

Only those who are indifferent to temporary name and fame can be loved by everyone.

Today, BapDada has especially come to celebrate a meeting with the children. Just as you children are constant yogis, that is, you are constantly absorbed in love for the Father, the Ocean of Love, so too, the Father, out of love for you children, also constantly sings praise of you. BapDada has a portrait of every child, showing their garlands of virtues and divine activities. BapDada constantly has in front of Him a huge and beautiful temple or you could call it an art gallery of you living statues. The Father constantly continues to look at each one's portrait and garland. The garlands of some are long and the garlands of others are short. All of you only have to remember the one Father, whereas BapDada has to remember all of you children: He cannot forget even one of you. If He were to forget anyone, He would have to wear a garland of complaints. You children garland Baba with a garland of complaints whereas the Father garlands you children with the garland of victory. Children are very clever. You are clever in seeking help, but you are numberwise in maintaining courage. You have heard a lot, so what remains to be done now? We simply have to keep on having these meetings. The meetings of this time make you experience your perfect *stage*. Therefore, constantly celebrate this meeting. Give the *return* of what you have heard by becoming perfect images, the same as the Father. Finish the waiting of all the desperate souls, become perfect images that grant visions and grant them visions. Now, the experience of sorrow and peacelessness is going into the extreme. With your final *stage*, now carry out the task of finishing that with the utmost intensity. Stabilise in the *stage* of a *master* creator and put an end to your creation's difficulties of unlimited sorrow and peacelessness. Play the *part* of a remover of sorrow and bestower of happiness. Bless your creation with the great donation of your treasures of peace and happiness. Are you able to hear the call of your creation? Or, are you still *busy* in just seeing and hearing your own life story? You have become a trikaldarshi who knows the story of your own karma, have you not? So now, perform every act for the benefit of other souls. Do not speak too much of your own story, saying: "Pay attention to me! Listen to me! Spend some time in resolving my problems." Now become those who resolve the problems of many others. Understand the philosophy of the karma of each one and grant them liberation and salvation. Do not accept *facilities*, but become a bestower and bestow. By accepting some type of support of any type of service or facility for yourself, you can experience temporary self-progress or success in service. However, through that, you would be great today, but you would thirst for that greatness tomorrow. You would constantly want some attainment; you would want some name or fame, and, through that, you won't be able to become ignorant of desires. The Father is beyond name and form (fame) and, the greatest praise is therefore of Him. Similarly, when you become indifferent to temporary name and fame, you will automatically be loved by everyone all the time. Renounce even the slightest trace of begging for name and fame. Only such renunciate souls can become bestowers of fortune for the world. You have a greater practice of eating the fruit of karma, and you therefore eat unripe fruit; you do not allow it to accumulate, that is, you do not allow it to ripen. What happens when you eat unripe fruit? There is some type of fluctuation. In the same way, your stage is disturbed. The fruit of your karma will automatically come to you in its perfect form. The perfect fruit of one elevated action will come to you in the form of one full hundred-fold, but you should be ignorant of any temporary desire. When you renounce something, fortune automatically follows. Desire finishes your good actions. Therefore, become totally ignorant of desire. Let there be total ignorance of even that knowledge. You are a great embodiment of knowledge, but do not become one who knows that subject too much. "This should happen! I did this! I should receive this!" Do not consider this to be justice. "There should be some justice for me!" "Where else can one receive justice if there is no justice in God's home?" Never become someone who asks for justice in this way. Someone who asks for anything in any way will never experience the self to be fully satisfied. Therefore, become a soul who is constantly full and satisfied with all attainments. The slogan of Brahmin life is: No wealth is lacking in the treasure-store of a *master* almighty authority. Constantly keep this *slogan* in your awareness. Now, together with this deep knowledge, let there be deep transformation. Do you find this difficult? You are the *salvation army* who makes all the difficulties of others easy. Achcha.

To those who are great constantly donors and bestowers of blessings, to those who are ignorant of temporary desires, to the renunciates who renounce everything for the self and become bestowers of fortune for others,

to those who constantly remain full and content, to those who ease the difficulties of others, to such great souls who are equal to the Father, BapDada's love, remembrance and namaste.

Personal meeting of Dadis with BapDada:

It is very enjoyable to watch a game at every moment as a player, is it not? The *stage* of a player makes you experience being constantly cheerful. Anything that people of the world consider to be a calamity would be considered to be a game by the players and the spectators; they would consider the form of a calamity to be a game and experience it to be entertainment. When you experience the greatest of all calamities to be a scene of entertainment, you have the *stage* of a *master* creator. You show the great destruction to be the means of opening the gates to heaven. There is so much contrast between the great destruction and the gates to heaven! You portray the calamity of the great destruction as a form of entertainment. So, any small or large problem or calamity should also be seen as a form of entertainment. Instead of crying out in distress, let words of wonder emerge from your lips. This is known as the *stage* like Angad. The *stage* of a yogi is said to be when even sorrow is experienced as happiness and when there is equanimity in happiness and sorrow, in praise and defamation. Do not be influenced by sorrow even when you know what happiness is and what sorrow is. Consider sorrow to have the greatness of bringing your days of happiness. This is known as being a perfect yogi. Those who transform an enemy into a friend, so that no enmity remains, is known as having the power of transformation. Someone may come to you as your enemy but should go back having surrendered to you. This is the praise of the Shaktis. Is such a Shakti Army ready? Since you have issued a *challenge* that you will transform the world, this is nothing difficult. The easy way to achieve this is to become a bestower who gives, not one who takes. Everyone automatically bows down to those who are bestowers. When people are given something, they accept it with their heads bowed and eyes lowered to show their humility. That is a physical method, whereas here, you bow down through your nature and sanskars. Only then would an enemy surrender to you. So, is such a Shakti Army ready?

(Those from Bombay are celebrating their Silver Jubilee.) You may celebrate your *Silver Jubilee*, but you should also celebrate the *jubilee* of harmonising your sanskars. Even BapDada can come to the celebration of this *jubilee*. He would not come to a *jubilee* celebration where speeches are made, but He would come to a *jubilee* where sanskars are harmonised. First of all, you have to make Bombay an *example* of being constantly victorious and constantly free from obstacles. Celebrate this type of *jubilee*. Let that Jubilee be something for awakening people. People nowadays want an embodiment of experience to give them an experience. Those who are abroad have already begun giving experiences to others. The experience they receive is as though some spiritual power is speaking to them through the speaker. Now, spread the wave of this experience in Bharat. Celebrate your *Silver Jubilee* in this way. Give them the experience of the *topmost stage* through a relevant *topic*. Make such a *plan*. Just as one's attitude is transformed when entering a temple, so too, *plan* for them to experience something new as soon as they come to your *programme*. Even if this only lasts for a short time, even the impression of a short time also becomes imprinted on their memory. Do you understand what you now have to do? Achcha.

Avyakt elevated version – Use everything in a worthwhile way and become an embodiment of success:

Brahma Baba, on the basis of faith and spiritual intoxication, became knowledgeable of the fixed destiny and used everything in a worthwhile way within a *second* and did not keep anything for himself. You saw the practical proof of that: even until the last day, Baba continued to correspond with the children and to speak elevated versions through his lips. Even on his last day, he used his time, thoughts and body in a worthwhile way. So, to use everything in a worthwhile way means to use everything for an elevated purpose. Those who use everything in a worthwhile way attain success automatically. The main basis of attaining success is to use your every *second*, every breath and every treasure in a worthwhile way. Whatever you wish to succeed in, whether it is your thoughts, words, deeds or relationships and connections, use them all in a worthwhile way for the self and for others. Do not let anything go to waste, and you will then automatically continue to experience the happiness of success, because to use everything in a worthwhile way means to become an embodiment of success at the present time and also to accumulate for the future.

In this Brahmin life:

- Those who use their time in a worthwhile way, claim a right to the fortune of the kingdom for the full period.
- Those who use their breath in a worthwhile way will be able to remain healthy for many births, and never experience any breathing problems or heart failure.
- Those who use the treasures of knowledge in a worthwhile way become so sensible that they don't need to take advice in the future from any advisers for many births. They themselves become sensible and rule the kingdom.
- Those who use all their treasures of powers in a worthwhile way, that is, those who use them practically become full of all powers. They will not lack any power in their future kingdom. All powers automatically give them the experience of unshakeable and guaranteed success that is free from all obstacles.
- Those who use all their virtues in a worthwhile way become such embodiments of virtue that, even in the final period, their non-living images are portrayed as "deities full of all virtues".
- Those who use their treasure of physical wealth in a worthwhile way remain prosperous for 21 births. Therefore, use everything in a worthwhile way and become an embodiment of success.

The means of becoming such a constant embodiment of success is to have faith in One alone, to have one strength and one support. Faith makes you constantly carefree, and those who have a carefree stage will definitely succeed in whatever task they carry out. Just as Brahma Baba achieved success in every task through determined thought, that is, determination was the basis of that success, so follow the fathering that way: use all your treasures, virtues and powers practically and they will continue to increase. Adopt the means to save and accumulate and the account of waste will then automatically be transformed and you will succeed in whatever you do. Donate all the treasures you have received from the Father. Even by mistake, even in your dreams, do not consider any gift given by God to be your own. When there is the consciousness of "mine"; that this is "my virtue" or "my power", then that treasure will inevitably be lost. Use your Godly sanskars in a worthwhile way and all the wasteful sanskars will automatically finish. Do not keep your Godly sanskars locked in the locker of your intellect, but use them and attain success. To use everything in a worthwhile way means to save and increase. Use everything in a worthwhile way through your mind, words, relationships and connections, deeds, elevated company and most powerful attitude. To use everything in a worthwhile way is the key to success. Use in a worthwhile way all the elevated treasures of time and thoughts that you have with the method of "Greater success through less expenditure". You should have to use less thoughts and experience greater attainment. Ordinary people only attain success in their task after thinking about it or remaining engaged in it for three to four minutes, whereas you should be able to do the same in one or two seconds. In the same way, when you use less words and deeds and attain greater success, your wonders will then be sung everywhere.

The basis of attaining success is truth. However, truth should be filled with divine manners and an accurate code of conduct. When your words and deeds are filled with manners, you will attain success. The easy way to become an embodiment of success is to receive blessings from everyone. Those children who receive blessings from the Father and from all others do not experience anything to be hard work. They are constantly successful.

Blessing: May you be an elevated Brahmin soul with imperishable zeal and enthusiasm who makes storms (toofan) into a gift (tohfā).

Zeal and enthusiasm are the wings of Brahmins for the flying stage. Continue to fly with these wings. This zeal and enthusiasm is the greatest power for you Brahmins. This is not a dry life. There is constantly the sweetness of zeal and enthusiasm. Zeal and enthusiasm make even difficult things easy. Such souls never become disheartened. Enthusiasm changes a storm into a gift. Enthusiasm enables you to experience any type of test paper or problem to be entertainment. Those who maintain such imperishable zeal and enthusiasm are elevated Brahmins.

Slogan: Ignite the incense stick of peace and the odour of peacelessness will finish.

*** OM SHANTI ***