

# Love – Part 1

1

Those who are close become equal. Just as you are physically close, in the same way, are you those who are seated on BapDada's heart-throne by having deep love for him? Just as you are physically close, in the same way, are you close in your mind? Those who live abroad are physically far away, and yet are constantly close in their minds, and constant companions of BapDada: that is, they are constant companions of BapDada, and experience his company at every moment. In the same way, do you constantly experience being a detached observer, and fulfilling your responsibility of that relationship?

Just as the Gopikas in bondage are constantly lost in remembrance of Baba, and say: "Baba, Baba", with their every breath and every thought - and just as those outside are desperate to celebrate a meeting - in the same way, are you

constantly desperate to stay in remembrance at every moment? Or do you maintain an ordinary awareness? You haven't just become content with the thoughts, "I belong to Baba anyway.. I am close to Baba anyway.. I have surrendered to Baba already, and mine is one Baba alone", have you? Do you experience fire in your love for Baba? Is it such a fire of deep love that you are able to burn your own past sanskars and nature, and also burn the sorrowful sanskars and nature of others?

Of course you transform sanskars with knowledge, or with love or connection, but that does takes time. A sanskar that is just terminated can emerge again. However, it is now the time to burn them in the fire of that deep love, so that no name or trace of those sanskars remain. What is the method for this liberation? What is the method or match with which you can create this fire of deep love? You ignite a fire with a match, do you not? So, what is the match with which to light this fire? What is the one word?

It is the determined thought that, even if you die, you are definitely going to do this. “I should do this, it should happen like this, I am doing my best, it will happen anyway, of course I have attention and I even realise this..”: to think in this way is like using a match that has already been used. You make effort again and again, and you even take a lot of time, but the fire still doesn’t become intense. The reason for this is that the seed of your thought is not filled with the strength of determination, that is, it is empty. Because of this, the reward you desire - or whatever you expect of the future - isn’t fulfilled.

Then, as you move along, you have to make a lot of effort. And when you see very little success, you become disheartened and careless. This is when you say: “I am doing it, but I can’t see any success, and so what can I do if my part is like that?” These are thoughts of disheartenment and carelessness, that do not bear fruit.

Today, the Spiritual Flame is looking at the spiritual moths. All the moths are engaged number-wise in surrendering themselves to the one Flame. The number-one moths do not have any concern for themselves: that is, they have no concern of body consciousness, of day or night, of hunger or thirst, of their own physical comforts, of their rest, or of anything else. They are totally lost to all awareness of all physical things, that is, they are constantly merged in love for the Flame. Just as the Flame has the form of light - the form of light and might - in the same way, they themselves are the form of light and might. The second type of moth definitely become attracted to the light and might of the Flame.

They even wish to come close to it and become equal to it, but the awareness of the body and bodily relations, the awareness of physical comforts, the awareness of the impure habits (tamoguni sanskars) of body consciousness doesn't allow them to have the courage to come close. They constantly waste their time spinning around

in the awareness of all these different things. The first number moths are absorbed in the Father's love: that is, they adopt the form and powers that are equal to the Father's, and they merge all the Father's treasures within themselves. They are those who become equal - that is, they merge in the Father - that is, they totally die alive.

The second type are those who go around in many different types of spinning: those who get caught up in a variety of different awarenesses. The first are those who become equal, and the second are those who always keep on thinking. The third type of moths are attracted when they see the moths; they even think about it, but they are constantly caught up in conflict - that is, they wish to keep their feet in two boats. They want the temporary happiness that Maya offers, and they also want the imperishable attainment from the Father - the Flame. These are the moths who constantly keep on asking questions.

Become unshakeable, and make others unshakeable also. There should not be the slightest name or trace of any kind of fluctuation. You have love for the Father, and the sign of love is to become equal.

4

BapDada sees each child's speciality. If a signal has to be given for a deficiency then he will do that, but, still, it is specialities he sees. When each and every speciality is seen, each seems more lovely than the next. You should also see each other in this way. If you have love for the Father then all Brahmin souls will seem lovely. In the rosary it will be Brahmin souls with whom you have relationship. Baba will retire and observe. In every birth you will come into relationship with each other. All are lovely because all are loved by the Father, and so you love them as well.

5

Today BapDada is seeing the loving souls who are the embodiment of loving feelings, and the yogi souls who are the embodiment of knowledge. Both types of souls are loved by BapDada - both are

the embodiment of attainment, but there is a difference in the attainment of each. Because of their loving feelings (bhavna), the children who are the embodiment of loving feelings cannot stay in remembrance - they experience love for the Father, and they also experience power, but it is not constant, nor is it all of the powers. Those who are yogi souls experience all powers and are easily victorious.

They have the experience of being equal. So, although both types of children are progressing, only the yogi souls have the experience of a constantly unshakeable and immovable stage. The souls who are the embodiment of loving feelings are moving forward because of their love, but they are not constantly victorious. Loving souls always have “Baba, Baba” in their mind and on their lips, and therefore they receive cooperation from time to time. However the gyani-yogi souls are nearer in becoming the same as the Father. This is why, as well as having loving feelings, you must keep the aim of being the embodiment of knowledge. You

must be the embodiment of knowledge to the same extent as you have loving feelings.

Loving feelings alone, or knowledge alone, is not perfection. The balance of loving feelings filled with knowledge, and yoga filled with love, easily gives you the experience of the flying stage. To be equal to the Father means to have the balance of both these aspects. In service at present there are more loving souls. Both types of souls are necessary in the task of establishment, both in establishment of the deity religion, and the establishment of the kingdom. So, now there is a greater need for the gyani-yogi souls. In the future, because the atmosphere will be that of disinterest, souls who are loving will come more easily. So, in service, greater attention needs to be paid towards souls who can be gyani and yogi.

It is essential to increase the number of such souls. So now prepare souls who are to be equal to the Father - those who will have the experience of all powers - those who will become instruments to



bring about world transformation. To bring about world transformation, souls are needed who have a very subtle and powerful stage, who are able to transform many souls through their attitude and their elevated thoughts. Souls who experience love for themselves, or souls with loving feelings, move along very well by themselves, but that love or those feelings are not for the world - that is only for the self and a few close souls. Unlimited service can only be done through the powerful thoughts of the mind, or through good wishes and pure feelings.

So have you become such souls who have knowledge, love, and the power of yoga? Have you become unlimited world benefactors? BapDada does not come here as a V.I.P. He comes in an ordinary form. He does not enter the body of a prime minister or a king. This is why only the ordinary ones recognise him and claim their fortune. Do not just become knowledgeable about the soul and the supreme soul, but become knowledgeable about matter also. The drama is

included in this. To be the embodiment of knowledge means to be far sighted and to be able to see the three aspects of time. Understand your stage, and understand your body, and understand the atmosphere. Do not become happy with just loving feelings. Become full with knowledge.

# Love – Part 2

1

Today the Ocean of Love has come to meet his loving children. The love of the Father and the children is tying the world in the thread of love. When the rivers of love meet the ocean of love, they become the master ocean of love like the Father. This is why the souls of the entire world are automatically coming close through the experience of love. Those who were like stone melt and become water - this is the wonder of the love of the Godly family. No matter how they try to draw away, Godly love pulls them close like a magnet. No matter how much they consider themselves to be on a separate path, Godly love makes souls co-operative and ties souls together to move forward in unity.

You experience this. First of all love makes souls co-operative, and in time it will make them

easy yogis. This Godly love is the foundation for transformation. The seed of Godly love grows into the tree of co-operation, and in time the fruit of being easy yogis will emerge. Some fruits emerge more quickly than others. You world servers, the master oceans of love, are planting the seed of Godly love in all directions. Wherever you go, whether someone is an atheist or a theist, they experience Godly love through you, that cannot be found anywhere else.

The rays reveal the sun. Godly love, spiritual love, selfless love, automatically reveals Baba, the Bestower. Through Godly love a relationship is formed with Baba, but they don't know about it. The seed normally remains incognito to start with - but the tree is clearly visible. The seed of godly love is revealing everyone as co-operative, and so easy yogi, souls.

2

In your sanskars, always say "ha ji" (yes indeed). To be able to mould yourself according to the time and service means to become real gold.

Say “I definitely have to mould myself”. If you say “I will do this if others do it”, then that is a form of stubbornness. That is not real gold! Finish that alloy, and you will not then create a stage of conflict. In your relationships with others, always have pure feelings, benevolent feelings, and feelings of love and co-operation for every soul. No matter what type of intentions and nature others have, you should always have elevated feelings. Always have pure intentions and pure feelings.

When you understand the intentions, you will never be influenced by anyone’s ordinary nature or wasteful nature. Have pure intentions and pure feelings. You have to transform that which is wasteful. Only speak of that which you do practically. Only speak of that which you think about. Do not have an artificial form, for only then will you be said to be honest. There has to be honesty in all three: your thoughts, words, and deeds. Any thoughts you have in your mind should also have honesty and cleanliness in them.

Internally, let there not be any rubbish of sinful actions. Let there not be any rubbish of any type of intentions, nature, or old sanskars. Only those who have such cleanliness are honest. And those who are honest are loved by everyone. First they are loved by God, and then by the divine family.

3

At the final period of the confluence age, only you handful of Brahmin souls out of multimillions of souls, have the fortune of receiving sustenance from God, of God's love and of studying with God. Only you pure souls who are the direct creation, the first creation of God, receive this; and together with this, you Brahmins enable souls of the world to receive from the Father their inheritance of liberation.

4

Today BapDada smiles on seeing all the love-filled gifts from all the children. These gifts were from the heart to the comforter of hearts. Baba received any number of varied gifts from every child. Some were of greater value than others - the greater the extent the love was unbroken in every

relationship, the greater the value of the gift. Everyone should be constantly merged in unlimited love, and no other individual or thing should be seen, other than the sky of unlimited love and the ocean of of unlimited experience.

There should be no attraction outside of this sky and ocean. The gifts of love accumulate over the years and become visible to BapDada. The love should be unbroken, from the heart, and not just emerging according to the necessity of time, or to suit their purpose. There should be all relationships, with not one missing, and each relationship should be 100%. In service as much as possible should be done through mind, body, and wealth, and through thoughts, words and actions. The treasures of knowledge and virtue that are received from Baba should all be applied in service whole-heartedly.

Service should be done with the heart, not out of duty. Reveal the Father's love through the image of your love and your eyes. So let the past be past,

and for the present and future become powerful to your full potential.

5

All of you are the embodiment of love, are you not? Love that is based on knowledge is real love. The sweetness of your love even pulls BapDada here.

6

Is BapDada free from attachment? Are all of you children free from attachment? Have you become free from attachment? How can there be a meeting if BapDada is free from attachment, and the children have pure attachment? Does BapDada have pure attachment? (“sakar baba had pure love for the children”) Does Shiv Baba not have pure love for the children? Does BapDada have it? (“it is not the same as ours”) BapDada has even greater pure attachment than the children have, but there is a difference between BapDada and the children.

When children have pure attachment, they become the embodiment of it: they either become



loving, or they become detached. But BapDada becomes both loving and detached at the same time. When this difference that remains is finished, what will you become? Introverted, avyakt, and alokik. Now there is still some feeling of being lokik that gets mixed in. But when you remove this difference, you will be seen as the alokik and angelic subtle angels.

7

Are all of you stabilised in the avyakt stage? You know that it is only whilst being stable in the avyakt stage that you can celebrate an avyakt meeting. Ask yourself to what extent you have become experienced in being stable in the avyakt stage. Every thought and task of those who remain stable in the avyakt stage is alokik. Whilst living in the corporeal world, and engaged in physical work, those with such an avyakt stage remain as detached as a lotus flower, and they are constantly loved by the one Father. Those who constantly stay in such an alokik and avyakt stage are called “Allah laug” (people who belong to God). There are many

other titles too. Such souls are called those with loving intellects.

You have the experience of both those with loving intellects and those with divorced intellects. This is why you write the main slogan: “At the time of destruction the Pandavas had loving intellects, and gained victory, whereas those who had divorced intellects were led to destruction”. Do you apply this slogan to yourselves throughout the whole day, as to how long you have a loving intellect? That is: for how long are you victorious? And for how long are you defeated because of having a divorced intellect? At the time when you are defeated by Maya, do you have a loving intellect?

To have a loving intellect means to be victorious. Since you tell others not to be those with divorced intellects at the time of destruction - but to develop loving intellects - do you also check yourself as to whether you have a loving intellect or a divorced intellect? Those with a loving intellect

cannot create even one thought that is against shrimat. If you have thoughts, words, or deeds that are against shrimat, would that be called having a loving intellect? To have a loving intellect means that the love of your intellect should be constantly linked to the one Beloved. When there is constant love for the One, your love cannot be linked to any person or thing, because to have a loving intellect means to constantly experience BapDada to be personally in front of you.

When the Father is constantly personally in front of you, you can never turn away from the Father. To turn away means to not have the Father personally in front of you. Because those with loving intellects are constantly and personally in front of the Father, the sound that constantly emerges from their lips and hearts is: “I eat with You... I sit with You... I talk to You alone... I listen to You alone... I have all relationships with you alone... and I attain all attainments from You alone...”. Even if they don’t say anything, their eyes

and faces speak. Have you become those with such loving intellects at the time of destruction?

That is, have you become those with a constant stage in the love of One? When you personally come to the field of actions in the corporeal world in the corporeal form, you experience having a loving intellect in the way Baba just spoke about, do you not? You relate your experience, do you not? In the same way, if you practise being constantly personally in front of BapDada, through the yoga of your intellect, then can you not have a constantly loving intellect? When you look at the sun, the rays of the sun come in front of you. In the same way, if you constantly stay in front of the Father, the Sun of Knowledge, would you not be able to experience within yourself the rays of all the virtues of the Sun of Knowledge?

Even against your conscious wish, you would experience the rays of the Sun of Knowledge being absorbed by yourself. But this is only when you are

personally in front of the Father. What will be visible on the faces of those who stay in front of Baba even in the corporeal form? You can easily experience being in front of Baba in the corporeal form. It is a very old word. You are revising your course again, and so the old words are also being revised. This is also a drill for the intellect. Your intellect will develop the power to churn. Achcha, firstly, on their faces there is the sparkle of being introverted. Secondly, there are all the types of intoxication of the stage of the self-respect of the confluence age and of the future.

Do you understand? For instance, one is a sparkle, and the other is the intoxication which is visible. So, not only should intoxication be visible, but there should also be a sparkle visible. And, as well as being cheerful, there should also be introversion. Such souls are called “those with loving intellects who are constantly in front of the Father”. If you constantly have the awareness that your body can be finished at any moment, then - by being aware of the final moments - you

automatically develop a loving intellect. When the time of destruction comes, even those who are ignorant definitely do make effort to remember the Father. However, without an introduction their love cannot be linked.

If you constantly have the awareness that these are the final moments - not the final birth, but the final moments - then, by remembering this, you will not remember anyone else. So, do you have such a loving intellect? You are not going against shrimat are you? If you are having wasteful or sinful thoughts that are against shrimat, then would you be called "one with a loving intellect"? Those who constantly have such loving intellects can become victorious jewels. In order to become a victorious jewel, make your intellect loving. Otherwise, instead of claiming a high status, you will claim a low status. So, do all of you consider yourselves to be victorious jewels?

You should not have any type of love for anyone, otherwise you will come in the list of those

who have divorced intellects. At exhibitions, you take people to the picture of the confluence age, and ask them where they are, and who they are. Why do you take them to this picture and ask them this? Because the confluence age is the age of the highest position. In this way stabilise yourself in an elevated stage, and then ask yourself whether your intellect is constantly loving, or not? Or do you sometimes come in the list of those with loving intellects, and at other times you are crossed off that list?

If, even now, you do not have a constantly loving intellect - that is, if you have love for someone or other in a subtle or gross way - then, according to the present time, now that study has finished and revision is taking place, you can understand how close the time for the exam is. Nowadays, even the Government gives tests every now and then, and accumulates their marks towards the final exam results. In the same way, whatever actions you perform at the present time, think that you are taking a practical paper, and that

the result of that paper will be accumulated on the results of the final paper. In a little while, you will also witness anyone who performs the slightest sinful action experiencing punishment in a subtle way.

Just as those with loving intellects have the practical experience of celebrating a meeting with the Father - because of staying in remembrance of the Father and his activities and his task - in the same way, those with divorced intellects will experience subtle punishment because of being diverted. This is why BapDada is telling you in advance that the experience of punishment is very severe. Everyone will be able to tell from that soul's face that he is experiencing punishment. No matter how much such souls try to hide themselves, they will not be able to hide. That punishment of one second gives the experience of the sorrow of many births.

Just as, when you personally come in front of Baba for a meeting of even one second, and that



one-second meeting quenches the thirst of so many births, in the same way, those who are diverted from the Father will have such an experience. Then, they will find it very difficult to stabilise themselves in their stage, and to escape that punishment. This is why you are being given a warning in advance that it is now time for the exams. Do not complain later that you did not know about the deep philosophy of such actions. This is why, in order to be free from subtle punishment, constantly remain cautious. Do not make any mistakes. If you make the slightest mistake, then, as is said: “you experience onehundred- fold benefit for one, and you also receive one-hundred-fold punishment for one”.

So you will very soon experience these words in a practical way. This is why you must remain constantly in front of the Father, and you must constantly have a loving intellect.

# Love – Part 3

1

You say that you are loving to the Father, but you then remain a resident of the corporeal world throughout the day; so how can you be loving to the Father, if the Father is a resident of the subtle region? Therefore, become an angel who is a resident of the subtle region. Now close and finish all gates to all attractions and attachments, because only then will you be said to be loving. The last stage is to be here while not here. You are special instruments for service, and so you also have to be special in your efforts.

When others experience you to be like angels as you walk and move around, they will also be able to take inspiration. If you go beyond the awareness of the corporeal world, then you will no longer waste your time over trivial matters. So,

now, take a high jump. Go from the corporeal world into the angelic world, and have an angelic form: this is called taking a high jump. Little things will then not suit you. This is the special gift from the Father. To accept the gift means to be in the angelic form. The Father is giving you the picture of the angelic form as a gift. All the old things will be finished with this gift. You must not start to chant “Why?” or “What?”.

2

BapDada has come into the gathering of spiritual love, of the loving children. Only once in a cycle, at the Confluence Age, does such a gathering of spiritual love take place. In no other age can the gathering of love between the spiritual Father and the children take place. Do you consider yourselves to be multi-million-times fortunate in this gathering? It is such elevated fortune, that the Father - the Almighty Authority himself - speaks of this fortune of the children.

3

You have already been told that there are many stories in the scriptures that have no

foundation. This is why you were told that a teacher is one who is always busy in service. In your thoughts too, keep busy with your Father, and you will then not be busy with any other soul. Those who are busy will never be subservient to anyone. It is only when you remain free that you are attracted towards a place of entertainment, or to someone's love or co- operation. Those who are busy do not have time for those things.

4

You have become easy yogis in order to attain these spiritual treasures. You accumulate the treasures with the power of remembrance. Also at this time, you are carefree emperors who are full of all treasures. Do you have any worries? Do you? Because, these treasures cannot be stolen by any thief: no king can eat(take) them, nor can water drown them, and you are therefore carefree emperors. So, these treasures always stay in your awareness, do they not? And why is remembrance easy? The basis of having greater remembrance is relationship and attainment.

The lovelier the relationship, the more natural your remembrance is, because there is love in the relationship. Where there is love, it is not difficult to remember the one you love: in fact it is difficult to forget that one. So, the Father has created the basis for all relationships. Do all of you experience yourselves to be easy yogis? Or, are you yogis who find it difficult? Is it easy? Or is it sometimes easy and sometimes difficult? When you remember the Father with a relationship, and with love, remembrance is not difficult.

5

BapDada is also pleased that the children are increasing their account of charity with a variety of methods. BapDada has already told you: accumulate three accounts. One is the account of accumulation through your own efforts. The second one is the account of charity of making other souls content. Contentment accumulates in your account of charity. The third is the account of loving relationships in service with your mind and words So check all three accounts. Nothing

should be lacking in all three. So, will you claim number one?

6

You continue to receive BapDada's love and remembrance every day. Look, even while sitting at home, if you are reading a murli with discipline every day, then you don't miss out on receiving BapDada's love and remembrance for even one day. He doesn't miss out on giving love and remembrance for even a single day. You do receive it, do you not? You receive love and remembrance every day. All of you receive it, do you not? This is a sign of BapDada's love. If you miss a murli, you miss his love and remembrance. You then don't just miss that murli, you also miss out on BapDada's love and remembrance and his blessings. You can catch up on the murli, but the time that is fixed for receiving love and remembrance from BapDada was missed, was it not? BapDada is pleased that you are zealous about this.

7

At amrit vela, BapDada gives love to every child. BapDada sees that you keep a very good aim, and you also maintain courage. However, the attention you have at amrit vela reduces during the day. What is the reason for this? When you are engaged in performing action - and you do have to perform actions as a karma yogi - there is a difference. You are not those who simply have yoga, but you are those who have a yogi life. A life is for all time, not only sometimes. So, what does BapDada want now? Generally, many of you have passed in the subject of love. In the subject of love, the Father saw that the majority of you experience love by saying “my Baba, my Baba”.

The majority of you have passed in the subject of love. What do you have to pass in now? In becoming equal to the Father. What do all of you want? Do all of you want to become equal to the Father, or will the Father remain the Father, and you are just the children? So, you will have to become equal to the Father. What does it mean to have love? It means you definitely have to do what

the person you love tells you. All of you love the Father and the Father loves you: if so, raise your hands! You have love? Good. So, now, just as you have love, BapDada wants you to have the aim of becoming equal to the Father. Raise your hands for this! You have this faith, and you raise your hands very well too. BapDada is seeing this.

8

The more content you are, the clearer you will be. And those who are clean and honest are always clear. When there is cleanliness, everything is clearly visible. You have to pay special attention to four subjects: remembrance, love, co-operation, and tolerance.

9

To keep content those who are already content is not courageous. To give love to those who are loving is not courageous. To co-operate with those who are co-operative is not courageous. However, when you uplift those who defame you - no matter how unco-operative they are with you, you uplift them with the power of your own co-operation - such making of unco-operative souls to



co-operate is known as “being courageous”. It should not be: “because of this reason, this is not possible..”, or “this one is not moving forward, and that is why this is not happening”.

No matter whether they move forward or not, you can move forward, can you not? You should think that this is also the love of your relationships. If a relative is weak in something, then it is not a code of conduct to leave that one alone, because you think that he is weak. The Godly code of conduct is that you do not leave someone who is weak alone, because he is weak, but you make him strong, by giving him power, and you make him your companion. You make such a weak soul worthy of taking a high jump. Then you will be called “a mahavir”.

10

BapDada smiles, because when BapDada asks “who has love for BapDada and how much love do you have?”, what do you reply? “Baba, we have so much love for you, we can’t even speak about it”. You give a very good reply, and even BapDada is

pleased, but what is the proof of love? Whomsoever you love - in the world nowadays, they have body-conscious love and they are ready to sacrifice their life - for God's love, when the Father says something, why do children find it difficult to do? You sing very good songs: "Baba, we are the moths who sacrifice ourselves to you. We are those who surrender to the Flame". So, can you not sacrifice this one word "reason"?

11

Do you consider yourselves to be the forms of love and power? The shaktis are the images that destroy something, just as much as they are the image of love. The eyes of the shaktis are always the embodiment of love, but as much as they are the image of love they are also fearsome. They can make anyone the embodiment of love in one second, and can destroy something in one second. Do you see both virtues in yourselves: are they in visible form, or are they incognito? The form of love is visible, but the form of power is incognito.

When will you reveal your fearsome form? The slogan that BapDada gives nowadays is “not sometime, but now”. Weak ones say “sometime”. The brave courageous shaktis say “now”. You are imperishable and it is impossible for Maya to touch and destroy you. It is impossible for those who remain in the imperishable stage to become subservient to Maya, just as you would say that that is impossible for BapDada. How can others bow down to those who are themselves subservient. You are the ones who make the whole world bow down in front of you, are you not?

12

Since (by using the right method) it is possible to attain occult powers on the basis of ordinary knowledge, then, by using the right method on the basis of this elevated knowledge, are you not able to attain success? You need to check this: in what method is there something lacking, through which success is lacking? By checking your method, success will automatically take place accurately. Even in this, the main reason why there isn't success is that you do not do service in all three

forms at the one time. You have to do service in all three ways - and in all three forms - at the same time: knowledge-full, powerful, and love-full; both love and law are together. Service has to be done in all three forms, but it has to be done in all three ways too - that is, you have to do service through your thoughts, words, and deeds.

# Love – Part 4

1

Do all of you children consider yourselves to be seated on the trimurti throne? Today's gathering is of those who are seated on the trimurti throne. Do you know your trimurti throne? One is the throne of the forehead of the soul, the immortal image. The second is the throne of the world . And the third is the most elevated heart-throne of BapDada. Do each one of you experience yourself to be seated on all three thrones, or do you only know about them? Are you just an embodiment of knowledge, or are you also an embodiment of experience?

“I, the elevated soul, have been seated on these thrones many times”: do you experience the awareness of “many times” so clearly and easily, that it is as if it were the present time? Not that it is a matter of some time ago, but the present time? Those who do experience this are extremely loved,

and are extremely close to BapDada. The basis of all these thrones is to be seated on BapDada's heart-throne. Do you know what the main means is for this? It is an easy method. What is this method? Being on the heartthrone. Those who are seated on the heart-throne themselves, know very well which children are loved the most by BapDada. What do the people of the world know of the Father, of God?

That God is Truth. They consider the truth to be God. BapDada relates to you the story of the true Narayan, and he establishes the Age of Truth. So, since the Father plays the practical part of being the true Father, the true Teacher, and the true Guru, what would he love the most? Truthfulness. Wherever there is honesty - that is, wherever there is truth - there will definitely also be cleanliness there.

2

The foundation of a yogi life is faith, but the foundation of Brahmin life, and the Brahmin family is love. People have heard about knowledge and

yoga, but the speciality and newness they are experiencing are elevated thoughts and love through drishti. And this is what the world needs especially today. No matter how body conscious a soul may be, love can bring them close to Baba. Those who are beggars of peace are also beggars of love. You can give them the experience of peace through the drishti of spiritual love. This love brings a natural experience of peace - they become lost in love. They become naturally bodiless for a short period of time, and thereby experience peace naturally and easily.

3

These divine virtues are the most elevated 'Prabhu Prasad' (holy food blessed by God). So, now, distribute this 'prasad' (holy food) a great deal. When you meet someone, the sign of your love for one another is that you offer that one some toli. You all like toli, do you not? In the same way, feed one another the toli of virtues. With this method, the aim of the confluence age, which is "an angel becoming a deity", will be easily revealed in everyone. Constantly keep this practice in your

awareness: “I, the child of the Bestower, am a constantly great donor soul”.

4

You are at the Confluence Age. On the one side is the land of sorrow, and on the other side is the land of happiness. Many things that bring waves of sorrow will come in front of you, but those waves of sorrow should not make you experience sorrow internally. Just as in a hot climate you would feel hot, and it is up to you to protect yourself, so you will get to hear things of sorrow, but they should not affect your heart. This is why it is said that those who are detached are loved by God. Only when you are detached from the waves of sorrow will you be able to be feel Godly love. The more detached you become, the more easily you will experience Godly love.

Check yourself to see how detached you are. The more detached you become, the more easily you will experience God’s love. So, every day, check how detached you remained, and how much you were loved. This is Godly love, which cannot be



attained in any other age. However much you want has to be attained at this time. If not now, then you will not be able to attain it at any other time. And the period for attaining God's love is so short! You have to experience a great deal in just a little time. So, are you experiencing this?

5

Today Bap and Dada were having a heart to heart conversation about the children. Brahma Baba has to take you home with him and also has to stay with you. Shiv Baba will take you with him, but he will not be with you in the kingdom or through the rest of the kalpa. One will be with you always, whereas the other will observe with detachment. Pure hopes of making the children constantly equal emerge from Brahma Baba - in fact both the mother and the father are responsible. The mother's love is pure and not one of attachment or viciousness. Brahma Baba has the pure hope that you will become a detached observer and companion like BapDada.

Both Bap and Dada are completely satisfied with the children in one respect - all children have very good love for the father - the thread of love is strong. Souls are surrendered to BapDada's love. Baba is satisfied with the rosary of love. However souls are number-wise in being powerful like Baba, and in being detached from the cycle of "ifs" and "buts". When there is a need to become a detached observer, you become a companion, and when you need to become a companion, you become detached. To fulfill both needs according to the time is to become like Baba. The rosary of love is ready - however BapDada has the hope that the rosary of victory will be just as long, not just of 108 - don't be limited by 108.

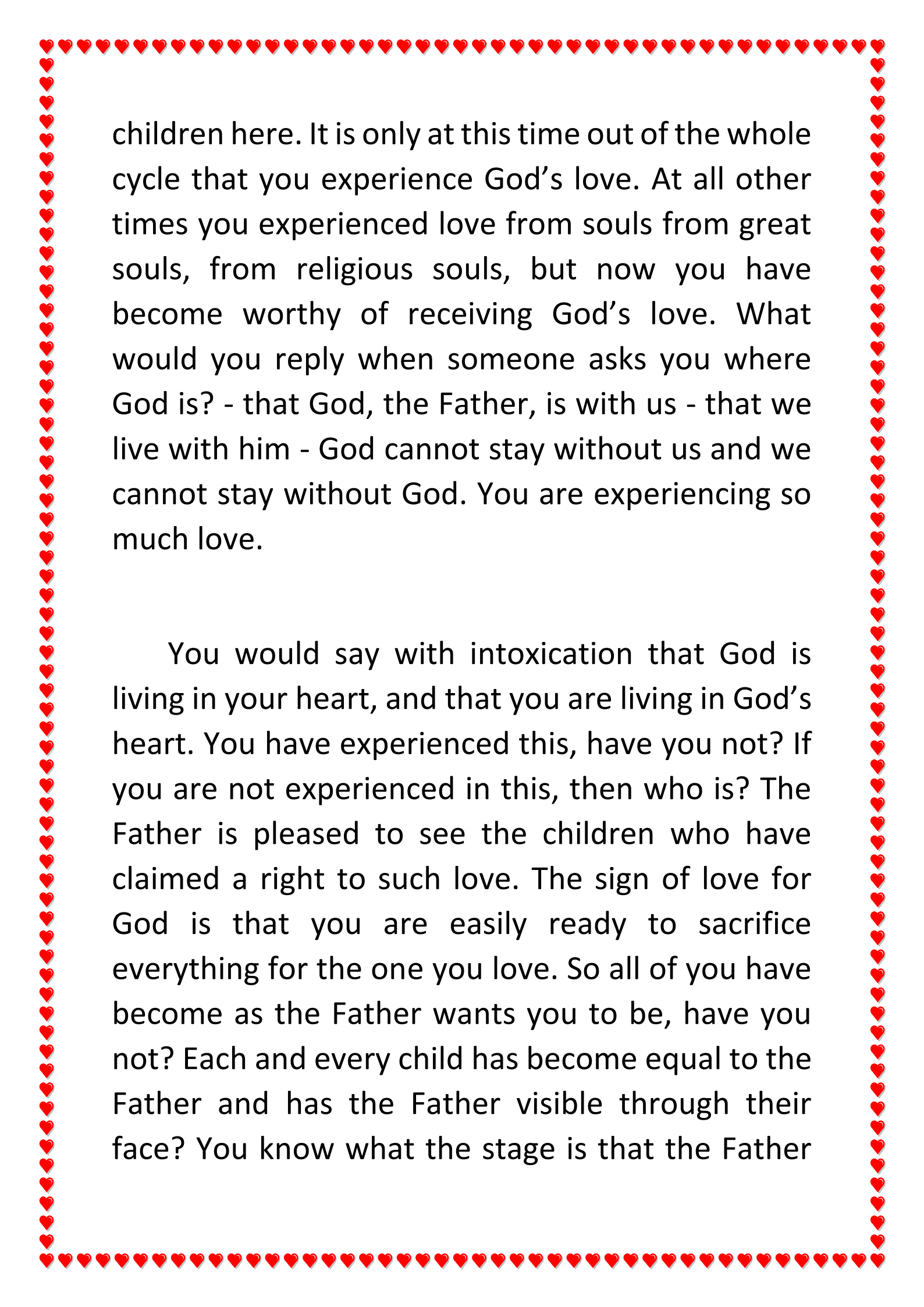
Brahma Baba has the second hope that there will be constant good wishes and pure thoughts, in action, for every Brahmin soul. You have deep love in the heart for Baba - you belong to Baba - this love is unbreakable. There should be such love for the Brahmin family as well. Become like Baba in this. Love is so elevated, that whether you do

something, or someone else does it, happiness is experienced equally in both. Baba was pleased to let the children move ahead in service - love removes the consciousness of "I". Where there is love, there will be faith.

Let there be as much love for the children as there is for Baba. If Maya comes in service, the root cause is that there isn't love in the heart - and so no feeling of renunciation. Don't be happy thinking "I have 40 centres" - but how many centres are free from Maya? Samja (do you understand)? Service means there is co-operation with the self and co-operation with others, and that the fruit of contentment is visible. So check - what is the reason - why is the fruit not received? Check the method and change it. This is true service - service should be from the heart.

6

Today BapDada is seeing all His children everywhere - the selected few out of the whole world who become those who have a right to God's love. It is only God's love that has brought you



children here. It is only at this time out of the whole cycle that you experience God's love. At all other times you experienced love from souls from great souls, from religious souls, but now you have become worthy of receiving God's love. What would you reply when someone asks you where God is? - that God, the Father, is with us - that we live with him - God cannot stay without us and we cannot stay without God. You are experiencing so much love.

You would say with intoxication that God is living in your heart, and that you are living in God's heart. You have experienced this, have you not? If you are not experienced in this, then who is? The Father is pleased to see the children who have claimed a right to such love. The sign of love for God is that you are easily ready to sacrifice everything for the one you love. So all of you have become as the Father wants you to be, have you not? Each and every child has become equal to the Father and has the Father visible through their face? You know what the stage is that the Father

likes, do you not? - that of complete purity. Purity is the foundation of Brahmin life. There should not be the slightest name or trace of impurity in your thoughts or your dreams.

BapDada is repeatedly drawing your attention to the fact that waste thoughts too are not complete purity. So check - do you have waste thoughts? Check that no types of thoughts are distancing you from perfection. Check that no wasteful thoughts are wasting your time in a royal way. Do arrogance and insult attack you in a royal way in the form of waste thoughts? If, out of arrogance, anyone considers his speciality, which is a godly gift, to be his own, then the arrogance of that speciality brings him down - it becomes an obstacle, and the arrogance that comes in a subtle form, which you know about, is the consciousness of "mine". These waste thoughts distance you from perfection. BapDada wants you to stay in your self respect - not to have an arrogance or disregard.

Today, Dilaram Baba - the Comforter of Hearts - is seeing his souls, who constantly remain content, and who are the jewels of contentment. The sparkle of the spiritual jewels is making the entire court sparkle. Contented souls are loved by the self, they are loved by everyone, and of course they are loved by the Father anyway. So, it is like this, is it not? In this Brahmin life, there is no mention of any lack of attainment. You souls are full with all attainments. So, where there are all attainments, contentment exists automatically and naturally. The natural nature is of contentment. The form, nature, and original sanskars, of contentment, are so elevated that - through the contented environment - the vibrations and atmosphere of contentment are able to transform a discontented soul into a contented one.

8

Today, the Ocean of Love is seeing all the loving children everywhere. The Father has imperishable love in the heart for the children, and the children too have imperishable love in the heart for the Father, the Comforter of Hearts. Only

the Father and the Brahmin children know of God's love and love in the heart. Only you Brahmin souls are worthy of God's love. Devotee souls are thirsty for God's love. They are calling out, whereas you fortunate Brahmin souls are worthy of the attainment of that love. BapDada knows why children have special love.

It is because it is only at this time that you attain all the treasures from the Master of all Treasures. These treasures do not last for just this one birth of the present time, but these imperishable treasures remain with you for many births. All of you Brahmin souls will not go back emptyhanded like the souls of the world do. You will take all the treasures with you.

9

Where do wasteful thoughts arise? They arise in your mind, do they not? So, BapDada wants every carefree emperor child to keep his mind, that is, his attitude, so busy that there is no margin for any waste to come. You should not have to labour (mehnat), but should remain so busy in the

Father's love (mohabbat), and keep your mind so busy in serving, that you don't even have to battle. Some children say: "I don't want these to come, but they come". What would you call that? It is that you did not keep your mind busy in the Father's love and his service. When everyone is asked how much love do you have for the Father, what do you say? It is unlimited.

So, it is not difficult to listen to whatever the one you love says to you. So, all of you have unbroken love for the Father, do you not? Or, do you have it only sometimes? Is it always, or only sometimes? Those who say that you have love all the time, raise your hands! You have love all the time? See, think about it! If you have constant love, then, whatever the Father says, the children do. You know this, do you not?

10

What is BapDada seeing on the forehead of each child? A tilak of victory, because you have recognised the Father in his ordinary form. Even if it is the last child and he may be weak in effort, he



still has the speciality of having recognised the Father who came in an ordinary form, and of saying “my Baba”. This is why every child has to maintain courage, and attain victory. What do you simply have to do? It is not a matter of any effort: it is a matter of love. You have love for BapDada, you have love for the family, and so you cannot keep yourself separate from the one you love.

So, how much love do you have for Brahma Baba? Those of you who feel that you have unbroken love for Father Brahma and Father Shiva, raise your hands! Unbroken? Unbroken? Very good. So what does BapDada want to see in the next season? You know it. You are going to receive five to six months to transform the wasteful thoughts into powerful thoughts.

# Purity – Part 5

1

At the time of anxiety, become master bestowers of peace, and give peace to others: do not be afraid. You know that whatever is happening is good, and that whatever is to happen will be even better. Human beings are influenced by the vices, and will continue to fight. This is what they do all the time. However, your duty is to give peace to such souls, because you are world benefactors. World benefactor souls, as master bestowers, constantly give to others. “I can only become perfect and complete when others co-operate”: it should not be like that. Instead of taking from others in that way, have compassion, and become a master bestower, and give love and co-operation. This giving is actually receiving. Remember that Brahmin life means to give and thereby receive.

2

Baba told you that the life of a Brahma Kumar or Kumari is a life of pleasure with love. It shouldn't be that sometimes you are compelled, and at other times you have love. When there is a difficulty, what do you say? "We didn't wish this to happen, but we were compelled..". To be fortunate means that the state of being compelled finishes. Be the ones who move forward with love. "We wish this to happen, but...": this is not the language of fortunate Brahmin souls. Fortunate souls fly in the swing of love with pleasure: they remain in the pleasure of the flying stage. They cannot experience the state of being compelled. Do you now understand your elevated fortune? Don't keep it merged: make it emerge.

3

The sign of true love is that you will not find anything to be a real effort. If you find it a labour in any aspect, it means you have not done service with love . No matter how difficult the service may be, or how problematic a situation may be, those who have love will experience it to be a pleasure to resolve this problem. They will not experience it to

be an effort. So, the sign of love is pleasure, and the sign of effort is confusion. You then become confused in little matters: “what can I do?.. should I do that?.. or should I do this?.. it should not be like that but like this..”. Do you stay in such a queue of questions? Do you stay in pleasure, or do you become confused?

There is no longer the queue of questions. The queue of bhakti, and the queue of the Brahmin souls wanting a meeting, are long enough, without this queue also! You remain busy in those things: the bhagat souls pull you deity souls to such a great extent. They continue to call out to you, do they not? On the one side there is the queue of the bhagats and their feelings, and on the other side there is the queue of Brahmin souls wanting a meeting. So how can there be a third queue? It finishes. This is good.

4

Together with being a master, you also have to be a child. Sometimes, when you become a master , you are caught up in that, and when you become

a child you become irresponsible and leave everything aside. You must not leave anything aside, nor must you hold on to anything. When you hold on to something very tightly, you are trapped by it. When you hold something very tightly, the form of it changes. What will be the state of a flower if you hold it very tightly? You have to hold it, but to what extent? And how?

This also has to be understood. Either you become trapped when you catch hold of something very tightly or you let go of it. You have to make the effort of being equal in both. Those who continue to move along being a child as well as a master will have the main sign of being creative, and will also be egoless and humble, the embodiment of love. All four aspects will be visible in their every activity. If any one of the four is lacking, there is something lacking in the stage.

5

In today's world, when a person kills someone, or commits an act of violence, he first takes the victim somewhere far away. He will first isolate the

victim to weaken him, and will then attack him. Maya is also clever. First, she makes your intellect distant from the Almighty Authority Father. Then, when you become weak, she attacks you. No one remains with you. No matter what happens, do not ever distance your intellect from the company of the Father. When someone is being attacked, in order to save himself, he cries out and causes an upheaval, so that he cannot be taken far away. So, when you see that Maya is trying to break the love of your intellect away from the Father, begin to sing praise of the Father's virtues within yourself.

Do not cry out in distress, but begin to perform an elevated task. On the path of devotion too, people sing praise of the virtues of God. When did this memorial begin? They have changed the singing of praise in the mind into the form of singing praise in words. Only you can sing the praise in an accurate way. You sing praise in the accurate way through the thoughts of the mind, and through being an embodiment of remembrance; whereas, on the path of devotion,

they take it in a gross way, and so they start to use their mouths. All systems and customs begin here.

Therefore, begin to sing praise. Consider yourself to have a right, and use all the powers. Then Maya will never be able to break the love of your intellect. You will not be distanced, and neither will you be weak, nor will you be defeated. Then, you will be constantly victorious. So remember the slogan of how you have been victorious many times. Now, too, you will definitely be victorious. Can those who have been victorious many times be defeated now? Not at all! You should feel that it is impossible to be defeated. Just as the souls who do not have knowledge find it impossible to be victorious, in the same way, knowledgeable souls should find it impossible to be defeated. Have you filled yourself with such will-power?

6

The Brahmin souls loved by the Supreme Soul, whilst in the golden and silver ages you will be supremely elevated deity souls who will be loved

by all in your kingdom. From the copper age through the iron age and up to now, you are souls who are worthy of worship. Of the three ages, it is now when you are the most elevated. You become angels. On the basis of your elevated stage at this time, you remain elevated throughout the kalpa. The main foundation of service is love. When you become Baba's on the basis of love, all points become clear.

Those without love spend most of their time thinking "why? what? which? how?". For those merged in love, every word Baba speaks seems to be filled with love, and questions will be clarified - even if they question something, they do so with the desire to understand. With love you can overcome all difficulties. Love brings hope and zeal. Those with a small heart often become confused over little things, and small matters become big. For a big hearted person, large matters become small.



When you acquire the wings of courage and zeal, you can fly wherever you wish. BapDada always praises the children seeing their courage. Through courage you have kindled one lamp from another to create a rosary. Whenever effort is made with love, the fruit that emerges is always very good. This is the speciality of co-operation between all. No matter what the situation, unity comes first - you need a gathering of love. Unity can produce fruit even on stony ground. The land is watered with love and will produce huge and tasty fruit.

They have large fruit abroad, but they are not very tasty. Fruit in India is small but has good taste. The foundations are all laid here. The centres that are watered with love are always full of fruit, in service as well as in companions. In heaven there is pure water and pure earth, and so the fruit is likewise. Here there is love, whilst there the atmosphere and the earth are pure. Whenever someone is disturbed, they only need love. Love keeps you safe from becoming disturbed.

BapDada's greatest happiness is in seeing the return of lost children. If you have not gone there how would service have taken place? So there is benefit even in being lost, and, of course, to meet is in any case beneficial.

8

Do you always consider yourselves to be complete souls, equal to the Father? The one who is complete will constantly move forward. As is the Father so is the child. Baba is the Ocean, and the child is the master ocean. Check every virtue: "Just as Baba is the Ocean of Love, am I the master ocean of love?". Check the quality in this way, and then you will always be like the Father: complete, and moving forward. Do you understand?

9

You should give all the burdens to the Father, and make yourself light. If you do not have any burdens, would you find anything difficult? The method to remove the burden - and to make that which is difficult easy - is to hold on to the Father's hand, and to keep Him as your Companion. This is easy, is it not? Then, whether the Father enters

your consciousness or whether Dada (Brahma Baba) enters your consciousness, you will have the consciousness of Baba. With the consciousness of Dada there will also be the consciousness of the Father: they cannot be separated.

If you develop love for the corporeal form, then your intellect will move away from all others. It is not a small thing to have love for the corporeal form. Even love for the corporeal form enables you to move your intellect away from the love and relationships of everyone else. So at least it is a method to break away from everyone else, and to forge a relationship with the One. Through the corporeal form, you will remember the incorporeal One.

10

What does an idol in a temple do? It gives blessings, does it not? What do people say when they go in front of an idol? Give blessings! They cry out: Mercy mercy! So, what do you have to give? Blessings. Give Godly love, soul-conscious love: not physical love, but soul conscious love. Today, the

love that exists is selfish love. There isn't any love of a true heart. If they have a selfish motive, they give love. If they don't have any selfish motive, they will have a "don't care" attitude. So, what will you do? Give soul-conscious love. Give blessings. Neither take sorrow, nor give sorrow.

11

The Father - for the sake of Godly service, for the service of taking the children back with him, and for the sake of giving true devotees the fruit of their devotion over a long period of time - while detached and incorporeal, takes support, and incarnates for a temporary period. In the same way, to be an angel means to be loving and detached .

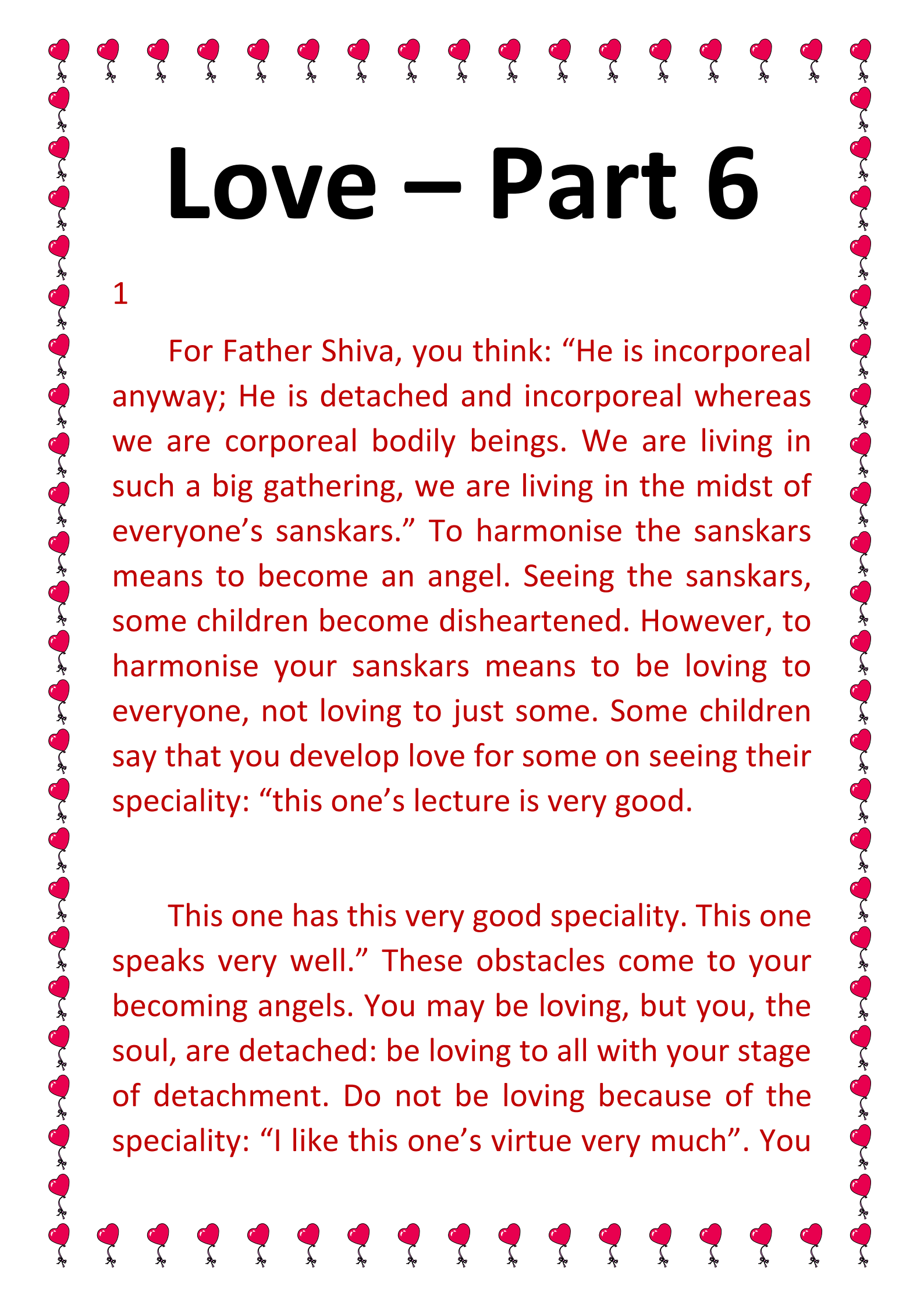
12

Today at amrit vela BapDada was seeing the practical form of the tapasya of the children. All are tapaswis, because the speciality of Brahmin life is tapasya. Tapasya means to be lost in the deep love of One. There are very few successful tapaswis, whereas there are many effort making tapaswis.

The face and character of a successful tapaswi will show the personality and royalty of purity.

13

Whenever you go somewhere, people should be able to understand, as soon as they see you, that you are lovely and unique souls who belong to God. Do you have this experience? Even on the path of devotion there are such souls: Godly love is visible from their eyes and face. So, whilst living in this world and continuing with your activities, do you feel that you will be able to maintain this stage?

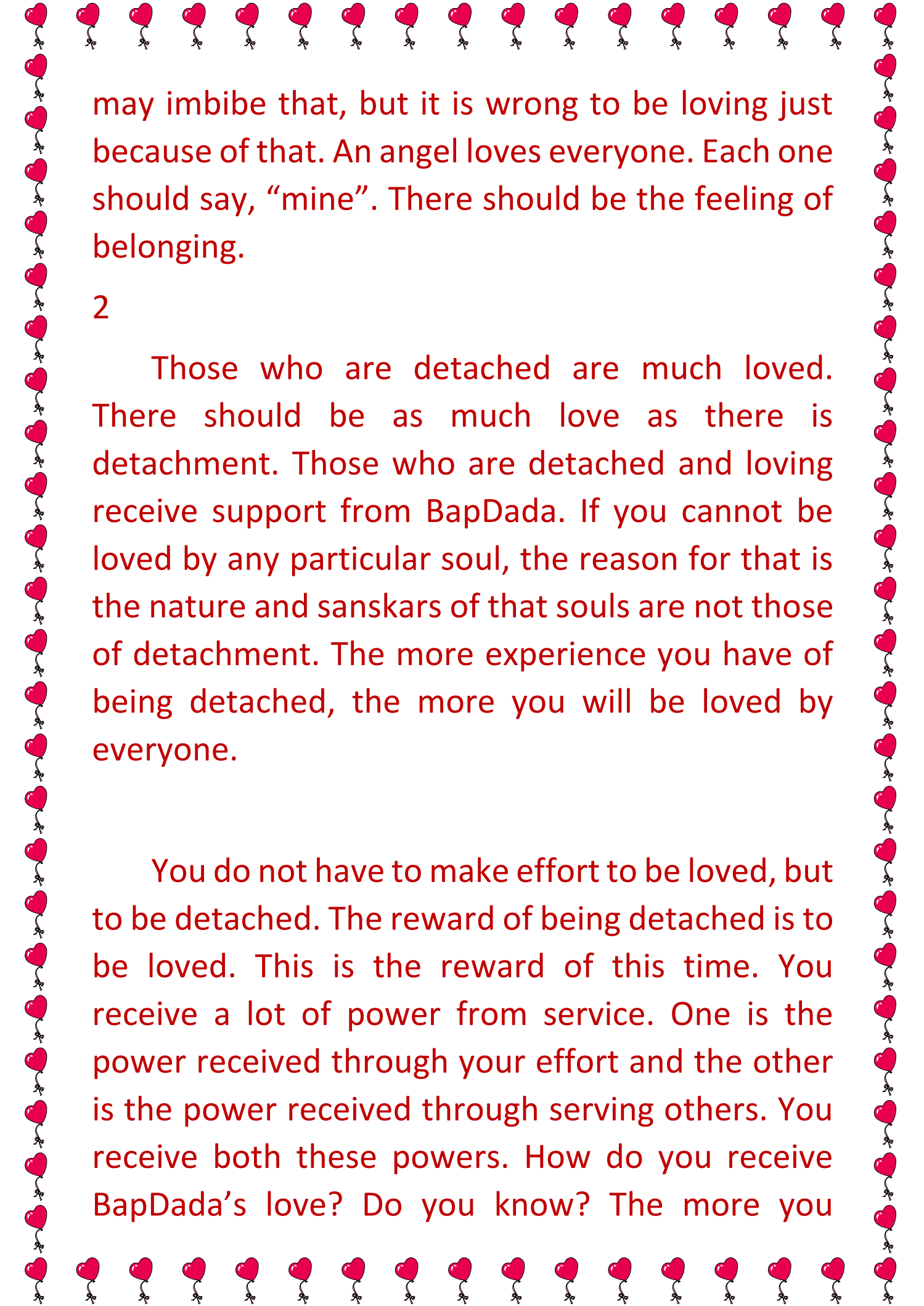


# Love – Part 6

1

For Father Shiva, you think: “He is incorporeal anyway; He is detached and incorporeal whereas we are corporeal bodily beings. We are living in such a big gathering, we are living in the midst of everyone’s sanskars.” To harmonise the sanskars means to become an angel. Seeing the sanskars, some children become disheartened. However, to harmonise your sanskars means to be loving to everyone, not loving to just some. Some children say that you develop love for some on seeing their speciality: “this one’s lecture is very good.

This one has this very good speciality. This one speaks very well.” These obstacles come to your becoming angels. You may be loving, but you, the soul, are detached: be loving to all with your stage of detachment. Do not be loving because of the speciality: “I like this one’s virtue very much”. You

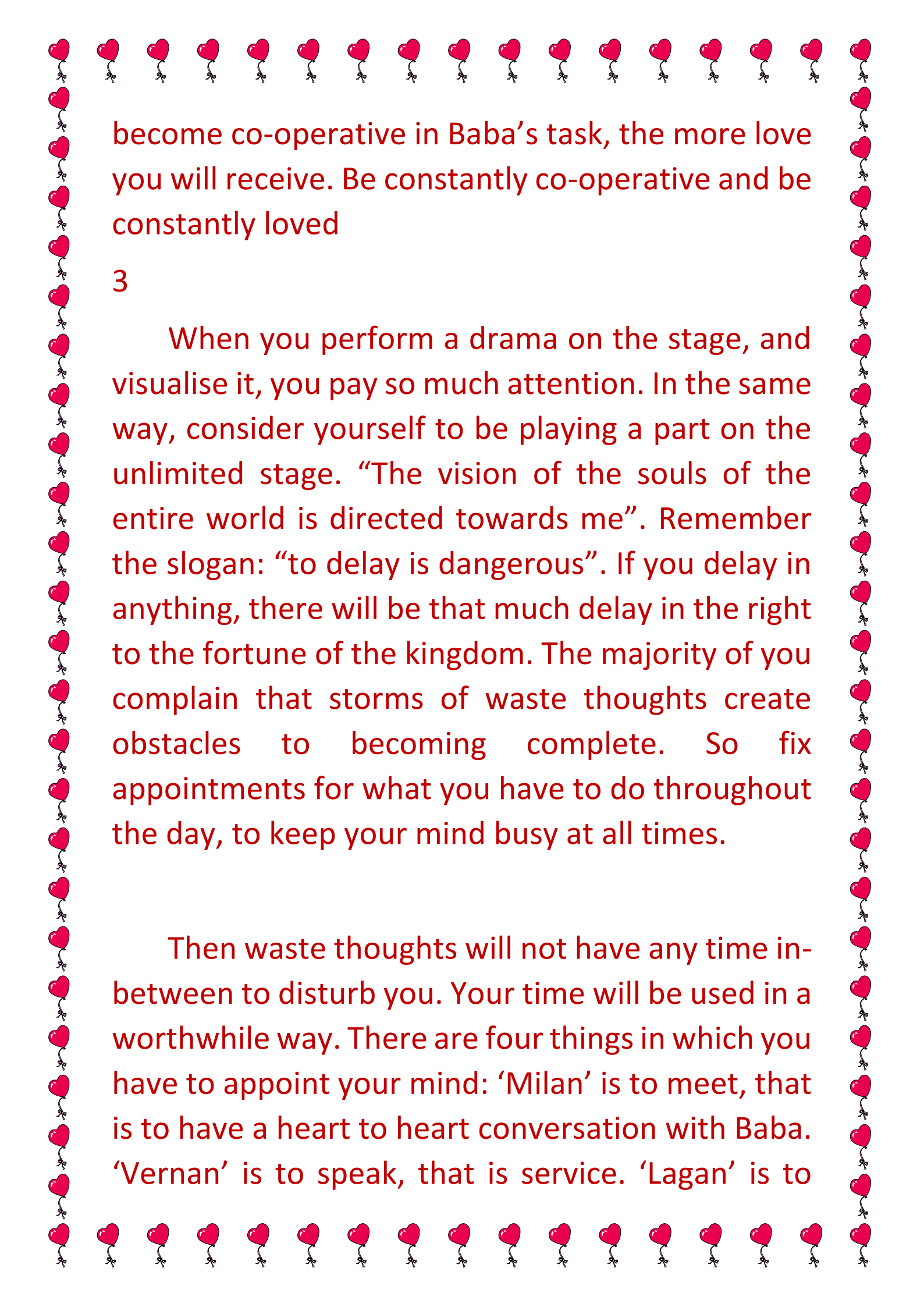


may imbibe that, but it is wrong to be loving just because of that. An angel loves everyone. Each one should say, “mine”. There should be the feeling of belonging.

2

Those who are detached are much loved. There should be as much love as there is detachment. Those who are detached and loving receive support from BapDada. If you cannot be loved by any particular soul, the reason for that is the nature and sanskars of that souls are not those of detachment. The more experience you have of being detached, the more you will be loved by everyone.

You do not have to make effort to be loved, but to be detached. The reward of being detached is to be loved. This is the reward of this time. You receive a lot of power from service. One is the power received through your effort and the other is the power received through serving others. You receive both these powers. How do you receive BapDada’s love? Do you know? The more you



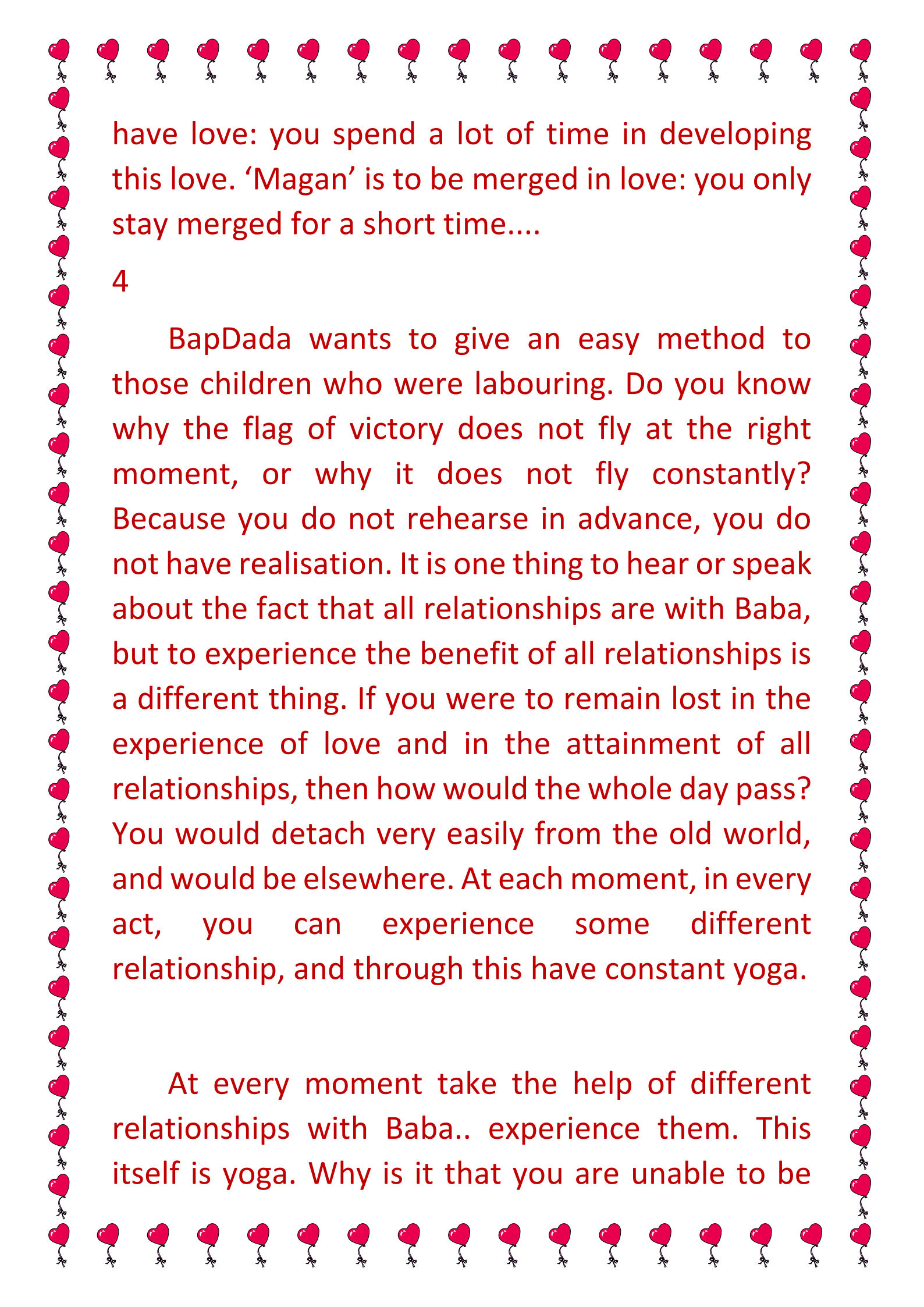
become co-operative in Baba's task, the more love you will receive. Be constantly co-operative and be constantly loved

3

When you perform a drama on the stage, and visualise it, you pay so much attention. In the same way, consider yourself to be playing a part on the unlimited stage. "The vision of the souls of the entire world is directed towards me". Remember the slogan: "to delay is dangerous". If you delay in anything, there will be that much delay in the right to the fortune of the kingdom. The majority of you complain that storms of waste thoughts create obstacles to becoming complete. So fix appointments for what you have to do throughout the day, to keep your mind busy at all times.

Then waste thoughts will not have any time in-between to disturb you. Your time will be used in a worthwhile way. There are four things in which you have to appoint your mind: 'Milan' is to meet, that is to have a heart to heart conversation with Baba. 'Vernan' is to speak, that is service. 'Lagan' is to



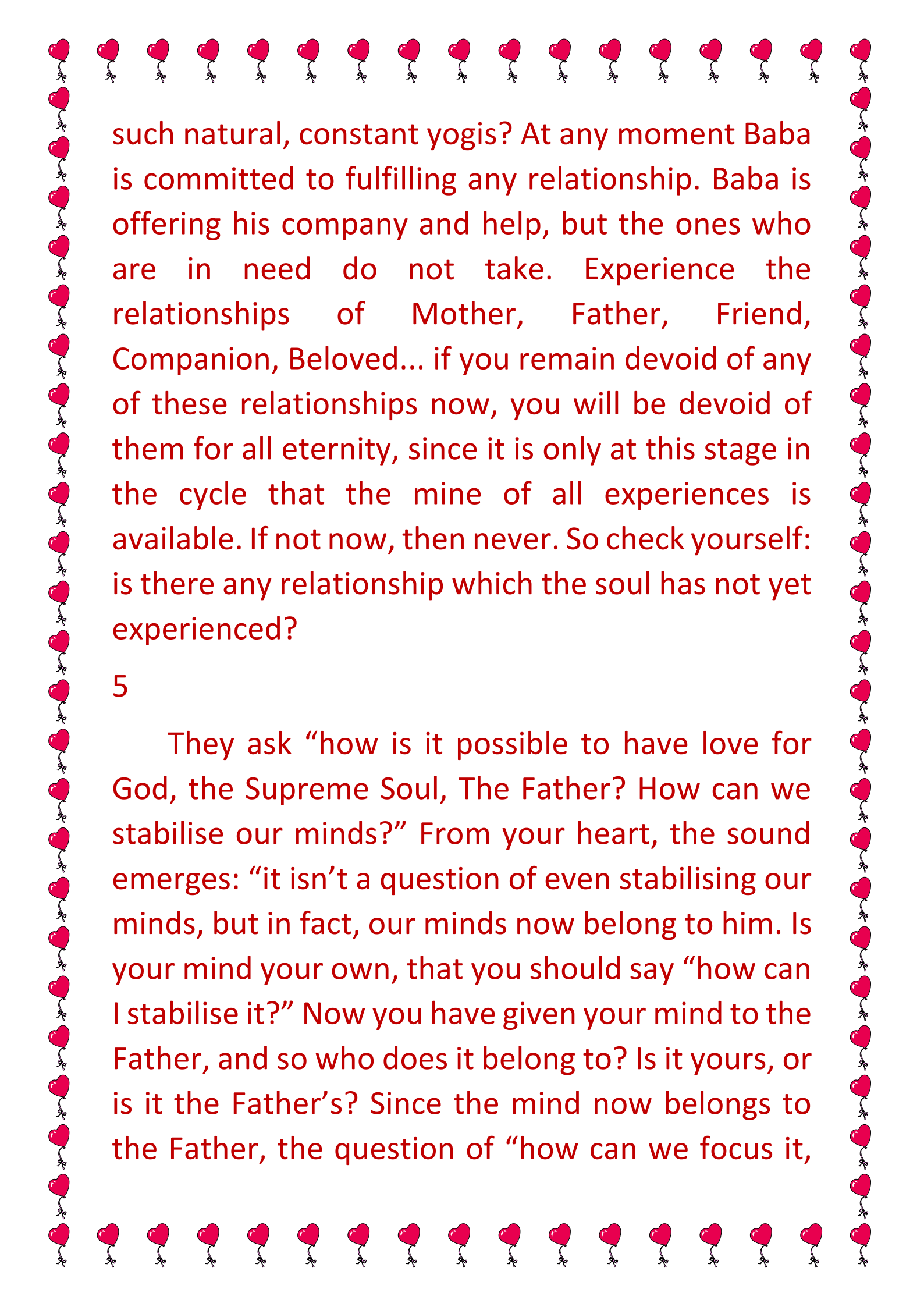


have love: you spend a lot of time in developing this love. 'Magan' is to be merged in love: you only stay merged for a short time....

4

BapDada wants to give an easy method to those children who were labouring. Do you know why the flag of victory does not fly at the right moment, or why it does not fly constantly? Because you do not rehearse in advance, you do not have realisation. It is one thing to hear or speak about the fact that all relationships are with Baba, but to experience the benefit of all relationships is a different thing. If you were to remain lost in the experience of love and in the attainment of all relationships, then how would the whole day pass? You would detach very easily from the old world, and would be elsewhere. At each moment, in every act, you can experience some different relationship, and through this have constant yoga.

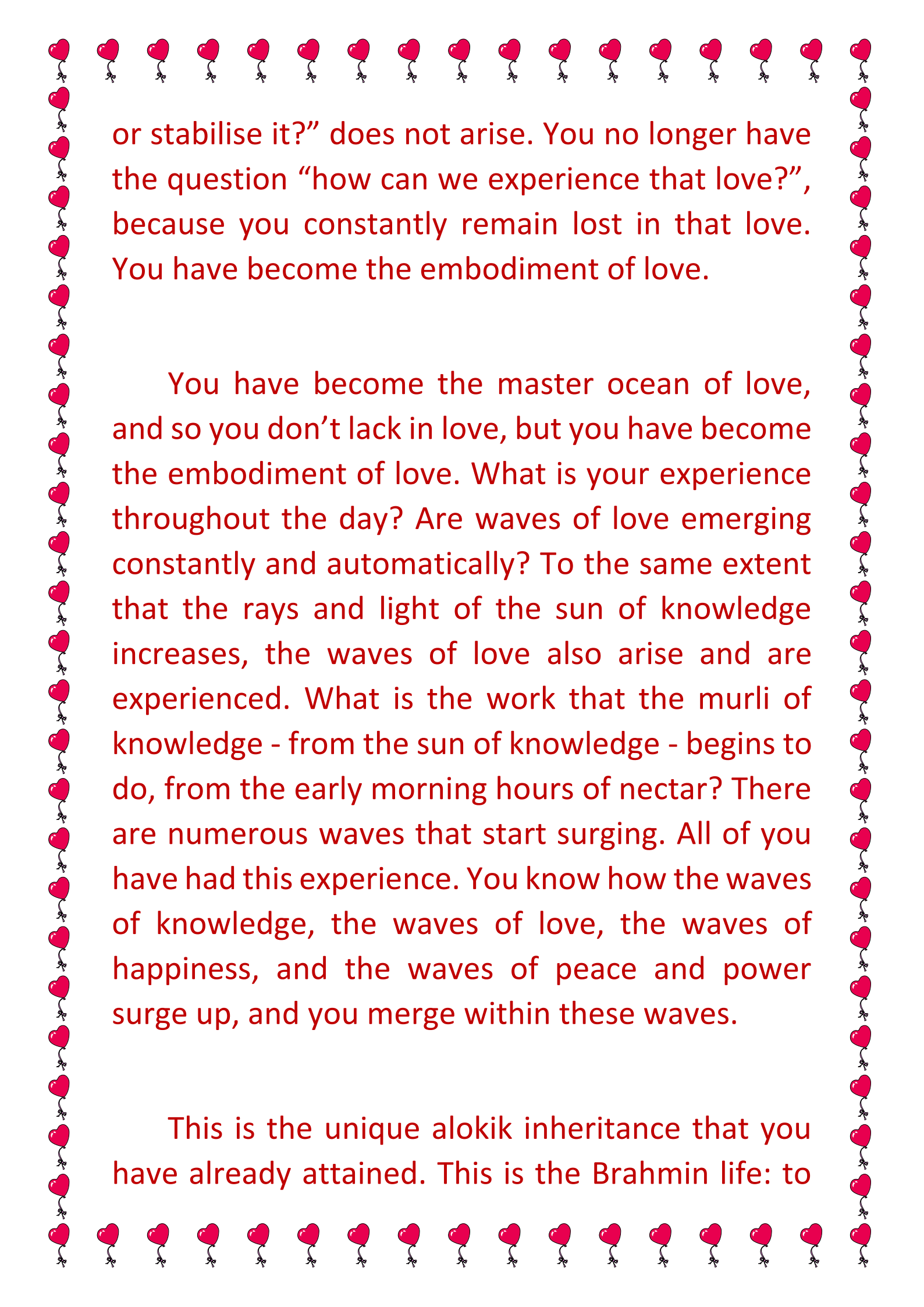
At every moment take the help of different relationships with Baba.. experience them. This itself is yoga. Why is it that you are unable to be



such natural, constant yogis? At any moment Baba is committed to fulfilling any relationship. Baba is offering his company and help, but the ones who are in need do not take. Experience the relationships of Mother, Father, Friend, Companion, Beloved... if you remain devoid of any of these relationships now, you will be devoid of them for all eternity, since it is only at this stage in the cycle that the mine of all experiences is available. If not now, then never. So check yourself: is there any relationship which the soul has not yet experienced?

5

They ask “how is it possible to have love for God, the Supreme Soul, The Father? How can we stabilise our minds?” From your heart, the sound emerges: “it isn’t a question of even stabilising our minds, but in fact, our minds now belong to him. Is your mind your own, that you should say “how can I stabilise it?” Now you have given your mind to the Father, and so who does it belong to? Is it yours, or is it the Father’s? Since the mind now belongs to the Father, the question of “how can we focus it,



or stabilise it?” does not arise. You no longer have the question “how can we experience that love?”, because you constantly remain lost in that love. You have become the embodiment of love.

You have become the master ocean of love, and so you don't lack in love, but you have become the embodiment of love. What is your experience throughout the day? Are waves of love emerging constantly and automatically? To the same extent that the rays and light of the sun of knowledge increases, the waves of love also arise and are experienced. What is the work that the murli of knowledge - from the sun of knowledge - begins to do, from the early morning hours of nectar? There are numerous waves that start surging. All of you have had this experience. You know how the waves of knowledge, the waves of love, the waves of happiness, and the waves of peace and power surge up, and you merge within these waves.

This is the unique alokik inheritance that you have already attained. This is the Brahmin life: to



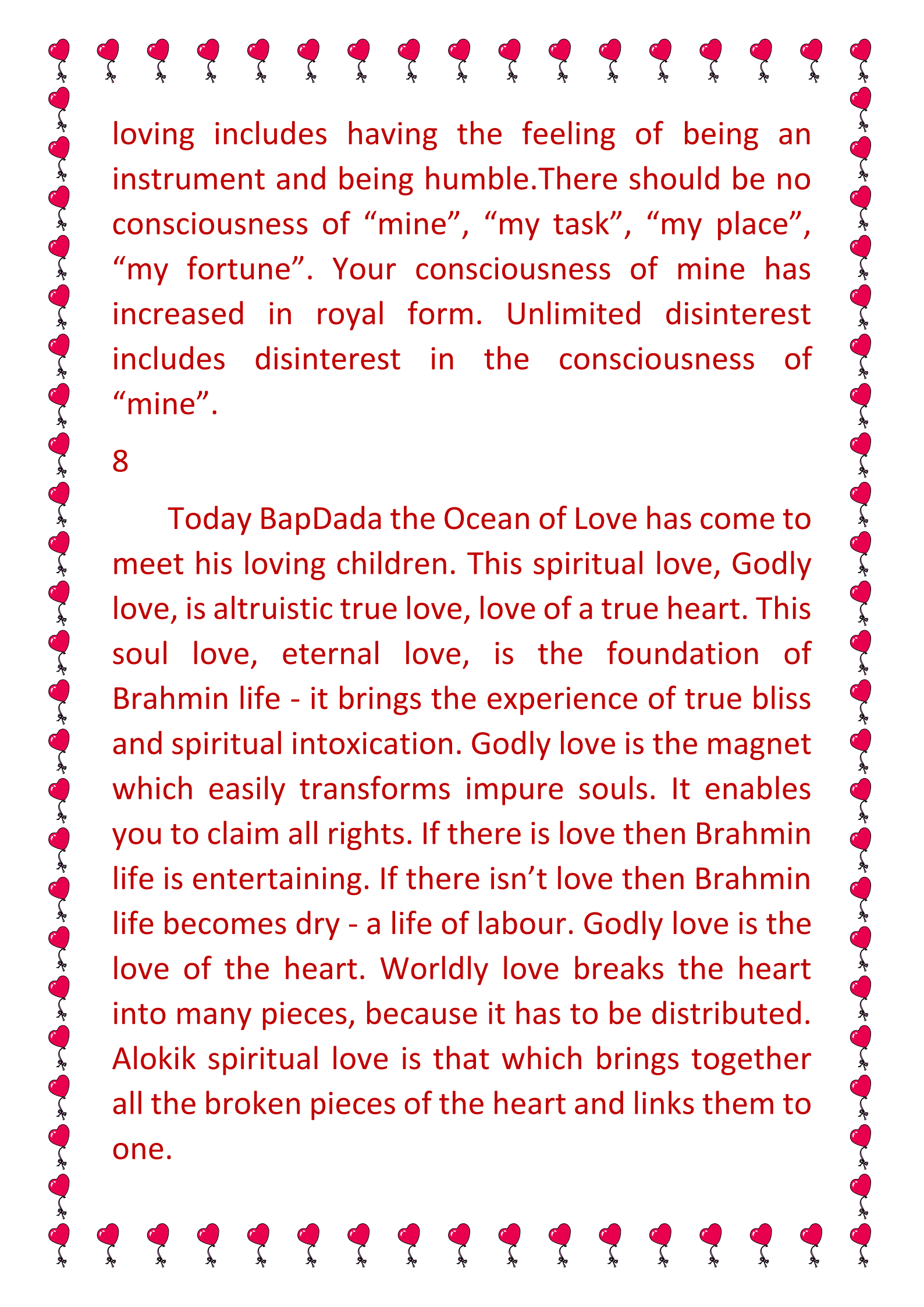
be merged within the ocean to such an extent that you become equal to the Ocean.

6

Today Baba the ocean of love is seeing his spiritual children who are merged in love. This Godly love is only attained by you children. The first stage is simply to have the attainment, and the second stage is to be absorbed in the experience of the attainment. Those who remain absorbed in Godly love cannot be separated from this love. Their sparkle, intoxication, and rays of experience are so powerful that, let alone something coming close to them, it doesn't even have the courage to look at them, even from a distance. If you constantly had this experience, then you would not have to make any other type of effort, nor would you have to battle.

7

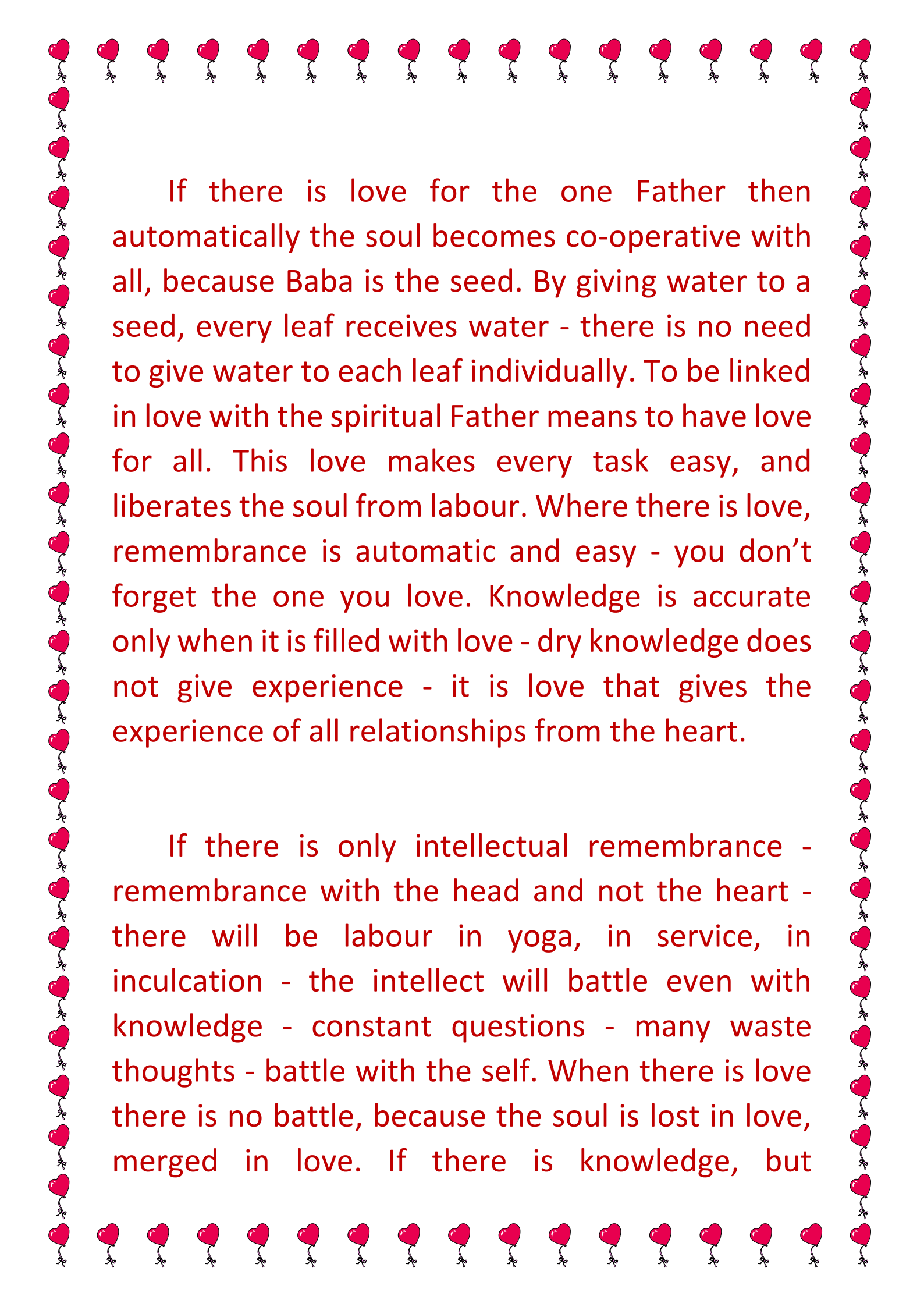
Due to the closeness of time, it is essential to have an atmosphere of unlimited disinterest, in a practical way. The correct attitude of disinterest is to remain loving to the same extent that you are detached. There should be this balance. To be



loving includes having the feeling of being an instrument and being humble. There should be no consciousness of “mine”, “my task”, “my place”, “my fortune”. Your consciousness of mine has increased in royal form. Unlimited disinterest includes disinterest in the consciousness of “mine”.

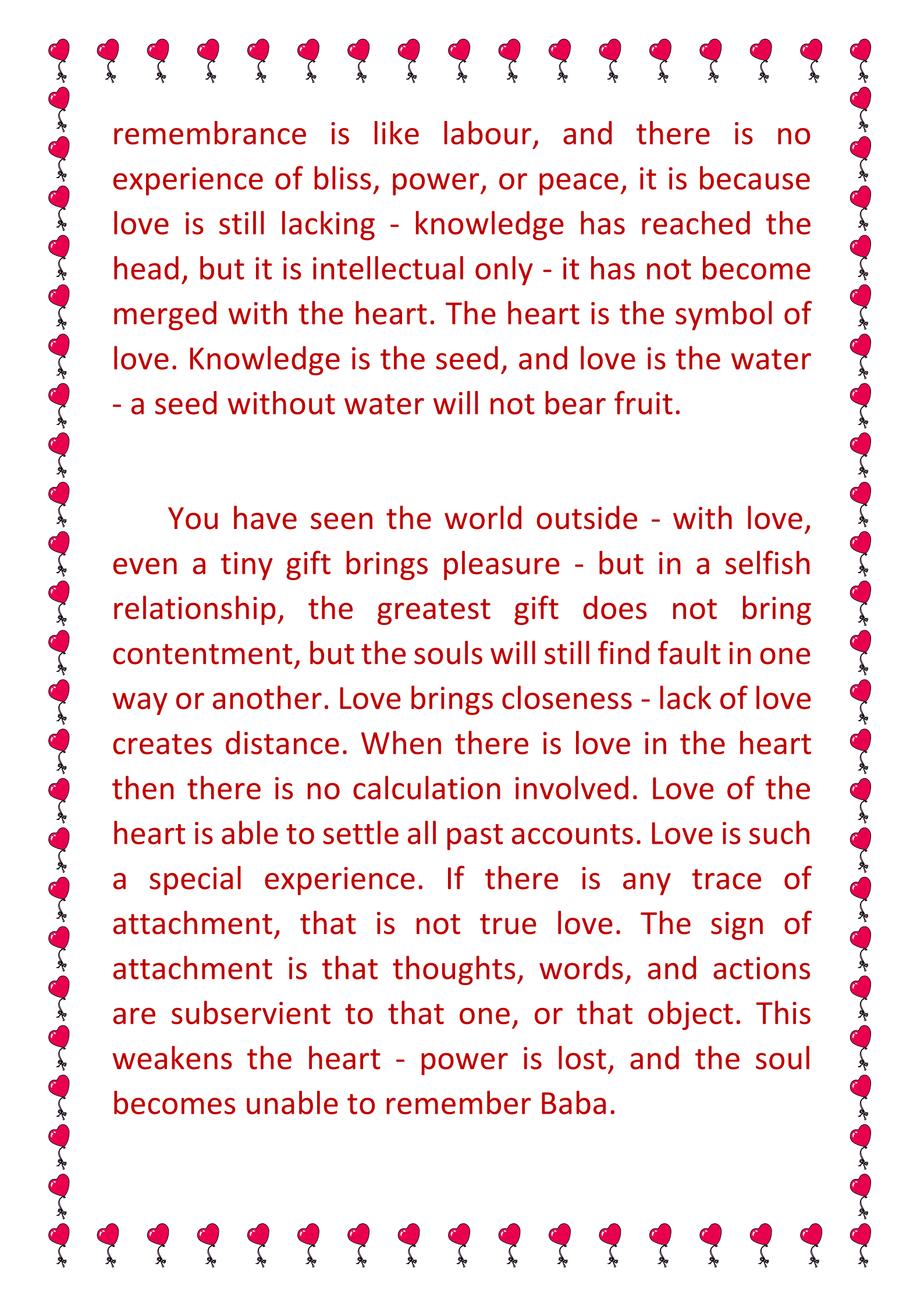
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Today BapDada the Ocean of Love has come to meet his loving children. This spiritual love, Godly love, is altruistic true love, love of a true heart. This soul love, eternal love, is the foundation of Brahmin life - it brings the experience of true bliss and spiritual intoxication. Godly love is the magnet which easily transforms impure souls. It enables you to claim all rights. If there is love then Brahmin life is entertaining. If there isn't love then Brahmin life becomes dry - a life of labour. Godly love is the love of the heart. Worldly love breaks the heart into many pieces, because it has to be distributed. Alokik spiritual love is that which brings together all the broken pieces of the heart and links them to one.



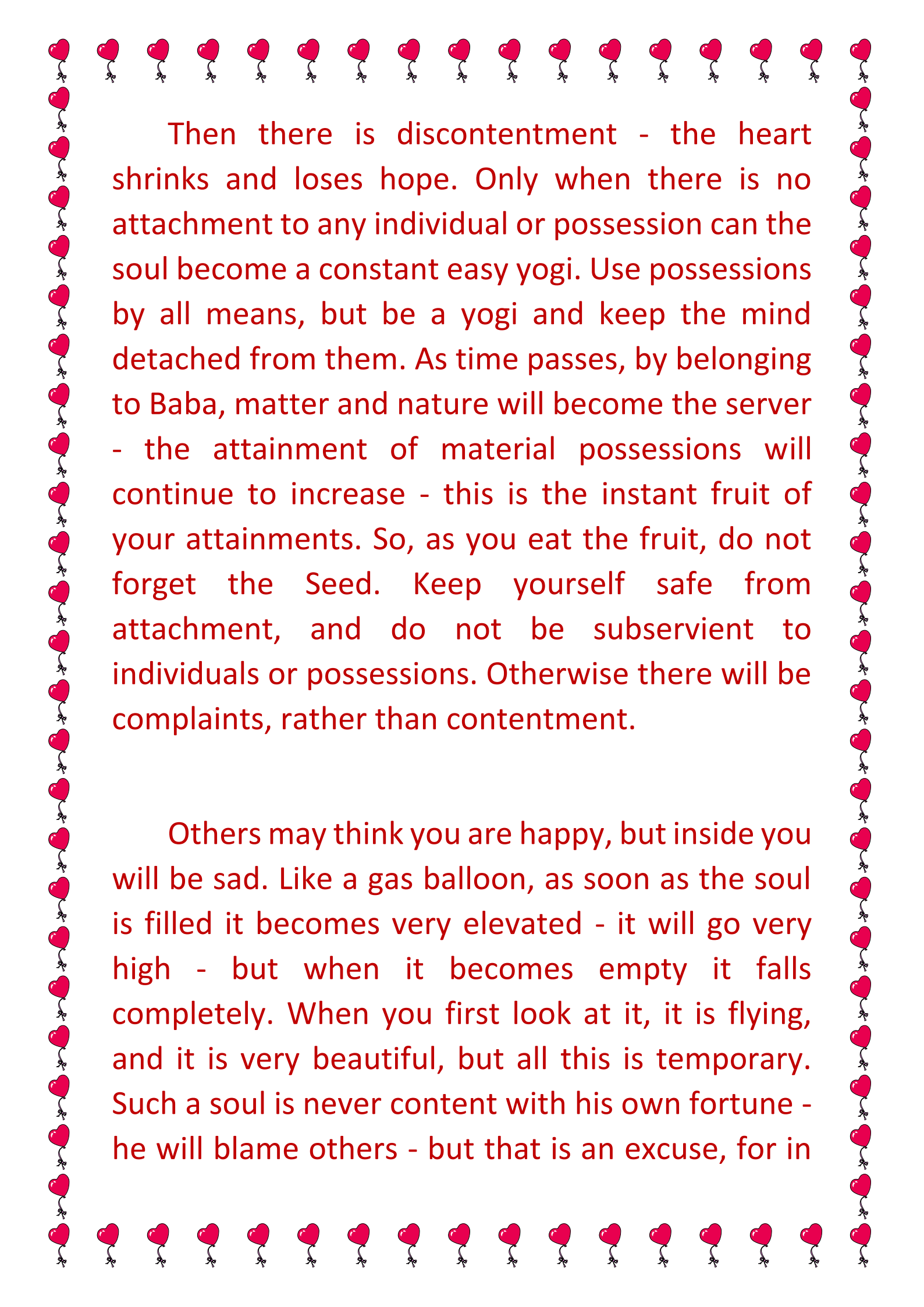
If there is love for the one Father then automatically the soul becomes co-operative with all, because Baba is the seed. By giving water to a seed, every leaf receives water - there is no need to give water to each leaf individually. To be linked in love with the spiritual Father means to have love for all. This love makes every task easy, and liberates the soul from labour. Where there is love, remembrance is automatic and easy - you don't forget the one you love. Knowledge is accurate only when it is filled with love - dry knowledge does not give experience - it is love that gives the experience of all relationships from the heart.

If there is only intellectual remembrance - remembrance with the head and not the heart - there will be labour in yoga, in service, in inculcation - the intellect will battle even with knowledge - constant questions - many waste thoughts - battle with the self. When there is love there is no battle, because the soul is lost in love, merged in love. If there is knowledge, but



remembrance is like labour, and there is no experience of bliss, power, or peace, it is because love is still lacking - knowledge has reached the head, but it is intellectual only - it has not become merged with the heart. The heart is the symbol of love. Knowledge is the seed, and love is the water - a seed without water will not bear fruit.

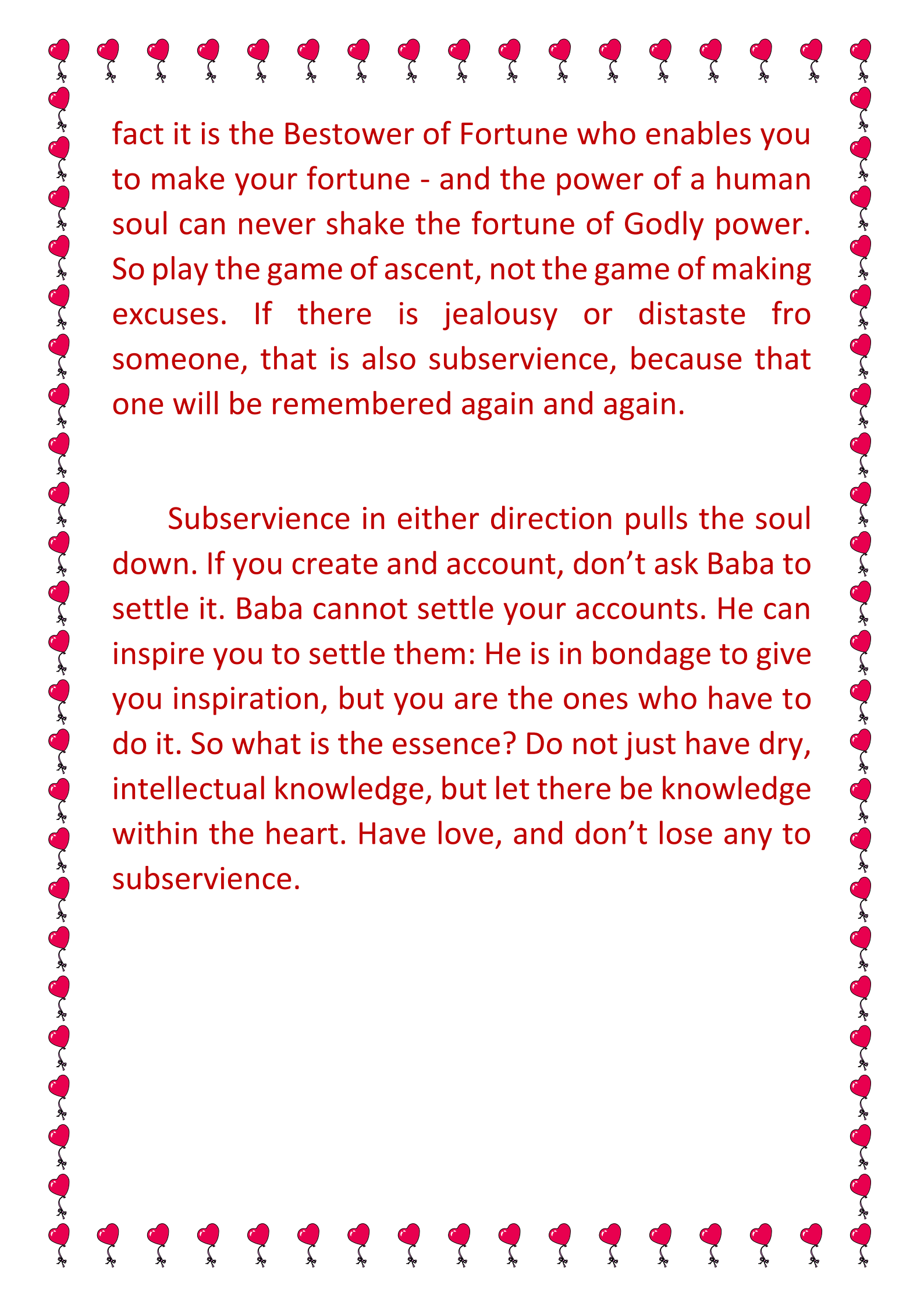
You have seen the world outside - with love, even a tiny gift brings pleasure - but in a selfish relationship, the greatest gift does not bring contentment, but the souls will still find fault in one way or another. Love brings closeness - lack of love creates distance. When there is love in the heart then there is no calculation involved. Love of the heart is able to settle all past accounts. Love is such a special experience. If there is any trace of attachment, that is not true love. The sign of attachment is that thoughts, words, and actions are subservient to that one, or that object. This weakens the heart - power is lost, and the soul becomes unable to remember Baba.



Then there is discontentment - the heart shrinks and loses hope. Only when there is no attachment to any individual or possession can the soul become a constant easy yogi. Use possessions by all means, but be a yogi and keep the mind detached from them. As time passes, by belonging to Baba, matter and nature will become the server - the attainment of material possessions will continue to increase - this is the instant fruit of your attainments. So, as you eat the fruit, do not forget the Seed. Keep yourself safe from attachment, and do not be subservient to individuals or possessions. Otherwise there will be complaints, rather than contentment.

Others may think you are happy, but inside you will be sad. Like a gas balloon, as soon as the soul is filled it becomes very elevated - it will go very high - but when it becomes empty it falls completely. When you first look at it, it is flying, and it is very beautiful, but all this is temporary. Such a soul is never content with his own fortune - he will blame others - but that is an excuse, for in





fact it is the Bestower of Fortune who enables you to make your fortune - and the power of a human soul can never shake the fortune of Godly power. So play the game of ascent, not the game of making excuses. If there is jealousy or distaste for someone, that is also subservience, because that one will be remembered again and again.

Subservience in either direction pulls the soul down. If you create an account, don't ask Baba to settle it. Baba cannot settle your accounts. He can inspire you to settle them: He is in bondage to give you inspiration, but you are the ones who have to do it. So what is the essence? Do not just have dry, intellectual knowledge, but let there be knowledge within the heart. Have love, and don't lose any to subservience.

# Love – Part 7

1

Today, BapDada is looking at the lucky and lovely children from everywhere. Each and every child is merged in love. This Godly love is spiritual love. It is this love that has made you children belong to the Father. It is love that has easily made you victorious. Today, from amrit vela, every child garlanded the Father with a garland of love, because each of you children knows what God's love can make you into, from what you were. The experience of love is such that it makes you a master of many Godly treasures, and the Father has given all the children the golden key to all Godly treasures.

You know what the golden key is, do you not? This golden key is "my Baba!". As soon as you say "my Baba!" you claim a right to all treasures. You have full right to all attainments. You become

powerful with all powers. You become master almighty authority souls. What song emerges in the heart of such complete souls? That there is nothing lacking in the treasure-store of us Brahmins.

2

To become bodiless, pay attention to four things in particular. Firstly become lost in true love. Secondly find true friendship: when true friends meet together there is neither the awareness of the self nor of time. Thirdly sing the song of the heart, from the heart. Fourthly, follow an accurate system. All of you have experience of these four aspects. Baba and the self, no third being. Find everything in Baba. Where there is love for God, what is it to become bodiless? As soon as you say “Baba” the body is forgotten.

The word “Baba” is the atomic bomb for forgetting the old world. Put on the “switch” of Baba, and the switch of the bodily world goes off. This is the game of one second. To say “Baba” with your lips takes time, but how long does it take to

bring it into your consciousness. In the same way, constantly sing the song of praise for all the benefits that you have received from BapDada and all his virtues. There are so many songs and praises for Baba and for you, and instruments of happiness automatically play in these songs. Singers will also come. Constantly remain singing and you can become bodiless very easily.

3

Renunciation means to renounce even thoughts. You may have renunciation externally - out of compulsion, according to the circumstances or the code of conduct - but that would not be renunciation through your thoughts. Renunciation is not out of compulsion, but it means to be an embodiment of knowledge, and to renounce even thoughts. Such souls who are renunciates and tapaswis - that is, those who are constantly absorbed in the Father's love, who are merged in the Ocean of Love, who are merged in the Ocean of Knowledge, Bliss, Happiness and Peace - are called tapaswi souls.

4

Control over mind, intellect, and sanskars, is self sovereignty. Today, BapDada was seeing the constancy and percentage of ruling and controlling power in each child, from the beginning up to now: the result seen is that all are according to their capacity - there isn't total power. One who knows how to move is easily able to make others move along. There shouldn't be handling power simply to handle others - one who can handle the subtle powers of the self is also able to handle others. Some children experience that it is very easy to know Baba and to belong to Baba - there is unbreakable love from the heart, and so your good wishes are received by others.

When you create a sound in a dome, it echoes and comes back to you. In the same way, even though Brahmin souls are numberwise, there should be soul love for them also - unbreakable and constant. When you do not like the activity, behaviour or sanskars of another, the percentage of love reduces - but when there is soul love, there is no percentage. Whatever the sanskars are like,

whatever the activity is like, Brahmin souls have an unbreakable relationship throughout the kalpa. This is the Godly family. Baba has especially selected every soul and made it part of the Godly family. You did not come by yourself - Baba brought you. So, by keeping Baba in front of you, there is unbreakable love for every soul.

If you do not like something about any soul, remember that Baba has selected this soul - there must definitely be a speciality. Out of the 36 virtues, if someone doesn't have 35, but has only one special virtue, it is why Baba has accepted him. So, did Baba see the 35 defects or one virtue? The greatest speciality all is having the intellect with which to recognise Baba, the courage to belong to Baba, and to know the method of loving Baba - that which was not known by the religious founders throughout the kalpa.

When you came to Baba, did you you come complete with virtues? Did Baba see your weaknesses? He increased your courage - you

were mine, you are mine, and you will always belong to me. When you see someone as a special soul - when you keep Baba in front of you and then come into relationship and connection - soul love will automatically emerge from within the soul. Together with Baba's love, you will be loved by everyone. Soul love will automatically bring good wishes, co-operation, and pure feelings, in the form of blessings from everyone. This is known as spiritual, accurate, elevated handling of others.

5

Just as it is necessary to keep a relationship with Baba, it is also necessary to keep a relationship with the Godly family. You are not sanniyasi souls. You are not rishis or munis. You are not the souls who step away, but the ones who are the support of the world, and who transform matter. You cannot break away from the thread of the eternal love of the family. A victorious jewel cannot break away from the rosary of the thread of love.

6

Whilst performing actions, there is a difference between performing actions in relationship with or in bondage of karma. If you come into the bondage of karma, the karma will pull you and you not allow you to apply a full stop. But if your are loving and detached, and in relationship with the karma, then, because you do not have any bondage, you will be able to apply a full stop in one second.

Bondage pulls you. Relationship also pulls you, but come into relationship while being detached. This is the last, karmateet stage. Come into action whilst being completely detached, as one who has all rights, not under the influence of any bondage. So check that you do not come into the bondage of karma whilst performing actions. You need to be very loving and detached, masters of the physical senses, Raja Yogis, kings of the senses.

7

With God's love in this one birth, become free from labouring. Where there is love, there is no labour, and where there is labour, there is no love. So, BapDada is giving you the blessing of being an



easy effort-maker, and the way to become free is love: love for the Father from your heart. Be absorbed in love, and the great instrument (yantra) is the mantra of manmanabhav. So, use this instrument. You know how to use it, do you not? BapDada has seen how, through God's love at the confluence age, you have received so many powers and virtues, so much knowledge and happiness. Therefore, use all of these treasures and gifts from God at the right time.

8

Today the spiritual flame is seeing the spiritual moths. In the mind of each there are the waves of an ocean of love. This love has enabled you to become the destroyers of obstacles and the residents of Madhuban. You have shown a rehearsal of being ever ready. Love makes everything easy. You are loving souls, you are co-operative souls, you are server souls. - now you have to become the great tapaswis. Through the tapasya of the entire gathering together let spiritual flames emerge.

9

You are wearing the crown of responsibility, you have to fulfil total responsibility in every task. Whether it is the lokik or the alokik household, or the household of Godly service, in fulfilling the respective responsibilities of both households, remain as detached as you are loving. Let there be this balance. It is essential to fulfil every responsibility, but the more responsibility you have, the more you should remain double-light. Whilst fulfilling your responsibility, remain detached from the burden of it.

This is known as being loving to the Father. Don't be afraid: What should I do? There is so much responsibility. Should I do this or not? What should I do? It is very difficult to do this and also do that. To experience this means to have a burden. So that is not being double-light. To be double-light means to be detached. Let there be no burden of upheaval in any responsible action. This is called being one who has the balance of being loving and detached.

Today, BapDada, who loves the entire world, was especially seeing the children who love the Father. The Father's love and the children's love - the love of each is greater than the other. Love enables the mind and the body to grow alokik wings, to bring the soul close. Spiritual love attracts the children to the Father and enables the soul to celebrate a meeting, in the heart, and in the corporeal. The spiritual love of God has given you Brahmins a divine birth. Today, through the searchlight, Baba was seeing the love-filled faces, and hearing the songs of love, of the Brahmin children from all four sides. BapDada gives you blessings in return.

May you always be fortunate. May you always be cheerful. May you always be healthy, by eating the nourishment of happiness. May you always be full of the treasure of happiness. Spiritual love gave you birth, and now you receive divine sustenance through blessings from BapDada, the Satguru. Everyone is given the same sustenance in the same way, but some children are weak in imbibing it. The

weakness of the individual weakens the family. Baba does not have dislike, but he does have mercy.

11

Do you have multi-millionfold love? The proof of your love is to become equal. One who has love for another will be ready to sacrifice their life for them. Are you ready to do this? BapDada does not take anyone's life, because you have to do service with your life. The sign of love is to surrender yourself completely, meaning to do what you are told. Love means to do everything that the one you have love for likes.

12

What would you say if the Almighty Authority is your Companion, and yet you have such thoughts arising? Finish such wasteful thoughts, and remain engrossed in the task, for which you are instruments and BapDada's helpers. Intensify the fire of your deep love, and, through this fire of love, the fire of destruction will also become

intense. First of all, sacrifice all your weaknesses and shortcomings in the sacrificial fire of the imperishable knowledge, for which you Brahmins have become instruments, only then, when the sacrifice of the entire old world has been made, will completion take place. Now strike the matchstick of determined thought, for only then will this task be accomplished.

# Love – Part 8

1

The two things are, firstly, to have an accurate connection; and secondly, to pay attention to correcting yourself at every moment. If one of these two aspects is missing, then you will not be able to become an embodiment of success. In order to correct yourself, you need to have a constant stage of detachment. If you do not give correction as a detached observer, you will not be able to have an accurate connection. Therefore, check whether you are constantly correcting yourself, in every aspect, at every moment.

One is the connection of the intellect, which you call the pilgrimage of remembrance, and the other is performing actions in the corporeal world, while in connection with your corporeal family. Both connections should be accurate. Is your connection in the corporeal form according to the code of conduct? Within the spiritual family, if, instead of having a soul-conscious connection, you have a connection based on body-consciousness, then that is not an accurate

connection. Those who know how to correct and connect, maintain constant spiritual intoxication. They have a balance of being loving and detached.

2

There will come a time when BapDada will only meet those who are doing, those who are becoming, not those who just speak about it. At the moment everyone can come - those with devotional feelings can come, gyani souls can come, and you souls can also come. However, the time has to change. Transform yourself and show Baba. If you do not become strict in your effort then Baba will have to become strict. At the moment you are being sustained by Baba's love. If you have love, if you have thirst for a meeting, then become equal, and meet Baba. Become equal angels and show Baba.

3

Baba is the blissful One. If you wish to experience bliss, or to take bliss from the Father, then there is only one method for this: let there constantly be an accurate balance of both love and power. When there is an accurate balance of both aspects, you will automatically continue to receive bliss. Do you not know how to maintain an accurate balance? What is the speciality of tightrope walkers? That of keeping their balance. It may

be an ordinary thing, but the wonder is of keeping one's balance. You have seen the act of tightrope walking, have you not? Here, too the wonder is of maintaining an accurate balance. However, you do not keep an accurate balance.

When you hear praise, you become even more intoxicated; and when you hear defamation, you have dislike. In fact, there should neither be intoxication through being praised, nor dislike through being defamed. If the two are well balanced, then - when you look at yourself as a detached observer - you will experience wonders. You will experience contentment in yourself. And others will also be content with your actions. However, because you are lacking in this effort - because of a lack of balance - you do not have the blissful life you should have. So, what should you do now? Keep an accurate balance. You develop this weakness, which you yourself also speak about.

At the time of giving love, power is merged. And at the time of needing power, love becomes merged. So that is not an accurate balance then, is it? When there is an accurate balance of the two, then this is called a wonder. The one is more powerful at one time and the



other is more powerful at another, then that too is a different matter. However, when there is an accurate balance of both at the same time, then this is known as perfection. If one is merged, and the other has emerged, then only one creates an influence.

The Shaktis are always portrayed with equanimity in two virtues: being both loving, and embodiments of power. In their eyes there is constant love, and in their actions they are embodiments of power. So, those artists also know that they were the Shiv Shaktis who kept a balance by having equanimity of both virtues. This is why they portray such feelings in their images. Those images have only been created because you have been that in the practical form.

4

Today avyakt BapDada is celebrating a meeting with his children who are the avyakt images. To be avyakt means to be beyond corporeal feelings, and to be loving like the avyakt Father. This year, all the children are keeping the aim of becoming like the father (Brahma Baba) , and are making very good effort, according to their capacity. Together with this aim, you are moving along whilst imbibing the qualifications. BapDada is happy to see the effort of all the children. All

of you understand that to become the same is to give the proof of love. The children who give such proof are called worthy children. Seeing the worthy children, BapDada is happy, and he also gives extra-special help.

To the extent that they become courageous, they also become automatically multi-million-times worthy of receiving Baba's help. What is the sign of such worthy children? Just as the Father's treasure store is constantly full, in the same way the treasure stores of the worthy children remain constantly full with the blessings of love from the heart, with the experience of co-operation from everyone, and with all treasures. They never experience themselves to be empty of any of the treasures. From their hearts the song automatically emerges: "there is nothing lacking in the treasure of the Father or of us children". From their vision, attitude, vibrations, lips, and through contact with them, you experience them to be souls who are constantly full.

Such worthy children are constantly with the Father, and are also his companions. You should have this double experience: the experience of constant company through your love, and the constant

experience of being his companions in service. This experience of both of these - of having His company, and of being a companion - makes you a detached observer: that is, detached and loving like the Father.

5

Generally in life, the basis of ascent and descent is feelings and wishes. If you have elevated feelings for the task and for the one who is carrying out the task, then the result will automatically be elevated. One feeling is benevolence for everyone. A second feeling is giving love and co-operation, no matter what anyone is like. A third feeling is zeal, which should constantly increase. A fourth feeling is that of everyone belonging to you, no matter who or what that person may be. A fifth feeling is the foundation of all of these: the feeling of soul-consciousness. These are positive feelings: to become avyakt means to have all of these positive feelings.

Only when your feelings are the opposite of these positive feelings do corporeal feelings attract you towards themselves. Corporeal feelings are negative: the opposite of these five positive feelings. You know what these opposite feelings are. There is no need to speak of them. When your feelings are negative, you cannot stabilise yourself in the avyakt stage. These are

the special doors for Maya to come through. When any obstacle comes, the reason is that, instead of having loving feelings, you had negative feelings. Feelings first come in the form of thoughts, then in words, and then in actions. As are your feelings, so you will see the activity and words of others with that intention, and that is how you will listen to them and come into contact with them. Feelings can change intentions.

If, at any time, you have feelings of jealousy towards any soul - that is if you do not have the feeling of that one belonging to you - then misunderstandings will arise through the words and acts of that soul. They may be doing something good, but, because your feelings are not good, you will see only a bad intention in their activity and words. Feelings change intentions. So check whether you have good wishes and pure feelings for all souls, because now there is a difference in understanding their intention: this misunderstanding becomes a door for Maya. Having pure feelings is a very elevated method to do service through the mind, and having elevated wishes is an easy method to be loved by those you come into contact and relationship with.

Those who always have elevated wishes for everyone can become close beads of the rosary, because the rosary is a sign of closeness with those with whom you come into contact and relationship. No matter with what intention someone speaks or moves along, you must constantly have elevated feelings for that one. Those who are victorious in this have a right to be threaded in the rosary of victory.

6

You know what the aim of Brahmin life is, what your final moments should be like. Only if you are carefree will the final moments be easy. Otherwise wasteful thoughts will come to you in the form of evil spirits and demons of death - these demons are your own wasteful thoughts and your own weaknesses. The demons will eat you. They will scare you. The others will experience the flying stage. So check yourself, and change yourself in advance. You are the master oceans of love who belong to the Ocean of Love. Would you call someone who becomes forceful an ocean of love? The eyes, features, vision, and attitude of a master ocean of love cannot have such feelings.

No matter what happens, even if the whole world becomes angry with you, a master ocean of love will not

be concerned about the world. You are carefree emperors. You attained whatever you were concerned about. You will not be concerned about anything else. Be concerned about checking yourself. Be concerned about changing yourself. But become carefree of the wasteful. However, do not become carefree in the code of conduct. You are the most elevated beings, who follow the most elevated codes of conduct. These codes of conduct are the steps of Brahmin life. If you do not place your foot in the footsteps, how will you reach your destination? Place your steps in Brahma Baba's footsteps.

These maryadas are the footsteps. If you move away from following these steps even slightly, then you become distant from your destination, and then you have to make effort. And BapDada does not like to see the children labour - you are easy yogis.

7

You must now balance having love for the Father, with love for the Father's task, and love for the knowledge received from the Father. At present, on balance, you have more love for the Father, and less love for the other two. You will receive power through knowledge. Each version will make you a multi-

millionaire. Imbibe these versions, whilst giving them this much importance: for, by having importance for them, you will develop love. Until you know the importance of something, you cannot have love for it. When you know its importance you will automatically have love.

8

If you are not able to finish weakness yourself, then then take the co-operation of other powerful souls. Especially experiment with the power of yoga. Have the determined thought that you must definitely finish the weakness with one method or another. Do not even think that it will happen in the future. No, you must remove it now, because you can neither trust yourself nor time. Do not think that you will do this in the future, or that this will happen in the future. No, your slogan is: "If not now then never." So, do whatever you have to do, now. Because the Father is perfect, and you have love for the Father, to become the same as the Father is the practical proof of love.

Just as you say that you have a lot of love for the Father, in the same way do you also have a lot of love for effort? You say - with so much intoxication - that you have even more than 100% love for the Father, so you

should also say the same for effort. Do not say: “I will think about it in the future”, or “I will do it in the future”. No. All weaknesses should be finished. Do not leave it to the future.

9

Do all of you experience yourselves to be easy yogi souls? What is the basis of easy yoga? There are two special things. What are they? The basis of something being easy is love. And the basis of love is relationship. With a relationship, it is easy to remember. Love is created through having a relationship. Secondly, attainment makes it easy. Where there is attainment - even if it is temporary attainment - the mind and intellect are easily drawn there. You have this experience, do you not? Generally also, when you remember to say “Baba”, and when you remember Baba and say “my Baba”, there is a difference, is there not? By saying “mine”, it becomes easy, because where there is the consciousness of “mine”, there is a right.

And, because of having a right, you then definitely attain something. So, you have all relationships, have you not? Or do you not have one or two relationships, but you have all the rest? And how much attainment do you have? You have all attainments, have you not?



When the Bestower is giving, what does it matter to those who are to take? (“What attainments?”) The treasures that Baba has given of all the powers, knowledge, virtues, happiness, peace, bliss, and love. So, you have so much attainment. Baba has these treasures for the children. So, if the children do not take them then who will? So, are you his children or not? Are you thinking of this? So, why are you missing out on claiming your rights? If you do not claim your rights now, then when will you claim them?

# Love – Part 9

1

Just as the Father is the Supreme and never becomes body conscious, in the same way, you are those who don't become body conscious. Those who love the Father remember him with love every day. They study knowledge with love. Whatever task is done with love is always successful. If you do something because you have been told to do it, then there is success for some time. Those who move along with love, with their own mind, move along constantly.

2

Those who transform defamation and insult into praise, those who change rejection into honour, those who transform insult into self-respect, those who transform harm by others into upliftment for them, and those who consider the obstacles of Maya to be a method of becoming absorbed in the love of the Father, and who

transform obstacles - such souls who are equal to the Father become the eight jewels who are constantly victorious, and they become the special deities of the devotees. Have you reached such a stage?

3

Everyone used to speak of the power of attitude. You saw the practical proof of the authority of words and attitude, and so you should follow that. The final form is that of power. When any soul comes to you, you first of all adopt the form of love, of a world mother. However, when that soul begins to move along and to face Maya, then in order to help them face Maya and to become co-operative, you also have to adopt the form of power. Where instrument souls are just embodiments of love, their creation has very little power to face problems. They will have love, and be co-operative with the yagya and divine family, but they will not be able to face problems.

The reason for this is that the creator (instrument soul) influences the creation. In order

to move souls further forward, you special instrument souls must fill them with power from your own form of power. At present the majority of souls do not move forwards: they do not move backwards, nor are they stuck or trapped anywhere, but they do not have any power. To be able to take a jump, they need extra force. A rocket is filled with force and is then sent very high. So, you now need to sustain souls. Due to their lack of power they are unable to take a jump. So the special souls have to fill those souls with special power, to enable them to take a high jump.

They wish this - they are making effort - but there now has to be force. How will you give that force? When you yourself first have the force that you need to make yourself move forward, you will then be able to donate power. Just as you donate knowledge, so you now have to donate the force of power. You now have to perform the task of being a bestower of blessings. You have given a lot of knowledge as a bestower of knowledge. You now have to become a bestower of the blessing of

power. This is why people always ask goddesses for blessings. How will they receive success from the goddesses?

What service do you now have to do? Become embodiments that grant blessings, and give blessings of all powers to your creation, those for whom you are instruments. The special souls who have become instruments can do this service to a greater extent. This is a group of special souls. As you were told, it is very easy to become a mike - many will become mikes - but the service of all of you is to fill with might. This is needed now. Now is not the time to remain engrossed in effort on yourself. Now is the time to be revealed through your own effort, and to create an impact. That impact will automatically attract souls.

4

All of you celebrated Deepmala. What do you do at the time of Deepmala? You ignite many lamps with one lamp. Therefore many lamps develop their love from one, and this is Deepmala. If each lamp has developed love for one, then that

is Deepmala. What is there in a lamp? Fire. So if there is that deep love, there will be that fire. And if there isn't that deep love, then there isn't that fire. You have to check whether that deep love has made you become like fire.

5

What specialities should there be in the flowers of Madhuban? Its very name is Madhuban (forest of honey). So the first speciality is sweetness. Sweetness is such that it can make anyone smile. Those who imbibe sweetness become great here, and also claim a high status there. Everyone sees the greatness in those who are sweet. So you should have this special virtue of sweetness. It is only with sweetness that the name of the Lord will be glorified. This place is called Madhuban. Madhu (honey) means sweetness, and those with an attitude of disinterest go into a forest (ban).

So you will also need an attitude of unlimited disinterest. Through this you will be able to imbibe anything. Then, everyone will come here to copy all

of you. Everyone will wonder how you became this. From everyone's mouth there will be the words: "Madhuban is Madhuban, there is no other place like it". So you have to imbibe these two specialities: sweetness and an attitude of unlimited disinterest. In other words, love and power.

6

You have to follow BapDada. You must not say that you will try: all the time that you are still trying (koshish), there will not be that attraction (kashish). If you want to have that attraction, you must finish the word "try". Did BapDada ever say that he would try? So why do you say that you will try? When kumaris perform wonders, the Companion (saathi) will give company (saath). Otherwise, the Companion will become a detached Observer (sakshi). So do you like the detached Observer, or the Companion? Those who make effort receive the fruit of that here. You have to make effort to be loved by all. At a time of need, you remember those who love you.

Why do you remember baba (Brahma)? You have love for him because he made effort. You have to become loving through your effort. The more effort you make, the more you will be loved by all. The fruit of effort is love. Everyone sees those who make effort with a vision of love. It is love that makes you perfect. Together with love you also need power. When there is a combination of the two, then the stage of love and power becomes extremely unique, and extremely loveable. You have to become like the one you have love for. This is the proof of love. You have to check yourself in this, to see to what extent you have come close to being equal. The more you come close to being equal, the closer you are to your karmateet stage.

This is the meter of being equal: you have to recognise your karmateet stage. You will not become karmateet simply by having that love. If, together with that love, there is also power, then you will become perfect, and you will make others



perfect also. So now, together with love, you have to fill yourself with power.

7

If you are experienced in catching, you will then be able to give others an experience through your divine drishti. As you progress further, you won't have time to give everyone the introduction in words; and there won't be those circumstances either. So, what will you do at that time? Those who are bestowers of blessings - and those who are great donors - will give great donations and blessings through drishti. So, only when you have this experience will you be able to give others this experience.

The power of peace, the power of love, and the power of happiness and bliss can be experienced through drishti. When you go in front of the non-living idols, they do not speak, do they? Even then, devotee souls have one attainment or another from them. That is why they go in front of them. How do they attain it? From the vibrations of their

(idols) divinity. And they receive vibrations by taking drishti from their divine eyes.

8

When one comes in they all come in as these evil spirits have a lot of unity with one another. You come to a standstill, and no longer progress - you become part of the second number. A charioteer will not come under any influence, but will be in control as he drives. Brahma Baba claimed number one through this method. So follow the father, and become detached and loving. Make the body subservient - do not be subservient to the body.

So check this from time to time throughout the day - am I a charioteer? Let these sanskars of checking become automatic and natural. Instill the habit of natural and easy checking. A charioteer is naturally an observer - whatever you do you will think about it first as an observer. You will see it, think about it, and then act. You will be detached from the effect of Maya.

9

The power of stability easily frees you from obstacles, so that here is no need to labour. The power of stability constantly gives you the experience of belonging to one Father and none other. The power of stability enables you to easily create a constant stage. The power of stability enables you to easily have the constant attitude of benevolence for all. The power of stability naturally creates the vision of benevolence for all. The power of stability makes it easy for you to experience love, regard, and respectful behaviour in your relationships with every soul. So what do you wish to do now? What attention must you maintain?

You constantly tour around in the three stages: sometimes in the middle level, and sometimes in the ordinary level. Become so powerful that your mind and intellect remain constantly under your control: they should not fluctuate for even a second, and should obey your command, even in your dreams. The mind should not bring its master under the influence of others. The sign of a soul

being influenced by others is that such a soul will be unable to experience happiness, comfort, or bliss, even if they want to. Brahmin souls can never be under the influence of another, not even under the influence of their own sanskars or weak nature.

10

The Father is said to be the Ocean in everything: the Ocean of Forgiveness, the Ocean of Mercy. What does it mean to be an ocean? It means to be unlimited: to be limitless. So, do you have such limitless, unlimited mercy? Are all of you merciful, or do you have hatred in your hearts? No: to be a knowledge-full soul means to be a master ocean of love towards everyone. Such a soul does not have anything except love. So, anyone who comes to him will be given only love. And what do you have? You have true love. And today there is a greater need for love than for wealth. So, only if you have accumulated the treasure of love, will you be able to give it to others.

If you only have love for yourself, then what would you give to others? Therefore, you are

masters in everything. In love also, you are master oceans of love. Have you accumulated this much love, or is it a little less? You are children of the Bestower. What do the children of the Bestower do? They bestow. To take first, and then give, is not giving. If you take first, and then give, then that becomes like a business. In business, people take first and then give. But you are the children of the Bestower.

# Love – Part 10

1

Whenever you get some time, make your intellect practice churning. It will become easy for you to conquer Maya automatically. Maya will go away on seeing you busy. No need to allow Maya to come, then fight with Maya - that is slow progress. Now is the time to make fast progress - now is the time to fly. If you know how to churn, the power of churning will make it easy and natural for you to experience a merged stage of remembrance - a stage merged in Baba's love. While performing mundane actions do not allow the intellect to be filled with mundane, ordinary thoughts - but have a powerful stage, powerful remembrance.

Don't just perform karma, but be a karma yogi, a yogi in action - churn or remember Baba, while performing mundane actions. Those who practice churning will be able to attain whatever stage they want to attain - if the link is proper there will be no leakage - you will be able to experience easily, at will, the angelic stage, the seed stage, etc. When the knowledge is remembered well or churned well, then the Bestower of

Knowledge is also remembered automatically. So do you understand how to churn? Is it easy or difficult?

2

Angels are loved so much. In fact, if an angel comes to people in their dreams, how much happiness do they experience? The life of an angel means a lovely life. Baba is most beloved, and so the children are also loved by all. You are not those who are loved on a limited scale - those who are loved by your children and grandchildren - but you are loved on an unlimited scale, because all souls are your family, not just 10 or 12 of them. How big is this family? Unlimited. No matter what type of soul it is, you are loving to all.

You have love for even those who fight or criticise. You are loving to all. How much did you defame the Father since the Copper Age? Then did Baba get angry, or did he give love? He gave you love, did he not? And so, follow the Father. No matter what type of soul it is, your drishti and feelings should be of love. This is called being “loving to all”. You are not only loving to 12, and not loving to another one, no: you are loving to all. Is it so? Or is there a little dislike for one or another soul?

If someone insults you a little, or gets angry, do you get angry at that time? No: they are under an influence. One who is loving to everyone is called “an angel”. If you are loving to only a few, then you cannot be called an angel. Now think: who are you? What will the mothers say? “The mother-in-law is very bad.. the sister-in-law is very bad..”: no. Be loving to all. There should be no other feelings towards anyone. No matter what they say or do, your feelings should be pure, and you should bring benefit to them. There should be a feeling of benevolence for everyone: such a soul is called an angel.

3

You have become Brahmins in order to be loved by Baba. Worship-worthy souls are loved by everyone. They are non-living images, but they are loved so much. People don't have as much love for their living family as they have for the non-living idols. They quarrel amongst themselves, but they have love for the idols. Why do they have love for the idols? Because the idols have purity. Purity means to not have the slightest impurity. You tell everyone that even if one drop of poison were to fall into a lot of milk, then all of the milk would turn to poison.



In the same way, if there is even the slightest bit of impurity, then what type of soul would you be called? Pure or impure? You would then be called “half-caste”. So, whilst performing any action, whilst having any thought or speaking of anything, constantly check. Who is most loved by the Father? A pure soul or a mixed soul? A pure soul is always loved, because the Father is every-pure, and so he loves purity.

4

The meaning of easy yoga is remembrance. So, whom do you remember? Those whom you love. Throughout the day, look at the things you remember: they will be the things that you love. So, who is the most loved? (“Baba”) So, would you remember him easily and naturally? If you have love for the body, and bodily comforts, and material objects, then you will remember those things instead of the Father. Sometimes, when you have love for the body, you become body conscious. So check that nothing except the Father attracts you.

5

Today, BapDada is seeing all the loving, co-operative, easy-yogi souls. All are yogi souls, so it must be said that this is a gathering of yogis. Yogis are souls who are loved by God. The souls who are loved by God are also the souls who become loved by the world. Does

everyone have this spiritual intoxication, this sense of spiritual splendour and exhilaration? Does everyone feel constantly, that we are the souls who are loved by the God, who is loved by all, and so we are now the souls who are loved by the world? The bhagats are thirsty for even half a moment of a glimpse or a vision (of God) . They consider that in itself to be a very great thing, but all of you have become worthy of actual Godly love. You are the ones loved by God. How great is this fortune!

6

What is it that every soul seeks from childhood until death? Even a child - without understanding - desires the experience of love in life. The desire for money comes later. First there is the desire for love. Life without love is life without hope or sweetness. All the souls have received love from - and are loved by - the Supreme Soul. Is there anything greater than that? Love is the world: it is life. If there isn't love, then it is as if the soul is without life, without a world. Receiving love, it receives the world. Do you experience having the elevated fortune of receiving such love? The world is thirsty for this. They are thirsty for even one drop of it. And, for you children, God's love has become your property.

All of you are being sustained by God's love: that is, it enables, you to move forward in your Brahmin life. Is this your experience? Do you constantly stay merged within the Ocean of Love? Or do you only hear and know about it? Are you standing on the shore of the ocean, and just thinking about it and watching it? Simply to listen to it, and just to know about it, means to be standing on the shore. But to accept it, and then to merge within it, is to be lost in the love of the Ocean of Love. Become loved by God and merge into the ocean. If there isn't this experience, then even after belonging to God, you haven't become worthy of his love. Instead you are still thirsty.

What could you call it if you come so close and yet still remain thirsty ? Just consider who it is that has made you belong to him! Who are you now loved by? Who is now sustaining you? If you think like that, what will happen is that - being constantly merged in that love - there will be no influence from any problems, or any form of upheaval. You will constantly have the experience of being the destroyer of obstacles, the embodiment of solution, the conquerors of Maya. Some children say we are not able to remember the deep subtle aspects of knowledge, but are you able to

remember just this one thing: that “I am a soul, loved by the Supreme Soul”, that “I have claimed the right to God’s love”?

Just simply, with this awareness, you will constantly become powerful. This is easy isn’t it? But if this is forgotten, then you are trapped in a maze. Just this one aspect gives you the right to all attainments, and so, constantly remember it and experience it: “I am a soul, loved by God, loved by the world”. Do you understand? It is easy isn’t it? Achcha. You have heard a great deal. Now experience the merging. To experience it means to be equal. Do you understand?

7

At the time of listening to praise, you have the feeling of love, in your vision and attitude towards that soul. So, if someone gives a signal for your guidance, is there the feeling of love in that, too, and of being a well-wisher for that soul - that that soul is a very great well-wisher for you? Such a stage is called “the soul conscious stage”. If you are not soul conscious, then, in other words, it would be called “arrogance”. This is why you are not able to tolerate insult.

8

You have heard many murlis. Now play the murlis and dance and inspire others to dance. You must become such a murli player that you can liberate anyone, no matter how bitter their personality or sanskars, and make them dance and be happy. Now we shall look for this result and see who have become worthy murli players. You have love for the murli and the one who plays the murli. But the proof of love is when the child fulfils the hopes. The sign of love is to reveal it by doing it. You are such master murli players are you not?

You must become this. If not now then when? If not you then who? The lines of drama have already been drawn - you are simply drawing over that which has been drawn numerous times. You are not even drawing new lines. This is unbreakable faith. This is determination. Such a person is the image of tapasya. To have determination in every thought is tapasya.

9

You have to become complete with love. One who has love has no consciousness of anything else. Since you have already died, why should anything be difficult? You have died haven't you? Those who are dead are

burnt. The more you die from yourself, the more you will meet the avyakt form.

10

Are you just loving or are you co-operative also? What is given in return to those you have love for? The return of love is co-operation. When will you give that? Just as Baba is the allpowerful one, the children also have to be master all-powerfull. If, as well as having love, you become co-operative before destruction, you will claim a right to the inheritance. Although all souls will recognise God at the time of destruction, they will not be able to claim the inheritance, because they will not be able to become co-operative. Are karmic bonds more powerful than Godly bonds? If you make the Godly bonds tight, the karmic bonds will automatically become loose. Bonds will be cut away by bonds: the more you tie yourself in the Godly bonds, the more you become free from the karmic bonds.

11

The festival of the rosary of lights is a memorial of three specialities of yours. First, closeness - love is always merged with closeness. The rosary can only be created when the beads come close together, with love. Secondly, accomplishment - you are remembered as the

deities who bestow. The third aspect is perfection - the lamp shines constantly and steadily

# Love – Part 11

1

Today BabDada is seeing three specialities of each loving child, and to what extent each has become complete with these three specialities. The specialities are love, natural yoga (cooperation), and power - being a living moving lighthouse and might house. These three should be clear to others in your thoughts, words, and actions. They should experience waves of love coming from you, the master oceans of love, just as they experience coolness and peace on the shores of the natural ocean.

You should fill the atmosphere with the fragrance of spiritual love. Baba knows you all have love for him, but now love has to radiate into the world, so that every soul can experience its fragrance. You should have love for all and it should be constant. The heart is disenchanted with selfish love, having seen it again and again.



Spiritual love is the support of life. On the path of bhakti, they speak to take something, but here you speak to give. People meeting you should experience and take away the real wealth of knowledge, love, yoga power, co-operation and the other powers. This is true service. Those who bestow in this way will always progress. So be co-operative and a natural yogi in this way. Real co-operation is unlimited, so help everyone, not just one or two.

2

When there is truth, the soul dances continually. True souls dance constantly in happiness. Their happiness will not fluctuate, but will increase, day by day. The cheerfulness will be in the heart, and not just on the features, not just external. Both the face and the heart should be cheerful. The royalty and reality of purity means that both the heart and the face will be cheerful eternally. Check yourself - do not begin to check others. Such royal souls are much loved by BapDada and the entire Brahmin family.

According to the systems of today, you become attracted towards someone for whom you have a lot of love. In your language you call this attachment. Because you have love there is attachment, is there not? However, if someone is truly loved, the sign of such real and royal love is that, the more love you have, the more detached you will be. So you do not develop extra attachment, and nor do others develop attachment for you. This is real love, perfect love. You will be cheerful and will attract others, but there will not be any limited attraction. So what is the sign of that which is real and royal? Deep love and great detachment.

3

Do not count how much time is left, but count the virtues of the Father and the self. You celebrate the day of remembrance, but now celebrate the day of becoming an embodiment of remembrance. The memorial of this day of remembrance is the pillar of peace, the pillar of purity, and the pillar of power. In the same way, make yourself such a pillar of all aspects that no one can shake you. Do not

just sing praise of the Father's love, but make yourself an embodiment of the avyakt stage, the same as the Father, so that everyone sings your praise. You may sing songs of praise, but the One whom you praise should also sing your praise; so make yourself worthy of this.

On this day of remembrance, Baba wants to see the practical form of love. The sign of love is sacrifice. All of you know which sacrifice Baba wants from all of you children: the sacrifice of all of your weaknesses in a practical way. Sing the praise of this sacrifice from deep within your hearts: that you have sacrificed everything out of love for the Father. When something is sacrificed out of love, even a difficult or impossible thing becomes easy and possible. On the day of remembrance, celebrate it as the day of power.

Become an embodiment of remembrance, and so an embodiment of power. Do you understand? On that day, the Father will see what sacrifice each one has made, and to what percentage, and in

which form - whether it is out of compulsion or out of love. It should not just be as a discipline. Do not do it out of compulsion, thinking that it is a discipline. Only that which is done out of love from the heart is accepted. If something is not accepted, it goes to waste.

4

The greater your detachment, the greater you experience love for the Father. And then there is no bondage at all, not even the bondage of service. Baba sends you, and so Baba is responsible. You are simply the instruments. You are the instrument, wherever he sends you, and for whatever length of time. And so, be double-light in this way. The Pandavs are also detached and loved, are they not? No one here experiences any bondage? To be detached is to be beloved.

5

Today BapDada is seeing those children who are complete with all three specialties - love, cooperation, and power. Everyone is loving, but within love there is love of the heart, and selfish love according to the time. Thirdly there is love at

the time of desperation. With love from the heart, the soul will easily experience all relationships and all attainments constantly. The soul should recognise the time and also the relationship appropriate to that time. When someone has a heavy body, or is carrying a heavy burden, he is not able to mould his body as he would like to - in the same way if there is burden on the intellect, there is impurity in it and it is a gross intellect - such an intellect can not be moulded at the time of need. So a very clean, deep, subtle, divine, unlimited and broad intellect is needed.

The one who experiences the love of all the relationships according to the time, is so lost in these experiences that he remains merged in love - no obstacle makes him bow towards it - he is automatically an easy yogi. This is a number one accurately loving soul. Such a soul receives cooperation from Baba in each task, and so experiences contentment with immovable, unshakeable and imperishable love. There is no

need to speak of the second and third numbers because you know them very well.

6

Do not now consider the household (pravruti) , but have the attitude of remaining beyond the consciousness (par vruti - attitude beyond) of being a householder - that is, stay away from the consciousness of a householder. Only if you go from here having created such a stage, will the non-gyani souls be able to experience - from your activity, your words, and your eyes - your stage of being loving and detached. Until now, whilst living amidst the world, you are not able to give people of the world the experience of your being detached and loving, because your consciousness has not become that detached. Because of not being detached, you are not that loving either. Anything loving automatically attracts others towards itself.

So, whilst living amidst the world, if you create such a unique stage, you will automatically create the stage of being loving. Such a loving stage will naturally attract other souls to you. Even now -

because you do not have the stage of being detached and loving that you should have in a visible way - you still have to make effort: you still have to reveal yourself. If it were visible, you would not have to make effort to reveal it. So, now put that elevated stage into visible practice. Up to now, it has been incognito.

7

If you experience the happiness of all relationships with the one Father, and you have the experience of attainment from the love of all relationships, then your intellect cannot be drawn to any other relationship. The intellect should be totally absorbed in all relationships with the Father, in every breath and in every thought.

8

Throughout the day, you are not able to experience the happiness of all relationships with the Father according to the time. This experience of the gopis and Pandavas has been remembered. You have not yet had the experience of the happiness of all relationships with the Father, and of remaining absorbed - that is of being merged -

in the love of all relationships with the Father. You experience the happiness of the special relationships of the Father and Teacher, but you have less experience of the attainment of the happiness of all relationships.

Therefore, in whichever relationship you have not experienced happiness, the attachment in the intellect is pulled by those relationships with others, and that attachment to a soul - or the intellect's love for another - becomes an obstacle. So, throughout the day, experience different relationships. If, at this time, you do not experience the happiness of all relationships with the Father, you will remain deprived of the attainment of complete happiness, and the sweetness of all relationships. If you do not have this happiness at this time, when would you experience it? You will have relationships with souls throughout the cycle, but if you do not experience all relationships with the Father at this time, you will never experience them.



So keep yourself busy day and night, in the happiness of all relationships. By your constantly staying in this happiness, all other relationships will appear to be without any strength or sweetness. Then, the intellect will be able to stabilise itself in one place: its wandering will stop, and you will constantly continue to swing in the swing of happiness. By creating such a stage, you will automatically and easily become an intense effort-maker. All complaints will finish and you will become complete. Do you understand the response to your complaints?

# Love – Part 12

1

Today BapDada, the comforter of hearts, the ocean of all powers, and the ocean of love, has come to meet his extremely loving and close children. This meeting removes all types of distress - it gives an experience of spiritual honour - it easily transforms the old life, and makes you experienced in all the attainments and all relationships. It is a meeting of the elevated alokik world of the confluence age. You are the few souls out of multi millions who have become worthy to experience God's love. Some out of the few are still searching for this experience, whereas you are celebrating this meeting. In fact you remain in this meeting constantly.

You have love for Baba and Baba has love for you. True love means there is no separation between the two, either physically or in the mind - they cannot be separated. None of the millions of

souls of the entire world, nor Maya, nor matter has the power to separate this meeting of God's love. This is true love. Those who try to finish that love may themselves finish, but the love can never finish. Are you such strong and true lovers. God's love at this time creates the reward of lives full of love for many births. Now is the time of that attainment. Those who are loved by the one with a true heart constantly remain merged in love.

No-one has the courage to come close or to oppose such souls who are merged in love. If you are merged in love, no one's attraction can attract you. Just as the power of science takes human beings away from the attraction of the earth, in the same way, the stage of being merged in love takes you very far from all limited attractions. If you are not merged in love, there can be fluctuations. You do have love, but don't just stop at this: become constantly merged in love. To be merged in love is to be lost in love. To become merged means to be liberated from bondage. When you tell people that you are going to claim jeevanmukti, they think you

are going to come into the cycle and they are going to be liberated from the cycle and become merged.

But you know that, according to the drama, the stage that they consider as being merged is not going to be claimed by anyone. It is possible to become equal to the father, but it is not possible to be merged with the father. In their stage of being merged, there is neither any experience, nor is there any attainment. When you become merged in love, whilst alive, you have an experience and an attainment. You experience Baba and yourself to have become equal. There is nothing except Baba, and so you become one. So do you have this experience - is it still to become constant? Are you able to experience being merged at the time of performing actions, or do you have to sit specially to be merged? Do you have to come down to perform actions? Achcha - you have become very clever.

A karma yogi can receive extra help from Baba's company at the time of performing actions:

from one, there are then two, and so the work is distributed. When there is help from Baba, there is double force, and the work is accomplished well. No matter how much work there may be, Baba's help constantly gives you zeal and tirelessness for a task. Love accomplishes everything - where there is Godly courage, there is help. A soul who has become an instrument automatically develops courage - they think "nothing is new, victory is guaranteed". This is the experience of the true lovers. The limited lovers say: "wherever I am, I see you".

They are not the almighty authority. Baba is the almighty authority - he does not have a corporeal body, and can reach wherever he chooses, whenever he chooses, in a second. So don't think it is not possible to experience the stage of being merged in love in the life of a karma yogi. You become constant yogis do you not? Lovers are those who are constant and easy yogis. In this year of tapasya, service has been made lighter and tapasya has been given greater

importance. Let there be a stage of balance between karma and yoga. Balance means equality. There should be equality in remembrance, tapasya, and service. There should be equality in power and love - equality in having love and in being detached.

There should be equality in being detached at the time of performing actions, and in being detached while sitting separately. Those who learn the art of maintaining a balance of equality will become great. BapDada celebrates when the children celebrate. When you celebrate in heaven, Baba will also celebrate. Dance a lot, swing a lot, always celebrate with happiness. Be easy effort makers here, and claim the reward there. However you will have changed from being like a diamond to being like gold. The entire confluence age is the day of love, when Baba and the children are companions. Baba is seeing the love in everyone's heart.

Can you be a karma yogi in one moment, and then - in the next moment - go beyond the body and action, and become a yogi merged in love? Have both your thoughts and actions become equal? Or is there a difference between your thoughts and your actions? Have you developed the practice of creating a thought, and instantly putting it into a practical form? Have you travellers of the pilgrimage of remembrance come that close? Do you experience both of these stages to be easy and close?

3

Those who waste anything unnecessarily can never be co-operative with anyone, nor be powerful within themselves. But souls who are co-operative and total renunciates - who easily renounce everything and everyone - are easily loved by all. Since - even on the path of devotion - when people donate in the name of God, they attain a perishable royal status; then just think how elevated the attainment will be of those who use their every thought and every second cooperatively for Godly service.

Such souls easily become great donors who have renounced everything. Such souls - who have renounced everything easily - become the most fortunate souls, at present and in the future. Not only in the future, but when many souls see the elevated fortune of such souls at the present time, they sing the praise of their fortune from experiencing it. On the basis of their own elevated fortune, they become instruments to enable others to become fortunate.

4

Today BapDada has been listening to the melodies of love from the children everywhere, since the early morning hours of nectar. In response to that love, Baba has changed from being a resident of the distant land, from being a resident of the subtle regions, to become a resident of the corporeal world. To become "alike" is to be the embodiment of love. When BapDada can become equal to his children, then the children must also become equal to BapDada. This is what it means to give the return of BapDada's love.



5

At this time, what ethics does BapDada use with you? What are the ethics? Love, and shrimat. If you continue to follow shrimat, there is no need to give any strict orders. When you forget the ethics, you are making yourself move along with kaliyugi (iron-aged) ethics. So, the ethics for world sovereignty are very lovely. Why? Because there isn't any duality: there is one kingdom, and one unlimited treasure.

Even the subjects will be so full that they have more than the multi-millionaires of today. There will be no mention or trace of any lack of attainment. But what is the basis of this? Self-sovereignty. You become complete at this time, and so attain from God the fullness of prosperity, for the many births of the Golden and Silver Ages.

6

You have to forget everything of yours. To renounce the feeling of the self means to give love to others. Everyone does service, but now you

have to fill service with power. By always remaining in the company of the Almighty Authority, you will be coloured by that spiritual colour. Then there will be the brilliance of being the embodiment of power.

7

The Ocean of Peace and Love has come to meet his children, the peace-loving ones, who are the embodiment of love. BapDada sees the one desire of all souls of the world: the desire for real love. BapDada has come to show the easy method by which this desire can be fulfilled. BapDada has come to the children for this reason. For a long period of time, in a variety of different ways, children have been trying to fulfil this desire. Seeing all this, the Merciful Father feels great mercy. They are the children of the Bestower, and yet they are asking for peace, for even a short while.. for just a moment.

The children are the ones who have claimed all rights, and yet they have become beggars, and are thirsty for peace and love. Searching for these,

stumbling around, some children have lost hope, and the question arises: “Is it possible to have eternal peace in the world? Is it possible for all souls to have the attainment of real love”? Baba himself has to come in order to give the answer to the childrens’ question. BapDada has come to give this good news to the children: that you, my children, were yesterday the masters of the world filled with peace and happiness. And that, at that time, all souls were tied together with the thread of love. Peace and love were the specialities of your life.

8

BapDada sings a song, your song: “Only you are my love, only you we my friend, my beloved. I speak to only you, listen to only you, I only want to dance with you. That is bliss.” You played your part of serving the world, with deep love from the heart. BapDada swings you in the cradle of his heart of love, and congratulates you. May you always have progress.. may you fly.. may you have success. The experience is that everyone’s co-operation and love makes the task successful.

Seeing the love-filled effort of every child, if BapDada were to sing the praises it wouldn't be enough. The Father's praise is beyond limit, and the praise of the children who are servers is also beyond limit.

9

If the mind and intellect fluctuate even slightly, stabilise them once again with determination - "it will happen". Incinerate these weaknesses in the fire of tapasya. The fire of yoga has been ignited. You also have the fire of love, but sometimes the intensity of the fire reduces, though it doesn't get extinguished completely. Let it be always intense. Whatever you put into this fire will either be transformed or it will be incinerated. Yoga is the fire.

10

Engage constantly in feelings of benefit for every soul, even though they may try to make your stage fluctuate. Everyone knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of bringing benefit - that

is, forgive them. You may not be able to transform them, but you can forgive them. You are master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul.

The time for verbal teachings has passed. Now give them good wishes, love and respect. Bring everyone closer. Some beads are ready, but the rosary is not ready. The thread is ready, and the beads are ready, but the beads are not close to one another. Continue to move on, and see every scene of the drama with love - every scene is lovely - whatever happens is filled with some significance. By knowing the significance you will not become upset with anything in any scene.

# Love – Part 13

1

Why does a yogi soul receive co-operation? Because he has yoga with the Seed. Because of being connected and having love for the Seed, he receives co-operation as a return of that love. So those who have yoga with the Seed, those who give the water of love to the Seed, receive the fruit of co-operation from all souls. What do you have to do in order to receive fruit from an ordinary tree? In the same way, those who are yogi souls do not need to have yoga with each individual - they do not have the desire to receive cooperation from each one individually - but, by having yoga, that is, by having a connection with the one Seed, there is automatically a connection with all souls, that is, with the entire tree. So, pay attention to maintaining a connection.

2

When you are constantly co-operative with everyone, and constantly yogyukt, you will definitely become free from all bondage, because once you have received co-operation from all the powers, and from all souls, then would it be difficult for such a powerful soul to cut away any bonds? In order to become free from bondage, you need to be yogyukt, and by becoming yogyukt, you become loving and co-operative in the right way. So become free from all bondage in this way. How long has it already taken you whilst saying “it is easy, it is easy”?

3

What dharna did the Shakti Army bring about within themselves? When your love and power are equal, you will have become complete anyway. Have you had a vision of your courageous form? A courageous soul is never afraid of anyone. But those who come in front of a courageous soul are afraid. So now constantly keep the vision you had - of being courageous - in front of you, and also constantly remember the two words you were told today.

4

In the end everyone will have to come to the same destination - it's only a question of time. Some will come now, others will come later, but they will definitely come. No matter how happy they may be, they still have some desire or other. Even though the atmosphere may be good, and so people may not be upset, as long as they do not have knowledge, their temporary desires will never finish. One desire after another will arise, and desire always prevents constant attainment.

So give those who are not unhappy the experience of divine, selfless love, of what a life of love is like. Bring them close with this method. No matter how loving they may be, selfless love does not exist anywhere - there is no true love. Out of multi-millions, a handful comes, and out of a handful, a rare one recognises the Father. You have desire for the meeting, and no other desire. Achcha. When the moon rises it spreads moonlight everywhere and creates an atmosphere of coolness. Similarly wherever special souls go they



create a powerful atmosphere and everyone receives love, co-operation, and power.

6

Do not just say “Yours”. Moreover, don’t just accept it as “Yours”, but also act accordingly! It is easy to transform everything through transforming just one word, is it not? You experience nothing but benefit: there can be no loss in this. By saying “Yours”, you give the whole of your burden to the Father. You say to Baba: “you know everything is just: I am just an instrument”. So, there is benefit in this, is there not? You became detached, and you became loved. You are loved by God, and those who are loved by God are loved by everyone in the world.

7

Today, the love of the children enabled the children to bring the Ocean of Love to them. BapDada is pleased that the children have love for the Father in their hearts, and, on the basis of constantly having this love, you will definitely

become equal to the Father. In any case, BapDada has placed the children ahead in the subject of love. Today the children have tied him with the string of their love, and especially called the Ocean of Love to Madhuban. Such love should always remain emerged.

The love of the children's hearts constantly continues to reach the Father, the Comforter of Hearts, but it is definitely number-wise. The Father desires that the sign of this love should be that the Comforter of Hearts remains constantly in each one's heart, that no child should be alone, all should be combined. Check whether you remain constantly combined, or whether you sometimes become alone. When you are alone, Maya takes her chance, and this is why BapDada always says: always let the Comforter of Hearts be settled in your heart. This is called true and constant love.

8

Whoever they are, and however many service companions you have, always keep them content with your happiness and attainment. If you have to

give them teachings, then, together with the teachings, also give them love, so that, on the basis of that love, they are able to move forward. Do not give them such love that they take advantage of that love, so that it doesn't matter what they do, they will be forgiven. Do not give such love. BapDada is pleased that you have become instruments. You do pay attention, but pay attention, and make them content, and let the rays of contentment reach the world.

9

Today, who is it that the Father has especially come to meet? What would you call today's gathering? BapDada is happy to see this gathering, and gives it the title of "the gathering of BapDada's specially beloved children". Those who are specially beloved children place every step in the Father's footsteps, and automatically become constantly co-operative in every task. They don't have to become this, and they don't have to think about becoming this either. As a result of being loving, the specially beloved children are constantly co-operative.

According to the drama, in return for their love, the specially beloved children easily attain the blessing of being co-operative. If you have automatically attained this blessing, you can understand that you are a specially beloved child. The specially beloved children constantly have a stage of being accurate in yoga (yogyukt) and accurate in method (yuktiyukt) . A specially beloved child means a child who is an embodiment of all virtues, the same as the Father.

10

The daily checking in the chart of the special children should not be whether they became angry with anyone, or whether they made someone discontent. To check on such a gross level is the work of the infantry and the cavalry. The effort of the specially beloved children should not be on that level at this time. The present effort should be to fill the self with all powers. To have any one power missing means to come out of the list of specially beloved children. Don't think because you have six powers, that out of the eight powers, you

have two powers missing, and that you will therefore at least have more than 50%. Don't become happy with just that.

Eight powers are especially spoken of, but you should in fact have all powers. There aren't just eight powers: there are many powers. In order for it to be easy to speak about, you speak of eight powers. However, you should now not have even one power lacking, because whatever power you lack, something or someone will come to test you in that particular power: that is, according to the drama, each one of you will have to face a test in that particular power. Therefore, become full of all virtues, 16 celestial degrees full, and a master almighty authority: one with all powers.

If even one power is missing, you would not be called "one with all powers", but "one with some powers". To be a specially beloved child means to be a master almighty authority: one with all powers. A specially beloved child means one who follows the elevated code of conduct. Those who

are the most elevated beings - who follow the most elevated code of conduct - cannot have any thoughts that are against the code of conduct. Since your activity is considered to be the code of conduct or Godly disciplines, you are Maryada Purshottam (elevated beings who follow the highest code of conduct) , are you not?

11

You make the promise “mine is one BAba and none other”. The mind should not wander anywhere else, even in dreams. Are you like that? Or do you sometimes need a friend or companion? At the time of service, do that service, and then become detached and loving, so that there is not the slightest influence. Then no sister or brother will have a special right over you. Be service companions, but be companions in the stage of being observers, otherwise Baba is forgotten. Play the part and be detached, be an observer

12

It is easy to have love, and everyone does have love - however, BapDada wishes to see you become equal to BapDada. In this there are a few

out of the few. Everyone has the desire, but few put it into practice. The easy and constant foundation of tapasya is unlimited disinterest. This means to leave the shore from all four sides. Why? Because you have made the shore your support, and become loving according to the time. At the appropriate time, according to shrimat, and according to signals from the instrument souls, in one second the intellect should become detached from being loving. In this respect you don't become detached as quickly as you become loving.

You are clever about becoming loving, but you think twice about becoming detached, and you need courage. To be detached means to leave the shore - to have an attitude of unlimited disinterest. You know how to make the shore your support and have to hold on to it - but when you have to leave it you put a big question mark. You know how to be in charge of service very well, but find it difficult to charge the battery of yourself and of others. This is why it is extremely essential at the present time to adopt an attitude of unlimited disinterest through

tapasya. The easy method for successful tapasya is to underline the lesson of one.

It is difficult to write the figures “2” or “3”, but easy to write a “1”. Remember only one (eknami). Stabilise the mind and the intellect and have love for solitude. Tapasya means to have a constant stage. The time will make the people of the world ready, and at the appropriate time they will be ready out of compulsion. Baba is preparing the children before time. And you do it out of love for Baba. If you don't do it out of love, you will have to do it out of compulsion. You will definitely have to have unlimited disinterest. However you don't receive the fruit of compulsion. You receive the instant fruit of love, and the future fruit is also created. To have to cross something out of compulsion is the same as having to be on a cross. Which do you prefer? Will you do it out of love?



# Love - Part 14

1

Only those who have claimed good marks in all four subjects - and have passed with a good number from the beginning until the end - are said to have passed with honours. Not that you claim fewer marks now and again, and then have to catch up: but it is only those who, from the beginning, have done everything that the Father likes, in all four subjects, who can claim the throne. As well as this, only those who are loved by everyone in the Brahmin family - those who co-operate with everyone, and who have won regard from the hearts of everyone in the Brahmin family - will claim the throne.

2

Because the activity of a number one obedient soul is according to instruction, they do not have to keep questioning the accuracy of their actions - they always remain light. As a result of the special blessings they claim from BapDada, they experience constant internal will-power, and super-sensuous joy, and the feeling of being full and complete. Those who sometimes disobey will be pulled by the burden of that disobedience

towards the self, and will not be able to burn all their accounts in the fire of love. The accounts that remain pull the soul - sometimes the mind will not concentrate, or there is a wave of sorrow.

3

Today, BapDada - the Image of Love and Power - is seeing his loving children in all four directions. The gathering in the subtle form is even greater than the gathering in the corporeal form. BapDada has merged all of the children - whether in their corporeal form, or in their subtle form - in his arms of love. The arms of love are so big! All the children, from all four directions, merge in the arms of love, in the same way that rivers merge with an ocean. The arms of love - the Ocean of Love - is unlimited. Even if all of the children are number-wise, they are all tied in love. BapDada's love is merged in all of the children. Everyone is flying ahead with the power of love.

This flight of love is making all of the children come close to the Father, in their minds, with their bodies, and also in their hearts. The vehicle of love brings you close to the father with the speed of "in a second". In gyan, yoga and dharna, you are number-wise according to your capacity. But in love, all of you experience

yourselves to be number one. Love is the main basis on which Brahmin life is given as a gift to all of the children. If Baba were to ask all of you children if you are constant yogis, you would think about it. If Baba were to ask you whether you are constantly the embodiment of knowledge (gyan) - not knowledgeable souls, but the embodiment of knowledge - then also you would think about it.

You would say “yes, but..”! What would you say when asked if you are constantly the embodiment of dharna? “I have this aim”: this is what you would think, is it not? but, if Baba asks you if you are constantly loving souls, what will you say? “Ha ji” (yes indeed) . All of you have passed in the subject of love. Some of you have passed with honour, and some of you have just passed, but you have passed. You have passed, have you not? Have the double foreigners passed? Have the Bharatwasis passed? All of you have passed. What would you say? If you did not pass you would not come close (“pass” in Hindi means close) . To come close proves that you have passed. It is like this, is it not?

Love means to remain close, to pass (to be victorious) , and to pass through all external situations

very easily. So, you have passed in all three aspects of the pass, have you not? It is easy to pass through everything, is it not? Or is there sometimes a little fluctuation? Is it sometimes easy and sometimes difficult? There is nothing but the experience of bliss in remaining close, but in passing through something are you number-wise or number-one? You are number-wise. You are not saying that you are number-one. Look, did anyone say anything? To become silent means that there is something. However, as time goes on, to pass in the power of love is becoming so easy, and it will become easier still.

Just as it is easy to remain close, so too, when it becomes constantly easy to pass through everything, you will not then have to pass: you will already have passed. You have the firm faith that you have already passed. You simply have to repeat it.

4

The sign of the stars of success is that they will have determination in their every thought: that they have had success many times, and that success is guaranteed. Even in their dreams, they will not have the consciousness of whether there will be success or not, or that there should be success, but they will have 100%

faith that their success is guaranteed. Their every word will have the speciality of being spoken with faith, and their words will reveal the spiritual intoxication of being the children of God: that is, Godly intoxication will be visible in them. The arrogance of body consciousness will not be visible in them.

Through their words, even those who have doubtful intellects will develop faith: because, firstly, they have spiritual Godly intoxication, and secondly, every word of theirs is very powerful. Their words are not ordinary or wasteful. The second are the lucky stars . What is their sign?The lucky stars especially have a lot of love for the Father, and remain absorbed in the Father's divine activities, and experience the sweetness of all relationships with the Father. Their thoughts are not be as powerful, but are loving. In their awareness, they constantly speak of their meeting the Father, and of his divine activities. They do not have the seed stage so much.

They experience an avyakt meeting, and the avyakt stage, and a heart-to-heart conversation much more. Because of their love, and because of breaking away from others, and connecting with the One, such souls

receive co-operation. Because of receiving co-operation from the Father, they don't have to make so much effort, and yet they experience a lot of attainment. They always experience having the good luck of receiving extra help from the Father, and of being able to go across. They feel that no one else has as much love as they have. Because of receiving cooperation, their words are filled with intoxication. The first number souls have that sparkle (jhalak) , whereas the second number souls do not have that sparkle, but they have intoxication (falak) .

Those (the first number) are equal to the Father, and the second number are loving to the Father. However, on what basis did they receive co-operation, and on what basis did they become lucky? The main basis for this is breaking off from everyone else, and connecting with One: they are unshakeable and firm in this one relationship. This is why they are called lucky.

5

Today BapDada was seeing the final stage of all children, that is to say the stage of conquest over the vices, or the stage of liberation from negative and waste thoughts. All are making efforts to reach this final stage,

but two types of children could be identified. Firstly there are those who, whilst engaging in effort, simultaneously experience the fruit of that effort, as instant success. The second type simply engage in effort making, and whilst the efforts are great, the degree of success is small. Consequently they become tired. One who makes proper effort never experiences tiredness. Why?... Because of their different understanding of a single point, one is continually labouring, and the other remains in the intoxication of love.

What is that point? The difference in understanding is a subtle one. On the one hand there is the feeling that I have to walk and face situations alone. And on the other, there is the experience of complete surrender, even in thoughts, giving the feeling that Baba is doing everything. And so instead of travelling on the feet of effort, the soul is moved in the lap of love. By attaining everything in the lap of love, walking ceases and the state of flying is experienced. Constantly happy in eternal joy, and filled with all powers, they remain flying. Now ask yourself, which type am I? Brahmin children in the confluence age live and move, at every step, in the lap of love. The symbol of Brahmin life, the

sparkle of happiness, will be apparent always. If there is no happiness then the life is not a Brahmin one.

6

Your present life mirrors your future very clearly. The sanskars of authority over bodily relations become the sanskars of mastery of the future. A master is detached and yet loving in relationships. The signs of a master are humility, good wishes for others, and the ability to renew sanskars. Through your love, whoever sees you should feel you belong to them. The love should give closeness in even a distant relationship. They should experience you to be a bestower of love, peace, happiness, bliss, joy, co-operation, courage, hope, and zeal, and every other speciality. You will have a large, generous heart.

7

Someone who has deep love for - and full connection with - the Father, Teacher, and Satguru, is said to be a hundred times fortunate.

8

Labour of the body for service is a separate thing. Those who recognise the importance of serving the yagya do not feel that is labour - it is like a game. Their love for Baba changes the form of the work. However,



now the time has come to be liberated from the labour of the mind. Since the copper age the mind has been labouring, searching, seeking, and crying out. The labour of the mind increases the labour of earning a living, and causes sickness of the body. It also takes labour in trying to please everyone in ones own family - sometimes one sulks, and sometimes another one sulks. Today they all belong to you, and tomorrow they do not: they have turned around.

All these varieties of labour make you tired. You have become tired of everything: your body, your mind, your wealth, your relationships. BapDada first finishes the labour of the mind because the mind is the seed. The labour of the mind gives the experience of having labour through the body or for wealth. When the mind is happy, nothing seems difficult. Weakness of the mind pulls it into the weakness of the atmosphere. BapDada cannot bear to see the children experiencing the labour of the mind. There has been labour for 63 births and now this is the one birth to experience enjoyment, the birth to experience love, the birth to experience attainment, the birth to experience blessings, the birth to experience help. There should be no labour in this birth. Transform the labour into love.

# Love – Part 15

1

Today, BapDada is seeing all God's lovely children everywhere. Throughout the whole cycle you have experienced the love of souls, of great souls and religious souls, but God's love can only be experienced now at the confluence age. All of you children are experiencing this. When someone asks you where God is, what reply do you give them? He is with me. He stays with me. He stays in my heart alone. You are experiencing this, are you not? Only you know this, and only you have the experience of this love: "God stays in my heart, and we stay in the Father's heart".

You know that only you have the fortune to experience the intoxication of God's love. What is the sign of having love for someone? The sign is that you sacrifice yourself to that one. All of you know what the Supreme Father, the Supreme Soul, wants from all of you children. The Father's desire for each of you children is that you become equal

to the Father. As is the Father, so the children's stage should also become just as elevated. What is that elevated stage? The stage of complete purity. Such purity that impurity cannot come even in your dreams. Are you creating such a completely pure stage? A stage of purity in which there is no name or trace of impurity?

2

BapDada is looking at his loving, co-operative, and powerful children. Amongst the loving children, BapDada saw a variety of children. The first variety are those who are impressed by the most elevated life of other Brahmins, their transformation, and then become love-full. Seeing their most elevated life, they are impressed. The second variety are those who experienced some virtue, happiness, or peace, and then became love-full. The third variety are those who experience the support of the company, and the unity of pure souls, and then become love-full. The fourth variety are the souls who have love for the Supreme Soul. So, all are love-full children, but their love is number-wise. The real love-full

children have known Baba as he is, and now have become love-full

3

Mothers have one special practice, and you have been called here to make that practice firm. So what is this practice of the mothers which the kumaris do not have? That of becoming a sati (women who sacrifice themselves on the funeral pyre of their late husband). To become a sati means to sacrifice yourself completely. What is the main virtue in becoming a sati? She sits there with deep love. After that deep love, she has to show the practical form of that deep love. In order to become a sati, renunciation is also needed. You also need to be a destroyer of attachment. You can only become a destroyer of attachment when you have true love. Only those who have true love can become a sati.

They become a sati only after they have burnt away in the fire. In which fire do you have to burn

yourself? After something burns in a fire it is transformed. When you put something in a fire, it completely changes its colour and form. So, whatever few devilish qualities are remaining - the code of conduct of the lokik clan, the strings of karmic bonds, the threads of attachment that are still tied - all of these have to be burnt. When all of these fall into the fire of love, they will all be broken. You have developed that deep love, in order to become a sati. However, you now have to burn all of these devilish qualities in the fire of that deep love: that is, you have to bring about transformation.

You have to change your form and colour. Are you ready to fall into the fire of deep love, and bring about transformation? Anything that is burnt is finished. It is not even visible then. Do you have the courage to bring about such transformation within yourself?

4

Tapasya means to stay in love with the one Father . If your intellect is subservient to any

fortune that you receive temporarily, then you cannot be an embodiment of success in service. In order to become an embodiment of success, you need to have renunciation and tapasya.

5

Have you made the Father your Companion for life? You have to fulfil your responsibility to your Companion. To fulfil your responsibility means to follow his directions at every step. To follow his directions at every step means to fulfil your responsibility to your Companion. Are you those who fulfil their responsibility in this way? Or are you those who simply have love for Him? Some are even now still trying to forge their love, and this is why they say that they are unable to have yoga.

Those who are able to have yoga for a short time, but their yoga then breaks - for them it would be said that they are those who are trying to forge their love. Those who fulfil the responsibility of love are lost in love: they have completely forgotten all awareness of their body and physical relations. Therefore, you also have to fulfil such a

responsibility of love with the Father, and so how would you then remember your body or bodily relations?

6

BapDada has a lot of love for each child. Do not think that BapDada has less love for you. Even if you forget Baba, Baba constantly turns the beads of the rosary of every child, because the speciality of every child is constantly in front of BapDada. It is not that there is anyone who is not special. Every child is special. Baba never forgets a single child. So all of you should continue to move forward, whilst considering yourselves to be the special souls who are instruments for a special task.

7

Every child is loved by the Father. The Father's love is a magnet, pulling you here. Love from the heart is the foundation of this Brahmin life. Just as the Father has love for everyone, the children should also have love for everyone. Do not look at the weaknesses of others - if you see something bad, step away from it - you are those who give the mantra that disciplines the mind - the mantra that

liberates them from an influence - you liberate them, do you not? Love in the heart is the very easy method to become complete and perfect. No matter how knowledgeable someone is, if they don't have love in the heart, they will not have an enjoyable Brahmin life - it will be dry and tasteless.

If there is love with knowledge, then you remain absorbed in love. Someone who has love does not have to make effort to remember the one he loves. Knowledge is the seed and love is the water. Today BapDada was checking love in the hearts of the children. You have love for the Father - are you loving to everyone else? Does each of you think: this is my brother or sister - this one belongs to me? At this time the Father is establishing both a religion and a kingdom at the same time. There won't be just the father in the kingdom, there will also be the family. Be loving to the Father, and also be loving to the family.

8

If you have to make effort, check the love in your heart - is there a leakage anywhere,



attachment to a person or a person's speciality, or to any facility - if there is a leakage there will not be constant contentment. Where there is contentment you will be constantly smiling like a spiritual rose - you will not have an off-mood - you will remain always double light. So save yourself from labouring - Baba does not like it when the children have to labour - you have laboured for half the cycle - now enjoy yourselves. Remain absorbed in love. Experience the pearls of love at the bottom of the Ocean of Knowledge - do not just take a dip and come out again, but remain merged in it.

# Love – Part 16

1

Today, BapDada is seeing his loving children from everywhere - those who have made BapDada, the Innocent Lord, belong to them with the love of their true and clean hearts. Seeing the children who have such love in their hearts, BapDada sings a song: Wonderful, my loving children! Wonderful! This Godly love can only be experienced at this confluence age. If there isn't love in life, there isn't any pleasure in that life. God's love is the foundation of this Brahmin life. All of you children are worthy of this imperishable love and have experienced this love. You have knowledge, but God's love is also essential - where there is love, it is easy to experience everything.

The power of love brings you very close to the father. Loving souls are always jovial. They are not dry, but remain very entertaining, jovial. Loving souls remain always firm and carefree. Loving souls

experience themselves always to be easy yogis in remembering the father. Knowledge is the seed, and love is the water - without the water there would be no fruit of attainment. With love, you will easily experience attainment. If there is knowledge but no love, then questions of “why?” and “what?” will arise, but if there is love, you remain merged constantly in the love of the Ocean of Love. For loving souls, the one father is the world - they always experience the hand of shrimat on their forehead.

Imperishable love makes you loving through the whole cycle. So each one of you should check himself: “am I always experiencing love from the heart?”. If you are impressed by any souls - by their specialities or any particular virtue - then instead of experiencing God’s love to be imperishable, there is a leakage. Those who have a leakage cannot experience being constantly loving, being the father’s constant companion, or having the father’s hand of blessings on their head. Knowledgeable souls are loved, but together with

knowledge it is essential to have a true heart and imperishable love from the father. Otherwise you will have to labour - you will have to battle.

A soul who has constant remembrance, and is always merged in love, makes a mountain into a mustard seed. Love makes attainments easy and effortless. If there is less love, then everything feels like hard work. All of you children have the knowledge that "I am a soul". But do you experience the form of the soul at every moment? The greatest authority of all is the authority of experience. With experience, whatever power you invoke will be with you in one second, If you lack the authority of experience, you will have to work hard. Someone who is experienced is a "master almighty authority". A master has every power and every virtue under his command: as soon as you have a thought, it happens, and you don't need to make effort - you don't need to take any time over it.

Your life will become complete, easily and naturally. When you are with the father, then the father is also with you. When you say “yes my Lord”, then the Lord is always present. Easy remembrance is a natural quality in Brahmin life. So, has every power and every virtue become your natural nature? Weak nature is a sign of body consciousness. Together with being knowledgeable, love for the father, in your heart, makes everything easy. Love helps you remember: it is difficult to forget the one you love, and it becomes your nature to remember that one.

2

BapDada has seen that all of the children make intense effort, but every now and then carelessness makes your effort slack, instead of you making it intense. BapDada is especially pleased that you have all claimed good marks in having love for both the fathers. Becoming complete and perfect is a different matter, but you all have love for the father. You have claimed good marks for love. Now you have to claim marks for becoming equal. The father’s words should be the

words of you children. The father's actions should be the actions of you children.

Simply say "BapDada is karavanhar" (one who inspires others to do): "the father is karavanhar, and I am an instrument". Then the consciousness of "I" finishes. So did you hear what BapDada wants? One is the love of a true heart and a clean heart. The Innocent Lord is very easily pleased with a true heart. When the Innocent Lord is pleased, then Dharamraj, the adviser in between, cannot even raise his eyes. You will then say "bye bye" to Dharamraj and just pass through. He will say "namaste" and bow down to you children who are equal to the father. You are loved by such a father, but check that there is no leakage in your love. Finish the leakage of body consciousness or the speciality of someone else. Become an image that is experienced.

3

When you ask anyone if they have received the Father's love, they say with spiritual intoxication: "I receive the Father's love the most". Love is the

Father's sustenance. By believing "my Baba", you belong to the Father, and the Father belongs to you. Today, all of you have come here in the plane of love. It is love that has pulled all of you, and brought you here. All of you have reached here comfortably with love. This love from God is received only now at the confluence age. You receive love from deity souls, but God's love is only received in this one birth. What does BapDada say on seeing such worthy souls? Wah children! wah! You are the handful out of multimillions who have become worthy and you will be the ones who become worthy every cycle.

Do you have such intoxication, as you walk and move around? Does your heart also sing this song: "wah my fortune! "? You continue to sing this song, do you not? The Father is also pleased that all of you children are the ones who have a right. No one considers themselves to be any less in receiving God's love. All of you have passed in the subject of love. BapDada is asking who has the most love: who would say this? All of you know that your love

is no less: this is why you say “my Baba”. Each of you knows how much love you have. BapDada saw that all of you have passed in the subject of love. But now, according to the time, there is a need for self-transformation. You were also especially told that, in self-transformation, there is a particular need at this time for transforming your sanskars and your nature.

4

Only a handful out of multimillions in the world receive this love from God. This Godly love is altruistic love, because only God, the Supreme Soul, is incorporeal and ego-less. Because human souls are bodily beings they definitely have one selfish motive or another. Only God, the Father, can give his children such altruistic love. God’s love is the special basis of Brahmin life. Without the experience of God’s love that life becomes a dry life - not enjoyable. God’s love is constantly with you as a co-operative companion at all time. Where there is love and company, everything becomes very easy and simple.



Those who have God's love cannot be attracted by any person or thing because God's attraction and God's love gives such an experience of love that you always remain merged in love. People have understood this to be being merged in God. One doesn't merge in God, but one remains merged in God's love. BapDada is seeing the children from everywhere. Everyone loves God, but one type are the lovely children, and the other type are the children who are merged in love. All are lovely, but ask yourself - to what extent do you remain merged in love? The sign of children who are merged in love is that they constantly and easily follow God's instructions - they have surrendered their body consciousness easily through love.

The first instruction is "be yogi and holy (pure)". Because the Father has love for you children he cannot bear to see you labouring - you have laboured a lot for 63 births. Now this alokik birth is to become free from labour and to enjoy the pleasure of super-sensuous happiness. So are

you celebrating with pleasure, or are you having to labour? Where there is love, it doesn't feel like labour to follow instructions - if you have to labour it means there is a percentage of love lacking - somewhere or other there is one type of leakage or another. Two leakages make you labour: attraction to the old world, including relationships and material things, and attraction to old sanskars.

This old world, and old sanskars, attract you towards themselves. Just remember the eternal and original sanskars of you, the soul. You have elevated sanskars in the beginning and also now, at the end - those old sanskars are of the middle period, not eternal, not of the beginning, and not of the end. Your aim is to become equal to the Father. The Father asks you children: what are the sanskars that are equal in both Bap and Dada? The Father is generous hearted towards every child. He is co-operative with every soul in giving them love and regard. Are you always loving and co-operative with everyone? Father Brahma was co-operative

and loving with every child. He paid attention to himself, but he didn't labour.

The reason for labouring is that although you have become lovely, you do not remain merged in love. BapDada considers every child to be a lovely child - he knows every child to be this. He knows every child's horoscope, and yet what does he say? The child is lovely. BapDada always gives every child the same study, the same sustenance, and the same blessing. Even though BapDada knows that the child is the last number, he doesn't keep any child's defect or weakness even in his thoughts. BapDada always sees them with the vision and attitude that they are lovely, very sweet, long lost and now found beloved children. He knows that it is only through this attitude and elevated vision that weak ones will become mahavirs.

In the same way, through your elevated attitude, good wishes, and pure feelings, you can transform anyone. Each one of you has to help one

another to transform. Help even the weak with your love and co-operation. Give the hand of co-operation to one another - unite in co-operation, and a rosary will be formed. Do not give teachings, but give loving co-operation. Do not become detached, do not step away, but be a support because your memorial is the rosary of victory. Each bead in the rosary is a co-operative companion of the other beads. Be a great donor - co-operate with your virtues and make others do the same. Your virtues are in fact God's virtues, but you have made them your own - with the power of those virtues remove their weaknesses.

The duty of those who are master almighty authorities is to give and receive love. Give and take between you the virtues you have received from the Father. Give this gift of co-operation to one another. Give one another the gift of virtues, and the gift of powers, through your benevolent feelings, benevolent attitude, and benevolent atmosphere. To give cooperation to weak ones is to give a gift at the right time - don't make those

who have fallen fall even further - lift them up, lift them higher. Have this vision: they are worthy of God's love, they are handfuls out of multi-millions, they are special souls, they will be victorious. Change your attitude, vision and atmosphere now - there should be some newness should there not?

The sound should emerge from everyone's lips "our special beloved deity has come!". Do not plan it - do it - everyone is waiting - now end their waiting - prepare to be revealed. Look, even the elements are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace.

# Love – Part 17

1

Today, BapDada, the One loved by the whole world, is seeing his extremely loving companions, the children, who are constantly co-operative. All Brahmin souls in all four directions definitely have love for the Father. Love has brought about transformation in Brahmin life. Even so, there are three type of loving children. One are those who have love. The second are those who fulfil the responsibility of love. And, the third are those who are absorbed in love. Those who have love, sometimes have love, but, whilst having love, sometimes their love is broken, and sometimes it is connected. This is why, from time to time, they have to make effort to connect their love, again and again.

Why? Because, together with love for the Father, they also have love for some people or some instruments of matter. If there is the slightest

trace of love in any other direction, even in their thoughts, then they come in the list of those who just have love for the Father. The sign of love is that, without any effort, their love automatically goes to the One they have love for. Those who have love experience the One they have love for to be their constant support in every direction, and in every stage, at every moment. If you have love for the facilities, then at that time you experience the facilities to be a greater support than the Father.

At that time, the soul retains the love of the Father in his thoughts - and even thinks that his love for the Father is elevated - but thinks that it is necessary to have the support of facilities, or of other people. This is why their love is incomplete in both directions, and they have to connect their love again and again. Instead of having one strength and one support, they find it essential to have the support of something else. This is why, instead of experiencing all attainments through love for the Father, they are attracted by the temporary attainments from other supports. They

are attracted to such an extent that they consider these supports to be essential.

They do not consider them to be an attachment, but a support. Such ones are known as those who just have love. The second are those who fulfil the responsibility of love: as well as having love, they also have the power to fulfil the responsibility of love. To fulfil the responsibility of love means to give a response to that love: to give a return. The return of love fulfils - in a practical way - the elevated hopes that the Father has in the children. Those who fulfil the responsibility of love generally demonstrate their love by doing everything in a practical way. However they only sometimes have the experience of being equal to the Father - that is, of being absorbed in love - and sometimes they don't.

Those who fulfil the responsibility of love are still close, but they are not equal. They receive in return multi-million-fold courage, zeal, and special help from the Father. Thirdly, those who are



absorbed in love constantly experience the company of the Father, for whom they have love. They have love easily and naturally in their eyes, on their lips, in their thoughts, and in their actions. The Father is not separated from them, and they are not separated from the Father. At every moment, as a return of love from the Father, they remain full and content with all the attainments received from the Father. This is why no other type of support attracts them.

The need for any temporary attainment would make them make someone else their support: that is, it creates a difference in their having complete love. Because of being constantly full of attainments, a soul who is absorbed in love easily has the experience of belonging to the one Father, and none other. All have love for the Father, but there are three types of those children. Now ask yourself: “which one am I?”. You do know yourself, do you not? You do know who you are, do you not? You do have love, and it is out of love that you are following the Brahmin life. However, as well as

having love, you become number-wise in having the power to fulfil the responsibility of that love.

As well as having love, power is also essential. Those who have the balance of love and power become similar to the Father. Such souls who are absorbed in love, find it difficult to move away from the love of the Father. It is easy to be absorbed in love, and difficult to move away from that love, because - for a soul who is absorbed in love - the Father is their whole world. In the whole world, there are only two things that attract: one is relationships with people, and the other is the attainment through the various facilities. Souls who are absorbed in love constantly experience the sweetness of all relationships with the one Father.

For them, the basis of all attainment is not the things or the facilities, but the one Father. The things and the facilities are the creation, whereas the Father is the Creator. Those who have the creator as their support cannot have the slightest

thought - even in their dreams - of having even temporary attainment from the creation. What does BapDada sometimes feel when he sees the stage of the children? He has to laugh! One cannot be surprised. There has to be a full stop. Whilst moving along you let go of the Seed, and become attracted to the twigs and branches. Some make other souls their support, while others make the facilities their support, because the form and colour of the Seed is not so beautiful as the form and colour of the twigs and branches.

You easily experience the support of relationships with bodily beings when you are in body-consciousness, but you experience the support of the Father when you go beyond body-consciousness.

2

Each one of you has to help one another to transform. Help even the weak with your love and co-operation. Give the hand of co-operation to one another - unite in co-operation, and a rosary will be formed. Do not give teachings, but give loving co-

operation. Do not become detached, do not step away, but be a support because your memorial is the rosary of victory. Each bead in the rosary is a co-operative companion of the other beads.

3

The most elevated line is the line of the sustenance of God's love. Just as the Father is the Highest on High, so Godly sustenance is also the highest on high. So few of you receive this sustenance, and all of you become worthy of this sustenance. This sustenance is received only by you children, only once in the whole cycle. If you don't receive it now, you can never receive it. This Godly sustenance, of God's love and Godly attainment, is experienced only by a handful of souls out of millions. All of you are experienced, are you not? Do you have this experience? You have experienced the sustenance, the study, and also shrimat. You are experienced images.

4

Make the fire of deep love intense. You definitely have to do it. In this, all of you have passed in one thing. Those who think that you have

100% love for BapDada in your heart, raise your hands! 100%? Raise your hands high! So, what is the return of love? The return of love is to become equal: to become complete, to become perfect. So, BapDada is now going to show you one drill. All of you say that you have love for both Bap and Dada. You raised your hands. It will be number-wise, but you raised your hands, and so BapDada believes you. You have love for both, do you not? You have love for Father Brahma and Father Shiva. You have love for both, do you not? Raise your hands! Achcha. You have love for both. Very good.

5

A contented soul is loved by God, loved by others, and loved by the self. A contented soul can be recognised by these three aspects. Such a contented soul would be known as an image that grants blessings. Check to what extent you have become, from being a contented soul, one who grants blessings. Do you understand?

6

When a thought arises, check: “is this thought preferred by God?”. If there is great love for

someone, then their preference becomes the preference of the self. And so whatever is preferred by Baba will automatically be preferred by yourself, and it will also be preferred by the people. The most beloved of all to the souls of every religion, are the founding fathers of their particular religion. But the one who is loved by even the religious founders is the Father, the Supreme Soul. This is why, at all times, and out of each one's lips, there emerges the call for the one Father, in a variety of languages. And so the one who is preferred by Baba will automatically be preferred by the world.

7

The shower of constant love will change an enemy into a friend. With constant self-respect, continually give drishti of love and spiritual regard.

8

While people scream you remain immovable. At the end, the elements and Maya will come to stake their claim. No matter how much they pull towards themselves, you should remain absorbed in love, in the stage of being detached and beloved

of the Father. This is called seeing and not seeing, hearing and not hearing. Let there be such practice. This is the stage which is called “being the sweet form of silence”.

9

In what form are you all sitting? Are you sitting here as the embodiment of love, or the embodiment of power? What is your form at the moment? Is there power in love? Can there be both of these at the same time? Why don't you say that you are the embodiment of both? Why do you have love for BapDada? What is BapDada's main title, the one in relation to which you have to become like Him? BapDada's main title is Almighty Authority.

If you simply have love, that love can sometimes be broken. But where there is the combination of both love and power, the meeting of the soul with the Supreme Soul remains eternal and constant. In order to make your meeting eternal, what method must you adopt? You have to have the combination of love and power within

yourself. Only then can you say that the soul and the Supreme Soul have met. You are sitting in the mela (gathering), but whilst sitting in a mela, some forget the meeting between those two.

10

BapDada is seeing the shining star of hope. Just don't allow the clouds to come in front of this star. Otherwise the star will be hidden. Continue to sustain the shining star of hope that is now visible. In any task - whether it is gross or subtle - never lose courage, and always maintain love for one another. Then there will be victory for the pandavs. You will be able to hear the cries of victory.

11

You have received the teaching that you must never let go of courage and love. So, what gift is Bapdada giving you? Firstly, in your thoughts, stay in the love of the One at all times: "I belong to One and to none other". Secondly, in your actions, be economical.

12



Together with being an enlightened soul, you also have to be a loving soul. Those who are loving receive love. When you have a lot of love for someone, it is said: “this one has totally forgotten consciousness of everything else”. Forget the awareness of even your own form. The love of the intellect should be only towards that One and none other. Those who are like this are called loving.

13

Today, BapDada has come to meet his loving and co-operative children, who constantly have the remembrance of the Father in their hearts. The Father has as much love in His heart for the children, as the children have in theirs. He gives love equally to everyone - from amrit vela onwards, he gives the children number one love. However, children imbibe love according to their own capacities. Those children who imbibe the love of the Father in their hearts, from amrit vela onwards, are not attracted by any other love, because their hearts are full of Godly love. Those who do not fill their heart completely with love, but leave it even a little empty, are still attracted by the

many forms of love for Maya, either in the form of other people, or in the form of material comforts.

If someone gives you a diamond in one hand, and a ball of clay in the other hand, which one would you be attracted to? You would be attracted to the diamond, not the clay. Yet it is good to play with clay, isn't it? So are waste thought diamonds or clay? You play with clay, because you developed the habit. Other bodily beings are also of clay, are they not? The clay merges with clay. They may be beautiful to look at, or have beauty in their specialities or virtues, and so you have a little love for them.

14

Love means meeting. Just as souls in bodily costumes meet by shaking hands, so too the one who is the right hand and arm has a meeting in thoughts, words and sanskars - their thoughts will be Baba's thoughts. Baba has no waste thoughts, and so his thoughts are always powerful. Baba's words are always sweet and constantly bestow happiness - they are always supreme words and

never ordinary. And so let there be words of the subtle consciousness of the soul, and never of gross consciousness. This is the sign of love, that is, the meeting.

In the same way, let the sankars meet: Baba's sanskars are of generosity, of altruism, of giving benefit. These will be the sanskars of the right arm. To be equal in this way means to be loving. Your thoughts, vision, and attitude should be powerful. Powerful thoughts transform others and create an elevated world. With your vision you can give others the experience of the form of the bodiless soul. So are you such powerful arms, or weak ones? If there is weakness then you are on the left side.

# Love – Part 18

1

Constant karma yogi souls are loved by the Father, and by the whole world. Are you loved by the world? Or are you still becoming that? Look, you were loved by the word a kalpa ago, and this is why everyone loves your non-living images also. They are your images, are they not? People will not have as much love for themselves as they have for the images. It is because you become this in living form that you see the symbols of the non-living images. You can see the non-living memorials of the living form. Do you experience such happiness, that you are becoming those who are loved by the world? This is because you are loved by the Father.

2

Today, the Father, the Ocean of Love, has come to meet his loving children. The children remembered “my Baba, come!”, and so the Father

says: my loving children, love has such an attraction that every child has made the Father belong to them, and the Father said “my child” to every child and merged each child in him. It is a wonder! The children said “my Baba”, and the word “my” is filled with so much love that the Father also said “my children!”. Love is such that it completely changes you from what you were. Waves of love are flowing from the forehead of every child and BapDada is pleased to see this. Love is the means with which to make someone’s heart belong to you. Seeing the waves of love flowing from each child, BapDada was very pleased.

3

The Father’s love is always there. He has love even for the last bead. Why? They have said “my Baba” from their heart. Even great souls of today do not say “my Baba”, but they at least believe “my Baba”, and so the Father loves them too. The Father constantly has love for the children, ‘til the last moment, and even for the last one. It is love that has made you belong to the Father. BapDada

has also said that the majority of you have love for BapDada, and it will remain, but you don't need just love, you also need power. You also need to make intense effort.

4

Namaste from Baba to the children who have love for all. Whom do you have love for? What else do you have love for? Of course you have love for BapDada, but you should also have greater love for service. You have love for the divine family, for service, and for BapDada anyway, but according to the present time there should be greater love for effort. Those who have love for effort will be loved by all. Each one of you should check how much love you have for effort. You have love for BapDada because he inspires you to make effort. You will have love for the reward only when you first have love for effort. You cannot give or take love from the divine family until there is love for effort.

If you have love for effort you can then become worthy to claim love from each other. You have gathered here because of love. However, it is love

for BapDada. You now have to have love for effort, because it is this effort that creates a reward throughout the entire kalpa, for you children. BapDada has even greater love than you children have. To the extent to which someone is loving, he continues to receive the response of that love. You have to take love through the avyakt form. To what extent have you learnt the lesson of avyakt love? This is the lesson of the present time. You have to take love through the avyakt form, and give the proof of service with love.

To what extent have you made the lesson of avyakt love firm? What do you think the result is? Have you reached half way? The majority think it is 25%... why is there such a result? What is the reason for this? If there is 25% avyakt love, then what kind of love is the remaining 75%? If the majority of you have a result of only 25%, how will you attain pass marks in the future? Now, avyakt love is the main thing. Avyakt love gives power to the pilgrimage of remembrance. Avyakt love helps in creating an avyakt stage. Why is there a result of

only 25% Have you thought of the reason? According to the time, you shouldn't have this result.

According to the time now, it should be 75%. So what will you do to have such a result? What is the method for that? You always say you have to become introverted, but what is the reason for not being introverted? You have love for BapDada and service anyway. But there is less love for effort. The reason for the lack of love for effort is that the majority of you become disturbed on seeing the circumstances. You create your stage (stithi) with the support of the circumstances (paristithi). You do not change the circumstances through your own stage. You think that you will be able to create your stage when you change the circumstances.

You have to have the power of the original stage of the self, through which the circumstances can be changed. Those are external situations, whereas this is the original stage of the self (swa-stithi). You become weak by being influenced by



external circumstances. But by stabilising yourself in the original stage of the self, you receive power.

5

How can you be loving towards one another? You won't become this simply by corresponding through letters, or by having gatherings. You can only be loving towards one another when you match the thoughts and sanskars of one another. You have even been told the method for that: to be a total renunciate. You will become loving when you imbibe easiness and tolerance.

6

Pandav Bhavan is called the fort of the Pandavas. The fort has been remembered. This Godly gathering is also a fort. The fort is the gathering. Just as a physical fort is made strong so that no enemy can attack it, there should be so much strength here that no enemy in the form of a vice can attack you. If an enemy does attack, there is definitely a weakness in the fort. The fort is of the gathering, and to strengthen it three things are essential. If all three things are strong then no enemy in any form can attack anyone inside the

fort. Then no enemy will even have the courage to enter. What are those three things? Love, cleanliness, and spirituality.

If all these three are strong, then nothing can attack you. If someone does attack then one thing or another is lacking - maybe love, maybe spirituality. In order to strengthen the fort of the gathering you must pay great attention to these three things. At every place these three things must be introduced with force. In a physical way, in order to purify the atmosphere, you freshen the air, and the atmosphere is changed for a while through that. In the same way you should apply pressure on these aspects to remove any effect on the atmosphere. This is the main thing to attract anyone. People are impressed by the love and cleanliness, but the third aspect - spirituality - is also most important.

7

"Even if the other one hasn't become an angel, in my sight, I should only see the form of the soul or the angelic form. In my behaviour, that is, in my

relationships, and when coming into action, I always have to give love and happiness to everyone. Whether or not others give me love, my duty is to give them love and make them loving, to give them happiness”.

8

Today, BapDada, the ocean of love, is celebrating a meeting with his children ,who are the embodiments of love. Baba has abundant love for the children and the children have abundant love for the Father. The string of love pulls the children here, and it also pulls the father here. Children knows how much happiness this Godly love gives. When you are absorbed in this love for even one second, you forget all the many types of sorrow, and you begin to swing in the swing of happiness. In the terms of the outside world you souls are so ordinary, and yet your fortune is so elevated. BapDada loves the ordinary souls. BapDada himself comes in an ordinary body, not the body of a king or queen.

Even the multimillionaires of today are ordinary. The ordinary children have a deep feeling of faith and devotion(bhavna). The well known souls have neither bhavna nor the time. So Baba is seeing how you are so ordinary and yet are attaining so much fruit of your bhavna. According to the drama, to be ordinary at the confluence age is a sign of fortune. The bestower of fortune has given you children the pen with which to draw the line of elevated fortune. How long a line have you drawn? You can create as much fortune as you want - you have full freedom - everyone has full freedom. Whether you are new or old, whether you have done the one week's course and just recognised the Father, Baba still gives you the pen of fortune.

Have all of you received it? There is no-one left out, is there? Have those sitting at the back received it? Have the mothers received it? This is Godly love. If someone gives you something that you need in your life, then that is a sign of love. The sign of love of the Father is that he fulfills whatever

desires you have in your life. You want peace and happiness, so Baba makes you into the treasure store of happiness. Baba is the ocean of happiness - he is not a river or a pond. Baba has given you every attainment - so do not say “give me a little power” - Baba has already given you everything. You simply need to know how to use it, and you have been given many methods.

It is just that, from time to time, you do not use them, and therefore you are not able to take benefit from them, even though you do have them. It is such a big fortune, and you have received it so easily. You are sitting comfortably - you did not have to stand on one leg, did you? You did not have to stand in a queue for a second's glimpse. You are sitting comfortably.

9

Today, seeing all the children, BapDada is giving special blessings from the heart and greetings from the heart on this day of love, on the day of remembrance, on the day of power. Because today is a special day of love, the majority

of you are lost in love. In the same way, for effort too, always remain lost in love, remain merged in love. So, the easy method is love, love from the heart. It is love together with the awareness of the Father's introduction. It is love filled with love for the attainments received from the Father. Love is a very easy method because loving souls are saved from having to labour. Because of being merged in love, because of being lost in love, you will experience any type of labour in the form of entertainment.

Those who are loving automatically remain beyond the consciousness of the body, beyond the attention of the relations of the body and beyond the attention of the bodily world; they automatically remain merged in love. The love of the heart gives them the experience of closeness to the Father, the company of the Father and of being equal to Him. Loving souls always consider themselves to be worthy of the Father's blessings. Love easily makes the impossible possible. They always experience the Father's hand of co-

operation and love on their head and their forehead.

They have faith in the intellect and remain carefree. All of you children from the beginning of establishment had the experience in the beginning period; even the children who were instruments for the beginning of service had the experience of the beginning how all of you children had so much intoxication of love with the awareness of having found the Father. You receive knowledge later on, but the first intoxication is of being lost in love. The Father is the Ocean of Love. So, from the beginning, the majority of children are lost in the Ocean of Love. In terms of the speed of effort, you made effort with a very good speed. However, some children become lost in the Ocean of Love whereas others simply take a dip and come out again.

This is why the children who remain lost in love find that it takes very little effort, whereas others don't have the same experience. They remain in

the experience of both – sometimes effort and sometimes love – but those who remain lost in love always experience themselves to be under the canopy of protection. Children who have love in their heart change labour into love. In front of them, situations as big as a mountain are experienced as cotton wool, not a mountain. Even stones are experienced to be like water. Today, all of you especially stayed in the atmosphere of love; did you experience it to be labour or was it entertainment? Today, all of you experienced love, did you not?

Were you lost in love? All of you were lost in love. Today, did you experience any form of labour? Did you experience labour in any situation? Did you have any thought of “What?” “Why?” or “How?” Love makes you forget everything. So, BapDada says: None of you must forget BapDada’s love. You have found the Ocean of Love; move along in those waves as much as you want. Whenever you experience any type of labour, because Maya will test you in between, at



that time, remember your experience of that love and labour will change into love. Try it and see. What happens is that the mistake you make at that time is that you go too much into “What? Why?...” Something that has come will also go away, but how will it go away?

By your remembering love, labour will disappear because all of you have the experience of the love of both Bap and Dada at different times. You have that experience, do you not? You have experienced it at some time, have you not? OK, you may not experience it all the time, but you have experienced it at some time. Remember that time, of what the Father’s love is. What did you experience with the Father’s love? With the awareness of love, labour will change because BapDada doesn’t like any of the children to have a stage of labour. “My children and they have to labour!” So, when will you become free from labour? It is only at the confluence age that you can become free from labour and simply stay in pleasure all the time.

If there isn't pleasure, there is definitely one or another type of burden in your intellect. The Father has told you: Hand over your burdens to Me. Forget the consciousness of "I" and become a trustee. Give your responsibilities to the Father and you yourselves become the true children who are honest in your heart as you eat, drink and enjoy yourself, because out of all the ages, the confluence age is the age of pleasure. If you don't celebrate with pleasure even in this age of pleasure, then when would you celebrate? When BapDada sees that children are carrying a burden and labouring a lot, that they are not handing it over but are carrying it themselves, then the Father would of course feel mercy and compassion, would He not?

Labouring at the time for pleasure! Become lost in love. Remember the times of love. At one time or another, each one of you has definitely experienced love; you definitely experience it. The Father knows that you have had that experience

but that you don't remember it. You continue to look at the labour and continue to become confused. If today, from amrit vela until now, you experienced the love of both the authorities of Bap and Dada, then, by remembering this day, in front of that love, labouring will end.

# Love – Part 19

1

The greater the love there is, the greater the co-operation you receive. To have love for the corporeal form means to have love for the whole genealogical tree. The corporeal form is not alone: together with Prajapita Brahma, there is the whole family. You are the beads of a rosary, are you not? There isn't just one bead in a rosary, but in one thread of remembrance the whole family is merged with love. You are the deity family in the future, but this Brahmin clan has greater importance. The more love and closeness you have to this Brahmin clan, the closer you will be in the divine kingdom.

2

One is love, and the other is to be absorbed in love (loveleen) . In your actions, words, connections, and relations, there has to be love; and in your stage, you have to be absorbed in love. The lovelier someone is, the more absorbed in love

that one can be. People have called this stage of being absorbed in love “the stage of actually merging” - but they have simply caught hold of the expression “being merged”, and have omitted “in the love of the Father”! So, in this you have to imbibe both these main specialities and become similar to BapDada. BapDada’s main speciality which has made all of you special which has made you forget everything else and made you soul conscious, is this love and being absorbed in this love.

In one second, love made you aware of everything that you had forgotten over five thousand years. It brought you into all relationships with the One, and made you into a complete renunciate. Since - with just one speciality - Baba made you belong to him in a second; have all of you also imbibed this one speciality and become similar to the Father? Since you never saw this speciality as a percentage in sakar Baba - you only saw him as being perfect in this - so too, you special souls - souls who here

become similar to the Father - should also be perfect in this. There should not be a percentage in this main speciality. You have to become perfect because it is through this that you will be able to awaken the fortune of other souls.

What is the key to the lock on luck? Love. Love is the key to the lock. This is the master key which can make any unfortunate soul into a fortunate soul. Have you experienced this? The more love you develop for BapDada, the more the lock on the intellect opens. If there is less love, then the luck is also less. So, do you have the key to open the lock on the luck of all souls? You do not sometimes lose this key, do you? Or, does Maya - in her different forms and colours - steal this key from you? Maya also has her vision on this key. Therefore, constantly keep this key with you. There is love for many things. If you have love for other things, then love for the Father becomes a percentage.

If there is a feeling of ownership with your own body, or with any of your belongings, then

understand that there is a percentage in your love. To finish this consciousness of “mine” means to become similar to the Father. When you have the consciousness of “mine”, then BapDada is not constantly with you. Those who have love to a percentage can never become perfect. Those with a percentage - that is, those with a defect - can never become perfect. Therefore, in this year, finish the percentage and become perfect. Then, this year will bring about the shower of destruction.

3

What was the special form of the children today? Along with their loving form, they also complained. The Father is an Ocean of Love, and so what is the speciality of an ocean? To the extent that there are waves, to the same extent there is stillness. An ocean has both specialities at the same time. In the same way, the speciality of those who become equal to the Father is that, externally, they are embodiments of remembrance, and internally they are embodiments of power. To the extent that they are embodiments of remembrance in the

corporeal form, so they are forms of power to the same extent. There should be the balance of the two simultaneously. Do you have such a balance?

Whatever day and time it is, you automatically take that form. However, there is spirituality when the balance of both forms are clearly visible at the same time. You are playing your parts and, at the same time, you should also have the stage of being detached observers. By having the stage of a detached observer, you will play your parts accurately. However, you will not become the form of your part: that is, you will not be influenced by the part. You will have will-power. When you are able to adopt the form you want whenever you want, that is called willpower. The form of power should also be merged within the form of love. Simply to merge yourself in love is being physical (worldly) .

Spirituality is when you remain an embodiment of power as well as an embodiment of love. This is why the final scene of the powerful



form is that of being a conqueror of attachment and an embodiment of remembrance. To the extent that there is great love, so you should be a conqueror of attachment to the same extent. So, what was the final paper you saw? While having love, Baba was the conqueror of attachment and an embodiment of remembrance. This last paper has been remembered as a memorial: that was Baba's practical demonstration. While having corporeal relationships, he had the power to accommodate, as well as the power to tolerate: you saw the form of these two powers.

On the one hand to merge in the love, and on the other hand to finish the final remaining karmic accounts with the power to tolerate. You saw the power to accommodate, and the power to tolerate in the practical form. Does a father not have love for his children? Even while being an ocean of love, he was completely still. He was completely beyond the consciousness of his body: this was the last stage. Baba demonstrated this practically. It was at just around this time (at-night) . In the last paper

he claimed the first number in a practical way. To put something into a practical form is easy. But to merge it, you need will-power. You saw the entire part of how to merge. To merge the suffering of karma, and also to merge love: this is willpower. This is the willpower that Baba willed to the children at the end.

4

Today, the Baba of Madhuban has come to meet his children in Madhuban. Today, from the early morning hours of nectar, BapDada was receiving songs of the love of the loving children; songs of the celebration of the meeting of the equal children; sounds filled with the enthusiasm of souls in contact, in whom hope has risen; the sweet complaints, filled with love, of the children in bondage; and flowers of love from the children. The elevated promises of powerful thoughts, from children of this land and abroad, also came to BapDada. All were very close to Baba, and now BapDada is replying to the loving thoughts of the children, and the powerful thoughts of the children.

Let there be blessings of constant love for BapDada. Let there be blessings of being constantly equal and powerful. Let there be blessings of being close constantly. Through hope and enthusiasm let there be blessings of becoming free souls, liberated from all bonds through the fire of love. The days for the children to be liberated from all bonds have almost come. The sound of true love from the hearts of the children will definitely awaken the Kumbhakarna souls (those who sleep). Those who now impose bondage will themselves be tied into the bondage of God's love. In particular, BapDada is giving strength to the hearts of the children in bondage, that the auspicious days are about to come.

On this day especially, pearls of love also reached BapDada. It is these pearls of love that make the soul become an elevated diamond. Today is the day for power, today is the day for receiving the blessing of "tattwam" (you also are this), for the equal children. Today is the day that

BapDada hands over the will of all powers to the Shakti army. He gives willpower: he gives the power of the will. Today is the day that Baba becomes the backbone, and keeps the children on the field in front of the world, so that Baba is unknown, and the children are well known. Today is the day of Brahma Baba becoming karmateet. Today is the day when the task of world benefit begins, with intense speed, and the task of travelling across the world begins.

Today is the day for BapDada to be revealed through the mirror of the children. Today is the day for the children of the world to receive the introduction of the Father of the world.

5

Today Baba the powerful One is seeing the powerful children from all four directions, those He has inspired to become the embodiment of remembrance. Today is the day to experience the balance between love and power. Today you stay merged in the remembrance and love of Brahma Baba, who is the elevated symbol of equality in

love and power. One minute there is immense love, the next there is elevated power. With love and through love he made all the children constantly powerful. He didn't simply attract them towards himself with love - through love created a powerful army and made them instruments for service in front of the world. He made them constantly loving and taught the lesson of becoming free from attachment, karmateet.

To the end, through drishti, he gave the blessing of being constantly detached and loving. BapDada, in different forms, with the love of different relationships, and with the experience of the stage of being equal to Baba, some through the intellect, and some through divine vision. BapDada knows that he children have deep love for Brahma Baba - whether you took sustenance through the corporeal form, or are taking sustenance through the subtle form, he is the great mother, and children have natural love for the mother. Baba knows this is the reason the children remember

Brahma the mother - however the love in the heart should be equalled by the visible love of zeal.

The spiritual love of the spiritual mother does not divorce your yoga, but makes you an easy yogi, a raj yogi, a king. The spiritual attachment of the spiritual mother is that of wishing every child to become a king, not a subject. Are you those who create subjects, or those who become subjects? Today there was a spiritual conversation between the mother and the Father. Baba asked Brahma the mother: “what is remembered on this special day of the children’s love?” Brahma said: “at amrit vela the children who are equal were remembered - those who are loving and those who are equal”.

The loving children have the desire and elevated thought to become equal, but there isn’t constant power - obstacles make them weak and distant. Due to their love they don’t forget Baba, they are firm Brahmins, they don’t step back, they are immortal, but they become frightened on seeing the obstacles at the time.

# Love – Part 20

1

Today the number one elevated soul, Brahma Baba, the mother and father, was in an emerged form in front of the majority of the children. Today the ocean of love - BapDada's form of love - was in the hearts of all the children, and visible in front of their eyes. BapDada heard, in all four directions, all the children's loving songs from their hearts. In return for the love, Baba, the bestower of blessings, is giving this blessing: May you be always the image of love with every soul, in every situation.

Never let go, never forget your loving image, the loving face, the loving interaction, the loving relationship and connection. Whether it is an individual or nature, or whether it is a fearsome form of Maya that comes in front of you in the form of fire, keep transforming it with the coolness of

love. You have to create the loving world through loving vision, a loving attitude, and actions that are filled with love. Even if some one does not give you love, you the master loving souls must be the bestowers, and keep giving spiritual love. Nowadays, many human souls are thirsty for true spiritual love. Without true love they are wandering around in distress.

You are the master oceans of love who support such thirsty souls. It is true love that transformed you, and attracted you to be part of the Brahmin family. This true selfless love, the love of the mother and father, the love of the spiritual family, was the first attraction, You understand gyan afterwards. There are many millionaires, and multi millionaires, in this world, but they are begging for God's true love, because true love cannot be bought. Scientists remain lost in their searching. They do not experience contentment. They do not experience life to be loving and complete like you do.



Political leaders keep busy guarding their position. They are worried about what will happen tomorrow, whereas you Brahmins swing constantly in the swing of God's love. You don't have any worries about tomorrow, nor do you worry about death, because you know that whatever is happening is good, and that whatever will happen is good. By saying that everything is good, you have become good.

2

Love is a very great power. The power of love makes labour easy. Where there is love, there is no labour, and labouring becomes a form of entertainment: it feels like a game. The power of love makes you forget the body and the bodily world, in one second. You can forget whatever you want, and remember whatever you want, and merge in that in one second. The power of love easily makes you remember. It makes you similar to the Father. Love constantly gives you the experience of the company of the Supreme at every moment. Love makes you experience the canopy of the Hand of Blessings over yourself. Love

makes the impossible possible so easily that it is as though the task has already been accomplished.

Love makes you free from worry at every moment. Love gives you the experience of a stage of guaranteed victory in every action. Do you experience the power of love in this way? BapDada knows that your souls are tired due to having laboured in many ways for many births. Because your souls have been tied in so many bonds, you have continued to labour. This is why, as a blessing, BapDada is giving all your children the easy method of the power of love, which easily makes you free from labouring. Remember the first period of your Brahmin life: as soon as you took birth it was the power of love that gave all of you a new life. Did you have to labour to experience the power of love? Did you have to labour?

You experienced this easily, did you not? So the first experience of this birth is a blessing. You became lost in love. Constantly keep this blessing of love in your awareness. At the time of having to

labour, you can transform something laborious with the power of love. BapDada does not like it when the children have to labour. You experience something to be laborious when you forget the power of love. No matter how big a situation may be, with love even a mountainous situation is transformed, and becomes as light as water. Love can change stone into water. No matter how much the fearsome or royal forms of Maya come to oppose you, merge in the Ocean of Love, and Maya's power to oppose will finish in one second.

Your power of remaining merged will not just work as a magic mantra, but it will become the Shiv-mantra. All of you have the power of the Shiv-mantra, do you not? Or do you lose it? Merge yourself in the love of Shiva: do not just take a dip and come out again. To have remembrance for a little while, - saying "sweet Baba.. beloved Baba" means that you just take a dip and come out again, and so Maya casts her vision on you. Merge in love and you become distant from Maya's vision. Even if you do not know anything else, you know you

have the power of love as a blessing from birth. Remain absorbed in that blessing. Do you know how to become absorbed in that? You know how to swim around in that, but not how to become absorbed in that.

Love is easy, is it not? All of you have this experience, do you not? Is there anyone here who does not have the experience of the spiritual love of Brahmin life? Is there anyone? If there is, raise your hand. Love is easy yoga. To become absorbed in love is complete knowledge. Love is the important thing for today. Since amrit vela, with which special wave have you been moving along? You have been moving along with the waves of BapDada's love. Did all of you souls remember anyone else except the one Father? You had easy remembrance, did you not? Or did you have to make effort? So, how did it become easy? It was because of love, was it not?

The Confluence Age is the age of experiencing the love of the Supreme, and all the other ages are

the the ages for the love of human souls. This short age is the age of love of the Supreme. So, realise the importance of the age, and experience the different experiences of love. The Ocean of Love is giving you trays full of pearls and diamonds of love. So, constantly make yourself overflowing. Do not become happy with just a little experience of this love. Become full. In the future you will be decorated with physical pearls and diamonds. The pearls and diamonds of supreme love are unattainable then. Therefore, constantly remain decorated with them now.

BapDada constantly continues to listen to the songs of love, and the remembrances, of the children in all four direction. But today, as a return of the love of the children who are the embodiment of love, Baba is once again giving you the blessing of easily being in the flying stage, through the blessing of being constantly loving. When anything difficult comes in front of little children, they become merged in the lap of their mother and father. In the same way, become

merged in the lap of love, and you will be saved from labouring. Within one second, reach BapDada with the flying stage, so that, no matter in which form Maya has come, she will not be able to touch you, even from a distance.

Because, not only can she not come under the supreme canopy, but not even the shadow of Maya can touch you from a distance. So, to be a child means to protect yourself from Maya. It is good to become a child, is it not? To become a child means to merge in love.

3

If, from time to time, the zeal fluctuates, then the method you were told today - of merging yourself in love, and hiding yourself in the lap of love - is easy, is it not? There is effort in becoming the seed form, but there isn't any effort in this. You may not know anything else, but you know how to merge yourself in love, do you not?

4

Your love used to be shared out to many, and now it is only connected to One. Previously you had many different relationships, but now all the relationships you have are with the One. So you are easily able to give your total love to just the one. This is why each of you says “my Baba”. All of you have had a heart to heart conversation and said “my Baba” have you not? Today you have been offering flowers of love to Baba - BapDada received the most beautiful flowers of love. The love all of you have is very good.

Baba now says: let your love emerge in a practical way. This is what it means to become equal. Whichever child people see, meet, or come into contact with, they should be able to see the virtues of God the Father, and of father Brahma, in the face and form of that child. They should experience your eyes, your words, and your attitude, and your vibrations, to be totally unique.

5

Today, the variety of sweet words of loving remembrance, and necklaces of pearls of love, of

all the loving children, reached BapDada before amrit vela. The children's love makes even BapDada merge in the ocean of love. BapDada saw that each child has an unbroken power of love. This power of love is making every child an easy yogi. On the basis of love, you are going beyond all attractions and moving forward as much as possible. Baba didn't see a single child who hasn't experienced receiving unique and lovely love from BapDada and the special souls.

The beginning of Brahmin life of every Brahmin soul has been through the power of love. This power of love of this Brahmin birth has become a blessing, and is making you move forward. Therefore, today is a special day of love between the Father and the children. Each one of you in your heart has garlanded BapDada with many many necklaces of pearls of love. All other powers are merged on this day, but the power of love is in an emerged form. BapDada is also lost in the ocean of the children's love.



Today is the day of love. All the children from everywhere are merged in the Ocean of Love. This love makes you an easy yogi. Love takes you beyond all other attractions. All of you children have the blessing of love as a blessing from birth. Love has the power to enable transformation. So today Baba saw two types of children everywhere - all are the lovely children, but only some are absorbed on love. The children who are absorbed in love are easily and automatically equal to the Father in their every thought, every breath, every word, and every deed. Why?

The Father has given the children the blessing of being powerful. Today is called the day of remembrance and power. Why? The Father made himself the backbone on this day and revealed the children who are absorbed in love on the stage of the world. In the corporeal form he revealed the children, and he then became a companion in the avyakt form.

Today, BapDada, the Ocean of Love, is looking at all the loving children everywhere. He is pleased to see two types of children. One are the children who are merged in love (loveleen), and the other are the children who are lovely. The waves of love of both types of children were reaching BapDada even before amrit vela. In every child's heart, the song "my Baba" was playing automatically. The same song was playing in BapDada's heart: "my children, my beloved children, the children who are the crown on BapDada's head". Today, because of the Day of Remembrance, there were greater waves of love in everyone's mind.

The garlands of the pearls of love of the many children were being garlanded around BapDada's neck. The Father was also putting the garland of his loving arms around his children. You are all merged in the unlimited arms of unlimited BapDada. Today, everyone has especially reached here in the flying vehicle of love, and, from far far away too, children have reached here in their avyakt (subtle)

form, in their angelic form, with the flying vehicle of their mind.

8

By being soul-conscious, you became intoxicated with the love of God the Father. Why were you intoxicated? What were the first words of love that emerged from your heart? “My sweet Baba”. And what was the intoxication you had when these golden words emerged? By saying, knowing, and accepting “my Baba”, all the Godly attainments became your attainments. You have this experience, have you not? By saying “my Baba”, so many a attainments become yours! Where there is attainment, you don't need to make effort for remembrance, but there is automatic and easy remembrance, since that attainment is yours. The Father's treasures became your treasures.

9

Love makes you finish making effort. Love makes everything easy. So, on this day, did you especially remain an easy yogi, or were there any difficulties? Those who faced difficulties on this

day, raise your hands! No one had any difficulties? All of you remained easy yogis? Achcha, those who remained easy yogis, raise you hands! Achcha, all of you remained easy yogis? Today you bade farewell to Maya. Did Maya not come today? Did you bid farewell to Maya for today? Okay, you bade farewell for today.

# Love – Part 21

1

Today, the Ocean of Love Father is looking at his lovely children. Of course all the children are lovely, but they are still number-wise. Some are those who express their love, and the others are those who fulfil their love. The third type are those who are always the embodiment of love, and have merged themselves in the Ocean of Love: they are the children who are always totally absorbed in love. There is a difference between the words “lovely”, and “absorbed in love”. To become the Father’s children means to become lovely. Why? Because they are receiving God’s love, and also because, in the whole kalpa, such a type of love can never be given by anyone else.

Godly love means selfless love. God’s love is the basis of this highest Brahmin life. Godly love is the fruit of your invocations to God. Godly love is

the donation of new life. Without Godly love, life is dry, like the pulp from the sugar cane. Godly love is the means to make one come closer to the Father. Godly love always makes one experience that he is with BapDada: that is, that God is his companion. Godly love frees one from hard labour, and makes him experience an easy and constant yogi stage. Godly love makes one cross the three steps very easily.

Firstly the detachment from body consciousness, secondly the detachment from all bodily relationships, and thirdly the detachment from all attractions of this physical world and physical objects. One need not renounce them, but the fortune of all the highest achievements automatically makes one get detached from them. Have you - the children who are receiving Godly love - renounced? Or have you claimed the highest fortune? What have you actually renounced? You have renounced the old deteriorated body, which is like a dress with many patterns, and that also of the last birth. So, will you call such a type of

renunciation really a renunciation? You are fed up with it yourself!

So, instead of that, you are receiving an angelic body of light, which has no diseases, in which there is not even a trace of any old sanskars or nature, which has no bodily relationships, no naughtiness of the mind, no habit of the intellect wandering. So, after achieving such an angelic body of light, is renouncing the old body really a renunciation? What do you take, and what do you give? Will it really be called a renunciation, or will it be called a fortune? The same is the case with the selfish bodily relationships: they are the ones who snatch away your peace and happiness. One moment they are your brothers, and the next moment, because of selfishness, they become your enemies.

They are the ones who deceive you, and give you sorrow. They are the ones who tie you with the strings of attachment. You renounce them all, and experience the happiness of all relationships from the One. So is it really called renunciation? You

renounce those relationships in which there are demands all the time. Because all souls are always demanding, they cannot be called donors. It is only One Father who gives you love in the form of the Bestower. He has no desire to take. However much a soul may be religious, a philanthropist, an incognito donor, or even a great soul, still he is a taker and not a giver. If not anything else, then at least he will be wanting pure love.

But the Father is complete, like an Ocean. This is why he is the Bestower. Godly love is the love from the Bestower. This is why there is nothing to give, but only to take and take. Similarly, perishable objects are like poisonous achievements. They are like a net in which one can get entangled. What has come of you, after experiencing all the perishable objects? Haven't you turned into birds in a cage? You came into bondage didn't you? It is these material objects which have turned you into paupers. Instead of that, you are now receiving the highest achievements, which will give you multi-million times treasures.



Therefore, would you call renouncing straws to achieve multi million times treasures really a renunciation? So, Godly love actually gives you a fortune. Renunciation is automatic. Such easy renunciates become the highest fortunate ones. Sometimes children try to act in a childish way in front of Baba, by saying “we have renounced so much, and left so much, so why is this happening?” BapDada smiles, and asks the children: what have you left, and what have you gained? Make a list of that. Which side will be heavier? Will it be of what you have left, or what you have gained? If not today, then tomorrow, it will be left behind. Even unwillingly, you will have to renounce it.

If you become sensible, and renounce on gaining so much, will it really be renunciation? Comparing renunciation to achievements is like the comparison of a shell with a diamond. Don't you think in this way too? Or do you think that you have renounced too much? Have you left too much? So, are you the ones who have renounced?

Or, are you the ones who have gained and gained? (answer: “gained”) . Therefore, never think, even in your dreams, that “I have renounced so much”. If you say that “I have done this”, or “I have left that”, then you become instrumental in wiping away your line of fortune. Therefore, not even in your dreams should you ever create such a thought.

Godly love makes one experience a feeling of automatic surrender. This feeling of surrender makes one like the Father (Bapsaman) . Godly love is the key to all the treasures of the Father. Why? Because love makes one an heir soul. Perishable love - physical love - will actually make you lose your kingdom. Many kings lost their kingdom because of perishable physical love. They felt that perishable love was greater than a whole kingdom. Godly love makes one claim back the kingdom forever. It makes one a double ruler: ruler of the self, and ruler of the world. You are those special souls who are receiving Godly love, aren't you? You are not the ones who just express or show love, but

you are the ones absorbed in love. Become the souls merged in Baba's love. Those who are merged or absorbed in love, are like Baba. Do you experience this?

2

BapDada saw that some children were moving ahead fast in their efforts by being introverted in an incognito way. Externally, they are not visible, but they are good effort-makers. BapDada saw that in today's form, especially in the subject of love, everyone's face was sparkling. You are gyani (knowledgeable) children, but the subject of love is also essential, because those who remain easily in the experience of love have to work less hard. No matter if the problem is as big as a mountain, with the power of love you are able to change the mountain into cotton wool.

You are able to make the mountain as light as water. Love is a canopy of protection and because of that canopy of protection, you remain constantly safe. It becomes easy. With love you make God - the Supreme Soul - your friend. By

making God your friend, you are able to make any problem easy. Love makes you make the Father your companion. Knowledge is the seed, and the water of love brings fruit from the seed: the fruit of attainment. The loving children of such a Father do not consider remembering the Father to be effort, but they consider it difficult to forget him.

One who loves cannot forget that love. When you say “my Baba” with your heart and with love, you receive the key of all treasures. Both Bap and Dada are so loving that they become present in front of those who love them as their Lord. Everyone remembers them, but some remember them with some effort, whereas others remain constantly merged in the Ocean of Love. People of the world say that the soul merges with the Supreme Soul, whereas the soul actually remains merged in God’s love: it doesn’t become merged but remains merged in love.

3

Sometimes he is the Father, sometimes he even becomes the Child. Sometimes he is the

Father, and sometimes he even becomes your Friend. Either remember the relationship, or the attainments. Remember the attainments and the relationships, just as you are remembering them in your heart today, are you not? If you remember in this way, you will develop love.

4

Finish hard work, and merge yourself in love. Those who are absorbed in love are not able to see anything else. They are not attracted by anything else. So they remain absorbed in love. Would there be anyone who says that he hasn't got love for Baba? All of you would say "yes". You would say "Ha ji". Is this right? You have love for Baba, do you not? Sometimes you have love, and sometimes you become merged in love. Otherwise, you have the company of the Father in all relationships with your mind and intellect. Do you have this company? Or only sometimes?

5

Even the elements of nature will carry on their own work. In order to confront them you need to imbibe Godly power into yourself. At that time you

must not have love for them. At that time you need to be the embodiment of power. If such a person comes, and you show him extra love, then it can also cause damage. You have to have love for BapDada and the divine family, but, together with everything else, you also have to confront them with the form of power. Many children make mistakes, and they are attracted by your love.

That love increases and makes them weak, and therefore there is now the need to be the embodiment of power. The praise of the final slogan is for the mother of Bharat, who is the incarnation of power. They do not say “Gopi Mata”, the loving mother. The part of the gopikas was in the corporeal form. Now it is the part of the shaktis in the avyakt form. When each one of you is stable in being the embodiment of power, the power of all of you put together will show wonders.

6

Everyone has the wings, but sometimes they become tired - sometimes you are able to

overcome obstructions with love, but at other times you become confused and tired. Even so your aim is elevated, and your love for your destination, and the experience of Baba's love, do not allow you to remain in a stage lower than tiredness, and you therefore start flying again. So BapDada continues to watch the games of the children. Even when you find things difficult, you do not have any pleasure in going back to the past life, because you have now experienced a life filled with God's love. The contrast between God's love, and the love of bodily beings is in front of you. The wings of zeal then fly you from the stagnant stage back into the flying stage.

7

Whilst seeing, listening, or coming into connection or relationship, consider yourself to be playing your part as a detached observer. The intellect should be lost in that love. Let there be the intoxication of the Father and the inheritance. You must now create such a stage. Therefore, in order for you to judge yourself, papers come to you.

# Love – Part 22

1

Today, BapDada is seeing his sweetest and loveliest children from everywhere. Everyone is giving their remembrance with a lot of love. They have so much love for just the Father. This love from God is only received at this time. Each child is lost in love. The Father is also giving every child the response of his or her love. Wah children! Wah! Whether personally in front of the Father, or far away, each child is merged in the Father's heart. The song "Who else would love me this much?" is playing in each child's heart.

This soul-conscious love between the Father and children is such that it makes each child detached from the body, and loved by the Father. And only at this time is this love received by the children. This love makes you children into something great from what you were! This love is



received in only this one birth. Seeing the children's love, the Father also becomes merged in the children's love.

2

True love destroys all the obstacles, and you have become the Beloved of not only the Father, but also the divine family. The children of both countries did not look at the language or their fare, but their love for Baba made them fly, and they reached here. Where there is love, help is automatically received. The impossible turns into the possible.

3

Father Brahma never said to Father Shiva that it happens only sometimes. He always followed the Father and also made you follow him because Father Brahma has deep love in his heart for you children. What is your name? Brahma Kumari. Your name is not Shiva Kumari. To have love for Father Brahma means that whatever Father Brahma says, the Brahma Kumaris obey. Love means surrender.

So, what will you surrender to? To his directions. Whatever He (Shiva Baba) said, he (Brahma Baba) did, because Father Shiva is also with Father Brahma. He is not alone. You say, “Bap Dada, Bap Dada”, do you not?

4

Are you continuing to become intense effort-makers, whilst receiving all blessings from the Bestower of Blessings in the land of blessings? The transformation that you have brought about in the speed of effort: is this eternal, or for only a short time? No matter what situation comes in front of you, or what obstacles come to shake you, what are obstacles in front of one who has the company of the Almighty Father? What will an obstacle be transformed into in front of such a soul? An obstacle will become a means for deep love.

5

All of you are loving. Only the loving children can come close, now and in the future. You are especially loving, and therefore you are being given a double tilak today. It is a unique tilak, not applied in a lokik way. Which is the double tilak? That of

being incorporeal, and of being detached. Baba is applying this double tilak with the eternal stage, so that it can remain on each one's forehead eternally. You must keep this imperishable tilak with you constantly.

6

Nothing is unattainable in the world of Brahmins. When you find the Father, you find everything. You become master of not just this world, but three worlds. Sometimes you swing on the swing of supersensuous joy, sometimes on the swing of happiness, sometimes on the swing of peace, sometimes on the swing of knowledge, and sometimes on the swing of God's love. You swing in God's lap, lost in love and remembrance. It is as if you merge into his lap, merge into God's remembrance, and become lost in his love. This spiritual love enables you in a second to forget the pain and sorrow of many births. Do all of you swing on the swing in this way? Did you ever think, even in your dreams, that you would have a right to such a world?

7

Humility means the form of love. Those who have love for every soul will be able to remain humble. If there is no love they will be neither merciful nor humble. This is why there has to be humility, and the form of power. In humility there should be the virtue of serving. And, to the extent that you are humble, there should be the feeling of being a master, in the form of power. There should be service, and also the feeling of being a master. You should be a server, and also have the intoxication of being a master of the world.

8

To the extent that you are lucky, to the same extent, you have to be loved by everyone. Don't just be content with your luck. Luck is recognised by how much someone is loved. Those who are lucky will definitely be loved by everyone. Now, whilst seeing everything and doing everything, you have to perform the task of giving love to everyone. You have passed the stage of giving and receiving knowledge. Now exchange love. Just give and receive love to whoever comes in front of you

or in connection with you. This is known as “being loved by all”; or “lovely”.

9

Love is not just in words, but it is also in thoughts. You should not have anything except love for anyone. When you have love for everyone, then the response of love is co-operation, and the result of cooperation is success. Where there is everyone’s co-operation, there will easily be success; and so all of you will become embodiments of success. Now, we shall see this result.

10

What is the give and take between Brahmins. To give love and to receive love. By giving and receiving love you also receive the Father’s love, and this is how those who have love come close. The more you remain bodiless, the more loving you will be.

11

The foundation of service is love between the Father and the child. Through service souls receive

the fruit of the Father's love. So remain light - there should be no burden - BapDada doesn't like you to labour - you are master almighty authorities.

12

Is BapDada's love greater than the children's, or is the children's love greater? The love of some children is greater, but there is not a majority of them. There is love, but it is not unbroken and constant. The love of the children changes its form a great deal. The love of BapDada remains unbroken and constant. So now, whose love is greater?

13

Today BapDada the Ocean of Love is pleased seeing his loving children. All the loving souls have the one elevated desire - to be equal to Baba, to be merged in love. To merge in love means to be equal to Baba. There is the determined thought, in everyone's heart, to give the return of the love, the powerful sustenance, of the limitless imperishable treasures, that you receive from BapDada. To give this return means to merge in love and become equal to Baba - everyone can do this.

Some children reveal the love in their heart through the love in the eyes - the love of the meeting of the heart. Yoga makes the soul royal. True love in the heart brings power - and you are able to give the return to Baba. By giving a return - by becoming equal - you will return with Baba to the sweet home - you will return together.

14

An angel means one who doesn't have any relationship with other souls. It is easy to have love, but difficult to fulfil the responsibility of that love. The number is not given for whether you have love, but on the basis of how much you fulfil your responsibility. Not everyone knows how to fulfil the responsibility of love: only some know how to do this. The line of those who fulfil the responsibility keeps changing. Although they have one aim, their qualifications become different, and this is why, although they all have love, only some fulfil their responsibility of that love. Even devotees have love, but they don't fulfil the responsibility of it.

Children fulfil their responsibility, but it is number-wise: a few out of multimillions, and a handful of that few! If something is lacking in fulfilling the responsibility of even one relationship, or if something is missing even slightly in the relationship - for instance, if you have 75% relationship with the Father, and 25% with another soul - then too, you would not come in the list of those who fulfil the responsibility of love. You keep the company of the Father for 75% of the time, and you seek the company of someone else for 25% of the time: in that case too, you would not come in the list of those who fulfil the responsibility.

To fulfil a responsibility means to do it completely and fully. This is a very deep aspect. Even in your thoughts, there should be no other soul. This is known as fulfilling your responsibility completely and fully. No matter what the situation is - whether of your mind, your body, or your relationships and contacts - no other soul should enter your thoughts. The very second you even



have the awareness of another soul, even in your thoughts, an account is created.

# Love – Part 23

1

You now know the difference. There is so much difference between love from souls and love from God. Where did love from ordinary souls take you? What did it make you attain? You have experienced this, have you not? And where does God's love take you? To you sweet home and your sweet kingdom. Through the love of human beings you lost the fortune of the kingdom, and through God's love you receive the fortune of the kingdom in this birth.

2

Angels don't come down: they keep flying up above. You are the ones who always stay in the love of One, are you not? Let there be no love, other than love for the Father. One Father and none other! Your intellect should not go anywhere else, even by mistake. Break all other connections, and forge a connection with One: this is the Father's direction. The sound that should emerge

in your mind is: “One Father and none other”. This is called “the soundless chant”.

3

Sparkle of spirituality in your eyes, which means to have spiritual vision. It is the sparkle of the practice of not seeing the body whilst looking at it, but of only seeing the spirit. It is the sparkle of spiritual love.

4

No one should ever think that Baba has less love for them or more love for someone else - there is more love for all. Perhaps the words that are spoken through the lips are more with one than another, but the love of the heart isn't distributed through words. In Baba' vision, each and every child is number one. No matter what may happen, every one has passed in the subject of love. Baba has already given you the certificate of love for the Father. All of you passed in the subject of love.

5

There are two reasons for weakness of effort. You have love for the Father but you have not

made made him your constant companion. This is why you are knocked out by Maya. Those who are lost in deep love cannot have their love directed elsewhere. The reason for mistakes is carelessness. If you look at the form rather than the spirit, you must understand that you have love for a corpse.

The future of those who have love for a corpse will be working in a cemetery. Instead you should be bringing the dead back to life! Whoever places their mistakes in front of the Father once should realise that, if they make the same mistakes again , then although Baba is the Ocean of Mercy, according to the drama you will automatically receive a hundred-fold punishment. So constantly keep BabDada in front of you. Continue to follow BapDada at each step. Verify each thought and each action through avyakt power with the avyakt form. Then put the thought into action.

6

Constantly maintain the awareness of being a lotus flower: constantly loving and detached. When your creation, the lotus, is able to remain

detached, then you are the master creators, and so you can remain detached even more than the flower. So, all of you are loving and detached, like the lotus flower, are you not? What else do you need? When you are loved by God, what else do you need? In the world outside, whatever effort people make, what is that for? In order to be loved, so that they receive love, and are able to give love. However, you have received a right to Godly love. Where there is love there is everything, but where there is everything but no love, there is nothing.

You are so lucky that you have become worthy of God's love, and that too was so easy! Was it difficult? Do the mothers experience love? Or do you experience the love of the children? All love is merged in Godly love. The love of the grandchildren etcetera is all merged in this, because He is the creator. The creation is included within the creator. Whatever love you need, you can experience that form of love. However, it is not the love of souls, but Godly love. So, you have received such a right, have you not? Have you

claimed all rights? You are not those who are going to be happy with just a little. When the Bestower is giving to you fully, why do you only take a little?

7

No matter what someone gives you, whether it is something good or bad, you are the ones with a big heart, and who belong to the greatest of all Fathers. Even if someone gives you something bad, then you - with your big heart - must not accept that, but must be a bestower, and give that one co-operation, love, and power. Give that one a gift of one or another virtue, through your stage. You are the children of the greatest of all Fathers, the One who has the biggest heart. Let extra love emerge in your heart for that soul, for with the power of this love, that soul will be transformed.

8

The children's love constantly reaches BapDada. What is the easiest effort of all? There is a variety of effort, but the easiest effort is love. In love, even labour changes into a form of love. So, to be loving to the Father means to make easy effort. In terms of love, do all of you consider

yourselves to be constantly loving? Not loving only sometimes, but constantly loving? Constantly? Not those who just take a dip, but those who remain merged. Those who feel that they are always merged in the Ocean of Love? Are you always merged in the Ocean of Love? Those who think that they are constantly merged in the Ocean of Love, those who consider themselves to be like this, constantly, raise your hands!

Underline the word “constantly”! Raise your hands! Constantly? Constantly? You have raised your hands very well. BapDada is pleased to see the hands because you are maintaining courage. If there is even a little less, you will remember that you had raised your hand, because BapDada has deep love for each and every child. Why? Because BapDada knows that each and every soul has become loving many times, that you are loving now, and that it is you same souls who will be loving every cycle. Do you have the intoxication and happiness that you are the souls who claim this right every cycle?

9

Be destroyers of obstacles, and remain absorbed in love. Through your love, even obstacles will change their form. The obstacles will not be experienced as obstacles, but they will be instrumental in making you embodiments of unique experiences. Even obstacles will seem like a game. Big things will be experienced as minor things. The word “how?” will be transformed into “in this way”. The words “I don’t know” will be transformed into “I now know everything”. That is, you will become knowledge-full.

10

For many births you have been thirsty for true, eternal, Godly love. Now you are experiencing that love from the Father, the Ocean of love. When you were devotee souls you had become beggars for such a true love, and now that you belong to the Father, you have become an heir, and Godly love is your birthright. Every soul needs love. Ordinary people think that God is love, so love is considered to be as elevated as God. They say “God is love” or “love is God” but they don’t experience this. Godly



love has given you a Brahmin birth, and is nourishment and nurture for the soul. This love has made you worthy to do Godly service. It makes you easy yogis. Difficult things are experienced to be very easy.

Your heart was broken into pieces in many relationships with others. Now Godly love has made your heart adhere to only one, the one who comforts and soothes your heart. The love of the Father has made you like the Father. Love makes you powerful. Love transforms the world of misery and sorrow into the world of happiness and comfort. Those who understand the importance of this Godly love become great. Continue to merge yourself in this love. Souls who are lost in love can never be influenced by Maya, even in their dreams.

For souls who are constantly merged in pure, honest love, Baba provides the umbrella of protection all the time. Those who remember Baba only at the time of need, or with selfish motives, receive only limited power: they receive

cooperation in return for their love, but as the love is limited, so is the cooperation. So become a true lover.

11

There are two types of souls: those who wish to be lost, merged, in love, and those who wish to merge into the light. Both want to merge. Give such souls an experience so that in a second they experience the relationship of being lost in love. If they experience this, they will also understand easily the significance of being merged, of being “lost”. So give them the experience of the present time of being lost in love, and show them the path of merging in the future, and very easily the task of creating subjects will be carried out.

12

Gods love pulls you - no matter what the circumstances are, they cannot stop you in the face of God’s love. God’s love works as the intellect of the wise, and changes the circumstances into an elevated state. You have to be those who not only have love, but fulfill the responsibility of love. Baba makes a promise to those who fulfill their

responsibility of love that, until the end, in order for you to be able to cross every situation, Baba will fulfill his responsibility of love. Don't be the ones who have love sometimes, but be the ones who always fulfill the responsibility of love. You are the few out of the many.

# Love – Part 24

1

You do not make effort to be loved: effort is required to become detached. If you want to be loved by all, what effort do you need to make? That of being detached from everyone. You become detached from your body anyway, but you also have to become detached from the old sanskars in the soul. If you want to be loved through your effort to be loved, what would be the result? Instead of being loved, you would become even more distant from BapDada's heart-throne. This is why you must not make that effort. Anything that is unique is definitely loved by everyone.

If someone in this gathering is visible as unique, then everyone's attachment and everyone's love would be drawn to that one. So you must become unique. This is easy effort, is it not? What is the reason why you are not able to

become unique and detached? What is the reason for everyone in the world having attachment? At present, people do not have attachment out of love but out of selfishness. Attraction is also selfishness. Because of selfishness, there is attachment, and because of attachment, they are not able to be detached.

So what do you have to do for this? How will you finish this selfishness? The easy effort for that is to understand the meaning of the word “swarth” (selfishness): swarth means to sacrifice the chariot (rath) of the self (swa). This is the chariot of body consciousness, the awareness of the body and attachment to the body. Once the selfishness has been removed, you will surely become detached and unique. You simply have to understand this one meaning. Recognise its meaning and become an embodiment of it. By knowing the meaning of one word, you will always belong to One and become constant in your stage.

Today BapDada is giving you the education to become world emperors. So what will be their sanskars? Just as you saw - in a practical form - that Baba is loved by all, and Baba has love for all: in the same way, flowers of love will be showered on those world emperors, from within each and every one. When the flowers of love are showered on you here, then there will be showers of flowers on your nonliving images. So check yourself: "how much am I, the soul, being showered with the flowers of love here? That cannot remain hidden.

To the same extent that there are the flowers of love here, you will be offered flowers in worship in the copper age. In some places, people go to offer a flower only sometimes, and in other places there is a shower of many flowers every day. Do you know the reason for this now? So, keep the aim of being worthy of the flowers of love from everyone. How do you receive love? When you give co-operation to everyone, you will receive cooperation, and you will be worthy of the love of those with whom you become co-operative. Only

such souls can become world emperors. Therefore, keep a high aim.

3

The intoxication of the nectar of knowledge will let you experience the stage of being lost in love. It is this spiritual intoxication that you experience especially on special days.

4

Fill yourself with love, and with unlimited disinterest, and you will be able to face any situation easily.

5

Why do you make mistakes? Go into the depth of that. Become introverted and think about why that mistake happened. Try to digest it. The more you remain loving and co-operative with one another, the more you receive cooperation to remove Maya. To give co-operation means to receive co-operation. You have to forge the relationships for many births at this confluence age. Love is the instrument to forge a relationship. Just as thread is the instrument to sew clothes

together, in the same way, the instrument to forge relationships for the future is the thread of love. You will have relationships there according to how you forge them together here. This is the time and place for forging them.

Godly love can only be forged when love for everyone else has been broken. So now finish all love for others and have love for One. That love for all causes you distress. This love for One makes you strong for all time. You have to break love away from all and link it with One. You cannot join it anywhere else without first breaking it. Now you can remove any weaknesses, but later the time for removing weaknesses will be finished. Create such a stage that you are not defeated by Maya even in thoughts. If you keep your mind busy in pure thoughts, then you will not have any other thoughts. Keep the mind busy in churning the treasures you have received.

6

A damaged image is not worshiped - it is accepted as an image but is not worshiped. In the



same way, those Brahmin souls who have received the fruit of service, but let the consciousness of “I” spoil the fruit, will not be loved from the hearts of the entire Brahmin family, and nor will they become worthy of worship. It is one thing to give regard from the heart, but another to give regard because of an external code of conduct.

At the confluence, souls constantly sing songs and ignite the light of true love from their heart for the worship worthy souls who have sacrificed themselves to Baba - they light the incense and the lamps of pure feelings for those souls, and in the same way, sacrifice themselves. Such souls constantly wear the tilak of remembrance - they become worship worthy at this time with the alokik method. The worship at this time is more elevated than the worship on the path of bhakti. From now on you must become worthy of worship.

7

To follow the father is a sign of love. So check that you are using all the treasures for the self and for service. The Father's order is that you must not

waste even one breath, one thought, or one second. You are the trustees, the masters of all the treasures. Everything belongs to the Father. You saw Father Brahma - he used his rest time for churning, and kept it for the children. He even stayed awake at night and gave the power of yoga to the children. Do you follow the father, or just listen to the story? Constantly say “yes my lord” and the Lord is ever present. Did Father Shiva ever become separated from father Brahma? He remained ever present, did he not? The child said “Baba” and the Father said “sweet child”. The proof of love is to follow the father. Put all the orders into action.

8

A soul with humility is easily given a place of love in everyone’s heart. Humility automatically makes you worthy of praise. Humility is the special sign of becoming egoless: there will be humility in your attitude, in your drishti, in your words, and in your relationships and contacts.

9

What is the sign of love? What is the sign of someone who has total love? What is that person's main aim? Whatever all of you spoke of is there anyway. But even so, to clarify that, when someone has love for a person, the face of the one he has love for is visible in his own face. That same light will be visible in his eyes. And there will only be words of love for that person emerging from his mouth. The image of love is visible from his every activity. Only that person would be visible in his eyes, and the image of the one he has love for would be merged in him. You should have such a stage. At present there is a great difference in sanskars of the Father and the children.

When you become equal your sanskars will not be visible. Only He will be visible. Others will see the Father in each one of you. Everyone will have visions through all of you. But that is still lacking now. Ask yourself: "have I developed such love?". It is easy to develop love, but to become the embodiment of love is the final stage. So, you heard the result of your paper. This aspect is still

lacking. And secondly, as you all wrote about, there is not enough power of tolerance. The greater the power of tolerance the greater will be the success in service. The power of tolerance is also needed to stay within the gathering. The power of tolerance is also needed for the final paper of destruction also.

For the majority of you the percentage result of the power of tolerance is very low. Therefore you must now increase that. How will you develop the power of tolerance in yourself? The more you become loving, the more love you have for someone, the greater the power is in that love. Have you experienced how you are able to increase the power of tolerance through love? For instance, take the example of a mother and child. When an obstacle comes to a child, because the mother has love for the child, because of that love she has the power to tolerate anything. She is prepared to tolerate anything for the child. At that time she does not worry about her own body, or the circumstances etc.

So also, if you have constant love, then it is not difficult to tolerate anything for the one you love. Because there is a lack of love, there is a lack of the power of tolerance. This is the result of the paper of all of you. Now, Baba will see the result after one month. In the world outside they have examination papers every three months. Here, the result of the extent to which you have become the embodiment of love will be seen after one month.

10

One is bondage of the body, and the other is bondage of the mind. The third is bondage of relationships and interaction. So, you are free from all bondage. A soul who is free from bondage cannot be tied. You are those who burn away all bondage in the fire of love. Love is also a fire. Whatever you put into a fire gets burnt. Souls who are free from bondage in this way cannot stay without flying. Bondage traps you, and being free from bondage enables you to fly. If the cage of bondage opens, the bird would fly, would it not? Even if someone brings a beautiful golden cage,

you are not those who become trapped in that cage. Maya comes, having adopted a golden form. Golden means something that attracts.

In the memorial they show how Ravan came in the form of a golden deer. So you don't like the golden deer, do you? Now that you have become a flying bird, whether it is a golden or diamond cage, you cannot become a caged bird.

# Love - Part 25

1

Baba has entered the corporeal form and become like all his children in order to give them the return of their love and remembrance. BapDada is always loving and obedient to his children. When children call, Baba comes and takes a similar form. All the children have love for Baba also. When they come running from distant lands to stay in Madhuban, they are giving proof of their love. So you have love for Baba and he has love for you. His constant desire for all the children is that they should become equal, that is to say like Baba. In the same way that Baba show his love by becoming corporeal, you must show your love by becoming subtle and angelic like Baba. Imbibe Baba's virtues and become a master of all his qualities. This is called giving the return of love.

2

The practical form of Baba's sustenance of love is the "easy yogi" life. Baba has made the difficult easy, out of love - he cannot bear to see you having difficulties. It is constantly easy. So are you easy yogis, or are you sometimes difficult yogis? Who makes it difficult? You yourself make it difficult.

3

It was also seen that, from time to time, the power of discrimination becomes weak in some of the children. The reason for this is that the love in their intellect does not remain stable. They are not constantly lost in the love of the one Father, so they don't recognise their own weaknesses: they cannot discriminate. More often a soul does recognise its weaknesses, but tries to hide them by trying to prove itself right, or by becoming stubborn. This is another sign of lack of discrimination. And so, lacking discrimination, there intellect does not become stable. Stability doesn't mean keeping the same stage of consciousness for a year, it means to constantly experience the flying stage. The flying stage means to experience that there is progress, day upon day.



4

Today the Father, the Ocean of Love, has come to meet his loving children. This spiritual love makes the children easy yogis. This love is the easy method for forgetting the whole world. All the special children who have arrived to be face to face with Baba have come on the basis of love. Flying with the wings of love, you have become the residents of Madhuban. So all the children are loving, but what is the difference between them? Some are constantly loving, some are loving, and some have love according to the time. BapDada saw three types of loving children.

Those who are constantly loving are above effort and difficulties - they neither have to make effort, nor do they experience difficulties. Why? Because of their constant love, Maya and the elements are subservient to them. They have become masters. Every thought and moment is applied solely to remembering Baba and service. The Father is their world - one Father and none other. Such are the constantly loving souls. The

second number are the loving souls - their love does not remain constant - sometimes their love and their thoughts get directed elsewhere. Sometimes they experience effort in transforming themselves, and sometimes slight difficulties.

Whenever there is even a subtle war with Maya or the elements, because of their love they remember Baba very quickly, and with their power of remembrance are able to transform themselves quickly. But a little time and thought is taken up in overcoming the difficulty, or in making the effort. Not a great deal, just a little, but it means that their love is not unbroken. Sometimes their love becomes ordinary, while at other times they are really lost in love. They take the second number. The third number are those who have a relationship of love only according to the time. Such souls understand that one cannot experience true love from anyone other than the Father and that he alone makes spiritual love constantly elevated.

Their knowledge and understanding is complete and they also like this life of love. But because of some sanskars of attraction to the body, or some particularly old sanskars, or some sanskars of waste thoughts, and a lack of controlling power, there is a burden of waste thoughts. Or because there is deficiency in the power of the gathering, or family, which makes them unsuccessful in the gathering, the state of the gathering finishes their love and pulls them towards itself. Some are poor at coping with the gathering and some lose hope quickly. At one moment they will be flying very well, and the next moment they have even lost hope in themselves.

A sanskar of one sort or another attracts them towards matter or the situation at hand, and because they are now in a state of disturbance, then they remember the Father. Then they attempt to lose themselves in the Father's love again. Because they fluctuate according to the time and situation, sometimes they remember Baba and sometimes they spend time battling. Their life

of battle is greater than their life of love, and so they take the third number. In comparison to the souls of the world, even those who take the third number are extremely elevated. They recognise the Father, belong to the Father, belong to the Brahmin family, and are Brahmin souls, the highest souls, Brahma kumars and kumaris. So, all are loving, but numberwise.

The number one constantly loving souls are always like the lotus flower, detached, yet with deep love for the Father. The loving souls are also detached and powerful but are not like the Father in being powerful and victorious. They are not lost in love, but are loving. The word “sometimes” still comes in - they are not constant, so some weakness remains. Such children say “it is your direction so you will have to do it Baba” or “you will have to accept me as I am”. What can Baba say then? Baba feels merciful towards the children - he gives them special power through the instrument souls, and some take power and change, but others

are unable to take power because they are intoxicated with their own sanskars.

If you give someone something nourishing to eat and they refuse it, what more can you do? Some are not able to take because they are careless. So there are three types of children, but everyone is still given the title “loving children”. So which are you? You are the ones who will beat the drums of victory with splendour and force in front of the world, are you not? Souls of today are entranced with the intoxication of perishable things, or else they are so tired of unhappiness and anxiety that they are sleeping in a deep, deep sleep. They will not be awakened by a little noise - they will simply not hear it. Those who are drugged with intoxication have to be shaken awake, and those who are sleeping in deep sleep also have to be shaken awake.

Both have to be shaken violently to awaken them. Love for the Father means love for the One who plays the magic flute, which means love for

the murli. If there is no love for the murli, there cannot be love for the One who plays the flute~(!!!). No matter how many times someone may come to Baba and say that they have great love for Baba, if they do not have time to study, or if they give some other reason, Baba will not believe them. When there is enthusiasm and love, no obstacles can stand in the way. Those who have love for study and for the murli will overcome the obstacles easily. Being up above, in the flying stage, the obstacles are left down below. For those who can fly, a high mountain is merely a rock. Love makes difficulties easy.

You have love for the murli, don't you? You have love for the murli and love for the family, and this becomes a fortress - those who live in a fortress will be safe. If there is love for study and love for the family, then there is love for each other, and under its influence you become close. Love needs no language - it is the most elevated of all languages. Even if someone knew no language, they will know the language of love. This is the age

of happiness. There are the treasures of happiness. There is nothing but happiness.

5

Today BapDada, the World Benefactor, is seeing his companions, the children, who are all instruments in the task of world benefit. Everyone has thoughts of benefit for, and love for, the distressed souls of the world. The bhagat souls also have these feelings of love, but for a temporary period - you have love for all time for souls - feelings based on knowledge, and for the benefit of everyone. The fruit of your feelings of love is the transformation of the souls of the love. As you go further, matter will also be transformed.

Your pure feelings are powerful - they enable souls to receive instant fruit. Any souls who come into relationship and connection with you will experience peace and love at that moment. You have a desire of mercy for each soul, so that they claim the right to the inheritance, and are not deprived of our Godly family.

6

Why are you not loved by the world, at present? Because you have not become detached from your body. You simply try to become detached from the bodily relations. They then complain to you, and say: "how much have you changed yourself?". You will continue to receive complaints until you first become detached from your body. Then you will be loved by the world. Some look at themselves, and also look at the things of the world outside. They first change those other things, and then change themselves. This is why there is no impact. To create an impact, you first have to transform yourself. You have to transform your vision, attitude and consciousness, as well as the way you use your wealth and your time. Then you will be loved by the world.

7

What form of you world-benefactor souls do those souls want to see at present? At the present time, you need to be an embodiment of love: not lawful, but love-ful (full of love) . First of all, give them love and then present them with the law.



After experiencing love, they will experience the law to be the means of experiencing that love, because the world only has an external sparkle.

In the age of science, there are many facilities of science, but the greater the variety of facilities they have for temporary attainments, the more that true love - that spiritual love, that selfless love - diminishes. Their love for souls is finishing, and their love for the facilities is increasing. Therefore, because they lack that love, even though they have many types of attainment, they are not content. In fact, day by day, discontentment will grow.

8

Do not keep the old sanskars, even by mistake. Adopt newness. This is the mantra for today. Do not shed the costume decorated with jewels, and have love for a decayed costume. Constantly keep the goals and aim of BapDada in your intellect, the scenes of the future kingdom in your eyes, and BapDada's name constantly on your lips. This is called having a lot of love for BapDada and being a close jewel.

9

Today BapDada was seeing the elevated image of each child in terms of their love, cooperation, and the extent to which they are the embodiment of power. In the subject of love, three main things were seen. Firstly, there was unbroken love, no matter how many difficulties came, or individuals who tried to break the thread of love. There was no need to tie a knot for any reason, again and again. There was such unbroken love.

Secondly they constantly fulfilled in a practical way the responsibilities of all relationships with the one: there was nothing missing in even one relationship. Thirdly, they inspired many souls to love Baba, not just with the love of knowledge, the love of purity, or the love of transformation, not even love for the elevated souls, but love directly for Baba. This is what it means to inspire another to love Baba. And so all these aspects were seen within the speciality of love.

10

Do firstly give such stumbling souls peace, and secondly spiritual love. With love let them have the experience of peace. There is a shortage of love, and also a shortage of peace, and so, whatever programme you have, first praise the love of the relationship with Baba and, having linked the relationship of those souls with love, then enable them to experience peace. Whether you have a drama, or whether you have lectures, let them embody both love and peace. This must be the main topic, and it can take a variety of forms. The lecture should give the same experience as the drama. Give them the same experience, using a variety of methods, and they will be stamped.

# Love – Part 26

1

In the subject of love for both Bap and Dada, the majority of you have passed. It is the love that is making you move. Even if there is no inculcation, if you are lacking in any subject, the majority of you have passed in the subject of love. Love is making you move. Why have all of you come? In which plane have you come? You arrived here in the plane of love. And BapDada has love even for the last child. No matter what the child is like, he has passed in love because the Father also has love in his heart for every child.

No matter what he is like, he is “mine”. Since you say, “my Baba!”, what does the Father say? “They are my children”. It is necessary to have such good wishes among yourselves in the family. Do not look at anyone’s nature. The Father knows that there is conflict of nature, but the conflict of nature

should not finish the love, it should not finish the relationship. This is a family. Which family is it? It is God's family. Prabhu parivaar. There shouldn't be a lack of love here due to any reason.

Is it like that? Is love lacking? There should definitely be love: that is, good wishes. No matter what someone is like, this is God's family. Family means love. If there is no love in the family, it is not a family. So, what lesson did you learn today? Did you make it firm? Have good wishes and pure feelings for every soul. This Godly family exists only at this one time. No one except God can have such a huge family. So, check, because even this causes an obstacle in your effort. Only when you become free from obstacles will you become experienced, and with your authority of experience, make others experienced.

2

You must also make your love of effort take the form of fire. Become like a volcano. According to the time, whatever karmic accounts still remain of your mind, and relationships, burn all of them in

your form of fire. This is the love you have, and BapDada has given you a pass mark for this. You have this love, but your love should now take the form of fire. On the side of the world there is the fire of corruption and cruelty, and on the other side there should be your intense and powerful yoga - yoga of the intensity of a volcano.

This volcanic fire will finish the fire of corruption and cruelty, and will give co-operation to all souls. On the one hand your intense fire of love will burn everything, and on the other hand it will cool everything. It will spread the waves of unlimited disinterest. So, your love has to now become like a volcano.

3

In order to bring Brahmin souls closer, in order to create an intense atmosphere of love in Madhuban and everywhere else, you should have bhatthis and gatherings of heart-to-heart conversations amongst yourselves. Everyone should be given an experience of the volcanic intensity of fire, and so be made to move forward.

When you become busy doing this service, the trivial things that take time and effort, and dishearten you, will feel like a game of dolls, when compared to the highest stage of the intense fire of love.

Then, you will easily and automatically remain safe. BapDada has told you that he feels the most mercy when he sees you master almighty children still labouring over trivial things. It is when your fire of love lessens that you have to labour. So now liberate yourselves from having to labour. Do not become careless, but do become free from labour. Don't think that you mustn't labour, and so you can go to sleep comfortably. Finish your labouring with love, not with carelessness. Do you understand what you have to do?

Now BapDada has to come again. You are all asking what is going to happen in the future: whether BapDada is going to come or not. BapDada never says no. He always says "Ha ji, Ha ji" (yes). When you children call out, "Lord"

(Hazur), Baba says “Ji Hazoor” (I am present). So, do you understand what you should do, and what you should not do? Cut labour with love. Now celebrate this year as the year of being free from labour. With love, not with laziness! Remember this firmly! Not with laziness!

4

In what way is the saying “the soul merges with the Supreme Soul” wrong? It is because one word has been taken out of the middle. It is not just merging, but merging in love . It is one thing to be merged, and something else to be merged in love. When someone meets another with deep love, what are the words that then emerge in a meeting of love? It is said: They have become merged in one another, or the two have become combined, and have become one. They have taken these words of love in that way.

It is remembered that they merged in one another, and became one. That is like the meeting of the maharathis. To be merged in the Father means to become the same form as the Father.



Maharathis have such a powerful experience to a greater extent. All the others try to draw that love and power, and - while battling in this way - they pass their time, but the maharathis sit in that stage, and become merged instantly. Their love is so powerful, that they are able to merge the Father in them.

5

Yoga is the fire of your love. No matter how difficult something is, the fire of your love should be able to transform it. Even iron can be changed by fire. So, can this fire of love not change a difficult thing into an easy thing? Some children tell Baba many wonderful things: “Baba, what can I do when the atmosphere is like that? What can I do when my companion is like that? We are like a swan and a stork. What can I do when I have all of these past karmic accounts?”. You tell Baba many very wonderful things like that. Therefore Baba asks you: what contract did you Brahmins accept? Did you accept a contract? You accepted the contract to transform the world. Can those who are

contracted to transform the world not transform something they find difficult?

6

You were told earlier that the easy method to become free from labouring is to be extremely loving to the Father in your heart. Remember the promise of your childhood to belong to the one Father and none other. The world is in the Father. You have all relationships with the one Father. You have all attainments from the one Father. It is just the One, who teaches you and sustains you: everything is in the One. Even if it is the family - the Godly family - it is also the one Father, the one family. In the family too you have spiritual love for one another - not just love, it is spiritual love.

7

Whoever comes here goes to Pandav Bhavan:  
1. The Tower of Peace is the greatest pilgrimage 2. BapDada's room: this is the pilgrimage of love 3. Baba's hut: the pilgrimage of a sneh-milan (a small gathering of love) 4. History Hall So, have you all been on the pilgrimage of the four places? If you sometimes become a little sad, then come to the

hut to have a heart-to-heart conversation. If you need to become powerful, then come to the Tower of Peace. And if you have waste thoughts at a fast speed, then come to History Hall. If the determined thought to become equal arises, then come to BapDada's room. It is good. Everyone has taken the golden chance, but, even while living there, always continue to take the golden chance.

8

BapDada is seeing the innocence of those who attain so much. Those who are ordinary in the world have been made responsible. You have the speciality of knowing the self and the Father - the famous do not have this. Though innocent and ordinary, you claim blessings from the Father, and become worship worthy. Do you have the intoxication of this? Baba creates hope in souls who have no hope. BapDada knows you are the heirs to the kingdom of the world, and Baba loves the souls who love from the heart. Love from the heart is the main foundation for elevated attainment.

9

Today the spiritual Flame is seeing his spiritual moths - the moths from all four directions have fallen in love - they have sacrificed themselves to the flame. The sacrifice takes place because there is love in the heart. There is a difference between love in the heart and just love. Those with love in the heart understand the things in the heart of the Father - the desires and hopes of the Father - and so fulfill them. Through love of the heart, whatever has been spoken from the heart of the Father has merged in the hearts of the children, and so passes into their karma automatically.

For those souls who are only loving, something is merged in the heart and something is merged in the head. Whatever is merged in the heart is brought into action. Whatever is merged in the head creates many new thoughts and questions. So today, BapDada was seeing all the ones who have sacrificed themselves - if there was not sacrifice they could not be called Brahmins. After that, out of love for the Father, it is also necessary to have that level of sacrifice in which the soul does

whatever it is that Baba says - that is, it is necessary to renounce the consciousness of “I” - the “I” of arrogance and the “I” of weakness both have to be left behind - this is sacrifice. There are many who are ready to sacrifice - but the courage to do it is number-wise.

10

Baba also sees the effort of each one as to what each one of you is doing. The Father feels a lot of love. When you make effort, he feels lovingly that you should become free from labouring. Become lost in love. The more you become lost in love, the less effort you will have to make. The Father accepts that you have love for him, and the majority of you have passed in the subject of love, but when you get caught up in situations, you forget the Father.

11

Today, the Ocean of Love has come to meet his children, who are worthy of God’s love. All of you have also arrived here in the subtle aeroplane of love, have you not? Did you fly here in an ordinary plane, or in the plane of love? Waves of love are

emerging in everyone's heart, and love alone is the foundation of this Brahmin life. When all of you came here, it was love that pulled you, was it not? You heard the knowledge later, but it was love that made you loving to God. You would never have even dreamt that you would become worthy of God's love. And what do you say now? That you have become that. This love is not ordinary love, it is love from the heart. It is soul-conscious love, it is true love, it is altruistic love.

This love from God very easily gives you the experience of remembrance. It is difficult to forget someone you love: it is not difficult to remember that one, but it is difficult to forget that one. Love is a subtle magnet. Love makes you an easy yogi. It liberates you from labour. Remembering with love doesn't require effort. You then eat the fruit of love. All the children coming from everywhere, is a sign of love, but the double foreigners have come running here with love. Look how children have come running here from 90 countries. The children of this land are worthy of God's love, but today, the

double-foreign children have a golden chance. All of you also have special love, do you not?

You have love, do you not? You have so much love! How much? Can you compare it to anything? There cannot be any comparison. You all have a song: "There aren't as many stars in the sky, nor is there as much water...". You have unlimited love, unlimited affection. BapDada has also come here to meet the loving children. All of you children have remembrance with love, and, out of love for you children, BapDada has arrived. Just as a line of love is sparkling on each one's face at this time, what addition do you need to make now, in the same way? You have love: this is certain. BapDada is also giving a certificate that you have love. What do you have to do now? You have understood.

You now just have to underline it: to remain always loving. Always. Not just sometimes. Love is unbroken, but there is a difference in the percentage. So, what is the mantra to finish the difference (antar)? All the time, be a great donor

and a constant donor. Always be the children of the Bestower, the World Server. At no time should it be that you are not a master bestower. This is because you have also had the thought to become a helper with the Father in his task of world benefit. Whether you give the donation of cooperation of power through your mind, whether you give donation and co-operation of knowledge through your words, or whether you give the donation of virtues through your actions, or the donation of happiness through your loving connection, you are the masters of so many unending treasures: the richest in the world.

You have endless and constant treasures. The more you give, the more they increase. They will not decrease: they will increase. At the present time, the majority of your spiritual brothers and sisters are thirsty for these treasures. So, do you not have compassion for your brothers and sisters? Will you not quench the thirst of the thirsty souls? Does the sound not reach your ears: "Oh, our gods and goddesses, give us power, give us real love!".



Both your devotees, and souls who are experiencing sorrow, are crying out: “Have mercy, have compassion oh gods and goddesses of mercy and compassion!”. You can hear the call of the times, can you not? And the time to give is now.

At what other time would you give? You have accumulated such unending constant treasures: so, when will you give them? Will it be in the final moments? At that time you will only be able to give a drop, a handful. So, when will you use the treasures that you have accumulated? Check: “Am I using one or another treasure in a worthwhile way at every moment?”.

# Love – Part 27

## (Last Part)

1

You are especially celebrating the Avyakt Year out of love for Brahma Baba. The sign of having love is that you also love whatever the one you love has love for. So, what did Brahma Baba especially have love for? What did he give the greatest love for? For the murli. This is why he became murlidhar (one who plays the flute). This is why he also becomes the murlidhar of the future. He had love for the murli, and so, in the future they show a symbol of Shri Krishna with a flute. So, the sign of love is to have love for everything that the father had love for.

Do not just be those who say “Brahma Baba was very loveable, and is very loveable”, but what is the sign of that? Your love should be constantly visible for everything that Baba had love for. This is

known as having love for Brahma Baba. Otherwise it would be said that your love is number-wise: not number-one love, but number-wise. The aim of the Avyakt year is to show the sign of love for the father in a practical way. This means to celebrate. In other words, you call this becoming like that father. Before performing any acts, speaking any words, or thinking any thoughts, check first whether they are like Brahma Baba's. Then put that thought into practical action, or speak those words through your lips, or perform those actions with your physical organs.

Do you have this sign of love? First of all check, and then do it in a practical way. It should not be: "I didn't think of that, but it just happened". It just happens? No!

2

If you have attachment, you cannot experience Godly love. If you are detached, then you receive this love. This is why it is said that "the more detached you become, the more love you will experience". In a physical way, in lokik life, if

someone becomes detached they would say that he is not worthy of love. But here, the more detached you are, the more love you experience.

3

The sign of remaining detached is to experience Godly love. And the more love you experience, the more you cannot be separated: you will constantly remain in the Company. Love is when you constantly remain together. So, to experience Godly love is to constantly experience the company of God.

4

Give love and you will receive love. If anyone does not give you love, then just take love from that person. There is no harm in this taking. Even if that person is angry with you, you should take that as a form of love. You are the transformers, remember - you can change the negative into positive.