

Essence: Sweet children, *practise* being soul conscious and vicious thoughts will then fly away; you will be able to have remembrance of the Father and the soul will become satopradhan.

Question: Which path do people in the world not know about at all?

Answer: No one knows the path to find the Father or how to attain liberation-in-life. They simply continue to say, "Peace, peace!" They continue to hold *conferences*. They don't know when or how there was peace in the world. You can ask them: Have you ever experienced peace in the world? How can there be peace? Peace in the world is being established by the Father. Come and understand this.

Om shanti. The spiritual Father sits here and explains to you spiritual children. First of all, make the vision firm that you are souls. We see one another as brothers. Similarly, the Father says: I see you children, you souls. It is the soul that listens and speaks through the physical organs of the body. The throne of the soul is the forehead. The Father looks at you souls. This brother is looking at his brothers. You too have to see your brothers. First of all, this vision has to be made firm. Then *criminal* thoughts will end and this habit will be instilled. It is the soul that listens and the soul that makes movement. When this vision becomes firm, all other thoughts will fly away. This is the *number one subject*. Divine virtues will also be imbibed *automatically* through this. It is only when you become body conscious that your physical organs cause mischief. Make a lot of effort to become soul conscious and you will develop strength. Only through the power of the Almighty Authority Father does the soul become satopradhan. The Father is satopradhan anyway. So it is only when this vision is first of all made firm that it can be understood that you are soul conscious. There is the difference of day and night between being soul conscious and being body conscious. We souls now have to return home. Only by becoming soul conscious will we become pure and satopradhan. By your *practicing* this, vicious thoughts will end. People speak of the stars of the earth. We souls are truly stars and we have received our bodies to perform actions. We have now become tamopradhan and we have to become satopradhan once again. The Father has to come at the most auspicious confluence age. It would never be said that He enters the body of *Christ*. He (Christ) comes in the rajopradhan period. It is not possible that God would enter the body of *Christ* or Buddha. He only comes once and He comes in the old world to establish the new world. In order to change the tamopradhan world and make it satopradhan, He would surely come at the confluence age. He could not come at any other time. He has to come and establish the new world. He is called *Heavenly God, the Father*. According to the *drama*, there is the name 'confluence age'. Krishna cannot be called the Father or the Purifier. His praise is completely separate. Baba continues to explain to you: First of all, explain the *aim* and *objective* to anyone. When it was the kingdom of Lakshmi and Narayan, there was one religion and one kingdom. There was the original, eternal deity religion. There was the one undivided religion. It is the task of the Father alone to establish *heaven*. It is also *clear* how He does that. It is only at the confluence age that the Father comes and says: Renounce all bodily religions and consider yourself to be a soul. Give the full explanation of the picture of Lakshmi and Narayan. There is also the image of Shiv Baba. A very good picture has been made showing His praise. This is the true story of becoming Narayan from an ordinary man. It is not called the story of Radhe and Krishna. It is called the story of the true Narayan. He makes you into Narayan from an ordinary man. At first, he would have been a small child. A small child cannot be called a man. It is said: "Nar (man) Narayan and Nari (woman) Lakshmi". You children just have to explain this picture. Sannyasis cannot establish the original, eternal deity religion. Shankaracharya comes in the rajopradhan period; he cannot teach Raja Yoga. The Father comes at the confluence age. He says: I enter this one at the end of the last of his many births. There is the Trimurti at the top. Brahma is sitting in yoga. The question of Shankar is completely separate. One cannot ride a bull. The Father has to come here to explain. Destruction also takes place here. People say that there should be peace in the world. It is when it is to happen that this sits in their intellect. You can explain very well using the pictures. You have to explain to those who worship Shiva and the deities. They will instantly accept this. However, neither will this sit in the intellects of those who believe in *nature* or *science*, nor will this sit in the intellects of those who belong to other religions. Those who have been *converted* will emerge again. You should not worry about them. Those of the deity religion and those who do a lot of devotion are very firm in their own religion. Therefore, explain to the worshippers of the deities. Eminent people will never come here. For instance, there is Birla who has built so many temples. He doesn't even have time to listen to knowledge. Throughout the day, his intellect is caught up in business. He receives a lot of money and so he thinks that he is receiving that wealth because of building the temples and that it is a blessing from the deities. When

people come to you, show them the picture of Lakshmi and Narayan. Tell them: You want there to be peace in the world. There was the kingdom of peace in the world in that world (of Lakshmi and Narayan). From that time to that time there was a lot of peace in the sun dynasty kingdom. Then, it decreased by two degrees. Everything depends on this picture. You now want there to be peace in the world. Where will you go? You don't know the home at all. We souls are embodiments of peace. We reside in the incorporeal world; that is the land of peace. That doesn't exist in this world. That is called the incorporeal world, whereas this is called the world (where people exist). There will be peace in the world in the new world. The masters of the world are those sitting here. The poor will understand these things very well. Some say: This path is very good. We were looking for the path. What would they look for if they don't know the path? There isn't anyone who knows the path to find the Father or how to attain liberation-in-life. They continue to say, "peace, peace", but no one knows when or how there was peace. They continue to hold so many *conferences*. You should ask them: Have you ever experienced peace in the world? Or: How is there peace in the world? Why do you people become confused? You continue to hold *conferences*, but you don't receive an answer from anywhere. Peace in the world is being established now by the Father. You say that 3000 years before *Christ*, there was *heaven* and that there was peace then. If there were peacelessness there too, then where would you find peace? You have to explain this very well. At this time, they don't give you too much time to speak, because their time for listening to you has not yet come. They also need to have the fortune to be able to hear. Only you multimillion times fortunate children claim a right to listen to the Father. No one, apart from the Father, can tell you anything. The Father gives knowledge to only you children. This is the kingdom of Ravan, and so how can there be peace here? In the kingdom of Ravan, all are impure. They call out: O Purifier, come and purify us! The pure world was that of Lakshmi and Narayan. There is so much difference between the kingdom of Rama and the kingdom of Ravan. There are the sun dynasty and the moon dynasty and then there is the Ravan dynasty. At this time, it is the iron age, the community of Ravan. Even eminent people continue to growl at one another. They have a lot of arrogance: I am so-and-so. So it is very easy to explain using the picture of Lakshmi and Narayan. Tell them: Only at the time of their kingdom was there peace in the world. There were no other religions at that time. Peace in the world can only exist there. So, this is the main picture. When you explain using many pictures, people's thoughts go in other directions. They even forget the things they had understood. This is why it is said: *Too many cooks spoil the broth*. When there are many pictures and you have funny *models* or *dialogues*, their intellects forget the main thing. Only a few rare ones are able to understand that the Father is carrying out establishment. The 84 births are of this one. This is portrayed for only one. How could all of you be shown? In the scriptures too, only the name of one Arjuna is mentioned. In a *school*, a *master* would not teach just one person. This too is a *school*. In the Gita, they have not shown the form of a *school*. How could Krishna, a small child, speak the Gita? That is the path of devotion. Even these *badges* of yours can do a lot of work. They are the best of all. First of all, you should bring people in front of the picture of Shiv Baba, and then in front of the picture of Lakshmi and Narayan. Tell them: You ask for peace, but that is only established by the Father every cycle. You now know this cycle. Previously, you too had degraded intellects. The Father is now making you into those with clean intellects. You should write: No one, apart from the Supreme Father, the Supreme Soul, can grant salvation to anyone. They cannot bring about peace in the world. Only the Father does everything. It is Him whom everyone remembers. These are the two main pictures. You should not move away from them until they understand this fully. If they don't understand this, they won't understand anything. In that case, *time* has been *wasted*. If you see that it is not sitting in their intellects, you should leave it. People who can explain very well are needed. If they are mothers, that is very good, because people don't get upset with them. Everyone knows who is clever in explaining. There are Mohini, Manohar, Gita... There are very good children. So, first of all, make it very firm with the picture of Lakshmi and Narayan. Tell them: Understand these things very well, because only then will you be able to go to the world of peace. You will then receive both liberation and liberation-in-life. Everyone will go into liberation and then come down numberwise to play their *parts*. You have to explain with that pomp. This is the *number one* picture. They were the masters of the world of peace. These things will sit in the intellects of those who are sensible. Although they say that this is good and they fall at your feet, they don't know the Father. Maya doesn't leave them alone. The Father makes you so elevated, and so you should remember Him so much. This is why the Father says: Remember Me and your sins will be cut away. You will also become satopradhan. By coming here, you have goose pimples of happiness: This is what I am becoming when I come inside here and I see Lakshmi and Narayan, I become

very happy. Oho! Baba is making me this! Wah Baba! Wah! In a family, if someone's father has a high position, the children are very happy that their father is an adviser. You should have so much happiness that the Father is making you that. However, Maya makes you forget. She opposes you a great deal. You children should remain very happy. Divine virtues also have to be imbibed. May you be soul conscious! See one another as brothers, and you will also see your wife in the form of a soul. Then, there won't be any *criminal eye*. There are storms in the mind when you don't look at others with the vision of brotherhood. This requires a lot of effort. Very good *practice* is required. You have to become soul conscious. The karmateet stage will be reached at the end. Only the children who do *service* can be seated on the Father's heart throne. Even those who come later can *gallop* ahead; they can go fast. You children have heard the *history* of the beginning and how they all renounced their homes and families. They ran away during the night. Then Baba had to sustain so many children. This is called a bhatthi (furnace). Then souls came out of the bhatthi numberwise. It is a *wonder* that Baba is making you into the masters of *wonderful* heaven. *God*, the *Father*, is teaching you. He is so ordinary! He explains so much to you children every day and He also says namaste (salutations) to you children. You children become even more elevated than I. You are the ones who become the *double-crowned* masters of the world from being poverty-stricken. So, the Father comes with so much enthusiasm. He must have come countless times. Today, you are claiming the kingdom from Me, Rama, and you will then lose the kingdom to Ravan. This is a play. Achcha.

To the sweetest, *lucky* stars, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make the soul satopradhan, take power from the one Almighty Authority Father. Make effort to become soul conscious. Constantly continue to *practise*: We souls are brothers.
2. Explain to everyone in detail the pictures of the Father and the aim (Lakshmi and Narayan). Don't *waste time* in other things.

Blessing: May you be karmateet, the same as the Father, and remain free from any selfish motives in both karma and relationships.

The service of you children is to liberate everyone. So, while liberating others, do not tie yourself in bondage. When you become free from any limited "mine" you will be able to experience the avyakt stage. Children who are free from any selfish motives in both the lokik and alokik worlds and in karma and relationships are able to experience the karmateet stage, the same as the Father. So, check to what extent you have been able to become free from the bondage of karma. Are you liberated from being influenced by a wasteful nature and sanskars? You are not sometimes influenced by your past nature and sanskars, are you?

Slogan: In order to become equal and perfect, merge yourself in the Ocean of Love.

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