

The sign of Brahmin life is to have a constant sparkle of happiness.

Today, BapDada is looking at each child's final *stage*, the *stage* that is free from sinful acts, the *stage* that is free from sinful and wasteful thoughts. You are all, of course, making effort to reach this final *stage*, but Baba saw two types of effort-makers. First were those who experience the reward whilst making that effort, that is, who were moving along while experiencing the reward as well as the attainment of the efforts. The other type was those who simply remain busy making effort. Although they put in a lot of hard work, they still experience less attainment. Therefore, whilst trying to progress, they become tired. An accurate effort-maker would never feel tired. Why? There is a difference in the understanding of each of the two types of effort-makers. This is the reason why one type labours whilst the other type stays intoxicated with love. Do you know which thought is different? It is only a small difference. One type is of those who consider themselves to be moving along by themselves, who believe that they have to move along and face things by themselves. Those of the other type have *surrendered* everything, even their thoughts, and they therefore experience BapDada to be making them move along. They don't feel that they are moving with the effort of their own legs, but are being moved whilst seated in the lap of love. Therefore, they are moving with the feet of love which doesn't cause any tiredness. Because they experience attaining everything in the lap or swing of love, they are not just walking, but are continuously flying. They are constantly flying in pleasure and inner happiness with all powers.

Now, ask yourself which type you are. Confluence-aged Brahmin children take every step whilst living in the lap of love. The sign of a Brahmin life is that the sparkle of happiness is always visible. If you don't have happiness, you don't have a Brahmin life.

Many children believe that the confluence age is for making effort and that happiness is experienced in the future birth as the reward. They believe that BapDada's promise of your giving one-fold and receiving one hundred thousand-fold applies to the future, but this is not so. This promise is for the confluence age. The most elevated time, the most elevated birth and the most elevated *titles* are of this time. Similarly, the experience of attaining everything and the fulfilment of all promises is also of this time. Of course, you will receive these in the future, but the present time is even more elevated than the future. It is only at this time, when you children take one step or have the one thought, "Baba, I belong to You." and you receive from the Father in *return* the experience in your every thought, word and deed that Baba belongs to you, that the Father belongs to you. In *return* for your one thought, the Father becomes yours for the whole of your confluence-aged life. You don't just receive one hundred thousand-fold return for one! Whenever, however and whatever you want, the Father takes the form of your *Servant* and becomes bound to fulfil that for you. So, you don't just receive one hundred thousand-fold in *return* for one; in fact what you receive in *return* is immeasurable. However, whilst you are moving along, you forget the importance of the present time. What is the blessing of the confluence age? That the Bestower of Fortune Himself belongs to you. What else do you need when the Bestower of Blessings Himself belongs to you? You have the Seed in your hand, and you can take whatever you want from this Seed within a *second*. It is just a matter of creating that thought. If you want power, happiness or bliss, everything is present for you because the Lord Himself belongs to you. Just as physical servants would become present when you call them, similarly, just by your thinking about any of these attainments, they will become present in front of you. However, it is only when the Lord belongs to you that all of these become present for you. If the Seed belongs to you, then all of this fruit is yours.

However, what do you children do whilst moving along? You try to have your cake and also eat it. You are ready to take everything that Baba gives you, but you also still take whatever you need to let go of. When you go into too much expansion, you are not able to hold onto the essence. Everything slips through your fingers and you don't even realise it! You then become empty and have to labour to make yourself full and overflowing. Because you let go of the Seed, you are unable to attain the practical fruit and you then become tired. You then force yourself to move along with the reassurance of the future. Instead of experiencing the present fruit, you continue to move along in anticipation of the future fruit. Therefore, you are not constantly able to see the sparkle of happiness. More lines of effort than lines of attainment are visible on your face. You have a greater feeling of renunciation than of receiving fortune.

So, what do you now have to do? Even now, when people come into contact with you from time to time, they say that your renunciation is great. However, they should now be saying that your fortune is great. They are able to see your renunciation, but, as yet, they have been unable to see your fortune. Your fortune is still not seen. They praise your renunciation a great deal. However, if they were to praise your fortune to the same extent, their own fortune would open in just a *second*. When they see your renunciation, they only begin to think about it. However, if they were to see your fortune, they would become fortunate themselves. Do you now understand what *change* you have to bring about?

Stop labouring and come into the lap of love. Don't think that you are moving along by yourself, but feel that Baba is making you move along. (The light went out.) Since the children live in darkness, even the Father has to experience how you children live in such a world! This is the *practical* experience.

Achcha, now do you understand what you have to do? Before you start thinking about taking the fruit of the future, eat the fruit of the present time. Constantly keep the Lord in your intellect and all attainments you need will be ever ready for you. When the Lord is present in front of you, all attainments will automatically be attracted to you as though by a magnet. Do you understand? BapDada cannot bear to see you children having to labour. You are the elevated souls; you are the trunk that has emerged *directly* from the Seed. All of you elevated children have to become experienced in having all attainments easily. Achcha.

To those who easily receive all attainments, to those who are as constantly and as completely full of everything as the Ocean, to those who constantly stay with the Seed, to those who remain stable in the seed *stage*, to those who achieve the aim of remaining free from sinful thoughts and actions, to all the children whose intellects constantly have faith and who remain carefree, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting different groups:

Nepal: All of you have been pulled here from far away because of your love. Just as children are pulled home by the string of love, similarly, the Father is giving you children the *response* of your love. What is the *response* of love? The *response* of your love is that you become a constantly tireless embodiment of success. Whenever Maya comes to you, remember this place, this day, this moment and this blessing from the Father, through which Maya will be made unconscious. Many people perform a lot of magic like this in your world. So, you too should use the magic mantra and make Maya unconscious. What blessing did the Father give you children as soon as you took birth? The first blessing that the Father, the Lord of Immortality, gave you was: Children, may you be immortal! All of you listen to the story of immortality, do you not? Do you have the happiness that there is that memorial of all of you even now? Even now, you can still see the memorial of the previous cycle. The memorial at Amarnath is of all of you. How much should Baba praise each child? The Father now sings songs of praise of you children as much as you children have been singing songs of His praise from the copper age onwards. He gives you a new *title* every day, and so this is praising you, is it not? You are all very *lucky*. The Father has made all of you mothers, who were rejected by everyone, into worthy of worship lords. So you mothers should be very happy. When you walk in happiness, you don't *feel* tired.

The picture of the Father's memorial (of a Gita pathshala) should definitely exist in every Brahmin's home. Just as people keep a picture of their king and queen in their homes, so, every Brahmin home should especially have this memorial. Continue to give the Father's introduction to whoever comes to you. Achcha.

Assam: The people from Assam would be those with a great personality (assami). Eminent people are said to have a great personality. So, you, the greatest people of all, are those with the greatest personality. The names of eminent people are printed in "*Who's Who?*" You are the ones who become worthy of worship for birth after birth. Today, those people may be in the *list* of "*Who's Who?*" However, tomorrow they would be in the *list* of ordinary people, whereas you will be eternally in the *list* of those who are worthy of worship always. For half a cycle, you are worthy of worship in the living form and for half a cycle, you are worshipped in the non-living form. So, you are those in this *list* of "*Who's Who?*" for the whole cycle. Do you have the intoxication of how great you are? No type of adverse situation makes you weak, does it? Are

you mahavirs? BapDada becomes very pleased when He sees how you children claim your fortune of the previous cycle once again. You become fortunate for cycle after cycle. No one else could have such fortune! So, you should constantly have this intoxication and happiness.

Bihar: Those from Bihar are those are in constant Spring (bahaar). Do you constantly experience yourselves to have incarnated down here into the corporeal world in order to serve? What do incarnations always remember? They always remember the task for which they have incarnated. Incarnations descend to perform an elevated task. What have you incarnated for? For the task of world transformation. So, do you constantly remember this? No matter where you may be living, your main task is that of world transformation. No matter what work you are doing, even if it is housework, what should you remember - your family or transformation? With what aim are you living amongst your family? You have the aim of transforming your family too, do you not? You don't live as a householder, but as a server. Servers would constantly remember service and do everything else for the sake of it. Your main task is to bring about world transformation. Only those who first bring about their own transformation can carry out world transformation. First, you have to become an example. Then, when others see you, they will begin to do the same. So, have you brought about self-transformation? What is the short time that still remains for? For service! Whilst serving all others, you automatically serve yourself. When you constantly remember that you are an incarnation, then your deeds become equal to this awareness. So, those from Bihar are those who will bring the season. Look at the condition of the country today! In some places there is drought, whereas in other places there is a lot of water. However, what are you going to do? You are going to bring constant spring. When everyone sees this work of yours, they will all come and bow down to you and bless you. At present, some even insult you because you are incognito. When you are revealed, they will come to bow down to you by themselves. To the extent that people have been insulting you, they will accordingly shower you with flowers. For each time they have insulted you they will have to offer you so many garlands of flowers. The Father had to accept so many insults, and so he is also worshipped just as much. So, the more you are insulted, the more worthy of worship you become. Therefore, don't be afraid! The garlands are being prepared for you!

Bengal and Calcutta: What *plans* are you people of Calcutta making? You have already had many fairs, so what are you thinking of doing now? You should make a new *plan* every year. Calcutta is famous on the path of devotion for its speciality of offering a sacrifice. Just as a sacrifice is famous on the path of devotion, similarly, there will be many who will offer the great sacrifice on the path of knowledge too. On the one side there is the *force* of devotion and on the other side there is the *force* of knowledge. As well as having fairs, you must now adopt a different method. Since Calcutta is very large, the sound coming from Calcutta should be very loud. It used to be the centre of the previous Gaddi (Brahma Baba's shop). Therefore, let some other sound also emerge. Achcha. Do all of you *check* yourselves to see that you are progressing at a fast speed? It is only at the confluence age that you have the *chance* to go into the stage of ascent. *Check* yourself every day. Don't just think that you are progressing, but also consider at what speed you are progressing. Whilst earning an income of multimillions at every step, become a multimillion-times fortunate soul. Your *checking* now can't just be ordinary; it has to be very deep and subtle *checking*.

This birth in which you have died alive is for experiencing practical, instant fruit; as soon as you do something, you receive the reward of it. There's no longer any need to labour; it is now the time to eat fruit; it is the time to live a life of supersensuous joy. So, are you those who constantly swing in the swing of supersensuous joy? Those who constantly swing in this swing at this time will swing in the swing with Shri Krishna. Are you making such effort? This is what is known as intense effort.

Tamil Nadu: Are you very carefully accumulating all the treasures that you receive from the Father at the confluence age? Does Maya *loot* your treasures? You were told earlier to *double lock* your treasure. One lock is the remembrance of the Father and the other is service. When you keep this *double lock* on your treasure, Maya cannot *loot* any of it. You will remain constantly overflowing. At amrit vela, apply the tilak of a *master* almighty authority on yourselves. When you have this applied on you throughout the day, Maya cannot oppose you. This tilak becomes your sign of victory. Amrit vela is the time for blessings; the more importance you give to amrit vela, the greater you will become.

Blessing: May you truly bring benefit to yourself by finishing any mix up between shrimat and the dictates of your own mind.

The Father has given you children all the treasures for your own benefit and for the benefit of the world. However, to use them wastefully or for a non-benevolent task, to mix up the dictates of yourself and of other people with shrimat is to be dishonest in looking after something valuable that has been entrusted to you. Now, finish this dishonesty and mix up and imbibe spirituality and mercy. Have mercy on yourself and others and benefit yourself. Look at yourself, look at the Father; do not look at others.

Slogan: Only those who are not attracted by anything can remain constantly cheerful.

*** O M S H A N T I ***