

The activities of the subtle region.

Today, BapDada has especially come to meet the children who have a lot of love and pure feelings of devotion. To the extent that you have feelings of devotion, you are accordingly also fortunate. The Father, the Bestower of Fortune, has come to meet His fortunate children. BapDada has each child's *chart* of bhavna, love and service. Just as field *marshals* of the old world have *charts* of their *areas* and armies, so the Father also has a *chart* of all His service places and servers. Whilst sitting in one place, Baba can see in this *chart* the method of service and the speed of effort of all the serviceable children everywhere at any time. Baba has a clear vision of the stages of each child throughout the day. With which *power* does the activity of the subtle region continue to take place? In the world there are at present various forms of energy to make everything function, whereas in the golden age everything will function with *atomic energy*. What is the energy that is used to make the activity of the subtle region function? Do you know what *power* is used to make the activities there function? That is the region of *light* and so how would everything function in the region of *light*? Would it be on the basis of *light* or on the basis of something else? Today, Baba made the children *emerge* there and examined their *papers*. This is why He is asking how all the different activities function there.

Those of you from Karnataka are the long-lost and now found beloved children, and so a special and deep secret is being shared with my long-lost and now found children. The pair who are the instruments for service in Karnataka are a very entertaining couple (Hridaypushpa Dadi and Dadi Chandermani). This couple is of karanhar and karavanhar. One is an embodiment of love and the other is an embodiment of *knowledge*. One is full of love as well as *lawful* and the other is simply full of *love*. Even so, the flower garden of Karnataka is very fruitful. There are various good, serviceable children there. BapDada gives you *double* foreigners special love and remembrance, because of your speciality of recognising your original religion even after having been *converted* to other religions. Having returned to this religion, you are now moving forward as fast effort makers. Because you have attained love and peace: of the *majority* of you very few have an intellect full of doubts. This is the speciality of you *double* foreigners. Because of this speciality of yours, BapDada gives you love and remembrance in *return*. In the same way, those from Karnataka also have love and bhavna and are therefore easily able to belong to the Father. Because of their love they are very innocent. They are also *knowledge-full*, but it is because they first experience love that they come close. Then, on hearing the *knowledge*, they continue to move forward.

Some countries move forward on the basis of *knowledge* and then develop love, whereas others first experience love and then take this *knowledge*. This is why you are all loved by the Father, the Innocent Lord. Do you understand? All of you are important. Never think that, because you don't understand this language, you are left far behind. You are always close to BapDada. BapDada does not look at your language but at your bhavna.

All of you should tell Baba how the activities of the subtle region take place. On what basis does everything function there? When the *light* (electricity) fails here, you have many other means through which you can carry on with your activities. Here, you have your own *generator* to generate power for *light*, but what do you have there? What power is used to make everything function there? Is it the angelic form that is inspiring the corporeal form or is the corporeal form inspiring the angelic form? Speak! How do the activities take place there? The activities of the subtle region continue to function on the basis of the power of pure thoughts, in particular. It is remembered that Brahma had the thought to create the world. So, he had a thought and everything *emerged*. It is a game of *merging* and *emerging*. It appears as though everything functions on the basis of signals, but in fact, everything in the angelic world functions through the power of the mind, the power of thought. When BapDada *switches on* the power of thought, everything *emerges*. You were told that, through the *wireless*, you can hear all the news of world events from a long way away. Here, by remaining *viceless*, you are able to keep a *connection* with all three worlds. Let the yoga of your intellect be completely *refined*. For your thoughts to reach the subtle region, your power of remembrance has to be very deep and refined with the essence of all relationships. This wire is most *powerful* and Maya cannot cause any *interference* in this.

There is a lot of splendour where BapDada is. It is not like here (electricity kept failing). It is only at this time in the whole cycle that the subtle region *emerges*. This is why there is the splendour of the subtle region now. Later, the splendour of the golden-aged world will be there for all of you.

(Is it possible to experience the subtle region whilst sitting here?) Only you children experience this. After all, this region is for you children. No other souls can experience the subtle region, because it is the relationship between Father Brahma and the Brahmins. Devotees can only have a vision of a special scene, but the subtle region is your home. The abode of Father Brahma is your abode. It is only you Brahmins who can experience the festivities of the subtle region; only you who can experience the meeting and the entertainment there.

(Foreigners were seated down below listening to the murli.) The thoughts of the *double* foreigners are reaching Baba. Although you are sitting down there, you are in front of the Father. This is why BapDada is giving special love and remembrance to all of you *double* foreigners. As well as this, BapDada is also giving special love and remembrance to all the children everywhere who are far away but who are able to use the power of thought to experience themselves to be close. Baba is also giving special love and remembrance to all the children from Karnataka. Those from Madhuban are the ones seated in the heart and receive everything hot, straight out of the pan. You give very good proof of service whilst being tireless. The *majority* of you display your virtue of conquering sleep very well. Having renounced your sleep for the night, you co-operate very well in serving. You are playing the part of “Ji Hajir” (I am present) and “Ji Hazoor” (Yes, My Lord). This is why Baba gives special love and remembrance to all of you residents of Madhuban, the serviceable souls who show the proof of the service you do, numberwise. Achcha. Lots of love, remembrance and namaste from BapDada to all the children.

BapDada meeting groups.

1. The basis of success is your level of detachment.

Do all of you play your *parts* in service whilst constantly stabilised in the stage of a world benefactor? To be a world benefactor means to be an unlimited server. Therefore, you cannot have any limitations. The world is unlimited and so to be a world server means to be one who maintains an unlimited stage. World benefactors would be constantly loving to the Father and remain detached from others, whilst constantly serving them. They would even remain detached from any attachment to service. Attachment to service is a golden chain; it is a bond that pulls you into the limited from the unlimited. Therefore, constantly move along while detached from service and loving to the Father. Those who have such a stage will constantly be embodiments of success. The easy way to attain success is to remain loving and detached. If, at any time, you lack success, the reason is your lack of detachment. To have detachment means to be detached from the awareness of your body, from the attachment of divine relationships and also from the attachment to the facilities of Godly service. When you lack this detachment, you also lack success. So, do you constantly consider yourselves to be such embodiments of success? Or, do you still consider yourselves to be too young? Whenever you receive a *direction*, it is good to consider yourself to be a young child when accepting that *direction*; and, when it comes to doing service, to do it as a mature person. By considering yourselves to be young when you receive a *direction*, you will be constantly successful. To be mature means to have an unlimited attitude. Do you understand?

Are all of you content? When something arises in your heart, no matter what it is, do not have any misgivings about telling the seniors about it. However, always be ready to follow the *directions* that you receive from the seniors. Once you have related it, your responsibility ends, for it is then the responsibility of the seniors. This is why it is essential to relate the problem, but also essential to follow the *directions*. Do not keep anything inside you; relate it and become light. Otherwise, when you keep something inside you, that thing will obstruct you repeatedly in your service and your self-progress. This is why it is essential to remain light. You are given a *direction*, you put that into practice and you become light. What special power do you need for this? The power of self-transformation. When you have the power of self-transformation you will be successful wherever you are. Constantly keep the aim of transforming yourself. Do not think that you will change when others change. Whether others change or not, think: “I have to

change! I have to become Arjuna!” In terms of transformation, let it always be: “I first”. By keeping yourself first in just this, you will claim a first *number* in everything.

To *mould* yourself means to become *real gold*. To *mould* others means to become *mixed gold*. So, are all of you *real gold*? Anything *real* has *value*, whereas anything *mixed* has less *value*. Therefore, constantly keep yourself in the stage of *real gold*.

The children who haven't been touched by any weaknesses from the moment of their birth are Vaishnavs from birth. Some children have satwic sanskars from birth. Some have become satwic from being rajoguni and some have become rajoguni from tamoguni and some are a *mixture* of all three stages. To be a Vaishnav from birth means to remain completely *safe*.

2. Finish the account of waste by remaining constantly stable in the trikaldarshi stage.

Do all of you create your thoughts and perform all your deeds whilst considering yourselves to be multimillion times fortunate? Together with having elevated thoughts, words and deeds, do you also have a mixture of wasteful and powerful? You don't play the game of being sometimes wasteful and at other times powerful, do you? Anything wasteful can make you lose multimillions in a *second*, whereas anything powerful can enable you to earn multimillions in a *second*. Even a *second's* wastefulness can make you lose a lot of your earnings. Just as you accumulate your earnings in an account, you also accumulate a loss in your account. When your account of loss is greater, your earnings are hidden. So, has your wastefulness stopped or is it still with you? When you remain stable in your trikaldarshi (knower of the three aspects of time) *stage*, all your waste can easily end. You incur waste when you come down from the trikaldarshi *stage* and perform any act whilst considering just one aspect of time. So, who are you? The knower of one aspect of time or the knower of the three aspects of time? Remain constantly stable in the trikaldarshi stage and you will always be an embodiment of success. Do you understand? Those who always play elevated *parts* whilst remaining constantly unshakeable and immovable are called special actors. Are you a special actor or an ordinary actor? The special virtue of a special actor is to keep a *balance* between self-service and world service.

3. Be a conqueror of attachment to the awareness of the body and bodily relationships.

Whilst living in the old world, do you continue to progress whilst considering yourself to be a confluence-aged Brahmin? A confluence-aged Brahmin has moved away from the iron-aged world. Therefore, his vision would never be drawn to the old world. Do not be attracted to your old body, the old world or any relatives. If you try to enter another country without an official *passport*, you would be imprisoned. Here, too, when you do something without the Father's permission, Maya imprisons you. You do not still think about your bodily relatives, do you? Are you conquerors of attachment? If you have even a little attachment, that would be like a crocodile catching hold of a small part of you and then swallowing you completely! Maya would swallow you completely in the same way. Therefore, do not have the slightest attachment. Remain constantly free from attachment.

4. Meeting serviceable brothers and sisters.

Are you going back having accumulated blessings for many births? Madhuban is the land of blessings. Are you returning home from this land of blessings with your aprons filled with blessings? Have you accumulated enough for your many future births? Will you keep the atmosphere and your experience of this place with you for all time? Or, for just a year or half a year? Make yourself powerful by remaining constantly aware of this atmosphere. No matter what the atmosphere there is like, if your awareness of this atmosphere is powerful, you can transform that atmosphere. You are returning home from here as such mahavirs, are you not? Or, will you write in a little while that Maya has come to you? You are those who transform the atmosphere, not those who are transformed by the atmosphere. All you mahavirs must continue to colour others with your company. Then, wherever you go, you will do the work of an ignited lamp. Those who always stay awake are able to awaken others.

5. BapDada meeting double-foreign brothers and sisters.

Do all of you consider yourselves to be *lighthouses*? The work of a *lighthouse* is to show everyone the path. Do you feel that you are returning home as a *lighthouse* and a *might-house*? You are returning to show the right and easy destination to wandering souls. In order to do this, keep two things especially in mind. 1. Constantly use the power of discrimination in order to discern what souls want. A good *doctor* can diagnose the illness by feeling the pulse of his patients. Constantly continue to *use* your power of discrimination. 2. Constantly keep the experience of all treasures with you. Those who have experienced all treasures are easily able to give others an experience of them. Always keep the aim of not just relating your experience, but also of giving others an experience. Are you returning as an embodiment of all experiences? Become an embodiment of experiences, not just a *speaker*. Experience all relationships and all powers. What *title* would you then have? The *title* of someone who is experienced in all powers is a *master* almighty authority. The *title* of someone who is experienced in all virtues is an embodiment of virtues and the *title* of someone who is experienced in all relationships is one who is loving to all. So, how many *titles* do you have? You are returning home with all *titles*, are you not? Those students and *department* workers are given *medals*. How many *medals* have you received? Have you claimed all the *medals*? Everyone's *attention* is drawn to you when you have more *medals*. Let your eyes and your forehead reveal that you are an embodiment of all attainments. Are you going back having become this? Achcha.

Blessing: May you be a *holy* swan with a 'swan intellect' who adopts pure feelings and elevated wishes for all.

A swan intellect means one who always has elevated and pure thoughts for all souls. Be one who first, discerns the feelings of every soul and then imbibes them - never let your intellect imbibe impure or ordinary feelings for any soul. Only those who always have pure feelings and elevated wishes are *holy* swans. When they see or hear anything that is not benevolent about any soul, they would transform 'non-benevolence' into benevolence with their attitude of benevolence. Their vision would always be elevated, pure and loving to every soul.

Slogan: Become a Ganges overflowing with love to such an extent that the Father, the Ocean of Love, is visible through you.

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