

Master Trikaldarshi

- ✓ Today, Trikaldarshi BapDada is seeing his master trikaldarshi children (knowers of the three aspects of time) . BapDada has given each child the means of becoming trikaldarshi: the blessing of a divine intellect, and the special gift of a Brahmin birth. Because, only by having a divine intellect can children clearly know the Father, their own selves, and the aspects of time. It is with a divine intellect, and with remembrance, that you are able to imbibe all the powers. This is why the first blessing is a divine intellect. BapDada has given this blessing to all of the children, but each of you use this number-wise in your own practical lives. A divine intellect enables you to experience the trikaldarshi stage. A divine intellect is the basis for imbibing all four subjects. All the children know all the four subjects very well: they even speak of them. Whether they are new or old, everyone knows of them, and speaks of them. All are clever in this, but you create a number in imbibing them. At the time of putting any thought into words or actions, souls

who have a divine intellect will already know the three aspects of time of every word and every action. However, those who have an ordinary intellect may know the present clearly, but they do not know their past or future very clearly. Souls who have a divine intellect know the past and future just as clearly as the present. They experience all three aspects of time to be clear simultaneously. In fact, everyone says: "whatever you think or do or speak, before you do it, first think and consider everything, and only then do it". Keep the consequences in front of you before you perform any action. The consequence is the future. A trikaldarshi intellect is number-one. Those who have a trikaldarshi intellect will never experience any lack of success. But amongst the children there are three types of intellect: 1. those who have a trikaldarshi intellect constantly 2. those who only sometimes have a trikaldarshi intellect and at other times see only one aspect of time 3. those who have a careless intellect. Those who have a careless intellect always see just the present, and always think that - whatever is happening now, whatever they are receiving now, or however they are moving now - they will remain fine just by doing that: "why should we worry about what will happen in the future?" However, because a careless intellect does not think of the beginning or the end, it is constantly deceived, and cannot attain success. So, you

have to become one who has a trikaldarshi intellect. The trikaldarshi stage is such an elevated seat that, through having it, you are constantly victorious, and you are those who give others the power to become victorious, and also give them co-operation. A divine intellect is a broad intellect. A divine intellect is an unlimited intellect. So check which number of intellect you have made your own. BapDada saw in the result of the children that all have an accumulation of the treasures of knowledge, virtues and powers. So why are you number-wise? There was not a single person visible who had not accumulated any treasures. You have all accumulated treasures, have you not? Or are you empty? You are overflowing, are you not? So, why is it number-wise? Do you know your own self? Do you have this knowledge clearly? Do you have the knowledge of the self? Do you have the knowledge of the Father? Do you have the knowledge of the cycle? Do you have the knowledge of the philosophy of karma? Do all of you have this? All those at the back: do you have this? Or do you only have a little, not a lot? You have a lot, do you not? Do you have the powers? Are you overflowing? Do you have all of the powers? Or do you have some and not others? What is it? You are not saying "yes" to this. All of you have said "yes" for knowledge, but you are not saying "yes" for the powers? Achcha. Do you have all the virtues?

Do you have all the virtues in your intellect? You do have the knowledge, the powers, and the virtues, in your intellect: so then, why are you number-wise? What is the difference? You do not know how to use the knowledge, the virtues, or the powers, according to the time. You do not know how to use all of the treasures accurately at the right time. After the moment has passed, you think: "if I had done this - if I had used that method - I would have been successful". So a divine intellect is essential in order to know when to use the powers, virtues, and knowledge. You think of many points of knowledge, and you even relate them to others, and note them in your notebooks. How many diaries have all of you accumulated? There must be a great stock of them by now! It is remembered that there are only a few out of multi-millions who know the Father as I am, and what I am. All of you know Me. But to know Me as I am and what I am: this is what is underlined. According to the time, the difference is created in this. In the same way there is a difference created in using a particular point of knowledge, virtue, or power, that is needed. Because of this difference, the numbers are created. Do you understand the reason? Firstly, a difference is created in using the method according to the time, and secondly you do not create the thought - or perform the action - whilst being trikaldarshi. So, a number is created. Any thought that enters the intellect is

the seed, and words and actions are the expansion of that seed. By checking the thoughts - that is the seed - whilst remaining stable in the trikaldarshi stage and making it powerful, there will automatically be easy success in your words and actions. But if you do not check your thoughts - that is, if the seed is not powerful - then there isn't the power of success in your words or your actions. The aim of all of you is to become the embodiment of success, is it not? So use this method you have been given, to constantly be the embodiment of success. In-between, your intellect becomes careless, and therefore you sometimes experience success, and at other times you experience failure. It is a sign of BapDada's love for the children that he wishes that all children should easily become the embodiment of success. Devotee(bhagat) souls continue to attain success from your non-living images. It is because you became the embodiment of success in the living form that other souls continue to attain success from your non-living images. You stabilise yourself in the stage of being trikaldarshi, and the trikaldarshi stage is a powerful stage. Those that have a powerful stage finish everything wasteful so easily that the waste is finished even in dreams. If you do not perform actions with a trikaldarshi intellect, then the burden of waste will repeatedly prevent you from claiming

a right to a high number. So, at every moment, constantly use the blessing of a divine intellect.

- ✓ Are all of you master trikaldarshi? By becoming trikaldarshi, you do not become unsuccessful in any task. Before you start any task, stabilise yourself in the stage of being a master trikaldarshi. By knowing the beginning, the middle, and the end of the task, and then performing that task, you will constantly be successful, that is, you will become an image of success and an image of perfection. There is the praise of the yogis attaining all success, but what success do they attain? They attain success in their thoughts, and through the method of their actions. By having both of these, you are easily able to claim your birthright. Do you know how you will be able to attain success in your thoughts? What is the reason for any lack of success in your thoughts? You have many wasteful thoughts now. By having wasteful thoughts mixed in, you are not able to become powerful. You are then not able to attain success in the thoughts you create: there cannot be success in wasteful thoughts. So, in order to attain success in thoughts, the main effort required is not to create wasteful thoughts, but to create powerful thoughts. Do you

understand? You create a large creation, and you are therefore not able to sustain it fully and use it for a task, just as, if you create a large lokik creation, you cannot make them worthy. In the same way, when you create your thoughts, you create many of them: the fewer thoughts you create, the more powerful they will be. The larger the creation of thoughts, the less powerful that creation will be. So, you have to make effort in order to attain success in your thoughts. Stop the creation of wasteful thoughts. Otherwise, nowadays, a lot of time is wasted in creating a wasteful creation, and in sustaining it. This is why there is very little success in your thoughts and actions. The method to attain success in your actions is to become a master trikaldarshi. Before you perform any action, know its beginning, middle and end, and then perform that action. It should not be that you have to think about the result of the action after you have performed it. This is why, in order to become perfect, you have to pay attention to both of these aspects.

- ✓ Are you thinking about yourself or about time? Time is just like a shadow behind you. You even forget yourself. Therefore, while being master trikaldarshi and knowing

your three aspects of time, make yourself a perfect image: that is, become an image worthy of granting a vision.

- ✓ You have to change your sanskars, but you must now put the stamp of making them imperishable. Just as when something is sealed with the Government's stamp, no one else can open it, so you should put on such a seal that Maya cannot open it for half a cycle. So, you have to make intense effort to create imperishable sanskars. This will only happen when you become master trikaldarshi, and put your thoughts into action. Check every thought that you create: "am I stable in the stage of a master trikaldarshi?". If you perform actions whilst stable in this stage, you will not perform any wasteful action, never mind the question of performing sinful action. You have now gone above the account of sinful action: your sinful thoughts and also your sinful actions have finished. Now, it is just a question of wasteful thoughts and wasteful actions. You have to change those wasteful things into powerful thoughts and powerful tasks. This is called the stage of perfection.

✓ You saw how sakar Baba performed every action while staying in remembrance, and this is why those actions have today become a memorial in the hearts of all of you. In the same way, make your actions a memorial in front of the world. This is easy, is it not? Since you have the faith that all these different types of memorial are yours, then is it difficult to repeat the elevated actions performed, or the memorial of many times? You simply have to repeat that which you have done cycle after cycle. So, become master trikaldarshi, and keep your memorials of the previous cycle in front of you, and simply repeat them. You have constantly been making the effort to stay in this consciousness, and so how can it be difficult? Does Maya put a lock on this consciousness even now? What happens when a lock is applied? It makes you crazy. Even those who open the locks of everyone become crazy. Why is there a lock put on your consciousness? You forget your luck (fortune) and so a lock is applied. If you look at your luck, there can never be a lock. So, what is the key for the lock? Consider yourself to be lucky. You are lovely and lucky. If you forget your luck, and just become lovely, you will also remain incomplete. You are lovely and lucky. When you have both in your consciousness, Maya will never put a lock on you. Therefore, stay in remembrance, and repeat your repeat your memorials fo the previous cycle.

- ✓ The Father has said: To be a master trikaldarshi means to be one who knows the three aspects of time. But, because of having this dharna, instead of correcting themselves, they continue to correct others. In correcting others, they break their connection with the Father. This is why, because of being powerless in this, they remain constantly confused. They cannot see their destination of experiencing peace, happiness and super-sensuous joy. Thinking of others takes them into degradation. Do you understand?