

Essence: Sweet children, remain in a conscious state and remember the Father. To go into the stage of nothingness or to sleep is not yoga.

Question: Why are you not allowed to sit here with your eyes closed?

Answer: If you sit with your eyes closed, a thief can steal all the goods in your shop. Maya, the thief, will not allow your intellect to imbibe anything. If you sit in yoga with your eyes closed, you will fall asleep and you will not know anything. Therefore, sit with your eyes open. While doing your work, remember the Father with your intellect. There is no question of hatha yoga in this.

Om shanti. The spiritual Father tells you spiritual children: This one is also a child. All bodily beings are His children. So, the spiritual Father says to souls: The main thing is the soul. Understand this very well. When you are sitting here in front, you should not detach yourself from your body and disappear. To detach yourself from the body and disappear is not the stage of the pilgrimage of remembrance. You have to sit here alert. As you walk and move around or sit, consider yourself to be a soul and remember the Father. The Father does not tell you to become unconscious as you sit here. There are many who disappear while sitting here. You have to sit here and remain alert. You also have to become pure. You will not be able to imbibe knowledge without having purity. You will neither be able to bring benefit to anyone nor will you be able to tell this to others. Those who do not remain pure themselves but tell others to do so are like pundits. You must not consider yourself to be clever. Otherwise, your conscience will bite you. Don't think that you can close your eyes and go into a state of nothingness. That is not the stage of remembrance. Here, you have to remain in a conscious state and remember the Father. To fall asleep is not remembrance. Many *points* are explained to you children. It is shown in the scriptures that they go into the seventh world (stage of consciousness) and they are not aware of this world at all. You know about the world; this is a dirty world. No one knows the Father. If they were to know the Father, they would also know the cycle of the world. The Father tells you how this cycle turns and how human beings take rebirth. In the golden age, even though you become old, your face does not become wrinkled. Sannyasis do hatha yoga. They close their eyes and, while sitting in caves, they become old and wrinkled. The Father tells you: While living at home with your family, you have to remain alert. To go into the stage of nothingness is not really a stage. You have to carry on with your business etc. and also look after your household. You must not go into the stage of nothingness. While doing your work, remember the Father with your intellect. When you do your work, you surely do it with your eyes open. Continue to attend to your business etc., but let your intellect's yoga be with the Father. You must not become careless about this. If you closed your eyes while sitting in your shop, someone would steal your stock and you would not even know. That stage is not accurate. To become detached from one's body is the practice of hatha yogis. It is those with occult power who do that. The Father sits here and explains to you very clearly; you must not close your eyes for this. The Father says: You must now forget all your friends and relatives that you have been remembering, but you must remember the one Father. Without the pilgrimage of remembrance, your sins cannot be cut away. When they take bhog to the subtle region, they get lost. What happens? For as long as they are there, their sins cannot be absolved. They can neither remember Shiv Baba nor can they hear Baba's murli, and so there is a loss. However, this is fixed in the *drama* and this is why they go there. They then come down and listen to the murli. This is why Baba says: Go and return quickly! Don't stay there! Baba put a stop to all of those entertaining games. To go around in this way is like wandering aimlessly. There is a great deal of wandering and wailing on the path of devotion, because it is the path of darkness. Meera used to go into trance, to Paradise. That was neither yoga nor study. Did she attain salvation through that? Did she become worthy of going to heaven? Were her sins of many births cut away? Absolutely not! The sins of many births can only be cut away by having remembrance of the Father. There is no benefit in having visions etc. That is simply devotion. It is neither remembrance nor knowledge. There is no one on the path of devotion who teaches these things and so they are not able to attain salvation, no matter how many visions they may have. In the beginning, children used to go into trance by themselves. Mama and Baba did not go into trance. In the beginning, Baba simply had a vision of establishment and destruction. Nothing happened after that. I do not send anyone up there. Yes, I (Brahma) sit them down and say: "Baba, pull the thread of this one," and if it is in the *drama*, her thread will be pulled. Otherwise, it won't be. Many receive visions. Many used to have visions in the beginning, and many will have visions at the end. It will be death for the prey and victory for the hunter. There are countless human beings and they will all

leave their bodies here. No one will take his body or anything else to the golden age or to the land of silence. There are countless human beings. All are to be destroyed. The one original, eternal, deity religion is now being established through Brahma. You daughters go to the villages and do so much *service*. You say to them: Consider yourself to be a soul and remember the Father. Sannyasis don't know how to teach Raja Yoga. Who, apart from the Father, can teach Raja Yoga? The Father is now teaching you children Raja Yoga. Then you will receive your kingdom and you will remain in limitless happiness. There will be no need to have remembrance there. There will not be the slightest trace of sorrow. Your lifespan will be long and your body will be free from disease. Here, there is a great deal of sorrow. It is not that the Father has created this play to cause you sorrow. This is an original and eternal play of happiness and sorrow, victory and defeat etc. Sannyasis do not know these things and so how could they explain anything? They study the scriptures of the path of devotion. You are told: Consider yourself to be a soul and remember the Father. Those sannyasis consider themselves to be the soul and they remember the brahm element. They consider the brahm element to be the Supreme Soul. They only have knowledge of the brahm element. In fact, the brahm element is the place of residence, where you souls reside, but they say that they will merge into the element. Their knowledge is totally upside-down. Here, the unlimited Father is teaching you children. They say that God will come after forty thousand years. That is called the darkness of ignorance. The Father says: I am the One who establishes the new world and who has the old world destroyed. I am carrying out the task of establishment; destruction is also standing ahead. Now, hurry up and become pure! Only then will you be able to go to the pure world. This is an old tamopradhan world; it is not the kingdom of Lakshmi and Narayan. Their kingdom existed in the new world; it no longer exists. They have continued to take rebirth. All sorts of things have been written in the scriptures. They have shown Krishna sitting in Arjuna's horse chariot. It was not that Krishna was sitting inside Arjuna. Krishna was a bodily being. There was no question of a war. They have divided the armies of the Pandavas and the Kauravas. However, those things do not happen here. Those are the limitless scriptures of the path of devotion. They do not exist in the golden age. There, it is your kingdom, your reward of knowledge. There, there is nothing but happiness. The Father establishes the new world, and so there would definitely be happiness in the new world. Would a father build an old home? A father would build a new home. That home is limited. This is the One who creates the new world which is called satopradhan. This world is now impure, tamopradhan. You are now sitting in the foreign kingdom of Ravan. Shiv Baba is called Rama. They make donations in the name of Rama, chanting, "Rama, Rama". Now, there is a vast difference between Rama and Shiv Baba. Shiv Baba now tells you children: Remember Me alone. You now have to return to the place you came from. Until you remember the Father and become pure, you will not be able to return home. There are very few among you who remember the Father accurately. It is not a question of saying anything through your lips. On the path of devotion, people say, "Rama, Rama", with their lips. If someone doesn't chant this, they call him an atheist. They sing very loudly. As the tree grows, so the paraphernalia of the path of devotion also grows. The Seed is very tiny. You do not have anything nor do you make any sound. You are simply told to consider yourselves to be souls and remember Me. You do not have to say anything with your lips. Children remember their physical fathers with their intellects. They do not sit and say: Baba, Baba. You now understand who the Father of souls is. All souls are brothers. Souls do not have any other name. However, the names of the bodies change. A soul is a soul and that One is the Supreme Soul. His name is Shiva. He does not have a body of His own. The Father says: If I had a body of My own, I would also have to take birth and rebirth. Who would then grant you salvation? People remember Me on the path of devotion. There are many images. You are now becoming residents of heaven from residents of hell. You have taken birth in hell but you will die in order to go to heaven. You have come here in order to go to heaven. Before a *bridge* is constructed, they hold a *foundation ceremony* and then the *bridge* continues to be constructed. The Father has already performed the inauguration (*foundation ceremony*) of the establishment of heaven. Preparations are now taking place. Does it take *time* to build a building? Once the *Government* begins to build one, they are able to construct it within a month. Abroad you can buy ready-made homes. In heaven your intellects will be deep, subtle and satopradhan. *Scientists* have very clever intellects. They will build things very quickly. There, the walls will be studded with jewels. Nowadays, they make *imitation* jewellery very quickly that sparkles even more than the *real* thing. Nowadays, they also have *machines* to manufacture things very quickly. There, it does not take long to build a house. It takes *time* to clean everything. It is not that the golden city of Dwaraka will rise from beneath the sea. Therefore, the Father says: Eat and drink, but simply remember the Father so that your sins can be absolved. There is no other method. You have been bathing in the Ganges for birth after birth, but no one has been able to attain

liberation or liberation-in-life. Here, the Father shows you the way to become pure. The Father says: I am the Purifier. You called out: O Purifier, Baba come! Come and make us pure. When a *drama* comes to an end, all the *actors* as well as the *creator* appear on the *stage*. They all stand on the stage. The same thing happens here too. When all souls have come down, you will then start returning. You are not ready yet. You have not reached your karmateet stage and so how can destruction take place? The Father only comes in order to teach you for the new world. There, there is no death; you are conquering death. Who enables you to conquer death? The Death of all Deaths. He takes so many back with Him. You return in great happiness. The Father has now come to remove everyone's sorrow. This is why people sing His praise: *God, the Father, liberate us from sorrow! Take us to the land of peace and the land of happiness!* However, human beings don't know that the Father is now creating heaven. When you go to heaven, the tree will be very small, and then, later, expansion will take place. All the other religions now exist whereas that one religion does not exist. The name, form, kingdom etc. all change. To begin with, you had a *double* crown and you then became those with a *single* crown. When the Somnath Temple was built, there was so much wealth. That is the biggest temple and it was *looted*. The Father says: You are becoming multimillion times fortunate. Continue to remember the Father at every step and you will accumulate multimillions. You are able to earn so much income by remembering the Father. In that case, why do you forget to remember such a Father? The more you remember the Father and the more *service* you do, the higher the status you will claim. Many good children fall as they move along. If you dirty your face, all the income you have earned will be lost. You will lose a grand *lottery*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. While looking after your household, keep your intellect's yoga with the Father. Do not make mistakes. You have to bring benefit to yourself and others by imbibing purity.
2. There is an income in the pilgrimage of remembrance and in this study. Trance is just wandering around: there is no benefit in that. To whatever extent possible, remain alert. Remember the Father and have your sins absolved.

Blessing: May you have good wishes and pure feelings and make the Father's sanskars your own *original* sanskars.

Even now, some children have various sanskars: of coming into *feeling*; of stepping away; of thinking about others and of listening to other things. You refer to having these sanskars by saying, "What can I do? This is my sanskar." This word, "mine", makes you slack in your efforts. It is Ravan's property, not "mine". However, the Father's sanskars are the *original* sanskars of Brahmins. Those sanskars are of a world benefactor, of one who has pure and positive thoughts and of one who has good wishes and pure feelings for everyone.

Slogan: Those who have power have a right to the treasure of all powers.

*** O M S H A N T I ***