

Essence: Sweet children, you must not *waste* your *time*. Continue to churn *knowledge* internally and you will become a conqueror of sleep and not yawn etc.

Question: Why have you children sacrificed yourselves to the Father? What is the meaning of “sacrificing yourself”?

Answer: To sacrifice yourself means to become merged in remembrance of the Father. When you are merged in remembrance, you the soul, the *battery*, becomes *charged*. When the soul, the *battery*, is connected to the incorporeal Father, the battery is being *charged* and your sins are also being absolved. You will accumulate an income for yourself.

Om shanti. The spiritual Father sits here and explains to you spiritual children. You are now sitting here with your bodies. You understand that those are your final bodies in the land of death. What will happen after that? You will be together with the Father in the land of peace. Those bodies will not remain. Then, you will come down into heaven, numberwise, according to the effort you make; you will not all come down together. That kingdom is being established. Just as the Father is the Ocean of Peace and the Ocean of Happiness, so He is making you children into oceans of peace and happiness. Later, you will go and reside in the land of peace. Therefore, you have to remember the Father, the home and the land of happiness. The more you sit here in this stage, the more your sins of innumerable births will be burnt away. This is called the fire of yoga. Sannyasis do not have yoga with the Almighty Authority. They have yoga with the brahm element, the place of residence. They are yogis who have yoga with the brahm element, that is, they have yoga with the element. Here, it is a play of embodied souls whereas only souls reside there in the *sweet home*. The whole world is making effort to go to that *sweet home*. Sannyasis also say that they want to merge into the element of light. They do not say that they want to go and reside in the element of light. You children now understand this. On the path of devotion, people continue to listen to many conflicting ideas. The Father comes here and explains two words, just as you would chant a mantra. Some remember their guru, others remember someone else. *Students* remember their *teacher*. You children simply have to remember the Father and the home. You claim your inheritance of the land of peace and the land of happiness from the Father. This is what you remember in your heart. You do not have to say anything with your mouth. Your intellect understands that, after going to the land of peace, you will go to the land of happiness. We will first go into liberation and then into liberation-in-life. Only the one Father is the Bestower of liberation and liberation-in-life. The Father repeatedly explains to you children: You must not *waste* your *time*. There is a burden of sins of innumerable births on your heads. You are aware of the sins of this birth. These things do not exist in the golden age. You children here understand that you have a burden of sins of innumerable births. The *number one* sin is the vice of lust which you have been committing for many births. You have also defamed the Father a great deal. The Father, the One who grants salvation to all, has been defamed so much. You have to keep all of these aspects in your mind. Now, to whatever extent possible, make effort to remember the Father. In fact, you should say that it is the wonder of the Satguru, not just the Guru. To say “The wonder of the Guru (Wah Guru)” has no meaning. It should be, “The wonder of the Satguru.” He is the One who grants liberation and liberation-in-life. There are many different gurus whereas only that One is the Satguru. You people adopted many gurus. In every birth, people adopt two to four gurus. People adopt a guru and then go to other places in the hope of finding a better path somewhere else. They continue to have *trials* with other gurus, but they do not attain anything. You children now know that you are not going to remain here; everyone has to go to the land of peace. The Father has come on your invitation. He reminds you that you called out to Him: Come and make us pure from impure! The land of peace and the land of happiness are both pure. You called out: Take us home! Everyone remembers their home. The soul instantly says: My place of residence is the supreme region. The Supreme Father, the Supreme Soul, resides in the supreme region. You too reside in the supreme region. The Father has explained that there are now the omens of Jupiter over you. This is an unlimited aspect. There are unlimited omens over everyone. The cycle continues to turn. We are the ones who go from happiness to sorrow and then from sorrow to happiness. There is the land of peace, the land of happiness and this is the land of sorrow. You children now understand this; it does not sit in the intellects of human beings. The Father now teaches you to die a living death. Moths sacrifice themselves to the Flame. Some fall in love, burn and sacrifice themselves whereas others circle around and go away again. This one is also like a *battery*. Everyone’s yoga of the intellect is with that One. It is as though one’s *battery* is connected to the incorporeal Father. This soul is very close and so it is easy for him. Your *battery* continues to be

charged by remembering the Father. You children experience a little difficulty whereas it is easy for this one. However, this one still has to make as much effort as you children. To the extent that this one is close, so he also has that much responsibility. It has been said that someone who has responsibility on his head does not sleep comfortably at night. This one has many responsibilities. That Father is complete; this one has to become complete. This one has to look after everyone very well. Although both are together, there is still concern. Daughters are being beaten a great deal, and so it is as though there is an experience of sorrow. The karmateet stage will be reached at the end; until then, there is concern. When children don't write a letter, there is the concern that they are perhaps ill. When the Father receives *service* news, He would definitely remember them. Baba is doing *service* through this body. Sometimes the murli is short. Even if you don't receive a murli for two to four days, you have many *points*. You should read your *diary*. You can also explain very well with the *badge*. When the original, eternal, deity religion was in existence, there were no other religions. You should also have the picture of the tree with you. You have to explain the significance of the *variety* of religions. To begin with, when there was the one undivided religion, there was peace, happiness and purity in the world. You receive this inheritance from the Father because the Father is the Ocean of Peace and the Ocean of Happiness. Previously, you too did not know anything. Now, just as the Father has all of this knowledge in His intellect, so you are also becoming the same. You are also becoming oceans of peace and happiness. You have to check your chart and see in which respect you have a defect: Am I truly an ocean of love? Is my behaviour such that it upsets others? You have to pay attention to yourself. You should not think that Baba will give you blessings to become that; no. The Father says: I have come, according to the *drama*, at My own time. This is My *programme* of every cycle. No one else can give this knowledge. There is only one true Father, true *Teacher* and Satguru. If you have this firm faith, you will become victorious. All the different religions that exist now will be destroyed. When the golden-aged, sun-dynasty kingdom existed, there was no other dynasty. The same will happen again. Continue to converse with yourself in this way throughout the whole day. *Points* of knowledge should trickle inside you. You should be happy. The *knowledge* that the Father has is now being given to you. You have to imbibe this knowledge. You must not *waste time* in that. You also have *time* at night. It is seen that souls become tired from working through their *organs* and so they go to sleep. The Father removes all your tiredness of the path of devotion and makes you tireless. When souls get tired at night, they become separate from their bodies; that is called sleep. Who is it that sleeps? The sense organs also go to sleep with the soul. Therefore, at night, before going to sleep, remember the Father and then go to sleep with these thoughts. It is possible that, at the end, you will become conquerors of sleep during the day and the night. You will then stay in remembrance and experience a great deal of happiness. You will continue to turn the cycle of 84 births. You will not yawn or feel drowsy etc. Hey children, conquerors of sleep, never sleep whilst earning an income! When you become intoxicated with knowledge, you will be able to maintain that stage. When you sit here for a short *time* you must not yawn or become drowsy. You yawn when your *attention* is drawn in other directions. You children should also keep in mind that you have to make others similar to yourselves. Subjects are needed, otherwise, how would you become a king? You never run out of wealth when you donate it. If you explain to others and continue to donate wealth, you can never run out of wealth. Otherwise, you will not be able to accumulate any. Human beings are very miserly. They fight and quarrel a great deal for the sake of wealth. Here, the Father says: Continue to give others the imperishable wealth that I give you. Do not become miserly in this. If you do not donate it, it means you don't have it. This income is such that there is no question of fighting or quarrelling over it. This is called incognito donations. You are *incognito warriors*. Your battle is with the five vices. You are called *unknown warriors*. An infantry army is huge. It is the same here; there are many subjects and also *captains* and *majors* etc. You too are an army and you are also all numberwise within it. Baba understands which ones are *commanders* and which ones are *majors*. There are the maharathis and the cavalry. The Father knows that there are three types of those who explain. You do the business of the imperishable jewels of knowledge. Those people also teach business. When a guru leaves his body, his disciples and followers continue the task. That is physical whereas here it is subtle. There are many varieties of religion. They all have their own opinions. You too can go and listen to what they say, what they teach and what they speak about. The Father explains to you the story of the cycle of 84 births. The Father comes and gives you children your inheritance. This is fixed in the *drama*. Even now, at the end of the iron age, souls continue to come. Expansion continues to take place. For as long as the Father is here, the population will continue to increase. Later, where will all those souls live and where will they eat? This too has to be taken into consideration. There, there are not as many human beings. There are very few to feed. All of them have

their own fields. What would be the point of hoarding grain? There, there is no need to have sacrificial fires etc. for rain as they do here. The Father has now created this sacrificial fire. The entire old world is to be sacrificed into this sacrificial fire. This is an unlimited sacrificial fire. Those people create limited sacrificial fires for rain. If there is rainfall, they become very happy and think that their sacrificial fire has been successful. If there is no rainfall, there is no grain and so there is famine. They might create sacrificial fires, but if there is no rainfall, what can they do? All the calamities are going to take place. There will be torrential rain, *earthquakes*; everything will happen. You children have understood the cycle of the *drama*. The picture of this cycle should be very large. If an *advertisement* is placed in prominent places, eminent people would read it. They would understand that this is surely the most auspicious confluence age. There are many human beings in the iron age whereas there are few human beings in the golden age. So that means that all the rest will be destroyed. The birth of Shiva means the birth of heaven, the birth of Lakshmi and Narayan. This is an easy thing. The birth of Shiva is celebrated. He is the unlimited Father. He is the One who establishes heaven. It was a matter of yesterday when you were the residents of heaven. This is a very easy thing to understand. You children have to understand this very clearly and explain to others. You also have to remain happy. We are now becoming free from illness for all time and becoming 100% *healthy* and *wealthy*. Very little time remains. No matter how much sorrow and death etc. there is to be, you will remain very happy at that time. You know that death has to come. This is a play of every cycle. There is nothing to worry about in this. Those who are very strong will not cry out in distress. When people see someone having an *operation*, they faint. Many deaths are now going to take place. You children understand that all of that is to happen. It is said: There is sorrow for the prey at the time of death and happiness for the hunter. You have received a great deal of sorrow in this old world. You now have to go to the new world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Take the imperishable wealth of knowledge from the Father and donate it to others. Do not be miserly in donating knowledge. Let *points* of knowledge trickle inside you. In order to become a king, you definitely have to create subjects.
2. You have to check your chart: 1) Have I become an ocean of love like the Father? 2) Do I ever upset anyone? 3) Do I pay full attention to my behaviour?

Blessing: May you be a soul who gains victory over the facilities with the spiritual endeavour of easy yoga.

While having physical facilities and using them, your stage of yoga should not fluctuate. To use everything while being yogi is called being detached. While having everything, use it for the sake of it without being attracted to it. If you have any desires, those desires will not allow you to become good. Your time will then be spent in making effort. At that time, you will be trying to make spiritual endeavour and the facilities will attract you to themselves. Therefore, be a soul who uses everything and the spiritual endeavour of easy yoga and become victorious over the facilities, that is, over matter.

Slogan: For yourself to remain content and to make everyone content is to be a jewel of contentment.

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