

Essence: Sweet children, this is a *wonderful* pathshala (school) in which neither are the souls who study visible, nor is the One who teaches visible. This is something new.

Question: What main teachings that no one receives in any other school do you receive in this school?

Answer: Here, the teachings that the Father gives His children are: Children, control your physical organs. Never have impure vision towards a sister. As souls, you are all brothers, and as children of Prajapita Brahma, you are brothers and sisters. You must never have bad thoughts. These teachings are not given anywhere except in this *university*.

Song: The Resident of the faraway land has come to the foreign land.

Om shanti. Neither are souls, who are residents of the faraway land, visible, nor is the Supreme Soul, the Resident of the faraway land, visible. It is just the one Supreme Soul and souls that cannot be seen with these eyes. Everything else can be seen. It is understood that I am a soul. Human beings understand that the soul is separate from the body. A soul comes from the faraway land and enters a body. You understand everything very clearly, even how souls come from the faraway land. Neither are souls visible nor is the Father, the Supreme Soul, who is teaching us, visible. You would not have heard this at any other spiritual gathering or in the scriptures. Neither would you have heard it nor would you have seen it. You now understand that we souls are invisible. It is the soul that has to study. It is the soul that does everything. This is something new which no one else can explain. The Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, is not visible. How can the incorporeal One teach? Just as souls enter bodies, so the Father, the Supreme Soul also enters the Lucky Chariot, Bhagirath. This chariot also has his own soul. He cannot see his own soul either. The Father comes and teaches you children with the support of this chariot. A soul sheds a body and takes the next one. A soul can be understood, but cannot be seen. The Father who cannot be seen is teaching you. This is something completely new. The Father says: I come at My own time, according to the *drama plan*, and adopt this body. How else would I be able to liberate you sweetest children from sorrow? You children have now awakened. All human beings in the world are still asleep. They will stay asleep until they come to you to understand these things and become Brahmins. Anyone can go and sit in others satsangs, but no one can come here just like that because this is a school. If you were to go and sit for an examination to become a *barrister*, you wouldn't be able to understand anything. This is something completely new. The One who is teaching cannot be seen. Even the ones studying are invisible too. The souls inside listen and imbibe everything. Internally, faith continues to develop that this is absolutely right: that neither the Supreme Soul nor souls can be seen. It is understood with the intellect that I am a soul. Some don't even believe this and simply say that this is *nature*. They even try to describe it. There are many opinions. You children have to remain *busy* in this *knowledge*. You also have to control your physical organs, which deceive you. The main things are the eyes; they see everything. It is when your eyes see your child that you say: This is my child. How else could this be understood? When someone is born blind, it is explained to him, "This is your brother." He cannot see him, but he can understand with his intellect. In fact, if someone is blind like Surdas (one who blinded himself) he can take this knowledge very well, because he wouldn't have eyes to deceive himself. Although he may not be able to do anything else, he would be able to take this knowledge very well. He wouldn't see any women. It is when one sees someone that the intellect is pulled and one may even want to hold that person. If one can't see the person, how could one go and hold her? Therefore, the Father says: Have full control over your physical organs. Don't look at a sister with *criminal*, impure vision. You are all brothers and sisters. There shouldn't be the slightest thought of impure vision. Nowadays, in the iron age, even the relationship between a brother and a sister is sometimes not right. However, according to the *law*, you brothers and sisters mustn't have bad thoughts about one another. We are the children of the one Father. Baba gives *directions*: You are Brahma Kumars and Kumaris. Therefore, the fact that you are brothers and sisters must be made very firm. You souls are brothers, the children of God. Then, while you are in those bodies, you are brothers and sisters because you have been *adopted* through Prajapita Brahma. There must not be impure vision. Understand this very firmly: I am a soul. Baba is teaching us; I, the soul, am studying through this body. These are my *organs*. I, the soul, am separate from them. I perform actions through these physical organs. I am not the physical organs. I, the soul, am separate from them. I have taken this body to play my *part*; this too, a spiritual part. No human beings, apart from you, can play this *part*. Repeatedly consider yourselves to be souls and remember the Father. He is also our *Teacher* and Guru. Those physical fathers, *teachers* and gurus are all separate. That incorporeal One is the Father, Teacher and Guru, all in one. Here, you children

are receiving new teachings. The Father, *Teacher* and Guru, all three, are incorporeal. I, this incorporeal soul, am studying. It is only now that it can be understood how souls have remained separated from the Supreme Soul for a long time. It is now, when He comes here to purify you, that you meet the Father again. Souls will go and meet again in the incorporeal world. There is no play there; that is our home. That is just the place where all souls reside. At the end, all souls will go back there. Souls come here to play their *parts*. They cannot return in between. The *parts* have to be played until the end. Souls have to continue to take rebirth until all souls have come down. From being satopradhan, they all go through the stages of sato, rajo and tamo. Then, at the end, when the play is about to end, souls have to change again from tamopradhan and become satopradhan. The Father is explaining everything very clearly. The path of knowledge is the truth. It is said: Satyam, Shivam, Sundaram. (The Truth, the Benefactor and the Beautiful One). It is the one Father who speaks the truth. In order to become an effort-maker at this confluence age, you keep the company of only that One who is the Truth. This is the satsang where the Father comes and meets His children. All other company is bad. It is said: The company of the Truth takes you across, whereas bad company drowns you. Bad company is Ravan's company. The Father says: I take you across. So, who then drowns you? You also have to be told how you become tamopradhan. Maya, the enemy, is in front of you whereas Shiv Baba is your Friend. He is called the Husband of all husbands. This praise does not belong to Ravan. They simply say that he is Ravan, that's all. Why do they burn an effigy of Ravan? You can do a great deal of *service* there (where they burn Ravan's effigy). No human beings know who Ravan is, when he comes or why they burn him. There is *blind faith*. Just as those people relate the scriptures with great *authority*, so you children too have the *authority* to explain this. Those who listen to them become very intoxicated. They even continue to give them money and ask them to teach Sanskrit and the Gita etc. They give a lot of money for that. The Father explains: Children, you have been *wasting* so much *time* and *money*. Those who belong to this Brahmin clan will continue to come to you. This is why you hold exhibitions etc. Those who are flowers that belong here will definitely come. This tree continues to grow. The Father sowed the one seed of Brahma and then the Brahmin clan emerged from that; it continued to grow from one. First, the family members came, then friends and then their relatives began to come. Then, on hearing of this, so many began to come. They believed that this too was a satsang. However, here, because of having to make effort to remain pure, there was so much upheaval. Even now it still continues to take place. This is why there are insults. They say: He abducted women to make them into his queens. However, they will become queens in heaven, will they not? Therefore, they will definitely have to be made pure here. You tell everyone that this is the *knowledge* to become emperors and empresses. You are listening to the true God telling the true story of becoming true Narayan from an ordinary human. This Lakshmi and Narayan cannot be called a god and goddess. However, worshippers do not believe in the image of Narayan as much as they do in the image of Krishna. Many people buy pictures of Krishna. Why is there so much respect for Krishna? Because he is a small child. Little children are considered to be more elevated than great souls (mahatmas) because mahatmas normally have a household which they then renounce. There are some who remain celibate from birth, but they are still aware of what lust and anger are. Little children are unaware of those vices. This is why they are considered to be more elevated than the great souls. This is why Krishna is given greater respect. Worshippers become very happy when they see an image of Krishna. They speak of *Lord* Krishna in Bharat. Even the daughters have a great deal of love for Krishna. They want to have a husband or a child like him. Krishna has great attraction because he is satopradhan. The Father continues to say: The more you stay in remembrance, the more you will change from tamopradhan and become tamo and then rajo and the happier you will also become. At first, when you were satopradhan, you were very happy. Then, your degrees gradually continued to decrease. The more you stay in remembrance, the happier you will *feel* and you will continue to be *transferred*. From tamo, you will continue to go through the stages of rajo and sato and your strength, happiness and virtues will also continue to increase. At this time, your stage is ascending. The Sikhs sing: When your stage ascends, everyone benefits. You know that your stage is now ascending by having this remembrance. The more you stay in remembrance, the higher your stage will ascend. You have to become full. When there is just a line of the moon left, it then gradually continues to increase until it becomes the full moon. It is the same for you. When the moon is eclipsed, it is said: Give a donation so that the bad omens are removed. You cannot donate the five vices instantly. Your eyes deceive you so much. Some don't even understand that their vision is impure. Since you have become Brahma Kumars and Kumaris, you are brothers and sisters. Then, if you have a desire to touch someone, it means your *brotherly love* has finished and it has become *criminal*

love. The consciences of some bite them and they think: Now that I belong to the Father, no one should look at me with impure vision or touch me. Then they say: Baba, this person touched me and I don't like it. Baba would then say in the murli: By doing that, your stage won't remain good. Although they may be able to give knowledge and explain to others very well, they don't have that stage. There is bad vision. This world is so dirty! You children understand that this destination is very high. You should be very *sensible* and stay in remembrance of the Father. We are Brahma Kumars and Kumaris. We have a spiritual *connection*, not a *blood connection*. In fact, everyone is born through *blood*. There is also *blood connection* in the golden age. However, there, you receive a body through the power of yoga. Some ask: How can children be born unless there is vice? The Father says: That is the viceless world. Vices do not exist there. If you were stripped there, then that too would be Ravan's kingdom and there would be no difference between there and here. These matters have to be understood. It does require a great deal of effort to stop impure vision. When girls and boys study together at *college*, many have a *criminal eye*. You children understand that you are the children of *God, the Father*. Therefore, you are brothers and sisters. Then, why do you have impure vision? You all say that you are the children of God. Souls are incorporeal children anyway. Then, when the Father creates His children, He will definitely create physical Brahmins. Prajapita Brahma would have to be corporeal would he not? That is *adoption*; you are adopted children. How the world was created through Prajapita Brahma doesn't enter the intellects of human beings at all. You are Brahma Kumars and Kumaris, children of Prajapita Brahma. Therefore, you are brothers and sisters. You must be very careful about having impure vision. Many find this difficult. If you want to claim the highest status of all, you have to make effort. The Father says: Become pure! Some listen to this one too (Brahma), whereas others don't. This requires a great deal of effort. How can you become elevated unless you make effort? You children have to remain cautious. To be a brother and sister means to be the children of the one Father. Therefore, why should there be impure vision? You children understand when Baba tells you correctly that there is *criminal* vision. Women as well as men have impure vision. Your destination is very high. Many of you can relate *knowledge*, but your behaviour has to be filled with purity. This is why Baba says: The eyes are the most deceptive. The mouth also *meows* when the eyes see something and you want to eat it. Therefore, you have to conquer your physical organs. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Your behaviour has to be filled with purity. In order to stop any impure vision and bad thoughts, consider yourself to be a soul, separate from your physical organs.
2. Make the *connections* between yourselves spiritual. Do not have any *blood connection*. Your *time* and *money* are invaluable. Don't *waste* them! Remain very careful about the influence of the company you keep.

Blessing: May you be soul conscious, detached from the body and stay in the cave of introspection. The cave that people have portrayed of the Pandavas is the cave of introspection. To the extent that you remain detached from the body and stable in the cave of soul consciousness, accordingly you will go beyond the atmosphere of the world and not be influenced by the atmosphere. Just as by staying in a cave, you are able to go beyond the external atmosphere, similarly, the cave of introspection makes you detached from everyone else and loving to the Father, and those who are loving to the Father are automatically detached from everyone else.

Slogan: Spiritual endeavour is the seed and the facilities are its expansion. Do not let the spiritual endeavour be hidden in the expansion.

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