated.. If there is defeat, you should understand that there is a lack of faith. Consider yourself to be a jewel out of the victorious jewels. Obstacles will come. Think of them as test papers. Each paper enables you to discern your stage. If any obstacle comes, consider it to be a paper, and pass it. Don't see the situation, but consider it to be a paper. Go into the depth. Create such an atmosphere that anyone can be pulled, even against his will. The more you remain busy in creating an avyakt atmosphere, the more everything will

happen automatically. Whilst walking along, if you smell a fragrance, you wish to see what it is. In the same way, this avyakt fragrance will pull souls against their will. If you use the word 'trying', you will get left behind whilst trying, Your aim should be that you must do it. To use the word 'trying' is a weakness. There is victory in having faith. If there are doubts, power is reduced.

("Sometimes, even Brahmin souls are influenced by evil souls, so what should we do at that time?") The atmosphere at the centres should be constantly powerful, and your own stage should also be powerful. Then evil spirits cannot do anything. It is the mind that is influenced, and because of the mind being weak, there is an influence. Suppose, there is a weak-minded soul, and that soul feels that some attack is there. From the beginning, a special bhakti should be created for that soul, and yog-yukt souls should sit in meditation, so that a powerful group should understand and have the responsibility that "we have to do this special task to create the

atmosphere". As other programmes are made, in the same way this programme should also be done with full attention. Then the soul that feels an influence gets power and is saved. Because of this influence, sometimes that particular soul won't be able to sit alone in meditation, but it doesn't matter, because there is influence, and if you continue to do your work with faith, then the mischief and influence will disappear. The evil spirit will even try to overpower you, those who are attempting the rescue. But don't be afraid. You create a powerful atmosphere, and think that "we have to do this task", and then gradually the influence will finish.

Are you thinking that you don't know what situations will arise, or whether you will be able to face them? "I am going from here having made a promise, but to what extent will I be able to fulfil it?". Today you just think this. Then there are those who have a faithful intellect, who have the same full faith in themselves as they have in the father, that they will maintain eternally whatever transformation they

have brought about. The promise that such souls make before they go will definitely be fulfilled. They are the ones who have a completely faithful intellect, whilst the other poor things are still trying to maintain their courage.

The majority of the children have a faithful intellect, and this is why you have reached here. You have faith in Baba and in knowledge, but faith in yourself sometimes fluctuates. The main weakness is that you do not have controlling power. Because you do not have this, whilst understanding something and thinking about it, you even tell yourself off for something, and yet do that same thing again. Because you do not have the full controlling power of what you must do, what you must say, and what you cannot say, you are not able to have success in your thoughts, words, and actions, or in connections with lokik relations, or when coming into relationship with those of the divine family.

Virtue Of Faith – Part 7

If there is a great deal of service, but remembrance is weak, or if there is good remembrance but less service, then there cannot be fast progress. There has to be a fast speed in both yoga and service: they should both be powerful. So, are both powerful, or is there a difference? Is there sometimes more service taking place, and sometimes more remembrance? The two should be simultaneous. Yoga and service should be without selfish motives. If there is service with no selfish motive then it is very easy to conquer Maya. Victory will be visible in every task even before it is completed. You will experience such unbreakable faith of pre-destined victory. If Brahmin souls don't attain victory, then who does? Would it be the warrior clan? Brahmins are victorious: there cannot be a question mark. "We are doing it", "we are moving along", "we will see", "it will happen", or "this should happen": such words don't emerge, do they? "I don't know what will happen", "will it happen or not?": are these words of faith? There is the saying: "there is victory for those with faith". This happened in a practical form: this is why it is

remembered. A faithful intellect says that victory is guaranteed. When someone has any form of power, whether it is wealth, or of the intellect, or of good connections, then that one has the faith that "this is not a big thing.. these matters are not new". You have all the powers. Do you have the power of wealth, or do those who are millionaires have the power of wealth? The greatest wealth is the imperishable wealth that remains constantly with you. And so you have the power of wealth, the power of the intellect, and also the power of position. Whichever powers have been remembered, you have all those powers. Do you have them? Or do they sometimes disappear? Experience them in an emerged form. You are a child of the Almighty Authority, the One with all powers, so how can you not experience them? So, are you full? Or are you a little empty?

Brahmin life means a carefree emperor - there is the work of service, but that is being done by Baba through you - it is not your burden - you have the

faith that this elevated task will be carried out - it is already certain. Those with faith remain carefree. Baba is making the children play the game of service in order to keep them busy. It is baba's work, but in the name of the children - he gives the fruit to the children, and does not eat it himself. So you are carefree, are you not?

To be faithful means to belong to the one Father constantly, and to no other. Neither your body, bodily relations, material comforts of the body, nor any bodily being, should attract you even in your thoughts, even in your dreams. You saw father Brahma - he never even thought of anyone else - he never looked at anyone else. The one Father is everything. This is being faithful. If there is any attraction to physical things, then your spiritual endeavour is broken, and you are no longer faithful. And that which is damaged cannot become complete or worship worthy. If there is the slightest pull towards anyone, even to their personal virtues, service, or sanskars - then you are not faithful. Check

that you are not a damaged idol. Are you worship worthy? If there is even the slightest flaw, then you are deformed. At that time. If they had not had the attitude of unlimited disinterest, there could not have been this much expansion of the establishment. Till the end, father Brahma revealed the practical stage of unlimited disinterest. Even whilst in his old age, and settling the accounts of the body, he did not accept the facilities. To use them for service is a different matter, but he never used any of the resources personally for himself. All of you have to follow the father in this. You are the lights that are constantly glowing - the lamps of the clan - who ignite the light of BapDada's elevated hopes. Are you like this?

The meaning of faithful is to have faith in the intellect, in thoughts, words and actions. It is not just to have faith in knowledge and Baba's introduction, but to have faith even in one's thoughts. There will be faith in their words. None of their words will ever

lack courage. Such a soul is called a maharathi. To be a maharathi means to be great.

What stage are you sitting in? Are you sitting in the experience of love, or are you lost in love? What stage are you in? Do you spend more time in trying to develop love, or do you remain lost in love? Do you check yourself? Each of you has the desire to know the result of your paper. This is the special thought in everyone's heart. And so, today, you are being given all the results. The result is that all of you have attained yoga and power according to your capacity. The total result of what you have all written according to your yoga and power is that there is faith in the intellect for the father. However, the result of your effort to have as much faith in Baba's elevated versions and directions, and also to follow them, is seen to be only 50%. There is 100% faith in the Father, but there is only 50% faith in accepting Baba's orders, and instantly putting them into practice, with an intellect that has faith in his orders and directions. The result of the majority of you is

fifty percent in having faith in his orders. In the same way, there is faith in the Teacher, but there is a percentage in the result of fully following the study that he teaches. There is full faith that, as the guru, he is the Satguru, but the total result is only 50% in following his shrimat. You shouldn't just have faith in the Father, Teacher, and Satguru, but together with that faith, you should also follow his orders, his teachings, and his shrimat, with an intellect that has faith. This is still lacking and it has to be accomplished.

You saw how Baba in the sakar form had faith in every action. Whilst seeing his future memorial, he always had the intoxication and happiness that he was that same being. In the same way - whilst seeing the memorial, hearing about the divine activities and hearing the praise - do all of you experience this happiness and intoxication of being that same image? You should constantly have the awareness that you are now playing this part in the practical

form, and, at the same time, you are also seeing the memorials of your part.

Power is received through having awareness, and, as soon as you have awareness, you attain total success - that is, all your tasks are successfully accomplished. Whatever task those who remain constantly in awareness carry out - or whatever thought they create - they have the faith that that task or that thought has already been accomplished successfully. That is, souls who have such faith in the intellect move along considering their success and victory to be guaranteed. They have the faith that victory is already guaranteed. What will the stage be of those who move along considering success to be guaranteed? What special sparkle will be visible on their faces? You were told about faith and how they will have the faith that victory is guaranteed for them, but what will be visible on their faces? If victory is guaranteed, they will remain carefree, will they not? There will not be any lines of worry visible in any situation. Are you those who constantly have

such faith in the intellect that you are victorious and carefree? If not, how would you be called those with 100% faith? To have 100% faith means to be victorious and to remain carefree. Now, you can check yourself from this to see whether you have 100% faith in all aspects. Just to have faith in the Father does not mean to have faith in the intellect. You have to have faith in the intellect for the Father, but you must also have simultaneous faith in the intellect for your own self. As well as that, you need 100% faith in the intellect for whatever act of the drama is being repeated at every second. Only such a soul is called a soul with faith in the intellect. You have 100% faith in the Father; there is no question of doubt about that. But you do not have to pass in just one subject: you must also have just as much faith in your own self, that you are that same elevated soul from the previous cycle who played a part with the Father. As well as that, you must also see every part of the drama whilst in this stage: "Every part is beneficial for me, the elevated soul". Those who constantly pass in these three types of faith - such souls with faith in the intellect - remain close to the Father in liberation and in liberation-in-life. Those

with such faith in the intellect never have any questions. An intellect with faith does not have the language of “Why?” and “What?”, and so on. Because, when questions (kyu) are asked, a queue is formed. Devotees, and not enlightened souls, stand in a queue. A queue is to be formed in front of you, is it not? One has to wait in a queue. The moments of waiting have now finished. Now, it is time for the devotees to wait. Knowledge means the time for attaining - the time for celebrating a meeting. Do you have such faith in the intellect? The memorials of souls who have such faith in the intellect are shown here. Have you seen your memorial? Have you seen Achalghar (home of stability) ? Maya can never attack those who have surrendered themselves to BapDada with all their thoughts. Such souls remain safe from any attack of Maya. If you become the children (bachcha banna) , you remain safe (bachna) , but if you do not become children, you cannot be safe from Maya. The method to be safe from Maya is very easy: become a child, sit in Baba’s lap, and you will remain safe.

In any situation they will constantly say that they are speaking with the authority of the scriptures; that the scriptures can never be false; and that whatever is in the scriptures is the truth: they have that much unshakeable faith. In the same way, you are those who perform all tasks with the authority of the Almighty Father. You should have this much unshakeable faith, so that no one is able to shake that faith. Do you have such unshakeable faith?

By considering yourself to be an almighty authority, you are automatically able to imbibe three main things within yourself. What are those three things? By performing the drill of the intellect, you are able to revise the knowledge you have heard. That is also good. Power also increases through that. No matter what kind of authority someone has, even those who have ordinary authority have three things within them: 1) faith, 2) intoxication, and 3) fearlessness. Because of having these three things, then - even

when those with that authority are wrong or inaccurate - they speak and move along while having such determined faith in their intellects. To the extent that they have faith, accordingly, they speak with that much intoxication and fearlessness. In the same way - since all of you are almighty authorities - when you are those with the most elevated authority of all, how much intoxication should you have? So, you should speak with so much faith! However, you also have to be fearless. When someone tries to defeat you in any way, would you be able to be defeated if you have as your basis, fearlessness, faith, and intoxication? No. You would be constantly victorious. The reason for not being victorious is that one aspect of the three is lacking; that is why you are not able to be victorious. So, check to what extent you have these three things in a practical way, when taking every step. It is one thing to have total faith in the knowledge and the Father, but, whenever you perform actions or speak words, you should have all these three qualifications. The aspect of the practical is a different matter. When you have these three things in your every action and every word, then your

every word and every action will reveal the Almighty Authority.

The highest power is the mental power through which you can make any soul experience attainment in a second, even if they are far away from you. Your mental power can stabilise the wavering mental stage of any soul. Your mental power can turn any sceptical mind into a faithful soul through your good wishes and elevated thoughts, and change one's weak aspirations into strong one. You can even change one's very nature, and make one experience the fruit of one's faith through your own high power of faith, and bring one nearer to God. Through your mental power you can change the very line of anyone's fortune and give courage to a discouraged soul.

Virtue Of Faith – Part 8

Why do you have doubt in yourself, as to whether you will pass or fail the exams? Clever students always say, with faith: “we will claim the first number”. If, from the beginning, you have doubt in yourself, then what will be the result of that doubt? You will not be victorious. If you have the slightest doubts, then, until you have that faith, you will not be able to become victorious. All of you have said that it is right, and that you will definitely claim the inheritance. Or did you think that you will see what happens? To make a promise means to become that. Since you call yourselves “those who have”, there should not be any doubt, nor sinful thought about the Father, his knowledge, or his family. “We belong to Shiv Baba - the children of the Almighty Authority are those with faith, in their intellects”. Who is saying this? The children of the Almighty Authority are saying this. Even if, internally, you think that you don't know what will happen, even then there will be victory in faith: by maintaining faith, there will be

victory. If there is no faith, your actions will continue in that same manner. If you have the faith that you have to do something, then you will act accordingly. If you think “okay, I will see in the future... I will do it in the future”, then your future actions will also be slack. You must never have any feeling of being weak, or of having any doubts. Thoughts of weakness are doubts. Until when will you keep these old sanskars and thoughts? There shouldn't be old sanskars: sanskars are the gross form, but even the old thoughts should be finished. Then it can be said that you are being baked in the bhatti (furnace), and are coming out accomplished. What is the meaning of a bhatti? In a bhatti, everything burns, and is completely finished: even the form is changed. Anything put into a bhatti is totally changed in form and virtue. You also have a bhatti, and so your form and virtue should change. Prior to a brick being baked, it is just clay. After it is baked, its form and virtue have changed, and its task has also changed. In the same way, you must continue to change your form, virtue, and task. This is the result of the bhatti. Now tell me: have you changed these things? Or will you change them? Together with your own zeal, you

also have BapDada's help. The more you have faith in yourself, the more BapDada will become your helper. One who is loving receives co-operation. In order to receive co-operation from someone, you must become loving. One who is loving does not have to ask for co-operation. When you have love for Babdada, and love for the family, you will automatically receive co-operation from everyone. There are two main things: to have an intellect that has faith, and to be a destroyer of attachment. You have already applied this tilak to your forehead. You have to remember the slogan: "we will do what we say". This is the decoration of the mothers. Mothers apply greater decoration. So these mothers are decorated with jewels. The most sparkling decoration is that of jewels. When gold is studded with jewels, there is a greater sparkle. So, BapDada has decorated these mothers with jewels, because, at the confluence age, you have to become more a diamond than gold. The more you decorate yourself with the jewels, the more the vision of the world will fall upon you, even when you don't want it to. You will not have to tell the world: "look at us". This decoration, of the jewels of knowledge, will even

draw the attention of those who are far away. This is why you must keep the decoration of these jewels constantly, and eternally. You have to have such faith.

When you become endless great donors, when you remain constant servers, when you remain busy, when your mind and intellect are servers, then where would Maya go? So, what are you going to become this year? The same sound should emerge from everyone's heart. This is what BapDada wants, and what is that sound? No problem, complete. There are no problems, but you have to become complete. Have determined faith in the intellect that you have to become a close bead in the rosary of victory. Is that all right? You have to become that, do you not? Those from Madhuban, you have to become that, do you not? No problem? No complaints? Those who have this courage, raise your hands! No problem. Wah! Congratulations, congratulations, congratulations! Look, the practical proof of faith is spiritual intoxication. If there isn't

spiritual intoxication, there isn't faith either. It means there isn't full faith, there is only a little faith. So, have intoxication. What is the big deal? Do you remember in how many cycles it is you who have become equal to the Father? You have become that countless times. So, have the intoxication: I became that, I am that and I will continue to become that again and again. This intoxication should always be visible in your actions; not in your thoughts, not in your words, but in your actions. Actions means it should be visible in your behaviour and on your face. So, you have got your homework, have you not? You have, have you not? Now, we shall see whether you become numberwise or claim number one.

BapDada has the faith that you are the ones who will become that. Do you remember how many times you have become that? You have become like the Father in many cycles, and, even now, you are the ones who are going to become that. Continue to fly with this zeal. The Father has faith in you. So, you too must also have the faith that you are definitely going

to become that. Have such faith in the intellect and continue to fly.

This Brahmin family is an elevated family. You find this Godly family only once in the cycle. Throughout the whole cycle, you will not find such a huge family. To know the specialities of the family, and to move along with the family, is also a huge subject. You have been told earlier too that the foundation of this knowledge is faith, and that there are four things in this faith: faith in the Father, faith in the knowledge, faith in the drama, and faith in the family. Just as you have faith in BapDada, so it is essential to have faith in the family. What do you do when you are packing something? You make it tight on all four sides. If you do not make it tight on even one side, it would rattle. In the same way, the Father, the knowledge, and within the knowledge, the drama in particular, and the family. If all four things are not strong, there will then be obstacles. You will then have to pay attention to overcoming the obstacles. Therefore, recognition of the family, love for the family, to

understand one another – these are absolutely essential.

Fortune of the kingdom of the world is your birthright. Do you have this much sparkle of intoxication? Or does it sometimes decrease, and sometimes increase? You have this faith, and it is fixed. You have a right: no one can prevent this destiny. This destiny is fixed for souls who have faith in the intellect. Is this fixed (nischit) ? Or do you have some worries (chinta) ? “I don’t know whether I will receive it or not” ? Do you ever have the thought “I don’t know whether...”? If you are a Brahmin, then it is fixed. Brahmins will become angels, and angels will become deities. So, you have this firm faith, do you not? Or is there a slight fluctuation? It is unshakeable and immovable. So Baba has given you such a golden gift, and what will you do? You will give it to others. If a gift is for a temporary period, then when that temporary period finishes, the gift finishes. But this imperishable gift will remain with you in every birth.

The speciality of Brahma Baba is that he did whatever he thought. He did whatever he said. Because this is new knowledge, he had so much opposition. But by having self respect, by having the awareness of the company of the Father, with the weapons of determination and faith, and with power, he remained constantly unshakeable, on the seat of his position. When you are in position, then what can opposition do? Opposition makes you firm in your position. It doesn't shake you. It makes you firm. The practical proof of being victorious is the proof of yourself, and of service in all four directions. Those who previously used to say that you are those who create upheaval (dhamal) will now say: "they will show wonders (kamaal) ". So how did this happen? Through finishing the opposition by using the elevated position. So what will you do this year? Brahma Baba, on the basis of faith and spiritual intoxication, became the knower of the fixed destiny, and used everything in a worthwhile way in one second. He did not keep anything for himself, but

used it all in a worthwhile way. The visible result was that - even until his last days - he did physical service through letters, and spoke elevated versions through his lips. Even on the last day, he used his time, thoughts, and body, in a worthwhile way. So, the sign of love is to use everything in a worthwhile way.

For **those who have determined** faith, victory cannot be prevented, even if the five elements - or however many souls - oppose you. And they will oppose you, but because you have firm faith, you will be able to face their opposition with the power to accommodate. This has been the wonder from the beginning, of Father Brahma and the special children, in the 60 years of establishment. You never had any fluctuation in your faith. Brahma Baba's words were always: "Victory is guaranteed". Don't allow your faith to fluctuate. You say "so what if it happened? It will happen, because the 2000 years have not yet ended. Everything will be all right by 2000". This is carelessness in faith. BapDada has not given you the date 2000. So do not keep waiting for the year 2000 - let the new world be ready before that time.

Have faith - success is guaranteed - this is the age of success, the age for the impossible to become possible. Success is written in the horoscope of you Brahmins: success is your birthright. So, in the new year, let this awareness emerge. Continue to fly with this faith and with spiritual intoxication. The line of victory is constantly seen on the foreheads of Brahmin souls who have faith: the tilak of victory is constantly sparkling. So, experience this year as the year of victory. You are victorious and will always be victorious. The sign of faith is spiritual intoxication - not intoxication filled with arrogance, but spiritual intoxication. If you have this intoxication then you definitely have faith - the two are interconnected. So now, in 1999, let your intoxication emerge, and you will become free: neither will you make mistakes nor will you have to labour. Stop thinking of your past - BapDada has put a full stop to the past of all of you children. Do you prefer to have pleasure in your life, or to labour? So, this year become free from having to labour, even in your thoughts.

The children who belong to the Father are experiencing the pleasure of the confluence-aged Brahmin life, and will continue to experience it. Those who consider themselves to have a right to the Father's inheritance - whether they are new or old – those who continue to swing in the swing of supersensuous joy, and who have had a thought for the future of being victorious over their sanskars... have those souls become the handful out of multimillions? Or, have they become the few out of the lucky handful? The daughter Janak said: Look at the rosary of 108 and the rosary of 16,000. Those of you who feel that you will definitely come into the rosary of 16,000 or 108, raise your hands! New ones are also raising their hands. Congratulations. There are those who are victorious by having faith in the intellect. BapDada also knows that those who have faith in the intellect are able to go ahead and they will. Achcha, you are sitting here in front of Baba. Those who have come here for the first time, raise your hands. BapDada is congratulating all of you on

behalf of everyone. Every day, at amrit vela, constantly continue to revise the faith that you have. Achcha. BapDada is pleased to see you children, because you have claimed a right to your inheritance before the “too late” time came. This is why BapDada is congratulating you on behalf of all the family that has come here, and those who are staying at their centres. Now, perform a wonder. Do you have this courage? Should Baba speak? Do you have courage? Remain free from obstacles in advance. Be number one in your faith and intoxication. BapDada is pleased that the old ones are old, but that the new ones will show wonders in a short time. Achcha.