

Essence: Sweet children, Ravan's laws are devilish dictates and telling lies whereas the Father's law is shrimat and speaking the truth.

Question: By thinking about what things should children be amazed?

Answer: 1. How this is an unlimited, *wonderful* play and how the *features* and the *acts* that have *passed second by second*, will *repeat* identically. It is such a *wonder* that no two people can have the same *features*. 2. How the unlimited Father comes and grants salvation to the whole world and teaches you is also a *wonder*.

Om shanti. The spiritual Father Shiva sits here and explains to His spiritual children, the saligrams. What does He explain to them? He explains the secrets of the beginning, middle and end of the world. It is only the one Father who explains this. All souls, that is, all saligrams, have names for their bodies. It is only the one Supreme Soul who doesn't have a body. The name of that Supreme Soul is Shiva. He is also called the Purifier, the Supreme Soul. He alone explains to you children the secrets of the beginning, the middle and the end of the whole world. Everyone comes here to play their *parts*. It has also been explained that there are two forms in Vishnu. Shankar has no *part*. The Father sits here and explains all of these things. When does the Father come? When the new world is to be established and the old world destroyed. You children know that there is to be establishment of the one original eternal deity religion in the new world. No one, apart from the Supreme Father, the Supreme Soul, can do that. He alone is the Supreme Soul and is called God. His name is Shiva. He doesn't have a bodily name. Everyone else has a bodily name. You understand that the main ones have all come. The cycle of the *drama* has continued to rotate and it has now reached the end. The Father is only needed at the end. People celebrate His birthday. It is at this time that people celebrate Shiva Jayanti because the world has to change. From extreme darkness, there is extreme light, that is, the land of sorrow has to become the land of happiness. You children know that the Supreme Father, the Supreme Soul, Shiva, only comes once, at the most auspicious confluence age, to destroy the old world and establish the new world. First, there is establishment of the new world and then destruction of the old world. You children understand that you have to study and become clever and also imbibe divine virtues. Devilish traits have to be transformed. You have to describe the divine virtues and devilish traits in your *chart*. Check yourself: Do I trouble anyone? Do I tell lies? Am I doing anything against shrimat? To tell lies, to cause anyone sorrow, to trouble someone are all the laws of Ravan. Those (shrimat) are the laws of Rama. Shrimat and devilish directions have been remembered. For half the cycle, there are devilish directions through which people have become devilish, unhappy and diseased. The five vices come into existence then. The Father comes and gives you shrimat. You children know that you receive divine virtues through shrimat. The devilish traits have to be changed. If devilish traits still remain, the status is reduced. The burden of sins of many births on your heads will continue to become light, numberwise, according to your efforts. You also understand that it is now the most auspicious confluence age. We are imbibing divine virtues from the Father and becoming the masters of the new world. So, this proves that the old world is definitely going to end and that the new world is being established by the Brahma Kumars and Kumaris. You have this firm faith and this is why you are engaged in *service*. You continue to make effort to benefit someone or other. You know how much *service* your brothers and sisters are doing. You continue to give everyone the Father's introduction. The Father has come, and so He would surely only meet a few at the beginning. Then there continues to be growth. So many become Brahma Kumars through the one Brahma. The Brahmin clan is definitely needed. You know that all of you Brahma Kumars and Kumaris are the children of Shiv Baba. All of you are brothers. Originally, you are brothers and then, as children of Prajapita Brahma, you are brothers and sisters. Then, as you go into the deity clan, the relationships will continue to grow. At this time you are the sons and daughters of Brahma and so there is just the one clan. This is not called a *dynasty*. There is neither a kingdom of the Kauravas nor of the Pandavas. There is a *dynasty* when the king and queen sit on the throne, numberwise. Now it is the rule of the people over the people. From the beginning, there have been pure and impure *dynasties*. Only the deities had a pure dynasty. You children know that it became *heaven* 5000 years ago and that that was the pure *dynasty*. There are their images too. So many beautiful temples have been built. There aren't as many temples to anyone else. There are many temples to just those deities. It has been explained to you children that the bodily names of all the children change. It is just that One's name, Shiva, that has continued. God Shiva speaks: No bodily being can be called God. No one, apart from the Father, can give the Father's introduction because they don't know the Father. Here, too, there are many whose intellects cannot grasp

how to remember the Father; they become confused. How can we remember such a tiny point? The body is large, and you continue to remember that. It is also remembered that a star shines in the centre of the forehead, that is, a soul is like a star. A soul is called a saligram. The large form of a Shivalingam is worshipped. Just as a soul cannot be seen, so too, no one can see Shiv Baba. How could a point be worshipped on the path of devotion, because, at first, there is unadulterated devotion of Shiv Baba. So something big is definitely needed for worship. They also make big saligrams that are egg shaped. On the one hand, they also say that a soul is thumb shaped, and then they also say that it is a star. Now, you have to focus on one thing. For half the cycle you have been worshipping a large thing, and so it now requires effort for you to consider a soul to be a point. You cannot even see it. It can be known with the intellect. A soul enters a body and then leaves a body, but no one can see it. If it were something big, people would be able to see it. The Father is also just a point, but He is the Ocean of Knowledge. No one else can be called the Ocean of Knowledge. The scriptures belong to the path of devotion. Who wrote all of those Vedas and scriptures? They say that Vyas wrote them. The Christ soul did not write a scripture. It was later that people sat and wrote that. They don't have any knowledge. Only the one Father is the Ocean of Knowledge. There is no mention of knowledge or salvation in the scriptures. Those of each religion remember the founder of their own religion. They remember bodily beings. There is an image of Christ too. There are images of everyone. Shiv Baba is the Supreme Soul. You now understand that all souls are *brothers*. There cannot be any knowledge in *brothers* that they could give anyone knowledge and grant salvation. It is only the one Father who grants everyone salvation. At this time, there are the *brothers* and also the Father. The Father comes and grants salvation to all the souls of the world. Only the One is the Bestower of Salvation for the World. Whether you say, "Shri Shri 108 Jagadguru" or "The World Guru", it is the same thing. It is now the devilish kingdom. The Father only comes at the confluence age and explains all of these things to you. You know that the new world is now truly being established and that the old world is to be destroyed. It has also been explained that only the one incorporeal Father is the Purifier. No bodily being can be the Purifier. Only the Supreme Soul is the Purifier. Even though it is said that Sita and Rama are purifiers, the Father explains that God comes to give you the fruit of devotion. Therefore, all the Sitas are *brides* and the one Rama is the *Bridegroom* who grants salvation to everyone. The Father alone explains all of these things. According to the *drama*, you alone will hear these things again after 5000 years. All of you are now studying. So many study at *school*. All of this is the predestined *drama*. Whatever you are studying at any time, whatever *act* is taking place, that same *act* will repeat identically after a cycle. You will study identically after 5000 years. This eternal *drama* is predestined. Whatever you see, *second by second*, it will seem to be something new. The cycle will continue to turn. You will continue to see new things. You now know that this is a *drama* of 5000 years which continues to turn. It has a lot of *detail*, but only the main things are explained to you. For instance, people say that God is omnipresent. The Father explains: I am not omnipresent. The Father comes and gives you His own introduction and the introduction of the beginning, middle and end of creation. You now know that the Father comes every cycle to give us our inheritance. It is also remembered that establishment took place through Brahma. The explanation of this is very good. There would definitely be a meaning to the variety-form image. However, no one except the Father has ever explained it. There are many images, but no one has an explanation of even one of them. Shiv Baba is the Highest on High. There is His image too, but no one knows it. OK, then there is the subtle region, and you can put that aside too; there is no need for it. The *history and geography* of this place has to be understood. The other is a matter of visions. Just as the Father sits in this one here, so too, He sits in the karmateet body in the subtle region and meets that one and speaks. However, there is no *history and geography* of the world there. *History and geography* are of this place. It is fixed in the children's intellects that there were deities in the golden age, and that that was 5000 years ago. No one even knows how this original eternal deity religion was established. Everyone knows about the establishment of all the other religions. There are also their books etc. It cannot be a matter of hundreds of thousands of years. That is completely *wrong*, but people's intellects don't work at all. The Father explains everything: Sweetest children, imbibe everything very well. The main thing is remembrance of the Father. This is a race of remembrance. They have *races*. Some run by themselves. Some run three-legged races. Those who are couples here *practise* running together as a couple. They think that they will become a couple again in the golden age too, even though their names and forms change, because they don't receive the same bodies; the bodies continue to change. You understand that a soul sheds a body and takes another. The *features* would be different. However, children should be amazed at how all the *features* and *acts* that *pass by, second by second, repeat* identically every 5000 years. This play is so *wonderful*! No one else can explain it. You

know that all of you are making effort. Everyone will be numberwise. Not everyone will become Krishna. The *features* of everyone will be *different*. This is such a *wonderful* play! No two can have the same *features*. The same play repeats identically. If you thought about all of these things, you would be amazed at how the unlimited Father comes and teaches you. We have been studying the scriptures etc. of the path of devotion for birth after birth. We have also been listening to religious stories from the sages etc. The Father says: The time of devotion is now over. Devotees are now to receive their fruit from God. They don't know when or in which form God will come. Sometimes they say that they will find God by reading the scriptures, and sometimes they say that He will come here. If everything were to be accomplished by studying the scriptures, why would the Father need to come? If people were to find God by studying the scriptures, what would God come and do? You have been studying those scriptures for half the cycle and have continued to become tamopradhan. So, the world cycle is also explained to you children. Your activity has to be divine. Firstly, do not cause anyone sorrow. It isn't that if someone wants poison and you don't give that, that is causing someone sorrow. The Father doesn't mean it in that way. There are some foolish ones (buddhus) who say: Baba says that we mustn't cause anyone sorrow, so if someone is asking for poison, I should give it to him. Otherwise, that is also causing someone sorrow, is it not? There are also those with foolish intellects who think in that way. Father says: You definitely do have to become pure. There has to be the understanding of devilish activity and divine activity. Those people don't even understand this, and simply say that souls are immune to the effect of action, that whatever you do, whatever you eat or drink, even if you indulge in vice, it doesn't matter. There are those who teach this. They catch hold of so many people like that. Outside, there are many who are *vegetarian*. That is definitely good for that is why they become *vegetarians*. There are Vaishnavs in all castes; they don't eat anything dirty. There is a *minority* of them. You too are in the *minority*; at this time, there are very few of you. Gradually, there will continue to be growth. You children receive these teachings: Imbibe divine virtues. You must not eat anything impure prepared by anyone else. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Look at your *chart*: 1) Am I doing anything against shrimat? 2) Am I telling lies? 3) Am I causing trouble for anyone? Have I imbibed divine virtues?
2. Together with studying, also imbibe divine behaviour. Definitely become pure. Do not eat anything impure. Become complete Vaishnavs. Have a *race*.

Blessing: May you be an angel who gives the experience of the rays of the eight powers through yourself while moving along.

When you place a very valuable flawless *diamond* in front of a *light*, you are able to see many colours. Similarly, when you become an angelic form, others will then experience the rays of the eight powers as you walk and move around. Some will have the *feeling* of tolerance from you, some will have the *feeling* of the power to decide, some will have one *feeling* of powers whereas others will have another *feeling*.

Slogan: A practical example is someone whose every deed inspires everyone.

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