

Essence: Sweet children, belong to the Father and glorify the Father's name. The name will be glorified by your becoming completely pure. You also have to become totally sweet.

Question: What one worry do you children have at the confluence age that you won't have in the golden age?

Answer: At the confluence age, you have the one worry of becoming pure. The Father has made you free from worries in every other aspect. You make effort so that you can shed your old bodies in happiness. You know that you will remove those old costumes and put on new ones. All of you children should ask your heart how much happiness you have and how much you remember the Father.

Om shanti. The spiritual Father explains to the sweetest, long-lost and now-found children. He explains to them and also teaches them. He teaches you the secrets of the Creator and the beginning, the middle and the end of creation. He also says: Become full of all virtues and imbibe divine qualities. By staying in remembrance, you will become satopradhan. You know that the world is tamopradhan at this time. The world was satopradhan and, after 5000 years, it has now become tamopradhan. This is an old world. It would be said of everyone: This one was in the new world. Or, this one was in the land of peace. The Father sits here and explains to you spirits: O spiritual children, you definitely have to become satopradhan. You definitely have to claim your inheritance from the Father. You definitely have to remember Me, your Father. Worldly children also remember their father. As they get older, they claim a right to a limited inheritance. You are the children of the unlimited Father. You have to claim an unlimited inheritance from the Father. There is now no need to do devotion, etc. You children have come to know that this is a *University*. All human beings have to study. You have to make your intellects unlimited. This old world is now about to *change*. Those who are now tamopradhan will become satopradhan. You children know that, at this time, you are claiming your inheritance of unlimited happiness from the unlimited Father. We now have to follow the directions of the one spiritual Father. You souls are becoming satopradhan through this pilgrimage of remembrance and you will then have to go to the satopradhan world. You understand that you are Brahmins and that you belong to the Father. You are studying and this study is called knowledge. The path of devotion is separate. The Father speaks this knowledge to you Brahmins. No one else knows of this knowledge. They don't even know how the Father, the Ocean of Knowledge, who is also the *Teacher*, teaches. Baba continues to explain many *topics*. The *number one* aspect is to belong to the Father and glorify the Father's name and become completely pure. You also have to become totally sweet. This is Godly knowledge. God sits here and teaches us. You have to remember that highest-on-high Father. It is a matter of a *second* to consider yourself to be a soul. You souls understand that you are residents of the land of peace and that you then come down here to play your *parts*. Souls continue to take birth and rebirth. We have now completed our *parts* of 84 births, numberwise. You have to understand this study as well as this *part*. The secrets of the *drama* are also in your intellects. You know that this is your last birth and that you have met the Father in this last birth. The old world changes when you complete your 84 births. You know this unlimited *drama*, the 84 births and also this study. Having taken 84 births, you have now reached the end. You are now studying and will then go to the new world. New ones continue to come; they continue to have faith in one aspect or another. Some become engaged in this study. It is in their intellects that they are becoming pure and satopradhan. By becoming pure, we will continue to make progress. Baba has explained: The more you stay in remembrance, accordingly you souls will continue to become pure. You children have the whole *drama* in your intellects. You also know that you have come here having left everything of this world behind. You mustn't see whatever you see with those eyes; all of it is going to end. This is now your final birth. No one else knows this unlimited *drama*. You now know the whole cycle. The Father has now come to make you satopradhan from tamopradhan. That examination takes place after 12 months. Your pilgrimage of remembrance has not yet been completed. You remember many things. When this remembrance becomes firm, you will then not remember anything. You souls came bodiless and you have to return bodiless. You know the *part* of every human being of this whole world. There are many human beings and their number continues to increase. There are now millions. There will be very few of us in the golden age. While taking birth and rebirth, the sects and cults of the different branches have grown and the tree has become very big. The original eternal deity religion has now disappeared. When we belonged to the deity religion, we were satopradhan. That religion has now become tamopradhan but it will become satopradhan again and we are studying to become that. The more you study and teach others, the more benefit there will be for them. You should explain with a lot of love. You have to drop leaflets from

aeroplanes. You have to explain in these leaflets that they have been doing devotion for birth after birth. To study the Gita is also devotion. It is not that anyone will become a deity from a human being by studying the Gita. According to the *drama*, it is only when the Father comes that He shows you the way to become satopradhan. Then you receive a satopradhan status. You understand that you are to become that through this study. This is God's pathshala. God teaches you and makes you into Narayan from an ordinary man. There was heaven when we were satopradhan. Then, we became tamopradhan, there is hell. The cycle has to turn. The Father comes and inspires you to make effort to become deities and masters of the world from human beings. You have to remember the Father and imbibe divine virtues. You should not fight or quarrel. Deities never fight or quarrel. You have to become like them. You were the ones who were full of all virtues and you have to become that again on the basis of shrimat. You have to ask yourself: To what extent am I happy? To what extent do I have faith? This should be remembered throughout the whole day. However, Maya is such that she makes you forget. You understand that, together with the father, you are God's helpers in serving the world. Previously, you used to study limited studies whereas you are now studying the unlimited study with the unlimited Father. This is an old body which will be shed at its own time; it cannot be shed in an untimely death; we have to shed these bodies in happiness. We will shed these dirty bodies and also renounce this old world and go back. When a great event takes place, people wear new clothes with happiness. You know that you will receive new bodies in the new world. We only have the one concern which is to become pure and free from all other worries. All of this is going to end, so what need is there to worry? You worry for half the cycle on the path of devotion. Now, for half the cycle, there will be no worries. Very little time now remains. There is the slight worry to become pure. Then, there won't be a single worry. This is a play of happiness and sorrow. There is happiness in the golden age and sorrow in the iron age. Baba has explained that you can ask them: Are you a resident of the golden age, the land of happiness, or of the iron age, the land of sorrow? You relate these new things. It would definitely be said: You are now a resident of the land of sorrow. This has to be asked with a lot of love so that human beings can understand for themselves where they are residents of. They would say that you have a very good way of asking questions. No matter how eminent or wealthy they may be, they are still residents of hell. The new world is called the golden age. This old world is now the iron age. This question is very good. It is also *clear* in the picture of the ladder. You should ask them: Are you in the land of happiness or in the land of sorrow? Is this *heaven* or *hell*? Are you a *deity* or a *devil*? Surely, the golden age would be called the *deity world*. The iron age is called hell, the *devil world*. Therefore, you should ask them: Are you residents of heaven, the golden age, the *deity world*, or are you residents of the iron age, the *devil world*? No matter how wealthy you are, where do you reside? You now have this knowledge. Previously, you never even thought of these things. It is now you understand that you are at the confluence age. Those who are in the iron age are impure residents of hell and they have to become pure again. That is why they call out: O Purifier come! Come and make us pure! You also have to explain this. So many people come to you, but, nevertheless, only a few out of a handful emerge. What I am, who I am, what I teach – only a few understand and follow this. When you take the exhibitions etc. around in the early morning, you should show that we are becoming the residents of heaven through this study. This cycle continues to turn through the golden, silver, copper and iron ages. The whole cycle is in your intellects. You are again becoming the masters of the land of happiness and the land of peace. There is no mention of sorrow in the golden age. If you do not study fully, you will receive a low status. This is a *common* thing. Therefore, study this unlimited study and claim an unlimited inheritance. Simply consider yourself to be a soul and remember the unlimited Father. Baba is very sweet. His *directions* are: Finish all the bondages of the body, including that of your own body. The soul is imperishable. One moment, you adopt a body, the next moment, you shed it; it doesn't take long. At this time, day by day, everyone continues to become tamopradhan. When we were satopradhan, we had a longer lifespan and there were very few of us. There was no other religion. Your lifespan increase on the basis of the effort you make now. The more remembrance you have, the more your lifespan will increase. When you were satopradhan, your lifespan was very long. Then, as you continued to descend, your lifespan became shorter. Your lifespan became shorter when you entered the rajo stage. It became even shorter when you entered the tamo stage. There is the example of a waterwheel where the buckets are filled and emptied. So, this is an unlimited waterwheel. You are now being filled. When you have become completely full, you will then gradually begin to empty. This is also compared to a *battery*. Having become satopradhan we will then go back and then take 84 births. The kingdom of Ravan begins after half a cycle. In the kingdom of Ravan, all are called residents of hell. Those who come later will come

in hell. Firstly, you go to heaven. You receive the fruit of devotion from the Father. It is understood: This one has performed a lot of devotion and this is why he is taking knowledge. The Father has explained all of these secrets to you. You then have to explain them to others. Human beings have committed many different types of sin. The Father has now come and is giving you knowledge. It is only when the Father comes that He teaches you. For all of that time you did not know this; you continued to become sinful souls. How do you souls become pure and charitable and how do you then become sinful souls? Who are the residents of the golden age and who are the residents of the iron age? You did not know any of this. The Father has now explained. The Father is also called the Flame. He has *light* as well as *might*. When you have *light*, that is, when you awaken, you receive *might*. Your *life* also becomes longer. Untimely death cannot come to you there. You shed a body and take another in happiness. There is no question of sorrow. It is like a game. (There is the example of a snake.) You have played your *parts* from the golden age through to the iron age. This is now fixed in your intellects. Baba is your Father, *Teacher* and Satguru. Only you children know this, numberwise, according your efforts. You have also understood rebirth and how many births you take. How many births do you take as a Brahmin? (One birth). Some even take two to three births. For example, when someone sheds his body, he carries the sanskars of a Brahmin. Because of having the sanskars of a Brahmin, he will again come into the true Brahmin clan. The clan of Brahmin souls will continue to increase. They carry the sanskars of belonging to the Brahmin clan. They can take two or three births if they have karmic accounts to settle. They will shed their bodies and take others. The soul will go from the Brahmin clan into the deity clan. It is not a question of the body. You now belong to the Father. You are the children of God and you are also the children of Prajapita Brahma. You don't have any other relationships. It is not a small matter to belong to the unlimited Father. You become the masters of the land of happiness. You have simply recognised the Great Father and so your boat will go across. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Ask yourselves: 1. To what extent am I happy? 2. To what extent do I have the faith that I was full of all divine virtues and that I have to become that again on the basis of shrimat? 3. To what extent have I become satopradhan? Do I have the concern day and night to become pure, satopradhan?
2. You have to serve the world with the unlimited Father. Study this unlimited study and teach others. End the bondages of the body and bodily relationships by having remembrance of the Father.

Blessing: May you be a master of the self who has self-sovereignty and is a Raj Rishi who is victorious over the subtle powers.

It is easy to become a conqueror of the senses, but it requires subtle practice to be victorious over the subtle powers of the mind, intellect and sanskars. To be able to adopt any thought or sanskar at any time you want is known as being victorious over your subtle powers, that is, the Raj Rishi stage. If you *order* your power of thoughts to be concentrated right now, then, for the king's *orders* to be obeyed at that very moment and in that way is the sign of one who has self-sovereignty. With this practice you will *pass* the final *paper*.

Slogan: The blessing you receive from doing service is the greatest of all gifts.

*** O M S H A N T I ***