

Essence: Sweet children, consider yourselves to be brothers, souls, and have spiritual love for one another. If you want to become satopradhan, do not find fault with anyone.

Question: On what basis can you claim an inheritance of multimillions from the Father?

Answer: In order to claim an inheritance of multimillions from the Father, stay on the pilgrimage of remembrance. Forget everything except the Father. Do not *waste* your *time* on such things as: So-and-so is like this. So-and-so does that. The destination is very high, so always keep the aim of becoming satopradhan. Continue to cling to the Father with *love*. Continue to *check* yourself on a subtle level and you will then be able to claim your full inheritance.

Om shanti. You children who are now sitting here know that the unlimited Father is once again making you satopradhan. The main method He tells you is to consider yourselves to be brothers, souls. The main teaching you are given is to have a great deal of spiritual love for each other. You used to have spiritual love but you no longer have that. The question of love does not arise in the incorporeal world. Therefore, the unlimited Father comes and gives teachings: Children, while you say, "Today, tomorrow", time is passing by; days, months and years are passing by. The Father has told you that you used to be like Lakshmi and Narayan. Who made you like that? The Father. The Father has also explained how you came down. Time has been passing by as you gradually came down from above. That day has gone by; that month has gone by; the year has gone by and that period of time has gone by. You understand that you were satopradhan in the beginning; you had a lot of *love* for one another. The Father has given all of you brothers the teaching that you brothers should have a great deal of love for one another. I am your Father. I look after you with so much love. I make you satopradhan from tamopradhan. Your *aim* and *objective* is to become satopradhan. You understand that the more satopradhan you become, the more happiness you will experience. You were satopradhan. You brothers used to live with each other with great love. You have now come to know from the Father that, as deities, you were very loving to each other. There is a great deal of praise of those deities and their *heaven*. You too were residents of *heaven*. Then, while saying "Today and tomorrow", you continued to come down from day one until today. There are now only a few more years remaining out of 5000. It is in your intellects how you have been playing your *parts* from the beginning. Now, because of body consciousness, there isn't that love for one another. You continue to see each other's defects: So-and-so is like this. When you were soul conscious, you never found fault with each other. You had a lot of love for each other. You now have to imbibe that same stage again. Here, you look at each other with such vision that you start to fight and quarrel amongst yourselves. How can this come to an end? The Father explains: Children, you were satopradhan, worthy-of-worship deities. Then, while gradually falling, you became tamopradhan. You were so sweet. You now have to become just as sweet again. You were bestowers of happiness and have now become bestowers of sorrow. In the kingdom of Ravan you started using the sword of lust and causing sorrow for each other. You did not use the sword of lust when you were satopradhan. These five vices are your enemies. This is the vicious world. You also understand what is meant by the kingdom of Rama and what is meant by the kingdom of Ravan. While you were saying, "Today and tomorrow" the golden, silver and copper ages came to an end. Even the iron age is now about to end. You have become tamopradhan from satopradhan. Your spiritual happiness disappeared and your lifespan also became short. I have now come, so I will definitely make you satopradhan again. It was you who called out: O Purifier come! The Father explains: I come every 5000 years at the confluence age. Now, consider yourselves to be souls and remember the Father. The more you remember Me, the more your defects will continue to be removed. When you were satopradhan, you had no defects in you. You used to call yourselves deities. Now, how can those defects be removed? It is the soul that becomes peaceless. You now have to check yourselves as to why you became peaceless. When you considered yourselves to be brothers, you had a lot of love for each other. That same Father has now come. He says: Consider yourselves to be souls, brothers. Have love for each other. By coming into body consciousness you find fault with one another. The Father says: Make your own effort in order to claim a high status. You understand that the Father made you completely full by giving you such an inheritance. The Father has now come, so why should we not follow His directions and claim our full inheritance once again? We were deities and then we took 84 births. You sweetest children were so unshakeable. There was no conflict amongst you and you did not defame anyone. Now, there is one weakness or another, and so that has to be removed. We are all brothers. You have to remember the one Father alone. There should only be the concern to become satopradhan. So-and-so is like this, so-and-so did that: now, forget all such things. The

Father says: Put aside all of those things and consider yourselves to be souls. Now make effort to become satopradhan. It is only by becoming body conscious that you see defects in others. Consider yourselves to be souls and remember the Father. See one another as brothers and you will only see virtues. Make effort to inspire others to become virtuous. If anyone does anything wrong, it is understood that that person is tamo or rajopradhan, and so his behaviour would definitely be like that. The Father has the most virtues. Therefore, imbibe all virtues from the Father and renounce all other things. Renounce defects and imbibe virtues. The Father makes you so virtuous. He says: You children also have to become as virtuous as Me. The Father is the Bestower of Happiness. We too have to become bestowers of happiness. You should just have the one concern to become satopradhan. Do not listen to anything else or defame anyone. Everyone has one weakness or another. The defects are such that you yourself are not able to understand them. Others understand that that one has defects, whereas that one considers himself to be very good. However, at some point or other, wrong words emerge from that one. Such things don't happen in a satopradhan stage. Here, you have defects, but, because of not understanding this, you consider yourselves to be clever. The Father says: I am the cleverest One of all. I have come to make you all clever, the sweetest of all. Renounce all your defects etc. Check your own pulse and see: To what extent do I remember the sweetest, spiritual Father with love? To what extent do you understand these aspects and to what extent do you explain them to others? There is no benefit at all in becoming body conscious. The main thing to explain is that the world is now tamopradhan. When it was satopradhan, it was the kingdom of deities. You have now taken 84 births and become tamopradhan. You now have to become satopradhan once again. It is the people of Bharat who become tamopradhan and it is also they who will become satopradhan again. No one else can be called satopradhan. There is no other religion in the golden age. The Father says: You have become satopradhan from tamopradhan innumerable times and you now have to become that again. Follow shrimat and remember Me. This is the one concern you must have. There is a great burden of sin on your heads. The Father has now awakened you. Devotees go in front of the deities and say, "We are vicious", because deities have that attraction of purity. This is why people go in front of them and say this. However, they forget this when they go home. When they go in front of the deities, they feel distaste for themselves, but they forget that distaste when they return home. They don't even think about who made them like that. The Father now says: If you want to become a deity you must definitely study. You have to follow shrimat. The Father says: First of all, you have to make yourselves satopradhan. Therefore, constantly remember Me alone and do not gossip. Just have the one concern that you have to become this. The Father says: You were the ones who belonged to the original, eternal deity religion. Then, where did you go? The story of this one's 84 births is written. We now have to become like this. We have to imbibe divine virtues. Consider one another to be brothers and remember the Father. You have to claim your inheritance from the Father. It should enter your intellects that people have continued to praise and defame God. In fact, there is no praise, only defamation. On the one hand they praise Him, and on the other hand they defame Him, because they don't know Him. On the one hand, they praise the Father and on the other they say that He is omnipresent. By saying that God is in the pebbles and stones, they have turned away from God. At the time of destruction, the intellects that have turned away from God will be led to destruction, whereas the intellects that have love for God and are personally in front of God will be led to victory. Try to remember the Father as much as possible. Previously, you used to remember Him but that remembrance was adulterated, because you remembered so many. The Father now says: Stay in unadulterated remembrance. Simply remember Me alone. There are countless images on the path of devotion which you have also been remembering. You now have to become satopradhan again. You do not need to have remembrance there as the path of devotion does not exist there. The Father says: Just be concerned as to how you can become satopradhan. Now that you have received the knowledge of how the world cycle turns, it is easy. Achcha, if any of you cannot explain this, at least your intellects can understand how you became tamopradhan from satopradhan and that you now definitely have to become satopradhan again. If someone is not able to speak, it would be said that such is his fortune and fate. The Father has shown you a very simple method. It is easy to explain using the *badge*: This represents the unlimited Father. It is from Him that we receive our inheritance. The Father would surely create heaven and He would definitely create it here. The birth of Shiva means the birth of heaven, and the deities exist in heaven, so how did they become that? They became deities by studying at the most auspicious confluence age. You children have now received understanding and so you have to explain to others. This is your easy knowledge, easy yoga and easy inheritance too. However, there are some here who claim an inheritance worth pennies, whereas others claim an inheritance worth multi millions. Everything depends on how much you study. Forget everything

else by staying on the pilgrimage of remembrance. So-and-so is like this - don't *waste* your *time* in this. The destination is very high. Maya creates obstacles in your becoming satopradhan. There are no obstacles in studying this knowledge. Baba says: Examine yourself and see how much *love* you have. Your *love* should be such that you cling to the Father. It is the Father who is teaching you; it is not this one's soul who is teaching you. He is also studying. "Baba, You are making me so sensible! You are the Highest on High and it is You who makes me so elevated in this human world." You should praise Baba in this way internally. "Baba, You perform such wonders!" The Father says: Children, come and claim your kingdom once again. Constantly remember Me alone with happiness. You have to ask yourself: How much do I remember Baba? It is said: There is no nourishment like happiness. There is the happiness of finding the Father. However, some children are not able to maintain that happiness inside. Otherwise, the conscience says that there should be a great deal of happiness. We will become kings through this study. We are children of the unlimited Father. The *supreme* Baba is teaching us. Baba is so merciful! Just see how He sits here and explains new aspects to you children. There are now many new aspects in your intellects that are not in anyone else's intellect. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Imbibe the stage of soul consciousness and become a bestower of happiness. Do not find fault with anyone. Live with each other with great love and do not have any conflict of opinion.
2. Renounce everything else and imbibe virtues from the one Father. Just be concerned about becoming satopradhan. Neither listen to defamation of anyone nor defame anyone yourself. Don't consider yourself to be too clever.

Blessing: May you be a constant and easy yogi and merge the consciousness of "I" in "Baba". Children who have love for the Father in every breath say "Baba, Baba" in their every breath. They do not have to make effort to have yoga. The *proof* of remembrance is that the word "I" never emerges through their lips. Only "Baba, Baba" emerges through their lips. The consciousness of "I" becomes merged in "Baba". Baba is the *Backbone*. Baba has inspired everything, Baba is always with me. I stay with You, I eat, walk and move around with You. When this awareness has *emerged* in you, you will be said to be an easy yogi.

Slogan: To say "I, I" means to invoke Maya, the cat.

* * * O M S H A N T I * * *