

Essence: Sweet children, you cannot return home without becoming pure. Therefore, *charge* the *battery* of the soul by having remembrance of the Father and become pure *naturally*.

Question: What does the Father teach you before taking you home?

Answer: Children, before going back home, die alive! This is why Baba makes you practise going beyond the consciousness of the body in advance, that is, He teaches you to die alive. To go up above means to die. You have now received the knowledge of coming and going. Your souls know that you have come from up above in order to play your *parts* through those bodies. Originally, we were residents of that place and we now have to return there.

Om shanti. There is no difficulty in considering yourself to be a soul and remembering the Father. You mustn't choke on that. This is called easy remembrance. First of all, you have to consider yourself to be a soul. It is a soul that adopts a body and plays a *part*. All the *sanskars* remain in the soul. The soul is *independent*. The Father says: Consider yourself to be a soul and remember Me, your Father. Only at this time do you receive this *knowledge*; you will not receive it again. The world doesn't know you are sitting in peace. This is called *natural* peace. We souls came from up above to play our *parts* through bodies. We souls were originally residents of that place. This knowledge is in your intellects. There is no question of hatha yoga etc. in this. This is very easy. We souls now have to go back home, but we cannot go there without becoming pure. In order to become pure you have to remember the Father, the Supreme Soul. Your sins will be erased by remembering Him. There is no question of difficulty. When you go for a walk, stay in remembrance of the Father. It is only now that you can become pure through remembrance. There, it is the pure world. There, in that pure world, there is no need for this knowledge because there are no sinful actions performed there. It is here that sins have to be absolved through remembrance. There, you do everything *naturally* as you do here. Then, you come down, little by little. It isn't that you also have to have this *practice* there. It is now that you have to have this *practice*. The *battery* has to be *charged* now, and then it will gradually definitely be *discharged*. Only once, at this time, do you receive the knowledge of how to *charge* the *battery*. How long it takes you to become *tamopradhan* from *satopradhan*! From the beginning, the *battery* continues to decrease a little at a time. There are just souls in the incorporeal world. There are no bodies there. So, there is no question there of the *battery* coming down *naturally* or the charge decreasing. It is only when the *motor* goes that the *battery* begins to discharge. When the *motor* is just standing, the *battery* does not work. The *battery* would start when the *motor* works. Although, in a *motor*, the *battery* continues to be charged, your *battery* is only *charged* once, at this time. Then, when you begin to perform actions through the body, the *battery* decreases a little. First of all, explain that He is the *Supreme Father*, the One whom all souls remember. They say: Oh God! He is the Father and we are the children. Here, it is explained to you children how the *battery* has to be *charged*. You may tour around and remember the Father and you will become *satopradhan*. If you don't understand anything, you can ask. It is very easy. Our *batteries* *discharge* every 5000 years. The Father comes and *charges* everyone's *battery*. Everyone remembers God at the time of destruction. For instance, when there is a flood, all devotees try to remember God. However, at that time, they will not be able to have remembrance of God. It would only be friends and relatives, wealth and property that is remembered. Although they say, "Oh God!", that is just for the sake of saying it. God is the Father and we are His children. They don't know this at all. They receive the incorrect knowledge of omnipresence. The Father comes and gives you correct knowledge. The *department* of devotion is completely separate. They have to stumble around on the path of devotion. The night of Brahma is the night of Brahmins. The day of Brahma is the day of Brahmins. It would not be said: The day of shudras and the night of shudras. The Father sits here and explains these secrets. This is the unlimited night and day. The night is now coming to an end and you are going into the day. These words are mentioned in the scriptures. They speak of the day of Brahma and the night of Brahma, but they do not know anything. Your intellects have now gone into the unlimited. In fact, you can say of the deities: The day of Vishnu and the night of Vishnu because the relationship between Brahma and Vishnu is explained to you. No one else can understand what the *occupation* of the Trimurti is. They have put God into a fish and a crocodile and into the cycle of birth and death. Radhe and Krishna etc. are also human beings, but they have divine virtues. You now have to become like them. You will then become deities in your next birth. There was the account of 84 births, but that has now finished. It will now *repeat*. You are now receiving these teachings. The Father says: Sweetest children, have the faith that you are souls. They say that they are actors, but they don't understand how souls come down from up above. They consider themselves to be

bodily beings. We souls come from up above, but when shall we go back again? To go up above means to die, to shed your body. Who wants to die? The Father has said: Simply continue to forget your body. He teaches you how to die alive. No one else can teach you this. You have come here to go to your home. It is only now that you receive the knowledge of how to go back home. This is your final birth in the land of death. The golden age is called the land of immortality. It is now in the intellects of you children that you have to go back home quickly. First of all, you have to go to your home, the land of liberation. It is here that you have to shed the costume of that body and then the soul will go back home. When a limited play ends, the *actors* take off their costumes, leave them there and put on the costumes that they wear at home and go back home. In the same way, you, too, now have to shed those costumes and return home. There are very few deities in the golden age. Here, there are countless human beings. There, there would just be the one original, eternal, deity religion. Now they call themselves Hindus. They have forgotten their elevated religion and actions and this is why they have become unhappy. In the golden age, your religion and actions were elevated. Now, in the iron age, your religion has become corrupt. Does it enter your intellects how you have fallen? You now give the introduction of the unlimited Father. The unlimited Father comes and creates the new world, heaven. He says: Manmanabhav! These words are from the Gita. The name given to the knowledge of easy Raja Yoga is the Gita. This is your school. When children come and study here, they say: It is the school of our Baba. For instance, the child of a *principal* would say: I am studying in my father's *college*. If his mother is also a *principal*, he would say: Both my mother and father are *principals*. Both of them are teaching. It is the *college* of my mother and father. You would say: This is the school of our Mama and Baba. Both of them are teaching. Both of them have opened this spiritual *college* or *university*. Both of them are teaching at the same time. Brahma has *adopted* you. These are very deep matters of knowledge. The Father is not explaining anything new to you. He also gave you this explanation in the previous cycle. Yes, there is so much *knowledge* and it continues to become deeper day by day. Look how you receive the explanation of the soul. Such a tiny soul has a *part* of 84 births recorded in him. That is never destroyed. A soul is imperishable and so the *part* within him is also imperishable. A soul hears through the ears. There is a *part* when there is a body. When the soul separates from the body, you cannot get a response. The Father now says: Children, you now have to return home. When this most auspicious confluence age comes, you have to return home. Purity is the main thing that is needed. Only pure souls reside in the land of peace. The land of peace and the land of happiness are both pure lands. There are no bodies there. Souls are pure. The *battery* doesn't *discharge* there. When you adopt a body here, the *motor* begins to work. When the *motor* is standing still, the *petrol* is not reduced. The lights of you souls have now become very dim; they haven't gone completely out. When a person dies, people ignite an earthenware lamp, and they look after it very carefully so that it doesn't go out. The light of a soul never goes out completely; it is imperishable. The Father sits here and explains all of these things. Baba knows that you are very *sweet children* and that you have been burnt by sitting on the pyre of lust. I am awakening you again. You became completely tamopradhan corpses. You didn't know the Father at all. Human beings are of no use at all. The ashes of human beings are of no use. It isn't that the ashes of important people are useful whereas those of poor people aren't. Everything gets mixed: ashes to ashes and dust to dust, no matter who it is. Some people have cremation ceremonies whereas others have burials. Parsis keep the corpses on a tower over a well and the birds come and eat the flesh. The bones then fall into the well. That is at least useful. So many people in the world die. You now have to shed your body automatically. You have come here to shed your body and return home, that is, you have come here to die. You go in happiness because you are going to the land of liberation-in-life. Whatever *part* each one of you has played, you will play that same part till the end. The Father will continue to inspire you to make effort and will continue to watch as the detached Observer. This is a matter of understanding. There is no question of being afraid in this. We ourselves are making effort to shed our bodies in order to go to heaven. You simply have to continue to remember the Father and your final thoughts will then lead you to your destination. This requires effort. There is effort in every study. God has to come to teach you, so the study must definitely be a great one. Divine virtues are needed here. You have to become Lakshmi and Narayan. They existed in the golden age. You have come here to become golden-aged deities once again. The *aim* and *objective* is so easy! The Trimurti is also *clear*. How could you explain if you didn't have the pictures of Brahma, Vishnu and Shankar? Brahma becomes Vishnu and Vishnu becomes Brahma. They show eight arms of Brahma and 100 arms of Brahma because Brahma has so many children. So, they have made those pictures. However, it isn't that there are human beings with so many arms. Ravan with ten heads is also symbolic; there is no human being like that. The Father sits here and explains this. People do not know

anything. This is also a play. No one knows when this began. They say that it has existed from time immemorial. Ah! but when was that? The Father teaches you sweetest children. He is the *Teacher* and also the Guru. So, you children should have so much happiness. On whose *directions* are these *museums* etc. opened? Here, there is just the mother, the Father and the children. There are so many children. *Centres* continue to be opened according to *directions*. People say: You say that God speaks through a chariot, so grant us a vision! Ah! but have you had a vision of a soul? How would you be able to have a vision of such a tiny point? There is no need for it. It is just a matter of knowing the soul. The soul resides in the centre of the forehead, and such a big body functions on that basis. You now neither have a crown of *light* nor a jewel-studded crown. You are once again making effort to claim both crowns. You claim your inheritance from the Father every cycle. Baba asks you: Have we met before? You say: Yes, Baba. We have been meeting every cycle. Why? To become Lakshmi and Narayan. Everyone would say the same thing. The Father says: Achcha, since you are saying auspicious things, now make effort! Not everyone will become Narayan from an ordinary man. Subjects are also needed. There is the story of the true Narayan. Those people relate that story, but nothing enters their intellects. You children understand that that is the land of peace, the incorporeal world. From there, you will go to the land of happiness. It is only the one Father who takes you to the land of happiness. Explain to anyone and tell him: We are now to return home. Only the bodiless Father will take all souls home. The Father has now come, but they don't know Him. The Father says: They don't even know the one whose body I enter. There is the chariot too. Every soul enters a chariot. The soul of everyone resides in the centre of the forehead. The Father comes and sits in the centre of the forehead. He explains very easily. Only the one Father is the Purifier. All the children of the Father are the same and each one has his own *part*. No one can *interfere* with that. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove your attachment from that costume, the body, and die alive! That is, settle all your past karmic accounts!
2. In order to become *double* crowned, make effort to study. Imbibe divine virtues. Make effort according to your aim and your auspicious words.

Blessing: May you be seated on the seat of trikaldarshi and achieve success with the power of determination.

The power of determination is an elevated power which easily transforms the power of carelessness. BapDada's blessing is: Where there is determination, there is definitely success. Simply become an embodiment of success using the right method according to the time. Before performing any deed, think about it and carefully consider its beginning, middle and end and then perform the deed or enable it to be performed, that is, be seated on the seat of a trikaldarshi and carelessness will then finish. Let the seed of thought be powerful and filled with determination and there will definitely be easy success in your words and deeds.

Slogan: Those who remain constantly content and make others content are jewels of contentment.

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