

Essence: Sweet children, the basis of remembrance is love. If love is lacking, remembrance cannot be constant and if remembrance is not constant, you cannot receive love.

Question: What is it that the soul loves the most and what is the sign of that?

Answer: The soul loves the body the most. He has so much love for the body that he doesn't want to leave it. He continues to try and find many different ways to save it. The Father says: That is a dirty, tamopradhan body. You now have to take a new body and you must therefore remove your attachment from that old body. For you not to have any awareness of the body is your destination.

Om shanti. The spiritual Father explains to you spiritual children. You children know that the deity sovereignty has been inaugurated. Preparations are now taking place to go there. When a branch is opened, people try to get an important person to do the *opening*. When all the *officers* of a lower level see an important person, they would all come. For instance, if the *Governor* comes, then all the senior *ministers* etc. will come. If you just invite the *Collector*, important people do not come. This is why you have to try to get someone higher up to come. If he comes inside due to any reason, you can show him the path. Show him how you are receiving your unlimited inheritance from the unlimited Father. Apart from you Brahmins, no human beings would know this. You don't have to tell him directly that God has come. Many say, "God has come"; but no! There are many who call themselves God in this way. You have to explain that the unlimited Father has come and that He is giving the unlimited inheritance as He did in the previous cycle, according to the *drama plan*. You have to write this whole *line*. When people read this writing, they will try to come, and those who have it in their fortune will come. You children know that you are receiving an unlimited inheritance from the unlimited Father. Only the children who have faith in the intellect come here. While having faith in the intellect, they sometimes become those who have doubts in the intellect. Maya makes them fall. While moving along, they become defeated. It is not the *law* that only one side is always victorious and are never defeated; there is always both victory and defeat. In a battle, too, there are all three types: *first class, second class and third class*. Sometimes, those who don't fight also go to see the fight. That is *allowed*, because perhaps they may be coloured and become part of the army. The world does not know that you are maharathi warriors. However, you don't have any weapons etc. in your hands. Weapons would not seem right in your hands, but the Father explains that there is the sword of knowledge. They have then understood that to be something physical. You children have been given weapons of knowledge by the Father. There is no question of violence in that, but people don't understand this and so they have given physical weapons to the deities. They have depicted them as violent. That is total senselessness. The Father knows very well who are going to become flowers. The Father Himself says: The flowers should be at the front. It is *certain* that this one is going to become a flower. Baba doesn't mention any names. Otherwise, others would ask: Will I become a thorn? When Baba asks who will become Narayan from an ordinary man, everyone raises his or her hand. Each one can understand for the self that those who do a lot of *service* also remember the Father. Since they also have a lot of love for the Father, they will be able to remember Him. No one would be able to have constant remembrance. It is because there is no remembrance that you are unable to have love. Something that is loved is also remembered a lot. Parents pick up lovely children and sit them in their laps. Little children are flowers. Just as you children desire to go to Shiv Baba, so, little children also pull Him. He would instantly pick up little children, sit them in His lap and give them love. This unlimited Father is very lovely. He fulfils all your pure desires. What do human beings want? Firstly, they want good health so that they never fall ill. This good health is the best of all. If one has good health but no money, then, of what use is that good health? They want money through which they can receive happiness. The Father says: You are definitely going to receive both *health* and *wealth*. This is not anything new. This is something very old. This is what you say when you meet. You wouldn't say that it is hundreds of thousands of years or millions of years ago. No, you know when this world becomes new and when it becomes old. We souls go to the new world and then come into the old world. You are given the name "*all-rounders*". The Father has explained that you are *all-rounders*. While playing your *parts*, you have now reached the end of many births. You are the first ones to come and play your *parts*. That is the *sweet silence home*. People are so distressed looking for peace. They don't understand that they were in the land of peace and that they have come from there to play their *parts*. Now that those *parts* have ended, we will definitely go back to where we came from. Everyone comes from the land of peace. Everyone's home is Brahmlok, Brahmand, where all souls reside. They make a very big egg-

shaped Rudra. They don't know that souls are very tiny. They say that it is like a *star*, but it is a big image that is worshipped. You know that such a tiny point cannot be worshipped. So, what would they worship? This is why they make a larger image and worship it and pour milk over it. In fact, Shiva is Abhogta (One who doesn't experience the fruit of anything). So, why do they offer Him milk? If He were to drink that milk, He would become One who experiences everything. This too is a *wonder*. Everyone says: He is my Heir and I am His heir because we have sacrificed ourselves to Him. Just as a father surrenders himself to his child, leaving him all his *property* and goes away into the stage of retirement, so here, too, you understand that the more you accumulate with Baba, the more all of that will remain *safe*. It is remembered: Some people's wealth remained buried, some people's wealth was taken by the Government.... You children know that nothing is going to remain. Everything is going to be destroyed. It isn't that when destruction takes place and *aeroplanes* crash, thieves will take all the things. The thieves themselves will all be destroyed. At that time, stealing etc. will also end. Otherwise, when an *aeroplane* crashes, all the goods first come into the hands of the thieves, and they hide all of the goods just there, in the *jungle*. They do their work in *seconds*. They do the work of stealing in many different ways: some steal with *royalty* and others with '*unroyalty*'. You know that all of this is to be destroyed and that you will become the masters of the whole world. You won't need to search for anyone. You will take birth in a very high family. There is no need for money. Kings never think of taking money. Deities don't have the slightest thought of that. The Father gives you so much that there is never any question of stealing or jealousy etc. You become completely *full*. There are thorns and flowers. Here, all are thorns. Those who are unable to stay without vice would definitely be called thorns. From the king downwards, all are thorns. This is why Baba says: I make you like this Lakshmi and Narayan, that is, I make you into kings of kings. Those thorns go in front of the flowers and bow their heads. This Lakshmi and Narayan are sensible. The Father has also explained that those who are in the golden age are called emperors whereas those who are in the silver age are called kings. The greater ones are called emperors and those with a lower position are called kings. First, there will be the court of emperors. There are different levels of status; they would receive their chairs (of position), numberwise. For instance, when someone who was not going to come then decides to come, he would be given a chair first. Honour has to be maintained. You know that your rosary is being created. This is in the intellects of only you children, it is not in the intellect of anyone else. People take a rosary of Rudra and continue to turn its beads. You too used to turn the beads. You used to chant many mantras. The Father says: That too is devotion. Here, you have to remember the One alone. The Father especially says: Sweetest spiritual children, on the path of devotion you used to remember everyone because of body consciousness. Now constantly remember Me alone. You have found the one Father, and so remember that Father while sitting and moving around and you will experience a lot of happiness. By remembering the Father you receive sovereignty over the whole world. As *time* gets shorter, the more frequently you will remember Baba. Day by day, you will continue to move forward; the soul will never get tired. When someone climbs a mountain physically, he becomes tired. You won't experience any tiredness while remembering the Father. You will remain happy. You will remember Baba and continue to move ahead. Children have been making effort for half the cycle to go to the land of peace. People don't know anything about your *aim* and *objective*. You children have the introduction. The One for whom you did so much on the path of devotion now says: Remember Me. Just consider whether or not what Baba says is right. Those people think that they will become pure with water, but there is water here too. Is this the water of the Ganges? No. This is rain water that has accumulated. It continues to come from the spring. That cannot be called the water of the Ganges. It can never end. This too is nature. Rain stops but the water keeps coming. Vaishnavs always drink well water. On the one hand, they think that that is pure water and on the other hand, they go to bathe in the Ganges in order to become pure from impure. That can only be called ignorance. Rain water is always good. That is also a wonder of the *drama*: Godly wonders of *nature*. A seed is so tiny and yet such a big tree emerges from it! You also know that the earth becomes very barren and there is no strength left in it; there is no taste in it. The Father gives you children all the experiences here of what heaven will be like. It is not that now. This too is fixed in the *drama*. Children have visions. You go into trance and relate how the fruit there is so sweet. At the moment, you have visions, and later, when you go there, you will see it with your eyes and eat it with your mouth. Whatever visions you have now, you will see with your eyes. It then depends on your efforts. If you don't make effort, what status would you claim? Your efforts are now continuing. You will become like that. After this destruction, it will be the kingdom of Lakshmi and Narayan. You know this now. It takes *time* to become pure. The main thing is the pilgrimage of remembrance. It has been seen that even with the consciousness of brother and

sister, there are problems and you are therefore told to consider yourselves to be brothers. When you consider one another to be brother and sister, your vision doesn't change, but, by considering yourselves to be brothers, the body doesn't remain. All of us are souls, not bodies. Whatever you see here will be destroyed. You have to shed that body, become bodiless and return home. You come here to learn how to shed that body and return. This is your destination. The soul loves the body very much. The soul tries so many ways not to shed the body. "I should not shed this body." The soul has a lot of deep love for this body. The Father says: That is your old body. You are tamopradhan. Your souls are dirty. This is why you become unhappy and ill. The Father says: You mustn't love your body now. It is an old body. You now have to buy a new one, but there isn't a shop where you can buy one. The Father says: Remember Me and you will become pure. Then, you will also receive a pure body. Even the five elements will be purified. The Father explains everything and then says: Manmanabhav! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We are Shiv Baba's heirs and He is our Heir. Surrender yourself totally to the Father with this faith. However much you accumulate with Baba will remain *safe*. It is said: Some people's wealth will be buried...
2. You now have to become flowers from thorns. Claim a right to the Father's love with constant love and *service*. Day by day, continue to move forward in remembrance.

Blessing: May you do service and also enable the spiritual endeavour of an attitude of unlimited disinterest to *emerge* and thereby become an embodiment of success. You receive happiness and power from service, but it is in service that the attitude of disinterest finishes and therefore, awaken the attitude of disinterest in yourself. Just as when you make *practical plans* for service *emerge*, you achieve success, So, now let the attitude of unlimited disinterest *emerge*. No matter how many facilities you have received, do not let the spiritual endeavour of the attitude of unlimited disinterest become *merged*. Let there be a *balance* of facilities (sadhan) and spiritual endeavour (sadhana) and you will become an embodiment of success.

Slogan: To make the impossible possible is a sign of God's love.

*** OM SHANTI ***