

Essence: Sweet children, the first shrimat of the Satguru is to renounce body consciousness and become soul conscious.

Question: Why can you children not have any desires at this time?

Answer: Because all of you are in the stage of retirement. You know that whatever you see with your physical eyes at this time is to be destroyed. You don't want anything now; you have to become complete *beggars*. If you wear anything expensive, it will pull your intellect and you will then continue to be trapped in body consciousness. It is this that requires effort. When you make effort and become completely soul conscious, you will receive the sovereignty of the world.

Om shanti. You children sit here for half an hour or 15 minutes and Baba also makes you children sit here for 15 minutes so that you consider yourselves to be souls and you remember the Father. You receive these teachings only once and you then do not receive them ever again. In the golden age, you will not be told to sit in soul consciousness. Only the one Satguru says this and it is said of Him: The one Satguru takes you across and everyone else drowns you. The Father is making you soul conscious here. He Himself is soul conscious. In order to explain to you, He says: I am the Father of all of you souls. He doesn't need to become bodiless and remember the Father. Only those who are part of the original eternal deity religion will remember Him. There are many who belong, numberwise, according to their efforts. This is something to be understood very well and explained. The Supreme Father, the Supreme Soul, is the Father of all of you and then He is also *knowledge-full*. The *knowledge* remains in the soul. You souls carry the sanskars. The Father already has those sanskars. You all believe that He is the Father. The other speciality He has is that He has that *original knowledge*. He is the Seed. Just as the Father sits here and explains to you, so you then have to sit and explain to others. The Father is the Seed of the human world and He is also the Truth, the Sentient Being and *knowledge-full*. He has the *knowledge* of the whole tree. No one else has the *knowledge* of this tree. Its Seed is the Father who is called the Supreme Father, the Supreme Soul; just as with a mango tree, its seed would be called its *creator*. It is as though the seed is the father, but that is non-living. If it were sentient, it would know how the whole tree emerges from it but it is non-living. Its seed is planted underground. That One is the Living Seed; He resides up above. You become *master* seeds. You receive *knowledge* from the Father. He is the Highest on High. You too claim a high status. You need a high status in heaven. People do not understand that there is the kingdom of deities in heaven. How would the king, the queen, all the poor, the wealthy, the subjects etc. have been created in the kingdom? You now know how the original eternal deity religion is being established and who is establishing it. God is establishing it. The Father says: Children, whatever happens, it happens according to the *drama plan*. All are bound by the *drama*. The Father also says: I am bound by the *drama*. I too have received a *part* and I play that *part*. He is the *Supreme Soul*. He is called the *Supreme Father*. All others are called *brothers*. No one else can be called the *Father*, *Teacher* and *Guru*. He is the *Supreme Father* of all, the *Teacher* and also the *Satguru*. These things must not be forgotten. However, children forget because a kingdom is being established, numberwise, according to your efforts. It soon becomes apparent how each of you makes effort and whether you are remembering the Father or not, whether you have become soul conscious or not. It can be understood from someone's *activity* whether he is clever in *knowledge*. The Father doesn't say anything to anyone *directly* in case he becomes unconscious and regrets what Baba said and what others will say. The Father can tell how so-and-so is doing *service*. Everything depends on *service*. The Father also comes and does *service*. It is the children who have to remember the Father. The subject of remembrance is *difficult*. The Father teaches you yoga and *knowledge*. *Knowledge* is very easy; it is in remembrance that children *fail*; they become body conscious. Then, they have thoughts such as: I want this. I want this very good thing. The Father says: Here, you are in a state of exile. You now have to go into the stage of retirement. So you cannot wear anything like that (expensive). You are now in exile. If you have any such worldly things, they will pull you. Even the body will pull you and repeatedly bring you into body consciousness. This requires effort. You cannot receive the sovereignty of the world without making effort. You have been making effort and will continue to make effort, numberwise, for cycle after cycle. The *result* will continue to be revealed. At *school* too, students are *transferred* numberwise. A *teacher* would understand: So-and-so has made good effort. He is interested in teaching others; he has that *feeling*. There, they are *transferred* from one *class* to the next and then go to the second, and then the third. Here, you only have to study once. As you make further progress, the closer you come, everything will be revealed. You have to make a lot of

effort. You will then definitely claim a high status. You know that some become kings and queens and others become something else. Many subjects are also created. Everything can be known from their *activity*: How body conscious does this one remain? How much *love* does this one have for the Father? You have to *love* the Father only, not brothers. You don't receive anything from having *love* for brothers. You are all to receive your inheritance from the one Father. The Father says: Children, consider yourselves to be souls and remember Me and your sins will be cut away. This is the main thing. You will receive strength by having remembrance. Day by day, your *battery* will continue to be charged because you continue to imbibe knowledge; the arrow continues to be shot. Day by day, you continue to make progress, numberwise, according to the effort you make. That One is the only Father, *Teacher* and Satguru who gives you teachings to become soul conscious. No one else can give these teachings; they are all body conscious. No one receives the *knowledge* to become soul conscious. No human being can be the Father, *Teacher* or Guru. Each one is playing his own *part*. You continue to observe this as detached observers. You have to see the whole play as detached observers. You also have to *act*. The Father is the *Creator, Director* and *Actor*. Shiv Baba comes and *acts*. He is the Father of all. He comes and gives the inheritance to all sons and daughters. He is the only Father and all the rest of the souls are brothers. This inheritance is only received from the one Father. You don't keep anything of this world in your intellect. The Father says: Whatever you see is all perishable. You now have to return home. Those people remember the brahm element, that is, they remember the home. They believe that they will merge into the brahm element. That is called ignorance. Whatever people say about liberation and liberation-in-life is *wrong*. Whatever methods they create are all *wrong*. Only the one Father shows you the *right* path. The Father says: I make you into kings of kings according to the *drama plan*. Some say: This doesn't sit in our intellects. Baba, enable us to open our mouths! Have this mercy! The Father says: There is no question of Baba doing anything in this. The main thing is that you have to follow *directions*. Only from the Father do you receive *right directions*. All the *directions* of human beings are *wrong* because all have the five vices in them. As you continue to come down, you continue to become *wrong*. Just see how much occult power people continue to use. There is no happiness in that. You know that all of that is temporary happiness. That is called happiness like the droppings of a crow. You have to explain the pictures of the ladder and the tree very well. You can explain to anyone from any religion: The founder of your religion comes at such-and-such a time. *Christ* will come at such-and-such *time*. Those who have been *converted* to other religions will like this religion and will instantly come here. The rest will not like this. So, how could they make effort? Human beings put human beings on the gallows, but you have to stay in remembrance of the one Father. These are very sweet gallows. The intellect of the soul is connected in yoga to the Father. The soul is told to remember the Father. These are the gallows of remembrance. The *Father* resides up above. You know that we are souls and that we have to remember the Father alone. This body has to be renounced here. You have all of this knowledge. What are you doing sitting here? You are making effort to go beyond sound. The Father says: Everyone has to come to Me. So, He is the Death of all Deaths. That death only takes one, and that death is in fact not a person who comes and takes anyone. All of that is fixed in the *drama*. A soul departs by himself at his time. This Father takes all souls back with Him. So, the intellects' yoga of all of you is to return home. To shed your body is called dying. When the body dies, the soul departs. This is why you call out to the Father: Baba, come and take us away from this world. We don't want to live here any more. Now, according to the *drama plan*, we have to go back. People say: Baba, there is limitless sorrow here. We don't want to live here any more. This is a very dirty world. Everyone definitely has to die. It is everyone's stage of retirement. You now have to go beyond sound. Death will not come to you. You go in happiness. All the scriptures etc. belong to the path of devotion and they will exist again. These are very *wonderful* matters in the *drama*. Whatever you see at this time - this *tape*, clock etc. - will all exist again. There is no need to be confused about this. *Repetition* of the *world history and geography* means that it *repeats* identically. You know that you are once again becoming deities and that you will become those once again. There cannot be the slightest difference in this. You understand all these things. You know that He is the unlimited Father and also the *Teacher* and Satguru. There cannot be a human being like that. You call this one Baba; you call him Prajapita Brahma. This one also says: You will not receive an inheritance from me. Babu Gandhiji was not the Father of the People. The Father says: Do not become confused about these things. Tell them: We do not call Brahma God or a deity. The Father has told us that He enters this one at the end of his many births, in his stage of retirement, in order to purify the whole world. Look at the picture of the tree, and how he is standing at the very end. Everyone is now in their tamopradhan state of total decay. This one is also standing in the tamopradhan stage and has those same

features. The Father enters him and names him Brahma. Otherwise, tell us where the name Brahma comes from. This one is impure and that one is pure. Those pure deities take 84 births and become impure human beings. This one is going to change from a human being into a deity. It is the duty of the Father to change human beings into deities. All of these are very *wonderful* matters that have to be understood. This one (Brahma) becomes that one (Vishnu) in a *second* and then he takes 84 births and becomes this one (Brahma). The Father enters this one and teaches him. You also study; there is also his dynasty. There are temples to Lakshmi and also to Narayan and Radhe and Krishna but no one knows that Radhe and Krishna are at first a *princess* and *prince* who then become Lakshmi and Narayan. From a beggar, this one will become a *prince*. The *prince* then becomes a *beggar*. These are such easy matters! The story of 84 births is in both these pictures. This one becomes that. Because it is a couple, they show him with four arms; it is the family path. Only the one Satguru takes you across. The Father explains to you so clearly, but then you also need divine virtues. If you were to ask a husband about his wife or ask the wife about her husband, each would instantly tell you what defects the other one has. They would either say: This one troubles me in this respect, or that they are both moving along fine. Or, they would say: Neither of us troubles the other, for both of us are moving along as companions and helping one another. Some try to make the other fall. The Father says: You have to change your nature very well here. All of those have devilish natures. Deities have divine natures. You know all of these things. There wasn't a war between the devils and the deities. How could those of the old world meet those of the new world? The Father says: People have sat and written about things that happened in the *past* and they are called stories. All the festivals etc. refer to this time. They have been celebrating them from the copper age onwards. They are not celebrated in the golden age. All of these matters have to be understood with the intellect. Because of body consciousness, children forget many *points*. *Knowledge* is easy. All the *knowledge* can be imbibed in seven days. First of all, there has to be *attention* paid to the pilgrimage of remembrance. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. While *acting* in this unlimited play, observe the whole play as a detached observer. Do not become confused about it. While seeing anything of this world, do not let your intellect remember it.
2. Change your devilish nature and imbibe a divine nature. Become helpers of one another as you move along. Do not distress anyone.

Blessing: May you be a great soul who is *innocent* of waste and of Maya and who experiences divinity. Those who are *innocent* of waste and of Maya are said to be great souls, that is, *saints*. Just as the deities were *innocent* of this, similarly, let those sanskars of yours *emerge*. Be an embodiment that is ignorant of all waste because the force of waste sometimes finishes the consciousness of truth and reality. This is why you have to become *innocent* of any waste in your time, breath, words, deeds and everything. When you are ignorant of waste, you will then automatically experience divinity and give others the experience of divinity.

Slogan: In order to come into the *first division*, place your footsteps in the steps of Father Brahma.

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