

Essence: Sweet children, you should be amazed at how you have found such a sweet Father, who has no desires and how He is such a great Bestower. He doesn't have the slightest desire to receive anything.

Question: What is the wonderful *part* of the Father? With which desire has the 100% altruistic Father come onto this earth?

Answer: Baba's wonderful *part* is to teach us. He comes here just to do *service*. He sustains us. He gives us love and affection and says: Sweet children, do this. He gives us knowledge but doesn't take anything. The 100% altruistic Father has the desire to go and show His children the path, to go and give them the news of the beginning, the middle and the end of the world. The Father's desire is for the children to become virtuous.

Om shanti. Sweetest, spiritual children have found the spiritual Father who doesn't take anything. He doesn't eat or drink anything. So, He has no hopes or desires. Human beings definitely have one desire or another. They want to become wealthy or become such-and-such. That One has no desire; He is Abhogta (beyond the effect of experience). You have heard that there was a sage who used to say that he didn't eat or drink anything. It was as though he was *copying*. In the whole world, it is just the one Father who doesn't take anything or do anything. Therefore, you children should think about whose children you are. How does the Father enter this one? He Himself doesn't have any desire. He is incognito. Only you children know His whole biography. Among you too, there are few who understand this fully. It should enter your hearts, that you have found the Father who doesn't eat, drink or take anything. He doesn't have any desires. There cannot be anyone like Him. Only the one incorporeal, highest-on-high God has been remembered; everyone remembers Him. He, your Father, is Abhogta, the *Teacher* is Abhogta and the Satguru is Abhogta. He doesn't take anything. What would He do with it after taking it from you? That One is the *wonderful* Father. He doesn't have the slightest desire for Himself. There is no human being like that. Human beings need everything, food and clothes etc. I don't need anything. You call out to Me to come and make the impure ones pure. I am incorporeal. I do not take anything. I do not even have My own form (body). I simply enter this one. It is the soul in this one that eats and drinks. My soul doesn't have any desires. I come here just for *service*. You have to think about how *wonderful* this play is. The one Father is loved by everyone. He doesn't have any desires. He simply comes and teaches and sustains us. He gives us love and affection: Sweet children, do this! He gives you knowledge, but He doesn't take anything. Only the Father is Karankaravanhar. If you were to give something to Shiv Baba, what would He do with it? Would He take *tolis* and eat it? Shiv Baba doesn't even have a body, so how would He take anything? And, look how much *service* He does! He gives you all very good directions and makes you beautiful. You children should be amazed about this. The Father is the Bestower anyway. The Bestower is so great. He doesn't have any desires. Although Brahma is concerned that he has to look after so many children and feed them etc., whatever money comes in is only for Shiv Baba. I sacrificed everything. I follow the Father's *shrimat* and use everything I have in a worthwhile way and make my future, whereas the Father is 100% altruistic. He simply has the concern to go and show the path to everyone: I should go and give the news of the beginning, middle and end of the world. No one else knows it. Only you children know it. The Father teaches you in the form of the *Teacher*. He doesn't take any *fees* from you. Whatever you take, you take that in Shiv Baba's name. The *return* is received there. Does Baba have a desire to become Narayan from an ordinary man? The Father teaches you according to the *drama*. It isn't that He has a desire to be seated on the highest throne; no. Everything depends on the study and divine virtues. You then also have to teach others. The Father sees that whatever act is enacted by this one according to the *drama*, as it was in the previous cycle, He sees that as the detached Observer. He also tells you children: See everything as detached observers. Look at yourself and see whether you are studying or not. Am I following *shrimat* or not? Am I doing *service* to make others the same as myself or not? The Father speaks by taking this one's mouth on *loan*. A soul is living; a corpse cannot speak. He would definitely enter a living being. So, the Father is so altruistic. He doesn't have any desires. A physical father would feel that when his children grow up, they would look after him. That One doesn't have any desires. He knows what His *part* in the *drama* is like. I simply come to teach you. This too is fixed. People don't know the *drama* at all. You children have the faith that the Father is teaching you. This Brahma is also studying. He would definitely be studying the best of all. He is also a very good helper of Shiv Baba. I don't have any wealth. Only you children give wealth and also receive it. You give two handfuls and receive it in the future. Some don't have anything and so they don't give anything. Nevertheless, if someone studies well, he will receive

a good status in the future. There are very few who remember that they are studying for the new world. If they remember this, that too is manmanabhav. However, there are many who waste their time in worldly matters. They forget everything: What Baba is teaching, how He is teaching and how high the status is, that they have to claim. They continue to fight and quarrel among themselves and *waste* their *time*. Those who are to *pass* a high examination would never *waste* their *time*; they would study well and follow shrimat. You have to follow shrimat. The Father says: You are disobedient. I give you shrimat to remember the Father and you forget. This would be called weakness. Maya catches hold of you by the nose, bites you and sits on your head. This is a battlefield. Maya gains victory over very good children and whose name is then defamed? Shiv Baba's. It is remembered that those who defame the name of the Satguru cannot claim a high status. How could those who are defeated by Maya claim a high status? You should use your intellect for your own benefit and see how you can make effort to receive your inheritance from Baba. Become very good like the maharathis and show everyone the path. Baba shows you very good tactics for *service*. The Father says: You have been calling out to Me and I now tell you. Remember Me and you will become pure. There are the pictures of the pure world. This is the main thing. Here, you have an *aim* and *objective*. It isn't that if you want to study to become a *doctor* you would have to remember a *doctor* or that if you want to become a *barrister* you would have to remember a *barrister*. The Father says: Simply remember Me alone. I am the One who will fulfil all your desires. Simply remember Me, no matter how much Maya disturbs you. There is still a battle between you. It isn't that you will instantly gain victory over her. Up to now, not a single person has gained victory over Maya. By gaining victory, you will then become the masters of the world. People sing: I am a slave; I am Your slave. Here, you have to make Maya your slave. There, Maya will never cause you sorrow. Nowadays, the world is very dirty. They continue to cause sorrow for one another. Baba is so sweet and He doesn't have any desires for Himself. You don't remember such a Father! Or, some even say: I believe in Shiv Baba, not in Brahma Baba. However, both are together. You cannot make a bargain without the agent. This one is Baba's chariot and his name is "The Lucky Chariot" (Bhagirath). You know that the *number one*, the highest of all, is this one. In a *class*, a *monitor* is given respect; he is given *regard*. This one is the *number one* beloved, long-lost and now-found child. There, all the kings have to have *regard* for this one (Shri Narayan). Only when you understand this would you have the sense to give him *regard*. Only when you learn to give him *regard* here will you be able to give him *regard* there. Otherwise, what will you receive? You can't even remember Shiv Baba. The Father says: Your boat will go across by having remembrance. He gives you the unlimited kingdom. You should remember such a Father so much. You should have so much *love* for Him inside you. Look how this one *loves* the Father so much. It is only when you have *love* that your vessel can become golden. Those whose vessels are golden will have *first-class* behaviour. According to the *drama*, the kingdom has to be established. All types are needed for that. The Father explains: Children, you should never become angry. You should understand that if you don't do *service*, it means you are *wasting* your time. If someone doesn't do *service* for Shiv Baba's yagya, what would he receive? Only *serviceable* ones will be able to claim a high status. You should have an interest in bringing benefit to yourself. If you don't do this, you are destroying your status. When *students* are studying well, their *teacher* is pleased with them because he understands that they will glorify his name, and that he will receive a prize because of them. The father and *teacher* etc. would all be happy. Parents surrender themselves to good, worthy children who do very good *service*. So, the Father, too, is pleased when He hears this. The names of those who *serve* many would definitely be glorified. They are the ones who would be able to claim a high status. Day and night, their only concern is for *service*. They are not concerned about their food and drink. While explaining knowledge, their throats even dry up. It is only such beloved, long-lost and now-found children who will claim a high status. It is something for 21 births, and that, too, for cycle after cycle. When the *results* are announced, it will be understood who did *service* and to how many they showed the path. It is also essential to reform one's *character*. There are the names "maharathis", "cavalry" and "infantry". If you don't do *service*, you should understand that you are part of the infantry. None of you should think that you will receive a high status because you helped with your wealth. That is a complete mistake. Everything depends on *service* and the study. The Father continues to explain to you children that you should study and claim a high status and not incur a loss for yourselves for every cycle. Baba sees when you are incurring a loss for yourself: This one doesn't know anything, because he is just happy thinking that he will claim a number ahead in the rosary because he has given some money. Even if someone has given money, but hasn't imbibed knowledge and doesn't stay in yoga, of what use is that? If you don't have mercy, then how are

you *following* the Father? The Father has come to make you children beautiful. The Father surrenders Himself to those who make many others beautiful. There is also a lot of physical *service* to do. Baba praises the bhandari (one who looks after the kitchen) a great deal. She receives blessings from many. To the extent that they *serve* and give their bones in service, they are accordingly only benefiting themselves; they earn their own income. They *serve* with a lot of love from, deep in the heart. Those who cause conflict spoil their own fortune. Those who have greed will be harassed by it. All of you are in the stage of retirement. All of you have to go beyond sound. You should ask yourself: How much *service* do I do throughout the whole day? Some children don't feel happiness unless they are doing *service*. Some have bad omens over their intellect and over their study. Baba is teaching everyone to the same extent. Everyone's intellect is different. Nevertheless, you should still make effort. Otherwise, your status will become like that for cycle after cycle. At the end, when the *results* are announced, you will all have visions of everything. You will have visions and then be *transferred*. It also says in the scriptures that they repented a great deal at the end for having *wasted* a lot of time and for having been deceived a great deal for cycle after cycle. The Father continues to caution you. Shiv Baba has only the one desire, that the children study and claim a high status. He doesn't have any other desires. There is nothing that is useful for Him. The Father explains: Children, become introverted. The whole world is extroverted. You become introverted. You also have to check your stage and make effort to reform yourself. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a detached observer and look at your own *part*: Am I studying well and also teaching others or not? Am I doing service to make others the same as I am? Do not waste your time in worldly matters.
2. Become introverted and reform yourself. Have the interest to bring benefit to yourself. Remain busy in *service*. Definitely be merciful like the Father.

Blessing: May you have pure and positive thoughts for the self and others and thoughts of knowledge by remaining free from thoughts of the illness of the body.

One thing is for the body to have an illness and it is another thing to be shaken by that illness. It is destined for the illness to come, but for you to be shaken from your elevated stage is a sign of being tied in bondage. Those who remain free from thoughts of the illness of the body and who maintain thoughts of the original self and thoughts of knowledge are those who have pure and positive thoughts for others. By your thinking a lot about matter (the body), it becomes a form of worry. To be free from this bondage is known as the karmateet stage.

Slogan: The power of love makes a problem as big as a mountain into something as light as water.

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