

“AWAKEN OH ANCESTOR SOULS, AWAKEN”
Dadi Janki Ji

When you think of the ancestor souls, you think of the old things. The things of the past mean things of the last kalpa. The ancestor souls are trikaldarshi. They know the beginning, middle and the end and in that form of being trikaldarshi, they do everything. They are free from ego and attachment and therefore can be trikaldarshi. When you are trikaldarshi, the third eye is open. They come and go between all the three lands. They play the part in the corporeal as instruments for whatever they need to do but then they keep Brahma Baba in front of them. They stay with him in the Subtle Region and then practise that bodiless stage and stay up above in the Soul World. Their attitude and vibration pull them up above. They never are caught up with bodily beings here no matter how good they might be as after all they are bodily beings of Kaliyug.

We are all Brahmins of the Confluence Age and so we must not have any defect and whatever virtue we have, we must not have ego about it. If I have ego about my specialties or virtues or I get impressed by somebody else's virtues or specialities, what would be my condition. Nor should I have dislike or displeasure towards anyone. This is the qualification of the ancestor soul. I am the soul that remains beyond.

Keep a list of what ancestor souls do. They are incognito, true effort makers. Whatever weakness they have they will finish it through Baba's remembrance. They don't do anything secretly and they don't hide their weaknesses. Those who do things secretly are considered greatly sinful souls.

Whatever Brahma Baba does, he does for us. We become like him. He sees Vishnu in front of him and takes inspiration from that. The ancestor souls keep Brahma Baba in front of them and take inspiration from him.

What does it mean to give visions?

Dadi Gulzar goes into trance and brings messages and she sees visions. When Baba comes in Dadi Gulzar's body, we also see that. At one level, we may feel that Dadi goes into trance and sees visions and we do not do that, but when Baba comes, we clearly have the vision, we see Baba in reality. Is this right, that you see Baba through these eyes and experience Baba? The one who has elevated quality actions in life and dharna will be the one who becomes the embodiment of giving visions to others as Baba does. To give visions to others is the task of Baba.

To pull the intellect of others is Baba's task and to become the embodiment of visions is my task. One, who is the embodiment of visions, is filled with elevated dharna, that is, has complete purity, is all-virtuous and has nothing lacking in life. Such a soul has all celestial arts present and has, over a long period, the power of an immovable and unshakeable mind. This power is inculcated in life. The stage in which the soul used to fluctuate is finished. Now, experience the stage of being the embodiment of attainment.

When the soul is the embodiment of all virtues and attainments, then even from a distance, souls will experience those attainments in their life through you. They

will experience all attainments and receive visions because of your stage of perfection. Through the pure vibrations of the perfect stage, other souls will experience attainments in life and feel that their problems are also solved.