## Dadi Janki – 2.5.19 – GCH London with the Sindhi Group What does it mean to be a Brahma Kumari?

When we say Om shanti first: I, the soul. Then, second: my Baba, God. Third: to see each and everyone Dadi is so happy.

The second thing is the five virtues – in each and every one. Everyone should have these five virtues.

To become a Brahma Kumari means: purity. If there's no purity, you are not a Brahma Kumari. If there's purity, there's truth. Become God's child. Purity – Truth – Patience... If you have patience, purity and truth, there will be humility. And when there's patience, then humility and sweetness comes. These are the five, natural virtues: purity, truth, patience, humility, sweetness. To have patience means: no rush.

Then there are eight powers: the power to tolerate, the power to adjust, the power to co-operate, the power to pack up, the power to withdraw, the power to face – but never face someone in a forceful way. The eight powers are natural.

Brahma Kumari means: Brahma Kumar or Kumari. See what has Baba made each one of us from what we were.

I see invaluable jewels. Everyone here is good quality. Everyone has good qualities.

Om shanti.

## Dadi Janki - 24.8.17 Midday – Meeting the Sindhi Group To belong to Baba is to become free

The first Om Shanti stands for 'I am a soul', the second for 'My Baba' and the third for 'My family'. How big is our family - just try and count! There are the lokik, alokik and parlokik families. The lokik family is just an instrument for us. Who am I and who do I belong to? Know and recognise yourself and you will know your value. I have come into this Meeting Room after a very long time. God has done such wonders. He has freed us from limitations and we have become free. He is a good Baba who has made us alert. This plan was fixed in the drama.

Today, what did Baba ask us to remember and what to forget? We are on the pilgrimage of remembrance with Baba. When we are on a journey, we have companions and we are so lucky to have them. Some have been on this journey with me for a long time. It has been a long journey but we are happy because God is our Companion. Baba is standing on our right side and drama is standing on our left. Between Baba and fortune (bhagiya) is our bhavna. Bhavna has helped us stay close to Baba and knowledge helps us to understand the drama. Whatever happened was the drama. Just put a full stop. One thing happens - put a full stop, another thing happens - put another full stop.

All the Sindhis here have learnt to apply a bindi (dot), so that their boat can go across! What happened and why did it happen? Be free from all those questions. Who am I and who is mine? Be beyond limitations knowing that nothing is mine.

Baba once told me that there is an income of multi-millions will be accumulated with your every step. I have had the fortune of stepping on many parts of the world. Don't let your feet step on the dirt. We are becoming angels, so we have to be detached. Today I cannot remember who your lokik parents are but the Father and Mother of every soul is the same. Our effort now is just to stay soul-conscious. By saying 'I, the soul', we can be happy and Baba is happy with us. We only say 'Baba, Baba' in the Confluence Age, so even God likes the Confluence Age the most! We came into this cycle and brought Him into it too, saying: 'Come My Baba!'

Each finger is different. One is small and one is big. However, they are all needed to create the gathering. We will never have such a gathering again like today's gathering. God's words are the deepest and filled with such secrets. His words fill us with new experiences. He is the One with three eyes, One who sees the three aspects of time and the Master of the three worlds.

With the power of peace we become happy and this happiness makes us loving and detached. We are whatever we are and Baba belongs to us. Have no worries. Live in a kingdom where there is no worry and no money either! Stay free, carefree. No worry, no hurry, no curry!

Om shanti.