

Essence: Sweet children, the Father has come to teach you how to swim. By learning this, you are taken across from this world which then changes for you.

Question: What do the Father's helpers receive in *return* for the help they give?

Answer: The Father makes the children who become His helpers at this time such that they don't need to take help or advice for half the cycle. He is such a great Father! He says: Children, if you weren't My helpers, how would I be able to establish heaven?

Om shanti. The spiritual Father explains to the sweetest, numberwise, extremely sweet, spiritual children. Many children have become senseless. Ravan has made you so senseless. We are now being made so sensible. When someone *passes* the examination for the *Indian Civil Service* he thinks that he has *passed* a very high examination. Look how great the examination is that you *pass*! Just think about it. Who is it that is teaching you? Who are those who are studying? You have the faith that, every cycle, every 5000 years, you continue to meet the Father, *Teacher* and Guru again. Only you children know how great the inheritance you receive from the highest-on-high Father is. The *Teacher* gives you an inheritance by teaching you. He teaches you and also changes this world into the new world for you to rule. They sing so much praise of Him on the path of devotion. You are receiving your inheritance from Him. You children also know that the old world is changing. You say that all of you are the children of Shiv Baba. The Father has to come here to make the old world new. In the picture of the Trimurti, establishment of the new world is portrayed taking place through Brahma. Therefore, Brahmins, the mouth-born creation of Brahma, are definitely needed. Brahma does not establish the new world. The Creator is the Father. He says: I come and tactfully inspire the destruction of the old world and create the new world. There are very few residents in the new world. *Governments* try to control the population. However, it cannot decrease now. Millions of people die in war, but, in spite of that, the population still continues to increase. Only you understand this. You have the knowledge of the beginning, the middle and the end of the world in your intellects. You consider yourselves to be *students*. You are also learning how to swim. People say: Take my boat across. Those who learn how to swim well become very famous. Look how you swim now! You go completely up above and then come down here. They say how many *miles* they went up. You souls also go so many *miles* up above. That is a physical thing that can be calculated. For you, it is incalculable. You souls know that you will return home to where there is no sun or moon etc. You have the happiness that that is your home; we are residents of that place. People do devotion and make effort to go to the land of liberation, but no one has been able to go there. They try to meet God in the land of liberation; they try different methods. Some say that they will merge into the light. Some say that they will go to the land of liberation. However, no one knows the land of liberation. You children know that Baba has come and will take us back home with Him. Sweetest Baba has come and is making us worthy to be taken back home. We have been making effort for this for half the cycle but were unable to become that worthy. Neither can anyone merge into the light, nor can anyone go to the land of liberation or attain eternal liberation. Whatever effort they made, it was wasted. The efforts of you, who are the decoration of the Brahmin clan, are now bearing fruit. How has this play been created? You are now called theists. You know the Father very well and you have also learnt about the world cycle from the Father. The Father says: No one has the knowledge of liberation or liberation-in-life. Even deities don't have that. No one knows the Father. Therefore, how could He take anyone back? There are so many gurus and so many become their *followers*. Shiv Baba is the true Satguru. He doesn't have feet. He says: I don't have feet. How can I have Myself worshipped? The children become the masters of the world, so how can I have them worship Me? On the path of devotion, children bow down to their father. In fact, children are the masters of their father's *property*. However, they show their humility. Even small children fall at their feet. Here, the Father says: I liberate you from bowing down to My feet. He is such a great Father! He says: You children are My helpers. If you weren't My helpers, how would I be able to establish heaven? The Father says: Children, it is at this time that you become My helpers. I make you such that you don't need to take anyone's help. You won't even need to take anyone's advice. Here, the Father is taking the children's help. He says: Children, don't become dirty now! Don't be defeated by Maya. Otherwise you will defame the name. In a *boxing* match, the winner is praised and the face of the defeated one goes pale. Here, too, some are defeated. For those who are defeated here, it is said: They have dirtied their faces. They came here to become beautiful, but what did they do instead? Everything they had earned so far has been destroyed and they have to start anew. After becoming the Father's helpers, they are defeated and they defame the Father's name. There are the two *parties*: 1) the slaves of Maya and 2) the servants of God. You love the Father. It is remembered: Those whose intellects

have no love at the time of destruction.... You have loving intellects. Therefore, you mustn't defame the name. Since you have loving intellects, why are you being defeated by Maya? Those who are defeated experience sorrow. People praise and applaud those who are victorious. You children understand that you are very strong and that you definitely have to conquer Maya. The Father says: Forget everything you see, including your own body. Constantly remember Me alone. Maya has made you tamopradhan from satopradhan. You now have to become satopradhan again. You now have to become conquerors of the world by conquering Maya. This is a play about victory and defeat, about happiness and sorrow. There is defeat in Ravan's kingdom. The Father is now making you *worth a pound*. Baba has explained that the only birthday *worth a pound* is the birthday of Shiva. You children now have to become like Lakshmi and Narayan. There, they have Deepmala in every home; everyone's light is ignited. Your lights are ignited from the *main Power*. Baba sits here and explains so easily! Who, apart from the Father, would say: "Sweetest, beloved, long-lost and now-found children."? The spiritual Father says: O My sweet, lovely children, you have been doing devotion for half a cycle. However, not a single one of you can return home yet. Only when the Father comes can He take everyone home. You can explain very well about the confluence age: how the Father comes and takes all souls back home. No one in the world knows this unlimited play. This is an unlimited *drama*. Only you understand this; no one else can say this. If people were to speak of the unlimited *drama*, how would they explain the *drama*? Here, you receive knowledge of the cycle of 84 births. You children now have the knowledge; therefore, you should have remembrance. The Father explains everything so easily to you. You have been stumbling around so much on the path of devotion. How far you go to bathe! There's a *lake* of which it is said, "By taking a dip in it, you become an angel." You are now taking a dip in the ocean of knowledge and becoming princesses. Someone who is very *fashionable* is said to look like an angel. You are now becoming jewels. Human beings cannot have wings etc. with which to fly. They cannot fly like that. It is souls that fly. Souls, who are also called *rockets*, are so tiny. When all souls return home, it is possible that you children will have visions of that. Just as your intellect can understand and you talk about how it's possible to see destruction, so too, it's possible to see how swarms of souls return home. Hanuman, Ganesh, etc. do not really exist, but people have visions of them according to their love and devotional feelings. Baba is just a point. How can you describe Him? It is said that a soul is a tiny *star* which cannot be seen with these eyes. The body through which actions are performed is so large. Souls are so tiny and yet the cycle of 84 births is recorded in them. Not a single human being's intellect is aware of how you take 84 births. It is a *wonder* how a *part* is recorded in each soul. It is souls that take bodies and play their *parts*. Those plays are limited, whereas this play is unlimited. The unlimited Father has come Himself to give His own introduction. All of you good, *serviceable* children continue to churn the ocean of knowledge regarding how to explain to others. You have to beat your head so much with each one. Even then, some tell Baba that they don't understand. When someone doesn't study, he is said to have a stone intellect. You can see that some study for only seven days and become very happy and say that they want to go to Baba. Others don't understand anything. People speak of stone intellects and divine intellects, but they don't understand the meaning of that. When a soul becomes pure, he becomes a lord of divinity. There is also a temple to the Lord of Divinity. The whole temple is not made of gold; just the top of the temple has been covered with a little gold. You children understand that you have found the Master of the Garden. He shows us the way to change from thorns into flowers. There is the praise of the *Garden* of Allah. In the early days, there was a Muslim who used to go into trance. He said that Khuda (God) gave him a flower. While he was standing, he would see the Garden of Khuda and then fall down. However, only Khuda, Himself, would show anyone the Garden of Khuda. How could anyone else show it? He grants you visions of Paradise. Khuda takes you there, but He doesn't stay there Himself. Khuda stays in the land of peace and makes you into the masters of Paradise. You understand such good things that you become happy. There should be so much happiness inside that you are now going to the land of happiness. There is no question of sorrow there. The Father says: Remember the land of happiness and the land of peace. Why shouldn't we remember our home? Souls beat their heads so much to return home. They do tapasya and penance, and make so much effort etc., but no one can return home. In the picture of the tree, souls are shown continuing to come down, numberwise. Since the Father Himself is here, how could anyone go back in between? He tells you children every day: Remember the land of peace and the land of happiness. It is by forgetting the Father that you become unhappy and you experience the slipper of Maya. You mustn't now experience the slipper at all. The main thing is body consciousness. You are now studying with the Father, the One to whom you have been calling out: O

Purifier come! He is your *Obedient Servant* and *Teacher*. The Father is the *Obedient Servant*. Important people always write above their signature “Your *obedient servant*”. The Father says: See how I sit here and explain to you children. Only the worthy children are loved by the Father. The Father says of the children who are unworthy, that is, those who belong to the Father and then become *traitors* by indulging in vice: It would have been better if such a child hadn’t been born! Because of one, the names of so many are defamed, and so many experience difficulty. You are performing such an elevated task here! You are uplifting the world and you don’t even have three feet of land. You children don’t make anyone renounce his home and family. You even say to the kings: You were *double* crowned and worthy of being worshipped and you have now become worshippers. Now that the Father is making you into those who are worthy of worship once again, you should become that, should you not? It will take a little time. What would we do with the hundreds of thousands from anyone? It is the poor who are going to receive the kingdom. The Father is the Lord of the Poor. You understand the true meaning of the Father being called the Lord of the Poor. Bharat is so poor and it is especially you mothers who are poor. The wealthy can’t take this knowledge. So many innocent women, who have been assaulted so much, come here. The Father says: The mothers have to be encouraged to move forward. When you go walking around early in the morning in a group, the mothers should be at the front. Your *badge* is *first class*. You should hold the “*translight*” pictures in front. Tell everyone that the world is now to change. We are receiving our inheritance from the Father as we did in the previous cycle. You children should churn the ocean of knowledge about how to put *service* into practice. It does take *time*, does it not? Achcha.

To the sweetest beloved long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have true love for the Father and become a helper of His. Never be defeated by Maya and defame the name of the clan. Make effort to forget everything that you see, including your own body.
2. Have the happiness inside you that you are going to the land of peace and the land of happiness. Baba, as the *obedient Teacher*, is making us worthy to return home. Become worthy and obedient. Do not become unworthy.

Blessing: May you be a spiritual server who experiences a yogyukt stage by doing service. Brahmin life is a life of service. The elevated way to keep you alive from Maya is doing service. Service makes you yogyukt; but not just service through words: become an embodiment of the sweet words you hear, be altruistic, do service with your form of renunciation and tapasya, go beyond all limited desires and do altruistic service. This is known as Godly service or spiritual service. To serve with your mind as well as through your words means to be stable in the stage of “Manmanabhav”.

Slogan: When you do not see the form but see the incorporeal Father you will become an image that attracts.

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