

Renounce the ego of “mine, mine” and place your footsteps in the steps of Father Brahma.

Today, BapDada is seeing His elevated Brahmin souls everywhere. To be a Brahmin means to be one who is born through the mouth of Brahma. BapDada is very happy to see the fortune of every Brahmin child. As soon as each Brahmin child takes birth, Father Brahma applies the tilak of awareness on the forehead of that one. God, Himself, makes you one with a tilak. As well as this, He enables each Brahmin soul to adopt a crown of *light* through the great mantra of purity. In addition, He also makes each of you Brahmin souls a world benefactor and enables you to wear the crown of responsibility. God, Himself, seats you on His heart-throne and makes you wear a *double* crown. As soon as you take birth, you become one who has a tilak, a crown and a throne. No other soul throughout the whole cycle could have such great fortune. So, are you Brahmins aware of your elevated fortune? Are you aware that you become so fortunate as soon as you take birth? People of the world have symbolised you Brahmins in the form of Krishna. However, he is a prince of the world, and so the sign of the kingdom is shown by giving him the tilak, crown and throne. However, he receives none of these in his childhood, whereas you Brahmins receive all three – the tilak, crown and throne. Only you Brahmins have the fortune of receiving these three attainments from the Supreme Father. So, BapDada was seeing how great the star of fortune sparkling on each one’s forehead is. Can you also see your star of fortune sparkling on yourself? Can you see it always sparkling? Or, is it that sometimes your star sparkles very nicely but at other times, the sparkle of that star reduces? This star of fortune is a unique star. So, whenever BapDada sees you and meets you, He is pleased to see the star on each one’s forehead sparkling. Why does the sparkle of the sparkling star fade? All of you know the reason for this very well.

When BapDada looks at the *charts* of you children, He smiles. When any of you are asked what you want to become or what your aim is, the *majority* of you have the same reply, “I want to become *number one*. I want to become part of the sun dynasty.” None of you wants to become the moon dynasty King Rama or Sita. However, since you have the aim to become part of the *number one* sun dynasty, then according to your aim, you need to show that you have the qualifications required for the aim of always coming into the sun dynasty. You children aim to become part of the sun dynasty, that is, you aim to be constantly victorious. To be constantly victorious is the sign of a *number one* sun-dynasty soul. The sun never increases or decreases. The sun rises and sets, but its degrees never reduce like those of the moon dynasty. Always to be stable and constant and always victorious is the sign of a sun-dynasty soul. Those of the moon dynasty are called warriors. In the life of a warrior, there is sometimes victory and sometimes defeat. Sometimes, they are embodiments of success and, at other times, they are embodiments of labouring. To battle means to labour. The degrees of those who are part of the moon dynasty are not constant. Therefore, let your qualifications be equal to your aim. You have kept your aim of becoming equal to the Father. Each child always says, “I want to become equal to the Father.” So, the Father is constantly the embodiment of easy victory. If you don’t have a constant and stable stage, how would you become *number one*? Or, will you be among those who are numberwise? One is to claim *number one* and the other is to be placed among those who are numberwise. Therefore, ask yourself: Am I *number one* or am I in the *list* of those who are numberwise? To be *number one* means to *follow* Father Brahma.

BapDada is showing you an easy method: By *following* the father, it takes less effort. The footprint, that is, the footsteps of Brahma, signals the footsteps of every task. So, it is easy to place your feet in his footsteps. You don’t have to find a new path. You simply have to place your feet in his footsteps. Whatever task you carry out - whether it is creating thoughts in your mind, speaking some words or interacting with others, before carrying out that task, you should consider whether that action you are about to perform is equal to Father Brahma’s actions. What was Father Brahma’s thought? Is my thought aligned with his thoughts? Is every word I speak equal to that spoken by Brahma? If it is not, then I mustn’t do it! If it is not, then I mustn’t think in that way, or speak or do anything else in that way! Let there be no difference between the steps of you children and the steps of Father Brahma. Otherwise, how would you fulfil your aim and reach your destination of becoming equal to the Father? When you constantly follow Brahma at every step, you will, firstly, experience yourself to be an easy effort-maker and, secondly, experience the destination of perfection to be close.

To become like Father Brahma means to reach your destination of perfection. So, from the subtle region Father Brahma invokes all of you to become perfect subtle angels. Can you not hear the song of invocation, the sweet sound of the song that Father Brahma sings, "Come child! Sweet children, come quickly"? Can you not hear this melody and these words? Listen to Brahma Baba's voice, *catch* it. Brahma Baba says that you children are thinking a lot about the year 1999. You wonder what will happen: whether this will happen or that will happen; whether it will happen or not happen. You think about this a great deal - that perhaps it may not happen. Sometimes you think it will happen and at other times you think it will not happen. You constantly sing the song of: "Will it happen or not?" However, very few of you have the elevated thought of moving forward, fast, and reaching your angelic form or your complete and perfect form. You sing the songs of, "Will it happen or not?" and "What will happen?" a lot. The Father says: Whatever happens, is your aim to listen and see everything or is it to become an angel like Father Brahma? Have you made preparations for this? Even if the elements do show their colour and form, can you children adopt the form of angels and the avyakt form equal to the father and be prepared to watch every scene of the elements? Have you become angels who are unaffected by the upheaval of the elements? Are you busy in making your stage ready or are you busy thinking about what is going to happen? No matter what adverse situation appears in front of you, will you masters of the elements be *set* on your *seats* of being the masters? Or, will you become *upset* and ask "What happened?" Will you *busy* yourselves in the news of the scenes of "This happened and that happened.."? Or, will you remain stable in your stage of perfection, and experience any adverse situation to be a passing cloud?

So, Father Brahma is asking you children: Have you become angels like me for all time? All of you children have to become avyakt whilst living in your corporeal forms. You would say that the father has become avyakt, so he should also make us avyakt like him. Father Brahma says: First of all, ask yourself whether you have fulfilled the responsibility of the crown that the Father has placed on your head, that is, the responsibility of world benefit? Have you world benefactors completed your task of world benefit? Father Brahma became avyakt because he had to give you children the task of world benefit. He had to become free from all bondage and become an instrument to accelerate the speed of service. You can see the practical result of this everywhere. Both in this land and abroad, the speed of service has been accelerated by avyakt Brahma, and it will continue to accelerate. Father Brahma had to become the instrument to accelerate the speed of service. However, it is not Father Brahma alone who will claim a right to the kingdom. All of you children also have the right to claim the kingdom along with him. This is why you children in your corporeal forms have been made instruments in the corporeal world. However, at the end, all of you children in corporeal forms will also have to become avyakt angels. Therefore, it is necessary for you to increase the speed of service of world benefit to become perfect yourselves and so bring about completion.

Father Brahma asks you: Should we have completion in 1999? All the elements are ready and waiting for us to clap our hands and give them the signal. Have you become *double light* angels? Are at least 108 of you constantly victorious? Have you *passed* in not having any type of *wasteful* or *negative* thoughts, words or actions when in connection and relation with everyone? The burden of anything *wasteful* or *negative* stops you from becoming *double-light* angels for all time. So, Father Brahma is asking you: Have you become angels who are now relieved of this burden? Underline the word "constantly". When at least 108 souls constantly experience an angelic life, it can be said that they have become equal to Father Brahma. So, the Father is asking you: Should I clap my hands now? Or, should I clap my hands in 2000? Or in 2001? When should I clap? What are you thinking about? That you will become this when Baba has clapped? Is it like this? What are you thinking about? Will you become this when Baba claps? What will happen? Should Baba clap? Speak! Are you ready? Should you be given a test *paper*? Baba is not going to accept everything just like that! Should Baba test you? *Teachers*, speak! Should Baba give you a test *paper*? You will have to renounce everything. Those who are in Madhuban will have to leave Madhuban. Those who are in Gyan Sarovar will have to leave Gyan Sarovar. Those who are in *centres* will have to leave their *centres* and those who are abroad will have to leave those countries. You will have to leave everything, so are you *ever ready*? If you are *ever ready*, then clap your hands! Are you *ever-ready*? Should Baba test you? Should Baba *announce* this tomorrow? It isn't that you will renounce everything after you have returned home, is it? It shouldn't be that you say that you will put everything in order first. No; you will have to stay wherever you are. Are you *ever ready*? You won't have your work place or your bed or your

room; not even your cupboard. Don't say that you have a little work that you first have to finish in two days and then come back; no. An *order* is an *order*! Are you ready? Speak! Think carefully before saying "Yes". Otherwise, Baba will issue an *order* tomorrow about where you should go and where you should not go. Should Baba issue this *order*? Are you ready? You are not saying "Yes" with much courage! You are still thinking that it would be good if you were given one more day. "Perhaps this will happen without me." "Let this not happen without me." Do not have even this *waste* thought. When Brahma Baba was *transferred*, did he think what was going to happen without him? Did he think about whether everything would carry on or not? Did he think that he should give one *direction*? Did he give any *directions*? He gave a *direction* through his perfect stage, not through his words. Are you ready to this extent? That as soon as you receive the *order*, you are able to let go. Should this upheaval be created now? Baba is telling you what you have to do. You will not be asked anything, but you will just be given an *order*. A date will not be *fixed*. Suddenly, the *order* will be given to you that you have to come. This is known as being a *double-light* angel. As soon as you receive an *order*, you fly. When you receive the *order* from death, will you think about anything? Will you think about your *centre*, your cupboard, your students or your *area*? Nowadays, there is a lot of turmoil about "my *area*". Does a world benefactor have a limited *area*? You will have to renounce all of that. All of that is also ego of the body. To have awareness of the body is still not as serious as having ego of the body, which is very subtle. To have the consciousness of "mine" is called ego of the body. When you have the consciousness of "mine", there will definitely be ego. It may be of your speciality, that "This is my speciality", "my virtues", "my service". Remember that when you have the consciousness of "mine", all of it is "Prabhu prasad" (something offered to God and received by you), it is not yours. To consider "prasad" to be your own is body consciousness. To renounce this ego means to become complete. This is why it is said, "An angel is one who has no ego of the body, no awareness of the body nor any of the different type of consciousness of "mine". To be an angel means that you have ended all limited relationships. So, what preparations are you now going to make? Listen to Father Brahma's sound with *attention*; he is invoking you. The Father says: It is very easy to beat the drums of completion. He can beat them whenever He wants, but at least 900,000 people should be *ever-ready* for the beginning of the golden age, even though they will be numberwise. After all, very few can be *number one*! There should at least be 108 who are *number one*; 16,000 who are *number two* and 900,000 who are *number three*. At least this many should be prepared. The kingdom has to be prepared.

In the result BapDada saw, that, at present, Maya exists in the *majority* of you in the form of *negative* or *wasteful* thinking. The *stage* of you world benefactors should be of constantly having an unlimited attitude, unlimited drishti and an unlimited stage. Let there not be the slightest *negative* or *wasteful* feelings in your attitude towards any soul. To transform something *negative* is something different. However, those who have a *negative* attitude themselves cannot help others to transform their *negativity* into *positivity*. This is why each one of you should examine yourself with subtlety and see that your drishti and attitude towards others are always benevolent in an unlimited way. Have only benevolent feelings; let there be no limited feelings, limited thoughts or words even subtly within you. Anything that is subtly merged within you will emerge and manifest itself physically at a particular time or when a problem arises. You might now be always OK, but it will *emerge* at a particular time. You would then think: "This one is like this anyway. This situation is like this. This person is like this." That person may well be like that, but is your stage filled with pure and unlimited feelings? Examine your own mistake. Do you understand?

Don't look at the situations - look at yourself! That's all! In 1999, you have to be constantly concerned about your steps being the same as Father Brahma's footsteps. All of you love Father Brahma, do you not? So, you always *follow* the one you love. You have to become equal to the father. That's right, is it not? Will all of you be ready in 1999? You still have one year. Don't think, "This happened", or "That happened". All of that will happen. You have been told in advance that it will happen, but you also definitely have to become an angel like the father. Do you understand? You have to become this, do you not? Are you able to do this? Will you be ready in one year or will you be ready in half a year? Father Brahma is also invoking you for you to become perfect; nature too is waiting for you. Become *ever ready* in six months! If not six months, you still have a year. Do not fluctuate, remain unshakeable! However, never lose sight of your aim. No matter what happens, you have to become equal to the father. Even if some Brahmins try to shake you or become obstacles in your way, you still have to become equal to the father. Do you like this advice? (BapDada made everyone in the gathering raise their hands and had everyone's

photograph taken.) Baba will send everyone this *photograph*. Here, in this *movie*, someone can be *missed* out, but no one can be *missed* out in the *movie* of the subtle region. Achcha.

The Father asks: Can each of you become bodiless in a *second*? Now, become stable in the bodiless stage in one *second*. (Baba conducted drill.) Achcha, you may now return to your bodies. Now, become bodiless again. Throughout the whole day, if only for even a *second*, keep repeatedly practicing this. Achcha.

To all you most elevated Brahmin souls, to those who constantly place their feet in the footsteps of Father Brahma, to the obedient children who *follow the father*, to those who are close and constantly remain stable in the angelic stage like Father Brahma, to those who become the masters of the elements and who observe every scene of nature as detached observers, to the unshakeable and immovable souls, to those whose attitude and drishti is constantly unlimited, to the fortunate children, BapDada's love, remembrance and namaste. Special love and remembrance to all of those in this land and abroad who are listening to this outside.

Blessing: May you bring about expansion and become worthy of receiving congratulations from everyone by using the elevated method of giving sustenance.

The confluence age is the age to experience expansion through congratulations. You children are being sustained by greetings and congratulations from the Father and the family. You are dancing, singing, being sustained and flying with greetings. This sustenance is *wonderful*. With your big hearts and feelings of mercy, you children become bestowers and give congratulations to everyone, while saying, "Very good, very good". This is an elevated method of giving sustenance. Continue to sustain everyone in this way and you will become worthy of receiving congratulations from everyone.

Slogan: To make yourself easy natured is the easy way to become an embodiment of solutions.

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