

Fearlessness – Part 1

(“Nowadays thieves come in also, so what should be done at that time?”) At that time, again, you need the power of yoga. For example: someone comes with the thought to scare you. You have to have the power of yoga. If you start to speak, it will cause damage. This is why you should give him the power of peace. To speak means to add fuel to the fire. Stay in the stage that you don’t care. Be an observer, but inside you should have the power of peace, and, when you have the power of inner peace, he won’t do anything. He will also understand that “there, they don’t care”. Otherwise, when they come to scare you, and you fluctuate, you will also cause fluctuation in them. It is your fear that encourages them. This is why you must never be afraid. At that time be in the powerful stage of an observer. To use that power of being an observer you need to practise. The practice of being an observer is used at that time.

A powerful soul will never be frightened by the side scenes - you are aware that you have passed all this countless times before, and so you are unshakeable. Awareness is the foundation of all four subjects. The most important subject is remembrance, which is the awareness of “who am I” and “who is Baba”. The second subject is gyan - you have received knowledge, or awareness, of the creator and the creation, of your original form and Brahmin, angelic and deity forms. The third subject is the divine virtues - because the virtues remain in your awareness, you are able to use them at the time of need. When you are the embodiment of remembrance, the divine virtues are available constantly, naturally, and easily. The fourth subject is service - success in service also comes from being the embodiment of remembrance - the awareness of being a soul who is an instrument and a world benefactor. So this one word, awareness, is the

essence of all knowledge. Are you the embodiment of remembrance in all four subjects? To be the embodiment of remembrance is to be powerful and fearless.

The Father now wishes to see you children in the perfect form, but wonderful things will be seen while you are becoming complete, because this is the practical paper. No matter what type of new or surprising scene comes in front of you, it should make you a detached observer. It should not make you fluctuate. When any such scene comes in front of you, then - by first of all being seated on the seat of the stage of a detached observer - there will be great pleasure on seeing that scene and taking any decision. There won't be any fear. Everything is already accomplished and so it will be impossible to be afraid or fearful. It will be as though you are once again seeing a scene that you have already seen many times, and because of this you will not have

any thoughts, nor will you speak such words as “What happened? Why did it happen? Does it happen like this? This is something new” and so on. In fact, you will become even more accurate in yoga (yogyukt) , and more full of significance (raazyukt) , and by becoming a lighthouse, you will make the atmosphere double light. You won't make it such that others feel afraid. You have had this experience, have you not? This is known as experiencing a paper as big as a mountain to be something as small as a mustard seed. Weak ones will feel it to be like a mountain, whereas master almighty authorities will experience it to be like a mustard seed. Numbers are given on this basis. The numbers are given on the basis of passing a practical paper. Numbers are always given on the basis of a test paper. The study continues, but the numbers are given on the basis of a test paper. If there is no test paper, then no numbers are given. This is why elevated effort-makers consider any paper to be a game. One would never feel afraid in a game. A game is just

entertainment. One would not feel afraid in entertainment.

You have come here with such zeal, have you not? “We will definitely become something here... we will definitely change here”: you have come with this thought, have you not? You are not afraid, are you? The more you go into the depths, the more the fear will disappear. Until you go into the depths of something, there will be fear. There is fear because of the waves at the top of the ocean. But when you go to the bottom of the ocean, what happens in the depths? Together with the total stillness and silence, there is also attainment. Therefore, whenever there is any fear, go into the depths, and that fear will disappear.

Do the Shaktis remain stable in their nature of being the embodiments of power, constantly decorated with all ornaments, constantly fearless, those who

destroy all devilish sanskars, and those who become conquerors of Maya and nature? In the memorial images of the Shaktis, the symbol of a conqueror of Maya is a weapon and a crown (halo) of light, and the symbol of a conqueror of nature is the lion being ridden. These animals and birds are symbols of nature. The elements of nature cannot create fear in someone who is an embodiment of power. To ride nature means to have a right. Even nature becomes that one's servant: that is, nature is respecting that soul. Are you constantly victorious in this way?

The souls of the present time are influenced by one or another kind of fear. As they eat, walk around, work, or experience short-lived pleasure, they are filled with fear. They don't know what will happen tomorrow. There is a seat of fear, and even the leaders are seated on this seat of fear, so what must be the condition of the subjects? The greater the leader, the more bodyguards he has. Why? Because

there is fear. So, when there is the throne of fear, then short-lived happiness cannot be enjoyed either. Can it be peaceful, or full of anxiety? Baba has made you children the incarnations of peace, in the form of instruments, to give the experience of peace and happiness to such fearful souls. With the power of silence - without spending anything - you can reach so far. You can go beyond this world. You can easily reach your sweet home. Do you have to work hard for it? You can become the conquerors of Maya and matter, with the power of peace. Which power? The power of the soul: atmic power. Now there is going to be the meeting of two powers: atomic power and atmic (soul) power. By using atmic power, through a satopradhan intellect (pure, divine intellect) , atomic power will also be used for the world of happiness. Through the meeting of these two powers, the world of happiness will emerge on this earth. Because, in the kingdom of heaven - the kingdom of peace - both powers exist. Thus, soul power works through a satopradhan intellect.

Fearlessness – Part 2

It should be just as easy to go beyond sound as it is to come into sound. You have to be fearless and able to merge the expansion in one second. Unity and stability have to be learnt: how to change many different sanskars into one pure sanskar. You have to spend less time on things and speak less, yet there should be greater success. You have to listen to something, become the embodiment of that, and you have to teach this method too.

Because of your being co-operative in service, BapDada also has special love. Together with co-operation and love you now have to fill yourselves with power. You now have to become the embodiment of power. Out of all the powers, which special power does this group have to fill themselves with? Tolerance power. The souls who are fulfilled

have the special virtues of fearlessness and contentment. Those who remain content and keep others content automatically have all the virtues within them. The more you become the embodiment of power, the less the weaknesses will remain in front of you. So you must return having become the embodiment of power.

No matter how fearsome a particular situation may be, or how great a problem something may be, that situation seems to be something very minor, because of their elevated stage: it is not felt to be anything big or fearsome. When you are standing high up on a mountain, and looking down at something, even something large is seen as small. Even the biggest factory seems like a small model. In the same way, the maharathis do not experience anything in their great efforts to be that large.

Today's world is a world filled with fear of death. The world of tomorrow, a world of victory, is coming soon. Even though there is upheaval of the elements of nature (there was a brief cyclone) , you are unshakeable, are you not? The duty of the impure (tamoguni)elements of nature is to create upheaval, and the duty of you unshakeable souls is to transform the elements of nature. Nothing new! (the intensity of the cyclone grew) All of this is bound to happen anyway. It is only through upheaval that you will become unshakeable. Do you understand?

In limited theatres, they have different plays with different names. For instance, if something is called "The play of unnecessary bloodshed without cause", and you see any fearsome and painful scene, would you be disturbed by it? You would understand that the entire play is of unnecessary bloodshed. You would have this awareness before you see it. In the same way, when there are stories of fighting,

battling, or anger, would you laugh or cry on seeing them? You would definitely laugh, would you not? That is because you know that that is a play. In the same way, the name of this unlimited play is the variety drama or play. So, will you ever be disturbed on seeing the variety of sanskars, the variety of natures, and the variety of adverse situations? Or, will you be a detached observer, and observe it with a constant stage? So, if you consider and remember it to be a variety play , then whatever effort you consider to be difficult, will that not become easy?

It is not “how”, but “you know how”. When you have become trikaldarshi - when you have become those who know - will you say “how”? To say “how” means to let something fearsome come:(hooooow) like a ghost. Do you like anything that is fearsome?

Today BapDada has come to see the corporeal children in the corporeal world by taking the support

of a corporeal body. At the present time there is upheaval in the world, an environment of suffering. BapDada is seeing his children being steady and unshakeable, detached and loving, like lotus flowers. He is watching his children being the embodiment of power. He is seeing the world transformer children, the carefree kings, who are not even slightly influenced by the environment of fear and worries. At the present time the majority of souls of the world are influenced especially by fear and worries. And you children have become the embodiments of good wishes, changing worries into pure thinking, and singing songs of happiness instead of being afraid. You are able to donate peace and happiness through your mental service. You are the embodiments of immortality and peace. This is the season of untimely death. At times the sea suddenly erupts or storms or cyclones occur. Civil war and natural calamities become the instruments for transformation every cycle in Bharat in particular. The method of transformation abroad is different. Children have

asked “Baba why are so many dying together at once?”. The time of becoming complete is approaching, and the accounts of sinful actions since the start of the copper age have not all been settled, and it is now time to return home. From the copper age onwards, if soul had not completed their karmic accounts in one birth, they were able to clear them in the next. But now, in the last scene, there is such a large account of sinful actions remaining that souls are experiencing punishment through short lived births and deaths. Their old accounts are being cleared in this way. At the present time, both birth and death are very dreadful, and the majority of souls are suffering through this. Now check yourself: have you cleared your past karmic accounts, or are there still some remaining? Do you now the signs of old accounts? If the influence of the environment, the influence of company, or the influence of your own old sanskars, lead you to do anything against your own higher wishes, these are the signs of old accounts. Now, seeing these signs, check yourself. Is

any burden bringing you down from the experience of the flying stage? If you are free from past accounts, you will experience the flying stage constantly. In the world of sorrow the mountain of sorrow will burst, and at such times the only safety is BapDada's umbrella of protection. And that has been provided. You are under that umbrella, aren't you?

What is the present time? It is now a very delicate time. It is not the time to move along with any fragility. If you continue to move with fragility even during the delicate time, there will be a loss as a result. Therefore, you now have to become an image that destroys. You have to adopt a fearsome form. So, now - because the time is becoming more and more delicate day by day - you have to become an image that destroys. What do you have to destroy? Your own sanskars. You now have to adopt a fearsome form for your own sanskars, your own sinful actions, and the sinful souls of the present

time; and destroy all of those in a second. It is said that Shankar opened his eye and destruction took place in one second. This is the sign of the task of the image that destroys evil. By adopting your fearsome form, the drishti you give anyone should be able to destroy their sinful sanskars. So, now, you have to adopt a fearsome form for your own sinful actions and wasteful actions, as well as for sinful souls. You must not now be a loving form; rather, you must become the form of Kali. A fearsome form that destroys evil is needed now. These are the last moments. If you do not adopt the fearsome form even now you will not be able to confront either sinful actions or sinful souls. It is now no longer a question of accommodating anything. You must not accommodate your sinful actions, wasteful thoughts and the sinful activity of sinful souls; but you have to destroy them. You now have to merge love and reveal the shakti form. Shaktis have to adopt three things at the same time: motherly love, spirituality in their image, and authority in their words. Each word

should be such that it finishes the sinful actions and the sinful souls. What will happen when you have imbibed all these three at the same time? The sinful actions and the sinful souls will be destroyed. With the vision of the Shaktis, sinful souls will tremble in fear. Of what? Of their own sinful actions. So, now, become an image that destroys, and quickly destroy everything. In some cases, you forget to destroy (sanhar) something whilst you are decorating yourself (shringar) . You have put on many decorations; but now you must destroy evil. You each became a Master Brahma, you carried out sustenance and also decorated yourself, but it is now the part for destroying evil. Together with the ornaments of the Shaktis and the challenge of the Shaktis, which activity of theirs is remembered? The jingle of the anklets. You have to wear the anklets and dance on the devils. Whatever you dance on will be finished and buried. The sign of fearlessness and destruction is the jingle of anklets. It isn't that the Pandavas have not done this. Pandavas are also a

form of shakti: both are included in the form of shakti. So all these three forms are now being carried out in a practical and revealed form. Now the weak ones are of no use. Weak ones do not go onto a battlefield. Only the brave ones go there. Now it is time to be revealed on the battlefield. Become the form of a brave Shakti, and come to the front in a revealed form. What will happen when you are revealed in this way? There will be revelation: there will be the revelation of the Father and the children. The more you reveal yourself, the more revelation there will be. So, in order to glorify the Father, you have to reveal yourself. If, even now, you do not say “goodbye” to your own weaknesses, how would you become benefactors for the world? This is why you must now bid farewell to your own weaknesses; only then will you be able to become benefactors for the world.

Fearlessness – Part 3

Does Maya come? Does Maya trouble you or does she bow in front of you? As you go further the war with Maya will cease. Even if Maya does come it comes only to play games. View it as a game: this should be the experience. Just as you watch a theatrical drama, be detached and observe Maya's games. What fun you would experience then! There would be no anxiety at that time. This should be the stage now. Regardless of how fear-some Maya's form may be, if you regard it to be merely a toy then everything will seem to be just a game. For example, when hunters go out on a hunt there is no fear because they have in their consciousness that "we are hunters". You are hunter of Maya. A hunter is never anxious, never afraid. Consider yourselves as players in a game and the war with Maya will stop, and she will bow down before you.

As yet nature has not started to cause upheaval with full force. She starts, but seeing all of you she cools down a little - she becomes frightened, thinking "my masters, whose slave I should become, are not yet prepared". You do not get frightened do you? People are frightened of dying, but all of you have died already - have you not died to the old world? You are alive in the new world - you have died to the old world. How can those who have already died be afraid of dying? Your body and possessions are not yours - you are a trustee. You are detached - or do you have a little bit of attachment? Tapsya means the form of fire - fearless.

You were wondering previously what would happen in 1999 - it is already February. Did anything happen? Even if something happens, what does that matter to you? Would there be any loss to you? Are you afraid? It will all be good. Everything for you will be good. No matter what happens in the world, you simply have

to remain fearless and cheerful, and watch the drama. In a drama, as well as love they also show blood - as well as good things, they also show fighting. So continue to sit and enjoy watching the drama. This too is an unlimited play. If you have the slightest fear or concern about what happens, then you are affected by it, and experience turmoil inside yourself. Don't become afraid! Let the games continue - simply watch and enjoy it. Don't become upset by wondering why something happened. You shouldn't have the slightest thought about it. All of you have given the elements of nature long brooms to clean up everything. So why are you afraid? Nature will clean up everything according to your orders - you are the ones who issued this order. So, become unshakeable and immovable, and make your mind and intellect completely powerful. Stabilise yourself in the unshakeable and immovable stage. Continue to watch the game of nature. Don't be afraid. You are alokik and not ordinary. It is ordinary people that fluctuate and become afraid.

You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don't keep your mind and intellect busy, you do become afraid. If you make your mind and intellect a lighthouse and a might-house, and remain busy in the task of spreading that light, you busy souls would never have the time to be afraid. By remaining a detached observer, if there is any upheaval your intellect remains clear. Then, according to the time, even if the post, telephones, TV and other means of communication don't work, you will be able to clearly catch BapDada's directions. Don't ever make the instruments of science your support - use them but don't rely on them. No matter how adverse the situation may be, your power of silence will enable quick and clear communication - however you must keep the line of your intellect clear. Do you understand?

No matter where you may be, always have the awareness that you are warriors on the battlefield. Warriors never like to rest. Warriors are never lazy or careless. They are never without their weapons: they always carry those with them. They are never afraid of anything: they are always fearless. Warriors never keep anything except the battle in their intellects. They always have the attitude of battling, and the consciousness of gaining victory.

Just the power of transformation alone becomes the means for coming close to the Almighty Authority Father, and to all the elevated souls. If you do not have the power of transformation, you will constantly experience yourself to be standing aside, and deprived of all attainments. You will then experience yourself to be one who sees and hears everything from a distance. You will remain thirsty for the experience of love, co-operation and power. The expansion of many types of desires, hopes and

wishes will constantly appear in front of you like storms. Because of these storms, the destination of attainment will constantly seem far away. Today, BapDada saw a scene of such world transformers. In the corporeal world, you constantly keep hearing about calamities that have been caused by water. Whilst hearing about them, do you experience pleasure or mercy or fear? What do you feel? Do you sometimes feel fear and sometimes mercy? Do the Pandavas feel afraid? Do you feel mercy or do you experience pleasure? There shouldn't be any fear. At that time, even to have the awareness of being female is wrong. You must never consider yourself to be alone. You should always maintain the awareness of your combined form of a Shiv Shakti. Not just a Shakti, but a Shiv Shakti. When you are in the stage of the combined form, then - just as when someone sees two, he would hesitate in attacking you - in the same way, the combined stage would influence nature or the person at that time: that is, there would be hesitation in attacking you in any way. Not

just a person, but even the elements of nature would hesitate: that is, even the elements would not be able to attack you. You would be safe when you are even just one step away. Even though they have weapons, even though they have powerful weapons, they would become weak.

At present, these are just the papers of the second or third year, of the second or third class. The form of the final paper will be many times more fearsome than this. What will you do then? Many of you have some thoughts. About what? Many say with such love and a right: Call me before this scene, so that I can see all of that from the subtle region. However, the practical part of being an embodiment of power(shakti-form) , the part of the revelation of the incarnation of the Shaktis, and the part of revealing the Almighty Authority Father through the self, is to take place in such circumstances. Therefore, in order to be able to see such scenes, and to hear the drums

of untimely death, you have to increase the power of transformation. Bring about transformation in a second, because the entire play is based on just one second. At such a time, on the one hand, you should be able to remember the lesson of “nothing new”, through which you experience the stage of receiving benefit no matter what happens. That is, you should have the stage of a detached observer, so that, whilst seeing all of those scenes, you will experience pleasure. As well as that you will also have the stage of a world benefactor, and feel mercy. There has to be the balance of the two. There should be the stage of a detached observer, as well as the stage of a world transformer. Do you understand?

Fearlessness – Part 4

When you become afraid - thinking that you will have to die, that you will have to tolerate a great deal - a small thing then becomes something huge. For instance, although there may not be any thugs or thieves around, when you have the fear in yourself that there is a thief around, what happens because of that fear? Because of fear, either your heartbeat will fluctuate, or your blood pressure will fluctuate. This happens because of fear, does it not? You become afraid. And so the dying is not a big thing, but your fear makes something small into something huge. Then, you say: "I don't know what happens to me.. I don't know". However, just as you didn't have any fear of dying alive - but you had courage, and you died in great happiness - in the same way, you have to happily bring about transformation. Because you use the word "die", you become afraid. In fact, this is not dying, but claiming a good number in the subject

of dharna. Do not be afraid of having to tolerate anything. Why do you become afraid? Is it because you feel: “Why should I tolerate something that is not true?” However, who gave you the order to tolerate? Did the one who told lies give you this order? Very many children do tolerate, but there is a difference between tolerating out of compulsion, and tolerating out of love. You are not tolerating because of the situation, but it is Baba’s direction to be tolerant.

Day by day, even through matter, the situations will appear to be more and more fearsome. Until now, the situations have only been ordinary. Matter is yet to adopt a fearsome form, through which there will especially be unexpected calamities. At present, you are able to know in advance, but what would be the fearsome form of matter? All the elements of nature will together suddenly attack at the same time: no kind of physical instrument will be able to save you.

In fact, physical things will take on a form of obstacles. In order to face the fearsome form of matter, what particular thing do you need most? Only when you stabilise yourself on the seat of the immortal throne, in the stage of the immortal image, and as an embodiment of master great death, will you be able to face everything with the Father: the Great Death. In order to witness the great destruction, you will have to become a master great death. What is the easy way to become a master great death? The way to become an immortal image is to be constantly seated on the immortal throne. If there is the slightest body consciousness, then, like sudden death, you will be defeated by a sudden attack. Just as the five elements of nature adopt a fearsome form, in the same way, the five vices will also adopt their powerful form, and will try to attack you in the final war, in a very subtle way. That is, Maya and nature will make their final stand with full force. Just as in a physical war, the final scene may be one that brings about sorrow, or it could even be

one that increases your courage. So, for weak souls, such a scene would bring about sorrow, whereas for master almighty authority souls, it would be a scene that creates courage and enthusiasm. At that time, in order to have the stage that you were just told about, what special power would you need? What power do you need in the game of victory and defeat of just a second! At such a time, the power to pack up is essential. So, what should happen to thoughts of body consciousness and to thoughts of the circumstances of the physical world? You also have to pack away the upheaval of those thoughts. You have to pack away all thoughts of the body and all physical things related to the body, as well as thoughts of attaining physical facilities that you might need. There should not be the slightest expansion of any thought other than the thought of returning home. There should just be the thought that you are now about to return to your home. No connection or relative of the body should bring you down. Those who have visions at this time

experience, on the basis of their vision: “I, the soul, am flying even beyond the element of the sky.” In the same way, gyani and yogi souls will also have the same experience. At that time, you will not receive any help from trance. You need to have the support of knowledge and yoga. For this, practise being seated on the immortal throne from now. You will then be able to experience the bodiless stage whenever you want. With the yoga of the intellect, take support of the body whenever you wish. From now on, use the blessing of “May you be bodiless.”

Yours is not the kingdom of fear. You are fearless. In today’s world, if there is wealth they eat and sleep in fear. And you are in the carefree kingdom, fearless. Fear is a ghost. Where there is consciousness of “mine” there will definitely be fear. “My Baba - only one Shiv Baba” makes you fearless.

Do you know what the final effort is? In the beginning, you made effort to finish body consciousness with the awareness of being a four-armed image (Chaturbhuj) . Then, through this, you were able to remove the consciousness of being a woman, as well as any weaknesses or cowardice, and you thereby became fearless and powerful. So, in the beginning you made practical effort to finish body consciousness, by having the awareness of being a four-armed image. Whilst walking and moving around, or talking to someone, you had the intoxication that you were not a woman, but that you were a four-armed image.

Have you accumulated the powers? Have you accumulated peace? You know how to raise your hands very well. Now show this in a practical way. You have to see everything, hear everything, and cooperate as a detached observer. At the time when the real part is being enacted, you have to be a

fearless and detached observer, and also play your part. What part? You children of the Bestower have to be bestowers, and give souls whatever they want. Therefore, you are master bestowers, are you not? Accumulate your stock! You are only able to become a bestower according to the stock you have accumulated.

Only when you become a selfless yogi will the wave of happiness of the golden world reach out to the world. Science has a very powerful means of finishing the world, and it can be done in a short time. Just as the power of science is creating such refined things, so the ones with the power of knowledge must, with a powerful attitude, create such an atmosphere, that the wave of happiness, of the elevated future of the world, spreads very quickly in all four directions. Half the world is now half dead - it is sleeping on the deathbed of fear. Give them an injection of the wave of happiness.

Just as you are made to practice physical exercises in the morning, in the same way you must especially practice this avyakt drill at amrit vela. You have to do it throughout the day, but the time for special practice is amrit vela. When you see that your intellect is very busy, at that time practice this. Even whilst being in a situation, are you able to make your intellect detached? Perform all of your actions in a detached stage. If you have attachment to a task, you will not be able to become detached in one second. So, you must practice this, no matter what the situation is. The final paper will be of many fearsome situations, and you will be amidst situations which you would not wish to be in. Compared with that, the situations of today are nothing. The final paper will take place amidst the final situations. You must prepare for that beforehand. This is why, when you see that you are very busy, that the intellect is very busy in a physical task, that the circumstances are

such that they pull you in all directions, at that time practice this. Then you will know to what extent you are able to practice the drill. This aspect is most essential. If you continue this drill, you will achieve success.

Are all of you okay? All of you are living comfortably, are you not? You are fearless souls, who make others fearless also. Are you like this, or are you sometimes afraid? “How will it happen?”, “what will happen?”: no. Whatever happens will be good. For the world it may be bad, but you are able to think and understand that transformation has to take place, and that therefore, whatever is happening is good. You know that it has to take place. Achcha.

Fearlessness – Part 5

Now, become stable in the stage of the sun of knowledge in a second, and spread the rays of all powers to all the souls who are in fear and upheaval. They are very afraid. Give them power. Spread vibrations.

BapDada has been teaching you the lesson of “suddenly” for a long time. However, now, seeing this in a practical form, you have to begin your work, and not be afraid. You tell the story of how there was fire all around and yet God’s children remained safe. So, even now, the children are safe, are they not? Test papers will definitely come, but you have to carry out double work. First, you have to face everything while being fearless. Second, who is going to serve your devotees and your unhappy brothers and sisters? You are coloured with the colour of God’s company, and so, whatever you have attained by being coloured with the colour of God’s company

you have to distribute that to your brothers, sisters and devotees with a lot of love.

There is a great need for the power of the mind, that is the power of yoga. This power will become the method of safety for the self. It will also make the end a beautiful one for yourself. At that time it will not be possible to receive physical co-operation, and if the mind is not clearly linked with the One, your own weaknesses will come in front of you in the form of repentance as evil spirits. When weaknesses come into your consciousness you experience the evil spirit of fear. If now you set it aside, then at the end there will be fear. So accumulate the power of the mind, and the power of fearlessness now, so that your end is a beautiful one, and so you can be co-operative in the unlimited task, and claim the right to the unlimited kingdom of the world.

You have experienced the knowledge-full, powerful and successful stages over a long period of time - you are the souls who have experienced the difficulties of Maya, of nature, and of other souls who have become instruments in bringing difficulties, many times before - it is not a new thing. You know the beginning, the middle and the end of difficulties. Forget about the innumerable kalpas, in the Brahmin life of this kalpa you have become experienced in overcoming difficulties, through understanding and applying knowledge. You are not new in this - you have become old - even those who have been coming for one year are old in this experience - this lesson is taught to everyone. So don't lose time through fear of obstacles.

May you be always the image of love with every soul, in every situation. Never let go, never forget your loving image, the loving face, the loving interaction, the loving relationship and connection.

Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of love. You have to create the loving world through loving vision, a loving attitude, and actions that are filled with love. Even if some one does not give you love, you the master loving souls must be the bestowers, and keep giving spiritual love.

Are you afraid? Will you be afraid when you see a little blood? Will you be afraid when seven or eight people are shot in front of you? You will not see that in your sleep too, will you? Shakti Army means to be fearless. You have no fear of Maya, and no fear of the upheaval of the elements. Are you fearless to this extent? Or are you a little weak?

No matter how big a situation may be, with love even a mountainous situation is transformed, and becomes as light as water. Love can change stone

into water. No matter how much the fearsome or royal forms of Maya come to oppose you, merge in the Ocean of Love, and Maya's power to oppose will finish in one second.

Are you companions, or are you observers? You are companions in service and observers of Maya. You are now aware of the ordinary insignificant form of Maya, but when she comes to you in fearsome form, hit her very hard, just like in wrestling. Have you seen wrestling? Do you want to see it? Children demonstrate that here. So always think that you are having a wrestling match, and hit her very hard. Don't be afraid. It is just a sport, and you enjoy it more when you play as a detached observer. Maya has no strength any more: externally she has the form of a lion, but in fact she is not even like a cat. In order to make you afraid, she adopts a huge form, and you think "what will happen now?". Don't ever say "what will happen now?". Baba has taught you

not to ask such questions. Whatever is happening is good, and whatever is to happen will be even better.

No matter how fearsome some animals are, if you have a light they will not approach you. If you have enlightenment - if you have the light of all powers with you - then Maya will run away from a distance. Are you those who chase Maya away from a distance? Or are you those who will have to chase her after she has come close? Time is invaluable: to save time is a sign of making fast effort. Are you a fast effort-maker, or just an effort-maker? To be a fast effort-maker means to be a conqueror of Maya. A fast effort-maker means one who is constantly victorious, not one who battles. So, are you constantly victorious? Are you ever defeated?

You should regard your body as given to you in trust, by the spiritual Father, for spiritual service. With this attitude you will automatically remember

the spiritual Father, and so will feel spirituality and comfort, and you will not feel tired. Otherwise there is confusion, and instead of comfort there is fear. Consider your body to be given to you in trust and you will automatically have a spiritual stage. This is an easy method, is it not? Now you can be an easy yogi, constantly. Remain constantly stable in the stage of spirituality. Others will then experience you as samples.

Whilst seeing, listening, or coming into connection or relationship, consider yourself to be playing your part as a detached observer. The intellect should be lost in that love. Let there be the intoxication of the Father and the inheritance. You must now create such a stage. Therefore, in order for you to judge yourself, papers come to you. How else would you know? Each of you receives a thermometer to recognise your own stage, through which you can judge your own stage for yourself. There is no need

for anyone to tell you anything. Do not become afraid. When you go into the depths, all fear will finish. Because of not going into the depths, you become afraid.

Today the kumaris are going to take the exams. In the effort you are making you have to imbibe seven main things, and renounce seven things. What are they? You tell everyone to renounce the five vices (lust, ego, attachment, anger, greed), and together with that the sixth thing is laziness, and the seventh is fear. Fear is a big vice. The main virtue of a shakti is fearlessness. Therefore, you have to renounce fear. Achcha. What do you have to imbibe? You have to know your original form, your original religion, your original home, pure actions, your aim, the qualities for that aim, and you also have to spin the discuss of self realisation. You have to imbibe these seven aspects, and you will become the goddess of coolness. You must not become Kali. You now have

to become Shitla, the goddess of coolness. You have to become Kali over the vices. Be Kali in front of the devils, but you have to become Shitla, the goddess of coolness, for your Brahmin clan.

On the one hand there will be the fire of destruction, on the other the fire of attachment and the vices. Then there will be the fire of repentance. In all directions there will be nothing but fire visible. At such a time you should have so much coolness stored within yourself that you are not affected even slightly by the heat of the fire on all sides, but are able to give coolness to all. If there is even a trace within you of any of the forms of fire, then the fire outside will catch hold in you, because fire always catches fire. So check yourself. The power of fearlessness will protect you from the fire of destruction. The fearless souls will not experience upheaval. Freed from fear the soul will dance with happiness and coolness. Even whilst seeing

destruction the soul will be seeing scenes of construction. They will have the sweet home of mukti in one eye, and the heaven of jeevanmukti merged in the other. They will see only their own home and their kingdom. People will be crying out “he is dying” and you will say “he is going to his own sweet home”. These will be the bells around your anklets as you dance and sing. They will be crying out and you will be moving forward together.

Fearlessness – Part 6

The fourth step of Brahma Baba - he became a world server - on the one hand a humble servant, and on the other the authority of new knowledge. The greater his humility, the greater the stage of being a carefree emperor. He had this fearlessness and the power of truth - no matter how much his relatives, politicians, and religious leaders opposed him about this new knowledge he didn't fluctuate even slightly. And with that he had the balance of authority. All of you are seeing the result of this. Those who insulted him are now bowing to him in their minds. The special basis for success in service is to be humble, to be an instrument, and to be unlimited. He became the embodiment of success through this method.

The special virtue that Shaktis are remembered for is fearlessness. Do you experience yourselves to be fearless? Not just fearless of human souls, but also fearless of any attack of Maya? Those who are not afraid of Maya are called Shaktis. You are not afraid of Maya, are you? Those who have fear are defeated, whereas those who are fearless are able to make Maya afraid of them. Because of fear, you lose power and your understanding. Generally when people are afraid they lose consciousness. They even lose their understanding. Here, too, those who are afraid of Maya lose their understanding, and they are therefore not able to conquer Maya. So, because your name is the Shakti Army, and since you have the speciality of being Shaktis, fearlessness should be visible practically. Only then will you be called Shaktis. You cannot be called Shaktis if there is any type of fear. Weak ones are always dependent on others: they never have all rights. You are those who have all rights, are you not? You will not become dependent because of fear, will you? So, is the Shakti

Army of Punjab so fearless? Ever since you became Brahmins, you have been issuing a challenge to Maya: “Come Maya! Come and attack as much as you want! I am a Shiv Shakti”. You come under the influence of Maya because of your own weakness. Where there are weaknesses, it is there that Maya exists. Just as mosquitoes come where there is rubbish, in the same way, where there are weaknesses that is where Maya comes. So, to become weak means to invoke Maya. You yourselves invoke Maya, and you then become afraid of her. So, then, why do you invoke her? Always have the intoxication that you are the Shiv Shakti Army. You became victorious over Maya a cycle ago too. You are, even now, repeating that same part once again. How many times have you been victorious? One who has been victorious many times would be so fearless! Would such a soul be afraid?

Now there are tiny papers which come to you, but in the final paper the five elements will take on a fearsome form. On the one hand there will be a fearsome form of matter, and on the other the five vices coming as a final pull will also take on the most fearsome form. They will come to test themselves in this final war. From the third direction there will come various kinds of souls. On the one hand, the war with impure souls, and on the other, the various calls of the devotee. What about the fourth direction?... There will be old sanskars. They will also take their chance in the final period. They will have one last war and then bid farewell for good. In which form will those sanskars come? For some they will come as physical illness, and for others as the bondage of karmic relationships. For some they will come as wasteful thoughts, and for others, in particular, as carelessness and laziness. So there will be upheaval from all directions. Political, religious, and scientific authorities, will all witness some form of upheaval in their authority. Will you be able to

apply a full stop and merge all question marks at this time? Will you experience such power that you can merge all things so that even as you see, you don't see, even as you hear, you don't hear? Whilst seeing the upheaval in matter, become the master of matter and make matter peaceful also. Through your own stage of "full stop" stop the upheaval in matter. Now practice changing the tamoguni (degraded) into the satoguni (purest) stage. You are invoking such a time are you not? So accumulate to a great extent this power to merge all things within yourself. For this, practice is necessary. One moment corporeal, the next subtle, and the next incorporeal. Stability in these three stages should be as easy as stability in the corporeal form. In the same way that you change your dress in the corporeal, so you should be able to transform your stage of consciousness into the subtle and incorporeal stages. Renounce the consciousness of the corporeal form, and adopt the consciousness of the subtle angel. In this way adopt the dress of an angel in one second.

The virtue of fearlessness is the main one, and it was not included in the paper because there is a great lack of this. Within one month, try to inculcate completely into yourself the virtue of fearlessness. How can there be fearlessness? What is the main method for that? Be incorporeal: the more you remain in the incorporeal stage, the more you will remain fearless. There is fear when you are in the body. Baba is telling you beforehand the chart for one month. When the training class for the kumaris is over, you will be asked to what extent there are the powers of tolerance and fearlessness, and the recognition of faith, as has already been mentioned. A paper will be given about these three aspects.

The power of truth enables you to conquer matter and maya very easily. Now ask yourselves, having become the children of the true Father, to what extent have you imbibed the power of truth? One

with the power of truth will always be fearless, and will always dance in happiness. Truth makes you dance. Those who have fear and worry can't dance in happiness - they even worry about their own weaknesses. Weaknesses bring the mind into fluctuation. No matter how hard one tries to hide this in oneself, with a false and temporary smile, the power of truth will bring such a mind into perplexion, dejection, and waste thoughts. Falsehood cannot make a stand in the face of truth. They show Krishna dancing on a cobra's head. No matter how fearful the circumstances, or how vicious the storm of maya, or how disturbing the relationships, or how poisonous the atmosphere, one who possesses the power of truth will change the snake's head into a stage for dancing on. This is a picture of all of you. You are to become like Krishna. There is nothing like this in the story of Rama - he is sometimes happy and sometimes sad. Those who have the power of truth can never drown. The boat of truth may play the game of fluctuation, but it will never sink. To have

the power of truth is to be blessed with victory. If there is still some fluctuation or fear then that means there is still some falsehood. So check yourself: are your thoughts, vision, attitude of mind, speech, and relationships, immovable in the power of truth?

Baba is thinking how fearless the children are, staying there with deep love for the sake of service. Just look at Africa! What is the atmosphere, diet and relations? Even so, because of service, you are living in such a place. Are you ever afraid? (no). That is because you receive strength from service - that strength makes you fearless.

Be carefree, fearless, and move forward in service. With love, help will be received multimillion times.

if you wish to become a true diamond, check that there is no type of flaw, even a royal one, hidden in

the diamond. With the power of truth, imbibe divinity. No matter what you have to tolerate, do not be afraid. The truth will be revealed automatically according to the time. As you say “the boat of truth may rock, but it will never sink”: it will take you to the shores. Therefore, be fearless!

By considering yourself to be an almighty authority, you are automatically able to imbibe three main things within yourself. What are those three things? By performing the drill of the intellect, you are able to revise the knowledge you have heard. That is also good. Power also increases through that. No matter what kind of authority someone has, even those who have ordinary authority have three things within them: 1) faith, 2) intoxication, and 3) fearlessness. Because of having these three things, then - even when those with that authority are wrong or inaccurate - they speak and move along while having such determined faith in their intellects. To the

extent that they have faith, accordingly, they speak with that much intoxication and fearlessness. In the same way - since all of you are almighty authorities - when you are those with the most elevated authority of all, how much intoxication should you have? So, you should speak with so much faith! However, you also have to be fearless. When someone tries to defeat you in any way, would you be able to be defeated if you have as your basis, fearlessness, faith, and intoxication? No. You would be constantly victorious. The reason for not being victorious is that one aspect of the three is lacking; that is why you are not able to be victorious. So, check to what extent you have these three things in a practical way, when taking every step. It is one thing to have total faith in the knowledge and the Father, but, whenever you perform actions or speak words, you should have all these three qualifications. The aspect of the practical is a different matter. When you have these three things in your every action and every word, then your

every word and every action will reveal the Almighty Authority.

As the shaktis reach their own stage of the shakti form, so the vibrations will spread all around. Shaktis are fearless, not even afraid of Maya. Even if Maya comes in the fearsome form of a lion, yet the shaktis have been shown fearless, riding the lion.

When Maya comes in any form, you do not become afraid. You then feel as though a Mickey Mouse film is being shown on the unlimited screen. You are then not distressed. Seeing the Mickey Mouse film, you are entertained. You experience the game of Mickey Mouse on the unlimited screen as different forms of Maya. All of you have to experience such a stage through the Father, and you have all done that. BapDada is seeing that you remain fearless, and have stable and concentrated intellects, and do not fluctuate in any situation. You are constantly such

victorious souls. The Father has a pure desire, for each of you children, that each child should be constantly victorious, and should show the Father your form of being victorious. So, each of you can ask yourself: "Who am I?"

No matter how weak a soul may be, if his companion is the Almighty Authority then that weak soul is automatically filled with power. No matter how fearsome a place may be, even weak souls become brave if they have a brave companion. The reason you are afraid of Maya, or unable to face Maya, is that you do not experience the hand and the company. Baba is giving company, but what can He do if those who have to take it do not take it? When a father wishes to bring a child onto the right path, he holds the hand of the child - but if the child repeatedly lets go of the father's hand, and follows his own dictates, then what happens? He becomes confused. In this way you forget the company of the

intellect, and then you let go of the hand of shrimat. This is why you become confused and weak, and have to face problems. Maya is very clever. To attack you, she will first make you leave the hand and the company, to isolate you. When you are isolated and weak, Maya attacks. If you keep hold of the hand and the company of the Almighty Authority, then what can Maya do? You then become conquerors of Maya. So do not ever let go of the hand or the company.