

Essence: Sweet children, in order to *pass with honours*, your intellect's yoga should not wander even slightly. Remember the one Father alone. Those who remember anyone's body cannot claim a high status.

Question: What is the highest destination?

Answer: The highest destination for you souls is when you die alive and belong to the one Father alone; when you don't remember anyone else and completely forget all consciousness of your body. The highest destination is to make your stage constantly soul conscious. It is through this that you will attain your karmateet stage.

Song: You are the Ocean of Love; we thirst for one drop!

Om shanti. Now, this song is *wrong*. Instead of love, it should be Ocean of Knowledge. You can't fill an urn with love. You can fill an urn with the water of the Ganges etc. So, that praise belongs to the path of devotion. That is *wrong* and this is *right*. First of all, the Father is the Ocean of Knowledge. Even if you children have a little knowledge, you can claim a very high status. You children know that, at this time, you definitely are members of this living Dilwala Temple. That Dilwala Temple is non-living whereas this is the living Dilwala Temple. This too is a *wonder*. You are sitting here in the living form, whereas that is your non-living memorial. However, human beings do not understand anything. As you progress further, they will come to understand that this is definitely *God*, the *Father's*, *university* and that God is teaching here. There cannot be any *university* greater than this one. They will understand that this is the living Dilwala Temple. That Dilwala Temple is an *accurate* memorial of you. Above, on the ceiling, they have portrayed the sun dynasty and the moon dynasty. Then, Adi Dev, Adi Devi and you children are portrayed sitting on the floor in yoga. This one's name is Brahma, and Saraswati is the daughter of Brahma. Since there is Prajapita Brahma, there must also definitely be the gopes and gopis. Those images are non-living. Those images are of those who lived in the *past*, just as when someone dies, they very quickly make a picture of him. If they don't know his *position* or *biography*, if they don't write what his *occupation* was, that photograph would be of no use, because it is through this that you find out what particular task that person carried out. Now, although there are temples to the deities, no one knows their *occupations* or *biographies*. No one knows Shiv Baba, the Highest on High. At this time, you children know everyone's *biography*. You know who the main ones who existed in the past were and why they are worshipped. God is the Highest on High. People celebrate Shiv Ratri. Therefore, He must definitely have incarnated. However, no one knows when He incarnated or what He did when He came. Together with Shiva, there is Brahma. Who was Adi Dev and who was Adi Devi? Why have they been portrayed with so many arms? That is to symbolise the growth that took place. So much expansion takes place through Prajapita Brahma. They say of Brahma that he has a 100 arms, that he has a 1000 arms. They do not speak about the many arms of Vishnu or Shankar. Why do they say this of Brahma? The whole creation is that of Prajapita Brahma. There is no question of that many physical arms. Even though they speak of Brahma with 1000 arms, they do not know the meaning of that. You can now see in a *practical* way how many arms Brahma has. These arms are unlimited. Everyone accepts Prajapita Brahma but they do not know his *occupation*. A soul doesn't have arms; it is the body that has arms. There are millions of *brothers*, and so how many arms would there be? However, they first have to understand all the knowledge clearly before you can then relate all of these things. The first and main thing is that the one Father says: Remember Me and remember your inheritance. The Ocean of Knowledge has also been remembered; He gives so many *points* of knowledge. Not all of these *points* can be remembered; just the essence remains in the intellect. Finally, the essence that remains is "Manmanabhav". Krishna cannot be the Ocean of Knowledge; he is part of creation. Only the one Father is the Creator. It is the Father who gives everyone an inheritance and takes everyone back home. The home of the Father and the *home* of souls is the abode of *silence*. The land of Vishnu is not called the Father's home. The incorporeal world where souls reside is the home. *Sensible* children are able to imbibe all of these aspects. Not all of this knowledge can remain in anyone's intellect nor are you able to write that much on paper. If you were to collect all of these murlis together, the whole *hall* would be filled with them. In other studies there are so many books. Once they have *passed* their examinations, just the essence remains in their intellects. When they *pass* their law exams they have temporary happiness for one birth. That brings them a perishable income. This Father enables you to earn an imperishable income for the future. Gurus etc. only enable people to earn a perishable income. When destruction comes closer, that income will decrease. You would say that the income actually increases, but it's not so. All of this is going

to be destroyed. Previously, kings had their own income etc. to use. Nowadays, they don't have even that. Your income lasts for so long. You know that this *drama* is predestined and that no one in the world knows about it. Each one of you imbibes this, numberwise. Some of you are not able to explain anything. Some say that they explain to their friends and relatives etc., but that too is only for a temporary period. Why aren't you able to explain these things to others at the exhibitions etc? Because you haven't imbibed it accurately. Don't consider yourself to be so clever! If you are enthusiastic about *serving*, you should listen to those who explain clearly. The Father has come to enable you to claim a high status and so you do have to make some effort. However, if it's not in your fortune, you don't even accept *shrimat* and your status is then destroyed. This kingdom is being established according to the *drama plan*. All varieties are needed for this kingdom. You children can understand that some will become good subjects and some less so. The Father says: I have come to teach you Raja Yoga. There are the images of the kings in the Dilwala Temple. Those who become worthy of worship become worshippers later. The status of those kings and queens is high. Even when they fall on to the path of sin, there are also kingdoms with wealthy people. In the Jagadnath Temple everyone is shown wearing a crown. Subjects don't wear crowns. Those kings and queens wearing crowns are also portrayed indulging in vice. They too have a great deal of happiness and wealth but some would have more wealth and some less. There is, of course, a difference between palaces studded with diamonds and palaces of silver. Therefore, the Father says to you children: Make good effort to claim a high status. Kings have greater happiness. There, everyone is happy whereas here, everyone is unhappy. Everyone here experiences sickness etc. There is only happiness there, but their status is still numberwise. The Father says: Always continue to make effort; don't be lazy. It is understood, from the effort you make, what kind of salvation you will receive according to the *drama*. In order to claim salvation, you must follow *shrimat*. If a *student* doesn't follow the instructions his *teacher* gives him, he is useless. All of you are numberwise according to the effort you make. If you say that you are unable to do something, then what would you learn? You have to study and become wise so that people will say that you explain very well. However, you souls do have to die alive and only belong to the one Father. The highest destination is not to remember anyone else and to break all body consciousness. You have to forget everything. The high destination is when you have made your stage completely soul conscious. Souls up there are bodiless and then they come down here and adopt bodies. Now, whilst you are here, you must consider yourself to be bodiless. This effort is very great. You have to consider yourself to be a soul and attain your karmateet stage. Even a snake has enough sense to discard its old skin. You also have to discard your body consciousness. When you are in the supreme abode you are soul conscious anyway. Whilst you are here and in a body you must consider yourself to be a soul. The consciousness of the body should be broken. This is such a huge examination that God Himself has to come to teach you. No one else would say: Renounce all relationships of the body and belong to Me. Consider yourself to be an incorporeal soul. You should have no consciousness of anything else at all. Maya traps you in the consciousness of one another's bodies. This is why Baba says that you mustn't even remember this corporeal one. Baba says: You even have to forget your own body and remember the one Father. This does take a lot of effort. Maya traps even very good children in the name and form of others. That habit is very bad. To remember someone's body means to remember evil spirits. I tell you to remember one Shiv Baba alone, but you then keep remembering the five evil spirits. There should not be any attachment to anyone's body. You have to study with your teacher but you mustn't become trapped in that teacher's name and form. It does take effort to become soul conscious. Many children send their *chart* to Baba, but Baba doesn't have faith in them. Some say: I remember no one but Shiv Baba. However, Baba knows that the remembrance they have isn't worth even a penny. It is remembrance that takes great effort. Souls get trapped by someone or other. To remember a bodily being means to remember the five evil spirits. It is also known as the worship of evil spirits. You remember evil spirits. Here, you only remember one Shiv Baba. There is no question of worshipping. You have completely finished all name and trace of devotion, and so why do you remember those images? They too are made of clay. The Father says: All of this is fixed in the *drama*. I have to change you from worshippers into those who are worthy of worship. You must not remember any bodily beings at all; no one but the one Father. When you souls become pure you will receive pure bodies. Now those bodies are not pure. Whilst souls are changing from *satopradhan* to *sato*, *rajo* and *tamo*, they receive bodies accordingly. You souls are now continuing to be purified, but your bodies will not become pure here. These things have to be understood. These *points* will sit in the intellects of those who understand them well and who continue to explain them to others. It is souls that have to become *satopradhan*. It takes great effort to remember the Father. Some of you aren't able to have the slightest remembrance. In order to

pass with honours, your intellect's yoga mustn't wander anywhere even slightly. You should only have remembrance of the one Father, but your intellect's yoga keeps wandering around. The more you make others equal to yourself, the higher the status you will claim. Those who remember someone's body can never claim a high status. You have to *pass with honours* here. How can you claim a high status unless you make this effort? Those who remember someone's body are unable to make any effort at all. The Father says: *Follow* the ones who make effort. This one is also an effort-maker. This knowledge is unique. No one else in the world knows these things. It isn't in anyone else's intellect how souls *change*. All of this takes incognito effort. Baba is incognito. How do you claim your kingdom? You don't have to fight or quarrel for this at all. The whole thing is about knowledge and yoga. You don't have to fight anyone for this. Effort is made to purify souls. When you souls become impure, you also begin to take impure bodies. You souls have to become pure once again and return home. This does take a lot of effort. Baba can understand what effort each of you makes. This is Shiv Baba's treasure-store. You are doing *service* in Shiv Baba's treasure-store. If you do not *serve* now, you claim a status worth pennies. If you come here to the Father to *serve* and you don't *serve*, what status are you going to claim? A kingdom is being established here. Servants etc. also have to be created here. It is now that you conquer Ravan. There is no other war. This aspect that is now being explained to you is so incognito. You attain the kingdom of the world with your power of yoga. You know that you are residents of your abode of peace. You children should only remember your unlimited home. We have come here in order to play our *parts* and then return to that home. No one understands how souls return. Souls then have to come down here according to the *drama plan*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not have attachment to any bodily beings. To remember someone's body means to remember the evil spirits. Therefore, do not become trapped in anyone's name and form. You must even forget your own body.
2. Accumulate an imperishable income for the future. Become *sensible* and imbibe the *points* of knowledge in your intellect. Understand the things that the Father explains and then explain them to others.

Blessing: May you be a *master* bestower who gives liberation and salvation to desperate souls in a *second*.
Just as you make preparations for the physical seasons, and you gather all the servers and materials through which no one would have any difficulties and time is not wasted, similarly, the final *season* is now going to come for you to give liberation and salvation to all souls. You mustn't give desperate souls the hardship of standing in a *queue*; they should simply continue to come and take. For this, become *ever ready*. Now, stay above the effort-making life, in the stage of a bestower. Be a *master* bestower in your every thought and at every *second* and continue to give.

Slogan: Keep the Lord (Hazoor) present (hazir) in your intellect and all attainments will say, "Yes, my Lord!" (Ji Hazoor).

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