

Essence: Sweet children, you have been wandering around by going into Maya's, Ravan's, company. You pure saplings became impure. You now have to become pure again.

Question: What is each of you children amazed at in yourself and what is it that the Father is amazed at in you children?

Answer: Children are amazed at what they were, whose children they were, that they received their inheritance from such a Father and that they forgot such a Father. Ravan came and brought such a *fog* that you forgot the Creator and His creation. The Father is amazed that the same children He made so elevated and to whom He gave their fortune of the kingdom began to defame Him. They lost everything by going into the company of Ravan.

Om shanti. What are you thinking? Numberwise, according to your efforts, each one of you human beings is amazed at yourself, what you were and whose children you were, how you definitely claimed your inheritance from the Father and how you forgot that. You were satopradhan, the masters of the whole world. You were very happy and you then came down the ladder. When Ravan came he brought such *fog* that you forgot the Creator and His creation. People lose their way in a *fog*. You too forgot where your home was and where you were the residents of. Baba is now seeing His children to whom He gave the fortune of their kingdom 5000 years ago. They lived in great happiness and pleasure. What has that land now become? Look how you went into the kingdom of Ravan! You would surely receive sorrow in a foreign kingdom. You wandered around a great deal. You continued to search with blind faith for the Father, but you didn't find Him. How could you find someone you had put into the pebbles and stones? By wandering around for a half the cycle, you lost hope. Because of becoming ignorant, you have experienced so much sorrow in the kingdom of Ravan. Bharat became so poor on the path of devotion. The Father looks at the children and thinks: You wandered a great deal on the path of devotion. You did devotion for half the cycle. What for? In order to meet God. It is after you have been performing devotion that God gives you the fruit. What does He give? No one knows this; they have become total fools. All of these aspects should enter your intellects: What we were and how we ruled the kingdom and how, whilst coming down the ladder, we continued to be trapped by the chains of Ravan. There was limitless sorrow. At first, you had limitless happiness. It should enter your hearts that there was so much happiness in your kingdom. Then you experienced so much sorrow in the foreign kingdom, just like those people believe that they experienced a great deal of sorrow during the time of the British rule. You are now sitting here. Internally, you should have thoughts of who you were, whose children you were, how the Father gave you the kingdom of the whole world and how you became trapped in the kingdom of Ravan. You experienced so much sorrow and performed so many dirty actions. Day by day, the world continued to become degraded. Day by day, the sanskars of human beings become more *criminal*. Therefore, you children should have this in your awareness. The Father sees that you were very pure saplings, those who were given their fortune of the kingdom, and that you then forgot His *occupation*. Now, if you want to become satopradhan from tamopradhan, remember Me, your Father, and all your sins will be cut away. However, you are not able to remember Me. You repeatedly say: Baba, I forget You. Oh! but how will your sins be cut away if you don't have remembrance? Firstly, you became impure by falling into the vices and secondly, you began to defame the Father. You fell to such an extent in the company of Maya that you put the One who raised you to the sky into pebbles and stones. You performed such actions in the company of Maya. This should enter your intellects. You should no longer remain those with totally stone intellects. Every day the Father tells you: I speak *first-class points* to you. When there is a gathering in Bombay, you can tell them that the Father says: O people of Bharat, I gave you the fortune of the kingdom. You deities were in *heaven* so how did you then go into the kingdom of Ravan? This too is *part* of the *drama*. Understand the Creator and the beginning, middle and end of His creation and you will be able to claim a high status. Remember Me and your sins will be absolved. Although all of you are sitting here, the intellects of some are wandering around somewhere and the intellects of some are somewhere else. It should enter your intellects where you were and that you have now fallen in the foreign kingdom of Ravan. Therefore, you have become very unhappy. You were very happy in the Temple of Shiva. The Father has now come to take you away from this brothel, but some of you still do not leave. The Father says: Will you go to the Temple of Shiva? You will not receive that poison there. You will not get anything dirty to eat or drink there. They (Lakshmi and Narayan) were the masters of the world. Where did they disappear to? They are claiming their fortune of the kingdom once again. It is very easy. The Father explains this. Not everyone is *serviceable* to the same

extent. The kingdom has to be established, numberwise, just as it was 5000 years ago. You have to become satopradhan. The Father says: This is a tamopradhan old world. The Father comes when it becomes totally old. No one, except the Father, can explain this. God is teaching us through this chariot. When you remember this, when you have all of this knowledge in your intellects, you will be able to tell others about it and make them similar to yourselves. The Father explains: Previously, your *character* was *criminal* and was very difficult to reform. You are not able to remove the *criminality* from your eyes. One is the *criminality* of lust which is renounced with great difficulty and then, along with that, there are the rest of the five vices. There is a great deal of *criminality* of anger. While you are sitting somewhere, just like that, an evil spirit enters you. That too is *criminality*. No one has become *civilized* yet, and so what will the result of that be? You will accumulate one hundred-fold sin. You will repeatedly get angry. The Father explains: You are now no longer in the kingdom of Ravan. You are sitting with God. Therefore, you have to make a promise to become free from those vices. The Father says: Now remember Me. Don't get angry. The five vices have continued to make you fall for half the cycle. You were the ones who were the most elevated and you are also the ones who have fallen the most. It was the five vices that made you fall. You now have to remove those vices in order to go to the Temple of Shiva. Continue to remove your hearts from this brothel. Remember the Father and your final thoughts will lead you to your destination; you will arrive home. No one else can show you this path. God speaks: I have never said that I am omnipresent. I taught you Raja Yoga and told you that I will make you into the masters of the world. There is no need for this *knowledge* there. You become deities from human beings and claim your inheritance. There is no question of hatha yoga etc. in this. Consider yourself to be a soul. Why do you consider yourself to be a body? You will not be able to take up knowledge by considering yourself to be a body. This too is predestined. You understand that you were in the kingdom of Ravan and that you are now making effort to go to the kingdom of Rama. You are now residents of the most auspicious confluence age. By all means, live at home with your family. How could so many stay here? Not everyone who becomes a Brahmin can stay here with Brahma. You have to stay in your own homes and your intellects have to understand that you are not shudras, but are Brahmins. The topknot of you Brahmins is very small. Therefore, whilst living at home with your family and working to earn your livelihood, you simply have to remember the Father. What were you before? You are now sitting in a foreign kingdom. You became so unhappy. Baba is now taking us back again. Therefore, you have to create that stage while living at home with your family. Many huge trees (families) came in the beginning, and then, out of those, some remained and some left. It is in your intellects that you were in your kingdom but look where you have now ended up! You are now going back to your kingdom again. Some write to Baba and say: Baba, So-and-so was very good, he was *regular*, but he no longer comes. If he doesn't come, it means that he has fallen into vice and so he is not able to imbibe knowledge. Instead of progressing, he continues to fall and will claim a status worth pennies. There is a vast difference between the status of a king and a low status. There is happiness there anyway, but you now have to make effort to claim a high status. Everyone can understand who is able to claim a high status. Everyone is now making effort. King Mahendra of Bhopal is also making effort. Those *kings* are only worth pennies, whereas you are going into the sun-dynasty kingdom. Your efforts should be such that you can become part of the rosary of victory. The Father explains to the children: Continue to examine your heart and ask yourself whether your eyes become *criminal* at any time. If they become *civil eyed*, then what more is needed? Although you no longer indulge in vice, your eyes continue to deceive you in one way or another. Lust is the *number one* vice. A *criminal eye* is very bad. This is why there are the terms "*criminal eyed*" and "*civil eyed*". The unlimited Father knows the children. He knows what actions they perform and what *service* they do. Even now He receives incognito news that So-and-so's *criminal eyes* have not yet changed. As time goes by, they will write to Baba more *accurately*. They themselves will *feel* that they have been telling lies for so long and have continued to fall. This knowledge did not sit in their intellects completely for that was why they were not able to create that stage. They hid their mistakes from the Father. Many hide their mistakes in that way. You should not hide the illness of the five vices from the *Surgeon*. You have to tell the truth: My intellect goes in other directions and not towards Shiv Baba. When you don't tell the truth, your illness continues to worsen. The Father now explains: Children, become soul conscious! Consider yourselves to be souls. All souls are brothers. You were so happy when you were worthy of being worshipped. You have now become unhappy and worshippers. What happened to you? Everyone says that the pure household path has existed since the beginning of time. They ask: Did Rama and Sita not have children? However, children are not born through sin there. Oh! but that was the completely viceless world. Children are not born through corruption there; there is no vice there. This kingdom of Ravan does not exist

there. That is the kingdom of Rama. How could Ravan come there? The intellects of human beings have been completely destroyed. Who destroyed them? I made you satopradhan and took your boat across. So, who then made you tamopradhan? It was Ravan. You have forgotten this too. They say that this has continued from the beginning of time. Oh really? So, when was the beginning of time? Give us an account of that. They don't understand anything. The Father explains: I gave you such a great fortune of the kingdom. You people of Bharat were very happy. There was no one else at that time. *Christians* too say that there used to be *Paradise*. There are also the images of the deities. There is nothing older than them. Lakshmi and Narayan would be the oldest of all and anything belonging to them would be old. Shri Krishna is the oldest of all of them. Shri Krishna was also the newest of all. Why is he said to be the oldest? Because he existed in the *past*. You were beautiful and have now become ugly. People are very happy to see the dark blue form of Krishna. They even rock the baby form of him in a cradle. How would they know when he was beautiful? They have so much love for Krishna, but what did Radhe do (that they don't love her as much)? The Father says: You are sitting here in the Company of the Truth. When you go into bad company you forget Me. Maya is very powerful. Even an elephant was swallowed by an alligator. There are many who are ready to run away. If they have even the slightest ego, they destroy everything for themselves. The unlimited Father will continue to explain to you. You must not lose hope in this and say: Why did Baba say this? My honour is lost. Oh! but you have already lost all your honour in the kingdom of Ravan. You bring harm to yourself when you become body conscious and you destroy your status. Anger and greed are also having a *criminal eye*. It is only when you see something you like that you become greedy. The Father comes and looks at His garden and sees the variety of flowers. After having been here, He looks at the flowers in the other garden. People also offer flowers to Shiv Baba. He is the Incorporeal, the Living Flower. You are also making effort to become such flowers. Baba says: Sweetest children, consider whatever has passed to be the *drama*. Don't think about it. You make so much effort and yet, nothing seems to happen; nothing remains. Oh! but subjects too are needed. Even if someone hears a little of this knowledge, he becomes part of the subjects. Many subjects will be created. Once this knowledge is heard, it can never be destroyed. As soon as they hear that this is Shiv Baba, that's it! They will become part of the subjects. Internally, you should have the awareness that you are once again attaining the kingdom that you used to belong to. For that, you have to make full effort. *Service* is progressing absolutely *accurately*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to go to the Temple of Shiva, remove all the vices. Continue to remove your heart from this brothel. Step aside from the company of shudras.
2. Understand that whatever has passed was in the *drama* and don't think about it. Never become arrogant. Never feel hopeless when you are given correction.

Blessing: May you be a karma yogi who experiences *blessings* on the basis of having a *balance* of karma and yoga.

A karma yogi means one who performs every action in a योग्य manner. A karma yogi soul constantly keeps karma with yoga, that is, such a soul maintains a *balance* of karma and yoga. By having a *balance* of karma and yoga, you receive *blessings* from the Father in every action anyway, but, along with that, you also receive blessings from whomever you come into connection and relationship with. When someone does something good, blessings automatically emerge from your heart for that one that he or she did something good. To think of them having done something good is in itself giving blessings.

Slogan: The practice of putting a *stop* to your thoughts in a *second* will bring the karmateet stage closer.

* * * O M S H A N T I * * *