

**Essence:** Sweet children, have the concern to *charge your batteries*. Do not waste your *time* thinking about others. Grind your own ingredients and become intoxicated.

**Question:** Why is there a need for the Father to explain everything to you in *detail* and to give you so much time, even though knowledge is of just a *second*?

**Answer:** Because the Father sees whether there has been any improvement in you children after giving you knowledge. He then continues to give knowledge for improvement to take place. He gives the knowledge of the Seed and the whole tree and it is because of this that He is called the Ocean of Knowledge. If He were to go away having given you a mantra of a *second*, He would not receive the *title* of the Ocean of Knowledge.

Om shanti. The spiritual Father sits here and explains to you spiritual children. On the path of devotion, even though they worship the Supreme Father, the Supreme Soul, Shiva, here, their intellects are aware that He has been and gone. Wherever they see a lingam, they worship it. You understand that Shiva resides in the supreme abode. He has been and gone and this is why they create His memorial and worship it. When you remember Him, it definitely enters your intellects that He is the Incorporeal, that He is the Resident of the supreme abode. They call a lingam Shiva and worship it. They go to the temples and bow down to it. They offer it milk, water, fruit etc., but it is non-living. They continue to worship the non-living. You now know that that One is the Living Being and that His residence is the supreme abode. When those people worship Him, their intellects are aware that He is the Resident of the supreme abode and that He has been and gone. That is why those images have been made and they worship them. Those images are not Shiva, but they are just images of Him. In the same way, people worship idols of the deities, which are non-living images; they are not living beings. However, they don't understand where those living beings have gone. They must surely have taken rebirth and come down. You children are now receiving knowledge. You understand that all those worthy-of-worship deities have continued to take rebirth. All souls are the same. That name does not change, but the names of the bodies change. Each soul is in one body or another. They definitely have to take rebirth. Those who were the first beings with bodies are worshipped (the golden-aged Lakshmi and Narayan). You now have thoughts about the *knowledge* that the Father gives you. You understand that the image you worshipped is the *number* one. This Lakshmi and Narayan existed in the living form. They existed here in Bharat, but they are no longer here. People do not understand that, by taking rebirth, they take on different names and forms and continue to play their *parts* for 84 births. None of them think about these things. They definitely existed in the golden age, but they are now no longer here. No one is even able to understand this. You now know that, according to the *drama plan*, they will definitely come into the living form. These thoughts do not enter the intellects of human beings, but they definitely do understand that they existed. Their non-living images now exist, but it doesn't enter anyone's intellect where those living beings went to. People speak of rebirth and 8.4 million births. Only you children know that human beings take only 84 births and not 8.4 million births. People worship Ramachandra, but they don't know where Rama went. You know that the Shri Rama soul must definitely be taking rebirth. That soul fails the examination here. However, he must definitely exist in one form or another. It is here that he continues to make effort. The name of Rama is glorified so much, and so that soul will surely come and have to take this *knowledge*. Now, because people don't know anything, you have to put that matter aside. *Time* is *wasted* by going into those things. Why not use your *time* in a worthwhile way rather than spending it in that way? You have to *charge your battery* for your own progress. Thinking about other things is thinking about others. You now have to think about yourself alone. I should remember the Father. Others too must definitely be studying. They must be *charging their batteries*, but you have to *charge your own battery*. It is said: Grind your own ingredients and you will feel intoxicated. The Father has said: When you were satopradhan, your status was very high. Now make effort once again and remember Me and your sins will be absolved. There is this destination. You will become satopradhan whilst thinking about these things. By thinking about Narayan, we will become Narayan. Those who remember Narayan in the final moments.... You have to remember the Father through which your sins can be cut away and you can then become Narayan. This is the *highest* method to change from an ordinary man into Narayan. There wouldn't be just one person who becomes Narayan. It is the whole *dynasty* that becomes this. The Father enables you to make the *highest* effort. This is *knowledge* of Raja Yoga and you have to become the masters of the whole world. The more effort you make, the more benefit there will definitely be. Firstly, definitely have the faith that you are a soul. Some even write: Such and such a soul is

remembering You. The soul writes through the body. The soul has a *connection* with Shiv Baba. I, the soul, have a body with such and such a name and form. You definitely have to say this, because different names are given to the bodies that are adopted by a soul. I, the soul, am Your child, and the name of the body of this soul is So and so. The name of the soul never changes. I, the soul, have such and such a body. The body definitely has to have a name. Otherwise, there wouldn't be any interaction. Here, the Father says: I enter the body of this Brahma *temporarily*. He also explains to the soul of this one. I have come to teach you through this body. This is not My body. I have entered this body. I will then return to My land. I have come to give you children this mantra. It is not that I go back having given you the mantra; no. I have to see to what extent there has been some improvement in you children. Then, I continue to give teachings for your improvement. If He were to go away having given you knowledge of a *second*, He would not be called the Ocean of Knowledge. It has been such a long time, and yet He continues to explain to you. There are the *details* of the tree and the path of devotion that have to be understood. He explains to you in *detail*. *Wholesale* means manmanabhav! However, He doesn't just say this and go away. He also has to give you sustenance. Some children remember the Father and then disappear. Such and such a soul whose name was so and so used to study very well. He would remember that. The old children were so good, and yet Maya swallowed them. So many came at the beginning. They came and instantly went into the Father's lap and a furnace (bhatthi) was created. Everyone tried their own *luck* in that and, while they were trying their *luck*, Maya completely blew them away. They were unable to stay and the same thing will happen after 5000 years. So many went away. Half the tree must definitely have gone. The tree has grown, but the old ones left. You can understand that some of them will definitely come back to study here again. They will remember that they were studying with the Father and that they became defeated while the others are still continuing to study with Him. They will then come on to the field once again. Baba will allow them to come: Let them come and make effort again. They will receive one or another good status. The Father reminds you: Sweetest children, constantly remember Me alone and your sins will be cut away. How do you remember Him? Do you think that Baba is in the supreme abode? No; the Father is sitting here in this chariot. Everyone continues to know about this chariot. This is "The Lucky Chariot". He has entered this one. When you were on the path of devotion, you used to remember Him in the supreme abode, but you didn't know what would happen through that remembrance. The Father Himself now sits in this chariot and gives you shrimat. This is why you children understand that Baba is now at the most auspicious confluence age in this land of death. You know that you don't have to remember Brahma. The Father says: Constantly remember Me alone. I am staying in this chariot and giving you this *knowledge*. I give you My own introduction and explain: I am here. Previously, you used to think that He is the Resident of the supreme abode, that He came and departed, but you didn't know when. Everyone has been and gone. No one knows where all of those, whose images have been made, are. Those who depart then come back at their own time. They continue to play different *parts*. No one can go to heaven yet. The Father has explained: You have to make effort to go to heaven and there also has to be the end of the old world and the beginning of the new world, which is called the most auspicious confluence age. You now have this knowledge. People don't know anything at all. They know that the body is burnt, and that the soul departs. It is now the iron age and so souls will definitely take rebirth in the iron age. When you were in the golden age, you took rebirth in the golden age. You also know that the whole *stock* of souls exists in the incorporeal world. This is in your intellects. Then, we come from there, adopt bodies here and become human beings. Everyone has to come here and become human beings, and then return, numberwise. He will not take everyone back, because, in that case, there would be annihilation. They show that annihilation took place, but they don't show the *result*. You know that this world can never become empty. It is sung: Rama went, Ravan who had a big family went. There is the community of Ravan over the whole world. There is a very small community of Rama. The community of Rama exists in the golden and silver ages. There is a lot of difference. Later, other branches and twigs emerge. You now know the Seed and the tree too. The Father knows everything and this is why He continues to tell you everything. This is why He is called the Ocean of Knowledge. If there were only one thing (for Him to tell), the scriptures etc. could not be written. He also continues to explain to you the *detail* of the tree. The main thing, the *number one subject*, is to remember the Father. It is this that requires effort. Everything depends on this. However, you now also know the tree. No one in the world knows these things. You show the time and date etc. of all the other religions. All of them are included in half the cycle but there are those of the sun dynasty and the moon dynasty. There aren't many ages for them, just the two ages. There are few human beings there. There cannot possibly be 8.4 million births. People lose all understanding and this is why the Father comes and explains. The Father, who is the

Creator, sits here and He Himself gives you the *knowledge* of the Creator and the beginning, middle and end of creation. The people of Bharat do not know anything at all; they continue to worship everyone. They begin to worship whoever comes – Muslims, Parsis etc. – because they have forgotten their religion and the Founder of their religion. All others know about their own religion. All of them know when such and such a religion was established and by whom, but no one knows the *history* and *geography* of the golden and silver ages. They look at the images and think: That is Shiv Baba's form. He alone is the highest-on-high Father. So, you have to remember Him. People worship Shri Krishna the most because he is *next* to that One. They also love him and consider him to be the God of the Gita. There has to be someone who speaks this knowledge, because only then could you receive your inheritance. The Father alone gives you this knowledge. There cannot be anyone, other than the one Father, who can establish the new world and inspire the destruction of the old world. They even write: Establishment through Brahma, sustenance through Vishnu and destruction through Shankar. That refers to this time but they don't understand it. You know that that is the incorporeal world whereas this is the corporeal world. The world is the same – the kingdom of Rama and the kingdom of Ravan exist here. All the praise is of this time. However, the subtle region is simply for having visions. Souls reside in the incorporeal world, and then souls come here to play their *parts*. They have just created images of what there is in the subtle region which the Father explains to you. You children have to become those angels who are residents of the subtle region. Angels do not have flesh and bones. They say: Dadhichi rishi even gave his bones, but there is no mention of Shankar anywhere. There are temples to Brahma and Vishnu. There are none to Shankar, so they have shown him for destruction. However, it isn't that he carries out destruction by opening his eye. How could deities carry out an act of violence? Neither do they do that, nor does Shiv Baba give such a *direction*. Everything would then be upon the one who gave that *direction*. The one who said anything would be blamed. Those people say that Shiva and Shankar are one and the same. The Father now says: Remember Me alone. Constantly remember Me alone. He doesn't say: Remember Shiva and Shankar. Only the One is called the Purifier. God sits here and explains everything to you meaningfully. No one knows these things, and so they become confused when they see these pictures. They definitely have to be told the meaning of them. It takes *time* for them to understand. Only a handful out of multimillions emerge. Whatever I am, however I am, only a handful out of multimillions recognise Me. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Do not waste your time thinking about other things. Remain intoxicated with your own self. Think about your own self and make the soul satopradhan.
2. In order to change from an ordinary man into Narayan, let there be remembrance of only the one Father in your final moments. Keeping this *highest* method in front of you, make this effort: I am a soul. I have to forget this body.

**Blessing:** May you be a knowledgeable and yogi soul who is successful in every task according to the time.

Knowledge means understanding. A sensible person is one who does everything with understanding according to the time and attains success. The sign of sensible people is that they are never deceived, and the sign of yogi souls is that they are *clean* and *clear*. Those whose intellects are *clean* and *clear* would never say, "I don't know why this happened." Knowledgeable and yogi souls cannot speak such words. They use knowledge and yoga in every action.

**Slogan:** Those who maintain the awareness of their original and eternal sanskars and nature are able to remain unshakeable and immovable.

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