

A portrait of the world to come.

Which gathering is BapDada seeing today? This is a gathering of the Lord's children who are to become crown princes and princesses in the future. All of you are children of the true Lord, are you not? Do you constantly have this intoxication? Your present lives are multimillion times more elevated than the lives of the princes and princesses. Whilst knowing how elevated and great your souls are, do you constantly remain in that intoxication? Today, Bap and Dada were having a conversation in the subtle region about how great the importance of being a child of the Lord is. All your sanskars for your future life begin in this life. In the future, you will belong to the royal dynasty and have all rights of the kingdom. You will always be full and prosperous in every aspect and will spend every birth amongst *royalty* and be part of the kingdom. All your attainments will follow each one of you around everywhere to serve you in your lives. You will have no desire for any attainments, but all your attainments will want you, their masters, to use them. Your mines of all physical comforts will always be full. Each physical comfort will be constantly *ever ready* to give you its own happiness. All the bugles of happiness will constantly be blowing automatically; you will not need to blow them. The trees, your creation, will play a variety of music in front of you, the masters of the world, simply by moving their leaves. The rustling of the leaves of the trees will play a various kinds of *natural* music. Just as many kinds of *artificial* music are created nowadays, so, the language of the birds too will sound like various types of music. You will have many types of games of living toys. Just as people here learn to speak in many different ways to entertain others, in the same way, when you signal the birds there, they will entertain you with many different beautiful sounds. It will also be the same with the various fruits and flowers. The fruits there will have a great *variety* of tastes. Just as you create different tastes here by adding salt, sugar or various spices, so the fruits there will have different *natural* tastes. There won't be any *sugar-mills* there, but you will have *sugar* fruits. You will create whatever *taste* you want with *natural* fruits. Vegetables will not be made with green leaves, but with fruits and flowers; you will make vegetables with fruits and flowers. There will be rivers of milk. Achcha, what will you then drink? There will be different fruits with *natural* juice; the fruits for drinking will be different from the fruits for eating. You won't need to go to the trouble of extracting juice from them. Each fruit will be full – just like the coconuts here are full of milk that you drink. You will just pick a fruit, squeeze it gently and drink its juice. Your bathing water will have special significance, like the water of the Ganges does today, because of the aromatic herbs from the mountains. That water is said to be free from germs and it is therefore said to be pure. There, the mountains will have very aromatic herbal plants, and so, because the water flows down through them, it will have *natural* fragrance. You won't need to use perfume, because whilst the water flows down the mountains, the plants it flows over are so aromatic that the water naturally becomes very fragrant.

You won't be awakened by a *tape* playing at amrit vela. The sound of the *natural* music of the birds will wake you up. You will wake up early in the morning. However, you won't become tired there. It is because your living deities wake up early there that your devotees on the path of devotion also wake up early to awaken your deities. Great importance is also given to amrit vela on the path of devotion. You will wake up early in the morning. However, you will be like constantly ignited lights. There will not be any *hard work* – no *hard work*, no *work* for your intellects and no burdens. Therefore, your waking up and going to sleep will be the same. Now, when you wake up in the morning, you think that you have to get up, whereas you won't have this thought there. Achcha, what will you study there? Or, do you want to become free from studying? Study there is like a game. You will study as though you are playing games. You will of course have *knowledge* of your own kingdom. So, your study is of the *knowledge* of your kingdom. However, the main *subject* there is *drawing*. All, young and old will be *artists*. There will be music, painting and games. Your study will take the form of singing and playing. *History* there will take the form of music and poetry; it won't be straightforward history that would *bore* you. Dancing is also a game. You will also have plays, but there won't be any *cinemas*. Plays will be entertaining; there will be many theatres. Outside your palaces, there will be a *line* of vimans and it will be very easy to fly those vimans. Everything there will work on the basis of *atomic energy*. This is the *last invention* that has been created for you.

Your *currency* there will be of gold coins, but they won't be like the coins of today. Their forms and shapes will be completely different. They will have much more beautiful *designs*. Exchange of money there will

be just in name. Here, in Madhuban, whilst all of you are of one family, each *department* has someone in *charge* of it. Even though it is a family, you ask for something from the person in *charge* of that department. One gives and the other receives. There will be a *family system* there too. There won't be any feeling of customer and shopkeeper. Each of you will feel yourself to be a master and you will simply *exchange* things with one another. You will give something and receive something in return. No one will lack anything. The subjects too will not lack anything; they will also be multimillion times overflowing from their own livelihoods. This is why there will be no such feeling there as: "I am a customer and that one is a master". There will be exchanges of love; there will be no pressure of keeping accounts. There won't be a *register* to keep.

Your musical instruments will be studded with diamonds. Your music will be *natural*. It won't be difficult to play the instruments. You will simply place your fingers on them and they will begin to play. You will wear very beautiful *dresses*. Your *dress* will be according to your task. As is your place, so will be your *dress*. You will *dress* differently for the different tasks. You will have many types of adornments. You will have a variety of crowns and jewellery, but they won't be heavy. They will be lighter than *cotton-wool*. They will be made of *real gold* and studded with real diamonds in such a way that you will see various coloured *lights* sparkling in each diamond. You will see seven colours in each diamond. Here, you use different coloured *tubes*, but there, the diamonds will be sparkling with different coloured lights, similar to your *tubes*. Each palace will be decorated with colourful *lights*. Here, you use many mirrors to reflect light at different angles. Similarly, the jewels there will be such that the decoration on the ceiling will appear in many different forms, not just in one. Your palaces will be lit with the sparkle of a combination of gold and diamonds. The diamonds and gold will sparkle with the rays of the sun in such a way that the palaces will appear to be lit with a thousand *lights*. You won't need so many electrical *wires*. Everything there will be very beautiful. You can see the sparkle of light in the royal palaces here today, and also the various *designs* of *lamps*. However, there, because they are made of *real* diamonds, one lamp will do the work of many. You won't need to make any effort. Everything will be *natural*.

Your language will be totally pure Hindi. Your language will be such that every item will be named to indicate what it is used for. (Speaking to the foreigners.) Where will your England and America go? You won't have palaces built there. Your palaces will only be built in Bharat. You will just go there for a visit; they will be *picnic* and tourist spots. There will only be a few of them; not all of them will be picnic places. Your vimans will be so fast that, as soon as you start them, you will reach your destination even faster than sound. Your vimans will have such a fast *speed* that you will arrive as quickly as when you now speak to someone on the phone. So you won't need to *phone* anyone there. There will be *family* vimans and also single-seater vimans. You'll be able to *use* whichever one you want at that time. Are you now sitting in your viman? Now, put aside your golden-aged vimans and sit in the viman of your intellect. Does the viman of your intellect have the same *speed*? Does it have the *speed* of thought? As soon as you have the thought, you can go beyond the moon and stars and reach your home. Is the viman of your intellect *ever ready* in this way? Is it constantly beyond all obstacles so that it can never have an *accident*? Today, you may want to go to the supreme abode, but are not able to take off. Or, you may crash into a mountain and fall. To have waste thoughts is like crashing into a mountain. So, is your intellect an *ever-ready* viman that is totally *accident-free*? Only when you first climb into your viman here will you then be able to receive that viman there. Are you *ever ready* to this extent? You have been saying "Yes" to all the things of heaven, but you are not saying "Yes" to this.

Today, Baba painted a portrait of heaven in the subtle region. This is why BapDada related it to you. Brahma Baba is getting ready to go to heaven and so he painted pictures of it. All of you are also ready, are you not? You know what preparations you have to make, do you not? Who will *pass* through the *gates* of heaven with the father? Have you taken a *pass* for that? You have taken a *gate pass*, but you must also be pass (close) to that Father in order to *pass* through the gates with this father. You have a *pass* for VIPs, another *pass* for the President and this is the *gate-pass* for the masters of the world. Which *gate-pass* have you taken? *Check your pass!*

To those who are at present the Lord's children, and are to become crown princes and princesses, to those who are becoming the masters of nature and who are to become the masters of the world, to those who defeat Maya and thereby conquer the world, to those who attain success through the method of using just one thought, to those who are embodiments of total success, to those who *pass* in everything and who remain constantly close and thereby will be able to *pass* through the gates with the father, to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting groups from Delhi Zone:

1) In order to decorate your kingdom, keep a *balance* of remembrance and service.

All of you heard the news of your kingdom. Those of you from Delhi now have the special responsibility of preparing your kingdom. Do you move along whilst considering yourselves to be responsible for this? You don't think that others have to do this service and that you just have to receive the fruit of it, do you? It is only after doing service that you can receive the fruit of it. Generally, you experience special happiness when you achieve something through with your own hard work and love. So, what special responsibility have you taken on yourselves to prepare your kingdom? Those who are going to decorate the kingdom have to keep a *balance* of remembrance and service. Every thought should be filled with service. When every thought is filled with service, you will become free from any waste thoughts. So, *check* whether every thought you have at every *second* is of service *balanced* with remembrance. What would be the *result* of that? You would experience your stage ascending at every step. Only when you have continued to accumulate multimillions at every step will you be able to claim your right to the kingdom. So, keep a *chart* of remembrance and service. Service should become a part of you. Just as you need all the parts of your body, so, the special part (organ) of Brahmin life is also service. To receive many *chances* to serve is a sign of your fortune. To have the right place, the right company as well as the *chance* to serve is also a sign of your fortune. All of you have a *golden chance* to serve. You have been given help to take a *jump*. So you should show some proof of the service you do. You must definitely accumulate *marks* every day by serving through your thoughts, words, deeds, connections and relationships.

Every centre should definitely have a *variety* of a bouquet of memorials. You should have a *sample* of all types of *VIPs*. *VIPs* have to be served by a special place.

2) The easy way to make your stage constantly stable is to experience all relationships with the one Father.

Do you constantly stay in the remembrance of the one Father and fulfil your responsibility of all relationships with that One whilst keeping your stage constantly stable? To experience all sweetness from the one Father, that is, to experience all attainments from the one Father, is known as being constantly in a stable stage of the sweetness of One. Are you like this? You should not be looking at anyone else. Is there anyone else you want to see? Is there anyone other than the Father for you to look at? Is there anyone other than the Father to listen to? You have seen many others and heard many others and have also experienced the result of that. Now, remain constantly stable in the remembrance of One. Discard all the many others and simply look at this One, listen to this One and sit with this One. It is difficult to fulfil all your responsibilities to many, but it is easy to have all your relationships with One. For many births, you have been fulfilling your responsibilities to many; you had separate responsibilities to the father, *teacher* and guru. Baba has now shown you the easy way to fulfil your responsibility to One. Wherever you look, you should only see the One. Because of this loving feeling, those on the path of devotion have called Him omnipresent. They say: "Wherever I look, I only see You", whereas you constantly experience the company of the one Father. Wherever you go, you experience the Father to be with you.

3) Create a *double-light* stage by finishing the consciousness of "mine".

Have all of you claimed your full rights from the Father? In order to claim your full rights, you have to give away all your old things. Have you made this bargain? Or, is it that "Yours" is "mine" and that you mustn't touch "mine"? It isn't like this, is it? When one word changes, that is, when "mine" changes into "Yours", you become *double light*. When you have the slightest consciousness of "mine", you come down from up above. When you have surrendered everything and made it "Yours", you can constantly remain *double light* and keep flying up above. This means that you will always be in an elevated stage.

Blessing: May you be an embodiment of power and finish the iron-aged mountain of weaknesses with your determined thoughts.

To be disheartened, to be influenced by any sanskar or adverse situation, to be attracted to any person or material comfort: give the finger of determination to finish for all time the iron-aged mountain of all weaknesses, that is, become victorious over those things. Victory is the garland around your neck. By having this awareness, become a constant embodiment of power. This is the *return* of love. Just as sakar Baba showed you by becoming a pillar through his stage, so you must *follow the father* in the same way and become a pillar of all virtues.

Slogan: The facilities are for service, not for you to become one who loves rest and comfort.

***** OM SHANTI *****