

Essence: Sweet children, day and night, think, “Baba, Baba” within and you will experience limitless happiness. It will remain in your intellects that Baba is giving you the treasures of Kuber (a very wealthy king).

Question: Which children does Baba call *honest* flowers? Say what indicates such children.

Answer: *Honest* flowers are those who never become influenced by Maya. They do not come into conflict through Maya. Even if such *honest* flowers come *last*, they make effort to go *fast*. They keep the aim of going ahead of even the older ones. They stay busy in making effort to remove their defects. They do not see the defects of others.

Om shanti. God Shiva speaks. He is the spiritual Father because Shiva is the *Supreme* Spirit, the Supreme Soul. Every day, the Father explains new things to you. There are many sannyasis etc. who relate the Gita. They are not able to remember the Father. The word “Baba” cannot emerge from their lips. This word is for those on the family path whereas they belong to the path of isolation. They only remember the element of light. They never say “Shiv Baba”. You can go and check. When great knowledgeable sannyasis, such as Chiminyananda etc., relate the Gita, it isn't that they consider Krishna to be the God of the Gita or have yoga with him. No; they only have yoga with the element of light. They have knowledge of the brahm element and the elements. It is not possible for anyone to call Krishna “Baba”. Therefore, Krishna is not the Baba who relates the Gita. Everyone calls Shiva “Baba” because he is the Father of all souls. All souls call out to Him: Supreme Father, Supreme Soul. He is the *Supreme*, the highest, because He resides in the supreme abode. All of you also reside in the supreme abode but He is called the Supreme Soul. He never takes rebirth. He, Himself, says: My birth is divine and unique. There is no one else who can enter a chariot and show you the way to become the masters of the world. This is why the Father says: No one knows Me as I am or what I am. It is only when I give My own introduction that you can come to know Me. How can those who believe in the element of light or the elements consider Krishna to be their Father? All souls are children. How could everyone call Krishna “Father”? It cannot be said that Krishna is everyone's Father and that we are therefore all *brothers*, or that Krishna is omnipresent. Not everyone can be Krishna. If everyone were Krishna, they would also have to have a father. Human beings have forgotten everything. Because of them not knowing Him, it is said: Only a few out of multimillions know Me. Anyone can recognize Krishna. People from abroad also know him. They call him *Lord* Krishna. They also have an image of him, but, in fact, it is not an accurate image. They hear from the people of Bharat that he is worshipped a great deal. Therefore, it is written in the Gita: God Krishna. Can God be called *Lord*? They say: “*Lord* Krishna”. In fact, important people are given the *title* “*Lord*”. They give this to many. This is called the city of darkness. They call any impure person a *lord*. There is such a difference between impure people of today and Shiva or Shri Krishna. The Father says: The knowledge that I give you now will later disappear. It is I who come and establish the new world and it is I who now give you knowledge. It is only when I give knowledge that you children can listen to it. No one, apart from Me, can relate it. No one even knows it. Can those sannyasis remember Shiv Baba? They cannot even tell others to remember incorporeal God. Have you ever heard them say this? Even many well-educated people don't understand anything. The Father now explains that Krishna is not God even though human beings continue to call him God. There is so much difference! The Father sits here and teaches you children. He is the Father, the *Teacher* and the Guru. Shiv Baba sits here and explains to everyone. Because of not understanding this, they have not shown Shiva in the Trimurti. They portray Brahma, who is called the Father of Humanity, the one who creates people. However, he is not called God. God does not create people, all souls are the children of God. He therefore has to create people through someone. Who *adopted* you? The Father *adopted* you through Brahma. It is only when you first become Brahmins that you can then become deities. You have never heard this aspect before. The Father of Humanity surely has a *part*; he surely has to *act*. Otherwise, where would so many people come from? They cannot be children born through vice. Those brahmins born through vice would say that their *surname* is “Brahmin”. Everyone's name is different. Prajapita Brahma is called by that name only after Shiv Baba enters him. This is a new aspect. The Father Himself says: No one knows Me. No one knows the world cycle either. This is why the rishis and munis all say: Neti, neti. They neither know the Supreme Soul nor the creation of the Supreme Soul. The Father says: Only when I come and give My own introduction can they know Me. Those deities there do not know how they received their kingdom; they don't have any of this knowledge. Once they have attained their status, there is no need for knowledge. Knowledge is needed for salvation. They will have already attained salvation. These are very

deep matters that have to be understood. Only sensible ones will understand. However, the old mothers etc. do not have as much wisdom. Each one of you has your own *part* according to the *drama plan*. They would not say: O God, give me a good intellect! If I were to give everyone the same intellect, everyone would become Narayan. Would everyone sit on the throne on top of each other? Yes, the *aim* and *objective* is to become that. Everyone is making effort to change from an ordinary man into Narayan; they will become that according to their efforts. If you all raised your hands to say that you will become Narayan, the Father would laugh internally. How can everyone become the same? They would all be numberwise. There is Narayan the *First, the Second, the Third*, just as there is Edward the *First, the Second, the Third* etc. Although you have the same *aim* and *objective*, each of you can understand for yourself what status you would claim if your activity remains as it is. You definitely have to make effort. Baba brings numberwise flowers, and He could also give them out, numberwise. However, He does not do that because some of you would lose hope. Baba knows and He also sees which ones are doing more *service*, which ones are good flowers. Then, all the rest are numberwise. There are many older ones sitting here but there are also some new, good flowers. He would say: This one is a *number one honest* flower. He does not have any conflict or jealousy etc. Many definitely still have one defect or another. No one can be called complete. You need to make a great deal of effort in order to become 16 celestial degrees full. No one can become complete yet. Even now, good children have a great deal of jealousy in them. They do have defects. The Father knows what type of effort each of you is making. What do the people of the world know? They do not understand anything. Very few people understand. The poor understand quickly. The unlimited Father has come to teach you. By remembering that Father, your sins will be cut away. We have come to the Father. We will definitely receive the inheritance of the new world from Baba. It is numberwise, from one hundred to one, but, once you know the Father, once you listen to a little knowledge, you will definitely go to heaven. It is not a small thing to go to heaven for 21 births. It is not like they say when someone dies, that he goes to heaven for 21 births. Where is heaven? There is so much *misunderstanding*! Even good and important people say that So-and-so has gone to heaven. They don't understand what they refer to when they say "heaven." Only you know this. You are also human beings but you have become Brahmins. You call yourselves Brahmins. You Brahmins have one BapDada. Therefore, you could ask the sannyasis: The great versions spoken by God say, "Forget the body and the religions of the body and remember Me alone!" Was it Krishna who said, "Remember Me alone"? Is it Krishna you remember? They would never say "yes". There would then be revelation. The poor innocent ones who go to them don't know anything. They become angry in front of their *followers*. The name Durvasha (sage known for his anger) is remembered. They have a great deal of arrogance. They have many *followers*. It is the kingdom of the path of devotion. No one has the power to question them. Otherwise, you could ask them: You worship Shiv Baba, so whom do you call God? Is God in the pebbles and stones? Later on, they will come to understand all of these things. They now have so much intoxication. All of them are worshippers. They cannot be called worthy of worship. The Father says: Scarcely a few know Me. Out of you children too, only a few know Me *accurately* as I am and who I am. Internally, you experience a great deal of happiness. You understand that Baba is giving you the kingdom of heaven. You receive the riches of Kuber. A play about Aladdin's lamp is also shown. When the lamp is rubbed, huge treasures emerge. Many such plays are shown. There is also a story about what an emperor, whose friend was God, did. He would give his kingdom for a day to the first person who came on to the bridge. All of those are just stories. Now, the Father explains that God is the Friend of you children. He enters this one and eats, drinks and plays with you. The chariot of Shiv Baba and Brahma Baba is one and the same. Therefore, Shiv Baba must also surely be playing with you. When you remember the Father whilst playing, it means that both are in this one. There are two: Bap and Dada. However, no one understands this. They say that He came in a chariot and so they have portrayed a horse chariot. It cannot be said that Shiv Baba sits in Krishna and gives knowledge. They then say: God Krishna speaks. They do not say: God Brahma speaks". No; this is the chariot. It is said: God Shiva speaks. The Father sits here and gives you His own introduction and tells you the beginning, the middle and the end of creation and its *duration*. No one else knows these things. Those who are *sensible* would use their intellects. Sannyasis have to renounce everything. You also renounce the whole world including your bodies. You understand that those are your old skins and that you have to go to the new world. We souls are not residents of this place. We only come here to play our *parts*. We are originally residents of the supreme abode. You children also know what the incorporeal tree up there is like. All souls reside there. This *drama* is predestined. There are many billions of human souls. Where do they all reside? In the incorporeal world. However, the stars in the sky are not souls. People have even called those stars deities,

but they are not deities. We call Shiv Baba, the Sun of Knowledge. Those stars cannot be called deities. So many wrong things have been written in the scriptures. All of that is the paraphernalia of the path of devotion through which you have continued to come down. You will definitely come down if you are to take 84 births. This is the *iron-aged* world. Satyug is called the *golden-aged* world. Who resides there? The deities. No one knows where they went. You understand that they took rebirth. The Father has explained that, whilst taking rebirth, they changed from deities into Hindus; they became impure. No one else's religion changes in this way. No one knows why their religion changed. The Father says: They became corrupt in their religion and their behaviour. When they were deities, they were pure couples. Then they became impure in the kingdom of Ravan and so they could no longer be called deities. This is why the name Hindu was given. God Krishna did not establish the deity religion. Surely, it must have been Shiv Baba who came and established it. People celebrate the birth of Shiva or the night of Shiva, but they do not know what He did when He came. There is also the scripture "Shiva Purana". In fact, there is only the one Gita of Shiva which Shiv Baba spoke. There are no other scriptures. You do not commit any violence. No scripture of yours is created. You go to the new world. There are no scriptures or Gita etc. in the golden age. Who would study them there? People say that the Vedas and scriptures have existed since the beginning of time. They do not know anything. There are no scriptures in heaven. The Father created the deities. They all attained salvation and so there would be no need for them to study scriptures. There are no scriptures there. The Father has now given you the key of knowledge through which the locks on your intellects have opened. Previously, those locks were completely locked and so you did not understand anything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not be jealous of anyone. Remove your defects and make effort to become complete. Claim a high status by studying.
2. Renounce everything including your own body. Do not commit any type of violence. Do not have any arrogance.

Blessing: May you be free from anger by remaining free from selfishness, jealousy and irritation. You may give your ideas and *offer* yourself for service, but, after giving your ideas, do not change those ideas into desires. When your thoughts change into desires, there is then irritation. However, give your ideas selflessly, not with selfish motives. Do not think, "This should happen because I said so." *Offer* yourself, do not get caught up in "Why"? or "What"? Otherwise, one by one, the companions of jealousy and dislike will also come. Anger arises because of selfishness or jealousy. Now, become free from those.

Slogan: Become a messenger of peace and give everyone peace: this is your *occupation*.

*** OM SHANTI ***