

The easy way to bring about world benefit and to have stability in elevated thoughts.

Do you now know both your incorporeal and corporeal stages very well? Do you find it easy to be stable in both these stages? Or, is it that you can easily stabilise yourself in the corporeal stage but that stabilising yourself in the incorporeal stage takes some effort? You have a thought and you become stable; you can stabilise yourself wherever you want within a *second's* thought. Thought is a spiritual *lift* to take you up or down. Through thought, you can reach the most elevated, highest destination, that is, you can stabilise yourself in the incorporeal stage, angelic stage or corporeal stage. Do you have the experience of this *practice*? Are you able to use the power of thought whenever you wish? The soul is the master of these subtle powers. To be a *master* almighty authority means to use these powers wherever, however and whenever you want. Do you experience such mastery? Do you experience yourself being the creator who creates thoughts? You are not influenced by the creation, are you? Do you have such *practice* that you can become stable in whichever stage you want in a *second*, the moment you are given *directions* to do so? Or, would you be spending time battling? If you pass your time battling and are not able to stabilise yourself, would you be called a *master* almighty authority or a warrior? A warrior means to be part of the moon dynasty.

The easy way to bring about world benefit at present is by bringing about stability in the wandering intellects of all souls through the stability of your own elevated thoughts. All souls of the world especially want stability for their wandering intellects and mischievous minds. How would you fulfil this desire of the world? If you yourself are not stable, how would you be able to make others stable? Therefore, stability means to belong constantly to the one Father and none other. Now, especially practise this constant, stable stage. You have already been told that to achieve this: firstly, transform waste thoughts into pure thoughts; secondly, with deep love for God, easily put a stop to all the various obstacles of Maya that still come to you and continue to move forward. What is the main reason for being afraid of obstacles? When an obstacle comes, you forget that BapDada has already given you *knowledge* of this in advance and told you that all of these things will come to test your love for God. Since you know in advance that obstacles will come, why should you be afraid? Why do you think that it is something new?

Why does Maya come to you? Why do you have waste thoughts? Why does your intellect wander? Why does the atmosphere influence you? Why don't your relations co-operate with you? Why do old sanskars *emerge* even now? Instead of your finishing all obstacles, these *questions* become instrumental to distance you from the love of the Father. You forget Baba's elevated versions, "The more progress you make, the more the many forms of Maya will come to test you." However, these tests are the means to make you move forward, not to make you fall. Instead of looking for the cause and resolving it, you simply waste your time thinking about it; you lose your power. Instead of thinking about the cause, think about the solution and you will become free from obstacles. Do not wonder why something came, but become an embodiment of power by having the awareness that such things will happen.

Secondly, when you ask the *question* "Why?" (kyu?) over even a small obstacle, a *queue* of waste thoughts is formed. You then have to spend a lot of time finishing that *queue*. You are not able to overcome obstacles due to the main weakness of not being an embodiment of knowledge, that is, by not being stable in the stage of being *knowledge-full*. You are knowledgeable, but you have to become an embodiment of knowledge.

What is the reason for being influenced by the atmosphere? You forget the awareness of being one who transforms the atmosphere with your *powerful* attitude. You call yourselves world transformers. For world transformation, you also have to transform the atmosphere. You are instruments to make the impure, pure. So, why do you think that you became weak because of the atmosphere? Since this is the iron-aged, tamopradhan, impure world, what else would the atmosphere be, if not impure? While living in the tamoguni world, the duty of you Brahmins is to transform the atmosphere. By being aware of your duty, that is, by being stable in the stage of a creator, you will not be influenced by the atmosphere, the creation. Instead of considering yourself to be a transformer and thinking about how you can transform the atmosphere, you begin to think that you became weak because of the atmosphere: Only if the atmosphere

changes will I change myself. My stage will be good if the atmosphere is good. However, who will change the atmosphere? You forget this. This is why the atmosphere influences you.

What else do you say? “My relations do not listen to me. I am not able to become powerful because I don’t have good company.” BapDada has already told you that every soul has his own individual, separate *part*. Some are satoguni, some rajoguni and others tamoguni. There is a *variety* of souls within this *variety* drama, and so not all souls can have the same *part*. If a particular soul has a tamoguni part, that is, a part of ignorance, then donate peace and power to that soul through your good wishes and pure feelings. Instead of this, why do you forget the experience of your elevated stage when you see the *part* of an ignorant soul? Why do you allow your stage to fluctuate? See the *parts* of other souls as a detached observer and donate power to them. Do not be afraid. Be stable in your satopradhan *part*. The reason why you are coloured by the company of a tamoguni soul is that you do not constantly keep the company of the Father. One who constantly stays in this elevated company cannot be coloured by any other company. So, now, think about the solution.

What else do you say? Open the locks on the intellects of my relatives. The Father has already given all the children the key with which to open the locks on the intellects of all souls. So, why do you not use the key? You forget your own task. You remind Baba time and again, and say: Baba, You have to open the lock on this one’s intellect and change his intellect. The Father is always the World Benefactor for all souls, the children, anyway. So, why do you remind Him time and again? Do you think that, like you, the Father also forgets? There is no need to tell Him anything. You are concerned about the relatives of your limited role. However, Baba constantly keeps the relationship of your being His children, and so the Father cannot forget His children. Baba knows that every soul has his own *part* at his own time. Some play their *parts* from the beginning, some from the middle and some at the end. Some have a *part* of devotion and some have a *part* of knowledge. Therefore, do not think time and again about when the lock will open. The means to open the lock is to serve through your thoughts. Serve by transforming the atmosphere with your attitude. Continue to serve by fulfilling the responsibility of transforming other souls on the basis of transforming your own life. Do not say, time and again, “Open the lock!” Your lock has opened and so theirs will also open. You constantly write of three main things. Why am I not able to have yoga? Why does the lock not open? Why does Maya come to me? You think a great deal and so Maya also enjoys herself. If one of the opponents in a wrestling match shows even the slightest sign of weakening, the other one is pleased to overpower him and bring him down. When you think Maya has come – “Why has Maya come?” – she sees you are frightened, so she attacks you. This is why you were told that Maya will come to you anyway. Maya’s coming is instrumental to make you victorious. Maya is just a reason for you to experience the attainment of power. If you had no enemy, how could you be called victorious? These small forms of Maya are instruments to make you into a victorious jewel. Therefore, consider yourself to be a conqueror of Maya, a victorious jewel, and gain victory over Maya. Do you understand? *Master* almighty authorities, do not become weak! Become those who *challenge* Maya. Achcha.

To those who are constantly conquerors of Maya and so conquerors of the world, to those who make the atmosphere satopradhan with their powerful attitude, to those who remain beyond the influence of Maya’s company by constantly staying in the Father’s company and following His elevated directions, to those who are constant embodiments of knowledge and who stabilise themselves in the form of power, to such constantly victorious jewels, BapDada’s love, remembrance and namaste.

BapDada meeting groups:

What is the greatest treasure of the confluence age? The greatest treasure is the supersensuous joy which cannot be experienced in any other age. Even in the golden age you will not speak about supersensuous joy. This supersensuous joy is the treasure of this time. Do you have the experience of this treasure? You would never forget something that is the best of all or that you like very much. Supersensuous joy is the greatest and best treasure of all, and so you should remember it constantly. To remember it is to experience it. Those who stay in this experience will not have the happiness of the senses. Those who do not constantly experience supersensuous joy are attracted towards the pleasure of the senses. You have already experienced pleasure through the senses. That temporary happiness is filled with sorrow. Nowadays, they

put a sweet name to a bitter medicine. Even though the pleasure of the senses appears to be pleasure, what is it really? Now that you understand it as sorrow, why are you still attracted to it?

Do you constantly play your *part* whilst considering yourself to be a special actor? Every *act* of a special actor is special. Do you pay that much *attention* to every action? No action should be ordinary. Any action performed by an ordinary soul would be based on body consciousness. A special soul would perform every action based on soul consciousness. What would be the *result* of someone playing his *part* while being soul conscious? That soul would be content and others would be content with him. Those who play good parts are applauded, “*Once more, once more*”. To make everyone content is to perform “*Once more*”. It is not a big thing to be content with yourself, but, the complete *slogan* is: Remain content and make others content. This is only possible when you play your special *part* in soul consciousness. You would enjoy playing such a part and experience happiness.

Do you constantly maintain your elevated self-respect of being a *master* almighty authority? What is the best self-respect? That of a *master* almighty authority. When an important *officer* or a king is seated on his *seat* of self-respect, others give him respect. If he is not on his *seat*, no one would take his *orders*. If you are not seated on your *seat* of self-respect, Maya would not *surrender* to you. She knows that you are not *set* on your *seat*. To be seated on your *seat* is to consider yourself to be a *master* almighty authority.

The confluence age is the age of instant, visible fruit. You experience the fruit of the confluence age in the golden age as well. At the confluence age, you receive the instant fruit of one hundred-fold return from one. On the basis of one thought, “I belong to the Father”, you receive instant fruit for many births. Once you have the thought, “I am a *master* almighty authority”, you experience the intoxication of becoming a conqueror of Maya and of gaining victory. Only at the confluence age do you experience instant fruit. You receive fruit according to the type of seed you sow. To have a thought or to make effort is to sow a seed and receive multimillion-fold fruit of that in the confluence age. This is why the confluence age is praised. The greatest fruit of the confluence age is actually to meet the Father. God comes to meet you in the corporeal human form. All other fruit is contained in this fruit.

Blessing: May you be a conqueror of attachment and an embodiment of remembrance and learn and teach others the lesson of the Gita.

The first lesson of the knowledge of the Gita is: Become a bodiless soul. The last lesson is: Become a conqueror of attachment and an embodiment of remembrance. The first lesson is the method and the last lesson is the result through the method. At every moment, first of all, learn this lesson yourself and then teach it to others. Demonstrate this by performing such elevated deeds that when other souls see your elevated deeds, they perform elevated deeds and are able to make the line of their fortune elevated.

Slogan: Remain merged in God’s love and you will become free from labouring.

*** O M S H A N T I ***