

Essence: Sweet children, you now have to become satopradhan and return home. Therefore, practise considering yourself to be a soul and constantly remember the Father. Always be concerned about your progress.

Question: What is the sign of whether you are making progress day by day or moving backwards in your study?

Answer: If you are making progress in your study, you experience lightness. It will remain in your intellect that that is a dirty body and that you now have to shed it, that you now have to return home. You will continue to imbibe divine virtues. If you are moving backwards, devilish traits would be visible in your activity. There wouldn't be remembrance of the Father whilst you are walking and moving around. Such a soul will not be able to become a flower or give happiness to everyone. Such children will later on have visions and also experience a lot of punishment.

Om shanti. Let the thought remain in your intellects that you were satopradhan when you came down here. The spiritual Father explains to the spiritual children: Out of all of you sitting here, some are body conscious and others are soul conscious. Some will continue to become body conscious in a *second* and soul conscious in the next *second*. None of you can say that you sit here in soul consciousness all the time; no. The Father explains: You would be soul conscious at some times and body conscious at other times. You children know that you will shed your bodies and go back to your home. You have to return home in great happiness. Throughout the day, the only thought you should have is: I want to go to the land of peace because the Father has shown me the way. Other people would not be sitting with this thought. No one else receives these teachings. They would never even have the thought. We understand that this is the land of sorrow. The Father has now shown you the way to go to the land of happiness. The more you remember the Father, the more perfect you will become according to your capacity and go to the land of peace. That is called liberation for which people adopt gurus, but they don't know at all what liberation or liberation-in-life is because this is something new. Only you children understand that you now have to go back home. The Father says: Become pure through the pilgrimage of remembrance. When you first went to the elevated world, you were satopradhan. Souls were satopradhan. It was later that *connections* were made with others. When you enter a womb, you forge a relationship. You know that this is now your last birth and that you have to return home. We cannot go home without becoming pure. You should talk to yourself internally: The Father's orders are: Whilst walking and moving around, let there be this thought in your intellect: We came satopradhan and we now have to become satopradhan and return home. We have to become satopradhan by having remembrance of the Father because only the Father is the Purifier. He shows us children how we can become pure. Only the Father knows the beginning, middle and end of the whole world. There is no other *Authority*. The Father alone is the Seed of the human world tree. The Father has also explained to you how long devotion lasts. There is the path of knowledge for such and such period and the path of devotion for such and such period. All of this knowledge should trickle into your intellects. Just as the Father's soul has knowledge in it, so you souls also have knowledge in you. You listen and relate it through your bodies. A soul cannot speak without a body. There is no question of inspiration or "A voice from the ether" in this. Since these are the words of God, a mouth and a chariot are definitely needed. You don't need a chariot of a donkey or a horse. Previously, you too used to think that the iron age would continue for another 40,000 years. You were sleeping in the sleep of ignorance. Baba has now awakened you. You too were ignorant. You have now received knowledge. Devotion is called ignorance. You children should now be thinking about how to make progress and claim a high status. You want to go to your home and then claim a high status in the new kingdom. There is the pilgrimage of remembrance for that. You must definitely consider yourselves to be souls. The Supreme Soul is the Father of all of us souls. This is very *simple*. However, people don't even understand this much. You can explain that this is the kingdom of Ravan and that is why their intellects have become corrupt. People think that those who don't indulge in vice are pure. For example, the Father says of the sannyasis: They become pure for a temporary period, but the world is still impure. The golden age is the pure world. No one in the impure world can be as pure as they are in the golden age. There is no kingdom of Ravan there; there is no question of vice there. So, whilst touring and moving around, let there be these thoughts in your intellects. Baba has this knowledge in Him. He is the Ocean of Knowledge and so the knowledge would definitely trickle from Him. You are rivers that have emerged from the Ocean of Knowledge. He is always the Ocean. You are not always oceans. You children understand that you are all brothers. You children are studying. In fact, it is

not a question of rivers etc. When you speak of rivers, they mention the Ganges, the Jamuna, etc. You are now standing in the unlimited. All of us souls are brothers, children of the one Father. We now have to return home from where we will then come down and enter bodies and sit on the throne (forehead). A soul is very tiny. If you were to have a vision of one, you wouldn't understand anything. They say that when the soul leaves the body, it sometimes leaves through the head, sometimes through the eyes, sometimes through the mouth. The mouth remains open then. When the soul leaves the body and departs, the body becomes non-living. This is knowledge. A study remains in the intellects of *students* throughout the day. You too should just have thoughts of the study throughout the day. Good *students* always have one book or another in their hands. They are continually studying. The Father says: This is your last birth. You have been around the whole cycle and have now come to the end. Therefore, let there just be these thoughts in your intellects. Imbibe these and then explain to others. Some are unable to imbibe anything at all. At *school* too, *students* are numberwise. There are many *subjects* too. Here, you have just the one *subject*. You have to become deities. Let there be concern for just this study. It should not be that you forget the study and continue to have other thoughts. Businessmen would always be thinking about their business. *Students* would always remain busy with their studies. You children also have to remain busy with your study. Yesterday, Baba received an invitation to the *International Yoga Conference*. You can write and tell them that theirs is hatha yoga. What is the *aim* and *objective* of that? What is the benefit of that? We are studying Raja Yoga. The Creator, the Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, is giving us knowledge of ourselves and creation. We now have to return home. Our mantra is "manmanabhav". We remember Baba and the inheritance that we receive from the Father. You have been doing hatha yoga etc., but what is its *aim* and *objective*? We have told you ours and that is why we are studying this. What can be received through that hatha yoga of yours? You should write such a *response* in a *nutshell*. You receive many such invitations. If you were to receive an *All India Religious Conference* invitation and they asked you what your *aim and objective* is, tell them that this is what we are studying. You must definitely tell them what you are doing, why you are studying this Raja Yoga. Tell them: We are studying this. It is God who is teaching us and we are all *brothers*. We consider ourselves to be souls. The unlimited Father says: Consider yourself to be a soul and constantly remember Me alone and your sins will be cut away. You should have such writing printed and kept for giving out. Then, wherever *conferences* take place, send them there. They will say: You are teaching very benevolent things. Through this Raja Yoga, you become kings of kings and the masters of the world. We become deities every 5000 years and then we become human beings. You should churn the ocean of knowledge in this way and write *first-class* articles. Anyone can ask you what your aim is. So, you should have these articles printed: This is our *aim* and *objective*. When you write this, they will be *tempted*. There is no question of hatha yoga or of debating scriptures in this. Those people have so much arrogance of their knowledge of the scriptures. They consider themselves to be *authorities* of the scriptures. In fact, they are worshippers, whereas it could be said that those who are worthy of worship are *authorities*. What would worshippers be called? You should write very *clearly* what you are studying. The name of the *BKs* has become very well known. There are two types of yoga: one is hatha yoga and the other is easy yoga. No human being can teach this. Only the Supreme Soul teaches Raja Yoga. All other types of yoga are based on human dictates. There, the deities do not need anyone's directions because they have received their inheritance. They are deities, those with divine virtues. Those who don't have any virtues are called devils. There used to be the kingdom of the deities, so where did they go? How did they take 84 births? You should explain the picture of the ladder. The picture of the ladder is very good. Whatever is in your heart is shown in the picture of the ladder. Everything depends on how you study. Study is a *source of income*. This is the highest study; it is *the best!* The world doesn't know which study is *the best*. Through this study, you change from human beings into *double-crowned* deities. You are now making effort to become *double-crowned*. There is just the one study and yet some become one thing and others become something else. It is a *wonder* that, through the one study, a kingdom is established. Some become kings and some become paupers. However, there is no question of sorrow there. There are different levels of status. Here, there are many types of sorrow. There is *famine*, illness, shortage of food and *floods* etc. Although some are millionaires and multimillionaires, they still take birth through vice. To fall down, to be bitten by a mosquito are all types of sorrow. This is called the extreme depths of hell. Nevertheless, they continue to say: So-and-so has gone to heaven. Ah! but heaven is yet to come. So, how can anyone go to heaven? It is very easy to explain to anyone. Baba has told you to write an *essay* and so it is the duty of you children to write it. If you have imbibed something, you can write it. The main thing that is explained to you children is: Consider yourselves to be

souls because you now have to return home. When we were satopradhan, there was no limit to our happiness. We have now become tamopradhan. It is so easy! Baba tells you many *points*, so you have to sit and explain them very well. If they don't accept what you say, you can understand that they don't belong to your clan. You have to move forward in the study day by day. You mustn't move backwards. If, instead of imbibing divine virtues, you imbibe devilish traits, that is moving backwards. The Father says: Continue to renounce the vices and imbibe divine virtues. You have to remain very light. That body is dirty and you now have to renounce it. We now have to go back home. If you don't remember the Father, you won't become flowers. There will be a lot of punishment experienced. As you progress further, you will have visions. You will be asked: What *service* did you do? You have never been to a *court*. Baba has seen all about how they catch thieves and how a *case* is then filed against them. There, you will also have visions of everything. Punishment will be experienced and you will then attain a status worth a few pennies. A *teacher* would feel mercy that a particular student will fail. The *subject* of remembering the Father is very good and your sins are cut away through this. Baba is teaching us - continue to remember this whilst moving around. *Students* remember their *teacher* and they also have the study in their intellects. They definitely have yoga with their *teacher*. It should remain in your intellects: The *Teacher* of all of us brothers is the one *Supreme Teacher*. As you progress further, many people will come to know and they will say: O God, Your activity is divine! They will die praising Him, but they won't be able to attain anything. By becoming body conscious, you perform wrong actions. Those who are soul conscious will always perform good actions. The Father says: It is now the stage of retirement of all of you. You have to go back home. Everyone has to settle their karmic accounts and return home. Whether some want to or not, they definitely have to return. The day will come when the world becomes empty and only Bharat remains. For half the cycle, there will just be Bharat, and so the world will be so empty. Such thoughts would not be in the intellect of anyone except you. Then you won't have any enemies. Why do enemies come? They come chasing your wealth. Why did so many Muslims and British come to Bharat? They saw the wealth here. There was a lot of wealth here, but it isn't here any more, so none of them is here now. They have taken away the wealth and emptied Bharat. People don't know this. Baba says: You used up all the wealth yourselves according to the *drama plan*. You have the faith that you have come to the unlimited Father. No one would ever have thought that this is God's family. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Whilst walking and moving around, keep your intellect thinking about the study. Whilst performing any task, let the knowledge always trickle in your intellect. This is *the best* study through which you have to become *double crowned*.
2. Practise: We souls are brothers. By becoming body conscious, you perform wrong actions. Therefore, remain soul conscious as much as possible.

Blessing: May you be an image of support who brings about transformation of the atmosphere of the world through your elevated attitude.

You children are not the support for just your own lives, but you are the images of support for all souls of the world. The atmosphere of the world is being transformed by your elevated attitude and, with your pure drishti, the souls of the world and matter are both becoming pure. The world is changing through your drishti. The world is becoming an elevated world through your elevated actions. It is because you are now crowned with such a huge responsibility that you receive the crown and throne in the future.

Slogan: Make the Almighty Authority Father your Companion and no obstacle will be able to stop you.

*** OM SHANTI ***