

## BRAHMA BABA KE KARM ROOPI 19 KADAM

### FALOW BRAHMA BABA

#### 1 . Sabko Pyaar tatha sammaan dekar aage badhaana:

Baba sabhiko swabhaavik, sarv shreshth, sampurn aur sachcha pyaar aur samman dete. Baba ati sneh aur muskaan se meethe bachche, noore ratn, sarvisebul, ruhaani bachche, ladle bachche aadi shabdon ka prayog karke unmen utsah bhar dete. Jis se harek mahsoos karta ki yah to pyaar ke sagar parampita hi maanav jaati ke pita brahma ke dwara is alokik sneh ki varsha kar rahe hain. Is sachche pyar se vah atma abhootpoorv sheetalta aur oonch saubhaagy ka anubhav karti. Baba har atma men ishwariy sneh paida karke us se kaam, krodh, lobh adi ki bali le lete. Baba kehte, dekho bachche, kya is baap ke liye in duhkh kaari cheezon ko bhi nahi chhod sakte. Janm janmaantar aap vikaaron ka dhandha karte aaye ho. Baap is antim janm men aapko sukh shanti ki viraasat dene aaya hai. To kya is rahe hue thode se samay ke liye baap ki khaatir yah vikaar nahin chhod sakte? Baba ke aise madhur vachanon ko sunkar har koi pavitr ban ne aur banana ke purusharth men jut jata. Bapdada se unhe aisa pyar aur paalna milti jo vo saansarik sukhon ko bhulaakar ishwariy parivaar ke sambandh men jut jaate.

#### 2. Har Ishwariy kaary par chalna aur chalaana:

Baba bachchon ko gyan yukt jeewan ke niyam bataate hue kahate, bachche, kaayde men hi faayda hai. Kaayde ko chhodne se kaary bigad jaate hain. Kaayde par hi ye srishti kaayam hai, isliye, iishwariy niyamon ko kabhi nahi chhodna. Saath saath baba kahte bachche, kanoon ko kabhi apne haath men mat lena. Yadi kisise aapka swabhaav nahi milta, athva sanskaar takraate hain, athva kisike baare men aapko koi shikaayat hai, to uske viruddh aap koi kaary vaahi karne nahi lag jaao, us par haath oothaana, ya any kisi prakaar se oose dand deneka yatn karna goya kanoon ko apne haath men lena. Yadi kisika koi avgu n athva dosh aapko duhkh deta hai to aap idhar udhar kisi ko n

bataakar, vaataavaran ko doshit n karke, ek Baba dwara Shiv Baba ko bataao to Shiv Baba use swayam hi saavdhaani de denge.

Ek kaayda Baba yahi bhi bataaya karte ki jis sthaan athva jis kaary arth kisiko niyukt kiya gaya hai, us samay harek ko chaahiye ki use samman aur sahyog de. Chahe us dyuti par niyukt kiya hua vyakti aayu men chhota ho aur kam anubhavi ho. Baba kahte ki jise niyukt kiya gaya hai, use poora sahyog dene hi daivy maryada hai. Uski kamiyaan dekh kar uska virodh karna, us se rooth jaana athva swayam ko us kaary se alag hata dena yah aasuri maryada hai. Baba kahte ki yadi kisi men koi kami hai, to us kami ko bharna aap ka kaam hai. Uski kamiyon ka varnan karte rahna yah mahaanta nahi hai, unhe bharne men hi mahaanta hai.

### 3. Har ek ke gun non ko dekh unhen seva men lagaane:

Baba har bachche ke gu n varnan kar unmen utsaah aur khushi bhar dete aur uske usi gu n ko seva men lagaakar uska kalyaan kar dete. Baba kabhi kisi bachche ka avgu n nahin dekhte. Koi silaai ka kaam jaanta to Baba kahta yah ishwariy yagy ke liye bahut hi sarvis ebul hai. Baba ko aisi hi gyan yukt aur pavitr bachchon ke haath se sile hue kapde achche lagte hai. Koi Budhha ya anpadh hota to Baba unhe dekh kahte jo log vridh hai vo bahut sarvis kar sakte hain kyon ki vah anubhavi hain. Yadi ve ishwariy gyan ko apne anubhav sahit doosron ko sunaayenge, to sun ne walon ko vah baat janch jaayengi. Anpadh ko dekh Baba kahte bachche aap padhe hue nahi ho to kya hua! Keval allif aur be ye do baaten hi jaan ni hai. Thik isi tarah baba bachchon ko, nirdhanon ko, har varg tatha har ayu ke vyaktiyon ko, aatmic drishti se dekhte hue unhe lok kalyaan ke kisi n kisi kaary men laga dete. Jisme jo g u n hota baba uske us gu n ko ko yagy sevarth prayog karte jisse us vyakti ko apne sanskaaron ko parivartan karne men iswariy bl milta.

#### 4. Swayam mehnat karke dikhaana:

Baba ishwariy sevaarth athva lok kalyaanaarth tn-mn-dhan- samarpan karne ke baad vriddh sharir hote hue bhi nirantar seva men lage rahte hain. Seva-seva-seva, bas seva ke liye aur manushyaatmaaon ko sukh dene ke liye hi unke vichaar chalte. Din bharmen 18 ghante se bhi adhik vah kaary karte. Khaan, paan rahan, sahan aur aaraam ki suvidha ka bhi khyaal nahin rakhte. Baba kahte, bachche yadi main shareer se yagna ki seva nahin karunga, to mujhe nirogi aur kanchan kaaya kaise milegi? Bachche sarvis karneki to laalsa honi chahiye. Dadhichi rishi ke samaan is yagna men apni haddiyan bhi de deni chahiye tabhi to yah shareer paavan banega. Is yagna ki jitni jo seva karega utna usko bl milega aur uski aayu bhi lambi hogi. Baba ne ham bachchon ko yahi naara diyaki ishwariy seva karna hi saubhaagy banaana hai.

#### 5. Har ek ko khushi men laana aur halka karna:

Baba sada swayam khushi men rahte aur sada aisi hi baaten sunaate ki koi bhi manushy kitna bhi ashaant kyon n ho, chaahe kitni bhi uljhanon men pada hua ho, baba ki madhur muskaan ko dekhte hi uski udaasi aur chinta bhaag jaati. Khushi ka paara chadh jata. Kisi ne bhi baba ke chehare par chinta ya udaasi rekha nahin dekhi. Baba ke aas paas vataavaran men bhi sada khushi ki laharen athva khushi ki khushboo faili rahati. Baba sada bachchon ko khushi aur ulhas men laate rahte aur kahte bachche, maya ke vighn to bahut aayenge, toofaan bahut aayenge, parantu ghbhraana mat aur himmat nahin haarna. Aap vijayi ratn ho, vijay ka tilak to aapke maathe par lagaa hi hua hai.

#### 6. Aalasy aur albelepan se ateet tatha nidra jeet:

Kahavat hai ki sachcha yogi vah hai jo nidra jeet hai. Baba ki jeewan men aalasy ka naamo nishaan nahin tha. Shareer ki vridhhavstha hone par bhi baba din-raat manushy atmaaon ke sanskaaron ko parivartan karne ke kaary men lage rahte. baba ke jeewan men thakaavat ke chinh kabhi dikhaai nahi diye. Kabhi unhone aalasy vash kisi kaary ko sthagit nahin kiya. Jo kaam saamne aaya, unhone use kabhi adhoore mn se, gaflat ya albelepan se nahin

kiya, balki jee-jaan se karmath hokar, utsaahpoorvak mn lagaakar use poora kiya. Kitne bhi vighn aaye, chahe vah kaarty shooru men asambhav-sa pratit hua, sabhi parishthiyan pratikool hone par unhone kaary ko sampann karne ki koi n koi raah nikaal li. Yah unke oj, tej, manobal, dridhta aur pratigna ka pari chaayak hai.

### 7. Main pan ka sampoorn tyaag:

Pitashri ji ne main pan ka sampoorn tyaag kar namnbar vn ko prapt kiya. Tyaag jo anek vatson ne kiya parantu varnan to door, baba ko to apne tyag ka bhi ehshaas nahin tha. Baba kaha karte the ki mujhe to koidiyon ke badle swarg ki badshaahi mil gayi. Baba apna swaroop itna sadhaaran rakhte the jo koi samajh bhi n paaye ki ye prajapita brahma hain parantu unki shaalinta v mahaanta pratyaksh unke hovanhaar vishv mahaaraajan ki parchhaaii fenkti thi. Maan-shaan ki baat to unse koson door thi.

Baba apne liye kuch bhi nahi rakhte the. Kai baar bachche kahte, baba is toote foote makaan ko chhodkar aap naye makaan men raho, to baba kahte, bachche, Shiv baba to puraane tan men, puraani duniya men aaya hai, baba to puraane makaan men hi rahenge. Naye makaan bachchon ke liye hain. Aisa tyaag aur koi ho nahin sakta. Main pan ke tyaag ke kaaran hi baba sada nishchint aur adol the.

### 8. Brahma Baba sarvshreshth yogi:

Baba baat karte-karte beech men shareer se gum ho jaate artharth ashareere ho jate the. Jaise ki baaten sunte hue bhi nirlipt hain. N to baba vistaar se seva samaachar sunte aur naahi vistaar se uttar dete. Vaani men aate bhi baba vaani se pare rahte the aur apne do mahavaakyon se se hi hame bhi vaani se pare ooda le jaate the. Antim dinon men to baba ke kamre men sannta hi sannata nazar aata tha. Baba bahut dheere dheere yogyukt hokar bhojan grahan karte aur baar-baar yaad dilaate bachchi tum kise bhojan khila rahi ho! Baba snaan karte samay kahte bachchi main to Shiv par loti chadha raha hun. Is prakaar baba ne har karm men yog ko manoranjan ka saadhan bana liya tha. Baba ka hark arm yog yukt tha. Patr likhte, sunte, bachchon se milte hue baba Shiv Baba ke saath rahte the. Baba sada Shiv Baba se baat karte rahte. Jis par baba ki drishti pad jaati vo shareer se nyaara

ho jata. Baba ke saamne aate hi kisi ko bhi jyaada baat karne ki ichcha nahi hoti, use swatah hi sarv samasyaon ka samaadhaan mil jata tha.

### 9. Sada nishchint aur achal sthiti:

1956 men baba ko anaayaas hi ek shaarireek vyaadhi ne aa ghera! Abu ke sthaaniy daaktars ne bambai men aapreshan karaane ki salaah di aur gambhir mukh mudra banaakar chinta pragat karte hue kaha ki is adhed aayu men eise aapreshan bahut hi kam logoon ke safal hote hain. Daaktar ki eisi baaten sunkar yagya vatson ka man kuch bhar aaya. Parantu baba ke chamakte hue chehare par beemaari athva kasht ke koi chinh nahi the. Baba apni nishchint aur achal sthiti men the. Baba ne jab bachchon ke chehare ki rekhaayen gambhir va chinta ki dekhte to madhur awaaz men kahte bachche, main to thik hun, haan bikkul thik hun. Ye to aap sab jaante hi ho yah puraana shareer hai, puraani cheez ko kai chattiyen lagaakar hi chalaaya jata hai. Baki to baba ko kuch bhi nahi hua hai. Fikr se faarig raho bachche. Baba ki yah sthiti sookshm roop men sabhi vatson ko yah prerna de rahi thi ki maya ke atirikt kaaya bhi yadi kathin pariksha aaye to deh se nyaara hokar aatmik sthiti men rahane tatha parmaatm smriti men sthit rahane ka abhyaas eisa paripakv hona chahiye vah rinchak maatr bhi hamaari sthiti ko bigaad n paaye.

### 10. Sada Kaapaari behad ki khushi:

Baba ko sada kaapaari khushi men dekha. Baba kahte bachchon, jab kisi ke ghar shaadi ka moka hota hai, to unke ghar men dhol ya baid bajte hain. Baba to kai baar sochta hai ki yahaan 24 hi ghante khushi ke nagaade bajte rahen, kyonki yahaan atmaaon ki amarnath parmatama shiv se sagaai athva shaadi ho rahi hai. Is se badhkar an y to koi khushi ki baat ho nahi sakti. Is prakaar baba khushi aur utsaah ke saakaar paavar haaus the. Unme ishwariy sandesh deneka utsaah sada bana rahta. Shivbaba ke avtaran evam Milan ki khushi baba ko itni paraa kaashtha ki rahti ki baba ke man vachan aur karmon men us khushi ka itna prabhaav hota ki ashaant se ashaant atma bhi baba ke nikat ta se apaar khushi mahsoos karti. Baba kahte bachche, tumhe to edi se choti tak khushi ka paara chadhaa rahna chahiye, athvaa kapari khushi hone chahiye, jo swayam trikaal darshi, trilokinath, sarv shakti vaan shiv baba

tumhe mila hai aur vo 2500 varshon ke liye swargiy rajy bhaagy ka adhikaari bana rahe hain.

### 11. Saagar samaan gambhir:

Karaachi men jab baba ke saath bachche sagar ke kinaare jaakar baith te to baba madhur aur sneh yukt shabdon men kahte, bachche, sagar ki lahren dekh rahe ho? Dekho sagar ki lahren kaise aap bachchon ke paas tak aati hai aur fir vaapas chali jaati hain. Aap bhi gyan saagar parampita parmaatma ke bachhe ho, aap is saagar se gu n graham karo ki aap ke man men kabhi bhi maya ki lahar oothern to aap bhi aise hi vapas lauta diya karo. Fir baba kahte bachche, dekho, log saagar men kachra athva kooda daalte hain to vah saagar ke andar nahi jaata balki lahron ke saath baahar aakar ek kinaare par lag jaata hai. To is sagar ki tarah aapka bhi swabhaav hona chaahiye. Aap bachchon ke man men andar koi kichda nahin thaharna chaahiye. Jaise saagar men jab gotakhor neeche jaate hain, to vahaan se heere moti ratn adi le aate hain, aise aap bachche bhi vichaar saagar manthan karo. Gyan ki gaharaai me jao to bahut hi anmol ratn, heere moti milenge. Dekho, saagar men upar bhale kitni bhi lahren hain, parantu neeche vo shaant hota hai. Aap bhi aise shaant aur dhairy vt ho jao. Saagar ke kinaare pade saligramon ki or ishaara karte hue baba kahte yah dekho paani ki lahron aur chhiton se ghis ghis kar poojaniy saligram ho gaye hain. Aise hi aap bhi kathinaaiyon ko sahan karenge aur gyan saagar ki laharon men lahraayenge to ek din eise hi saaf aur poojaniy arthaat paavan ban jaayenge.

### 12. Saadgi aur sad vyvhaar:

Baba saadgi ke ek uttam udaaharan the. Ve ek chhotese kamre men rahte the jo puraane dhang ka tha aur uski chhat tin ke chaadaron se bani hui thi. Vahi karma unke vishraaam ka sthaan, bhojan gruh aur chhota kaaryaa l y tatha bachhon ko milne ka sthaan tha. Bistar par safed chaadaren bichhi hui, deewaron par safed choona...n kamre ki koi vishesh saaj sajja thi na koi baahari banaavat. Us kamre men baithkar seva moorti baba ne kitni atmaaon ko ek naya jeewan pradaan kiya. Kitnon ne vahaan baithkar prabhu Milan ka sukh paaya aur ishwar arpit hone ka sankalp liya. N baba ke tan par koi

banaavati shringaar, n baba ke kamre men. Baba kahte, bachche, is ishwariy seva men kisi ek paisa bhi arpit kiya hai, uska vah paisa bhi ek lakh rupye se adhik moolyvaan hai aur vah manushaatmaon ko paavan banaane tatha unko shanti deneki seva ke liye hai. Use ham apne sukh bhog ke liye kharch nahin kar sakte, vah amaanat men khyaanat hogi. Unhone kabhi kisiko vyaktigat roop se fatkaar, daant-dapat nahin di, balki ve sada sabhi se sukomal, sumadhur, sadbhavna poorn aur samman sahit shabdon se vaarta karte. Unke meethe bol, unki meethi drishti, unke madhur vyvhaar, gyan ki meethi baaten aur meethi muskaan ke kaaran unke niwaas ka naam pada madhuban tapovan.

### 13. Sneh, sanrakshan aur sahaayata dene men nipun:

Ek maanav atma hote bhi ve an y sabhi manushyon se bhinn the. Unmen pitaapan ka prem tha. Jaise pita apne bachchon ko achcha pad praapt karte dekh harshit hota hai, vaise hi harsh unhe hota tha. Yogy pita ki sada yahi ichcha rahti hai ki uske sabhi bachche suyogy hon aur sada sukhi hon. Eise hi bhaavna baba ki an y sabhi maanav atmaon ke prati rahti thi. Ve sada kahte amuk vats vivaahit hone par bhi pavitr hain, atah ve sanyaasi se bhi aage hain. Koi bachcha achchi tarah ishwariy seva karta to baba kahte yah bachcha baap ke dil takht nasheen hai. Yah to baba se bhi adhik seva karta hai. Yah bachcha an y atmaon ko gyan samjhaane men baba se bhi adhik hoshiyaar hai. Is tarah doosri atmaon ko tivir pururshaarth karte dekhkar, athva jeewan men safal hote dekhkar ve khush hote the. Ve praayah vatson ko patr likhkar unka harsh, ulhaas utsaah aur umang badhaate rahte the aur unhe maaarg darshan dekar maya ke kashton se inka sanrakshan karte the. Baba ne har bachche ko sahyog aur sanrakshan dekar unka sneh shivbaba ke saath joda aur alaukik pita ka kartavy nibhaate hue unhone alaukik arthaat adhyaatmik vats ka nata nibhaane ka paath padhaaya.

### 14. Sabhi men yogya bharne ki kala:

Vardaan dekar yogy banaana aur iswariy seva men jootaana to Brahma baba ki vishesh kala thi. Kisi ko unhon ne bhavan kala men aisa nipun bana diya ki usne itne bade pandav bhavan, yog bhavan adi ka nirmaan kara daala to kisi

any ko hisaab-kitaab ki kala sikhaakar athva shighr not lene ka vardaan dekar, likhadhikaari athva shighr lipit bana diya. Jo pahle kisi skool ya kolej men us vidya ko nahi padhe the unhe padhe likhon se bhi adhik kushal aur anubhavi bana diya, yah baba ki kamaal thi. Aaj ve vats itne alaukik roop se itni vishaal seva karne men tatpar hain ki unke kaary kushal kala krity ko dekhkar lok aaschary vint hote hain ki kisi kalah kalesh aur jhagde ke bina ve itna vishaal kaary kara raahe hain. Unki sthaai muskaan, unke netron men Shiv baba ki yaad ki jhalak, unke maha vakyaon men madhury aur ruhaaniyat, unke har kadam men log sangrh, itna mahaan hone par bhi unki namrata, vikat parishthiyan saamne aane par bhi unki narbhikta evam nischint ta , unki saatvikta, unka santosh aur unka jhar jhar karta hua prem, unki amit prabhu preeti aur atal nishchay, eisa unka bahu mukhi vyaktitv adviteey tha.

#### 15. Dehaateet banaanewali shaktishaali drishti:

Baba ke netron ki aur dekhne se apne shareer ko bhulneke liye kuch bhi purusharth karna nahin padta aur eise lagta ki prakaash ki gati se atma ashreery hokar kahin door door aakaash se paar, jyoti ke desh men jaa rahi hai. Yah anubhav jitna bhi sukshm hota tha, utna hi gahra aur oonch paraakaashtha wala hota tha, jo baad men bhi atma ki sthiti ko avayakt banaaye rakhta tha. Is se spasht samjha ja sakta hai ki baba ki yog sthiti kitni paripakv, shaktishaali evam gahan rahi hogi aur swayam kitne dehaateet evam avayakt avastha men rahte honge.

#### 16. Baba ke jeewan men gyan aur prem ka adbhoot mel:

Baba men to gyan ki athaah gahraai thi hi tabhi to unke jeewan men gyan ke ek ajeeb masti jhalakti thi aur tabhi vah sada kahte the ki yah gyan anmol aur avinaashi ratn hain. Ve jis gyan ki baat kahte vah gyan prem poorn tha. Gyan aur prem ka unke jeewan men eisa taal-mel tha ki donon ko alag-alag bataana asambhav sa tha. Jo unke sampark men aaye, unme se koi to kahega ki unke jeewan men prem adhik tha aur any koi kahega ki praarambh men prem ka ashray dekar gyan ki gahraai men le jaane ki koshish karte. Vastav men yah dekhne walon ki drishti ka antar hai aur apni apni jagah donon thik bhi hain. Vaastav men baba ke gyan bol prem ke bina hote hi nahi



the aur unke prem ke bol men sada gyan bhara rahta tha aur prem tatha gyan donon ka lakshy manushaatma ko pavitr aur yogi banaana hi tha.

### 17. Har paristhiti men Baba ki yaad:

Baba ka Shiv baba se aisa gyan yukt pyaar tha ki ve har sthiti ko nimitt banaakar unki yaad men rahte. Yadi koi samasya saamne aati, to kahte Shiv Baba ko yaad karo tabhi purusharth men poornata aayegi. Laukik sthool paristhiti ko bhi Baba Shiv Baba ki yaad ke nimitt bana lete. Bas “baba baba” meethe baba hi ki yaad unke man men bani rahti. Jaise, raatri ko do ghanisht dost , chhote baalak, sone ke liye apne apne ghar chale jaate hain aut praat: hote hi fir ek doosre ko uske ghar se bulaakar padhna khelna aadi shooru kar dete hain, aise hi baba, Shiv Baba ke bina rah hi nahin sakte. Ve to poori raat ek doosre se jooda nahin hote, baba kahte main to Baba ke saath hi sota hun. Yah pyar aur yaad ka kitna gahra sambandh hai!

### 18. Jeewan men adbhut santulan:

Baba ke jeewan men har prakaar ka santulan tha. Ve dehi abhimaani ban ne par to poori jor dete hi the, parantu, deh ke swaasthy aur uski sambhaal ki avhelna karna nahin kahte the. Haan, ve kahte the ki baar baar shaareerik bimaari ki charcha karke apne shwaas vyarth nahin gavaane chahiye, kyon ki, aaj jab ki prakruti tamopradhaan hai, aur hamne agyaan kaal men vikarm bhi kiye hain to rog aur vyaadhiyaan aayengi hi. Ath unhi men man buddhi lagaaye rakhnese to hum Shiv Baba ke yaad ke liye samay nikaal hi nahin paayenge. Ath vay kahte, bachche, dava aur dua donon se kaam lo aur seva ki avastha men bhi yog ko n bhoolo warna deh abhimaan ka sanskaar pakka hota jaayega. Is par bhi vah kahte ki yah shareer muly vaan hai ath ise thik rakho taaki is dwara ishvariya seva bhi kar sako aur yog men bhi vighn n pade, Baba achcha bhojan khaane ke liye bhi kahte, saath saath yah bhi raay dete ki apne pet paalan ke liye adhik kharcha n karo. Aasaktiyon se mukt raho. Ve bahut pyaar se toli khilaate, piknik karaate, parantu saath saath baazaar ke khan paan se man hata dete aur man ki trushnaon ko bhi shant kar dete. Ve athak reeti se seva karne tatha karm karne men pravrut karte, parantu ve utna

hi dhyaan apni mano shtiti aur apne niji purushaarth par dilaate, tatha albelepan se hone wale nuksaan ke prati bhi saavdhaan karaate.

### 19. Aatmic drishti aur sarv ke shubh chintak:

Anekaanek, gu no men se saakaar babae men ek mukhy gu n jo ki unke vykativ men sada jhalakta rahta, unke chaaron or pavitrta bikherte rahta, vaayumandal ko shuddh karta rahta aur logon ke jeewan ko palat deta, vah tha aatmic drishti kon. Baba sada aatmic sthiti men rahte hue sab dehon men atma ko hi dekhte. Baba ki klaas men chhote bachche bhi baithe hote, buddhe bhi upasthit hote, graamin bhi hote aur bade bade nagaron men thaath baath rahnewale vyaktibhi viraajmaan hote, parantu baba sabko aatmic drishti se dekhte. Baba ke dil men kabhi oonch neech, gareeb sahukaar ki bhaavna nahin rahi. Sabko samaan drishti se dekha, samaan pyaar aur satkaar diya.

Baba kisika ashubh athva amangal nahin sochte. Doosron ko bhi vah sada shiksha dete ki n kisi ke akalyaan ki baat socho aur n kabhi mukhse ashubh bolo. Baba itne vishaal hriday wale shubh chintak the ki jin mataaon kanyaaon ko unke laukik sambandhi gyan men aane se rokte. Apkaar, anarth, nyaay aur atyaachaar ka vyvhaar karte unke liye sada baba kahte bachche, unki gyan yog se seva karke unka kalyaan karne ka purushaarth karte raho. Bachche, aap unse ghrina nahin karo. Aap sada unke prati shubh socho. Sabhi ke shubh chintak ban baba raat-raat bhar neend tyaag kar bhi unhe paavan banaane tatha योग्युक्त karne ke liye, unhe prabhu parichay deneki yojnaayen banaate rahte.

Aise the hamaare meethe meethe pyaare saakaar baba jinki visheshtaaon ka varnan karna to jaise soory ko Deepak dikhaana hai. Hum Brahma vatson ko unke kadamon par kadam rakte sabke liye drishtaant roop ban na hai.

**ACHCHA- OM SHANTI !**

