

**The images of support, the images of upliftment and
the ancestors of all souls are the Brahmins who are to become deities.**

Today, BapDada is seeing two special forms of the children everywhere. Do you know what these two forms are? The two forms are the ancestors of all souls and those who are worthy of worship by all. Ancestors and those who are worthy of worship; being praiseworthy is included in being worshipped. Are you aware of both your forms? Are you aware that you are the ancestors of all founders of the religions and of the souls of all religions? Brahmins who are to become deities are the souls of the original, eternal deity religion, the trunk that emerges *directly* from the Seed, the Father. Where is your place in the picture of the world tree? It is the main position. The main thing is the trunk through which the branches of all religions have emerged. The ancestors, the Brahmins who become deities, are the main support. The ancestors are the first creation of Adi Dev. Everyone has love and *regard* for their ancestors. The ancestors are the foundation of every action, all maryadas (principles) and customs and systems of the clan. You ancestors are the images of support and the images of upliftment for all souls. Are you stable in your elevated self-respect?

Because of having respect for the ancestors, there is also respect for the place of the ancestors. Souls of any religion, even unknowingly, look at the land of Bharat, that is, the place of the ancestors, with a vision of importance. People also believe Bharat to be the centre of the greatest attainments, of easy yoga or other types of yoga and of spiritual power. In the memorials of Bharat, out of all scriptures, the Gita is believed to be the scripture with most elevated regard. The Gita is believed to be the scripture that inspires both *science* and *silence*. People have a desire in their minds to see an image of and to hear about the inspiring activities of their ancestors. However, they are not able to come close to their ancestors, even though they want to, because they do not have full recognition or such awareness, and also because of being of a different religion and country. The reason for all of this and the ancestors of all are you. Everyone in this world has a lot of love for the land, pictures and possessions of their ancestors. So, too, souls of other religions, knowingly or unknowingly, very much value the old pictures and old things of Bharat.

Do the instrument souls who are ancestors always remember this great mantra: "Whatever thoughts, that is, thoughts, words or deeds I perform at this time, they reach all souls"? It is from the trunk that all the branches receive their strength. So, too, all souls *automatically* attain the power of elevated thoughts and all powers through you souls. Do you pay this much *attention*? Everyone *follows* his or her ancestors. Whatever thoughts you have or deeds you perform, others will *follow* them in a physical or subtle way. Do you create thoughts and perform deeds while considering yourself to have such a huge responsibility? The time and *stage* of the world depend upon you ancestor souls. When you are satopradhan, the *golden-aged* matter and atmosphere of the whole world are satopradhan. So, time, the stage and matter are all dependent upon you ancestors. Do not think that the actions you perform are simply for the sake of the reward of those actions. However, the reward of the deeds performed by ancestor souls is not just connected with the self, but with all souls and the world cycle. Are you such great souls? By having this awareness, you will constantly pay *attention*; there will not be any type of carelessness; there won't be any ordinary or waste thoughts or deeds. Constantly maintain this elevated *position*, and then Maya will not create any *opposition*. She will also bow down to your *position*. The five vices and the five elements will become your servants. When you *order* the five vices to bid you farewell for half a cycle, they will take leave from you and matter will become satopradhan and a giver of happiness. When you are in your *position* of an ancestor, it is not possible for the vices not to accept the *orders* you give them through your thoughts. It is not possible that matter would not change or that the five vices would not bid you farewell. Do you understand? Baba is reminding all of you mahavir children everywhere of such elevated self-respect. Of course, each one is numberwise. Achcha.

To those who are images of support for all souls, to those who are free from the bondage of Maya and matter, to those who constantly have all rights and are constantly stable in their *position* of ancestors, to those who consider themselves to be instruments to make other souls elevated and powerful through their own thoughts and deeds, to the *master* creators, to the *master* almighty authorities, to the *knowledge-full* souls, BapDada's love, remembrance and namaste.

BapDada speaking to Dadi Nirmalshanta:

Do you consider yourself to be an ancestor? For what purpose has Dadi gone to the foreign lands? Those of all religions will see her as their ancestor. They will have the feeling and *vibrations* that these souls are related to them, that they belong to them. However, only when they come into contact with her will they be able to understand this, but they will definitely receive these *vibrations*. Wherever she goes, people will look at her with elevated vision and feel that they can attain something from the *vibrations* and drishti of such elevated souls. They are looking towards you in this way, even now. It is as though they are attracted by the moon hidden behind the clouds. They will experience this to be something elevated and her to be an elevated being. Because of not having *knowledge*, they will experience themselves amid the clouds. Seeing a few rays and feeling a little coolness coming through the clouds, they will be attracted to experience this more clearly. Some in the corporeal form and others in the subtle form are becoming instruments for the service of revealing the ancestors. Do you constantly co-operate with one another? All of you consider yourselves to be co-operative souls, do you not? Only one soul may become an instrument, but would the visions that people have be of one person or the whole Shakti Army? Children are revealed through their father and the father is revealed through his children. So, too, all the co-operative souls will be revealed through one instrumental soul. If all of you were to go there, whom would they come to see here? When people hear that there are also others here like her, they will be attracted to come here. Not all are revealed at once, at the same time. Would a businessman show all his wares to his customers at once? He takes things out, one by one, showing you their importance. According to the drama, the *value* of every jewel is revealed at its own time and on its own *stage*. This is why temples are built everywhere as memorials. Are there temples just in one place? Otherwise, everyone's temple should be built at the same place. There are temples everywhere because of the importance of the different types of service carried out at each place by every jewel. There are memorials everywhere, are there not? Even in the villages there would be memorials. There wouldn't be any place where there isn't a memorial of you ancestors. Is there such a village?

BapDada meeting Didi:

Is your viman or Dadi's faster? Her viman is a physical one but what is yours? That is a viman of *science* and yours is of *silence*. *Silence* is the creator of *science*. *Science* has emerged through the power of *silence*. The creator is always more *powerful*. In which stage is your companion, who is an instrument, stable at the moment? The stage of being an image that grants visions and a bestower of blessings. She is an embodiment of a great donor. By taking power from the Father, with all the treasures, she easily gives others the experience of *light and might*, through her own power, thoughts and *vibrations*; this is her blessing. Just as one jewel has become an instrument, others will also become jewels like her. You should now especially tie a bracelet (make a pledge) for this type of service. Only then will you see a different phase in service in a *practical* way. Only when instrument souls who are behind a curtain show the courage to come onto the *stage* will there be a new wave. At every moment, be stable in the *position* of an ancestor, consider yourself to be the trunk and give the water of powers to all the branches. Refresh the branches that have dried up. Achcha.

BapDada speaking to a group:

Does each of you consider yourself to be a world benefactor? Do you create every thought and perform every deed with the awareness that there is benefit for the world through this? Only when every thought is elevated, will there then be benefit for the self and the world. You should constantly keep your *duty* in your awareness: "I am *in charge* of benefit for the world." Someone *in charge* would never forget his or her *duty*. What happens in this world when someone does not fulfil his or her *duty* well? (They are asked to leave.) No one here is made to leave, but they leave of their own accord. There, they may reduce someone's salary or give him a *warning* of being dismissed. However, if you do not fulfil your *duty* properly, then, according to the drama, you reduce your salary of attainment and your happiness and power decrease. You will naturally wonder why your happiness has decreased. What is the reason for this? In one way or another, you are not fulfilling your *duty* very well. You definitely *miss* something out. So, are you properly engaged in your *duty*? It is not possible for you to have any thoughts about anything other than world benefit. If you do have other thoughts, has your *duty* been fulfilled? Do you constantly remain on *duty*? Or, while fulfilling your limited responsibilities, do you forget your spiritual responsibilities? Always have the faith

that you are a world benefactor. Let there be as much intoxication as there is faith. If you have less intoxication, you will do less service. Therefore, always be *accurate* in your *duty*. Others see those who are *accurate* in their *duty* as honest and *faithful*. The Father also considers those who are *accurate* in their service to be *faithful* to Baba. It is one thing to have full faith in the Father but, together with having faith in the Father, you also have to be *faithful* to service. This is also a *subject*. Just as you have the *subject* of knowledge, there is also the *subject* of service. Only those who are *faithful* can claim a *number* ahead of others. The *number* is based on the *total* number of *marks*. However, while serving others you also have to serve yourself. It should not be that while serving yourself you forget others, or while serving others you forget yourself. A *balance* of both is needed. Such souls are called world benefactors. You children have knowledge of the self, the soul, but it is only through the Father that you become instruments for world benefit. So, do you mothers and the Shakti Army remain on service in your form of a Shakti? If there is weakness in the self, there would be weakness in service. Therefore, serve with your form of the Shakti and there will be success. Do not consider yourself to be an ordinary mother, but a world mother. A world mother is a world benefactor.

Are the Pandavas engaged in service considering themselves to be mahavirs? A mahavir makes something difficult easy. You have seen the memorial. It was so difficult to fetch the life-giving herb, yet he brought the whole mountain! A mahavir is one who makes a mountain into a mustard seed. Come onto the *stage* of service as such mahavirs. You will receive a *response* according to your *stage*. When an *actor* performs on a good *stage*, his *act* is given greater *value*. So, *check* how your *stage* is while performing every *act*. Do you have a *powerful stage* or do you simply continue to *act*? Perform every *act* while stable in your *stage* and then see how much success you attain.

Speaking to Madhuban residents:

Are all of you free from obstacles? Are you constant (akhand) yogis? The link of your yoga never breaks, does it? Constant yogis are those who fulfil the responsibility of love to the One they love. Nowadays, the mahatmas even have names such as "Akhandanand" (one constantly in a state of bliss), but, in reality, you are those who are embodiments of being constant in every aspect. Your bliss is constant and undisturbed and your happiness is constant and undisturbed. Are you constant in every aspect? It is easy for you Madhuban residents because you have the co-operation of the atmosphere, the *vibrations* and also the land. Just make sure you don't become influenced by bad company. Secondly, have an attitude of "*don't care*" when you see or hear of other people's weaknesses. With this speciality you can become constant yogis. When you are influenced by someone's company or you see someone's weakness, your yoga is disturbed. Those who are not constant yogis cannot become worthy of worship. If your yoga breaks, then you would be worthy of worship only for a short time. However, you have to be worthy of worship for all time. For half a cycle you yourselves would be living forms of those who are worthy of worship, and for half a cycle your non-living images would be worshipped. Is it like this? Achcha.

Blessing: May you become worthy of being praised and enable everyone to claim a right to be worshipped through your spiritual *personality* of happiness.

Those who claim the *certificate* of making everyone content remain constantly happy and, because of this spiritual *personality* of happiness, they become well known, that is, they become worthy of being praised and worshipped. The attainment of the wings of happiness, support, courage and zeal and enthusiasm that everyone receives through you souls who have pure and positive thoughts for others and who remain constantly happy, enables some souls to claim a right and makes some souls into devotee souls.

Slogan: The easy way to claim a blessing from the Father is to have love from the heart.

*** OM SHANTI ***