

Virtue Of Zeal and enthusiasm

- ✓ To celebrate means to have zeal. There is enthusiasm, and therefore a day of celebration is called a festival. You give greetings to one another with such zeal. You give greetings and congratulations. Is every day a festival for you Brahmin souls? Or do you only celebrate a festival sometimes? To constantly celebrate a festival means you stay in zeal. According to the systems of the world, you celebrate a special day. Today, you have gathered together to celebrate, have you not? But you constantly have zeal for the New Age and your new life. It is not that when it becomes the 2nd of January, your zeal will decrease, and that after one month it will decrease even more. Your zeal increases every day: it does not decrease. It is like that, is it not? Or will your zeal finish when you go back to your own places? No: every moment is a moment of zeal. For you Brahmin souls, zeal is the wings for the flying stage. You constantly continue to fly with the wings of zeal. Even when you come into action for a task, you still come into action

with the flying stage, as a karma yogi. So you have a flying stage, do you not? You cannot fly without wings, and so you constantly have these wings of zeal for the flying stage. This zeal is the greatest power for all of you Brahmin souls. It is not a dry tasteless life. People of the world say: "what can we do?". There is no sweetness. It is completely dry. And what would you say? That you constantly have the sweetness of zeal. You can never be disheartened. You are constantly happy in your heart, because - no matter how difficult something is - enthusiasm makes the difficult things easy. It makes a mountain into.. not a mustard seed, but cotton wool. Enthusiasm makes you experience any type of test or problem to be entertaining. Therefore, those who maintain their zeal - those who are the images of support for the new world, and who have a new life - are the Brahmin souls. You know yourselves, do you not? Do you also accept yourselves? Or do you just know yourselves? What would you say? You know, and you accept, and you also move along according to that. You are those who move along according to this, do you not? Do you constantly have the enthusiasm that you are the same ones of the previous kalpa? That you are the same ones, and that you will become this many times? So, it is imperishable enthusiasm, is it not? You have become this for all three aspects of time, have you not? The past, the present, and the future: you are

this for the three aspects of time, are you not? So it is imperishable, is it not? BapDada is seeing whether souls who maintain imperishable zeal are number-wise or number-one. Are you number-wise, or number-one? (“number-one”) The Second number will not do. You are number one. You are victorious souls who have faith: those who are victorious will be number-one, will they not? They will not be number-wise, will they? So constantly continue to fly with this enthusiasm in your new life, because you are the images of support. You are not just the support of your own life, but you are the images of support for all the souls of the world. With your elevated attitude, the atmosphere of the world is transformed. With your pure vision, both the souls of the world and matter are becoming pure. The world is changing through your vision. The world is becoming righteous through your elevated actions.

- ✓ Have the aim to increase enthusiasm. Keep everyone busy so that they feel happy that they also give their finger. Whether someone is a hard worker or has a planning intellect, keep the younger ones at the front. Otherwise, while some do service with zeal, the vibrations from others cause obstacles in attaining success, and therefore,

everyone's help is needed. Give a particular duty to each one. Just as you distribute prasad, in the same way, distribute the prasad of service. When everyone has an atmosphere of enthusiasm, then, because of the influence of the atmosphere, no one will leave that atmosphere, whether someone is a moth circling around the flame or is someone who completely surrenders the self.

- ✓ Whilst constantly keeping the specialities of the entire cycle in your awareness, you constantly continue to perform the unique spiritual dance. The dance of the gopes and gopis is very well known. Do you dance constantly? Or do you only dance according to a programme! This is the dance of enthusiasm.
- ✓ When people record a physical record, they pay great attention to the atmosphere, to their attitude, and to their words. If their attitude is mischievous, if they do not concentrate, then their words do not have the sweetness to attract others. So they stabilise themselves in the type of song they are going to sing: if they sing a sad song without

creating a sad consciousness, then the listeners will not enjoy it. When even those who sing or record worldly songs pay so much attention, then do you, who fill the unlimited record for the whole cycle, pay attention to all those things at all times? Do you have the attention that a record is being recorded at every second? Do you pay this much attention? If, whilst recording, you become lazy, or lose enthusiasm, then what will the record be like? So do you become lazy, or do you always maintain enthusiasm? Do you sometimes look, as a detached observer, to see what you have recorded in your record throughout the whole day? Just as, when you record a tape, you listen to it to see if it has been recorded correctly? What do you feel when you see your record? Do you like it? Are you happy that you have filed it accurately? Whilst looking at yourself, do you think that you have to record it better than that? You look at the result, do you not? Do you check yourself daily as a detached observer? Have you become checkers? How can those who have not become checkers become makers? Do you forget this? You have to fix the timetable of the soul. If you have forgotten this common discipline, then the soul is very weak. Will those who cannot conduct themselves according to the Godly disciplines and Godly codes of conduct be able to rule the lawful kingdom of the world, according to the

laws of the world? How can those, who have not claimed confluence age ruling status, claim a future ruling status?

- ✓ When there is enthusiasm and love, no obstacles can stand in the way. Those who have love for study and for the murli will overcome the obstacles easily. Being up above, in the flying stage, the obstacles are left down below. For those who can fly, a high mountain is merely a rock.
- ✓ Each pure thought of each of you elevated souls creates the world of atmosphere - you transform the atmosphere in all four directions. The souls who come experience this world to be a unique world - unique and lovely, with angelic souls. No matter what type of soul they are, they become enthusiastic for a while. Each action, each word, each thought of Brahmin souls is festivity, because you do it with zeal and you make others enthusiastic. With this consciousness, you will never feel tired or burdened. The meaning of a festival is to celebrate with pleasure - eat, drink, and be merry. Your service should be a festival - you should remain enthusiastic. With zeal, others come forward and are co-operative. Zeal is a magnet that draws wealth, companions, and success. In bhakti they say that courage

and zeal change dust into wealth. With zeal you will influence other souls, but will not be influenced by them. BapDada was seeing that everyone is beautifully dancing the dance of harmonising sanskars - you were also sitting in the pattern of a raas (circular dance) - there was the fragrant happiness of the dance. Even if you cannot do anything yourself, make others enthusiastic. Brahma Baba inspired others to lift coal with zeal - everyone would lift, and this would be done as entertainment. Don't ever let go of zeal. The zeal is shown as a smile on your non-living images.

- ✓ Fortune is always connected with a particular period of time. When the time changes, the atmosphere, the attitude, the vibration.. everything changes. This is why it has been said that "instant donation is the greatest charity." If, when a direction is received, you do it at once with enthusiasm, it means that the return for this service is receiving fresh fruit. By accepting this - that is, by attaining this - the soul becomes powerful, and automatically moves with intense speed. Everyone eats the fruit, but check: what is the quality of fruit that you eat? Brahma Baba wants all children to have the fresh fruit, and to become powerful

souls, so he is giving them the thought of moving ahead with intense speed. Constantly keep this thought of Brahma Baba in your consciousness. At all times, through every elevated action, enjoy the fresh fruit: then no form of weakness or sickness will come.

- ✓ In the beginning, in order to increase enthusiasm for effort, you used to create groups who would race in their efforts. You used to give co-operation and enthusiasm to one another, to enable each other to move forward. In the same way, a group of such intense effort-makers should be created to take up the responsibility and initiative of putting into practice whatever they say, and definitely doing and demonstrating it

- ✓ BapDada saw that, according to the time, to the extent that you have zeal for service in a practical way, you also now have to have zeal for yourself to become an intense effort-maker, and to make others the same. Become complete, and make others complete. Be enthusiastic, and spread that zeal into the atmosphere. Be co-operative with one

another, and now spread a wave of intense effort into the atmosphere. Just as you spread zeal for service among yourselves and into the atmosphere, in the same way, BapDada now has the pure hope that children will spread this wave into the atmosphere. BapDada is pleased, but, even now, you are just making effort, whereas you now have to make intense effort.

- ✓ Do all of you experience yourselves to be constantly flying with zeal? Does your zeal constantly increase? Or does it sometimes increase, and sometimes decrease? The more zeal you have, the more you will make others fly with zeal. You are not flying just by yourself, but you are those who make others fly also. Zeal and enthusiasm are the wings with which to fly. If your wings are strong, then you are able to fly fast. If your wings are weak, then even when you try to fly fast, you are not able to do that, and you keep on coming down. Therefore, let your wings of zeal and enthusiasm be constantly strong. Let it not be that they are sometimes weak and sometimes strong: let them be strong at all times. Because, you are the souls who are responsible for making other souls fly. You have taken on the responsibility of world benefit, have you not? So let this

huge responsibility be constantly in your awareness. When you are responsible for a particular task, you will carry out that task with great speed, and when you are not responsible you will be careless about it.

- ✓ To be tireless is a sign of the Sun Dynasty. Those who have zeal never get tired. If you lack enthusiasm you will definitely get tired. Those who have zeal constantly give zeal to others, through their faces. Your activity should be such that anyone who sees you wonders how you maintain your zeal. When others see someone who remains very happy, they also experience happiness. When someone is crying, what do others do? Even if they don't cry, they will not smile either. So, are your face and activity such? Say with that intoxication that, if you are not this, then who would be?

- ✓ BapDada will definitely make all souls, all the Father's children, into heirs - he will enable them to claim their inheritance. No matter what they are - they are Baba's children. Whether they want mukti or jeevanmukti, both

forms of inheritance are available. Baba has come especially to give the children their inheritance. They are ignorant but that is not their fault. So feel merciful towards them and be enthusiastic about enabling all souls to claim their inheritance somehow. You have such enthusiasm, don't you?

- ✓ The consciousness automatically creates the stage. Therefore, become the embodiment of remembrance, the embodiment of consciousness. Never forget your own form. Your form is to be the embodiment of remembrance: that is, the embodiment of power. Just practise this, and have love for this. A real life is to be constantly lost in this love. Never allow hope and enthusiasm to decrease, under any circumstances, or in any atmosphere. Constantly keep moving forward, because the confluence age is the time to obtain greater and greater hope and enthusiasm. If there isn't the experience of hope and enthusiasm at the confluence, then it is never possible again throughout the whole of the cycle. If not now then never. The life of a Brahmin is the life of hope, and enthusiasm to share with everyone that which you have received. The sign of happiness is to have constant hope and enthusiasm. The

one who has hope and enthusiasm will always remain happy. There is the enthusiasm that I have found what I was searching for: I found what I had wanted.

- ✓ BapDada is pleased that the double foreigners are moving forward. You will continue to increase your zeal and enthusiasm in your efforts. You are going from here having made that promise. It is like that, is it not? You have made a promise, have you not? This time, Baba has seen that the double effort-makers with a good result have met each other, and have also had an elevated thought. However, when you return, bring this thought into your awareness every day. At night, when you go to sleep, check: is the thought that I had happening? If it is not happening, then before going to sleep at night let the zeal and enthusiasm for the next day emerge and then go to sleep. When you wake up in the morning check whether the thought you had is still emerged or whether it has merged even a little? If it has merged, then bring it back with enthusiasm.

✓ It is one thing to have courage, and to be co-operative through this courage. But, if you do not have courage - courage in your mind, your body, or even your wealth - what will you do? Even such souls can be constant yogis. There are some who do not have the courage to do things themselves, but they do have enthusiasm. They do not have the power of wealth... they do not have the power to control their mind, and so have more wasteful thoughts... however, whatever experience in life gives them enthusiasm and courage, that also gives enthusiasm to others. And, by others receiving courage from them, they then receive a share of what the others do. It is certain that the souls who have come from the beginning until now have all experienced some form of attainment in their life, and this is why they have come. You can use that special experience as a means to increase the zeal of many other souls. No one should be deprived of this wealth. Whatever you have, however much you have... if you make others courageous and co-operative, this will enable you to accumulate marks in the subject of co-operation.

✓ BapDada wants each and every child to be visible as one who is happy, and has the fortune of happiness, through

your face and activity. Because, according to the time, your face will do a lot of service. There will be a need for this. BapDada wants you to keep the aim for this from now. As it is now the Platinum Jubilee, everyone has the zeal to do service. In the same way, you should have the enthusiasm to serve through your face, because, day by day, delicate times are definitely going to come. At such a time, your face should make souls cheerful.

- ✓ BapDada is seeing that the aim for service, that the double intense effort-making children had - that no village in their area should be left out - you have paid very good attention to that, and you have also made plans. Now there won't be any complaints, will there? No one from any village or city will be able to complain to you saying that you didn't tell them: "our Father came, and you didn't even tell us!". At that time, they will cry out, will they not? This is why you have enthusiasm for service, and also pay attention to self progress.

✓ Together with moving along with the support of other beings, some souls try to move along with the support of one type of salvation(facility) or another: “If this happens or that happens, I will then make effort - if I have this salvation, I will then make effort”. They continue to move along on the basis of the support of the crutch of this salvation. Not taking the support of the eternal Father, they hang on to many temporary supports. Because of making something that is perishable and ever-changing into their support, they only experience all the attainments for a limited time, and even their stage does not remain constant, but changes repeatedly. One minute they will be very happy and blissful, and the next minute their face will have wilted - they will be unhappy and without enthusiasm. The reason for this is that their support is like this.

✓ Always maintain courage, and remain enthusiastic. With courage, you will remain constantly cheerful. What will happen by having enthusiasm? What does enthusiasm finish? It finishes laziness. Laziness is also a main vice. At the present time, those effort-makers who are moving along the path of effort are attacked in different ways by Maya in the form of laziness. So, in order to finish laziness, remain

constantly enthusiastic. When someone has enthusiasm to earn an income, his laziness finishes. If someone does not have enthusiasm for a particular task, he would definitely have laziness. Therefore, never let Your enthusiasm decrease such that you become influenced by laziness, and are deprived of performing further elevated actions. There are many types of laziness. Laziness becomes a great obstacle to your effort in moving forward. When you say, "Okay, I will think about it", "I will do it", or "I will definitely do it" then it is a sign of laziness. "I will do it", "it will happen": no, you have to start doing it instantly. Your intellect has already imbibed the knowledge and dharna you have received. However, your own laziness becomes an obstacle to it becoming practical: "Achcha, I will do this from tomorrow", "if the other person does it, I will also do it", "I'll think about it today, and start doing it tomorrow", "I will finish this task and then do this afterwards"... Such thoughts are forms of laziness. Whatever you want to do, do it now! Do as much as you want to at this time. When you say these words - "I will think about it", "I will do it later" - there is "go-go" language at the end of it. Those words are a sign of childhood. A baby speaks the language of "ga-ga". This is a sign of carelessness. Therefore, never allow any form of laziness to come to you. Constantly maintain your enthusiasm, because you have become

instruments. When the instruments constantly maintain enthusiasm in their effort, then others who see them will also be enthusiastic. What is it a sign of if - whilst moving along - you become tired in your effort, or your effort becomes ordinary? If there are no obstacles, but there is no intense love either, that too is called laziness. Many have the experience whereby they do not have any obstacles - they are moving along well - but they do not have that intense love - that is, they do not have any special enthusiasm. So this too is a sin of laziness. There are many types of laziness. Never allow this laziness to come. First of all, laziness slowly makes you into an ordinary effort-maker, or it will make you distant from being close. Then, having made you distant, it will also deceive you: it will make you weak and powerless. By becoming weak and powerless, you become influenced by weaknesses. Therefore, constantly continue to check whether your intellect has become even slightly distant from the Father or the Father's task. Is it completely close and with the Father?

- ✓ BapDada just says: in return for love, now turn yourself. Transform yourself. Now reveal your perfect form on the stage. Sorrow and anxiety will end with your becoming

complete. Now do not allow your brothers and sisters to see more sorrow. Enable them to have liberation from this sorrow and anxiety. They are very much afraid. They are wandering in the darkness of “what can we do?... what will happen?”. Now show souls the path to light. Do you have this enthusiasm? Do you have this mercy? Now look at the unlimited. Cast your vision onto the unlimited. Achcha.

- ✓ enthusiasm makes a crucifix in to a thorn. It is good. You have courage.

- ✓ Devotees also celebrate Shiva Jayanti, but they simply call out and sing songs. You don't call out. Your celebration means to become equal. To celebrate means to continue to fly with constant zeal and enthusiasm. That is why this is called a festival. A festival means to maintain enthusiasm. So, you are always celebrating: that is, you always maintain your enthusiasm, do you not? Is it all the time or only sometimes? In fact, the breath of Brahmin life is zeal and enthusiasm. Just as you cannot stay without breathing, in the same way, without zeal, Brahmin souls cannot stay in

Brahmin life. You experience this, do you not? Look, you have especially come running from so far away, just to celebrate this birthday. BapDada doesn't have as much happiness of His own birthday as he has of the birthday of you children. This is why BapDada is giving each one of you children platefuls of multi-million-fold happiness and congratulations. Congratulations! Congratulations! Congratulations!

- ✓ Don't allow yourselves to remember things about weakness. By remembering the things of the past, weakness increases. If you think about the past, then you will cry. So let the past be forgotten. Baba's remembrance makes the soul powerful. For a powerful soul, even labour is transformed into love. The more that you share the treasures of knowledge with others, the more they will increase for yourself. So, with courage and enthusiasm, let there always be progress, and continue to move forward.
- ✓ If you do not stabilise yourself in your stage of self-respect, there will then be something lacking in your ability to follow

instructions. Therefore, stabilise yourself accurately in both aspects, and create such a stage for all time. You have to stabilise yourselves in the most elevated stage of self respect of being Brahmins of the present Confluence Age. By your remaining stable in this one elevated stage of self-respect, all the different types of arrogance of the body finish, easily and automatically. In some cases - whilst doing service or whilst making effort - you make a very tiny mistake of just one word, through which more mistakes are made. The seed of all mistakes is the weakness of just one word. What is that word? You remove the word "self" from "self-respect". You forget your self-respect, and then - by wanting respect (maan) , you forget the instructions (farmaan) . You have been instructed on how to stabilise yourself in your selfrespect, but by your wanting respect the instructions are finished. By making this mistake of one word, you make many more mistakes. Then, when you want respect, your way of speaking, walking, doing.. everything changes. Just by cutting out one word, you cut yourself off from your original stage. The result of coming to such a stage is that - when you make effort or do service - you have to labour more, and yet receive very little instant fruit. You are not able to become the embodiment of success that you should. And, because of not being an embodiment of success - because of not attaining success - what is the

result? You make a lot of effort, and this is why you become tired as you move along. As your enthusiasm decreases, laziness comes in; and where there is laziness, all of its other companions also come.

- ✓ Constantly be an embodiment of success. At present, it is not the time for failing in anything. If you are successful ten times, and unsuccessful once, then that is still called “a lack of success”. So, by constantly having the form and the task in your awareness at the same time, you are able to work wonders. Otherwise, what happens is that you have to make a lot of effort, and yet you receive very little attainment. Because of having very little attainment, you then develop weaknesses. Your enthusiasm decreases, and your courage and hope decrease. It is then your own fault: you put an axe to your own feet. Therefore, since you yourselves are responsible, you must constantly pay attention.
- ✓ Throughout the whole of the confluence age, you have created a life of zeal and enthusiasm. People celebrate the

the memorial of your life as a one-day festival. The life of all of you is filled with zeal and happiness, is it not? Or is it only sometimes? Those who feel that you have enthusiasm and happiness, and that happiness in your life is a special gift from God, and that, no matter what happens, your zeal and the enthusiasm and happiness of Brahmin life can never disappear, raise your hands! Do you have this experience? BapDada wants to see the face of every child happy, because no one else has the fortune of happiness (khushnaseeb) that you have, nor can anyone else have such a fortune. People from many different wings (professions) are sitting here. So you have made a plan for the self to become an embodiment of experience?

- ✓ Just as the five elements of nature adopt a fearsome form, in the same way, the five vices will also adopt their powerful form, and will try to attack you in the final war, in a very subtle way. That is, Maya and nature will make their final stand with full force. Just as in a physical war, the final scene may be one that brings about sorrow, or it could even be one that increases your courage. So, for weak souls, such a scene would bring about sorrow, whereas for master

almighty authority souls, it would be a scene that creates courage and enthusiasm.

- ✓ In earlier days, your Didi, who was elderly, used to go and visit all the different places. At that time she used to go by bus; there were no three-wheelers (auto rickshaws) at that time. She would have to wait at the bus stop for half an hour and visit all the small centres. That is lacking nowadays. Form a group that continues to tour around and bring zeal and enthusiasm. Make one plan or another because the Call of Time is “Hurry up! Hurry up!” because everything will happen suddenly. Therefore, make one plan or another in the meeting. Make a detailed list of what to do and how to do it. Double foreigners, you should also do this. We shall see who claims number one.

- ✓ By changing from the limited into the unlimited you become holy for all time: that is, you become pure. This festival of Holi - that is, of becoming pure - is the reminder of having enthusiasm in celebrating the festival to become pure. The essence of all these memorial customs, which are

celebrated within those systems, is that of becoming pure. When they celebrate Holi, in order to become holy, firstly, impurity and all that is bad has to be burnt: it has to be destroyed by fire, the colour of purity cannot come until impurity has completely finished. The vision of purity is: celebrating the festival of being able to colour each other with the influence of forgetting all other feelings; remembering that we are of one family, that we are all the same; and having the attitude of equality, that is of being brothers. The memorial of this is also part of the celebration. The lokik (worldly) form is also that they celebrate together - the young the the old, the men and the women - to experience this feeling of equality. In fact, the reality is that there should be the experience of the equality of being brothers, and the consciousness of the eternal form, so that there is then the eternal colour. When you become stable in this form of equality, then you experience the sparkle of eternal happiness, and then enthusiasm stays for all time. And there is also the thought of wanting to influence all other souls with this eternal colour.

- ✓ Your celebration is imperishable, they just create a perishable memorial, and are happy with that celebration.

Just consider, your enthusiasm should be imperishable, because you experience how to maintain enthusiasm constantly. And they just simply celebrate the memorial day for this, and even with that they experience happiness. The memorial of your enthusiasm and happiness will still be able to give innumerable souls the experience of happiness, until the very end. Now you have created a life that is filled with enthusiasm, a life that is completely full of joy. This is the wonderful part of the Confluence Age in the Drama: that you celebrate your imperishable enthusiasm, and you are also able to see your own images. On the one hand you become the embodiment of remembrance, and on the other hand you are able to see the memorial of each one of your elevated actions. You become worthy of the praise of the last kalpa. This is the wonder. In fact, every soul always sees the memorial image of his own elevated actions in a different name and form, but he doesn't know it. For instance Gandhiji, in a different name and form, must also be seeing his memorials, but without recognising them. You are able to see your images with recognition. You understand that this is your image. You are able to know that they celebrate the memorial, in the form of a festival, of your own days filled with so much enthusiasm. All knowledge comes within this.

- ✓ You have good enthusiasm, and where there is zeal then success is guaranteed.

- ✓ BapDada likes it when you call people here group-wise, and refresh them, because there they remain very distant. When they come closer, they are able to see one another's virtues. Being far from one another, they are not aware of these. So, seeing one another, there is enthusiasm. So, it feels good to have these programmes in Abu, and it is good that you give enthusiasm to one another and make the gathering strong. Is everything all right? Is everything moving along well? By giving co-operation to one another, you move forward. You give your time, you put aside your own service and give time with your heart. You have now completed your task, you had success, and you may go now. All of you helped very well. You did the programme for the lands abroad and also for India.

- ✓ The majority of you have this zeal and enthusiasm in the form of thoughts. In the practical form, you are numberwise, but you do have it in your thoughts.

✓ BapDada knows that as the time is coming closer, according to that, every child has the thought, zeal and enthusiasm in their heart that we now have to do something. Because you are seeing that today, all three authorities are in extreme upheaval - whether it is the authority of religion, authority of politics or authority of science. Even science is now not able to make matter function accurately. They say: "It has to happen", because the authority of science is based on having to work with matter. So, matter too is not under control even though they have the facilities of science. And as you progress further, these games of matter will increase even more, because matter no longer has the power of the beginning period. At such a time, just think: Which authority can bring about transformation? This power of silence will bring about world transformation. Do you know who is going to finish the upheaval everywhere? No one except the souls who have a right to sustenance from God can do this. So, do all of you have the zeal and enthusiasm of being the Brahmin souls who are with BapDada and are also His companions in the task of transformation? Especially at amrit vela, BapDada has seen while moving along with you, that the extent to which there is upheaval in all three authorities, to that extent which you gods and goddesses of

peace should be experimenting with the powerful power of silence, is still less. So, BapDada is now giving this enthusiasm to all the children: Now, spread the vibrations of the power of silence everywhere.

- ✓ You create many plans, you have a lot of enthusiasm, and you make a promise with full understanding. All types of situations will come, but there is a difference between the understanding and the practical. What is the reason for this? If you go from here having sacrificed all your sanskars, where do they all emerge from? Why do they return if you have sacrificed them? What is the reason for body consciousness, and carelessness to return? The reason is that, just as, after sowing seeds, you look after them carefully, so you go from here with the thought of sacrificing them, but, together with the thought, you need to take care of it, but you don't take the care that you should. According to the time, you need to take the necessary care of it, but you sow the seed, and then become careless. You think: now that you have given it to Baba, Baba has to look after it. You think that it is Baba's duty now. You do not sustain it. You need to pay attention to your thoughts and words. Just as, after sowing a seed, you water it so that it ripens,

and you have to water it every day: in the same way you have to revise the seed of your thought. You lack this, and you then become free from any concern: you leave it to Baba! What would you call those who are not concerned? They become those who love rest and comfort. You should not be those who have sanskars of loving rest and comfort, but those whose thoughts are filled with concern. There should be concern for each and every sanskar. The stain of something missing in even one aspect of your efforts is visible as a very big stain. Then there is always the thought that even one small stain will reduce your value. Your thoughts should be in the form of concern. If they are not this, then there is carelessness. You say something, but you don't do it.

- ✓ What does the Father do when he hears and sees that the children are feeling something to be very difficult? He smiles: what else would he do? Nevertheless, because of having the relationship of the merciful Father, he continually gives you courage and enthusiasm, by telling you that you are the children who have gained victory many times. When you maintain courage, the Father will help.

Therefore, continue to move along: do not stop. Become victorious once again, as you did in the previous cycle.

- ✓ You have heard many murlis. You have become complete by hearing them, and now, as great donors, you are making plans to donate the treasures to all. This enthusiasm is very good.

- ✓ Prepare such a group that everyone who sees that group will receive courage and enthusiasm, and begin to follow them. Just as the sample of sakar Baba makes the effort of the effort-makers very simple, in the same way, create such a sample that the effort of many souls becomes very simple. Have you prepared such a group? It should be such a group of Shaktis who will be able to challenge Maya, no matter with which authority Maya comes.

- ✓ Seeing the children's courage and enthusiasm, BapDada gives help to increase their courage and enthusiasm. Baba

takes multi-million steps for each step the children take. Where there is courage, there is automatic attainment of enthusiasm. If there is courage, the Father's help is received: this is why you are the carefree kings. Just continue to do service, and there will continue to be success. Achcha.

- ✓ BapDada sees - and continues to be pleased on seeing - every child's fortune. This is why it is sung: "If you want to see fortune, look at the fortune of God's children." All of you are also happy on seeing your own fortune, are you not? What emerges from your heart? "Wah my fortune!" Seeing your own fortune, you have enthusiasm for other souls. You also have mercy, but you have enthusiasm for the fortune of each one of those souls to become bright too. BapDada saw that everyone has attained fortune, but that you experience the happiness and bliss of that fortune number-wise. The faces of many children are visible as being full of fortune. To such children, even the Father says in his loving form: "Wah fortunate children! Wah!"

- ✓ Courage and enthusiasm, intoxication, and the goal: if you constantly keep these with you, then - just as you have in many cycles - you have already fully passed. In that case, nothing is difficult.

- ✓ Today BapDada is making you all make a promise: just as you challenge the people of the world, telling them that only a short time remains for destruction, so can you not make yourself satopradhan (pure)? Just as you challenge this world, can you not in the same way bid farewell to the sanskars of forgetfulness? Can you, who challenge the world, not challenge Maya for your own self? Can you not conquer Maya? You can give courage to others, and make them enthusiastic, so can you not give courage to your own self, and make yourself enthusiastic? So, make a promise that, from today, you will not be defeated by Maya in any form or any situation, but that you will fight her and become victorious. Can you not tie this bond on yourself? You tie a rakhi on those who do not have any knowledge or power, and you have them make a promise. Therefore, can you, who have attained knowledge and power, and have been in relationship over

- ✓ The most important days are the days of the Confluence Age. The bad days have finished, and the days of happiness, the days of maintaining enthusiasm, the festival days, are the days of the Confluence Age. On this important day, the Father of the Kalpa Tree tells you the story of the Kalpa Tree. It is in these important days of the Confluence that the foundation of the Kalpa Tree - the elevated sparkling Brahmin souls - decorate the entire tree with their sparkle. The lucky stars, the lovely stars, make the whole tree most beautiful. The decorations of the tree are you: the sparkling living stars in the tree. The sparkling angels, who are white and light, also sparkle on the tree. The memorial has been the decoration of the Christmas Tree. It is the memorial of this time, this day. The most important days of the Confluence Age, the days of enthusiasm, have been remembered as the festival days. And the night has been transformed into the day: the darkness is changed into light. The Brahmin family meets together at this important time of the Confluence, and eats together, with great love, the Brahma bhojan and the food for the soul. So the memorial of all that is that the whole family meets together, eats and drinks and celebrates together. Out of the entire kalpa (cycle) it is the Confluence Age which is the day, the time, for celebrating with the greatest pleasure and

happiness. At the Confluence Age, celebrate and let your heart experience as much happiness as you choose. The intoxication of the nectar of knowledge will let you experience the stage of being lost in love. It is this spiritual intoxication that you experience especially on special days.

- ✓ People anticipate every festival in order to put enthusiasm into themselves, for the festivals give them temporary enthusiasm. However, for you elevated souls, not only each day, but every second is a festival - that is, it makes you enthusiastic. Imperishable means that there is constantly one festival or another. Because there is no difference in your enthusiasm, so that means it is constant, does it not?

- ✓ Even before the teachers, this is the responsibility of you Pandavas who are instruments. Because you have challenged the world, and said that, living in households, you will live like a lotus - loving and detached. Even though the lotus is in the dirt - that is, whilst you Brahmins are in contact with Iron-Aged connections - then you, and not the teachers. are the instruments to put this challenge into a

practical form. This is the part of the Pandavas - that is, of those who are living in households. Even before others reach the teachers, you are samples for everyone. Only after seeing a sample does someone have the courage and enthusiasm to do business.

- ✓ What enthusiasm do all of you have in your heart? You have just the one enthusiasm: I have to become equal to the Father. Do you have this enthusiasm?

- ✓ All of you also have become instruments and continue to do the service of giving courage, zeal and enthusiasm to everyone, do you not? Because today, there is a need for courage, zeal and enthusiasm to remain permanently. So, whoever comes in front of you, let them receive courage, zeal and enthusiasm from you with a second's drishti because all of you are master bestowers. Whoever comes should go back with something. Whether they take love, co-operation, courage or enthusiasm, they should take back something or another because you are the children of the Bestower. In fact, this is everyone's duty – whenever you

meet anyone, or when someone comes to meet you, they should not go back empty-handed.

- ✓ Today is the day of the confluence: it is farewell to the old year and there are to be greetings for the new year. The New Year means new zeal and enthusiasm. You have enthusiasm for self-transformation. Seeing that you yourself have attained all attainments, you have enthusiasm in your heart. People of the world also celebrate this festival. For them, it is a festival of just one day, whereas for you lucky and lovely children, every day of the confluence age is a festival because you have the enthusiasm of happiness. People of the world light the extinguished lamps and celebrate the New Year whereas BapDada and you and all the awakened lamps from everywhere have come here to celebrate the festival of the New Year. This custom and system of celebrating is just in name, but, all of you are in fact the awakened lamps. You are able to see your sparkling lamp, are you not? You are the imperishable lamps. So, for the New Year, have you made some new plans in your heart for the self and for the souls of the world? After midnight the New Year will begin. So, how will you especially celebrate this year? Just as the

old year will bid you farewell, in the same way, have all of you had the thought of bidding farewell to the old thoughts and old sanskars? Together with the old year, you will also bid farewell to the old and will put into a practical form the thoughts filled with new zeal and enthusiasm, will you not? So, think about it, what newness will you bring about in yourself? What wave of new zeal and enthusiasm will you spread? Of what special thoughts will you spread the vibrations? Have you thought about it? For the souls of the whole world, all of you Brahmins are the instruments for transformation. You are the foundation of the world, you are the ancestors and worthy-of-worship.

- ✓ Sometimes you become unhappy, and sometimes enthusiastic, but BapDada does not like to see the children labouring. When BapDada sees that the children are labouring, he cannot bear to see it. So, become free from labouring. You have to make effort, but what type of effort? Will you, even now, remain an effort-maker over your trivial problems? Now make effort to become a constantly great donor, constantly co-operative. With Brahmins, become co-operative, and with souls who are thirsty and experiencing sorrow, become a great donor. There is now a need for this

effort. You like this, do you not? Do you like it? Those sitting at the back do you like it? So, you should now bring about some change, should you not? You have given a lot of time to making effort for the self. Pandavas, do you like this? So, what will you do from tomorrow? Will you start from tomorrow, or from now?

- ✓ You have come here to celebrate the New Year, but what is visible in the eyes of all of you? New Year is just in name, but what enthusiasm do all of you have in your eyes? You are giving greetings for three things: 1. Greetings for your new life. 2. Greetings for the new age. 3. Greetings of meeting your family and the Father. What is spinning in your eyes? Your New Age is appearing in front of you, is it not? In your heart, you have the enthusiasm that the New Age is about to come. The shining dress of the New Age is as clearly in front of you as though you are quickly going to wear that shining dress today in the Confluence Age. You are very happy to see it in front of you. You are bidding farewell, and also receiving greetings. You bid farewell to the old year, and you then forget that year, and the New Year that is ahead comes in front of you. In the same way, you are not giving greetings to the old world ahead of you,

but you are giving greetings for the new world. You are bidding farewell to the old world.

- ✓ It is good that all three wings are moving ahead in their own work. BapDada has seen that each one has the enthusiasm to do something, but the work that BapDada has given you now is to prepare such mikes who would be examples in the gathering. At the moment, there is the feeling that by becoming a Brahma Kumar you cannot work. Therefore, by hearing that one's experience, they can see in a practical way that it is not just one here, but there are many from one wing. When you see someone with the practical experience, you feel enthusiastic, and you feel it to be easy that you can also do that. Very good service can be done to make the people of the different wings into regular students. How many regular students have been created out of all the service that you have done? See the result of the service from the time that the service of the wings started until now: how many have become regular students? And of what quality have they become? The service of the wings has been continuing for some time, and all of you do it with a lot of love, because you have received the chance to do different types of service. Therefore, now

look at the result. How many are in connection and how many are regular? The chart of those who are regular would anyway be good. So, those from each wing should see this result. There are also those who only come sometimes. They may attend some functions or some programmes, but how many belong to the Father? This work will keep on going, and so we should see the result. It is good.

- ✓ BapDada does tour around, and he sees his own children, and also sees all the co-operative souls. They are in BapDada's vision, but they haven't been given a chance: they haven't taken a practical chance. So, this year, make them instruments. Make the loving and cooperative souls enthusiastic. You have to make them enthusiastic. Otherwise, they too will complain that you didn't tell them that they could do that. Therefore, now become those who give them a chance.
- ✓ Contentment is elevated and it is great. Subjects are also created on this basis. Souls who have been made content by such a soul would accept that one as a king. If you have enabled them to attain something - through serving them, through love, co-operation, courage, and enthusiasm, or by giving them all powers - you can then be a maharathi. So, if

someone has not made others content, then that soul is just a maharathi in name, but not one who is of any use.