

Essence: Sweet children, *son shows Father*. Renounce following the dictates of your mind and follow shrimat for only then will you be able to *show* the Father.

Question: Which children does the Father definitely protect?

Answer: The children who are honest are definitely protected. If someone is not being protected, there must definitely be one type of falsehood or another inside him. To *miss* the study or to have doubts means that there is one or another falsehood within. Maya then trips them up and makes them fall.

Question: For which children is Maya a magnet?

Answer: Maya is like a magnet for those who are attracted to her beauty. The children who follow shrimat will not be attracted.

Om shanti. The spiritual Father sits here and explains to you spiritual children. You children have the faith that the spiritual Father is teaching us spiritual children, and it is remembered in this way: Souls remained separated from the Supreme Soul for a long time. They don't remain separated in the incorporeal world. There, everyone stays together. If they become separated, it surely means that they have come from there to play their own *parts*. From being satopradhan, they continue to come down and become tamopradhan. They call out: O Purifier, come and purify us! The Father too says: I come every 5000 years. This world cycle is 5000 years. Previously, you didn't know this. When Shiv Baba explains, He would definitely explain through someone's body. He doesn't make a sound from up above. There is no question of power or inspirations. You souls enter bodies and converse. Similarly, the Father says: I too give *directions* through a body. Then, however much they follow them, they benefit themselves. Whether you follow shrimat or not, whether you listen to the *teacher* or not, you are only bringing benefit or loss to yourselves. If you don't study, you will surely *fail*. This one also explains: You have to learn from Shiv Baba and then teach others. *Father shows son*. It is not a matter of a physical father. That One is the spiritual Father. You understand that the more you follow shrimat, the more inheritance you will claim. Those who follow directions fully will claim a high status. Those who don't follow them will not receive a high status. The Father says: Remember Me and your sins will be absolved. You have accumulated a lot of sin in Ravan's kingdom. You have become very sinful souls by indulging in vice. There are definitely pure and charitable souls as well as sinful souls. Sinful souls go and bow down in front of the charitable souls. People don't know that the deities, who are charitable souls, then take rebirth and become sinful souls. They believe that they (the deities) are always charitable souls. The Father explains: By taking rebirth, they come down from the satopradhan stage to the tamopradhan stage. When they become completely sinful souls, they call out to the Father. When they are charitable souls, there is no need for them to have remembrance. So, you children have to explain this and do *service*. The Father will not go and tell this to everyone. You children are worthy of doing *service* and so you should go. Day by day, human beings are continuing to become like devils. Because of not having that recognition, they don't hesitate to speak a lot of rubbish. People say that the God of the Gita is Krishna. You explain that he is a bodily being and that he is called a deity. Krishna cannot be called the Father. Here, everyone remembers the Father. There cannot be anyone else who could be the Father of souls. This Prajapita Brahma also says: You have to remember the incorporeal *Father*. This one is the *corporeal father*. A great deal is explained, but because some do not understand fully, they take the wrong path and go into the jungle. The Father shows you the path to go to heaven. In spite of that, some go to the jungle. The Father explains: It is Ravan who takes you to the jungle. You are defeated by Maya. You forget the path and so you become thorns of that jungle. You will then go to heaven later. You have come here to make effort to go to heaven. The silver age cannot be called heaven; it is reduced by 25%. That is considered to be *fail* marks. You have come here to leave the old world and go to the new world. The silver age cannot be called the new world. Those who fail go there because they don't follow the right path; they continue to fluctuate. You realise that you don't have the remembrance that you should have. Those who become residents of heaven are said to have *passed* with good marks and those who become residents of the silver age are considered to have failed. You are becoming residents of heaven from residents of hell. Otherwise, you would be called those who have failed. In a worldly study, they have to repeat a year. In this, there is no question of repeating a year. Birth after birth and cycle after cycle, you *pass* the same examination that you passed in the previous cycle. The secrets of this *drama* have to be understood very well. Some believe that they will not be able to continue here. For some old people, you have to hold onto their hands whilst they walk; otherwise, they would fall. However, if it is not in their fortune, no matter how much you emphasise that they have to become flowers, they don't become that. An

uck is also a flower, but those thorns prick. The Father explains to you so much. The Shiva whom you used to worship yesterday is today teaching you. In every situation, it is emphasised that you have to make effort. It is seen that Maya makes very good flowers fall. She completely breaks their bones and they are called *traitors*. Those who leave one kingdom and go to another are called *traitors*. The Father says: Those who belong to Me and then belong to Maya are also called *traitors*. Their activity becomes like that. The Father has now come to liberate you from Maya. Some children say that Maya is very powerful and that she pulls them to her side. Maya is like a magnet. At this time, she adopts the form of a magnet. The amount of beauty in the world has increased so much. Previously, those films etc. did not exist. All of those things have been invented in the last 100 years. Baba is experienced. Therefore, you children have to understand the deep secrets of this *drama* very clearly. Everything is *accurately* fixed. It is as though in the last 100 years, this place has become like Paradise for your *opposition*. So, it can be understood that heaven will now come even sooner. *Science* too is very useful; it gives a lot of happiness. In order for that happiness to become permanent, this old world has to be destroyed. The happiness of the golden age is only in the fortune of Bharat. Others come later when the path of devotion begins. When the people of Bharat fall, those of the other religions come down, numberwise. Gradually Bharat falls right to the floor. It then has to ascend. Here, too, you ascend and then descend. People fall so much, don't even ask! Some don't even believe that Baba is teaching them. Some very *serviceable* children whom the Father praises also get caught in Maya's claws. There is wrestling. Maya too fights in the same way; she knocks you right down. As you children make progress you will continue to become aware of everything. Maya makes you fall fast asleep. Nevertheless, the Father says: Once you have heard knowledge, you will definitely go to heaven. However, you won't be able to claim a status. Whatever effort each of them made in the previous cycle, or if they fell whilst making effort, they ascend and descend in the same way now too. There is victory and defeat. Everything for the children depends on their remembrance. You children receive these limitless treasures. Those people go bankrupt and lose hundreds of thousands. Some become wealthy with hundreds of thousands, but that too is just for one birth; they would not have all that wealth in their next birth. There is also a lot of suffering of karma. There, in heaven, there is no question of suffering for your karma. At this time, you accumulate so much for your 21 births. Those who make full effort claim the full inheritance of heaven. It should remain in your intellects that you are truly claiming the inheritance of heaven. You must not think about your falling down again. You have come down the most and you now have to ascend again. Effort also continues to take place *automatically*. The Father explains: Look how powerful Maya is! Human beings have so much ignorance. Because of that ignorance they say that the Father is omnipresent. Bharat was so *first class*! You understand that you were like that and that you are now becoming like that once again. There is so much praise of these deities, but no one, apart from you children, knows about them. Only you know that the unlimited Father, the Ocean of Knowledge, comes and teaches us. Even then, Maya brings about doubts in many. They then don't stop telling lies and cheating. This is why the Father says: Write your *chart* honestly. However, because of body consciousness, some don't tell the truth. So, that too becomes a sin. One should tell the truth. Otherwise, there will be a lot of punishment. A lot of punishment is also received in the *jail* of a womb. They cry out in distress that they will not perform such actions any more. It is like when someone is being beaten; he continues to ask for forgiveness. Even after receiving punishment, they still continue to do the same. You children now understand when the kingdom of Maya began. They continue to commit sin. The Father sees that you are not becoming so sweet or soft and gentle. The Father moves along whilst being so soft and gentle like a child. Because He continues to move along according to the *drama*, He says: Whatever happened is the destiny of the *drama*. He also explains that the same should not happen in the future. Here, Bap and Dada are both together. Dada's directions are his own and the directions of God are His own. You should understand who is giving you these directions. This one is also a father, is he not? You should listen to the father. Baba is the senior Baba and this is why Baba says: Always think that Shiv Baba is explaining to you. If you don't understand this, you won't be able to claim a status. According to the *drama plan*, there is the Father and also Dada. You receive the Father's *shrimat*. Maya is such that she makes even strong mahavirs perform wrong actions. It is then understood that that one is not following the Father's directions. They themselves also *feel* that they are following their own devilish directions. The One who gives you *shrimat* has now become present here. His directions are God's directions. The Father Himself says: If you receive such (wrong) directions from this one, then I am sitting here to rectify that. I have taken his chariot. It was because I took his chariot that he was insulted. Otherwise, he was never insulted before. He is insulted so much because of Me. So, I also have to look

after him. The Father would definitely protect him, just as a father protects his children. The more honesty you have, the more protected you will be. Those who are false are not protected. Their punishment becomes fixed for all time. This is why the Father says: Maya catches hold of you by the nose and completely finishes you off. Some children themselves *feel* that Maya is eating them, and so they stop studying. The Father says: Definitely study! Achcha, if someone is blamed for something, just remember: Whatever each one does, he will receive the fruit of that in the future because the world is now changing. Maya trips you up in such a way that you don't have that happiness. Then, you cry out: Baba, I don't know what is happening! On a battlefield you have to remain very careful that no one trips you up. Nevertheless, those who have greater strength make the weaker ones fall. They then continue with it the next day. This battle with Maya will continue till the end. They continue to fluctuate. Some children don't tell the truth. They have a lot of fear of losing their honour and think, "What will Baba say?" Unless you tell the truth, you cannot move forward. It continues to bite your conscience inside and that then grows. Some never tell the truth by themselves. Sometimes, there are two people involved; you feel that the other one will tell Baba about it, so you yourself come and tell Baba. Maya is very powerful. It is then understood that it is because they don't have such a high status in their fortune that they hide something from the *Surgeon*. By your hiding it, the illness will not be removed. The more you hide it, the more you will continue to fall. There are evil spirits in everyone. Until you reach your karmateet stage, the *criminal eye* won't leave you alone. The greatest enemy is lust. So many fall. Baba repeatedly explains: You mustn't remember any bodily beings; no one except Shiv Baba. Some are so firm that they never remember anyone else. A very faithful wife would not have an impure intellect. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. The One who is teaching us is the unlimited Father, the Ocean of Knowledge, Himself. Never have any doubt about this. Renounce telling lies and cheating and keep your *chart* with honesty. Never become body conscious or a *traitor*.
2. Keep the *drama* in your intellect and become very sweet and soft (humble) like the Father. Do not show your arrogance. Stop following your own dictates and follow the one Father's elevated directions.

Blessing: May you be an angel who is loved by everyone by having loving drishti and feelings for everyone.

If an angel comes to people even in their dreams, they are so happy. An angel means one who is loved by all; not one loved by a few, but loved by all; not one who loves those who love him, but one who loves everyone. No matter what a soul may be like, your drishti and your feelings should be of love. This is known as being loving to all. Even if someone *insults* you or dislikes you, always let feelings of love and benevolence emerge because that soul is under an external influence at that time.

Slogan: Those who are full of all attainments are always happy, cheerful and have the fortune of happiness.

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