

Essence: Sweet children, you have come to the Father in order to reform your *character*. You now have to make your *character* divine.

Question: Why are you children forbidden to sit here with your eyes closed?

Answer: Because the Father, the One who takes you beyond with a glance, is personally in front of you. If your eyes are closed, how can you go beyond with a glance? You do not sit with your eyes closed at *school*. If you close your eyes, laziness will come. You children are studying in this *school*. This is your *source of income*. You are earning an income of hundreds of thousands of millions. Laziness and sorrow cannot come while earning an income.

Om shanti. The Father explains to you sweetest spiritual children. You children know that the spiritual Father comes from the supreme abode and teaches us. What is He teaching? He teaches souls to have yoga with the Father. This is also called the pilgrimage of remembrance. You have also been told that, by remembering the Father, you sweet, spiritual children will become pure and will reach your pure land of peace. This explanation is very easy: Consider yourself to be a soul and remember your Beloved, the unlimited Father, and your sins of birth after birth will continue to be burnt away. This is called the fire of yoga. This is the ancient Raja Yoga of Bharat which the Father teaches every 5000 years when He comes. The unlimited Father comes in Bharat and enters this ordinary body and explains to you children. It is through this remembrance that the sins of your many births will be cut away because the Father is the Purifier and the Almighty Authority. The *batteries* of you souls have now become tamopradhan. They were satopradhan, and so, how can they be made satopradhan again so that you can return home to your abode of peace and then go to the satopradhan world? You children have to remember this very well. The Father gives you children this *dose*. You can stay on this pilgrimage of remembrance as you walk and move around and while sitting. Stay at home with your family and remain as pure as a lotus to whatever extent possible. You have to remember the Father and together with that, you also have to imbibe divine virtues, because people of the world have devilish *characters*. You children have come here in order to make your *characters* divine. The *characters* of Lakshmi and Narayan were very sweet. It is they who are praised on the path of devotion. However, no one knows when the path of devotion begins. You have now come to know. You also know when the kingdom of Ravan begins. Since you know that you are the children of the Ocean of Knowledge, the spiritual Father, you children have to keep this entire *knowledge* in your intellects. The spiritual Father now comes to teach you. You also know that that Father is not *ordinary*. He is the spiritual Father and He has come to teach you. He always resides in brahmlok, whereas everyone's physical father resides here. You children have to have the firm faith that the Supreme Father, the Supreme Soul, who is also the unlimited Father, is the one teaching us souls. On the path of devotion, although people have physical fathers, they call out to the Supreme Father, the Supreme Soul. His one, accurate name is Shiva. The Father Himself explains: Sweetest children, I only have the one name, Shiva. Although they have built many temples in His name and given Him many names, all of that is the paraphernalia of the path of devotion. My one accurate name is Shiva. You children are called souls. There is also nothing wrong in calling you saligrams. There are many saligrams; there is only one Shiva. He is the unlimited Father and all the rest are the children. Previously, you were limited children living with your limited fathers. You did not have knowledge but you performed many types of devotion. You performed devotion for half the cycle. The path of devotion began in the copper age and the kingdom of Ravan also began then. This is a very easy aspect and yet people find it difficult to understand this easy thing. No one knows when the kingdom of Ravan began. You sweet children know that the Father alone is the Ocean of Knowledge. He comes and gives you children what He has. The scriptures belong to the path of devotion. You have now come to know that there is knowledge, devotion and then disinterest: these are the three main things. Sannyasis also know about knowledge, devotion and disinterest, but the disinterest of sannyasis is limited. They cannot teach unlimited disinterest. There are two types of disinterest: one is limited and the other is unlimited. One is the disinterest of the hatha yogi sannyasis and the other is unlimited disinterest. Yours is Raja Yoga whereas they are called sannyasis who renounce their homes and businesses and go and live in forests. Those hatha yogis renounce their homes and businesses in order to remain pure. That too is good. The Father says: Bharat used to be very pure. There is no other land as pure as this one was. The praise of Bharat is very elevated. The people of Bharat do not know this themselves. Because of forgetting the Father, you forgot everything, that is, you became atheists and orphans. There was so much peace and happiness in the golden age. Now there is so much peacelessness and sorrow. The supreme region is

anyway the land of peace where we souls reside. Souls come down here from their home to play their unlimited *parts*. This is now the auspicious confluence age when the unlimited Father comes in order to take you to the new world. The Father comes and makes you the most elevated of all. God is called the Highest on High but no one knows who He is or who should be called God. They keep an image of a large lingam and they believe that that is the incorporeal Supreme Soul. They do not understand that He is the Father of us souls; they simply worship Him. They always say “Shiv Baba”. They never say “Rudra Baba” or “Babulnath Baba”. You also write: Are you remembering Shiv Baba? Are you remembering your inheritance? This *slogan* should be put up in every home: Remember Shiv Baba and your sins will be burnt away because only the one Father is the Purifier. Not a single person in this impure world can be pure and no one in the pure world can be impure. Impure ones are mentioned everywhere in the scriptures. They say that Ravan existed in the silver age and that Sita was abducted. They also show Kans, Jarasandha, Hiranyakasipu (names of devils) etc. along with Krishna. They have made false allegations against Krishna. Now, none of that can exist in the golden age. They have falsely accused him. They have slandered God as well as the deities. They continue to defame everyone. Therefore, the Father now says: This pilgrimage of remembrance is for purifying souls. You have to become pure and go to the pure world. The Father also explains the cycle of 84 births. This is now your final birth and you have to return home. Your bodies will not return home; only all the souls will return. Therefore, sweetest spiritual children, as you sit here, consider yourselves to be souls, not bodies. In other satsangs, you sit in a state of body consciousness. Here, the Father says: Sit in the state of soul consciousness. Just as I, the Ocean of Knowledge, have these sanskars, so you children also have to become the same. He also explains the *contrast* between the unlimited Father and a limited father. The unlimited Father sits here and explains the entire knowledge to you. Previously, you did not know this. He now tells you everything: how the cycle of the world turns and also the beginning, middle and end and the duration of the cycle. On the path of devotion, you were put into immense darkness by being told that the duration of each cycle is hundreds of thousands of years. You have continued to come down. People say: The more devotion we do, the more we pull the Father down here. The Father will come and make us pure. You pull the Father because when you are impure, you become very unhappy. You say: We call out to the Father to come. The Father also sees that 5000 years have passed and it is when people have become totally unhappy and tamopradhan that He comes. This study is not for this old world. You souls imbibe this knowledge and will carry it with you. Just as I am the Ocean of Knowledge, so you are rivers of knowledge. This *knowledge* is not for this world. This is a dirty world and bodies are dirty. You have to renounce them. The body cannot become pure here. I am the Father of souls. I have come to purify souls. Human beings are not able to understand any of these things, they have totally stone intellects and they are impure. That is why they call out: Oh Purifier! It is the soul that has become impure. It is the soul that does everything. It is the soul that performed devotion. It is the soul that adopts a body. The Father says: I have now come to take you souls back. I, the unlimited Father, have come on your invitation. You have been calling out to Me a great deal. Even now, people still continue to call out: O Purifier! O *God the Father*, come and *liberate* us from the sorrows of the old world and the *devil* so that we can all return home. No one else knows where our home is or how and when we can return home. People beat their heads so much in order to go into liberation; they adopt so many gurus. They have continued to beat their heads for birth after birth. Those gurus do not even know about the happiness of liberation-in-life; they only want liberation. They even ask how there can be peace in the world. Sannyasis only know about liberation; they do not know about liberation-in-life. However, it is the Father who gives the inheritance of both liberation and liberation-in-life. When you are in the land of liberation-in-life, everyone else will be in liberation. You children are now taking this *knowledge* in order to become that. You are the ones who have experienced the most happiness and you are also the ones who have experienced the most sorrow. You, who belonged to the original deity religion, have become those whose actions and religion have become corrupt. You belonged to the pure household path. Lakshmi and Narayan belong to the pure household path. To renounce one’s home and business is the religion of sannyasis. At first, the sannyasis were very good. You too were very good at first; you have now become tamopradhan. The Father says: This is the performance of the *drama*. The Father explains: This study is for the new world. According to the *drama*, every 5000 years, I have to enter this impure body in the impure world. Neither is the cycle hundreds of thousands of years, nor am I omnipresent. You have simply been defaming Me by saying this. However, I still come and uplift you a great deal. No one has been defamed as much as Shiv Baba. The Father makes you into the masters of the world, and yet you continue to say that He is omnipresent! When defamation reaches its limit, it is then that I come and uplift you. This is the

auspicious, benevolent confluence age when I come to make you pure. I show you such an easy method for becoming pure. You have been stumbling a great deal on the path of devotion. You used to go and bathe in a pond because you believed that you would become pure by doing that. There is a vast difference between that water and the Purifier Father. All of that is the path of devotion whereas this is the path of knowledge. Human beings are in immense darkness. They are sleeping in the sleep of Kumbhakarna. You know, and it has also been remembered, that an intellect that has no love for God at the time of destruction is destroyed. You now have loving intellects, numberwise, according to your efforts. They have not yet become full (loving intellects) because Maya makes you forget again and again. This is the battle with the five vices. The five vices are called Ravan. Ravan is portrayed with a donkey's head. Baba has also explained that you never sit with your eyes closed in *school*. On the path of devotion people are taught to remember God; they are told to sit with their eyes closed. Here, the Father says: This is a *school*. You have heard that God takes souls beyond with a glance. People say that this one is a magician. Ah! But that has also been remembered (God, the magician). The deities were also taken beyond with a glance. The One who changes humans into deities with a glance, is, of course, the Magician. The Father sits here and *recharges* your *batteries*. So, if you children sit with your eyes closed, what would be said? You do not sit with your eyes closed at *school*. Otherwise, you would feel lazy. This study is your *source of income*, an income of hundred of thousands of millions. You would not yawn whilst earning income. Here, you souls have to be reformed. The image of the *aim and objective* is in front of you. If you want to see what their kingdom was like, visit the Dilwala Temple. That temple is non-living whereas this temple is the living temple of Dilwala. The deities are portrayed there and so is heaven. The One who grants salvation to everyone comes in Abu. This is why Abu is the greatest pilgrimage place. The Father comes here and grants salvation to all the founders of religions and gurus. This is the greatest pilgrimage place. However, it is incognito. No one knows this. Achcha.

To the sweetest, beloved, long-lost and now-found *children*, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Imbibe the sanskars that the Father has. Become an ocean of knowledge like the Father. Practise remaining soul conscious.
2. In order for you souls to make your *batteries* satopradhan, stay on the pilgrimage of remembrance as you walk and move around. Imbibe a divine *character*. Become very, very sweet.

Blessing: May you be a true server who serves as an embodiment of dharna and thereby attain the instant fruit of happiness.

It is very good to have enthusiasm for service. However, if you do not receive a *chance* for service according to the *circumstances*, then your stage should not come down or fluctuate. If you do not have a *chance* to relate knowledge, but you create an impact by being an embodiment of dharna, then those *marks* are accumulated in service. Children who are embodiments of dharna are true servers. They receive blessings from all and, in *return* for their service, they experience the instant fruit of happiness.

Slogan: Make the Bestower, the Bestower of Fortune and the Bestower of Blessings pleased with your true heart and you will stay in spiritual pleasure.

*** O M S H A N T I ***