

Essence: Sweet children, stay in remembrance of the Father and remain constantly cheerful. Those who stay in remembrance of the Father are very entertaining and sweet. They remain happy and do *service*.

Question: Together with having the intoxication of knowledge, which *checking* is it most essential to have?

Answer: Together with the intoxication of knowledge, also *check* to what extent you have become soul conscious. Knowledge is very easy, but it is in yoga that Maya creates obstacles. While living at home with your family, you have to remain free from attraction. It should not be that Maya, the mouse, continues to bite you inside and you remain unaware of it. Continue to check your own pulse to see if you have deep love for Baba. For how long do you stay in remembrance?

Song: Why should the moth not burn itself?

Om shanti. Sweetest children heard one *line* of the song. Since the Father shows so much splendour and you become so beautiful, why should you not belong to such a Father who makes you beautiful from ugly? You children understand that you become beautiful from ugly. It is not a question of just one becoming this. Those people refer to Krishna as Shyam-Sundar. They also create pictures of him as that. In some pictures he is fair and in some he is bluish. People don't understand how this is possible. *Prince* Krishna of the golden age cannot be ugly. Everyone says that they would like to have a child or a husband like Shri Krishna. So how could he be ugly? People don't understand anything at all. There has to be a reason why they have made Krishna ugly. They have portrayed Krishna *dancing* on a snake, but there cannot be anything like that. They have heard such things from the scriptures and so they speak of them. In fact, there isn't anything like that. They show Narayan sitting on the bed of a snake. There is no snake bed. Could a snake have hundreds of mouths? Just look at the type of pictures they have sat and created. The Father explains: There is nothing in any of them. All of them are pictures of the path of devotion. However, that too is fixed in the *drama*. For however long the play has been *shot* from the beginning until now, it has to *repeat*. It is simply explained to you what people do on the path of devotion. They spend so much money. They make so many different types of picture. Previously, when you would see all of those, you would not have been amazed. Now that the Father has explained to you, it enters your intellects that those things are truly of the path of devotion. Whatever happens on the path of devotion will definitely take place again. No one apart from you can understand these things. You know that whatever is fixed in the *drama* from before will continue to take place. There is to be destruction of innumerable religions and establishment of the one religion. There is great benefit in this. You don't now pray etc. People do all of that in order to receive fruit from God. The fruit is liberation-in-life. So, all of this is explained to you. Here, it is the rule of the people. It says in the Gita: O people of Bharat, Kauravas and Pandavas, what are you doing? Truly, the Yadavas invented the missiles; they destroyed their own clan. All of them are enemies of one another. You don't listen to the *news* etc. Those who listen to it are able to understand very well. Day by day, there is a lot of conflict among them. All of them are *Christians*, but there is a lot of conflict among them. While sitting at home, they would kill one another. You are studying Raja Yoga and so the old world definitely has to be cleansed for the kingdom. Then everything will be new in the new world. Even the five elements there will be satopradhan. The ocean won't have the power to overflow and cause damage. At present, the five elements cause so much damage. All of those elements will become your servants and there will therefore be no question of sorrow. This is the play of the predestined *drama*. The golden age is called heaven. *Christians* also say that first there was *heaven*. Bharat is the imperishable land. It is just that they don't know the Father who *liberates* them and that He comes in Bharat. They celebrate the birthday of Shiva but they don't understand anything. You now explain that the birthday of Shiva is celebrated in Bharat, and so Shiv Baba must surely have come in Bharat and established *heaven*, and that He is now doing that once again. None of this will sit in the intellects of those who are to become subjects. Those who belong to the kingdom will understand that they truly are Shiv Baba's children. There is also Prajapita Brahma. Baba Himself is the *Liberator* and the Ocean of Knowledge. Brahma would not be called that. Even Brahma is *liberated* by that One. The one Father *liberates* everyone because all are tamopradhan. Such churning of the ocean of knowledge should continue within. We should give the knowledge in such a way that people are quickly able to understand. Children are numberwise. This is *knowledge*. You have to *study* this every day. Not to study because of fear is not right. It would then be said that it is your karmic bondage. Look how so many became free and came here and then how some went away. So many daughters came in Sindh and then, because of the upheaval, they became enemies. At first, they liked the

knowledge very much. They used to think that all of you had received a gift from God. Even now, they understand that there is some power here. They don't understand that it is God Himself who has incarnated. Nowadays, many people have occult powers in them. They take up the Gita and continue to relate that. The Father says: All of those books are of the path of devotion. I am the Ocean of Knowledge. It is I whom everyone remembers on the path of devotion. According to the *drama plan*, this is fixed in the *drama*. They even have visions. He pleases those on the path of devotion too. If some people don't take knowledge, devotion is still good for them because they are at least able to reform themselves; they would not steal etc. No one would do anything wrong to those who are engaged in singing devotional songs of God (performing devotion). They are, after all, devotees. Nowadays, even if someone is a devotee, he can still go bankrupt. It isn't that because you have become Shiv Baba's child, you won't go bankrupt. There are the actions of the *past* and so some would go bankrupt. Some go bankrupt even after coming into knowledge, but that has no connection with knowledge. You children are now engaged in *service*. You know that by engaging yourself in *service* according to shrimat you will receive the fruit of that. We have to *transfer* everything to there. We have to *transfer* everything, including our *bags* and *baggage*. Baba enjoyed himself a great deal in the beginning. When he came from there, he composed a song: The first one found Allah and the second one found a kingdom. He had visions of Shri Krishna and the four-armed image of Vishnu and understood that he would become the Emperor of Dwaraka. He used to feel so intoxicated. What am I going to do with this perishable money? So, you children should also have that happiness. Baba is giving us the sovereignty of heaven. However, children don't make that much effort. They fall down while moving along. Very good children who used to invite Baba never remember Baba. Baba should receive letters saying: Baba, I am very happy. I remain intoxicated in remembrance of You. There are many who never remember Baba. It is only through the pilgrimage of remembrance that your happiness will rise. No matter how intoxicated you remain with knowledge, there is still so much body consciousness. Where is that stage of soul consciousness? Knowledge is very *easy*. It is in yoga that Maya causes obstacles. While living at home, you have to remain free from attraction. It should not be that Maya shoots you. Maya bites you like a mouse; a mouse bites you in such a way that even if starts bleeding, you wouldn't be aware of it. Children are unaware of how much damage is caused when they become body conscious. You won't be able to claim a high status. You have to claim your full inheritance from the Father. You should also be seated on the throne like Mama and Baba. The Father is the One who wins your heart. There is the complete memorial in the Dilwala Temple. Inside, the maharathis are sitting on elephants. Among you too, there are elephant riders, horse riders and infantry. Each one of you has to check your own pulse. Why should Baba check it? You should check yourself to see whether you are remembering Baba and doing *service* like Baba. Do I have yoga with Baba? Do I stay awake at night and remember Baba? Am I serving many others? You should keep your *chart*. How deeply do I remember the Father within? Some think that they constantly remember the Father, but that is not possible. Some think that they have become Baba's children and so that's all! However, you have to consider yourself to be a soul and remember the Father. If you do anything without having remembrance of Baba, it means that you are not remembering Baba. You should always remain cheerful in remembrance of Baba. Those who stay in remembrance are always entertaining and cheerful. They explain to others with great happiness and in an entertaining way. There are very few who have a keen interest in serving. It is very easy to explain using the pictures. This is God, the Highest on High, and then there are His creation, we souls, who are all brothers. This is a *brotherhood*. Those people have spoken about *Fatherhood*. First of all, you have to explain Shiv Baba's picture. This is the incorporeal Supreme Father, the Supreme Soul, the Father of all souls. We souls are also incorporeal. We reside in the centre of the forehead. Shiv Baba too is a *star*, but how could a *star* be worshipped? This is why they made a big image. However, a soul doesn't take 8.4 million births. The Father explains that souls first come down bodiless and adopt bodies and then play their *parts*. Satopradhan souls take rebirth and come into the *iron age*. Those who come later do not take 84 births. Not everyone can take 84 births. A soul sheds a body and takes another. His name, form, time and place all change. You should give such lectures. They speak of *self-realisation*, but who can give you that? Is it *self-realisation* to say that a soul is the Supreme Soul? This is new *knowledge*. The Father, who is the Ocean of Knowledge, is also the Purifier and the Bestower of Salvation for All. He sits here and explains to you. Then, praise Him a great deal! You heard His praise. You have heard the introduction of the soul, and now we will give you God's introduction. He is called the Father of all souls. He cannot be any smaller or larger. The Supreme Father, the Supreme Soul, means the *Supreme Soul*. *Soul* means *atma*. God is the One who resides beyond. He never takes rebirth and

this is why He is called the Supreme Father. A *part* is recorded in such a tiny soul. He alone is called the Purifier. His name is always Shiv Baba. It is not Rudra Baba. On the path of devotion, He has been given many names. Everyone remembers Him and says: O Purifier, come and make us pure! So, He surely has to come. He comes when the one religion, the original eternal deity religion, has to be established. It is now the iron age and there are so many human beings. There will be very few human beings in the golden age. It is remembered that establishment takes place through Brahma, destruction takes place through Shankar... The original eternal religion was established through the Gita. It is just that they have made a mistake in that and inserted Krishna's name. The Father says: He (Krishna) comes into rebirth. I am beyond rebirth. So now *judge*: Is the Supreme Father, the Supreme Soul, incorporeal Shiva or is it Shri Krishna? Who is the God of the Gita? Only one is called God. Then, if they don't believe these things, you should understand that they don't belong to your religion. Those who are to go to the golden age will quickly believe these things and begin to make effort. This is the main thing. There is victory for you in this, but where is that stage of soul consciousness? You become trapped in one another's name and form. On the path of devotion, you used to sing: They were concerned for the Supreme Soul who lived in the element beyond, the brahm element. So, why should you be afraid of anything? A lot of courage is needed. Those who give lectures should give the knowledge of the soul with great intoxication. They should then also explain who is called the Supreme Soul. The praise of the Father is: The Ocean of Love, the Ocean of Knowledge. In fact, this is also the praise of you children. To get angry with someone means to take the *law* into your own hands. Baba is so sweet. When children say "No" when asked to do something, they cannot become like Krishna. You have to become very sweet. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. *Transfer* all your *bags* and *baggage* and remain very intoxicated and happy. Become seated on the throne, like Mama and Baba. Stay in deep remembrance from the heart.
2. Never stop studying due to being afraid of someone. Lighten your karmic bondage with remembrance. Never get angry and take the *law* into your own hands. Don't say "No" when asked to do any type of service.

Blessing: May you be an easy effort-maker who becomes worthy of help from the Father by renouncing carelessness and any ego of paying *attention*.

While moving along, instead of maintaining courage some have ego because of carelessness and think: We are constantly worthy anyway and if the Father doesn't help us, whom would He help! Because of this ego, they forget to have courage. Some even have the ego of paying *attention* to the self and so they become deprived of receiving help. They feel that they have had a lot of yoga, have become gyani and yogi souls and have created their kingdom of service. Let go of the ego of this, become worthy of receiving help on the basis of courage and you will become an easy effort-maker.

Slogan: Transform your *wasteful* and *negative* thoughts and use them for the task of world benevolence.

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