

The spiritual ornaments and the idols adorned with them.

Today, BapDada is seeing all His children in their specially adorned form. He is seeing each one's extremely beautifully adorned form. Have you seen your own self? With what ornaments have you adorned yourself? Are you constantly adorned with all your spiritual ornaments as you move along?

Today, at amrit vela, what did Baba see when He observed each child's adorned form? Each child is sitting under the beautifully decorated canopy of protection. Because you are under the canopy of protection, you are safe from any attack from matter or Maya. The children were protected by the means of a lot of spiritual *safety*. Not even the most subtle bad *vibration* can go under the canopy of protection. It was those who were wearing the crown of responsibility of serving to benefit the world who were sitting under this canopy of protection. They were very beautifully adorned with a *double* crown. One was a *crown* of *light*, to indicate their complete purity, and the other was a crown of service. Children were numberwise in this. The *crowns* of *light* of three stages of purity - in thoughts, words and deeds - of some of the children was more spread in all directions. According to the purity of the three stages, accordingly the crown of light was spreading its light. Some were spreading more light and others a little less. Along with that, according to their responsibility of service, there was a difference in the *power* of light, that is, there was a difference in its *percentage*. Some had 10 watts of *power* and a few had 1000 watts. Those wearing this crown were numberwise in their *percentage* of light and in how far their light was spreading.

Just as the crowns of light were numberwise, similarly, there was also a difference in the canopies. Some children's canopies of protection were so huge that they could carry out all their tasks whilst seated under them. They could tour the whole world whilst seated under their canopies of protection; their canopies were unlimited to that extent. The canopies of others were limited, numberwise, according to each one's capacity. Those children were sitting under limited canopies of protection, that is, instead of making the effort to stay in constant remembrance, they were making effort to have remembrance according to their own discipline or time. Even though they might be having four hours or eight hours of remembrance, they were making that remembrance limited. Although your remembrance is of the unlimited Father, they were making unlimited remembrance limited. Although your relationship is imperishable, those who are seeking to fulfil the responsibility of that relationship have made it a perishable relationship by fixing it for only a certain time. Sometimes your relationship is with the Father and sometimes with other people; sometimes with physical comforts and sometimes with your own past nature and sanskars. When it comes to taking, you claim your imperishable rights and your imperishable inheritance, but when it comes to giving, you step away even from a perishable inheritance. You are very generous-hearted in taking, but very *economical* when it comes to giving. Do you know in what way you become *economical*? Some children have very clever heart-to-heart conversations with the Father. What do you say? "I have brought about this much transformation with regard to these aspects of myself; just a little more remains and even that will finish. There will of course be a little remaining." However, in terms of taking, you don't say that you should only be given a little! When the Father offers *special* hospitality to a maharathi soul, you think that you too have just as much right to it. You wouldn't miss out, even a little, in terms of taking. However, in terms of giving, you put an end to everything by only giving a little. This is the way you become economical. You also try to use your cleverness; you try to give the Father hope. You say: "I will definitely become complete and perfect. It will happen." Since, in taking, you claim all rights within a *second*, so you have to become just as generous hearted in terms of giving and *use* your power of transformation to its *fullest percentage*. Baba saw how your canopies of protection became numberwise, because of the way you limit your constant remembrance. Because you are numberwise in this, the *vibrations* of Maya, the atmosphere, people and physical comforts, as well as your nature and sanskars, all attack you. Otherwise, you could all remain constantly *safe* under your canopies of protection.

BapDada saw those who were wearing crowns. He also saw those who were under the canopies of protection. Together with that, He also saw all those who were wearing crowns and seated on the throne. You know the throne. It is the throne of the Father's heart. However, this heart throne is so *pure* that only those who remain constantly *pure* are able to stay constantly seated on it. It is not that the Father makes you get off this throne, but that you yourself decide to get off. The eternal *offer* that the Father has made to all

you children is that all of you can remain constantly seated on the heart throne. However, according to the *automatic* cycle of the philosophy of karma, only those who constantly *follow the Father* can remain constantly seated on the throne. If there is the slightest impurity in your thoughts, or if you slightly break a code of conduct, then, instead of remaining seated on the heart throne, you automatically get off and go into the stage of descent, that is, you come down. You then repent at that moment for whatever acts you have performed. You feel that, instead of being seated on the heart throne, you have gone into the stage of descent. If someone performs a lot of wrong actions, his stage becomes that of repentance. If someone is not performing sinful acts, but performing wasteful acts, then it is not the stage of repentance, but the stage of that realisation. Waste thoughts repeatedly bring you to a *stage* of realising that you should not be doing whatever you are doing. Your conscience will constantly prick you like a thorn that what you are doing is *wrong*. Whether you have the *stage* of repentance or realisation, you cannot experience the intoxicated *stage* of being seated on the heart-throne. The *first stage* is to be seated on the heart throne. The *second stage* is the *stage* of realising after you have done something wrong. You are numberwise in this too. Some realise it after they have done something wrong; some realise it at the time of doing something wrong and others are able to *catch*, even before they do anything, that something *wrong* is about to happen; they would feel that a storm is about to come. Before it comes, they are able to realise, *catch* it and finish it. So, the *second stage* is of realisation and the third *stage* is that of repentance. This too is numberwise. Some are able to bring about transformation in themselves through their repentance, whereas others are not able to transform themselves, even after repenting for whatever they did. Some do repent but do not have the power to transform themselves, and so, what should you do?

At that time, you should take a special vow or create a discipline for yourself. On the path of devotion, people hold a special fast or have a special discipline in order to succeed in their limited tasks. By taking such a vow, your attitude will be transformed. Because your attitude is transformed, the world of your future life will also be transformed. This is because, when you hold a special fast, you repeatedly have the pure thought for which you have kept that fast; you automatically remember it. When devotees hold a fast for a special deity, then, even against their conscious wish, they remember that deity throughout the day. Then, the Father fulfils their desires by giving them the *return* of their remembrance through that deity. Since devotees receive the fruit of the fast they keep, then you knowledgeable souls, you children who have all rights, would definitely receive the instant and practical fruit of the fast of pure and determined thoughts that you keep. So, did you listen to this? BapDada saw all the children who are seated on the throne. Some were constantly seated on the throne, some would climb onto the throne and then get off again: one moment they would be seated on the throne and the next moment they would have got down from the throne. What was the fourth ornament?

Baba saw each of you with a discus of self-realisation. All of you were those who spin the discus of self-realisation, but, whereas some children's discus was spinning automatically, others had to make their discus spin. There were some children who were spinning the discus in the *wrong* direction instead of the *right* way; instead of spinning the discus of self-realisation, they were getting caught in the web of Maya. That would be spinning it towards the *left side*, would it not? Instead of spinning the discus of self-realisation, they were spinning the discus of looking at others. This is what is meant by spinning the discus in the "*left*" (wrong) direction. Instead of becoming a conqueror of Maya, they were getting caught in the confusion of the discus of looking at others. They were creating a web of *questions*: "Why?" and "What?" They would create that web themselves and then trap themselves in it. So, did you understand what BapDada saw?

All of you children were definitely adorned with all four ornaments, but you were numberwise. What will you do now? Stay under the unlimited canopy of protection. That is, finish the difference that is caused by only having remembrance sometimes and come under the canopy of protection of staying in constant remembrance. You must make the *percentage* of your crown of *purity* and your *double* crown of service unlimited. This means that you must become one wearing a crown that spreads unlimited *light*. In terms of giving and receiving, you must practise doing this within a *second* and remain constantly seated on the heart-throne. By constantly climbing onto it and then getting off, you get tired. Instead of doing that, remain constantly seated in spiritual comfort on the heart throne. Remain in the comfortable stage of a soul free from all bondage. You *knowledge-full masters* must easily and constantly continue to spin the discus of

self-realisation. Become completely free from the web of the discus of looking at others and raising such *questions* of “Why?” and “What?” What will happen then? You will be able to become constantly yogyukt and jeevanmukt (liberated-in-life). As a ruler of the globe, you will be able to tour the whole world with the Father and serve to benefit the whole world. You will then become world servers, rulers of the globe.

To those who constantly have all ornaments, to those who constantly spin the discus of self-realisation, to those who recognise in advance every form of Maya, whilst remaining stable in their *master knowledge-full stage*, to those who end all types of war with Maya and make Maya surrender to them, to those who are to become the garland around the Father’s neck, to those who constantly fulfil the responsibility of all eternal relationships, to such children who are equal to the Father, BapDada’s love, remembrance and namaste.

BapDada meeting a group from U.P.

Some residents of U.P. have come here today. Just as there are many devotional pilgrimage places in U.P., so too, the speciality of U.P. is that you are expanding all the centres of the path of knowledge very well. There are many devotee souls in U.P. Therefore, you *master* gods should now listen to the call of your devotees and quickly give them the fruit of their devotion. You are giving them that, but you now have to increase your *speed*. Another speciality of U.P. is that you have a very good *chance* to make all the many poor people very wealthy. You have become merciful by having very good and merciful feelings for everyone. The *Government* of U.P. covers a large area on the physical map; it covers a large *area*. Similarly, in the Pandav *Government* map, you have to become *number one* in covering the largest *area* in the service you do. This year, you must especially reveal the incognito heirs who are still hidden. Whatever you have done so far has been very good. Now, all of the souls all around should say “*Once more!*” They should marvel at you and applaud you with praise. Those from U.P. will perform such a special task. Now, create more places of knowledge. Turn those pilgrimage places into places where they can receive this knowledge again. Achcha. To everyone else who had come, whatever effort you are engaged in, congratulations for moving forward. May you constantly be an embodiment of remembrance and take an even *higher jump*.

BapDada meeting groups:

The image of a co-operative soul is of the snake that is the bed of Vishnu.

All of you are like a very strong and constantly stable *foundation*, are you not? You are not going to fluctuate, are you? Whose memorial is the memorial of Angad which is still remembered even today? It is your own praise that you are hearing once again. Even today, you hear the drums of victory for the victory you attained a cycle ago. That image is even today still in front of you. You are victorious every cycle. You have been victorious innumerable times and this is why you are called easy yogis. It is easy to do whatever you have done many times before. You are not doing anything new. You are doing that which you have already accomplished. That is why it is said that it is predestined. It has already been accomplished; you are just doing it again by *repeating* it. You became multimillion times fortunate before and are now becoming that again. You are all such easy yogis! What symbolizes the way someone is living the life of an easy yogi? It is the snake which is portrayed as the bed of Vishnu. Vishnu made the snake his bed. Vishnu made the snake subservient; he became one with a right over the snake. Otherwise, no one else would be able to touch that snake. To make that snake into your bed means to become victorious. The snake of the vices becomes your bed, which means that it becomes subservient to you, and so you became carefree. Those who are victorious are constantly as carefree as Vishnu and remain constantly cheerful. Only when you continue to churn this knowledge will you remain happy. So, this is your image, is it not? This image is of those who have become the Father’s children and have also remained victorious. Always check yourself as to whether you have made the vices subservient to you - whether you have defeated them. Let the soul always remain in a stage of comfort. It is not a question of giving rest to your body in the form of sleep; your bones have to be given in service anyway. It is the carefree stage of the soul that is the actual rest, because you have now become free from wandering.

All of you mothers are gopikas who swing in the swings with Gopi Vallabh, are you not? For half a cycle, you made non-living images swing with a lot of love, but you have now finished making them swing and you have begun to swing in it yourselves. Sometimes in the swing of happiness, sometimes in the swing of

peace; there are many swings. You can swing in any swing you want. Do not come down. Mothers love swings and this is why they continue to make their children swing in them. You swung the images a lot on the path of devotion and so you will now claim the fruit of devotion, will you not? To make it swing is devotion and to swing in it yourself is the fruit. So, are you not eating the fruit that you have received or are you happy simply watching it? Mothers also have the habit of not eating fruit themselves, but of keeping it. However much of this you eat, it will increase. When you eat for one *second*, the experience of that one moment will make you experienced for all time and you must therefore eat a lot. Even the Father is pleased to see the mothers. The ones the world made into those for whom there is no hope, the Father made the crown on the head. They considered them to be old shoes and the Father made them into the crown on the head and so how much happiness should there be? The Pandavas are praised for being constantly co-operative and being in constant company. In the memorial, together with Gopi Vallabh, they have shown small children. You are those who are constantly co-operative and who give your company for every task, are you not? Remain constantly busy in remembrance and service. Through service the future reward will be created and through remembrance you will remain happy at the present time. There is nothing lacking, you are constantly satisfied. Achcha.

Blessing: May you be a refined effort-maker who keeps an *economical budget* of all treasures. In a worldly way, if a housekeeper is not *economical*, the home cannot function properly. Similarly, if the instrument children are not *economical*, the *centre* cannot function properly. Those are limited households, whereas this is the unlimited household. So, *check* how much *extra* expense there has been through your thoughts, words and powers. Those who keep an *economical budget* of all treasures and move along according to that, are said to be refined effort-makers. None of their thoughts, words, deeds or powers of knowledge can go to waste.

Slogan: Become full of the treasures of love and give everyone love and receive love.

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