

Essence: Sweet children, you receive might by linking your intellects in yoga with the Almighty Authority Father. It is by having remembrance that you souls can *charge* your *batteries* and become pure and satopradhan.

Question: What effort do you children make at the confluence age that rewards you with a deity status?

Answer: At the confluence age, you make the effort to become cool (serene). It is by becoming cool, by becoming pure, that you become deities. Until you become cool, you cannot become deities. At the confluence age, you become goddesses of coolness (Sheetladevi) and sprinkle everyone with cool drops of knowledge to make everyone cool. You first have to become cool yourself and then put out the fire of everyone else and make them cool.

Om shanti. First of all, you children just have to understand one thing: We are all brothers and Shiv Baba is the Father of us all. He is called the Almighty Authority. When you ruled over the whole world, you had all the powers. The kingdom of deities used to exist in Bharat. You were pure deities. All of your clan, that is, your whole *dynasty*, was viceless. Who were viceless? You souls. You are now, once again, becoming viceless. By having remembrance of the Almighty Authority, you are receiving might from Him. The Father has explained that it is you souls who each play a *part* of 84 births. You souls had satopradhan power; that gradually decreased day by day. From being satopradhan, you had to become tamopradhan. When the strength of a *battery* has run out, the *motor* comes to a halt; the *battery* becomes *discharged*. The *battery* of a soul doesn't become *fully discharged*; there is some power left. When someone dies, a lamp is lit and kept filled with oil so that the light doesn't go out. You children now understand that you souls had full strength, and that you no longer have that. You must now keep your intellects in yoga with the Almighty Authority Father and fill yourselves with power, because you have very little power left. If your power were to end completely, your body would not remain. By remembering the Father, you souls become completely *pure*. In the golden age, your *batteries* are *fully charged*. Then your degrees, that is, the power of the *batteries* gradually discharges. By the time you souls reach the end of the iron age, you have very little power left. It is as though your strength is bankrupt. By remembering the Father, you souls become full of strength. Therefore, the Father explains: You must remember One alone. God is the Highest on High; everyone else is part of creation. A creation can only receive a limited inheritance from a creation. The unlimited Father is the only *Creator*; all other fathers are limited. By remembering the unlimited Father, you receive an unlimited inheritance. Therefore, you children should know in your hearts that Baba is establishing heaven, the new world, for us. Heaven is being established according to the *drama plan*. It is you children who will go and rule there. I am *ever* pure. I do not take birth through a womb. I do not take birth as the deities do. In order to give you children the kingdom of heaven, I enter the body of this one when he reaches 60, the age of retirement. Then, from being the *number one* tamopradhan soul, he becomes *number one* satopradhan. God is the Highest on High, and then there are Brahma, Vishnu and Shankar who reside in the subtle region. Where did this Brahma, Vishnu and Shankar come from? Those are just visions that you have. The subtle region is in the middle. There are no physical bodies there. Those subtle bodies can only be seen with divine vision. Brahma is the one dressed in white, whereas Vishnu is adorned with diamonds and jewels. They portray Shankar with a snake around his neck, but Shankar couldn't be like that. At Amarnath, they portray Shankar telling Parvati the story of immortality. There is not a human world in the subtle region, so how could he relate a story there? The subtle region is simply for visions. You see visions of those who have become absolutely pure. They are the ones who then become the masters of heaven when they go to the golden age. Therefore, it should enter your intellects how they claimed their fortune of the kingdom. There are no battles etc. there. How could deities be violent? Whether anyone believes it or not, you are now claiming that kingdom by remembering the Father. It is mentioned in the Gita: Forget your body and all your bodily religions and constantly remember Me alone. The Father doesn't have a body to which He could be attached. The Father says: I just take this body on *loan* for a short time. Otherwise, how would I give you this *knowledge*? I am the sentient Seed of this tree. Only I have the *knowledge* of this tree. People know nothing of the duration of this world, or how it is created, sustained and destroyed. Their studies are limited. The Father teaches you this unlimited study and makes you children into the masters of the world. No bodily being can ever be called God. They (Brahma, Vishnu and Shankar) have their own subtle bodies, and they, too, cannot be called God. This body is the throne for Dada's soul. This throne is now the immortal throne, the throne of the Father, the Immortal Image. There is a throne in Amritsar that is called the Immortal Throne. Important people are invited to sit on that Immortal

Throne. The Father explains that this is the immortal throne of all souls. Good and bad sanskars are within the soul and this is why it is said: This is the fruit of your actions. The Father of all souls is one. Baba is not explaining to you from the scriptures. None of these things are mentioned in the scriptures. This is why people become irritated and ask us why we don't believe in the scriptures. When sages, holy men and sannyasis go to bathe in the Ganges, do they become pure? No one can return home yet. Everyone will return home at the end, just like a swarm of insects or a swarm of bees. There is the *queen* bee and all the other bees follow her. Likewise, when the Father returns home, all souls will follow Him. It will be as though there is a crowd of souls in the incorporeal world, whereas here, it is crowded with human beings. This crowd here will also have to run home one day. The Father will come and take all of you souls back with Him. There is the praise of Shiva's wedding procession. Whether you are sons or daughters, the Father comes and teaches all of you children the pilgrimage of remembrance. Souls cannot return home without first becoming pure. After you have become pure, you will first go to your abode of silence and then come down gradually, numberwise. The world population will continue to grow. The kingdom has to be created. Therefore, not everyone will come down together, at the same time; the tree gradually continues to grow. The Father first of all establishes the original, eternal, deity religion. The first ones to become Brahmans are those who are to become deities. There is Prajapita Brahma (the Father of the People), and so there would also be brothers and sisters among the people. Many become Brahma Kumars and Kumaris here. It must definitely be because they have faith in the intellect that they are able to claim so many *marks*. Those of you who are firm will go there first and the weak ones will go later. All souls first reside in the incorporeal world and then, as they come down, the population grows. How could a soul play his *part* without a body? This is the world of actors, and it continues to turn through all four ages. In the golden age, we were deities, and then we became warriors, merchants and then shudras. It is now the most auspicious confluence age. This age only exists now, when the Father comes. Only the unlimited Father gives this unlimited *knowledge*. Shiv Baba doesn't have a body of His own that could be given a name. This body belongs to this Dada and Baba has taken it on *loan* for a short period. The Father says: I need a mouth so that I can talk to you. How could the Father talk to His children if He didn't have a mouth? I give you unlimited *knowledge* through this mouth. This is why His mouth is called "Gaumukh" (mouth of the cow). Water can emerge from anywhere in the mountains, and so they have created a "Gaumukh" here where water emerges. They consider that to be the water of the Ganges and drink it. They give so much importance to that water. Everything in this world is false. Only the one Father tells you the truth. However, false people consider that Father's *knowledge* to be false. When Bharat was in the golden age, it was called the land of truth. Now that Bharat has become old, everything has become false. There is such a great contrast! The Father says: You have defamed Me so much! You have *insulted* Me and defamed Me by calling Me omnipresent. You have been calling out to Shiv Baba: Take us away from this old world. The Father says: All of My children have become bankrupt by sitting on the pyre of lust. The Father speaks to you children and says: You were once the masters of heaven. Do you remember this? He only explains this to you children. He does not explain it to the whole world because only you children understand what the Father says. What would the world know about this? The biggest thorn is lust. The very name of this world is the impure world, whereas the golden age is the 100% *per cent* pure world. Human beings go and bow down in front of those pure deities. Although many devotees are *vegetarians*, it isn't that they don't indulge in vice. Many remain celibate from childhood, and, from their childhood onwards, they don't eat dirty food either. Sannyasis too say: Become viceless! Sannyasis renounce their homes and families; they then take their next birth to householders and they once again renounce their homes and families and go into the forests. However, would it be possible for them to become pure from impure? No. No one can become pure from impure without being given *shrimat* by the Purifier Father. The path of devotion is the path of descent, and so how could they become pure? If they did become pure, they would be able to go back home and then go to heaven. Do the golden-aged deities ever renounce their homes and families? The renunciation of sannyasis is limited whereas your renunciation is unlimited. You renounce the whole world including your friends and relatives. Heaven is now being established for you. Your intellects are now facing heaven. People are still dangling in hell whereas you children are dangling in remembrance of the Father. You are made to sit on the pyre of knowledge in order to become goddesses of coolness. In contrast to the word "cool", there is the word "fire" (heat). You are called goddesses of coolness. There wouldn't have been just one of you. There must definitely have been many who made Bharat cool. At present, everyone is burning on the pyre of lust. It is here that you are named goddesses of coolness. You are the goddesses who make everyone cool, the ones who sprinkle cool drops of knowledge on everyone. Devotees

go to sprinkle drops of water, whereas it is drops of knowledge here that are sprinkled on souls. When souls become pure, they become cool. The souls of the whole world have now become ugly by sitting on the pyre of lust. You children are now being given the urn of nectar. With this urn, you yourselves become cool and you also make others cool. This one too has become cool. Both husband and wife live together. It is not a question of having to leave your home and family. However, when that cowshed was created at the beginning, some must definitely have left their homes. For what? In order to be able to sit on the pyre of knowledge and become cool. Only when you become cool here can you become deities there. The intellects' yoga of you children should no longer go to your old homes. Your intellects should cling to the Father because you all have to go back home with the Father. The Father says: Sweet children, I have come as your Guide to take you all back home. You are the Shiv Shakti Pandava Army. You are the ones who receive might from Shiva, the Almighty Authority. People think that the Supreme Soul can restore dead people to life. However, the Father says: My beloved children, every soul has been given his own eternal *part* to play in this *drama*. I am the *Creator*, the *Director* and the *Principal Actor*. I cannot *change* anyone's *part* in this *drama* at all. People believe that each leaf moves on the orders of the Supreme Soul. However, the Supreme Soul, Himself, says: I am also dependent on the *drama*. I am bound by it. It isn't that leaves move according to My orders. The knowledge of omnipresence has made the people of Bharat totally poverty-stricken. Through the knowledge that the Father gives, Bharat once again becomes crowned. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to enter the sun dynasty at the beginning, have faith in your intellect and claim *full marks*. Become a firm Brahmin. Keep this unlimited *knowledge* in your consciousness.
2. Remain seated on the pyre of knowledge and become cool, that is, become pure. Extinguish the fire of lust with knowledge and yoga. Your intellect's yoga must be constantly connected to the one Father.

Blessing: May you become a victorious conqueror of Maya by constantly staying under the canopy of protection of remembrance and within the line of the codes of conduct. Remembrance of the Father is the canopy of protection. To remain under the canopy of protection means to be a victorious conqueror of Maya. Constantly stay under the canopy of protection and within the line of the code of conduct and no one will have the courage to come under the canopy. It is when you step outside the line of the codes of conduct that Maya becomes clever in making you belong to her. However, you have become victorious many times and the rosary of victory is your memorial. Remain constantly powerful with this awareness and you will not be defeated by Maya.

Slogan: Merge all treasures in yourself and you will continue to experience being full.

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