

Essence: Sweet children, you have come here to study. You do not need to close your eyes. One generally studies with one's eyes open.

Question: What habit do devotees on the path of devotion have which you children should not have?

Answer: On the path of devotion, they go in front of the images of any of the deities and continue to ask for something or other. They have instilled in themselves the habit of asking for something. They go in front of Lakshmi and ask for wealth, but they don't receive anything. You children do not have this habit now. You children have a right to the Father's inheritance. You just have to continue to look at the Father without an image. It is through this that you earn a true income.

Om shanti. The spiritual Father sits here and explains to you spiritual children. This is a school but, you don't have to look at any pictures or bodily beings here. Here, whilst seeing anyone, your intellects should go to the One without an image. At *school*, the children's *attention* is always on the *teacher* because they definitely have to listen to him since he is teaching them. They then have to *respond* to him. When a *teacher* asks a question, students will signal: "I can tell you the answer." This is a unique *school* because this study is unique. The One who is teaching has no image. So, you have to sit with your eyes open to study. Would students in a *school* sit in front of their *teacher* with their eyes closed? On the path of devotion, they are used to sitting with their eyes closed and turning the beads of a rosary etc. Sages too sit with their eyes closed. They do not even look at women because they think that their mind would cause mischief. However, the world nowadays is tamopradhan. The Father is explaining to you children. Although you are looking at the body here, your intellects are busy remembering that One without an image. There is no sage or holy man who remembers that One without an image while looking at the body. You know that that Baba is sitting in this chariot and teaching us. He speaks. It is the soul that does everything; the body doesn't do anything. The soul listens. It is the soul that listens to and relates spiritual knowledge or physical knowledge. The soul becomes a physical *teacher*. You study a physical study through the body, but it is the soul that is studying that. Good and bad sanskars are imbibed by the soul. The body turns to ashes. No human being knows this. They have body consciousness: I am So-and-so, I am the *Prime Minister*. They would not say, "I, the soul, have taken this body of a *Prime Minister*." Only you understand that it is the soul that does everything. The soul is imperishable. You have received a body to play your *part* here. If there were no soul in the body, the body would not be able to do anything. When the soul leaves the body, it is just a corpse lying there. A soul cannot be seen with these eyes; it is subtle. The Father says: Remember the Father with your intellect. You have it in your intellects that Shiv Baba is teaching you through this one. This is a subtle thing which also has to be understood. Some understand very well whereas others do not understand at all. There is just this much to understand. Alpha means God, Baba. By simply saying, "God" or "Ishwar", you don't experience the relationship of the Father. At this time, all have stone intellects because they do not know the Father, the Creator, or the beginning, middle and end of creation. The *history and geography* of this *world* continues to *repeat*. It is now the confluence age. No one knows this. You understand this, but you too didn't know this previously. Baba is now decorating you with knowledge. However, as soon as you leave here, Maya rolls you in the dust and spoils your decoration of knowledge. The Father decorates you, but you also have to make your own effort. Some children speak wildly as though they have not been decorated at all; they forget everything. *Students* who sit at the back do not have their hearts in studying as much. They go to work in a *factory* and become wealthy. They haven't studied anything. However, this is a very high study. You cannot receive a future status without studying. Here, you don't have to sit in a *factory* and do work through which you would become wealthy. Everything here is going to be destroyed. Only your imperishable income will go with you. You know that when a person dies, he goes empty handed; he does not take anything with him in his hands. You will go with your hands full. This is called the true income. This is your true income for 21 births. Only the unlimited Father enables you to earn a true income. You children see this image, but you remember the Father who is without an image because you too are souls, and souls only see their Father; you study with Him. You do not see souls or the Supreme Soul, but you know them with your intellect: I, the soul, am imperishable and this body is perishable. Even though this Father sees you children in front of Him, His intellect is aware that He is explaining to souls. What the Father is now teaching you children is nothing but the truth; there isn't the slightest trace of falsehood in it. You are becoming the masters of the land of truth whereas this is the land of falsehood. The iron age is the land of falsehood and the golden age is the land of

truth. There is the difference of day and night. In the golden age, there is no question of sorrow. Its very name is the land of happiness. Only the unlimited Father would make you into the masters of that land of happiness. He has no image, whereas all others have an image. Does the name of His soul change? His name is always Shiva. All others are said to be souls, and the names they are given refer to their bodies. A Shivalingam represents the Incorporeal. "The Ocean of Knowledge, the Ocean of Peace", is the praise of Shiva. He is also the Father and so you would surely receive an inheritance from the Father. The creation does not receive an inheritance from the creation. The Creator would give an inheritance to His children. When someone has his own children, would he give an inheritance to his brother's children? Here, too, the unlimited Father gives an inheritance to His unlimited children. This is a study, just as people become *barristers* etc. by studying. Their yoga is connected to their study and the one teaching that study. Here, the One who is teaching you is without an image. Your souls are also without an image. The Father says: I am teaching you souls. You also have to understand that the Father is teaching you. The Father only comes once and teaches you. It is the soul that studies. It is the soul that experiences happiness and sorrow through a body. When a soul leaves his body, no matter how much you beat the body, it is as though you are beating dust. The Father repeatedly explains to you: Consider yourself to be a soul and remember the Father. Baba knows that you imbibe everything, numberwise. Some are such buddhus that they do not understand anything. Knowledge is very easy. Even those who are blind, crippled or lame can understand because everything is explained to the souls. The souls are not crippled or lame; it is the bodies that are like that. The Father sits here and explains to you so clearly. However, they have the habit from the path of devotion of sitting with their eyes closed, and so they do the same here. It is as though they are intoxicated. The Father says: Do not close your eyes. While seeing someone in front of you, keep the Father in your intellect for only then will your sins be absolved. This is so easy! Nevertheless, you say: Baba, I am unable to remember You. Ah! but you can remember till you die your physical father from whom you receive a limited inheritance, whereas this One is the unlimited Father of all souls, and yet you cannot remember Him! You called out to this Father: *O God, the Father, guide me!* In fact, it is *wrong* to say this. The Father is not the *Guide* for just one person. He is the unlimited *Guide*. He would not *liberate* just one person. The Father says: I come and grant salvation to everyone. I have come to send everyone to the land of peace. There is no need to ask for anything here. He is the unlimited Father. Those people come into the limited and continue to say, "*Me! Me!*" "O God, give me happiness! Remove my sorrow! I am a degraded sinner! Have mercy on me!" The Father says: I have come to make the unlimited old world new. Deities reside in the new world. I come every 5000 years when you have become completely impure. This is the devilish community. There is just the one Satguru who speaks the truth. He alone is the Father, *Teacher* and Satguru. The Father says: These mothers will open the gates to heaven. It is also written: "*Gateway to heaven*". However, people cannot understand this. They are lying in hell for this is why they call out. Baba is now showing you the path to heaven. The Father says: I come to make the impure ones pure and take you back. Now consider yourself to be a soul and remember the Father and your sins will be cut away. Tell everyone just the one thing: The Father says: Become a conqueror of Maya and, thereby, a conqueror of the world. I show all of you the way to become the masters of the world. People worship Lakshmi at Deepmala. They ask her for wealth; they do not say: Give me good *health* or increase my lifespan. You claim your inheritance from the Father. Your lifespan becomes so long. Now, He gives you everything: *health, wealth and happiness*. Those people just ask Lakshmi for pebbles and stones but they don't receive even that. They have just developed that habit. They would go in front of the deities to beg for something. Here, you don't have to ask the Father for anything. The Father says to you: By constantly remembering Me alone, you will become the masters, and by knowing the world cycle you will become the rulers of the globe. You also have to imbibe divine virtues. There is no need to say anything for this since you are receiving the inheritance of heaven from the Father. Will you now worship them? You know that you yourselves are becoming those. So, why would you worship those five elements? We are receiving the sovereignty of the world and so what are we going to do with this? You do not go to the temples etc. now. The Father says: All of that is the paraphernalia of the path of devotion. In knowledge, there is just the one expression, "Constantly remember Me alone!" That is all. Through this remembrance, your sins will be cut away and you will become satopradhan. You were full of all virtues and you have to become that again. People don't understand this. The Father has to beat His head so much with those who have stone intellects. You should have this faith. Only the one Father, none of the sages or holy men, can tell you these things. This one is not God. He is now at the end of his many births. I enter the one who has taken the full 84 births. He was a village urchin. He then becomes beautiful from ugly. He was a complete village urchin.

Then, when he became a little ordinary, Baba entered him because the furnace had to be created. Who would feed them all? So, surely someone ordinary was needed. All of these matters have to be understood. The Father Himself says: I enter this one at the end of his many births. He has become the most impure and he is the one who will then also become the most pure. He has taken 84 births and the same applies to you; there isn't just one, there are many. Only those who are going to become part of the sun and moon dynasties come here, numberwise, according to the effort they make. The rest will not be able to stay here. Those who come later will listen to a little knowledge and they will then come down later. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make effort to keep permanently the decoration of knowledge that the Father puts on you. Do not spoil your decoration of knowledge in the dust of Maya. Study very well and earn an imperishable income.
2. While seeing this image, that is, this bodily being, in front of you, remember the Father without an image with your intellect. Do not develop the habit of sitting with your eyes closed. Do not ask the unlimited Father for anything.

Blessing: May you be an intense effort-maker who knows the importance of time and thereby goes *fast* and comes *first*.

Souls who have come in the avyakt *part* have the blessing of coming *last* and going *fast*, going *fast* and coming *first*. So, know the importance of time and put the blessing you have received into the practical form. This avyakt sustenance easily makes you powerful and you can therefore move forward as much as you want. Because BapDada and the instrument souls constantly give blessings to all souls for them to fly ahead, you have easily received the fortune of making effort at a fast speed.

Slogan: With the awareness of the great mantra of “the incorporeal and the corporeal”, become a constant yogi.

***** OM SHANTI *****