

Master Almighty Authorities

- ✓ Do you experience yourselves as souls overflowing with all treasures: that is, souls who are full? The sign of fullness is being unshakeable: you will not fluctuate. The emptier something is, the more it will fluctuate. So, if there is any type of fluctuation - whether through thoughts, words, or relationships - then it proves that you are not full with all the treasures. You should be unshakeable in your thoughts and in your dreams. The more you emerge the awareness of of being a master almighty authority, the more the fluctuations will be merged. The awareness of of being a master almighty authority should be emerged in a practical way. Just as your occupation of the physical body remains emerged, and does not become merged, in the same way the occupation of Brahmin life should remain in an emerged form. Check whether it remains emerged or merged. If it is emerged, there will be intoxication in every action, and others will experience you to be a powerful soul. It is said: "this one is beyond any

fluctuation.. he is unshakeable. Achalghar (home of stability) is your memorial. Constantly remember your occupation: you are master almighty authorities. Nowadays all souls are extremely weak, and those weak souls need power. Who will give them power? Only those who are master almighty authorities. When you meet any soul what do they relate to you? They only relate things of their weakness, do they not? They are not able to do as they wish. This is because they are weak, whereas you are able to put your thoughts into action. The sign of your being a master almighty authority is that your thoughts and actions are both the same. It should not be that your thoughts are very elevated, but that you are unable to put them into action. This is not being a master almighty authority. So, check whether you are able to put your elevated thoughts into action or not. The sign of a master almighty authority is that you are able to use each particular power at the time of need. Is it like this? Or is it that, when you invoke it, it comes a little later? When something is over, and you realise it should not have been like that, but like this, then that is being unable to use something at the time of

need. You are able to command your physical organs. You are able to use your hands as and when, and for as long as you want. So too, those subtle powers should be under that much control. You should be able to use whatever power you need, at the time that you need it. Do you have such controlling power? You do not think that you did not wish it to happen, but it happened, do you? Whilst constantly checking your controlling power, continue to become powerful. Are all of you in the flying stage? Or are some of you in the climbing stage, and others in the flying stage? Or is there sometimes the flying stage, sometimes the climbing stage, and sometimes the walking stage? Does it keep changing, or do you always continue to move ahead? When any obstacle comes, how long does it take for you to become victorious? Does it take time? You are knowledge-full, and so you also have knowledge of the obstacles. With your power of knowledge, the obstacles will not attack you, but instead will be defeated. This is being a master almighty authority. So, let this occupation be emerged from amrit vela, and then check constantly throughout the day.

✓ The title of all of you is “master almighty authorities”: the ones with all powers, not just those with some powers. So, have you accumulated the treasure of all powers with the power of yoga? Are they full? Are you an embodiment of attainment, or is something lacking? Why? You can now fill yourself with whatever you are lacking. You still have a chance. Later, the time to make yourself full will come to an end, and the weakness will remain. Check yourself. Bring every power in front of you, and check it against the timetable for the whole day. If there is even a percentage less, you would not be said to have passed fully.

✓ After becoming a true child of the true Father - that is, after becoming a resident of the land of truth - if you perform even a slight action of falsehood, you will have many wonderful visions of instant punishment

here. You will not be able to step foot on the land of the Brahmins and the Brahmin family. Every flaw will be very clearly visible; it will not be able to remain hidden. Then, you will find that, because of your own mistake, your mind will not be able to stabilise itself. You will make yourself a victim of punishment. All of this is going to happen. Be knowledge-full about it, but do not be afraid. Do you understand? Those who are master almighty authorities are not afraid.

- ✓ Everything is already accomplished and so it will be impossible to be afraid or fearful. It will be as though you are once again seeing a scene that you have already seen many times, and because of this you will not have any thoughts, nor will you speak such words as “What happened? Why did it happen? Does it happen like this? This is something new” and so on. In fact, you will become even more accurate in yoga (yogyukt) , and more full of significance (raazyukt) , and by becoming a lighthouse, you will make the atmosphere double light. You won't make it such that

others feel afraid. You have had this experience, have you not? This is known as experiencing a paper as big as a mountain to be something as small as a mustard seed. Weak ones will feel it to be like a mountain, whereas master almighty authorities will experience it to be like a mustard seed. Numbers are given on this basis. The numbers are given on the basis of passing a practical paper. Numbers are always given on the basis of a test paper. The study continues, but the numbers are given on the basis of a test paper. If there is no test paper, then no numbers are given. This is why elevated effort-makers consider any paper to be a game. One would never feel afraid in a game. A game is just entertainment. One would not feel afraid in entertainment.

- ✓ If, at any time, you become dependent on matter, then what is the reason for that? It is because you forget your stage of being a master almighty authority. You do not constantly keep your rights in

front of you. One who has all rights can never be dependent on anything or anyone.

✓ You should never speak words such as: “What can I do? How can I do it? It doesn’t happen like it should.. I don’t know how to do it.. It happens even though I don’t want it to happen”. Who speaks these words? Is it an angel who speaks these words? Is it someone who is a complete renunciate? If you are a master almighty authority, how can these be your words? Compare the two aspects. Can a master almighty authority speak such words? Can a soul who liberates many others from their bonds speak such words? Are these the words of a soul who is free from bondage? Are all of you souls free from bondage?

✓ Become master almighty - the bestowers of all powers, knowledge, and virtues, and the

embodiment of remembrance - are you ready in all these things?

- ✓ Because, during this Brahmin life, you become master almighty authority, the attainment of this time continues for the whole kalpa, in the form of the kingdom, and in the form of the worshipper. To whatever extent you claim the kingdom of the world for half a kalpa, to that extent you become an elevated worshipper on the path of bhakti. In bhakti also, an elevated soul has controlling power over the mind, intellect, and sanskars. Bhagats also are powerful numberwise.
- ✓ BapDada does not like the children to experience labour or difficulty. Yu are master almighty authorities, and you are in the combined form with the Almighty Authority. So how can there be difficulty? You do experience difficulty when there is

carelessness, laziness, or when the sanskars of the old past life emerge.

- ✓ Stabilise yourself in the stage of being master knowledge-full, and a master almighty authority, and all types of queues will finish, and there will then be queues of your subjects and devotees in front of each of you. How can that queue begin whilst you are still busy in these queues?

- ✓ A ruler or a master can never be influenced by any physical organ. Someone who is influenced cannot be called a master. You are a child of the Master of the World: so, when the Father is the Master of the World, what would you say if the child were not the master of his own physical organs? Would you be called a child of the Master? If you are called a master almighty authority, and yet you are not able to conduct yourself as a master, are you a master

almighty authority? You have the firm faith that you are a master almighty authority, do you not? Or, are you still working on this faith? Can there be a percentage in your faith?

- ✓ Do you constantly have the awareness that you are a master almighty authority, and also have faith in this awareness? How can there be power without this awareness? The basis of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So, first of all, you have to become an embodiment of awareness in having this faith
- ✓ You call yourselves children of the Almighty Authority, yet, even after becoming his children, do you not have any power within yourselves? People are able to do whatever they want. You believe this, do you not? So, in terms of being master almighty

authorities, are you not able to do whatever you want and think? Can you not put that final stage of yours into a practical form? Or, is it because it is the final stage that it will happen at the end? Do not ever think that this is what is meant by the final stage - that that stage will be created only at the end. Rather, it is when you put that complete stage into a practical form now, that you will then be able to reach the final stage at the end.

- ✓ Constantly stay in this experience: “I am a powerful soul”. Whether there are obstacles of Maya, or obstacles through people or nature, they cannot influence powerful souls. Have you become such master almighty authorities? Or are you weak? If even one power is missing, you can then be defeated. If someone does not have even a small weapon at that time, there can be damage. If even one power is missing, you will be deceived at that time. Therefore, you are master almighty authorities - the ones with all powers - and not just the ones with some powers.

✓ The second is the throne of a powerful master almighty authority , who gives the proof of becoming equal to the Father, the throne of the Father's heart . those seated on the Father's heart-throne would be worthy souls: that is, souls who would give the proof of following BapDada in their thoughts, words, and deeds, and with their bodies, minds, and wealth.

✓ The things that people find very difficult to do, for you it is not only easy, but in fact it is very very easy. For you unlimited souls it is very easy, because you are the children of the Master Almighty Authority. People in the world think "it is impossible... how can it happen?" Their intellects are confused, and they are stumbling around. What do you say? Can you have the same kind of question? Can you be confused? Can you create the thought "how will it happen"? Do you have a question mark? Instead of a question mark you

have a solution - you know how it happens - that is “full stop”: the question mark is changed into a full stop.

✓ You are the master almighty authority. You are children who have been chosen by BapDada from tens of millions. Can such children be weak? To think “I am weak” is to give a place to Maya. First you give her a place, and then you say “oh Baba, turn Maya away”! Why did you give her a position in the first place? You are not weak, you are masters: you are brave, constant mahavirs. Always have this elevated thought: “we are companions of Baba”. For those who are companions of Baba, Maya can never make them her companion.

✓ What will be the result by using all the powers? Success. Your thoughts, words and deeds - all three - will be the same. This is called “being a master

almighty authority". It should not be that you have very elevated thoughts, that you continue to make plans and also speak about them in words, and yet - at the time of doing - you are not able to do it. Would you then be called a master almighty authority? The main qualifications of a master almighty authority are that his thoughts, words, and deeds, will all be the same. At present, from time to time, these words emerge: "I did think about it, but I wasn't able to do it". There is a difference seen between the plans and the practice. However, the plans of those who are master almighty authorities and who are constantly embodiments of success will take a practical form. Everyone wishes to be an embodiment of success. Since you have an elevated desire and aim, then, together with that aim, your words and deeds should also be elevated, in order to make your plan elevated. However, because of weaknesses, you are not able to put whatever plans you have created into a practical form. This is because you either lack the power to fight, or the power to take goodness from people and accumulate it, at t

- ✓ You are alokik and not ordinary. It is ordinary people that fluctuate and become afraid. You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don't keep your mind and intellect busy, you do become afraid. If you make your mind and intellect a lighthouse and a might-house, and remain busy in the task of spreading that light, you busy souls would never have the time to be afraid.
- ✓ Only if you fill yourselves with the sanskars of a self-sovereign from now, will you be able to rule the kingdom there. Never get off the seat of being a self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Whatever power you need at a particular time, will present itself at that time. It should not be that you order the power of tolerance to come, and it

comes when the task has been accomplished. Every power should be ready according to your orders, because each power is a gift from God. Therefore, God's gift has become something that belongs to you. So you can use anything that belongs to you as you like and whenever you like. In this way, all of those powers will remain under your orders. All your physical senses will remain under your orders. This is known as being a selfsovereign, a master almighty authority. Are the Pandavas like this? You are master almighty authorities and also self-sovereigns. Don't say that it just came out of your mouth! Who ordered it to emerge like that? "I didn't want to look at it, but I looked at it. I didn't want to do it, but it happened." According to whose orders does this happen? Would you call this having a right or being controlled? So, become someone who has a right, not someone who is controlled.

- ✓ Become full of all virtues, 16 celestial degrees full, and a master almighty authority: one with all powers. If

even one power is missing, you would not be called “one with all powers”, but “one with some powers”. To be a specially beloved child means to be a master almighty authority: one with all powers.

- ✓ Now, on one second, finish all the thoughts in your mind. In one second, sit with the highest-on-high Father in the supreme place, in the highest-on-high place, in the highest-on-high stage. Become a master almighty authority - the same as the Father - and give the rays of the powers to the souls of the world
- ✓ You become Master Almighty to such an extent that even nature becomes your servant, and serves you, the children of God. Nature will accept you as the most elevated souls, and for many births will pay respect in the form of fanning you: great souls are welcomed by giving regard to them in the form of fanning them.

✓ Those who are great donors through the mind have such power in their thoughts that whatever thoughts they create are successful. So those who are great donors through the mind become the ones who attain success in their thoughts. They are able to stabilise their thoughts wherever they wish. They will not be subservient to their thoughts, but their thoughts will be subservient to them. They can create whatever creation they wish to through their thoughts. When they wish to destroy a thought, they are able to do that. So, such great donors have three powers: of creating thoughts, of destroying thoughts, and also of sustaining them. This is the great donation through the mind. The practical form of a master almighty authority is visible in the same way. Do you understand? Such a soul is a master almighty authority.

- ✓ The third variety are always powerful. So they not only churn gyan, not only describe or talk about gyan, but they become Master Almighty Authority: they become the embodiment of gyan, which means their consciousness, drishti, speech, and actions are automatically powerful. Because they are the embodiment of remembrance they are always in the powerful stage.
- ✓ Just as the rays of the sun spreads, in the same way, everyone all around should experience the rays of your stage of being a master almighty authority, in the form of powers and specialities. If you carry out your activities whilst seated on the seat of a destroyer of obstacles, obstacles will not even come in front of you.
- ✓ The success of service is through self service. Self service is the basis of world service. You are master

almighty authorities and you can do whatever you want. Before you have a thought, word or action, check whether it is equal to that of the Father. Check first, and then put it into a practical form. Simply remember two words - “instrument” and “humility”.

- ✓ All of you children have the knowledge that “I am a soul”. But do you experience the form of the soul at every moment? The greatest authority of all is the authority of experience. With experience, whatever power you invoke will be with you in one second, If you lack the authority of experience, you will have to work hard. Someone who is experienced is a “master almighty authority”. A master has every power and every virtue under his command: as soon as you have a thought, it happens, and you don’t need to make effort - you don’t need to take any time over it. Your life will become complete, easily and naturally. When you are with the father, then the father is also with you. When you say “yes my Lord”, then the Lord is

always present. Easy remembrance is a natural quality in Brahmin life.

- ✓ The duty of those who are master almighty authorities is to give and receive love. Give and take between you the virtues you have received from the Father. Give this gift of co-operation to one another. Give one another the gift of virtues, and the gift of powers, through your benevolent feelings, benevolent attitude, and benevolent atmosphere. To give cooperation to weak ones is to give a gift at the right time - don't make those who have fallen fall even further - lift them up, lift them higher. Have this vision: they are worthy of God's love, they are handfuls out of multi-millions, they are special souls, they will be victorious. Change your attitude, vision and atmosphere now - there should be some newness should there not? The sound should emerge from everyone's lips "our special beloved deity has come!". Do not plan it - do it - everyone is waiting - now end their waiting - prepare to be revealed. Look, even the

elements are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace.

- ✓ BapDada has also told you earlier that the speed of time is now moving ahead very fast. Those who know the speed of time should check themselves: as a master almighty authority, is my speed fast? Everyone is making effort, but what does BapDada want to see? Is every child a fast effort-maker, and passing with honours in every subject, or has he just passed? Those who are fast effort-makers have two special qualifications: 1. conqueror of attachment 2. ever-ready

- ✓ It is not a big thing for a master almighty authority to fulfil any promise. Simply keep determination with you as your companion. Never let go of determination, because determination is the key to

success. Where there is determination, there is definitely success. It is like that, is it not? Will you demonstrate this practically? BapDada is also pleased. It is good. Look how many of you receive a chance. Half the class are those who come here to serve. It is good.

- ✓ Have you become master almighty authorities - the ones with all the powers, who have a right to all the powers? Since you have become master almighty authorities; do you constantly stay in the experience of being embodiments of attainment, at all times? Or is there a difference? In your claiming a right to the inheritance, by simply keeping two aspects in your intellect, you can finish any difference, and create that stage for all time. You know what those two aspects are - and you are also doing them - but you are not doing them constantly. One is to make your awareness accurate, and the other is to make your actions elevated. What are these two words? One is to have a constant connection, to make your

awareness powerful; and the other is.. in order to perform elevated actions, you need to give yourself constant correction. Because of not constantly correcting your actions, you are not always able to stabilise yourself in the stage of being a master with all the powers, and a master almighty authority. These two words are very easy! This is why you have come here, is it not? Is it difficult to perform the task for which you have come here?

- ✓ Are you master almighty authorities? Almighty means being one with all powers. Can you call someone who has almighty authority - who understands everything and yet is not able to do it - one with almighty authority? You forget who you are. This is your position.
- ✓ You receive it at this time. You become master almighty authorities at this time. In no other age do

you receive the status of being a master almighty authority. So, be concentrated in maintaining your self-respect, and also know the importance of time.

✓ You have a powerful awareness, do you not? So there isn't just power then, but you are full of power. Do you have all the powers, or do you have some powers to a greater extent than others? And can you use the powers according to the time? All the powers are cooperative with you, the children of the Almighty Authority - you are master almighty authorities, masters of all powers. If even one power is not under your orders, then whatever the weakness is, it will take on the form of a paper - your weaknesses will come in front of you. You can be deceived at that moment, so be ready in advance.

✓ Do you know how to do service through the mind? Do you do that throughout the day? Or do you not have

time? The more you keep yourself busy in service, the more you will become a conqueror of Maya. By making others conquerors of Maya, the blessings received from them make you move forward easily. Why do you sometimes find it difficult? Is it difficult or do you make it difficult? You become weak and Maya becomes powerful. You must not become weak. When you become weak, you find it difficult. So why do you make it difficult? Baba constantly wishes that each and every child becomes a conqueror of Maya. So do what the one you love wishes. When you remember that this is what the father wants from you, you will automatically become powerful, and will conquer Maya. The method to be constantly a master almighty authority is to keep yourself busy in giving the power of remembrance and the power of service. To remain busy means to remain a conqueror of Maya.

- ✓ BapDada has heard that those from abroad are going to have a special sneh-milan or a meeting, and the

people of Bharat also have a meeting, and so, in the meeting, don't just make plans of service. Make plans, but let there be balance. Co-operate with one another in such a way that all of you become master almighty authorities, and continue to fly ahead. Be a bestower, and give co-operation. Don't look at the situations, but be co-operative. Stay in your self-respect, and become co-operative by giving regard, because when you give any soul regard from your heart, it is a very big act of charity. You gave zeal to a weak soul, and so that was such great charity. You mustn't knock down those who have already fallen, but embrace them - not externally - to embrace means to make them equal to the Father. Give them co-operation.

- ✓ Wasteful thoughts destroy the intoxication of the soul, and take it away from being in the consciousness of master almighty authority. Those who have powerful thoughts remain the embodiment of spiritual intoxication.

- ✓ Always have the intoxication of being a master almighty authority, and use all the powers in your task. It should not be that you are unable to use them when needed, and that after the time has passed, you think about what should have been done
- ✓ BapDada is seeing all the children as those who are embodiments of all awareness. He is seeing you in the form of those who are master almighty authorities. Not with just some powers, but with all powers. Each child has received all of these powers from the Father as a blessing. As soon as you took your divine birth, BapDada gave the blessing: “may you be full of all powers”. This is the blessing for every birthday. Use the powers you have received as a blessing. Each of you children has received them, but you become number-wise in using them. You can order the blessing of every power according to the time. If you

become the embodiment of the blessings you have received from the Bestower of Blessings, and order a power according to the time, then each power will definitely become present. When you, the master who has attained the blessing, as an embodiment of awareness, order the powers, it is not possible that they are not used at that time. However, the master should be seated on the seat of awareness of being a master almighty authority. No orders are obeyed if they are given without being seated on the seat. When children say “Baba, I remember you, you become present”, the Lord becomes present. When the Lord can become present, why would the powers not become present? Simply order them in the right way with the authority of a master. All of these powers are the special Godly properties of the confluence age. Who is the property for? The property is always for the children. So, order them by right, whilst seated on the seat of being an embodiment of awareness. Why should you labour? Order them! You are the direct children of the World Authority. Let the intoxication of this awareness always remain emerged.

✓ BapDada has given all the children the self respect of being self sovereign - you have all received the title of master almighty authority - not just a master with powers, but a master with all powers. If your powers do not emerge at the right time, check whether you are seated on your seat as a master: "I am a master almighty authority - I have a right to the inheritance and blessings from the Father". Be seated on this seat and then issue and order. If you come off your seat you will not be obeyed. Would anyone obey the Prime Minister if he had given up his position? So check - did I issue an order as one who has a right? The father has given every child Godly authority - you have God's authority. So order any power when you are stable in the stage of your authority and your right, and that power will say "yes my Lord!". In front of all the powers, Maya, the elements, sanskars, and nature, will all become servants - they will wait for you, the master to give them orders.

✓ Some children even have a heart to heart conversation with BapDada that he has made you into master almighty authorities, the ones with all powers, not just some powers. Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a master almighty authority. Who gave the blessing? The Almighty Authority. However, you complain that the power you order to come doesn't come at that time, that it doesn't obey your orders? Why is that? Since you have the blessing of the Almighty Authority, there is no one greater than him. If you issue an order whilst being stable in the stage of this blessing, then it is not possible that the power does not obey. The soul is a master. You have received the blessing of being an Almighty Authority, and, being stable in that form, you are a master. It is impossible that the power does not listen to you, because you have the blessing. All of you have received the title of almighty authority. It is just that you don't remain stable in that awareness. You don't remain in that awareness all the time.

Remove the word “sometimes” from your Brahmin dictionary. Be present right now. You say: “Baba, we remember you, and you become present”. Do you have this experience? Raise your hands! Do you have this experience? Now look, you are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father’s property. So, issue an order while being a master. You don’t issue an order as a master, and you lose your power. If you issue an order in that stage - that of not being a master - then why should they obey you?

- ✓ If you even remember the stage of the self-respect of being a master almighty authority, then there is no question of any effort at all. The path is not difficult, but instead of going on the highway, you go on the small roads. Or you even go past your destination, and then you have to make the effort to return.

✓ Do you become weak? Perhaps you do not wish to, but you do become weak? No, this is not possible. Can a master almighty authority be weak? You are not saying “no” to this. Would there be darkness where there is light? So, can both exist together? Can you be a master almighty authority, and be weak at the same time?

✓ Do you constantly experience yourselves to be master almighty authorities? To be a master means to be able to experience practically whatever power you invoke at that time. When you need a power, that power should be co-operative at that time. Is it like this? Does the power to tolerate come into your form when you need it? Or does it come after some time? If your weapons are only useful after the moment to use them has gone, would you be victorious? You would not be victorious. When a master almighty authority orders a power, it should immediately become present in front of you. It should not be that

you order tolerance, but the power to oppose comes in front of you instead. That is not being a master almighty authority. In many situations you may think that you must not move away, but should stay and tolerate it, but whilst tolerating it you begin opposing it. In the same way, you also need the power to make decisions. What would you call it if you were not able to make the right decisions at the right time? Would you call that being a master almighty authority? Or is it being weak? So, try out being able to use whatever power you need at that specific time. If there is even a second's hesitation, then you will be defeated. It just takes a second to make a decision of "yes" or "no". And if instead of "yes" you say "no", then the loss of one second can be instrumental in making you experience loss for all time. This is why to be a master almighty authority means having all your powers at your command, just as all your physical organs are at your command. Your hands and feet move as and when you command them. In the same way, all your powers should be at your command. The more you use them, the more experience you will have. Do the mothers have the power to accommodate? Or do you

become angry when something happens? Do you become angry with the children? Do the Pandavs become angry? Maybe not with the children, but do you get angry with adults? Always keep the stage of self-respect of being a master almighty authority.

- ✓ The second is an alokik wonderful combined form, the experience of which can be had only now in the whole kalpa. It is of you and the Father. This combined form makes one always experience being a soul who is a master almighty victorious destroyer of obstacles for everyone, as well as a world benefactor through pure feelings, elevated desires, speech, outlook, and action. This combined form makes one an embodiment of solutions to all problems in a second. It makes one a donor: a master bestower of blessings for the self, as well as for all others. You have only to be conscious of this combined form, and you will experience yourself to be an embodiment of success in remembrance and service, very easily. The method

used will be just for namesake only, and the achievement gained will be constantly with you.

- ✓ Now you have become the embodiment of solutions to all problems, have you not? Problems come to you as play things. They come for you to play with, not to frighten you. You are all complete, aren't you? Nothing can be a problem in front of a master almighty. These problems are like ants and you are maharathis. Happiness is experienced by considering it a game. Even very big problems become minor difficulties.
- ✓ Every power of a master almighty authority - who is a master sun - can perform great wonders. However, this is only when you know how to use these powers at the right time. If, at a particular time, you need to use the power to tolerate, but - instead of that - you use the power to decide, then what would be the

result of that situation where you waste time by taking a decision? You have to use the particular power that is needed at that particular moment. A power that is used at the right time is considered to be elevated.

- ✓ The number one stage is to remain merged in all experiences. Rather than destroying obstacles, the soul who remains merged removes the obstacle, both for the self and for others. Experience is the greatest authority of all. Through experience the soul becomes like the Father - master almighty authority. Such a soul becomes an example, and on seeing them weaker souls gain courage and zeal. The souls who remain merged are like the Father - easy and detached, unlimited servers, with the intoxication of unlimited attainment. They are constantly karmateet - detached from the bondage of karma - and constantly loved by Baba, constantly satisfied and contented. They are easy natural yogis. Their lives are elevated, detached, and loving.

✓ Do you consider yourself to be a lotus flower, loving and detached? Do you experience yourself to be detached, and loved by the Father? Or do you only experience this sometimes? If any type of shadow of Maya falls on you then can you be called a lotus flower? And so, does Maya come, or have you become conquerors of Maya? Because, when you constantly consider yourselves to be master almighty authorities, and elevated souls, then Maya cannot come in front of you. Is Maya an ant or a lion? Therefore, is it a big deal to gain victory over an ant? When you are in the consciousness of your elevated stage, then it is easy to see Maya as an ant. And when you are weak, then even an ant seems like a lion. So, constantly have this awareness at amrit vela: "I am a master almighty authority". This awareness at amrit vela will then continue to give co-operation throughout the entire day. Those with a physical position never forget their position. Would the Prime Minister of today forget that he is Prime Minister?

Your position is master almighty authority. And so, you cannot forget this. But you do forget, and this is why, every day at amrit vela, you must have this consciousness, and you will then be able to remember it constantly. Do the mothers have the intoxication that you have attained the One for whom the entire world is searching? The people of the world rejected you, and Baba has put you ahead.

- ✓ Always remember, at every moment, your title of being “a master almighty authority: one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should he not say “master almighty authorities, those with all powers”, but instead simply say: “those with powers”? Would you like it if Baba said: “love and remembrances to the children with powers”? You are master almighty authorities, the ones with all powers, and so what can a master almighty authority not do? Simply remember your title and your duty. Your title is “master almighty authority, one with all powers”. And

your duty is “world benefactor”. By constantly remembering your title and duty, the powers will emerge. Become a master. Become a master of even the powers. Issue an order. Order every power at the time of need. In fact, you imbibe the powers: you already have them, but the only thing missing is that you sometimes don’t know how to use them at the time of need. After the time has passed by, you remember: “it would have been much better if I had done this instead...”. Now practice using all of the powers you have merged in you, at the right time. You use your physical organs by ordering them. You use your hands and feet, do you not? In the same way, use every power by ordering them. Use them practically. You keep them within you, but you don’t use them so much. By using the powers at the right time, they will definitely do their work.

- ✓ Your head becomes heavy if you make one small mistake, and consider the responsibility to be yours, instead of Baba’s. Baba is karankaravanhar, so what

burden do you have? Baba has made you the instruments in order to create your fortune. Baba is the companion. If the almighty authority is the companion, what heaviness can there be? When you consider it to be your responsibility, your head becomes heavy. Brahmin life is to dance, sing, and experience pleasure. Service is a game, nothing else. You are not working - you are playing games. For a souls who is a master almighty authority, all this is a game.

- ✓ A master almighty authority means a master. It should not be that, when the time has passed, you continue to think about that power. If the power is not able to emerge at the time when it is ordered - if you are not able to make one power function under your orders - how would you claim a right to the kingdom that is free from obstacles? How many treasures of the powers have you accumulated? Whatever you are able to use at the right time is accumulated. Are you continuing to check what your

accumulation is? BapDada has deep love for all the children. BapDada wants the account of accumulation of every child to be full.

- ✓ Today, Baba the Almighty Authority is seeing his powerful children. All the power are inherited from the Father - a blessing from the Bestower of Blessings. Baba gives you the right to all powers, that is, he gives you your birthright. Each Brahmin soul is powerful, but differences in the power of inculcation makes them numberwise. Four main powers are necessary - those of body, mind, wealth, and relationships. The health of both soul and body is necessary in this alokik life. When the soul is healthy, illness of the body changes from being like crucifixion to like a thorn., and they no longer speak of sickness. Speaking about sickness makes the sickness increase. Healthy souls neither experience pain nor speak of pain and thus do not spread a wave of pain. They transform pain into contentment with the power of transformation. By being contentment they bring about a wave of

contentment in others. They are master almighty authorities, and they make use of the powers of tolerance and the power to merge at appropriate times. These blessings are their medicine. The powers that you have attained from baba can co-operate with you in any situation, at any time, and with whatever method, in whatever form you choose to apply in a task. These powers, the blessings of God, can adopt whatever form you choose - one minute the form of the coolness of water - the next minute, the form of fire. They are your medicine and they make the soul powerful. All these powers are servers of a master almighty authority. If you are very clever you can experience constant health. You have received the blessings of being constantly healthy from the Bestower of Blessings. BapDada is seeing that some children are unable to use the blessings at the time of need - they are not able to take service from the powers, that is their servants, with subtlety, and with a broad intellect. The stage of being a master almighty authority is not an ordinary stage - this is the most elevated stage - and it is a title which is received directly from God. This title makes all tasks successful.

This is a title given by God. It is filled with so much power and happiness. If you remain set on the seat of this one title, you will have all these powers always available. So stabilise yourself in this stage of self respect. Don't ask Baba for help - be a master. In the same way, the power of the mind means the power of elevated thoughts. Each thought of a master almighty authority is so powerful that it can achieve whatever is desired, for the self, and for others - because the thoughts of such a soul are constantly pure, elevated and beneficial. And because they are master almighty authority, the mind can never deceive the master, it can never give sorrow. The mind is concentrated, focused - it does not wander around. You can stabilise your mind wherever and whenever you wish. In the same way there is the power of wealth - that is, the power of the wealth of knowledge. Knowledge automatically enables you to attain physical wealth. Where there is wealth of knowledge, nature is your slave. Physical wealth is for attaining the instruments of nature, and all the instruments of nature are attained automatically through the wealth of knowledge. The wealth of

knowledge is the king of all wealths. All objects are gained automatically when one is a king - there is no need for labour. The wealth of knowledge makes you multi-millionaires. In the same way there is the power of relationships. There is a pure desire to experience a relationship so that the soul gains love and the power of co-operation through that relationship. The power of relationship is gained, in this alokik life, through the experience of all relationships with the Father, and also through the Brahmin family. So all four powers are attained in the form of a blessing and in the form of an inheritance. On with all four powers at all times is a master almighty authority, constantly stable in that stage. This stage is that of ruling the self - a raj yogi. The treasure stores of kings are always overflowing. A raj yogi has the treasure store of all powers constantly full. This is the elevated Brahmin alokik life. So constantly be a master and use all powers. Constantly keep this fortune with you. To keep the Bestower of Fortune with you, is to keep the fortune with you.

✓ The awareness of the combined form brings you power. While facing the various obstacles of Maya, by having the awareness of the combined form, you will automatically experience yourself to be an authority. Even if you are a weak soul, you will experience yourself to be a master almighty authority, because of the awareness of the companionship of the Father - the Almighty Authority - being with you

✓ No matter what others do to you, just continue to give them blessings. Even if someone becomes angry, there are blessings in that too. In anger, are there blessings or battling? No matter how angry people become, they are just reminding you that they are under another influence, whereas you are a master almighty authority: so did you not receive blessings? They reminded you that you are a master almighty authority. You are those who pour cool water. So, did that one who was angry not give you blessings? No matter what they give, just continue to give blessings.

✓ You call yourselves “master almighty authorities”. Are you master almighty authorities all of the time? Very few are this constantly. A master means a master, and a master is higher than the Father. So there is something weak in your foundation of purity. Is there weakness in your thoughts? Is there weakness in your words? Is there weakness in your actions? Is there weakness in your dreams? A pure soul automatically has powerful thoughts, words, actions, relationships, and dreams. Since you have taken the vow of transforming your attitude, why should it be sometimes? Weakness in purity means weakness in the foundation. If your words oppose purity - if they lack good wishes and pure feelings - then you cannot experience super sensuous joy, the happiness of complete purity. The aim of Brahmin life is to make the impossible possible.

- ✓ A master almighty authority is one who is able to order a particular power at any time, and that power becomes present at that time. You might want the power of tolerance, but, instead of that, if the power to face comes, then although it is a power, that power is of no use at that time. So, the key to all treasures is the three dots – the self, the Father, and the drama.

- ✓ I am a master with all powers, a master almighty authority. Weak sanskars are not powerful. Weak sanskars cannot influence me, a master almighty authority, one with all powers”. The means of safety is to stay under BapDada’s canopy of protection. Remain combined with BapDada. Shrimat is the canopy of protection.

- ✓ To be a “master almighty authority” means to have accumulated all the powers: this is why you are master almighty authorities. Or will you say that you

hadn't thought that this would happen? You will not say this, will you? Maya also knows that she should come in a new form to cause upheaval. But no matter which form she comes in, or what situations come in front of you, master almighty authorities can never come into fluctuation. The situation is not a big deal, for you are the greatest of all. You have this intoxication, do you not? Simply continue to move forwards. Do not stand still, and do not move backwards. Continue to fly forward. You are in the flying stage, are you not? Or do you sometimes like the stage of standing still? Whilst moving along, do you get tired and thereby stand still? You are those who constantly fly: not those who stop at any of Maya's stations! What would happen if Maya were to attract you, and you got off at that station?

- ✓ The Father has shown you an easy method to use any particular power. Sit on the seat of the awareness of being a master almighty authority. If you sit on this seat, you won't become upset. Without a seat, you

become upset. Your sanskars of 63 births will emerge. What were your sanskars for 63 births? One minute you would be set and the next minute you would become upset. But if you have your seat, you won't become upset. So, always remain set on the seat of your self--respect.

- ✓ BapDada continues to smile whilst seeing the ways of Maya. Maya is so clever. She even makes the master almighty authority souls belong to her. So now create an atmosphere of unlimited disinterest - this attitude should not just be intellectual, but it should be in the heart also. Create this wave in your heart.
- ✓ The Father is the Almighty Authority, and so you children are master almighty authorities. With this awareness, you will always easily continue to move forward. Let there always be this happiness, because the happiness of this time cannot exist at any other

time throughout the whole cycle. At this time, you have attainments from the Father, whereas later, souls will attain from souls.

✓ BapDada is teaching you the study to become master almighty authorities, so that you can easily understand anyone's stage or thoughts from their face. There wouldn't be any doubts either. You will be able to know them clearly. This is the final stage of the study. You were shown a little glimpse of that by the sakar form at the end. Those who were with Baba in the sakar form must have noted many such things. In the same way all the children have to have the same stage numberwise. Only when you make your stage like that will everyone clearly see your final form and the future form of all of you from your faces.

✓ Now the time will come very soon when you will not say the words "don't know". We know everything

because we are the master almighty authorities. All powers will become equal and then we will become master almighty authorities. You have this much faith in the Father. You also have an intellect that has faith, and so you will be victorious.

- ✓ Are all of you becoming free from all bondage, and continuing to fly ahead? Or, do little obstacles obstruct you? It is the duty of obstacles to come, whereas your duty is to gain victory. Since the obstacles are carrying out their duty very well, you master almighty authorities should also remain constantly successful in your task of gaining victory.