

Essence: Sweet children, have the concern to make the soul satopradhan. Make sure that no weaknesses remain and that Maya doesn't make you make mistakes.

Question: Which auspicious words should constantly emerge from the lips of you children?

Answer: Constantly say these auspicious words: We will change from ordinary human beings into Narayan, nothing less. We were the masters of the world and are becoming that once again. However, this destination is very high. Therefore, you have to remain extremely careful. Check your chart. Keep your *aim* and *objective* in front of you, continue to make effort and don't become disheartened.

Om shanti. The Father sits here and explains to the spiritual children. When you sit here on the pilgrimage of remembrance, explain to the brothers and sisters: Sit here in soul consciousness and remember the Father. You have to remind them of this. You are now being given this awareness. I am a soul and my Father has come to teach me. I study through the physical organs. The Father too takes the support of physical organs and first of all says through this one: Remember the Father! It has been explained to you children that this is the path of knowledge; this isn't called the path of devotion. Only the one Ocean of Knowledge, the Purifier, gives knowledge. The *number* one lesson you are taught is: Consider yourself to be a soul and remember the Father. This is most essential. In no other satsang would they know how to say this. Nowadays, there are many *artificial* institutions where they might repeat this, having heard you, but they wouldn't really understand the meaning of it. They wouldn't have the wisdom to explain it. The Father only tells you children: Remember the unlimited Father and your sins will be absolved. Reason also says that this is the old world. There is a lot of difference between the new world and the old world. That is the pure world and this is the impure world. You call out: O Purifier, come! Come and purify us! There is the expression in the Gita: Constantly remember Me alone. Renounce all bodily relations and consider yourself to be a soul. At first you don't have any relations of the body. You souls come here to play your *parts*. It is remembered: You came alone and you have to return alone. People don't understand the meaning of this. You now understand this in a *practical* way. We are now becoming pure through the pilgrimage of remembrance and the power of yoga. This is the power of Raja Yoga. The other is hatha yoga through which human beings become healthy for a short time. In the golden age you remain so healthy that there is no need for hatha yoga there. It is here, in this dirty world, that you do that. This is the old world. The golden age, the new world that has now *passed*, used to have the kingdom of Lakshmi and Narayan. No one knows this. There, everything is new. There is the song: Awaken o brides, awaken! The new age is the golden age; the old age is the iron age. No one would call this a satsang (spiritual gathering). The Father has reminded you that it is now the iron age. You are now studying for the golden age. No other teacher would tell you that you can claim a royal status in the new world by studying. No one else can say this. You children are reminded of everything. Don't become careless. Baba continues to explain to you all: Wherever you are sitting or whatever business you are doing, do that while considering yourself to be a soul. Whenever there is any difficulty or slackness in your business, make as much *time* as possible to sit in remembrance, because only then will the soul become pure; there is no other way. You are studying Raja Yoga for the new world. *Iron-aged* souls cannot go there. Maya has broken the wings of souls. Souls fly, do they not? They shed their bodies and take others. A soul is the fastest *rocket* of all. You children are amazed when you hear these new things. You souls are such tiny *rockets*! A *part* of 84 births is recorded in each of you. By keeping such things in your hearts you will feel enthusiastic. Students in a *school* remember their studies. What is now in your intellects? The intellect is not in the body; the mind and intellect are in the soul. It is the soul that studies. It is the soul that does a job. Shiv Baba too is a soul, but He is called "the Supreme". He is the Ocean of Knowledge. He is a very tiny point. No one knows that you children are being filled with the Father's sanskars. You are now becoming pure with the power of yoga. For that, you do have to make effort. You have to be concerned not to *fail* in your studies. The *number* one *subject* in this is: I, this soul, have to become satopradhan. No weaknesses should remain. Otherwise, you will fail. Maya makes you forget everything. You souls do want to keep a *chart* so that you don't perform any sinful actions throughout the day, but, Maya doesn't allow you to keep a *chart*. You get caught in Maya's claws. Your heart says: I should keep a chart. Businessmen always keep accounts of their profit and loss. This is your very big account. This is an income for 21 births and you must therefore not make any mistakes. Some of you children make many mistakes. Some children see this Baba in the subtle region and also in heaven. This Baba, too, makes a lot of effort and he continues to be amazed. I bathe, I eat my meals in remembrance of

Baba and yet I forget Him! Then I begin to remember Him again. This is a very big *subject*. There mustn't be any difference of opinion in this. It says in the Gita: Renounce the body and all bodily relations. Then, just the soul remains. Forget the body and consider yourself to be a soul! It is the soul that is impure and tamopradhan. However, human beings say that souls are immune to the effect of action. They say that the soul is the Supreme Soul and, because He too is a soul, they say that souls are immune to the effect of action. Tamoguni human beings give tamoguni teachings; they cannot make you satoguni. You become tamopradhan on the path of devotion. Everything is at first satopradhan and then goes through the stages of rajo and tamo. There is *construction* and *destruction*. The Father inspires the *construction* of the new world and then there is the *destruction* of this old world. God is the Creator of the new world. This old world will change and become new. The signs of the new world are this Lakshmi and Narayan. They are the masters of the new world. Even the silver age isn't called the new world. The iron age is the old world and the golden age is the new world. Between the end of the iron age and the beginning of the golden age, there is this confluence age. When someone studies for an *MA* or a *BA*, he becomes very elevated. You become so elevated through this study. No one in the world knows who made them so elevated. You now know the beginning, the middle and the end. You know everyone's life story. This is *knowledge*. There is no *knowledge* on the path of devotion; they simply teach you physical rituals. There is plenty of devotion. They speak about it so much. It appears to be very beautiful. What beauty is there in a seed? Such a tiny seed becomes so big. That is the tree of devotion; there are so many physical rituals. In knowledge, there is just the one term: Manmanabhav! The Father says: In order to become satopradhan from tamopradhan, remember Me. You say: O Purifier, come and make us pure! Everyone in the kingdom of Ravan is impure and unhappy. In the kingdom of Rama everyone is pure and happy. There are the terms: The kingdom of Rama and the kingdom of Ravan. No one, except you children, knows the kingdom of Rama. You are now making effort. No one but you knows the secret of 84 births. Although others say; "God speaks: Constantly remember Me alone!" so what? They can't explain how you have taken the full 84 births. The cycle is now coming to an end. Go and listen to those who relate the Gita and listen to what they say! All the knowledge now drips into your intellects. Baba asks you: Have we met previously? You reply: Yes Baba, we met in the previous cycle. Baba asks and you give the correct answer meaningfully. You don't just speak like parrots. Then, Baba asks: Why did we meet? What did you attain? So, you reply: We attained the kingdom of the world and everything is included in that. Although you say that you change from ordinary humans into Narayan, to become the masters of the world includes the king, the queen and the *deity dynasty*. The king, the queen and the subjects will all become the masters of the world. This is known as speaking auspicious words. I will change from an ordinary human into Narayan and nothing less. The Father says: Yes children! Make full effort! Look at your chart and ask yourself: Will I be able to claim a high status in this condition? To how many have I shown the path? To what extent have I become a stick for the blind? If you don't do any *service*, you should understand that you will become part of the subjects. Ask your heart: If I were to leave my body now, what status would I claim? The destination is very high. Therefore, you have to remain cautious. Because some children understand that they don't really stay in remembrance, they wonder what is the point of keeping a chart. That is known as becoming disheartened. They study in that way too; they don't pay attention. Don't just sit down and consider yourself to be very clever or you will *fail* at the end. You have to benefit yourself. Your *aim* and *objective* is in front of you. I have to study and become this. This too is a *wonder*. There is not their kingdom in the iron age. Where did their kingdom come from in the golden age? Everything depends on this study. It isn't that there was a war between the deities and the devils and that the deities won and gained the kingdom. How could there be a war between deities and devils? Nor is there a war between the Kauravas and the Pandavas. The aspect of a war is meaningless. First of all, tell them that the Father says: Renounce all relations of the body and consider yourselves to be souls. You souls came bodiless and you now have to return home bodiless. Only pure souls can return home. Tamopradhan souls cannot return. The wings of souls have been broken. Maya has made you impure. Because you are tamopradhan, you cannot travel to such a distant *holy* place. You souls say that, you were originally residents of the supreme abode. You adopted a puppet of the five elements here in order to play a *part*. When someone dies, people say that he has become a resident of heaven. Who has? Did the body go there or did the soul go there? The body was burnt and only the soul remained. The soul cannot go to heaven. People simply continue to repeat what others tell them. Those on the path of devotion only teach devotion. They don't know anyone's *occupation*. They say: The worship of Shiva is the highest. Shiva is the Highest on High. Therefore, remember Him alone! They also give a rosary. They tell

you to say “Shiva, Shiva” and to turn the beads. They pick up a rosary and continue to repeat "Shiva, Shiva" without any understanding. Gurus give many different types of teachings. Here, there is just the one aspect. The Father, Himself, says: By remembering Me, your sins will be absolved. Your mouth doesn't have to repeat: “Shiva, Shiva!” Does a child chant the name of his father? All of these are incognito matters. No one knows what you are doing. Those who understood this in the previous cycle will understand it again. New children continue to come and there continues to be expansion. As you progress further, you will watch as detached observers all the scenes that the *drama* shows you. Baba will not give you visions in advance of what is to happen in the future. Otherwise, that would be *artificial*. These matters have to be very clearly understood. You have now received understanding, whereas, on the path of devotion, you are senseless. You know that devotion is also fixed in the *drama*. You children now understand that you are not going to stay in this old world. *Students* have their studies in their intellects. You also have to imbibe the main *points* in your intellects. Only when the *number one* aspect of Alpha is made firm should you move on. Otherwise, they will continue to ask useless questions. Some children write and say: So-and-so said in writing that the God of the Gita is Shiva, and that is absolutely right. Although they say this, it doesn't sit in their intellects. If they understood that the Father had come, they would say that they want to come and meet such a Father and claim their inheritance. Not a single one has that faith. Not even one person has instantly written such a letter! Although they write that this *knowledge* is very good, they don't have the courage to come running to such a wonderful Father from whom they have remained distant for so long, and for whom they have stumbled along on the path of devotion, and who has now come to make them into the masters of the world! They will emerge later on. If they have recognized that the Father is God, the Highest on High, they should belong to Him. You should give them such an explanation that their heads open up. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. While carrying on with your business, make time to make the soul pure and make effort to stay in remembrance. Never perform any devilish actions.
2. Bring benefit to yourself and others. Study and teach others. Don't consider yourself to be too clever. Accumulate the power of remembrance.

Blessing: May you be a constantly carefree emperor who is full of the infinite treasures of happiness. Every day you receive infinite treasures of happiness from the Ocean of Happiness, and so your happiness cannot disappear under any circumstance. There is no worry about any situation. You cannot think: What will happen about my *property*? What will happen about my family? Of course there will be transformation. No matter how elevated you are in the old world, all of that is old and so you have become carefree. Whatever happens will be good. For Brahmins, everything is good; nothing is bad. You have such a sovereignty that no one can snatch it away from you.

Slogan: When you consider this world to be an alokik game and adverse situations to be toys, you will never be disappointed.

*** OM SHANTI ***