

**Souls who are close in being equal to the Father at the confluence age
will also have a close relationship in the future.**

Today, BapDada was seeing, personally, in front of Him, all the children from this land and abroad even though they may be far away. On seeing all the children and especially the children from abroad, He is saying “Well done!” to them for one particular thing. Children who have been hidden in all the corners of the world have recognised the Father and have firm faith and have taken a very good *jump*. Although hidden behind the curtain of different religions, they drew those curtains apart in a *second* and became souls who are co-operative with the Father and are easily overcoming obstacles that have come to them in their love. This is why BapDada is especially saying “Well done!” to them. BapDada constantly co-operates with such children who remain courageous. The Father is with every child in every act. All of you children have received the *gift* of a *lift* of the intellect from BapDada. All of you have received the *gift*, but it depends on each one of you how you use it. It is a very *powerful* and easy *gift* of a *lift*. You can reach wherever you want in a *second*. This *wonderful lift* can go to all three worlds. As soon as you *switch* on your awareness, you can reach there within a *second*. With this *lift*, you can stay in whatever world you want and experience it for as long as you want. The special way to *use* this *lift* is to be *careful* at amrit vela and accurately *set* the *switch* of your awareness, so that it continues to work *automatically* throughout the day. You know how to *set* it, do you not? You have been practising this very well, have you not? The *lift* of your divine intellect doesn’t get stuck anywhere during the day, does it? By your using this *lift* with *authority*, it will never deceive you. The *lift* of the present confluence age is the *lift* of a divine intellect. Together with this, BapDada is also now giving you the *gift* of your future kingdom. BapDada only gives you children the key to the *gates* of heaven. The key means to have all rights, that is, to be one who has all rights: to have the key of all rights means the *gate* is open. You know very well who will be *number one* in having all rights, that is, who will open the *gate* first with all rights. However, he will not open it on his own. All of you will also be there at the time of the inauguration. Will you just be observers or will you be those who inaugurate it with him? Who will you be? You will be his companions, will you not? At least you will be his companions who applaud and shower flowers of happiness. Seeing the closeness of time, BapDada is also seeing what close relationship each child has with BapDada. He is seeing who are very close, who are close and who are watching from a short distance. The *double* future of the children is in front of BapDada. One is the future of the confluence age, that is, the future of becoming equal to the Father. The other is the future of the *first* birth, that is, the future of heaven. Here, you will be close in becoming equal to Him and there, you will be close in your relationship. To the extent that you have His company through being equal here, accordingly, such souls will be with Him in the incorporeal world too. In heaven, too, such souls will have a relationship with him in every activity of the day. Just as you now talk to Him, play with Him and fulfil your responsibility with Him, so too, in the future, you will play with him in the garden from the morning onwards. You will dance with him, study with him in school, and constantly be meeting him in this way and also rule with him. Brahma Baba was constantly a master of the self; he was never dependent on anyone or anything, but always had all rights over the self. Similarly, such souls who *follow* Father Brahma, those who constantly have the thought in the corporeal form that self-sovereignty is their birthright: those who are such self-sovereigns will rule with him there too. The *number one regular* and *punctual Godly students* here will also study with him there because Father Brahma is the *number one Godly student*. Those who constantly swing in supersensuous joy with the father here will also swing with him there. Those who dance in happiness of all attainments here will also dance with him there. Those who experience the Father’s companionship here by having similar virtues and sanskars and being close in all relationships will have a close relationship with the *royal family*. So, BapDada was seeing both futures in each one’s eyes. To be with him in the *first* birth is the *first number* reward. So, all of you foreign children will come with him in the *first* birth, will you not? Will you all come in the *first* birth? Through which aspect can you recognise who will come in the *first* birth? Those who have been unadulterated and free from obstacles from the beginning until now; those who would have encountered obstacles but would have overcome those obstacles and not been influenced by them. To be free from obstacles doesn’t mean that no obstacles will come to you. It means to be a destroyer of obstacles or victorious over those obstacles. If everything is OK in both

of these aspects from the beginning until now, you can become a companion in the *first* birth. This is an easy path, is it not? Achcha.

Children from Karnataka have also come. This is also a foreign place in Bharat. It is easy to come from London, but all of you (those from Karnataka) come here having made a lot of effort. So, the fruit of your effort is the instant fruit of meeting the Father. You have very deep love for Baba. The Father is pleased to see the deep love of the children. Constantly keep the flame of your deep love eternal by constantly putting in the oil of paying *attention*. They light many lamps in Karnataka. Just as you have been igniting physical lamps, so, you must also always keep the lamp of your deep love alight. Do all of you consider yourselves to be the Father's children who have the fortune of happiness? Achcha, today is a day for us meeting.

To all the long-lost and now-found beloved children, to the children who are creating their elevated fortune, to the children who are masters of themselves, to the children who constantly have the tilak and who remain seated on the throne, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Purity is the main personality of Brahmin life.

Do you constantly experience yourselves to be those who have the *personality* of complete *purity* in your thoughts, words and deeds? The *personality* of Brahmins is that of *purity*, so do you experience the *personality* of Brahmin life in your life? The greater the *personality* you have, the more you will be praised as a special soul. The most important *personality* is that of *purity*. How did Father Brahma become Adi Dev, the first *prince*? On the basis of his *personality* of *purity*, he claimed the first position in the *list* of *personalities*. So, you are *following* the *father*, are you not? Even the *sanskars* are of *purity*. The *sanskars* of a Brahmin life are pure. Therefore, because people consider them to be great they invite brahmin priests to perform any auspicious or elevated task. Purity is their greatness. Do you experience within yourselves your original *sanskars* of this Brahmin life? Has purity become the *sanskars* of your birth? Some have *sanskars* of anger from birth and so they say, "I didn't want to do that, but my *sanskars* have been like this from birth." Similarly, these *sanskars* continue to work from the moment of your birth. To have no thoughts of impurity, even in your dreams, is known as having a *personality* of *purity*. It is because of this *personality* that, even today, souls of the world bow down to you. Even though they do not know the great souls, they bow down to them; they don't bow down to ordinary souls. So, you are such great souls, are you not?

2. The seed of attachment is relationships, and, by *cutting* yourself off from this seed, all your complaints will stop.

All of you mothers are destroyers of attachment, are you not? Can there be attachment to anyone else once you have forged all relationships with the Father? Without a relationship, there cannot be attachment to anyone. Always remember that when you don't have any relationship with anyone else, there can be no attachment to anyone else. The seed of attachment is relationship. How can the tree grow once you have cut the seed? If there is still attachment, it proves that you have only cut off a little and have only forged a little, and so you are holding onto both sides. Those who hold onto both sides can neither reach their destination, nor leave the shores. You are not like that, are you? Are all of you destroyers of attachment? In that case, don't complain afterwards and ask what you can do because of your bondage, because you can't cut those bondages. When you have finished all attachment, you automatically become an embodiment of awareness, and you then no longer use the language of not being able to cut or end your bondages. You then become an embodiment of all attainments. Those who are constantly in the stage of *manmanabhav* also remain free from the bondage of their minds too.

Meeting double foreigners:

Are all of you constantly the Father's "*nearest and dearest*"? What do you consider yourselves to be? Is your reward of the previous cycle clearly in front of you? Out of all the special *parts* of this confluence age, the *double-foreign* souls have a special *number one part*. *Double-foreign* children have a special blessing from BapDada. What is that? The moment you foreign children take birth, in the first moment, you receive the special blessing from BapDada of remaining constantly under the canopy of His protection. It is shown in the scriptures of Bharat that even though Shri Krishna was born in a *jail*, whilst he was being taken across

the river, the snake became a canopy for their *safety*. So, too, double-foreign children have the blessing that, no matter how impure the atmosphere may have been; no matter what adverse situations there may have been, the canopy of the Father's protection has constantly kept you children *safe* and will do so till the end. 2) The double-foreign children are also specially helped by them constantly experiencing the Father's company. 3) From the moment of birth, foreign children have the special co-operation of the sanskars of doing service. You have received this special *part* according to the *drama*. 4) You foreigners have also been blessed with the mine of experiences in your pilgrimage of remembrance. So, say how *lucky* you are! You are BapDada's special and invaluable confluence-aged jewels. BapDada will keep all of you invaluable jewels as *samples* for the world. Therefore, you should remember nothing but the Father and service. Do you experience Baba's company? What do those of the Shakti Army think? Shiva and the Shaktis are always combined, are they not? The very name is Shiv-Shakti. Shiv-Shaktis cannot remain without having remembrance. Whenever you carry out a task, always consider yourself to be doing it as an instrument for world service. This is known as being like a lotus. So, do all of you remain just like the lotus flower, detached and loving to the Father while carrying out a task? Pandavas are like lotus flowers, are you not? Even your lokik work is for bringing many other souls into connection with you, because, in order to do Godly service, you have to create connections. So, you receive ready-made connections in this way. This is why you are given *directions* for both types of work. The more you increase your connections with them, accordingly there will no longer be a need for those connections. Then, your lokik work will be finished and you will become instruments to do the alokik work. All of you will have this *stage* and it will remain all the time. So carry on with your work and consider it to be a *chance* to serve.

Australian Group:

Those from Australia have put the thought of revealing the Father into practice very well. The practical form you show other souls and thereby enable them to experience what you have experienced is very good. BapDada makes Australia *number one* in having this speciality. Just as it is remembered in Bharat that every home is a temple, so too, those who give the proof of service and make every home in Australia into a temple, that is, into the homes of those who are to come, are claiming *number one*. So, who are all of you? You are the living idols living in the temple. Do all of you consider yourselves to be *number one*? The Father is pleased that everyone who sees you will *follow* you. First of all, there will be *queues* in Australia. Just as the Father has hopes in His children, so too, you are the stars of hope. Spread such a sound over the whole of Australia that the sound of Australia reaches Bharat first. Only when the sound is very loud will it reach Bharat. In order to make the sound loud, there should be the same sound everywhere that your Father has come in an incognito form. Just as you were incognito and the Father revealed you, so too, you have to reveal the Father. If all you Shaktis give your fingers of co-operation, everything will be easy. All of you are very good jewels. Each jewel has its own speciality. When you constantly move along while considering yourself to be a jewel of the previous cycle, you will receive your birthright of victory and become victorious. Achcha.

Blessing: May you be a *lighthouse* who dispels the darkness by having a *direct connection* with God's *light*.

You children have a *direct connection* with God's *light*. Simply put *on* the *switch* of awareness of self-respect with the *direct line* and there will be *light*. No matter how many thick grey clouds there may be to hide the light of the sun, they will also disperse. By doing this, you will of course remain in the *light*, and you will also become a *lighthouse* for others.

Slogan: Become intense in your efforts for the self, and the Maya of others will easily run away through your *vibration*.

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