

Essence: Sweet children, keep your *chart* and you will be able to tell whether you are moving forwards or backwards. Body consciousness moves you backwards whereas the stage of soul consciousness moves you forwards.

Question: What is the main difference between souls who come at the beginning of the golden age and souls who come later?

Answer: The souls who come at the beginning desire happiness because the original eternal religion of the golden age is one that gives a lot of happiness. Souls who come later would not even know how to ask for happiness; they would only ask for peace. Each soul receives the inheritance of peace and happiness from the unlimited Father.

Om shanti. God speaks. When you say, "God speaks", Krishna doesn't enter the intellects of you children. Only Shiv Baba enters your intellects. The main thing is to give the Father's introduction because you receive your inheritance from the Father alone. You would not say that you are Shiv Baba's *followers*. No, you are Shiv Baba's children. Always consider yourselves to be children. No one else knows that He is the Father, the *Teacher* and also the Guru. There are also many of you children who forget this. Even if you remember this much, that is great fortune. You forget Baba and you then remember the worldly relations of the body. In fact, everyone else should be removed from your intellects. There should be remembrance of only the one Father. You say, "You are the Mother and Father". If you remember anyone else, it would not be said that you are going into salvation. When you are body conscious, there is only degradation. When you are soul conscious, there is salvation. You continue to go up and down all the time. Sometimes, you move forwards and sometimes you move backwards. Many become body conscious. This is why Baba always says: Keep your *chart* so that you will be able to tell whether you are moving forwards or backwards. Everything depends on remembrance. You continue to go up and down. While moving along, some children become tired and then cry out: Baba, this happens! I forget to remember You. When you become body conscious, you move backwards; you continue to commit one sin or another. Everything depends on remembrance. Your lifespan increases through remembrance and this is why the word 'yoga' is very well known. The *subject* of knowledge is very easy. There are many who don't have any knowledge or yoga. This causes a lot of loss. Many people are not able to make effort. It is numberwise in how you study anyway. It is understood from how you study to what extent you are *servicing* someone. You have to give everyone Shiv Baba's introduction. You know that you receive the unlimited inheritance from only the one unlimited Father. The main ones are the mother, Father and you children. This is God's family. It is not in anyone else's intellect that they are Shiv Baba's children and that they have to claim their inheritance from Him. You only have to remember the one Father, and that is incorporeal Shiv Baba. Give His introduction in this way. He is the unlimited Father. How can He be omnipresent? How would you receive your inheritance from Him? How would you become pure? You wouldn't be able to become that. The Father repeatedly tells you: Manmanabhav! Remember Me! No one knows this. In fact, not everyone knows Krishna either. How could the one with the peacock-feathered crown come here? This is very elevated knowledge. There would definitely be some *difficulties* in elevated knowledge. It is also called easy knowledge. It is easy to claim your inheritance from the Father. Why do some children think it is *difficult*? Because they are unable to remember the Father. Baba has told you children the secrets of degradation and salvation. At this time, all are going into degradation. The dictates of human beings take you into degradation whereas these are God's directions. This is why Baba has had made the picture showing the *contrast*. Each human being can ask himself whether he is a resident of hell or a resident of heaven. It is not the golden age now, but people don't understand anything. They consider the golden age to be imagination. There are innumerable dictates. There is degradation through innumerable dictates. There is salvation through the directions of the One. This is a very good *slogan*: Human beings take human beings into degradation. God alone grants salvation to everyone. So, you are speaking pure words when you say this. You sing praise of the Father. He is the Father of all and He grants salvation to everyone. The Father has explained to you children many times: Tell them: You take the scriptures around in a truck at dawn, but *Heavenly God, the Father*, is enabling us to attain this status and the end of the iron age is now coming. You have to make effort to explain. You can also drop leaflets from an *aeroplane*. We sing praise of the one Father alone. He alone is the Bestower of Salvation for All. The Father says: Children, I grant you salvation. So, who then takes you into degradation? It is said: There is *heaven* for half the cycle, and then there is *hell* for half the cycle. The kingdom of Ravan means the devilish kingdom where you continue to fall by following the wrong dictates of Ravan. The Purifier Father is only the one Father and we are

becoming the masters of the world through the Father. You also have to remove your attachment from your body. If swans and storks stay together, how can attachment be removed? Each one's *circumstances* are considered. If you have courage and you are able to carry out everything for your own livelihood, why do you become engrossed in a lot of complications? The stomach does not ask for much. Simply eat two chapattis and there is no other concern. Nevertheless, you have to promise yourself that you will only remember the one Father through which all your sins will be absolved. This doesn't mean that you can't carry out your business. If you don't do business, where would you get money from? You are not going to beg for anything. This is your home and you are eating from Shiv Baba's treasure-store. If you don't do *service* and are eating for nothing, that is like living on what you have begged. You will then have to *serve* for 21 births. From kings to paupers, all are here, and there, too, but there, there is constant happiness, whereas here, there is constant sorrow. They all have their own *positions*. You have to have full yoga with the Father and also do *service*. You have to ask your own heart: How much am I serving the yagya? It is said: All accounts are already with God. You just have to observe as a detached observer what status you would claim by having that type of activity. You can understand that by following shrimat you receive such a high status, and that by not following shrimat your status is reduced so much. All of these things have to be understood. When anyone of any religion comes to you at the exhibition, tell him: You receive the inheritance of unlimited peace and happiness from the unlimited Father. Only the unlimited Father is the Bestower of Peace. He alone is called the Bestower of Peace. Now, non-living images would not give you peace. The Father says: Your original religion is peace. You wish to go to the land of peace. You say: Shiv Baba, give us peace! So, why would the Father not give it? Would the Father not give the inheritance to you children? You say: Shiv Baba, give us happiness. He is the One who establishes *heaven*, so why would He not give you happiness? If you don't remember Him and don't ask Him for anything, what would He give you? Baba alone is the Ocean of Peace. You want happiness, and so the Father says: You will go into happiness after receiving peace. Those who come first will receive happiness. Those who come later would not even know how to ask for happiness; they would only ask for liberation. First of all, everyone will go into liberation. There, there will be no sorrow at all. You know that you will go to the land of liberation and then go into liberation-in-life and all the rest will stay in liberation. This is called the time of settlement. The karmic accounts of everyone are to be settled. Even animals have karmic accounts. Some stay with kings and they are given so much sustenance. Even racehorses are looked after very well, because if horses are fast they bring a good income. Their master would definitely love them. This too is fixed in the *drama*. There are no *races* there; they begin later. All of this is the predestined drama. You now also know the beginning, middle and end of the drama. In the beginning, there will be very few people. We will continue to rule the world. Each one of you can understand whether you can become this or not. Am I bringing benefit to many others? You have to make effort for this because you have now found the Father. People of the world continue to fight and quarrel among themselves. Look what they continue to make for destruction. They make such *bombs* that everything is set on fire. The fire is not going to get any less. There won't be anyone to put out the fire. They continue to make so many *bombs*. They put *gas* and *poison* into them so that it kills everyone as soon as it gets into the atmosphere. Death is just ahead. Therefore, the Father says: Claim your inheritance if you want it. Make effort. Don't get *too* engrossed in your business. You have to have so much concern. Baba made this one free. This world is now dirty. You children have to remember the Father so that your sins can be absolved and you are able to claim your inheritance from the Father. You have to remember Him with a lot of love. Your hearts become happy as soon as you see the picture of Lakshmi and Narayan. This is our *aim* and *objective*. Although you used to worship them, you didn't know that you could become like them. Yesterday I was a worshipper and today I am becoming worthy of worship. When Baba came, he stopped worshipping. The Father gave him a vision of destruction and establishment. We are becoming the masters of the world. All of this is to be destroyed, so why should we not remember the Father? Internally, you continue to sing praise of the One alone. Baba, You are so sweet. You know that the Father of all of us souls is only that One and that we receive our inheritance from Him. We used to remember Him on the path of devotion. He is the Resident of the supreme abode. This is why there is also His image. If He hadn't come, why would there be His image? They also celebrate the birthday of Shiva. He is called the Supreme Father, the Supreme Soul. All others are called human beings or deities. First of all, there was the original eternal deity religion. Then the other religions came later. So, you should remember such a Father with so much love. On the path of devotion, they shout out a great deal. They don't understand the meaning of it at all. They continue to praise whoever comes. They have so much

praise. How would they praise the Father? You are Krishna; You are Vyas; You are So-and-so! However, that is defamation. People defame the Father so much! The Father says: According to the *drama*, all of them defame Me, and then I come and uplift them all. I grant everyone salvation. I have come to make the world new. This is the play of victory and defeat. This is the predestined *drama* of 5000 years. There cannot be the slightest difference in it. No one except the Father can tell you the secrets of the *drama*. There are so many human dictates that continue to emerge. You cannot receive directions from the deities. The rest are human dictates. Each one continues to show his own wisdom. You must no longer remember anyone else. The soul should simply continue to remember his Father. You have to make this effort, just as devotees make that effort; they perform devotion with a lot of faith. Just as theirs is devotion, so you have to make effort on the path of knowledge. Do they make any less effort on the path of devotion? Gurus say: Turn the beads of a rosary 100 times every day. So they go and sit in their alcoves and do that. It takes them hours to turn the beads of a rosary. Generally, people chant the name of Rama. Here, you have to stay in remembrance of the Father. You have to remember Him with a lot of love. Baba is the sweetest of all. He says: Simply remember Me and imbibe divine virtues. Only when you yourself do this will you be able to show the path to others. No one else can be as sweet as the Father. You find sweet Baba after a cycle. Therefore, one can't tell why you forget such a sweet Father. The Father is the Creator of heaven and so you too will surely become the masters of heaven. However, in order to remove the rust, you have to remember the Father. What is the difficulty that you can't remember Him? Tell Baba the reason why it is *difficult* to remember the Father. Achcha.

To the sweetest, beloved, *lucky* stars, the long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You definitely have to perform actions for the livelihood of your body, but you mustn't get *too* caught up in complications. Let there be no such worries about your business that you forget to remember the Father.
2. Renounce all the many human dictates and follow the directions of the one Father. Sing praise of the one Father. Love the one Father alone. Remove your attachment from everyone else.

Blessing: May you be the spiritual stars of knowledge who become the companions of the Sun of Knowledge and the moon of knowledge and change night into day. Just as those stars emerge at night, similarly, you spiritual stars of knowledge, the sparkling stars also emerge in the night of Brahma. Those stars do not change night into day, but you become the companions of the Sun of Knowledge and the moon of knowledge and change night into day. Those are the stars of the sky and you are the stars of the earth. Those stars are part of matter and you are Godly stars. Just as many types of stars are visibly sparkling in the physical galaxy, similarly, you are spiritual stars sparkling in God's galaxy.

Slogan: To receive a *chance* for doing service means to fill your apron with blessings.

*** OM SHANTI ***