

Synopsis: Sakar Murli January 28, 2015

1. Baba does not have any scriptures in his hands. Shiv Baba explains: I am the **Ocean of Knowledge**. I, and not Krishna, tell you the essence of all the Vedas and the scriptures through Brahma. *God is beyond rebirth whereas Shri Krishna takes the full 84 births.*
2. The Father says: There are now the omens of Jupiter over you souls. God, the **Lord of the Tree**, is now teaching you. God is teaching you and making you into gods and goddesses! The more you remember such a Father, the more your sins will be absolved. Not only does Baba make us similar to Himself, but He also sits us on His shoulders. He brings the gift of heaven (**swarg ki saugaat**) for you.
3. God Shiva is the **Highest on High**. He says: Those who defame Me cannot claim a high status. If students do not study, their master loses his honour. The Father is now planting the sapling once again. Wake up early in the morning and churn points of knowledge. The duration of this drama film reel is 5000 years. Remembering the Father is incognito. This is called the silent mantra. There is happiness; the drama is so wonderful!
4. You have to continue to live at home with your families and also take up the responsibility of becoming pure. Don't become trapped in your household. Maya puts Godrej locks on your intellects. This is why you pray to God: You are the **Intellect of the Wise**; open the lock on this one's intellect! You have to explain this knowledge to your children and keep yourself busy in this service. **You have to benefit yourself and others.**
5. The Father said: Such a huge establishment has to take place. Use everything you have for this service. **Don't give even a penny to anyone.** You have to be a destroyer of attachment to this extent. This destination is very high.
6. Brahma doesn't have a wife. This one simply belongs to the Father. These are such wonderful aspects! This one is the mother and father. He is Prajapita, through whom the Father creates the children. Therefore, he is also a mother. Saraswati is remembered as the daughter of Brahma.

Slogan: Those who are bodiless are not attracted by any type of attraction.

Points to churn from the slogan:

May you be bodiless! Whenever we have the thought “I am bodiless”, we, the souls, reaching perfection, become bodiless easily in a moment... we have attained what we wanted to attain...with the jewels of knowledge and with the power of remembrance, we imbibe every second... we have a right over our physical organs, a right over our mind, intellect and sanskars, a right over our creation and matter...we are the master almighty authorities who are beyond the attraction of matter, beyond corporeal feelings, in the stage of being avyakt and almighty authorities...we have a right over all the powers received as an inheritance, that is, rights over our own property, and use whichever power we want whenever we want...

The essence of the whole study is coming and going... we, the souls, are detached, immune and free from bondages...we constantly have a very firm practice coming and going, that is, have the happiness in our intellect of going home and then coming to our kingdom...we become stable in the bodiless stage whenever we want and becoming karmateet whenever we want...

We, the souls without an image (**vichitra**), take an image (**chitra**) and play our part on the world stage...we become dead to the old world and belong to the Father, that is, we die alive and become soul conscious...we become bodiless and remember the Father...we are the spinners of the discus of self realization and the decorations of the Brahmin clan who take a new birth through Brahma, attain the kingdom of heaven and become the masters of heaven... by being beyond waste, we use every second, every breath, every treasure, thought, word, action, relationship and connection in a worthwhile way...we become embodiments of success by using these for ourselves or for others in a worthwhile way, by experiencing happiness in the present and by accumulating for the future...by being beyond all attractions in our thoughts and even in our dreams, we become close to perfection...