

Essence: Sweet children, always keep your aim in front of you and you will continue to develop divine virtues. You now have to look after yourself. Remove devilish traits and imbibe divine virtues.

Question: Even though you have received the blessing of having a long life, what effort do you have to make to have a long life?

Answer: In order to have a long life, make effort to become satopradhan from tamopradhan. The more you remember the Father, the more satopradhan you will become; your lifespan will increase and the fear of death will be removed. By having remembrance, your sorrow will be removed and you will become flowers. It is by having remembrance that you earn an incognito income. By having remembrance, your sins are cut away, the soul becomes light and your lifespan becomes long.

Om shanti. The Father explains and teaches you sweetest spiritual children. What does He explain? Sweet children, firstly, you should have a long lifespan because your lifespan was very long. You had a lifespan of about 150 years. How do you receive a long lifespan? By becoming satopradhan from tamopradhan. When you were satopradhan, your lifespan was very long. You are now climbing up. You know that your lifespan became short because you became tamopradhan. You didn't have good health either; you became completely diseased. This is an old life and it is compared with the new life. You know that the Father is now showing you the way to have a long lifespan. Sweetest children, if you remember Me, you will once again become like you were; you were satopradhan and healthy with a long lifespan. When you have a short lifespan, there is the fear of dying. You have a *guarantee* that you will never experience untimely death in the golden age. If you continue to remember the Father, your lifespan will be long and all your sorrow will be removed; you won't experience any type of sorrow. What else do you want? You say that you also want a high status. You didn't know that you could receive such a status. The Father is now showing you the way to do this. Your *aim* and *objective* is in front of you. You can claim such a status. You have to imbibe divine virtues here. Ask yourself: Do I have any defects in me? There are many types of defect. To smoke and eat dirty food are also defects. The biggest defect is that of vice and that is also called *bad character*. The Father says: You have become *vicious* and I am now showing you the way to become *viceless*. In this, you have to renounce vices and defects. You must never become *vicious*. The reformation of those who reform themselves in this birth will last for 21 births. It is most essential for you to become *viceless*. Only with the power of yoga will the burden of many births that you have on your heads be removed. You children know that you have been *vicious* for birth after birth. You now promise the Father that you will never become *vicious* again. The Father has said: If you become impure, you will have to experience one hundred-fold punishment and your status will also be destroyed. This is because you defamed the Father, which means that you went over to the other side (towards *vicious* human beings). Many leave in this way, that is, they are defeated. Previously, you didn't know that you shouldn't carry out that business of vice. Some children who are good say that they will remain celibate. Seeing the sannyasis, they think that purity is good. There are impure beings and pure beings. Many people in the world are impure. Even to go to the lavatory is to become impure and this is why you should shower straight away. There are many types of impurity. To cause someone sorrow, to fight and quarrel are also impure acts. The Father says: You have been committing sin for birth after birth. You now have to finish all those habits. You now have to become a truly great soul. It is only Lakshmi and Narayan who are truly great souls. No one else can become that here because all are tamopradhan. They cause a lot of defamation. They don't know what they are doing. One is an incognito sin and the other is a sin committed visibly. This is the tamopradhan world. You children know that the Father is now making you sensible and this is why everyone remembers Him. You receive the best understanding which is that you have to become pure, but then you also need to have virtues. You now have to become similar to the praise of the deities that you have been singing. The Father explains: Sweetest children, you were such sweet and beautiful flowers and you have now become thorns. Now remember the Father and, through that remembrance, your lifespan will become long and your sins will also be burnt away. The burden will be removed from your heads. You have to look after yourselves. You have to remove the defects that you have in you. Similarly, there is the example of Narad; he was asked: Are you worthy? He saw that he was truly not worthy. The Father is now making you elevated. You are the children of the Father. When someone's father is an emperor, he would say: My father is the emperor. Baba is the One who gives you a lot of happiness. Those who are emperors with a good nature never get

angry. Now, everyone's degrees have gradually decreased. They have become influenced by all the defects and their degrees have continued to decrease. They have continued to become tamas. It is as though it is now the end of the tamopradhan stage. They have become so unhappy. You have to tolerate so much. You are now being cured by the eternal *Surgeon*. The Father says: Those five vices will repeatedly harass you. The more effort you make to remember the Father, the more Maya will try to make you fall. Your stage should be so strong that no storms of Maya can shake you. Ravan is not anything else, nor is he a human being. Ravan, the five vices, is called Maya. The devilish community of Ravan don't recognise who you are. "What do these *BKs* explain?" No one understands this in *reality*. Why are you called *BKs*? Whose child is Brahma? You children know that you now have to return home. The Father sits here and gives you children these teachings. May you have a long life and may you be wealthy! He fulfils all your desires and gives you blessings. However, nothing will happen just by receiving those blessings. You have to make effort. Everything has to be understood. You have to earn a right to give yourself the tilak of a kingdom. The Father gives you this right. He gives you children teachings: Do this and this. The *number one* teaching He gives you is: Constantly remember Me alone. People don't remember Him and because they don't know Him their remembrance is *wrong*. They say that God is omnipresent. So, how can they remember Shiv Baba? They go to a Shiva Temple and worship Him. You can say to them: Tell me His *occupation!* They would reply that God is omnipresent. They worship Him and ask Him for mercy and then, when someone asks them where God is, they say that He is omnipresent! Look what they do in front of the images, and when they are not in front of the images, all their virtues are lost. They make so many mistakes on the path of devotion and yet they still have so much love for devotion. They even stay on a fast and go without water for Krishna. Here, you are studying whereas look what those devotees do! You are now amused by all of that. According to the *drama*, while performing devotion, you have continued to step down. No one can climb up. This is the most auspicious confluence age which no one knows about. You are now making effort to become the most elevated beings. A *teacher* is the *servant* of the *students* because he *serves* them; they are *servants* of the *Government*. The Father says: I too serve you and also teach you. He is the Father of all souls. He becomes the *Teacher*. He also tells you the knowledge of the beginning, middle and end of the world. No human being has this knowledge. No one else can teach it. You are making effort to become this. People of the world have such tamopradhan intellects. The world is very fearsome. People do what they shouldn't do. They commit so much violence and robbery etc. What do they not do? They are 100% tamopradhan whereas you are now becoming 100% satopradhan. You are shown the method of the pilgrimage of remembrance for that. It is only by having remembrance that your sins will be absolved and you will go and meet the Father. You now understand how God, the Father, comes. He has entered this chariot and speaks knowledge to you *through* Brahma. You imbibe this and then relate it to others, so that they have the desire to listen to Him *directly* and belong to the Father's family. Here, there is the Father, the mother and also you children. You are all part of a family. That world is devilish. Because you are fed up with the devilish family you leave your business etc. and come to Baba to be *refreshed*. It is Brahmins who reside here. So, you come and sit in this family. When you go back home, you won't have such a family. There, you become like other bodily beings; you become free from that mundane business and come here. The Father now says: Renounce all the relationships of the body and become fragrant flowers. A flower has fragrance. Everyone picks flowers and smells them. No one would pick an ugly flower. So you have to make effort to become flowers. This is why Baba also brings flowers and tells you: You have to become like these. While living at home, you have to remember the one Father. You know that those bodily relations are all to end. You are earning an incognito income here. You have to shed your bodies. You have to earn your income and shed your bodies while remaining cheerful. Stay in remembrance of the Father while walking and touring around and you will never become tired. No matter how much you walk in a bodiless stage, in remembrance of the Father, even if you walk from here down to Abu Road, you won't get tired. Your sins will be cut away and you will become light. No one else can know how much you children benefit. People of the whole world are calling out: O Purifier, come and purify us! Then, how can He be called a mahatma (great Soul)? You wouldn't bow down to those who are impure. You would bow down only in front of those who are pure. There is the example of a kumari: when she becomes impure, she has to bow down in front of everyone and call out: O Purifier, come! So, why did you become impure that you have to call out? Because this is the kingdom of Ravan, everyone's body is created out of vice. You have now left Ravan. This is called the most auspicious confluence age. You are now making effort to go to the kingdom of Rama. The golden age is the kingdom of Rama. If you were to say that just the silver age is the kingdom of Rama, then what happened to the sun-dynasty kingdom of

Lakshmi and Narayan? You children are now receiving all of this knowledge. New ones come and you also give them knowledge and make them worthy. Sometimes, they have such company that, from being worthy, they become unworthy. The Father purifies you and so you mustn't become impure any more. Since the Father has come to purify you, Maya is so powerful that she makes you impure and defeats you. You then call out: Baba, protect me! Wonderful! So many people die on a battlefield; so, are they protected? This bullet of Maya is even stronger than the bullet from a gun. When you are hurt by the vice of lust, you fall down from the top. In the golden age, all are pure and belong to the pure household religion and they are called deities. You now know how the Father comes, where He resides and how He teaches you Raja Yoga. They show Him sitting in the chariot of Arjuna and giving knowledge. In that case, why do they call Him omnipresent? They have forgotten the Father who establishes heaven. He, Himself, is now giving you His introduction. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become great souls, end all dirty habits of impurity. To cause sorrow, to fight and quarrel are all dirty acts which you must not perform. Earn the right to give yourself the tilak of a kingdom.
2. Remove your intellects from all mundane business and bodily beings and become fragrant flowers. In order to earn an incognito income, practise being bodiless while walking and moving around.

Blessing: May you use everything in a worthwhile way and receive the blessing of being successful and become an image that grants blessings.

At the confluence age you children have received an inheritance and also the blessing, “Use everything in a worthwhile way and achieve success.” To use something in a worthwhile way is the seed and success is the fruit. If the seed is good, then it is not possible that you do not receive its fruit. Just as you tell others to use their time, thoughts and wealth in a worthwhile way, similarly, check the *list* of all your treasures to see which treasures are used in a worthwhile way and which are wasted. Continue to use everything in a worthwhile way and you will become full of all treasures and an image that grants blessings.

Slogan: In order to receive an *award* from God, avoid all that is wasteful and *negative*.

*** OM SHANTI ***