

The gathering of those who bring light to the world.

Today, BapDada is very pleased to see each child, because BapDada knows how elevated each one of His children is. Each of you children is a light for the world, that is, the eyes for the world. You are the stars of BapDada's eyes. He makes you children sit in His eyes, that is, He merges you in His eyes. Eyes are praised a great deal. If someone doesn't have sight, it is as though the world doesn't exist for that person. Just as physical eyes are very important, similarly, each of you children is a light for the world. Without you lights of the world the world has no value. When you remain stable in the stage of being the lights of the world, the world becomes happy and elevated. When the lights of the world come down from this elevated stage, the world seems tasteless. Everything depends on all of you to such an extent that it is said: When you are awake, the world is awake and when you are asleep, the world is asleep. Therefore, you are the images who support the world. The whole world's stage of ascent is connected with your stage of ascent and the whole world's stage of descent is connected with your stage of descent too. Do you move along considering yourself to have this much responsibility? Do you have this awareness? In observing the present stage of each of you children, BapDada sees to what extent each of you lights of the world is bringing light to the world. The eyes are said to be the light of one's life. All of you are the lights of the world. If the lights of the world are themselves flickering, what would be the condition of the world? When a physical *light* here constantly flickers or doesn't work, how do you feel? Do you like it at that time? In the same way, if you lights of the world are constantly flickering, what would be the condition of the souls of the world?

Everyone's vision is on you stars of the world, you lights of the world. Everyone is waiting. Waiting for what? On the path of devotion, they have said about Shankar that transformation took place when he opened his eye. However, this praise belongs to you lights of the world, who belong to the clan of Shiva. When you eyes of the world reach your perfect *stage*, when you open your eyes of perfection, transformation will take place in a *second*. So, lights of the world, tell me, when will you open your eyes of perfection? Your eyes have already opened, but every now and then, the dust of Maya enters them, and keeps making them flicker. You can imagine what the condition of your eyes would be if any dust were to enter them. You wouldn't be able to give stable drishti to anyone. The whole world is waiting to receive one *second's* drishti from you, the eyes of the world. They are wondering when the drishti of their specially loved deities will fall on them, when they will be given just a glance, so that they can go beyond. If those who should be taking others beyond with a glance are constantly rubbing their eyes, how would they be able to take others beyond? There's a long *queue* of those who want to be taken beyond with a glance. This is why your eyes of perfection should always remain open. BapDada watches the *wonderful* scenes of the lights of the world and sees how the lights of the world cannot even keep their eyes open and steady. Whilst you take others beyond with your glance, some of you even nod off slightly. How could those who are nodding off take others beyond with their glance? Nodding off is as though your mind is choking. Your devotees are looking at you, whereas you images who should be granting them visions are nodding off! So, what would be the condition of the devotees? Therefore, only when you stop rubbing your eyes and nodding off that you will be able to become an image that grants visions.

BapDada looked at you lights of the world at amrit vela to check whether you were flickering or sitting stably. He saw many different forms and poses; you all know them, so what else could He say about that? The past is the past! From now on, understand how important you are and how important your task is and remain constantly ignited. You can transform the world in a *second* through your own transformation. *Practise* becoming a karma yogi for one moment and experience your karmateet *stage* the next. People outside give the example of how a tortoise, your creation, is able to withdraw all its physical organs in a *second*. Even your creation has the power to pack up. On the basis of your power to pack up, are you master creators able to merge all thoughts and stabilise yourselves in one unified thought in a *second*?

Although there may be a situation of upheaval everywhere, you should be able to become unshakeable in a *second*, even amidst that upheaval. Do you know how to put a *full stop*? How long does it take you to put a *full stop*? It is so easy to put a *full stop* that even a child can do that. He may not be able to put a *question mark*, but he would be able to put a *full-stop*. The present time will see more upheaval. However, when

nature creates upheaval, you masters of nature have to remain unshakeable. At this time, nature is only giving you small *papers*, but all five elements will take on a very fierce form in the *final paper*. Firstly, nature will be very fierce and, secondly, because the five vices are coming to an end, they will come to you in their most fearsome form and try to make their final attack on you. Thirdly, there will be all the different types of souls. On one side, you will be attacked by tamoguni souls and there will be the various cries of devotee souls on the other side. What will be the fourth thing? Your old sanskars! At the *last* moment, they will still take their *chance*: they will come once and then bid you farewell for all time. In what form will your sanskars come? They will come to some of you in the form of suffering of your karma, and to others, in the form of the bondage of karmic relationships. To some, they will come in the form of waste thoughts and to others they will come especially in the form of carelessness or laziness. Everywhere there will be the atmosphere of upheaval. The authorities of government, religion, science and all other fields of physical power will be in upheaval. At such a time, will you remember how to put a *full stop* or will a *question mark* appear in front of you? What's going to happen? Are you sufficiently experienced in the power to pack up? Are you able to observe and not see? Are you able to hear but not hear? Whilst observing the upheaval of nature, become masters of nature and quieten it down. With your *stage* of the knowledge of how to put a *full stop*, you will have to *stop* all the upheaval of nature. You will have to transform its tamoguni *stage* into its satoguni stage. Are you practising this? Are you invoking such times? You especially need to practise accumulating in yourself the power to pack up. . One moment, be corporeal, the next moment, become angelic and the next, incorporeal. It should be very easy for you to stabilise in each of the three *stages*. Just as you are easily able to stabilise in the corporeal form, in the same way, both the angelic stage and the incorporeal stage are your stages too. It should therefore be easy for you to stabilise in your own stage. In the corporeal world, you are able to *change* your costume from one *dress* to another when you want. Similarly, you should be able to change the stage of your form. You have to let go of the awareness of your corporeal form and become the form an avyakt angel; you must be able to put your angelic *dress* on in a *second*. Do you not know how to *change* your *dress*? You must practise doing this over a long period of time, for only then will you be able to *pass* in time. Do you understand how intense the speed of time is going to be? Are you *ever ready* for such a time? Or will you only be ready when you are given the *date*? If you were to be given the *date*, then, instead of remaining *soul conscious*, you would become *date conscious* and would not be able to *pass fully*. This is why you are not given the *date*. However, all of you should receive a *touching* as to what the *date* will be. You should be able to experience it as clearly as through you were watching a scene with your physical eyes. You should be able to experience what is to come in the future very clearly *in advance*. However, you lights of the world should keep your eyes constantly open. If you let the dust of Maya get into them, you would not be able to see clearly. Do you understand what you have to practise? Practise changing your *dress*.

Today, there is a confluence of three rivers in Madhuban: Delhi, U.P. and the centres abroad. It is a confluence of three rivers (triveni). Today, the Ocean has come to bathe in the 'ganges'. The Father would, of course, place the 'ganges' ahead of Him. All three rivers are engaged at their own speed in purifying everyone. The praise of each of you is greater than that of the others, because the sound has to emerge from the *foreign* lands; the kingdom has to be created in Delhi and the memorials are to be created in U.P. So, the specific importance of each is also elevated. The sound from the *foreign* lands is now beginning to emerge; the old throne of Delhi is now about to shake and the devotees of U.P. are desperately searching for their especially loved deities in order to receive the fruit of their devotion. The devotees are preparing themselves to meet their especially loved deities. You *master* gods should now be ready to grant visions so that the curtains can be opened. It is now the time for the curtains to be opened and a glimpse of you to be granted. Each of you three groups should intensify the speed of your task. The first should make the sound reach everywhere very quickly; the second should prepare the kingdom very quickly and the third should quickly quench the thirst of their devotees. Only when these things are accomplished will there be the sound of victory. Do all of you three rivers understand what you have to do? *Foreigners* have to do this instantly. Those from abroad have been making effort very well. You have prepared all the ornaments, so what else do you have to do? You now just have to embellish the ornaments with diamonds. A *hero* (diamond) means one who plays a *hero-heroine part*. Achcha. What will those from U.P. do? Just as there are temples in every street of U.P., so there should also be a centre in every street. Only then can knowledge compete with devotion. Devotion will bow down to knowledge. What will those from Delhi do? You must

now create the Raja Yoga Palace on the banks of the River Jamuna, for only then will your palaces later be created on the banks of River Jamuna. First, create a *place for Raja Yoga*, and then your other *palaces* will be created. The *foundation* has to be laid at this time. The Raja Yoga Bhavan has to be built now. Those from U.P. should perform the play that illustrates the battle of religions. You have been told that the religious heads, who used to oppose you with raised eyebrows, have now just lowered their eyes. However, you now have to make those heads bow down. At the moment, you invite them to come onto your *stage*. Only when they invite you onto their *stage* as their *Chief Guest* will it be said that those heads have bowed down. Achcha.

To those who fulfil all BapDada's hopes, to the lamps of elevated hopes, to those who constantly put a *full stop*, to those who have been practising being ever-ready over a long period of time to those who are to bring about world transformation through their self-transformation, to the triveni rivers, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group:

The special task of you knowledgeable souls is to make a place of worship into a place of knowledge.

Are you making all souls realise that all *knowledge*, apart from the *knowledge* given to you by the Father, is tasteless? Those people should experience the contrast between what they are doing and what you are attaining. They should feel that they are listening, while you are speaking; that they are wandering around and while you are attaining. Only when people experience this will the sound of victory be heard. The more all of you instrument souls for service remain lost in the sweetness of this experience, the more those people will experience themselves to be dry and tasteless. So, what do you think? Do you think they realise that you are eating butter, whereas they are just drinking buttermilk?

You have been told that, instead of there being a temple in every street, there should be a Raja Yoga Centre, that there should be a centre in every street to give this experience. To change a place of worship into a place of knowledge is the special task of knowledgeable souls. When will those places for knowledge be created? When people develop disinterest in devotion, the seed of knowledge can be sown. You should now create such an atmosphere by serving through your mind that they feel that they've received nothing by performing devotion. Only when they are totally beyond everything in this way can the seed of knowledge be sown in them easily. So, what method do you have to adopt for this? For this, you have to continue to bring those eminent souls close and especially those of them who are loving souls. One type is those who are selfish and the other type is those who are loving. When you bring such loving souls close to you repeatedly by holding loving meetings, many others will benefit through them. At first, you will have to make a little effort, but, afterwards, they will continue to increase these gatherings themselves. Just as the sound of revelation will emerge from abroad so, too, the sound that should emerge from the places of worship is that, besides devotion, there has to be something else. Their desires are not being fulfilled by performing devotion. Why? Only when they begin to *question* this, will revelation happen. Nowadays, there is this upheaval amongst the religious leaders. They wonder why there is conflict in religion and why everything is disintegrating. They have this confusion in their minds, but they haven't yet found the cause of this confusion. They feel that there is something they ought to do, but it is not happening. But the thought: 'This needs to happen' does not arise. Why are we not receiving the fruit of our devotion? Why is that what should happen in devotion, not happening? When such *questions* arise in their minds they will come closer; they will seek you out.

Do you feel compassion for the devotees? After all, devotees are very innocent. Mercy is definitely felt for those who are innocent. All of you together should now definitely have the determination in your minds to enable all devotees and innocent ones to find their destination. Only then will you be able to become *number one*.

Christmas greetings to all the children from abroad:

To all the sweet children, who are as sweet as raisins (kishmish), please accept greetings filled with new zeal and happiness for the New Year. May you constantly experience the Father's company throughout the year.

This *Christmas* day also brings with itself the blessing of your remaining *combined* with the Father all the time. May you remain *combined!* Just as you *dance* in pairs on this special day, so, also continue to dance with the Father in happiness throughout the year. BapDada is giving you a *packet* (box) of all powers as a special gift. The greatest gift of all is to be a *master* almighty authority and a constant conqueror of Maya. Achcha.

Blessing: May you be as unshakeable and immovable as Angad and overcome adverse situations with your *knowledge-full* stage.

In the kingdom of Ravan, no adverse situation or person should be able to shake you even slightly, even in your thoughts. Become those who are blessed with the blessing of being unshakeable and immovable in this way, because any obstacle that comes doesn't simply come to make you fall, but to make you strong. Those who are *knowledge-full* never become *confused* on seeing the *paper*. Maya can come in any form, but you have to keep the fire of yoga ignited and stay in your *knowledge-full* stage. All obstacles will then automatically finish and you will be able to remain stable in an unshakeable and immovable stage.

Slogan: When you have accumulated the treasures of pure thoughts, your time will then not be wasted in wasteful thoughts.

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