

Dadi Janki – 18 May 2008 – GCH (by telephone)

Today, I was specially churning this and haven't shared with anyone else, and sharing it with you first. The Gita has 8 chapters and the rosary of victory has 108 beads. In order for us to become a bead of the rosary, let me understand the 18 chapters of the Gita. For this, let me remember the Bestower of the Knowledge of the Gita. Baba has given us the in-depth knowledge of the 18 chapters.

Together with giving lectures (bhasan), we also have to give the experience (bhasna), so that people go away with the experience rather than just words. Baba has given us teachings about everything, but together with that, also given us an experience.

In the early days many of us came from the Sindhi community and we used to speak Sindhi language, but when we came to Baba, Baba asked us to forget all other languages and only speak the Hindi language. In communicating, it is not so much the language, but the bhav (intentions) and bhavna (feelings) that matter the most.

We are God's children, and as such, whatever the Father is, the children should be the same. The Father is giving us teachings to make us completely viceless, full of all virtues. As God's children we should have all virtues and nothing negative. Through Baba's teachings, our ego gets completely killed, there is no arrogance, no lust, anger, attachment remaining and we are able to go beyond body consciousness.

We have the two fathers – Videhi (bodiless) – Shiv Baba, and Snehi (loving) – Brahma Baba. The Videhi Father is asking us to look at the loving father and see how he is able to remain so loving while living in the world, not being a sannyasi, not being unhappy or dry in any way. The loving father is asking us to constantly remember the Videhi Father and thereby become the conqueror of attachment and the embodiment of remembrance. He is Karavanhar and I am just an instrument.

A sign of a child of God is that that soul always remains up above and his feet don't touch the ground. You are able to remain up above when you are loving and yogi.

This morning's murli, Baba was talking about having courage and love. In fact, never let go of either of these. One needs courage to remain loving. At every breath, just constantly look at Baba. See the Father at every breath and you receive long life and a healthy body too. By remembering the Father at every breath, there are no more karmic bondages or accounts created. This enables us to bring about total cleanliness and honesty.

So now, I need to pay attention to myself at every moment because my memorials for the golden age are being created now. The temples will be built in the copper age, but the memorial is created from now through my every action.

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