

**Essence:** Sweet children, your eternal relationship is of brothers. You are brothers and sisters in the corporeal form and this is why you can never have *criminal* vision.

**Question:** Who become the victorious eight jewels? What is their *value*?

**Answer:** Those who don't have any *criminal* thoughts in their minds, those whose *eyes* are completely *civil* are the ones who become the special eight jewels; they attain their karmateet stage. Their *value* is so high that when anyone experiences bad omens, they are made to wear a ring of eight jewels. They believe that their omens will be removed by wearing that ring. Those who become the eight jewels constantly stay in the awareness of being brothers because they have far-sighted intellects.

Om shanti. You spiritual children know what your name is. You are called Brahmins. There are so many Brahma Kumars and Kumaris. This proves that you are *adopted children*. Because you are all children of the one Father, you are definitely *adopted*. Only you Brahma Kumars and Kumaris are *adopted children*. There are many *children*. One type are the children of Prajapita Brahma and the other type are the children of the Supreme Father, the Supreme Soul, Shiva, and so they definitely have a *connection* between themselves. That One has spiritual children and this one has physical children. If they are that One's children, they are like brothers. The children of Prajapita Brahma become corporeal brothers and sisters. Brother and sister never have a *criminal* relationship. They say of you that you make everyone into brothers and sisters through which there is a pure relationship and there isn't *criminal* vision. By your having this vision for just this one birth, there won't be *criminal* vision in the future. It isn't that you consider yourselves to be brothers and sisters there. There, you are like emperors and empresses. You children now know that you are at the most auspicious confluence age and that all of you are brothers and sisters. There is the name, "Prajapita Brahma". The world doesn't know when Prajapita Brahma existed. You are sitting here and you know that you are the auspicious confluence-aged *BKs*. This would not be called a religion. This is a clan that is being established. You belong to the Brahmin clan. You can say that you Brahma Kumars and Kumaris are definitely the children of Prajapita Brahma. This is something new. You can say that you are *BKs*. In fact, all of us are *brothers*, children of the one Father. So, you would not say that you are *adopted* by Him. We souls are His children eternally. The Supreme Father is the *Supreme Soul*. The word "*Supreme*" cannot be given to anyone else. Only the One who is completely pure can be called the *Supreme*. You would not say that everyone has *purity*. You learn *purity* at this confluence age. You are residents of the most auspicious confluence age, just as you speak of the residents of the iron age and the residents of the golden age. Many people know about the golden and iron ages. If someone has a far-sighted intellect, he can understand that in between the iron age and the golden age, there is the confluence age. In the scriptures, they have spoken of God coming in every age. The Father says: I do not come in every age. It should remain in your intellects that you are the most auspicious confluence-aged Brahma Kumars and Kumaris. We are neither in the golden age nor in the iron age. After the confluence age, the golden age definitely has to come. You are now making effort to go to the golden age. No one can go there without purity. At this time, you are making effort to become pure. Not everyone is pure. There are many who are impure. Whilst moving along they fall, and then they secretly go and drink nectar. In fact, those who renounce nectar and drink poison are not allowed to come here for some time. However, it is also remembered: When nectar was being distributed, vicious devils used to go and sit there secretly. It is said: When such impure ones come and sit in such a gathering of Indra, they are cursed. There is also the story of an angel who brought a vicious person into the gathering. What did her condition become? Those who are vicious will definitely fall. This is a matter of understanding. Those who are vicious cannot ascend. It is said that he (the vicious person) was then turned to stone. It isn't that human beings become stones or trees. They become those with stone intellects. They come here to become those with divine intellects, but when they secretly drink poison, it means that they will remain those with stone intellects. This is explained personally, whereas it is just written in the scriptures for people to read about. They have called that "The Court of Indra", and they have shown a variety of angels there. Jewels are also numberwise. Some are very good jewels and others less so. The *value* of some is less, whereas some have a lot of value. They make many rings of the nine jewels. They *advertise* these, even though they are just called jewels. You are sitting here, but, amongst you too, it is said: This one is a diamond, this one is an emerald, this one is a ruby, a topaz. There is the difference of day and night. There is a lot of difference in their *value* too. In the same way, you are also compared to flowers. There is *variety* amongst flowers too. You children know who the

flowers are. The Brahmin teachers who come as guides are very good flowers. Some *students* are much cleverer in explaining. Baba would not give a flower to the teacher but to the student. Many qualities of some students are better than those who are teaching. They don't have any vices. Some have defects such as the evil spirits of anger and greed. The Father knows that that one is a *favourite* guide and that this one is a *second number* guide. Some guides are not such *favourites* as the students. Those whom they bring are the *favourites*. It does happen that those who teach are caught in the claws of Maya and go into vice. There are also many who remove many others from the quicksand but who become trapped in it themselves. Maya is very powerful. You children understand that the *criminal eye* is very deceitful. Whilst there is the *criminal eye*, you are unable to follow the *direction* to be brother and sister. The *civil eye* changes into the *criminal eye*. When the eye stops being *criminal* and you develop a strong *civil eye*, that is called the karmateet stage. You have to check yourself to this extent. Whilst living together, there should be no vision of vice. Here, you become brothers and sisters and there is the sword of knowledge in between. You have to make a firm promise to remain pure. However, some write: Baba, there is an attraction. We haven't yet made that stage firm. We continue to make effort so that that doesn't happen. Only when our *eyes* become completely *civil* can we gain victory. Your stage has to be such that no vicious thoughts arise. This is called the karmateet stage. This is the destination. Such a *wonderful* rosary is created. There is the rosary too of eight jewels. There are many children. The sun and moon dynasty clans are being established here. Out of all of them, there are only eight jewels who *pass fully* and claim the *scholarship*. They place Shiva, the Diamond who made them into such jewels, in between. When people experience bad omens, they wear a ring of eight jewels. At this time, there are the omens of Rahu over Bharat. At first, there were the omens of the Lord of the Tree, that is, the omens of Jupiter. You were golden-aged deities who ruled the world. Then there were the omens of Rahu. You now know that you had the omens of Jupiter. His name is the Lord of the Tree. In brief, He is called Jupiter. We truly had the omens of Jupiter when we were the masters of the world, whereas there are now the omens of Rahu and we have become like shells. Each one of you can understand this. There is no question of asking about it. People ask their gurus if they will *pass* a particular examination. Here, too, some ask Baba: Will I *pass*? Baba says: If you continue to move along making such effort, why would you not *pass*? However, Maya is very powerful; she brings storms. At this time, you would be moving along well, but what if many storms come as you move along? You are now on a battlefield, so how can I give a *guarantee*? Previously, a rosary used to be created. Those who were placed as *number two* or three are no longer here; they have become complete thorns. The Father said: A rosary of Brahmins cannot be created. You are on a battlefield. Today, someone is a Brahmin and tomorrow, he or she would become a shudra. When they indulge in vice, they become shudras and there are the omens of Rahu. You used to make effort for the omens of Jupiter, and the Lord of the Tree was teaching you. As you were moving along, you were slapped by Maya and there were the omens of Rahu. Some become *traitors*. This happens everywhere. They leave one country and go to another country to seek refuge there. Then, those people also see that they are of use to them and so they give them refuge. Many become such *traitors*; they take an *aeroplane* and go to another country. They then return the *aeroplane* and give refuge to that person. They don't give refuge to the *aeroplane* because that is the *property* of the other government. They return that which doesn't belong to them, but they do give refuge to the people who have come to them. You children have now come to seek refuge with the Father. You say: Maintain my honour! Draupadi called out: They are stripping me! Save me from becoming impure! No one in the golden age ever becomes impure. That is called the completely viceless world. Little children are viceless anyway; they remain completely viceless whilst living at home. Although husband and wife live together, they remain viceless. This is why you say: We are changing into Narayan from an ordinary man and into Lakshmi from an ordinary woman. That is the viceless world. Ravan doesn't exist there. That is called the kingdom of Rama. Shiv Baba is called Rama. To chant the name of Rama means to remember the Father. When people chant "Rama, Rama", they only have the incorporeal One in their intellects. They say: "Rama! Rama!" and leave out Sita. They also take the name of Krishna and leave out Radhe. Here, there is just the one Father and He says: Constantly remember Me alone. Krishna cannot be called the Purifier. In childhood, Radhe and Krishna were not brother and sister; they belonged to separate kingdoms. Little children are always pure anyway. Baba also says: Little children are flowers. They don't have any vision of vice. As they grow older, their vision is drawn to vice. This is why a child and a great soul (mahatma) are considered to be equal. In fact, a child is even higher than a mahatma. A mahatma knows that he has been born through vice. Little children are not aware of that. As soon as a child belongs to the Father, he has an inheritance. You become the masters of the kingdom of the world. It is a matter of yesterday when you were the masters

of the world. You are now becoming that again. You receive so much attainment. So what is the big deal if husband and wife become brother and sister and remain pure? Some effort is required. Yes, you now receive the omens of Jupiter, numberwise, according to the effort you make. You do go to heaven, but, by studying, some claim a high status, some claim a medium status. Some become flowers and others become something else. This is a garden. So you also claim a status accordingly. You have to make a lot of effort to become such flowers. This is why Baba brings flowers to show you children. There are many types of flowers in a garden. The golden age is a garden of flowers whereas this is a *jungle* of thorns. You are now making effort to change from thorns into flowers. You are making effort to save yourselves from pricking one another like thorns. To the extent that someone makes effort, accordingly, he will become victorious. The main thing is that you become conquerors of the world by conquering lust. This depends on you children. Young ones have to make a lot of effort, whereas the older ones have to make less effort. Those who are in the stage of retirement have to make even less effort. Little children too have to make even less effort. You know that you are receiving the *property* of the sovereignty of the world. So, what does it matter if you remain pure for one birth to receive that? Such ones are called celibate ones who remain pure from birth till the end. Those who have become pure are attracted to the Father. Children can be saved if they continue to receive knowledge from childhood. Little children are ignorant, but when they go outside to *school* etc., they are coloured by the company they keep. It is said: Good company takes you across and bad company drowns you. The Father says: I am taking you across to Shivalaya. The golden age is the completely new world. Very few people will be there and then growth will take place. Very few deities reside there. So you have to make effort to go to the new world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. In order to become a favourite of the Father, become virtuous. Imbibe virtues well and become a flower. Remove defects. Never prick anyone like a thorn does.
2. In order to *pass fully* and to claim a *scholarship*, create such a stage that you don't remember anything. Let your *eyes* become completely *civil*. Let there constantly be the omens of Jupiter over you.

**Blessing:** May you claim full *marks* with the virtue of maturity and become a deity of maturity. At present, there is a great need for the virtue of maturity because the habit of speaking a lot has increased and people say whatever enters their minds. When someone carries out a good act and then speaks about it, its value is halved and only half is accumulated. Those who are mature accumulate *fully* and this is why we have to become deities of maturity and accumulate *full marks*. By speaking about something, our *marks* are reduced.

**Slogan:** Remain stable in the point form and you will be able to put a stop to problems in a *second*.

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