

**18/01/14 These sweet and invaluable, elevated versions are to be read in the morning class 18/01/14
on the Day of Remembrance of our Beloved Pita Shriji Prajapita Brahma.**

Essence: Sweet children, you now have to return home and you must therefore, practise going from “*talkie*” into “*movie*” and from “*movie*” into “*silence*”.

Om shanti. The spiritual Father sits and explains to the spiritual children. He explains so much and makes you sensible. The Father has come to make you pure and to teach you. Your *aim* and *objective* is in front of you. You should have goose pimples of happiness by remembering such a Father. You children know that, day by day, you also have to go into silence. Everyone loves peace a lot. Eminent people neither speak a lot nor speak loudly. You are becoming very eminent human beings, but, in fact, you cannot be said to be humans; you are becoming deities. Deities speak very little. Since you are to become deities, you have to practise going from “*talkie*” into “*silence*”. It is understood that those who remain in silence pay *attention* to themselves. Since you have to go to the land of silence, you also have to speak very softly. Speaking softly, softly, you will go to the land of silence. The more you stay in silence, the more peace you spread. When someone speaks loudly, just tell them: Quiet! Do not make so much noise. You know that we are establishing peace. There is peace in the golden age, is there not? In the incorporeal world, there is peace anyway. You don't even have a body there, so how would you speak? The Father gives *shrimat* to you children. He explains: Sweet children, you now have to return home. You have to go from “*talkie*” into “*movie*” and you will then go into *silence*. Give this message to whomever you meet. To the extent that you stay in silence, so it will be understood that you people have just this one concern. The nature of remaining peaceful is very good. Such people seem very sweet. It is better not to say anything than to say useless things.

Sweet children, you have to serve all souls with a lot of interest. Make each one worthy of doing service. Those who serve others with a lot of love are loved by everyone. You must never have any ego about service. You children have received the musk of knowledge from the Father and you have to give that to others. You have to pay a lot of attention to the company you keep. Always keep the company of flowers. You children will remain very, very safe through the pilgrimage of remembrance. To the extent that you stay in remembrance, so you will have happiness and your *manners* will continue to improve. Sweet children, you definitely, definitely, have to reform your *character*. Each one of you should ask your heart: Is my nature very, very sweet? Do I upset anyone? Never let the atmosphere become such that it upsets others. You have to try to do this because you children are on very elevated service. You have to give light to the whole stage. You are the living stars of the earth. They speak of the celestial deities. Those stars are not deities. You are greater and more powerful than those because you lighten up the whole world. You are the ones who are going to become deities.

The Father sees His living stars. A soul is such a tiny star. There is the splendour of stars up above. Some stars are very bright and others are less. Some are close to the moon. You children become completely pure with the power of yoga and so you sparkle.

You children are now receiving the imperishable *lottery* of the jewels of knowledge and so you should have so much happiness. Continue to jump with joy inside. This life of yours is remembered to be as valuable as a diamond. Only you Brahmins become *knowledge-full* and so you have the happiness of *knowledge*. You are even more elevated than those deities. So, your faces should be constantly blooming in happiness.

The Father blesses you children: Sweetest children, may you always be peaceful. May you have a long life, that is, may you live for many births. You receive blessings from the Father, but, nevertheless, each one of you has to make your own individual effort in how to have a long life. You are having a long life by remembering the Father. The Father gives these blessings. Worldly brahmins say: May you have a long life. The Father also says: May you live for ever. You also understand that you are becoming those with long lives. Death will not come to you for half the cycle. There is no mention of dying in the golden age. Here, people are afraid of dying, whereas you are making effort to die. You know that while remembering Baba, you will leave your bodies and go to Shiv Baba and then become residents of heaven.

Sweet children, you have become the children of the *most beloved* Father and so you also have to become very, very sweet and very loving, the same as the Father. The Father writes in the letters: Sweetest, most

**18/01/14 These sweet and invaluable, elevated versions are to be read in the morning class 18/01/14
on the Day of Remembrance of our Beloved Pita Shriji Prajapita Brahma.**

beloved, long-lost and now-found children. Baba is very sweet, is He not? You are experiencing practically how Baba is so sweet and loving. He is making us the same. You also know how sweet and loving you were. We were worthy-of-worship ones who then became worshippers and so started worshipping our own selves. These are also wonderful things to understand.

The Father gives patience to His own children, just as a *surgeon* gives patience when someone is ill. That is a physical illness. You children now know that this is a spiritual *hospital* and that it is souls who are diseased. This is why the Father is giving an *injection* of knowledge and yoga to you souls. The *injection* of knowledge and yoga is given to the soul, not the body. This is not a needle or medicine. This one *injection* is enough. What *injection*? Manmanabhav! May you be bodiless! This is the *injection*. By remaining soul conscious, you will continue to accumulate the inheritance of purity, peace and happiness and all your sorrow will continue to be removed. You children know that the One who removes your sorrow for half the cycle has now come.

You sweetest children understand that Baba has come to do unlimited service of the whole world. There is so much rubbish in the world. This is hell and so the Father has to come to change hell into heaven. Baba comes with a lot of love. He knows He has to come to serve the children. I become present to serve you children every cycle. When He Himself comes you children then understand that the Father has come to serve you. While sitting here, you are all served. The Benefactor Bestower for the whole world is just the One. The Father knows that it is only He who comes and gives the inheritance to all the souls of the world. The vision of the Father of the unlimited goes to souls of the world. Though He is sitting here, His vision is on the whole world and all the human beings of the whole world because He has to take the whole world beyond. According to the drama plan, all souls have to be taken beyond exactly as in the previous cycle. The Father remembers all the children and so His vision would of course go on them.

The Father says: Sweet children, now fill your aprons with as many jewels of knowledge as you want. Do not waste your time. Use your time in a fruitful way in remembrance of the Father. Those who imbibe the knowledge very well will then definitely also serve others very well. They will not waste their time. Children have to make effort and become introverted. The soul is inside, is it not? You have to have the faith that the Father is explaining to you souls. To remain *soul conscious* is to become truly introverted. Your becoming introverted is very unique. The soul that is inside has to listen to everything from only the Father. The Father repeatedly explains to you with love. Continue to learn from the Mother, Father and the specially beloved brothers and sisters who do very good service. Have faith inside you that you must not waste your time in a useless manner.

This is your spiritual study. Good *students* always go and sit in solitude. *Students* suit *students*; they continue to meet and socialize with one another. They only speak of their studies. You should remain engaged in this unlimited study with so much happiness. You have your *aim* and *objective* in front of you. When someone's father builds a huge palace, there is great happiness in the heart and he would show everyone what his palace that is being built is like. You children know that very good palaces will be built for you. As you progress further, you will have heaven in your dreams. You children are establishing the kingdom for yourselves on the basis of shrimat and so this is a matter of happiness, is it not? This is something *practical*. Day by day, children, your mercury of happiness should remain high.

You children are now becoming the Father's helpers. Staying in remembrance is helping Him because the pilgrimage of remembrance means the pilgrimage of silence, and this is why it is said that every home has to be made into heaven. Alpha and beta are in each one's intellect. Remember Alpha and you will receive the sovereignty. You don't have to do anything else. Simply consider yourself to be a soul and remember the Father and the kingdom is yours. Achcha.

To the sweetest and beloved, long-lost and now-found children, love, remembrance and *good morning* from the depths of the heart, with heart and soul, from the Mother and Father, BapDada. The spiritual Father says namaste to the spiritual children.

Avyakt elevated versions:

Do you know the *date* of destruction? When is destruction going to take place? Do you want destruction to take place soon or are you beyond any desire of “yes” or “no”? Instead of thinking about destruction, if all Brahmins were to become stable in the one determined thought of completing the task of establishment, then transformation is already guaranteed. While keeping any one special thing for becoming complete as your aim, if you fix a date for when you definitely have to do that, you will then become complete in that. At present, you are not all collectively creating one determined thought for transformation. Some are creating it whereas others are not and this is why the atmosphere does not become *powerful*. Because of being in the *minority*, whoever does something is not clearly visible in the atmosphere and this is why, you should create such programmes. So the duty of such special groups is special. You definitely have to have the determined thought to demonstrate this. In the beginning, in order to increase enthusiasm for making effort, groups were created and they used to *race* in their efforts. They used to give co-operation to one another and increase their enthusiasm. In the same way, a group of intense effort-makers should now be created who take the initiative for the responsibility of doing whatever they are asked and they should demonstrate that practically. In the beginning, you promised the Father that you would die, you would tolerate everything, you would accept the beatings, you would leave your home but you would definitely always observe the promise of you purity that you made. A gathering of such lionesses became instrumental for the task of establishment and demonstrated that practically. They didn't think about anything, they didn't see anything but they demonstrated it practically. In the same way, such a group is now needed who will keep the aim and tolerate everything and renounce anything, listen to anything good or bad and pass through any tests in order to fulfil that aim, and only when they fulfil their aim will they leave everything. Such a group should become a *sample*. Then others can *follow* them. Whatever happened in the beginning has to happen at the end. A *group* of such souls is needed to come on to the field, those who overcome praise and defamation, regard and disregard. In any situation, you have to listen to something or tolerate it in any way. You have to do that. No matter how well you do something, those who are good have to listen to a lot more and tolerate a lot more. There should be such a *group* who have the power to tolerate. In the beginning, the group who had made the vow of purity came on to the field and then establishment took place. In the same way, when this *group* now comes on to the field the completion will then take place. Can you see such a *group*? Just as they create a *parliament*, this should be the *parliament* to become complete. This should be the gathering of lawmakers who make the laws for making a new life. We shall now see which *group* becomes ready. Those from abroad also have to make such a group. Demonstrate this by becoming true Brahmins. As soon as you arrive at wherever you have come from, everyone there should think that an incarnation has incarnated. When one incarnation can bring about a whole revolution, then just imagine, how big a revolution there would be when so many incarnations incarnate. You are the incarnations who bring about revolution in the world. Perform every task considering yourself to be this.

You show the great destruction as the means to open the gates to heaven. There is such a vast difference between the great destruction and the gates to heaven. They have given the calamity of the great destruction the form of entertainment. In the same way, any type of small or big problem or calamity should be seen as a form of entertainment. Instead of crying out in distress “hai, hai”, there should be the sound “Oh! oh! oh!” emerging. Just these words should emerge. This is known as the *stage* equal to that of Angad. People speak of the stage of yogis and say: They experience sorrow in the form of happiness. Happiness and sorrow are equal, and praise and defamation are equal. While having the knowledge that this is happiness and this is sorrow, do not be influenced by sorrow. Consider the greatness of sorrow to be the coming of the days of happiness. This is known as being a complete yogi. This is known as the power of transformation. It transforms any enemy into a friend. The animosity of an enemy finishes. Someone may come as an enemy, but would return having surrendered himself. This is the praise of the Shaktis. Is the Shakti Army ready in this way? Since you have issued a challenge to transform the world, how can this be a big thing? The easy method is not to be one who takes, but become a bestower who gives. Everyone naturally bows down in front of those who give. Whenever you give something to someone, that person will accept it by bowing their head and lowering their eyes. This is done to show humility. That is a physical method whereas you bow down here with your sanskars and your nature. Only then will the enemy surrender. Is such a Shakti Army ready!

18/01/14 These sweet and invaluable, elevated versions are to be read in the morning class **18/01/14**
on the Day of Remembrance of our Beloved Pita Shriji Prajapita Brahma.

Blessing: May you be a soul who experiments and easily attains success in every task by experimenting with the power of silence.

Now, according to the transformation of the time, experiment with the power of silence and become a soul who experiments. Just as through words you create in souls the feeling of co-operating with love, in the same way, remain stable in the stage of having feelings of love and having pure feelings and enable elevated feelings to emerge in them. Just as a lamp ignites another lamp, in the same way, your powerful and elevated feelings will make the most elevated feelings emerge in them. With this power, you can achieve success very easily even in any physical task. Simply learn how to experiment.

Slogan: In order to be loved by all, become a spiritual rose in bloom and do not wilt.

*** * * O M S H A N T I * * ***