

Synopsis: Sakar Murli January 10, 2015

1. Father is the highest Father of all and all souls are brothers; God's shrimat is the highest of all. The Father says: My part in the drama is to liberate everyone from Ravan's kingdom. Rama's kingdom and Ravan's kingdom have been remembered in Bharat. The Father gives you heaven on the palm of your hand in a second.
2. You have been given the direction: Only remember the Father. Firm devotees are able to **still** their intellects. This is the *silent mantra*. This is a new aspect. By remembering Me, you will become the kings of kings. Your pilgrimage is unique. Incorporeal directions are given by the incorporeal Father and, by following them, people claim the highest status of liberation and liberation-in-life.
3. This yagya is a very important one. Brahmins created through Brahma are definitely needed. **This yagya only functions through Brahmins.** It is through this knowledge that we become theists. *By becoming theists we receive our inheritance from the Father the Creator. We cannot receive it from the creation.* We lose our inheritance by becoming atheists. **Our task is to change atheists (naastik) into theists (aastik).**
4. You can do the best service in the Shiva temples. Many become subjects, but you have to make effort to create kings. *In order to achieve success in service, serve whilst stabilized in a soul-conscious (dehi-abhimaani) stage. When your heart is clean (dil saaf), all your desires are fulfilled.*
5. Those who do more service will definitely receive a higher status. Therefore, they have to be given regard. You have to learn from them. You have to give regard for 21 births. They will automatically claim a high status and so they will be given regard wherever they go. *You have to pay full attention to the study and service in order to claim the unlimited kingdom.* This study is unlimited. The kingdom is being established. You study this education here and become princes there. A good character is also needed. It shouldn't be that you do disservice and thereby defame the name of this yagya and also incur a loss for yourself.

Blessing: May you constantly be an embodiment of success (sada safaltamoort) by experiencing the Companion (Saathi) and by being a detached observer (saakshi).

Children who constantly stay with the Father automatically become detached observers because the Father Himself plays His part as the detached Observer. Therefore, those who stay with Him will also play their parts as detached observers and those whose Companion is the Almighty Authority Father automatically become embodiments of success. Even on the path of devotion, they call out to experience the company for a short time, to have a glimpse, but you have become companions in all relationships. Therefore, keep the happiness and intoxication that you have attained whatever you wanted to attain.

Points to churn from the blessing:

We, the souls, ignorant of the knowledge of desire, the knowledgeable souls who are wise, with no desire for any name, fame or honor, are master bestowers... we are master oceans of love and master oceans of knowledge who remain constantly light, the same as the Father, and who use our might to liberate the world from the weakness of sorrow and peacelessness for all time... we are master oceans of happiness and master oceans of joy, who constantly experience the company of the Companion and who, with determination, constantly make success the garland around our necks, no matter what happens in any situation; whether it is through the state of our own mind, through other souls, or through the elements or atmosphere, we do not let go of our happiness; even if someone insults us or tries to upset us and bring us down from our self-respect of a detached observer, we do not come down, but constantly dance with happiness...

We are self-sovereigns, seated on the throne of a detached observer, with a right to world sovereignty... we rule fully over our mind, intellect and sanskars and become those with royal sanskars, the ones with a right to self sovereignty and are embodiments of success...