

Essence: Sweet children, just as the Father decorates you, so you have to decorate others in the same way. Do *service* throughout the whole day. Explain to who ever comes to you. There is nothing to worry about.

Question: Why is it that only a handful out of multimillions understand and imbibe this *knowledge*?

Answer: Because everything you relate is new. When they hear you say that the Supreme Soul is like a point, they become confused because they haven't heard these things in the scriptures. The devotion they have performed for so long pulls them and this is why they don't understand quickly. Some emerge who are such moths that they say: Baba, I will definitely become a master of the world. I have found such a Baba and so how can I leave Him? They have the enthusiasm to surrender everything to Him.

Song: The Resident of the faraway land has come to the foreign land.

Om shanti. Sweetest, spiritual children know very well that they are travellers and that this is not their land. This unlimited play is on a very big stage. It has such big lights which are always lit. The soul knows that we are all *actors* and that we come here, numberwise, at our own *time* to play our *parts*. First of all, you go back home and then you come here. These matters have to be understood and imbibed very clearly. What would you call *actors* in a play if they didn't know the *occupation* of one another? You are becoming this by knowing the beginning, the middle and the end of the *drama*. Therefore, this study is unique. The Father is the Seed, *knowledge-full*. You know that *common* seed and tree. First of all, small leaves emerge and then the tree grows and becomes very large. It takes so long. You have this knowledge in your intellect. The Father only comes once. Sweetest children, this *drama* is eternal and imperishable. The Father is the Creator of heaven, *Heavenly God, the Father*. The Father has to come here to establish heaven. There is the song: The Resident of the faraway land has come to the foreign land. This kingdom of Ravan is foreign. Rama has to come into the kingdom of Ravan. Only you have this knowledge in your intellect. The Father explains to you souls: All of you are travellers. You would not all come down here together to play your *parts*. You know that the first ones to exist are the deities. At that time there is no one else here; there are very few and then expansion takes place. All of you souls shed your bodies and go there. The Father has given you those intellects. You souls have now received *knowledge*. You know the beginning, middle and end of the tree and the Seed. The Seed is up above and the whole tree is spread out down below. The tree has now reached the state of total decay. You children now know the beginning, middle and end of this tree. Previously, when people used to ask the rishis and munis if they knew the Creator and the beginning, middle and end of creation, they would reply: *Neti, neti* (Neither this nor that). If they didn't know this, how could it have existed from time immemorial? All of these things have to be imbibed very well. They must not be forgotten. You have to study. Only through this study and the power of yoga do you claim a status. You definitely have to become pure too. No one apart from the Father, can make you pure. When someone donates perishable wealth, he takes his next birth in a royal family or a good home. You children take birth in a very big home. The new world is very small. In the golden age, it is as though there is a village of deities. Earlier, Bombay used to be so small. Look how much it has expanded now! All souls play their own *parts*; all are travellers. The Father is the Traveller who comes here just once. You too are travellers who come here just once. You come here just once and you then continue to play your *part* while taking rebirth. You are now listening to the story of immortality in order to go to the land of immortality through which you claim a high status for 21 births. They speak of 21 generations. A generation means a lifespan until old age. Then, you would automatically take another body. There won't be untimely death. That is the land of immortality; there is no mention of death. Sudden death doesn't take place; you shed a body and take another. There is no question of sorrow. Would a snake feel sorrow (when discarding its old skin)? It would be experiencing greater happiness. You are now receiving knowledge of the soul. It is the soul that does everything. The intellect is in the soul. The body is completely separate. If there were no soul in a body the body would not function. Everything about how a body is created and how a soul enters that body is *wonderful*. The Father says: Sweetest children, your heaven is the *wonderful world*. They show the seven *wonders* in the kingdom of Ravan. In the kingdom of Rama, there is just the one *wonder* of heaven which lasts for half the cycle. Even though people haven't seen it, the word 'heaven' definitely emerges from their lips. Your intellects now know this and some of you have also had visions. Baba too saw visions of destruction and his own kingdom. Arjuna was also shown everything in visions. This is truly the *episode* of the Gita. Baba tells you: Children, this is the most auspicious confluence age when I come and teach you children Raja Yoga and make you so elevated. No one in the world knows these things. You live there very

comfortably. Here, when a person dies they light an earthenware lamp so that the soul doesn't feel that darkness. Such things do not exist in the golden age. In the golden age the light of all souls is ignited; there is light in every home. People here ignite lamps in every home. The Father says: You have to imbibe all of these things very well with your intellect. Continue to remember the Father and the kingdom. You know that you ruled the kingdom for this long. The Father speaks to and teaches those who have been separated for a long time. You children know that the festivals they celebrate are about the things that happened at this time. Only in Bharat do they celebrate the birthday of Shiva. Shiva is God, the Highest on High. How does He come in Bharat? He Himself has said that He has to come by taking the support of matter. This is how He is able to speak. Otherwise, how would He decorate you children with knowledge? You are now being decorated. You then decorate others to change them from human beings into deities. This is very easy but people's intellects have become so *dull* that they don't understand anything. It takes *time*. You explain everything at the exhibitions. Whoever comes and how you explain is all part of the *drama*. There is nothing to worry about. Children say: Baba, we beat our heads so much (we make so much effort), but only a handful out of multimillions emerge. That will happen anyway. You say that the Supreme Soul is a point. These things are not written in the scriptures and this is why people become confused. You too didn't believe this earlier. Some took nearly two years to understand these things. They go away and then come back again. Devotion cannot be renounced so easily because it pulls you towards itself. This too is *part* of the *drama*. No one else apart from you Brahmins, knows this. You have also understood the meaning of the variety-form image. This is your somersault; you go around the cycle. This is called the variety play. You also have the knowledge of this. Just look at the things they study in those *colleges*! It is not like that here. *Science* continues to grow and destruction will take place through that. Although you explain this now, you scarcely find anyone who says that this is very good, that you should explain this every day. No matter how much work they have, they would say: I definitely want to claim my inheritance from Baba. This is a limitless income. Baba says: I have the *knowledge* of the whole tree in My intellect and you are also understanding this now. Whatever the Father explains is very *accurate*. One *second* cannot be the same as the next. This is so subtle. You have been around the cycle so many times. This *drama* continues to move like a louse. It takes 5000 years to go around the cycle once. The whole play continues in that. You have to know this. There, even the cows are *first class*. As is your status, so is your *furniture* and so are your buildings. There is a lot of splendour there. It is the soul that feels happiness. I, the soul, am now satisfied. You would not say: God is now satisfied. He would ask: Is your soul now satisfied? You would reply: Yes, Baba! It is now satisfied. All of this play has continued. Whatever the Father explains is the play of the *drama*. The Father is now *rejuvenating* you. Your body becomes like the kalpa tree (longer lifespan). The very name is the land of immortality. Souls too are immortal; they cannot experience death. Baba is speaking to you souls. He is speaking to the immortal soul that is sitting on this throne. The soul listens through his ears. The Father has come to teach us souls. The Father's vision is always on you souls. The Father also explains to you: Always have the vision of brotherhood: I am speaking to my brother. Then there won't be any *criminal* vision. There has to be very good *practice* of this. I am a soul and I have played my *part* while taking this many births. I was a pure, charitable soul and I have now become impure. Alloy is mixed with the gold. What would souls who come at the end be called? They would have some *percentage* of gold in them. Even though they leave here, having become pure, they have less *power*. What would having just one or two births count for? The murlis that Baba speaks are treasures. The Father continues to give these to you and you have to continue to remember Him. It is only with remembrance that you become *ever healthy*. There is also a lot of benefit in sitting down in silence. Manmanabhav! No one knows the meaning of this either. The Father explains to you the meaning of everything. Here, everything they do is meaningless. The most meaningless act they perform is to use the sword of lust on one another, through which they experience sorrow from its beginning through the middle till the end. This is the dirtiest violence and this is why this place is called hell. No one understands the meaning of heaven or hell. That is *number one* and hell is the *last number*. You know that you are *actors* in this world drama. You would not say, "Neti, neti" (We do not know.). You are making such beautiful pictures according to shrmat so that when people see them they are easily able to understand them. It is also fixed in the *drama* to make these pictures. At the end you will stay in remembrance. You will also have the world cycle in your intellect. Only you know who creates the new world and who makes it old. Everyone has to go through the stages of sato, rajo and tamo. It is now the iron age. No one knows that the Father comes and make us into the masters of heaven. This doesn't even enter anyone's thoughts. You now

have the *knowledge* of the beginning, middle and end of the whole world cycle. The Father, the Creator, sits in this one and explains to you: I am the Father of you souls. I am the unlimited *Teacher*. This confluence age is the most auspicious, elevated age. The golden and iron ages would not be called the most elevated. It is only at the confluence age when the Father comes and teaches you Raja Yoga that you become the most elevated beings. Day by day, it will become very easy for you children to explain. The tree will continue to grow. Many moths come to surrender themselves to the Flame. Who would leave aside such a Father? They would say: Baba, I just want to remain sitting with You. All of this is Yours. Why should we leave such an elevated Father? Many people have this enthusiasm. I am receiving the sovereignty of the world from Baba, and so why should I leave Him? Here, I am sitting in heaven. Here, even death cannot come to you, but you have to take *shrimat* from the Father. The Father would say: You must not do that. You would feel enthusiasm to come here, but it is not in the *drama* for everyone to come and sit here. You feel that force and enthusiasm because you know that all of this is going to end. Those who have it in their *part* will continue to listen to all of this. The Father says: You study for an *LLB* or the *ICS*, (Law degree and Indian Civil Service) but what would you receive through those? What would you receive if you were to shed your body tomorrow? Nothing at all! That is perishable knowledge whereas this is imperishable knowledge which the imperishable Father gives you. There is very little *time* left. You have to become *satopradhan* from *tamopradhan* in just this birth. You can only become that through having remembrance. Renounce all bodily religions and constantly remember Me alone. There is no guarantee for the body. While studying, some die and so it is the Father's duty to explain to you. You know what income you earn through that study and what income you earn through this study. Shiv Baba's treasure-store is always overflowing. So many children continue to be sustained here; there is nothing to worry about. You will not starve to death. When a physical father sees that his children don't have anything to eat, he would not eat anything either. A father cannot bear to see his children suffering. First are the children and then the father. The mother eats last of all. She eats whatever is left at the end. Our *bhandari* is also like that. *Achcha*.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says *namaste* to the spiritual children.

Essence for dharna:

1. Make the vision of brotherhood firm. Practise "I, the soul, am speaking to my brother" and transform any *criminal* vision.
2. When the Father is giving you the treasures of knowledge, sit in remembrance and fill the apron of your intellect with those treasures. Sit in silence and accumulate an imperishable income.

Blessing: May you always be happy hearted and receive *blessings* by having the *balance* of remembrance and service in every breath.

Just as you pay *attention* that the *link* of remembrance is always connected, in the same way, the *link* should always remain connected in service too. Let there be remembrance in every breath and service in every breath. This is known as *balance*. Through this *balance*, you will constantly continue to experience receiving blessings and the sound will emerge from your heart: I am being sustained through blessings. You will become free from labouring and battling. You will become free from questions such as "What?", "Why?" "How?" and will always remain happy hearted. You will then experience success to be your birthright.

Slogan: In order to receive a prize from the Father, you must have with you a *certificate* for remaining free from obstacles from the self and from your companions.

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