

Synopsis: Sakar Murli January 22, 2015

1. You have to remember that the **Highest on High** Shiv Baba is teaching you. The Father says: I make you children the most elevated of all. *You children become even higher than I am.*
2. You need wisdom in order to become an heir; you first have to make God your **Heir**. It is difficult to explain these secrets. When you make God your Heir, you have to give all of your property. Then the Father would make you His heir. The rosary is created from only a few children.
3. The five vices are evil spirits. There are the evil spirits of lust, anger and body consciousness. The number one evil spirit is lust. The second is anger. When someone becomes angry, understand that that person has the evil spirit of anger in him. It is as though they become lords and ladies of evil spirits. Never talk to those who have such evil spirits. When someone speaks in anger and the evil spirit also enters the other one, the two evil spirits then fight each other. Don't remain standing in front of an evil spirit or it will enter you. The Father comes to enable you to remove your devilish traits and imbibe divine virtues.
4. You should churn this knowledge and remain in supersensuous joy. We now have to return home. We have to imbibe divine virtues and become deities. Those who do not remember the Father accurately cannot have their defects removed.
5. Have mercy for yourself and also for others. Some have mercy for others but none for themselves. The others then climb high whilst they themselves remain behind. They themselves do not conquer the vices, but they explain to others. So the others then conquer the vices.
6. There is defamation of Shiv Baba and of Krishna. No one would ever defame Lakshmi or Narayan. Lakshmi and Narayan are in their adult stage and so they are called sato, whereas Radhe and Krishna are young and so they are called satopradhan. A small child is equal to a mahatma.

Slogan: An unlimited vision and attitude (drishti, vritti) are the basis of unity. Therefore, do not stay in the limited.

Points to churn from the slogan:

The lesson of One is to have one strength (ek bal), one faith (ek bharosa), follow the directions of One (ek mat), be constant and stable (ek ras), have unity (ekta), and love for solitude (ekantpriya)...by making the lesson of ek (one) firm, we, the souls, make the bestower of Blessings happy, and get sustained and move along and fly with blessings from amrit vela till night time in our daily time table...we are the blessed souls receiving special blessings and thereby experience the incorporeal and the subtle in the corporeal and become images that grant blessings...

We have purity in our thoughts, nature and sanskars... we have unlimited vision and unlimited attitude (drishti, vritti)... we harmonize our steps while playing the raas of nature and sanskars and create unity...thus, with less effort we attain greater success, and with less expenditure we attain greater splendour (kam kharch bala nasheen)...

By constantly keeping the specialties of the entire cycle in our awareness, we constantly perform the unique spiritual dance with enthusiasm... by being the lamps that are constantly ignited, and with harmonious sanskars, we make night into day...we are the most fortunate, multi million times fortunate gopes and gopis dancing in unity and harmonized rhythm on the day of the full moon...

By keeping our thoughts, attitude and vision double light, we become the walking and moving angels sparkling like diamonds...by keeping our form of an angel in our awareness every day at amritvela, we swing in Brahma Baba's arms in super sensuous joy, and get big-big hugs...we become victorious by remaining safe in the canopy of protection of the Father in any adverse situation...