

Essence: Sweet children, forget whatever you have studied up to now. Go right back to your childhood, for only then will you be able to *pass* this spiritual study.

Question: What are the signs of the children who have received divine intellects?

Answer: While seeing this old world with their physical eyes, they don't see it. It is always in their intellects that this old world is now about to end. That bodies are old and tamopradhan and souls too are tamopradhan. So, why should we have love for them? The Father's heart is connected to the children who have such divine intellects. Only such children can stay in constant remembrance of the Father and can also go ahead in service.

Om shanti. The spiritual Father explains to the sweetest, spiritual children. Limited sannyasis renounce their homes and families because they believe that they will merge into the brahm element, and that is why they believe they should renounce their attraction to the world. That is what they continue to practise. They go and stay in solitude. They are hatha yogis with knowledge of the elements. They believe that they will merge into the brahm element. That is why they renounce their homes and families and end their attachment to them; they have disinterest. However, that attachment is not broken instantly; they continue to remember their wives and children etc. Here, you have to forget everything with an intellect of knowledge. Nothing is easily forgotten. You now have this unlimited renunciation. All the sannyasis have remembrance too, but their intellects believe that they will merge into the brahm element, and that they therefore shouldn't have any consciousness of the body. That is the path of hatha yoga. They believe that they will shed their bodies and merge into the brahm element. They don't know how they can go to the land of peace. You now know that you have to go to your home. When people used to come from abroad, they understood that they had to come *via* Bombay. You children also now have firm faith. Many people say that your purity is good, that your knowledge is good and that your organization is good. The mothers work very hard because they explain tirelessly. They use their bodies, minds and wealth and this is why they are liked. However, those people would never have any thought of practising this themselves. Scarcely any emerge. Even the Father says that only a handful out of multimillions emerges, that is, the ones who come to you. However, this old world is going to end. You know that the Father has now come. Whether you have a vision or not, the conscience says that the unlimited Father has come. You also know that there is just the one Father. That parlokik Father is the Ocean of Knowledge. A physical father would never be called the Ocean of Knowledge. It is the Father who comes and gives you children His introduction. You know that this old world is now to end. We have completed the cycle of 84 births. We are now making effort to go back to the land of happiness *via* the land of peace. We definitely have to go to the land of peace. We then have to come back from there. People are confused by these things. When someone dies, people think that he has gone to Vaikunth (Paradise). But, where is Paradise? Only the people of Bharat know the name of Paradise. Those of other religions don't know it. They have just heard the name and seen pictures of it. They have seen many temples of the deities, just like the Dilwala Temple. It was built at a cost of hundreds of thousands or millions of rupees. They continue to build them. Deities are called Vaishnavs; they belong to the dynasty of Vishnu. They are pure anyway. The golden age is called the pure world whereas this is the impure world. The comforts of the golden age don't exist here. Here, all the grain etc., everything, has become tamopradhan. Its taste is also tamopradhan. When daughters go into trance, they come back, saying that they drank subiras (mango juice) and that it was very delicious. Here, too, when people eat food cooked by you, they say that it is very tasty because you make it well. Everyone eats to their heart's content. It isn't that it is tasty because you prepare it while in yoga; no. That is just *practice*. Some cook very well. There, everything is satopradhan and this is why it has a lot of strength. When it becomes tamopradhan, its strength is reduced, and then there are diseases and sorrow etc. from that. The very name is the land of sorrow. There is no question of sorrow in the land of happiness. We are going to a place where there is so much happiness that it is called the happiness of heaven. You simply have to become pure, and that is also for just this birth. Don't think about the future. At least become pure now! First of all, think about who it is that is telling you this. You have to give the introduction of the unlimited Father. You receive the inheritance of happiness from the unlimited Father. Even your physical father remembers the parlokik Father and his intellect goes up above. You children, who have firm faith in the intellect, feel inside you that you are going to be in this world for only a few more days. This body is like a shell. The soul has also become like a shell. This is called disinterest. You children now know the *drama*. The *part* of the path of devotion has to continue. All are engaged in devotion. There is no need to dislike it. Sannyasis make people dislike it. They all become unhappy at home. They don't make themselves happy by going away. No one can go back

into liberation. None of those who have come have been able to go back. All are here. Not a single person has gone to the land of nirvana or the brahm element. They think that so-and-so merged into the brahm element. All of that is in the scriptures of the path of devotion. The Father says: Whatever there is in all of those scriptures, that is the path of devotion. You children are now receiving knowledge and this is why there is no need for you to study anything. However, there are some who have the habit of reading *novels*. They don't have full knowledge; they are called cockerel-gyani. They go to sleep at night reading *novels*, and so what would be their state? Here, the Father says: Forget everything you have studied. Engage yourself in this spiritual study. It is God who is teaching you this and through it you will become deities for 21 births. You have to forget everything you have studied so far. Go right back to your childhood. Consider yourselves to be souls. Although you see everything with those eyes, see but don't see. You have received divine intellects and divine eyes and so you understand that this whole world is old; it is now to end. Everything here is to turn into a graveyard, and so why should you attach your hearts to it? You now have to become those who belong to the land of angels. You are now sitting between the graveyard (kabristan) and the land of angels (paristan). The land of angels is now being created. You are now sitting in the old world, but your intellects' yoga has now gone there. You are making effort for the new world. You are now sitting in the middle in order to become the most elevated human beings. No one knows about this most auspicious confluence age. They don't even understand the meaning of the auspicious month of charity or the auspicious year. The most auspicious confluence age has a very short duration. If you join a *university* later, you have to make a lot of effort. Remembrance is hardly able to stay in some; Maya continues to cause obstacles. The Father explains: This old world is going to end. Although the Father is sitting here and you are seeing everything, your intellects are aware that all of this is going to end. Nothing will remain. This is the old world and you have disinterest in it. All bodily beings are also old. Bodies are old and tamopradhan and souls are tamopradhan. What should we do seeing such things? None of this will remain, so we have no love for them. The Father's heart is touched by the children who remember the Father very well and who do *service*. However, all are children anyway. There are so many children; not everyone will see Him. They don't even know Prajapita Brahma. They have heard the name Prajapita Brahma, but they don't know what they receive from him. There is the temple to Brahma; they have portrayed him with a beard. However, no one remembers him because you do not receive an inheritance from him. Souls receive an inheritance from their physical father and the parlokik Father. No one even knows Prajapita Brahma. This is *wonderful*. Being a father who doesn't give you an inheritance, he must be alokik, must he not? There is a limited inheritance and the unlimited inheritance. There is no other inheritance in between. Although he is called Prajapita, there is no inheritance from him. This alokik father also receives his inheritance from the parlokik Father and so how could he give an inheritance? The parlokik Father gives it *through* him. He is the chariot. Why should you remember him? He himself has to remember that Father. Those people think that you consider Brahma to be God. We don't receive the inheritance from him; we receive the inheritance from Shiv Baba. This one is the agent in between. He too is a *student* like us. There is no question of fear. The Father says: At this time, the whole world is tamopradhan. You have to become satopradhan with the power of yoga. You receive a limited inheritance from your physical father. You now have to connect your intellects to the unlimited. The Father says: You are not going to receive anything from anyone except the one Father, not even from the deities. At this time, all are tamopradhan. You receive an inheritance from your physical father anyway. So, what do you want from this Lakshmi and Narayan? Those people think that they are immortal and that they never die, that they never become tamopradhan. However, you know that those who were satopradhan then went into the tamopradhan stage. Shri Krishna is considered to be even more elevated than Lakshmi and Narayan because they are a married couple. Krishna is pure from birth and this is why there is a lot of praise of Krishna. They rock Krishna in a cradle. They also celebrate the birthday of Krishna. Why do they not celebrate the birthday of Lakshmi and Narayan? Because of not having knowledge, they have shown Krishna in the copper age. They say that the knowledge of the Gita was given in the copper age. It is so difficult to explain to anyone! They say that knowledge has continued from time immemorial. However, from when is it time immemorial? No one knows this. They don't even know when they began worshipping and this is why they say that they don't know the Creator or the beginning, middle and end of the world. Because of saying that the duration of the cycle is hundreds of thousands of years, they speak of time immemorial; they don't know the time or date at all. They don't celebrate the birthday of Lakshmi and Narayan. That is called the darkness of ignorance. There are some of you, too, who don't understand these things accurately.

This is why it is said: Elephant riders, horse-riders and infantry. The alligator ate the elephant. The alligator is big and he completely swallows you, just as a snake swallows a frog. Why is God called the Master of the Garden, the Gardener and the Boatman? You understand that at this time. The Father comes and takes you across the ocean of poison. He takes you across and this is why you say: Take my boat across. You now know how you go across. Baba is taking us to the ocean of milk. There is no question of pain or sorrow there. You hear this and tell others that the Boatman who takes our boat across is telling us: Children, consider yourselves to be souls. Previously, you were in the ocean of milk and you have now reached the ocean of poison. At first you were deities. Heaven is the *wonder of the world*. The spiritual *wonder* of the whole world is heaven. Just hearing its name, you become happy. You stay in *heaven*. Here, they show the seven *wonders*. They call the Taj Mahal a *wonder*, but no one can live there. You are becoming the masters of the *wonder of the world*. The Father makes such a *wonderful* Paradise for you to live in. You become multimillionaires for 21 births. So, you children should be so happy that you are going across to the other side. You children must have gone to heaven many times. You continue to go around this cycle. You should make such effort that you come into the new world first. You would not feel like going to an old house. Baba emphasizes that you to have to make effort to go to the new world. Baba is making us into the masters of the *wonder of the world*. So, why would we not remember such a Father? You have to make a lot of effort. See this world but don't see it. The Father says: Although I see everything, I have the knowledge that I am the Traveller for only a few days. Similarly, you too have come here just to play your *parts*. Therefore, remove your attachment from it. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always remain *busy* in the spiritual study. Do not instil any bad habits of reading *novels* etc. Forget whatever you have studied until now and remember the Father.
2. Live in this old world considering yourself to be a guest. Do not have any love for it. See it but don't see it.

Blessing: May you transform souls with the co-operation of your good wishes and pure feelings and become full of success.

In any task, when all Brahmin children in a collective form give the co-operation of their minds good wishes and pure feelings, this co-operation will create a fortress in the atmosphere to transform souls. Just as with the co-operation of the five fingers, a task can easily be accomplished no matter how big it may be, in the same way, the co-operation of every Brahmin child fills service with success. The *result* of co-operation is success.

Slogan: Those who accumulate an income of multimillions at every step are the wealthiest of all.

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