

Essence: Sweet children, you have to study and teach others. There is no question of blessings in this. Tell everyone to remember the Father and all their sorrow will be removed.

Question: What worries do human beings have? You children don't have any worries. Why?

Answer: At this time, human beings have nothing but worry. When their child becomes ill, they worry. If the child dies, they worry. When someone doesn't have a child, he worries. When someone stores a lot of grain and the *police* or the *income tax* people come to investigate, he worries. This is a *dirty* world; a world that causes sorrow. You children have nothing to worry about because you have found Baba, the Satguru. It is said: Having found the Lord, the Satguru, you have become free from all worry. You are now going to a world that is free from worry.

Song: You are the Ocean of Love; we thirst for one drop!

Om shanti. Sweetest children, you heard the song. You also understand the meaning of it; we too have to become *master* oceans of love. All souls are *brothers*. So, the Father says to you *brothers*: Just as I am the Ocean of Love, you too have to interact with a lot of love. Deities have a lot of love, and so people love them so much and offer bhog to them. You now have to become pure; this is not a big thing. This is a very dirty world. There is worry about everything. There is nothing but sorrow after sorrow. This is called the land of sorrow. When the *police* or the *income tax* people come, they harass people so much, don't even ask! When someone has stored a lot of grain and the *police* come, he goes pale. This is such a *dirty* world; it is hell! They do remember heaven. The cycle continues to turn: heaven after hell and hell after heaven. You children know that the Father has now come to make you into residents of heaven. He changes you from residents of hell into residents of heaven. There are no vices there because Ravan doesn't exist there. That is the completely viceless Temple of Shiva (Shivalaya). This is the brothel. Just wait a little and then see how everyone will become aware whether there is happiness or sorrow in this world. Look what happens to the condition of people when there is the slightest *earthquake*. In the golden age there isn't the slightest worry about anything. Here, there are so many worries. When their child becomes ill, they worry; if the child dies, they worry. There is nothing but worry. Only the Lord takes you beyond all worry. The Lord of all is just the One. You are sitting in front of Shiv Baba. This Brahma is not a guru. This one is the Lucky Chariot. The Father is teaching us through the Lucky Chariot. He is the Ocean of Knowledge. You too have received all the *knowledge*. There isn't a single deity you don't know. You have recognised what is truth and what is falsehood. No one in the world knows this. It used to be the land of truth and it is now the land of falsehood. No one knows who established the land of truth or when. This is the dark night of ignorance. The Father comes and gives you light. People sing: Only You know Your ways and means. That One alone is the Highest on High and all the rest are the creation. He is the Creator, the unlimited Father. Those who have two to four children are limited fathers. When they don't have any children, they worry. There, there is nothing like that. There, you have a longer life and you are very wealthy. You don't give blessings; this is a study. You are *teachers*. You simply tell them: Remember Shiv Baba and your sins will be absolved. This too is a *teaching*. This is known as easy yoga and remembrance. The soul is imperishable and the body is perishable. The Father says: I too am imperishable. You call out to Me to come and purify the impure. It is the soul that says this. It is said: Impure soul, great soul. When there is purity, there is also peace and happiness. This is the *holiest of holy churches*. Those who indulge in vice are not allowed to enter here. There is the story of the Court of Indra where an angel secretly brought a human being. When she was found out, she was cursed and turned to stone. Here, there is no question of being cursed. Here, there is the rain of knowledge. No impure beings can come to this *holy place*. The time will come when there will be a big *hall* here. This is the *holiest of holy places*. You too are becoming *holy*. People ask how the world could continue without vice. How could this be possible? They have their own *knowledge of everything*. They go in front of the deity idols and say: You are full of all virtues and we are sinners. Heaven is the *holiest of the holy*. They are the ones who become the *holiest of the holy* after taking 84 births. That is the pure world and this is the impure world. When they have a child they celebrate in great happiness but when the child falls ill their faces go pale. If it dies they go completely crazy. Some become like that. Some even bring people like that to Baba and tell Him: Baba, this one has become crazy because her child has died. This is the world of sorrow. The Father is now here to take you to the world of happiness. So you should follow shrimat. You also need to have very good virtues. Those who do something will receive the return of it. A divine *character* is also needed. In *schools* they note down each

one's *character* in a *register*. Some continue to stumble outside. They cause so many problems for their parents. The Father is now to take you to the land of peace and the land of happiness. That is called the *Tower of Silence*; that is, the peak of *silence*. The place where souls reside is the *Tower of Silence*. In the subtle region, there is "*movie*". You just have visions of that, because there is nothing there. Some children have also had visions of how, in the golden age, when you are old, you shed your skin in great happiness. This is an old skin that is 84 births old. The Father says: You were pure and have now become impure. The Father has now come to purify you. You called out to Me. It is the living souls that have become impure and they will then become pure again. You belonged to the deity dynasty. You now belong to the devilish dynasty. There is so much difference between the devilish dynasty and the Godly, that is, the deity dynasty. This is your Brahmin clan. A *dynasty* is where there is a kingdom. There is no kingdom here. The kingdoms of the Pandavas and the Kauravas have been mentioned in the Gita, but they don't really exist. You are spiritual children. The Father says: Sweet children, become very sweet. Become oceans of love. It is because of body consciousness that you don't become oceans of love. This is why a lot of punishment has to be experienced. At that time it will be like receiving punishment and then being given a small piece of chapatti. You will go to heaven, but after experiencing a lot of punishment. You children have also had visions of how punishment is given. Baba explains: Interact with everyone with a lot of love; otherwise, there can be anger. Be grateful that you have found the Father who removes you from hell and takes you to heaven. It is very bad to receive punishment. You know that there is the kingdom of love in the golden age; there is nothing but love there. Here, a person's face changes because of trivial matters. The Father says: I have come into the impure world. I have been given an invitation to come to the impure world. The Father then invites everyone to drink nectar. A book has been printed about nectar and poison. The author of that book is very well known and has received a prize. You should see what he has written. The Father says: I give you the nectar of knowledge to drink. So, why do you then drink poison? The festival of Raksha Bandhan is a memorial of this time. The Father tells everyone to make a promise to become pure for this last birth. If you remain pure and stay in yoga, your sins will be cut away. You have to ask your heart: Do I stay in remembrance or not? People become very happy when they remember their little children. Husband and wife become very happy remembering each other. There are the versions of incorporeal God. Who is that? The Father says: I once again make this one a master of heaven after his 84th birth. The tree is still small. Many storms of Maya come. These are very incognito matters. The Father says: Children, stay on the pilgrimage of remembrance and remain pure. The whole kingdom has to be established here. In the Gita, they have portrayed a war and then shown the Pandavas melting on the mountains. However, there is no *result* from that. You now know the beginning, the middle and the end of the world. The Father is the Ocean of Knowledge. He is the *Supreme Soul*. No one knows what the form of a soul is. This point is in your intellects. Some of you don't understand this accurately and they ask: How can a point be remembered? They don't understand anything at all. Nevertheless, the Father says: Even if they have heard a little, this knowledge is never destroyed. Some come on to the path of knowledge and then go away again, but, because they have heard a little, they will definitely go to heaven. Those who listen to a lot and also imbibe it will become part of the kingdom. Those who listen to just a little will become part of the subjects. There are the king, queen and subjects in a kingdom. There are no advisers there. Here, the kings who indulge in vice have to appoint advisers. The Father makes your intellects very broad and unlimited. There is no need to appoint advisers there. The lion and the lamb drink water together. So the Father explains: You mustn't become like salt water; be like milk and sugar. Milk and sugar are both good things. Don't have any conflict with anyone. Here, people fight and quarrel so much. This is the extreme depths of hell. They continue to choke in hell. The Father has come to remove you from that. While being removed, you sometimes become trapped. Some try to go and remove others but they become trapped themselves. In the beginning, many were caught by Maya, the alligator; she completely swallowed them; no trace of them remained. Some still retain traces of knowledge and so they come back again. Some are completely finished. Here, everything happens in a *practical* way. If you were to hear the *history*, you would be amazed. There is a song: Whether You love us or whether You reject us, we will never leave Your doorstep. Baba never says such things through His lips. He teaches you with so much love. Your *aim* and *objective* is in front of you. The highest-on-high Father is making you that (Vishnu). That same Vishnu then becomes Brahma. He received liberation-in-life in a *second* and he then became that after 84 births. The same applies to you. You also had those *photographs* taken. You are Brahmins, children of Brahma.

You don't have crowns at this time; you will receive them in the future. This is why that *photograph* of yours is still kept. The Father comes and makes you children *double* crowned. You *feel* that you previously truly did have all five vices. (The example of Narad.) You are the first devotees. The Father is now making you so elevated. He makes you completely pure from impure. The Father doesn't take anything from you. What would Shiv Baba take from you? You put something in Shiv Baba's bhandari (collection box). I am a *trustee*; all of your accounts of give and take are with Shiv Baba. I study and I teach. What would someone who has given everything away take from others? No attachment to anything remains. People sing: So-and-so went to heaven. So, why do you then feed him the food and drink of hell? That is ignorance. If you are all in hell, then rebirth too will be in hell. You are now going to the land of immortality. This is the game of a somersault. You Brahmins are topknots and you will then become deities and then warriors. Therefore, the Father explains: Become very sweet. If you don't reform yourself, it would be said to be your fortune. You cause a loss for yourself. If you don't reform yourself at all, what effort can God make? The Father says: I am talking to souls. The imperishable Father, the Supreme Soul, is giving knowledge to imperishable souls. The soul listens through the ears. The unlimited Father is speaking this *knowledge*. He is changing you from ordinary humans into deities. The *Supreme* Guide is sitting here to show you the path. Shrimat says: Become pure and remember Me and your sins will be burnt away. You were satopradhan. You then took 84 births. The Father explains to this one: You were satopradhan and have now become tamopradhan. Now remember Me once again. This is called the fire of yoga. It is now that you have this knowledge. No one remembers Me in the golden age. It is only at this time that I tell you to remember Me and your sins will be cut away. There is no other way. This is a *school*. It is called the Vishwa Vidyalaya *World University*. No one else has the knowledge of the Creator or the beginning, middle and end of creation. Shiv Baba says: Even that Lakshmi and Narayan don't have this knowledge. There, that is the reward. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to go to the kingdom of love. Therefore be like milk and sugar with one another. Never become like salt water or come into conflict with one another. You have to reform yourself.
2. Renounce body consciousness and become *master* oceans of love. Make your *character* divine. Interact with one another with great sweetness.

Blessing: May you be a mahavir who constantly experiences happiness and contentment even in a situation of discontentment by having remembrance of the Father.

Those who stay in remembrance experience contentment constantly in every situation because, on the basis of the power of *knowledge*, a situation as big as a mountain is experienced to be as small as a mustard seed, that is, to be almost like nothing. Even if the situation is of discontentment, or a mishap of sorrow, when you experience a stage of happiness, even in a situation of sorrow, you would then be said to be a mahavir. No matter what happens, by having the awareness of the Father as well as "*nothing new*", your stage can remain constant and stable in which case, no wave of sorrow or peacelessness will come.

Slogan: Let your deity form be constantly in your awareness, and no one then can have any wasteful vision.

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