

Essence: Sweet children, become as merciful and benevolent as the Father. A sensible person is one who makes effort and also inspires others.

Question: What *checking* can you children do through your study? What is your effort?

Answer: From your study, you can *check* whether you are playing the highest *part*, a mediocre part or the lowest part. The highest *part* would be said to be of those who make others the highest too, that is, those who do *service* and increase the number of Brahmins. Your effort is to take the old shoe off and put a new shoe on. When a soul becomes pure he can receive a pure new shoe (body).

Om shanti. You children are earning an income in two ways. On the one side is the income earned by the pilgrimage of remembrance and, on the other side, by remembering the knowledge of the cycle of 84 births. This is called a *double* income, whereas on the path of ignorance, there is a momentary *single* income. Your income through the pilgrimage of remembrance is very great. Your lifespan continues to increase. You also become pure and liberated from all sorrow. The income is huge. In the golden age, your lifespan is also very long. There is no mention of sorrow there because there is no kingdom of Ravan there. On the path of ignorance, there is temporary happiness from a study and the other happiness from a study is of those who study the scriptures. Their *followers* don't receive any benefit from them. In fact, they are not even their *followers* because they neither change their *dress* etc. nor do they leave their homes. Therefore, how can they be called *followers*? There is peace, purity, everything there (satyug). Here, because of impurity, there is so much peacelessness in every home. You receive God's directions: Now remember your Father. Consider yourself to be the Godly *Government*. However, you are incognito. You should have so much happiness in your hearts. We are now following shrimat. We are becoming satopradhan through His power. You are not going to receive your fortune of the kingdom here. Our fortune of the kingdom is in the new world. We now know about that. You can tell them the story of the 84 births of Lakshmi and Narayan. No matter what a person is like or what a teacher is like, not a single one of them would be able to say: Come and I will tell you the story of their 84 births. You now have this awareness in your intellects. You also churn the ocean of knowledge. You now become the knowledge-full sun dynasty. Then, in the golden age, you will be called the Vishnu dynasty. When the Sun of Knowledge rises, the darkness of ignorance is dispelled. You receive knowledge at this time. It is only through knowledge that you receive salvation. The knowledge you receive is for half the cycle and then, for the other half cycle, there is ignorance. This too is fixed in the *drama*. You have now become sensible. The more sensible you become, the more effort you make to make others similar to yourselves. Your Father is merciful and benevolent and so you children also have to become like Him. What would you call the children who don't become benevolent? It is remembered that when you have courage, the Father helps. This too is definitely needed. How else would you receive your inheritance? You receive an inheritance according to the *service* you do. This is a Godly *mission*. Just as there is a *Christian mission* and an *Islamic mission* to make their own religion expand, so you make your Brahmin religion and your deity religion expand. According to the *drama* you children definitely become helpers. You definitely play the *parts* that you played in the previous cycle. You can see that each one is playing a highest, mediocre or lowest *part*. The One who makes you the highest is playing the highest *part* of all. So, you have to give everyone the Father's introduction and also explain the secrets of the beginning, middle and end of the world. Rishis and munis etc. have been saying, "Neither this nor that!" (Neti neti). People have then been saying that God is omnipresent. They don't know anything else. According to the *drama*, the intellects of souls become tamopradhan. You would not say that it is the intellects of their bodies; the mind and intellect are in the soul. You children have to understand this well and churn it. You then have to explain it. Those people have opened so many shops in order to relate the scriptures etc. Yours is also a shop. You need big shops in big cities. Those children who are clever have a lot of treasures. If someone doesn't have that many treasures, he cannot give them to others. Dharna takes place, numberwise. You children have to imbibe this very well so that you can explain it to anyone. It is not a big thing; it is a matter of a *second*. You have to claim your inheritance from the Father. You children have recognised the Father and so you have become the masters of the unlimited. Masters are also numberwise. The king is the master and the subjects too say: We are the masters. Here, too, everyone says: This is our Bharat. You say that you are establishing your heaven by following shrimat. Then, there will be the kingdom in heaven. There are many levels of status. You should make effort to claim a high status. The Father says: To the extent that you make effort now and claim a status, accordingly that will be fixed for

cycle after cycle. If someone has few *marks* in an examination, he or she has *heart failure*. This is a matter of the unlimited. If you don't make full effort, you become disheartened and there will also have to be punishment. What would you be able to do at that time? Nothing at all! What will the soul do? Those people commit suicide by drowning themselves. Here, there is no question of suicide. There cannot be suicide of the soul because it is imperishable. However, there can be suicide of your body through which you play your *part*. You are now making effort to shed that old shoe so that you can take a new divine shoe. Who says this? The soul. Just as children say: Give me new clothes, so we souls also want new clothes. The Father says: You souls have to become new and so, only when you also have a new body will there be beauty. When souls become pure, the five elements become new. Bodies are created of the five elements. When a soul is satopradhan, he receives a satopradhan body and when a soul is tamopradhan, he receives a tamopradhan body. All the puppets of the whole world are now tamopradhan. Day by day, the world is continuing to become old and continues to fall. Everything changes from new to old. When it becomes old, it is *destroyed*. This is a question of the whole world. The new world is called the golden age and the old world is called the iron age, but no one knows about this confluence age. Only you know that this old world has to change. The orders of the unlimited Father, who is the Father, *Teacher* and Guru, are: Become pure! Conquer lust, which is the greatest enemy, and become conquerors of the world. To become a conqueror of the world means to become part of the dynasty of Vishnu; it is the same thing. You know the meaning of these words. You children know that it is the Father who is teaching you. First of all, you need to have this firm faith. As a child grows older, he has to remember his father, then he has to remember his *teacher* and then his guru. He would remember each of the three at different times. Here, you have found all three at the same *time*. The Father, *Teacher* and Guru are all One. Those people don't even understand the meaning of "The stage of retirement." They have to go into the stage of retirement and this is why they believe that they have to adopt a guru. They adopt a guru after the age of 60. This rule has only emerged now. The Father says: I become this one's Satguru at the end of his many births, in his stage of retirement. This Baba also says: I found the Satguru after the age of 60 when it was the time to go to the land of nirvana. The Father comes to take everyone to the land of nirvana. You have to go to the land of liberation and then come here to play your *parts*. Many people adopt a guru when they reach the stage of retirement. Nowadays, they even make infants adopt a guru and so the guru would receive alms. *Christians* put a baby in the lap of a priest to "*Christianise*" (baptise) him. However, they don't go to the land of nirvana. The Father explains all of these secrets. God alone would tell you His end (limits). He has been telling you about it from the beginning. He tells you His own end and also gives you knowledge of the world. God Himself comes and establishes the original eternal deity religion, that is, He establishes heaven. The name that continues is Bharat. They have created so much confusion by putting Krishna's name in the Gita. This is also the *drama*; it is a play of victory and defeat. No one, except the Father, can tell you how there is victory and defeat. Even Lakshmi and Narayan do not know that they will later be defeated. Only you Brahmins know this. Even the shudras do not know this. The Father alone comes and makes you into deities from Brahmins. The meaning of "hum so" is completely different from the meaning of "om". People continue to speak without any meaning of whatever enters their minds. You now understand how you descend and how you then ascend. You children receive this knowledge at this time. According to the *drama*, the Father will come again after a cycle and will tell you again. All the founders of religions will come and establish their religions at their own time. You would not say that they do this, numberwise, according to the effort they made. They come down, numberwise, according to the time and establish their own religions. Only the one Father explains how He establishes the Brahmin dynasty, then the sun *dynasty* and then the moon *dynasty*. You now become the knowledgeable sun dynasty and you then become the Vishnu dynasty. You have to write the words very carefully so that no one can find any mistakes. You know that every elevated version of this knowledge is a jewel, a diamond. You children have to be very *refined* in your explanations. If any word is missed out by mistake, you should instantly put it *right* and then explain it to them. The biggest mistake is to forget the Father. The Father orders you to remember Him constantly. You must not forget this. The Father says: You are my very old lovers. There is just the one Beloved of all of you lovers. Those people fall in love with one another's looks. Here, there is just the one Beloved. How many lovers would that One remember? For many to remember One is easy, but how would the One remember many? You say to Baba: Baba, I remember You. Do You remember me? Ah! it is you who have to remember Him in order to become pure from impure. I am not impure that I should remember you. It is your duty to remember Me because you have to become pure. To the extent that someone has remembrance and does good *service*, accordingly he is able to imbibe. The pilgrimage of remembrance is very *difficult*. It is in this

that there is a battle. It isn't that you would forget the cycle of 84 births. These ears have to become golden vessels. The more remembrance you have, the better you will be able to imbibe. There will be power in this. This is why it is said that there has to be the power of remembrance. There is an income through knowledge whereas through remembrance, you receive all the powers, numberwise. In swords, too, there is a numberwise difference in the power they have. That is a physical thing. The Father tells you only one main thing: Remember Alpha. For the destruction of the world, there will just be *atomic bombs* that remain and nothing else. There are no armies or *captains* required for that. Nowadays, they have made such bombs that they can send them from wherever they are sitting. You are claiming your kingdom whilst sitting here and they will have everything destroyed whilst sitting there. Your knowledge and yoga are *equal* to their material for death. This too is the play. All are *actors*. The path of devotion has ended. The Father alone comes and gives you the introduction of Himself and the beginning, middle and end of creation. The Father now says: You must not listen to waste things. This is why you must *hear no evil*. An image of this has been created. Previously, it was made of monkeys whereas they now make them of human beings because although people have faces of human beings, their character is like that of monkeys, and this is why the comparison is made. Whose army are you? Shiv Baba's. He is changing you from monkeys to worthy of being in a temple. They have completely changed everything. Can monkeys build a bridge etc? All of those are tall stories. When anyone asks you if you believe in the scriptures, tell him: Wonderful! Is there anyone who would not believe in the scriptures? We believe in them the most. You still don't study them as much as we do; we have studied them for half the cycle. In heaven, there are no scriptures or anything of devotion. The Father explains so easily but, nevertheless, you cannot make others similar to yourselves. Because of their bondage to their children, they are not able to come. This too is said to be the *drama*. The Father says: Take the *course* for a week or a fortnight and you should then begin to make others similar to yourselves. You should take up this service in the big cities and the *capital*. Then their voices (eminent people) will emerge. The sound will not spread without the voices of eminent people. When service spreads everywhere with great force, many will come. You are receiving the Father's *directions*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make your intellect *refined* with knowledge and yoga. Do not make the mistake of forgetting the Father. Become a lover and remember the Beloved.
2. Become free from bondage and do the *service* of making others similar to yourself. Make effort to claim a high status. Never become disheartened with your effort.

Blessing: May you be an image of tapasya, the same as Shankar, and make the poisonous snake of the vices into a garland around your neck.

The five vices, which are like a poisonous snake for people, become a garland around the neck of you yogi souls who experiment with yoga. This memorial of the tapaswi form of Shankar, the bodiless form of you Brahmins and Father Brahma, is worshipped even today. Secondly, this snake becomes a *stage* on which to dance in happiness. This (spiritual) stage is shown in the form of a physical *stage*. So, when you have gained victory over the vices, you would then be called souls who are images of tapasya, souls who experiment.

Slogan: Those whose nature is sweet and peaceful cannot be attacked by the evil spirit of anger.

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