

Become those who finish your old sanskars, imbibe your original sanskars and become *ever ready*.

Today, BapDada is seeing His *lucky* and lovely children who are merged in the love of the Father of the world. The Father is proud of the fortune of each child: My children are so great at present that, throughout the entire cycle, not even the deities, the great religious leaders, the great souls, or the multimillion times fortunate souls have such great fortune as you Brahmins have. So, do you constantly keep this elevated fortune of yours in your awareness? Do you constantly sing this unlimited song in your mind, "Wah Baba, the Bestower of Fortune! Wah the fortune of myself, the elevated soul!" Does this song of your fortune constantly play *automatically*? The Father is constantly happy to see the children. Children are also happy, but now and then, instead of letting their fortune remain *emerged*, they allow it to become *merged*. When the Father sees that the children have *merged* the intoxication of their hundred-fold fortune and faith, what does He say? *Drama!* However, BapDada always wishes to see all the children as embodiments of awareness of their fortune. All of you also want this, but "but" comes in between. If any of you is asked what your aim is, all of you children are moving along with the aim of having to become equal to the Father. The aim is very good. Since your aim is so elevated and very good, why then is it sometimes in a *merged* form and sometimes in an *emerged* form? What is the reason for this? You make such good promises to BapDada, you have heart-to-heart conversations with BapDada, so, in that case, why is there a difference between your aim and its qualifications? BapDada saw what the reason for the *result* is. In fact, all of you know it. It is not anything new, but nevertheless, BapDada will *revise* it for you.

BapDada saw that there are three things: One is to think, that is, to create thoughts. The second is to speak, that is, to relate them. The third is to put them into your deeds, into your *practical* activity and behaviour. So, an equal *balance* of the three is lacking. When there is a *balance*, the faith and intoxication is *emerged* and when the *balance* is lacking, your intoxication and faith become *merged*. The *result* seen is that your speed of thinking is very good and *fast*. Your speed and intoxication in speaking is also 75% all right. The *majority* of you are clever at speaking, but the *total marks* are absolutely low in putting this into your *practical* activity. So, you are all right in two aspects, but very low in the third aspect. What is the reason for this? Since your thoughts are very good and your words are also very beautiful, why then is it not so good in the *practical* form? What is the reason for this? Do you know? Say "yes" or "no"! You know why very well. If any of you are told to give a lecture on a particular *topic* or to give a *class*, you would give a very good *class*. You would even give a lecture with a lot of intoxication, faith and sparkle. You would even conduct *class*. You do this. BapDada listens to everyone's *classes* and listens to what they are saying. He continues to smile! Wah child! Wah!

The main thing is that, BapDada told you earlier also, it is now the *revised course* taking place. So the Father says: There is only one reason. There are not many reasons, but there is just one reason. BapDada understands that it is not difficult to find a solution for the reason, that it is very easy, but you make something easy very difficult. It is not difficult, but you make it difficult. Why? Your intoxication becomes *merged*. There is just one reason. Whatever you hear in terms of aspects to imbibe and whatever you speak of, whether in terms of powers or virtues, you speak very well about the things to imbibe. You speak so well about this that, whether the souls listening are knowledgeable or not, they all say, "It is very good. It is very good." They applaud you and say that you spoke very well. However, did you see how many times you used the word 'but'. This word 'but' causes an obstacle. For the word 'but' to finish means to come close to the stage of being equal to the Father, and to come close to the Father means to bring time close. However, even now, you still have to use the word 'but'. The Father does not like it, but He has to say it. So, what is the reason for this? Whatever you say, whatever you imbibe as your dharna, that dharna also continues for quite some time - for some, it continues for some time and for others, it continues for longer. However, for the dharna to increase constantly in a *practical* way, the main aspect is that whatever weaknesses or defects you have had from the copper age to this last birth, imbibing these have taken on the form of sanskars, and because they have become your sanskars, you do not have to make effort. You wish to renounce them, you don't like them, but, in spite of that, you say, "What can I do? My sanskars are like that. Don't think badly about it, because my sanskars are like that." How were the sanskars created? It was because you made them like that that they were created. So, you created those wrong sanskars from the copper age, through which you are compelled at times, and then you say, "What can I do? My sanskars are

like that.” So, the sanskars easily take a *practical* form even when you don’t want them to. Some become angry and then, after a little while, they say, “Don’t think badly about this; it’s just my sanskar.” You made anger your sanskar, you made defects your sanskars, so why did you not make the virtues your sanskars? Just as anger is a power of ignorance, so peace and tolerance are powers of knowledge. You have made anger, the power of ignorance, your sanskar in a very good way and you continue to *use* it very well, and you then even continue to ask for forgiveness, “Forgive me; it won’t happen in the future.” However, it happens even more in the future. What is the reason for this? It is because you have made it your sanskar. BapDada tells the children the same thing again and again: Now, make every virtue and every aspect of knowledge your sanskar.

What is the original sanskar of Brahmin souls? Is it anger or tolerance? What is it? It is tolerance and the power of peace, is it not? You have easily made the defects your sanskars. You have ground them into yourself in such a way that they even continue to emerge when you don’t want them to. In the same way, grind every virtue into yourself and make it your sanskar. Always remember what your original sanskars are. You have made the property of Ravan your sanskars. You have made something that doesn’t belong to you your own. Now make the Father’s treasures your own. You have kept the property of Ravan carefully with yourself and you lose the things that the Father gives you! Why? You have love for Ravan. Do you like Ravan or do you like the Father? All of you would say that you like the Father. All of you are saying this in your mind, are you not? However, the things said by the One you like would become merged in your heart with the ink of faith. When someone is under the influence of Ravan’s sanskars and yet continues to say “Baba, I have a lot of love for You, a lot of love for You”, the Father would then ask: How much love do you have? You would reply, “Even greater than the sky.” The Father becomes pleased on hearing that the children are so innocent. Nevertheless, the Father says: The Father promised all the children that, because you said, “Baba, my Baba”, because you said this, even once from your heart, then, even though you forget Baba in between, it is because you said “My Baba” from your heart once, that the Father also says: “Whatever you are, however you are, you are Mine.” The Father definitely has to take you back. The Father simply wants you to go as a bride and not as part of the wedding procession. All of you are very happy to hear this. You are even laughing at yourselves.

Now, at the time of hearing this, you are laughing at yourself. You are laughing at your own self. However, when you become aggressive, you become red or yellow. The Father has seen in the *result* that the children have one very good speciality. What is that? Maintaining purity. No matter how much you have to tolerate for this, no matter how many come to *oppose* you, in this aspect 75 *percentage* are good. Some even tell lies. Nevertheless, 75 *percentage* have *passed* in this aspect. However, what is the second *subject* that comes up? Anger. Of course there is *total* body consciousness, but it has been seen that very few have *passed* in the *subject* of anger. They think perhaps that anger is not a vice, that it is a weapon but not a vice. However, anger for a knowledgeable soul is a great enemy. Why? Anger is revealed when you come into contact and relationship with many souls. Then, when that anger is seen the Father’s name is defamed a great deal. Those who see this would say sarcastically, “We have seen the knowledgeable souls!” There are many forms of anger. You know one great form very well. You can see when a person is getting angry. The second subtle form of anger is jealousy, conflict or internal dislike. These forms are not visible externally, neither through loud words nor in any other external form. However, just as external anger is a form of fire and it burns inside, and even burns others, similarly, those who have jealousy, conflict or dislike within them also continue to burn inside. When one becomes red or yellow externally, that is all right, but the other becomes ugly inside. The third form of anger is cleverness. What is that? In words and in justifying yourself, you say that you sometimes have to become *serious*. Sometimes, you have to take up the *law* for their benefit. Ask yourself whether that is benevolent or not. BapDada has not given any of you permission to take the *law* into your own hands. Has Baba said in any murli that you may take the *law* into your own hands? Do not get angry. Those who take the *law* into their own hands have the form of a trace of internal anger. Even the instrument souls do not take the *law* into their own hands. However, they do have to make you *revise* it. None of you can take the *law* into your own hands, but the instruments have to make others *revise* the *laws* that the Father has created. Those who are the instruments have this much permission, not everyone.

Today, BapDada is giving some *official* teachings, so accept them with love. Because, when BapDada comes to meet you, He smiles at the written promises you have made to Baba. BapDada just now told you to make every virtue your original sanskar. Did you *underline* that? Then say that from now it has become your sanskar to stay in your form of peace, to be tolerant. Then, when BapDada comes to celebrate a meeting, make this your original sanskar and show that to BapDada within the next five to six months. This is why He is giving you the *result* today. Baba receives many *reports* of anger. The young and the old become angry in various ways. BapDada is not revealing any more now, but there are many interesting stories. So, what will you do to anger from today? Will you bid it farewell? (Everyone applauded.) Just be careful! It is easy to clap, but make sure that there is no clapping of anger. BapDada does not wish to hear this again and again, but He still listens to it because He has mercy. However, Baba does not wish to hear, "Baba, I made a promise, but... it comes up again and again. What can I do?" You do not wish it to come, but it just comes! "You should tell Maya. You should tell anger"! Should the Father make effort and the children take the reward? Should the Father make this effort? So, do not make such promises that the Father would see the result after five months. Whether you tell the Father or not, it reaches Him. Your *result* should not be "What can I do? It just happens. The *circumstances* were such. The situation became such a big thing." You try to make the Father understand in this way. You are very clever. You say, "Baba, we are able to overcome small matters, but this was a big situation." Now, what did you blame? You blamed the situation. So, what does the situation do? It comes and goes. That situation will come again after 5000 years. You blame the situation that will take place again after 5000 years. Do not do this. Do not even have such thoughts as "What can I do?" Why is BapDada especially telling you about anger? Because if you bid farewell to anger, then greed and desires etc. are all included in that. Greed isn't just for money or food, but there are varieties of greed. Whether in knowledge or ignorance, any type of desire is also greed. Therefore, when anger finishes, greed will automatically finish. Arrogance will also finish. Sometimes, there is arrogance, is there not? "I am senior. I am sensible. I know all this. Who does he think he is?" Then, anger comes. So, arrogance and greed will take leave together. This is why BapDada is not especially telling you about greed, but is making you *underline* anger. So, will you make this your sanskar? Everyone, raise your hands! (Everyone raised their hands.) Take everyone's *photo*! Now, Baba is giving you a few congratulations, not a lot. However, when Baba sees the *result*, the deities of the subtle region and the deities of heaven will then shower flowers of "Wah! Wah!" on you.

From today, each of you should look at yourself. Do not look at others. Close the mind's eye of looking at others. You cannot close the physical eyes, but close the mind's eye to anything that someone else does. What the second person or third person is doing – I don't want to see that. The Father is saying this with such *force* that, even if a maharathi makes a mistake, let the mind become introverted and not see or listen to that. Should BapDada tell you something amusing? Today, BapDada is telling you everything very clearly. You do not feel bad about it, do you? Achcha, Baba will tell you something else very clearly. BapDada has seen that the *majority* from time to time, not always, but sometimes, do not see the specialities of the maharathis so much, but they look at their weaknesses in great depth. They *follow* them and even speak about it to one another, saying, "What is this? We have seen them all. Even the maharathis are doing this. We are behind anyway. Now, when the maharathis change we will also change." However, the tapasya and the efforts over a long time of the maharathis will enable them to get extra *marks* and *pass with honours*. If you wait for the maharathis to change before you change, you will be deceived. Therefore, make your mind introverted. Do you understand? BapDada hears this a lot, "We have seen it all, we have seen it all, we too have eyes, we also have ears, we have also heard a lot." However, do not compete with the maharathis in this aspect. *Race* in good things; do not compete in bad things, because you will then be deceived. The Father feels mercy. Because the *foundation* of faith of the maharathis is unbroken and unshakeable, they receive *extra* marks. Therefore, never open the mind's eye to this aspect. Keep it closed! Instead of listening to your mind, keep it introverted. Do you understand? Achcha.

To the souls in all directions who are absorbed in BapDada's love, to all the Father's sevadhari souls, to the elevated souls who have all adopted easy effort, to those who constantly have the aim of becoming equal to the Father and who develop those qualifications, to the souls who are close to the Father, lots and lots of love, remembrance and namaste from BapDada.

02/02/14

Avyakt BapDada

03/04/97

Blessing: May you use the power of your own pure thoughts and be a jewel of pure and positive thoughts for others and make souls free from worry.

In today's world, all souls are jewels of worry. You jewels of pure and positive thoughts for others can change those jewels of worry with the power of your own pure thoughts. Just as the rays of the sun are able to dispel the darkness far away, in the same way, the sparkle and rays of the pure thoughts of you jewels of pure and positive thoughts for others are spreading everywhere in the world. This is why they believe that some *spiritual light* is doing its work in an incognito way. They have begun to have this *touching* now and are searching for you; they will eventually reach this place.

Slogan: In order to *catch* BapDada's *directions clearly*, keep the *line* of your mind and intellect *clear*.

*** O M S H A N T I ***