

**Finish the difference by constantly using the mantra and the yantra (weapons).**

BapDada is seeing both the present and the final stages of all the children. For some, there is a vast difference visible between these stages, whereas for others there is just a little difference. Why is there such a vast difference when everyone's aim is to become the most elevated of all? The One who enables you all to attain the status is the same for everyone. Everyone has received the blessing of time and blessings from the Bestower of Blessings. The path of effort for all is the same and it is the same One who is taking all of you back! So why is there such a difference? What is the reason for this? BapDada was seeing at the reasons.

What main reason did Baba see according to the present time? Firstly, you don't always keep in your awareness the first great mantra of 'Manmanabhav' that BapDada has given you, or the mantra of 'Hum so devta' (We are those great deities). On the path of devotion, people never forget their mantra. They are afraid to forget their mantra because it would mean moving away from their guru. However, what do you do after you become Baba's children? You lose all the fear of a devotee, and you take *advantage* instead by considering yourself to have all rights. However, you do not fully put into *practice* the mantra or shrimat given to you by the Father. So, firstly you forget your mantra, and secondly you do not use at the right time the many types of yantra (weapons) you have been given to become conquerors of Maya. If you keep in your awareness both the mantra and the yantra – the weapons are for *practical* life and the mantra is for the yoga of the intellect or to make the intellect completely stable – the difference would then finish. You hear and speak of 'manmanabhav' every day, but how far have you become an embodiment of this awareness? The first lesson is the great mantra. By imbibing this mantra in a *practical* way, you can claim the *number one* position. Due to not being an embodiment of awareness of the first lesson, you have a lower *number* in becoming victorious. Why do you forget your mantra? You forget the mantra because you forget the *directions* BapDada has given you for the awareness to have at every moment.

You have been given *directions* for each awareness you should have at all times: for being an embodiment of awareness at amrit vela, for *Godly* education, for being a karma yogi while performing action, for when you are a *trustee* and interacting with others for your livelihood, for when you are in contact with souls who are engrossed in vices and for when you are performing the task of changing the *vibrations* of souls who are engrossed in those *vibrations*. Do you remember these? In the future, you will *change* your *dress* according to the time. There will be a different *dress* and adornment for every moment and task. You will attain that as your reward in the future by practising this here. There, you will *change* your physical *dress*, whereas here you have to become an embodiment of awareness according to the time and the task. Do you have this practice or do you forget? On the path of devotion, as a memorial of your practice at this time, the *dress* of the idols at the well-known temples is changed according to the time of day. The *dress* of those idols is different each time a view of them is granted (darshan). Of which souls is this a memorial? It is of those souls of the confluence age who had the practice of changing their awareness according to the time. BapDada *checks* the timetable of the children for the whole day. The *result* is that there is very little practice of being an embodiment of awareness according to the time. You have this awareness, but you don't know how to become an embodiment of it. Amrit vela is the time for all children to receive the special blessings of all types of experience and of being stable in the powerful stage of a *lighthouse* and *might house*, like the Father. It is the *golden* time to experience great attainment through very little effort. At that time, you should have the awareness of being a *master* seed and a bestower of blessings. However, instead of being an embodiment of power and experiencing the stage of being equal to the Father, what form do you adopt? The *majority* of you complain or are disheartened as you sit. Instead of being a bestower of blessings and a world benefactor, you become those who ask for blessings. You either complain about yourself or others. As you are not an embodiment of awareness according to the time, you are not able to become an embodiment of power. As you were told, you are unable to be successful or have attainment because, in your daily timetable, you don't adopt an awareness according to the time. You then wonder why you aren't happy! What is the reason for this? You forget your mantra and yantra.

People, who are famous and important today also have the practice that whatever stage they appear on they *dress* and behave according to that, that is, they will make their nature suitable for that. If they go onto a

stage for a celebration of happiness, you would see their form to be according to that. They have the practice of having their form according to the physical stage. Even though it may be temporary or artificial, people who practise this are worthy of everyone's praise. Theirs is artificial whereas yours is *real*. So practise this *royalty* and *reality*. Maintain the awareness of, "Who I am, what I am and whom I belong to". First of all, churn whether you were able to become an embodiment of awareness according to the time. If not, then, after *checking*, instantly *change* yourself. *Check* the form of your awareness before you act, not after. When you have to go somewhere for a particular task, you prepare for it before you go, not after. So, too, make preparations to remain stable in your stage before you act. If you think about this after you have acted, then, instead of experiencing attainment, there would be repentance. Since the copper age, you have just been praying and repenting, but it is now the time for attaining. So, the basis of attainment is to be an embodiment of awareness according to the time. Do you now understand what mistake you make? You know everything. In terms of knowing everything, you have become janijananhar (one who knows all secrets). However, after knowing, you have to conduct yourself according to that (chalna) and also become that (banna). If you have forgotten something and someone reminds you and gives you *knowledge* saying "Do not do that", or "You should not do that", how do you respond? You would say: I know things that even you don't know. You have become janijananhar of every *point*, but how do those who are janijananhar become weak? You become so weak that you continue to do that which you understand you should not do. So, you are *number one* in knowing something, but you must now become *number one* in conducting yourself in that same way. Do you understand what you have to do now? Listen and become an embodiment of that. Every week, *practise* being an embodiment of awareness according to the time. Experience this in a *practical* way. Achcha.

Do you constantly perform every deed while staying in remembrance of the Father? Is it easy or difficult to remember the Father? If it is easy, you should be able to have remembrance constantly. Something that is easy will happen constantly and naturally. So, do you constantly stay in remembrance of the Father? The way to stay in remembrance constantly is very easy. Why? In a lokik way, too, whom do you remember easily and naturally? Someone you love. You automatically remember the things or people you love, without your making conscious effort. You have fallen in love with your body, and so are you able to forget your body? You cannot, can you? You can't forget it even though you want to. Why? Because you have been in love with the body for half a cycle. Just as in a lokik way you automatically remember anything or anyone you love, so who is the most loved one here? It is the Father. There cannot be anyone more loved than He is. As He is the one you love the most, it should be easy and natural to remember Him. So, why is it not like that? What is the reason for this? This proves that, even now, you are trapped in love somewhere else, that you don't have full love for the Father. This is why your intellect is drawn towards others. Instead of it having constant remembrance of the one Father, your intellect is drawn to others. First of all, do you experience the love of the most loving Father? Have you experienced spiritual love? You are a soul and so love of the soul would be spiritual, would it not? Have you experienced spiritual love? Anything you have experienced cannot be forgotten. Even one *second's* experience of spiritual love is so elevated! What would happen throughout the day if you were to remain absorbed in the experience of that one moment's spiritual love? Even one drop of something very *powerful* has a great effect. No matter how many drops you use of something less powerful, it would not have the same effect. So, even one moment of spiritual love gives a lot of power. It then helps you to forget everything else. Have you experienced this or did you just hear it and accept it? *Check*: Have I experienced all the virtues that the Father has? The more experienced you are, the more you will be a *master* almighty authority. Because the *speed* of your efforts is slack, instead of being those who have experienced it you become those who just relate it. When you have experience, your *speed* automatically accelerates.

Do you consider yourself to be constantly powerful, as the Father is? Is the Father sometimes powerful and sometimes weak or is He always powerful? He is always powerful. He is so powerful that everyone receives a donation of power from Him. The Father is the Embodiment of Power, that is, He is the Bestower of Power, and so what do you children have to become? Those who take power or those who give power? As soon as the Father comes, He gives you all rights. Since He gives you everything as soon as He comes, why do you need to ask for anything? If you receive something without asking, what need is there to ask for it? When you ask for something, you don't experience happiness. Those who do not have knowledge ask,

saying “Give me power! Give me help!” The way to receive help is to have courage. When children have courage, you receive help from the Father. When children maintain courage, you receive help a thousandfold. You know the calculation of receiving a thousandfold, do you not? You should never let go of courage. When you let go of courage you let go of your *property*. To let go of your *property* means to let go of the Father. You should not let go of your courage, no matter what happens or what situation arises. When you let go of your courage, you let go of your breath. Courage is the breath of this life in which you have died alive. What would remain if you had no more breath? With courage you can regain consciousness from being unconscious. The expansion of *science* is also based on courage. On the basis of their courage they are even able to go to the moon and make night into day and day into night. Those who continue to maintain courage easily receive blessings. Even their difficulties then become easy; the impossible becomes possible.

Everyone watches what the Brahma Kumaris say and then do. Therefore, become those who do what they say. You say, “We have found God”. However, if you have found God, is there anything else that remains that your intellect is drawn to? Share your experience of all attainments with everyone. Everyone now wishes to see your form of power. The maharathis now have to make some *plans*. What is the method of becoming a destroyer of obstacles? Should you continue to move forward while considering whatever is happening according to the *drama* to be the destiny? When souls experience some type of loss – in terms of being merciful, what should happen so that those souls do not experience any type of loss? You should create one method or another for this. You also need a *plan* to make the atmosphere *powerful*. Presently there are these waves: one is a *general* obstacle and the other is that of many souls experiencing loss. Nowadays, there is a wave of souls becoming instruments to bring themselves a loss. Now make a *plan* for them. The thoughts and *plans* of the maharathis also influence the atmosphere. There has to be a *change* in the atmosphere. There is now a need to live up to your name of being destroyers of obstacles and this should be visible in your thoughts, words and deeds. You have fire brigade people; when there is a fire, they cannot stay without putting out that fire. No matter how difficult that task may be, they definitely make a *plan* and put out the fire. So, you are also destroyers of obstacles, so how can that atmosphere finish? The atmosphere will change when you have such a thought. Do not become slack and think, “This has been happening from the beginning, these obstacles will come, the tree has to shed its leaves.” No! Finish off the obstacles. When you see that something is about to be damaged, you don’t just leave it, you would come running from afar to try to save it. You *naturally* have the thought of saving it. You don’t think that that has been happening all the time and that that is the *drama* and each soul has their own *part*. You do not fluctuate, but you are those who have mercy and provide *safety* – consider with this bhavna (feelings). Have the aim of being the destroyers of obstacles. Whatever aim you keep does gradually happen. You simply need to have an aim and to pay *attention*. Maharathis should not just *use* all the methods and powers for themselves – do you think about this or not? You should think about it. You must not ignore this. If you step away like this, you would become an *individual* king, not a world emperor. By having benevolent feelings for the world, you will become a world emperor.

**Blessing:** May you be free from obstacles and become victorious over obstacles by considering them to be a game of entertainment.

It is a good thing for obstacles to come, but you should not be defeated by them. Obstacles come to make you strong. Therefore, instead of becoming afraid of them, consider them to be a game of entertainment and overcome them and you would then be said to be free from obstacles and victorious. You have the company of the Almighty Authority Father and so there is nothing to be afraid of. Simply remain *busy* in remembrance of the Father and in service and you will remain free from obstacles. It is when your intellect is *free* that obstacles and Maya come. Remain *busy* and Maya and obstacles will then step away from you.

**Slogan:** In order to accumulate an account of happiness, give everyone happiness from your heart according to the code of conduct.

\*\*\* O M S H A N T I \*\*\*