

The way to become one who constantly has a tilak, crown and throne.

BapDada was seeing the difference between the present and the future of all the children. On seeing the present time of the children, BapDada was pleased, and yet, at the same time, on seeing the unique behaviour of some of the children, He also felt mercy. The Father makes you so elevated, yet, because of some small mistake, because of their carelessness, children come down from their elevated stage. Today, BapDada was especially looking at the various amusing forms of the children. As soon as you take your Brahmin birth in the confluence age, BapDada gives you the crown of serving the world. However, today, Baba saw an entertaining game. Some had a crown and also their tilak, but others, instead of wearing a crown, were carrying on their heads, bundles of the big and small sins they had committed now and in the past and also the burden of their disobedience while moving along. Some were wearing a crown whereas others had a bundle on their heads. The bundles were numberwise; some big and others small. Instead of being *double light*, instead of constantly being a *trustee* in Brahmin life, some had a basket of various burdens of being a householder on their heads. On seeing this, BapDada felt mercy for them. What else did He see? You have been given many easy methods by the Father, but, because your intellects are not constantly *connected*, because you make easy things difficult, because you have adopted many difficult methods, you were visible in your tired form. Instead of experiencing this to be an easy path, some of you seemed to be having to force yourselves to *use* the means of effort. What else did He see?

Just as the sun is hidden when clouds come in front of it, so too, because the clouds of Maya come again and again, many children step away from the Sun of Knowledge and then try to find the Sun again. Sometimes, they would be in front of the sun and sometimes, they would step away from it. They remain busy in playing this game. As well as this, because some children are mischievous, they come out of the Father's lap of remembrance and begin to play in the dust of Maya and the mud of body consciousness. Instead of playing with the jewels of knowledge, they play with mud. The Father moves them away from the mud again and again, but, because of their sanskars of creating mischief, they still become dirty. Some children are attracted by attractive things that bring temporary happiness and become so engrossed in those things that, for that duration, they forget about the time and the imperishable attainment. Then, they later regain consciousness. Baba saw many unique forms of the children. Now check yourself to see what your form is. BapDada wants to see every child constantly in this elevated form. Why do you put aside your crown and heart-throne and carry a basket of burdens? Do you prefer the crown, the basket or the bundle? If all three images were placed in front of you, which image of the three would you prefer? You have been playing all these *wonderful* games for 63 births. What game do you want to play now at the confluence age? The best game is the game of the children meeting the Father. Play with the jewels of knowledge that you have received from the Father. There is such a vast difference between jewels and mud! What are you going to do now? You have been playing childish games of carelessness and mischief for a long time. Now, the time for going into the stage of retirement is coming closer. Therefore, now have the determination thoughts to finish all of those things. Become one who constantly has a crown, tilak and throne. All three are deeply connected. If you have a tilak, you would definitely have a crown and throne. Always keep your elevated fortune and your elevated attainments in front of you. When you constantly keep in front of you all your attainments and the One from whom you have attained everything, you can never become weak in facing Maya. Simply remember one thing: BapDada is with you in all relationships and in everything you do. It is only when you let go of Baba's companionship that you end up playing these unique games. When you have the company of the Father who carries the responsibility for the whole world, why do you still carry a basket filled with the burdens of your limited responsibilities? Can the One who is carrying the burden of the whole world not carry your little burden? Because you become influenced by your old sanskars, you pick up that bundle of burdens again and again. Then, when you become tired, you cry out for liberation. On the one hand, you hold onto everything and on the other hand, you call out for liberation. Once you let go, you can become free. This courage of one *second* frees you from all the many types of burden for many births. Do you remember the first promise you made to the Father? Mine is one and none other. When the consciousness of "mine" has finished and only the One who is yours remains, how can you have the consciousness of "mine" about limited responsibilities? Where did the consciousness of "mine" for your

own body come from? Where did the consciousness of “mine” for sanskars of weakness come from? You call yourselves enlightened souls. However, to be an embodiment of knowledge means that your thinking, speaking and doing are all equal and constantly powerful. Every act of an enlightened soul is as powerful as the Father's act. Your sanskars, virtues and task should be the same as those of the Almighty Father. Those who remain stable in a powerful *stage* cannot engage themselves in those amazingly wasteful games. Whilst constantly remaining *busy* in the game of celebrating a meeting with BapDada, become equal to the Father and make others equal to the Father. So, what will you do this year? You have been given this *extra time*. For what? (For the self.) This *extra time* is also very significant; it is so that those who have come later do not complain that they received very little time. Just as when you buy something, you are given a little of something else free, so too, according to the *drama*, this extra time for service has been entrusted to you. Therefore, *use* this treasure with which you have been entrusted according to BapDada's elevated directions. Do you understand what you have to do now?

Keep yourself *busy* in world service at every moment and every thought such that all of those wasteful games automatically stop. This is the *result* that BapDada wants to see. Achcha.

To those who consider themselves to be *trustees* of their every thought and *second*, to those who maintain the powerful thought of belonging to the one Father and none other, to those who have unlimited powerful thoughts, to those who are constantly *busy* in thinking benevolent thoughts for world benefit, to those whose sanskars are as powerful as the Father's, to those who bid farewell to everything wasteful by remaining constantly in the Father's company, to such enlightened souls, very many congratulations from BapDada; and, as well as this, to those who remain seated on His heart-throne, BapDada's love, remembrance and namaste.

The occupation of *teachers* is constantly to remain mines of contentment and to make everyone content.

Teachers are always content. To be a *teacher* means that you are constantly engaged in serving others and making them content. To the extent that you are full, you will accordingly be able to make others the same. The speciality of *teachers* is to be content about everything. Only when you are equal to the Father in His virtues and His task will you be able to remain content. Always *check* that the Father's virtues are your virtues and that the Father's task is your task. Those who *check* themselves in this way remain constantly content and also make others content. *Teachers* are mines of contentment; they are always full and unending like a mine; this is the *occupation* of *teachers*.

The way to attract everyone to the Father is to be a sparkling divine star.

When your divine star is visibly sparkling, the sparkle of the star will automatically attract everyone to itself. Anything that is sparkling with *light* definitely attracts souls towards itself. This is an imperishable star, and so everyone will automatically be attracted to the sparkling star. To be drawn to the star means to be drawn to the Father. Do you constantly experience the star of your soul conscious form to be sparkling? Is it constantly sparkling or only sometimes? Since the star has begun to sparkle through the Father and the *knowledge*, it cannot be extinguished, but the *percentage* of the sparkle can be less or more. What is the reason for that? A lack of *attention*. For instance, when you continuously pour oil into a deepak (lit lamp), it will burn steadily. When the oil reduces, the flame fluctuates. Similarly, when your *attention* decreases, the *percentage* of the sparkle also reduces and this is why BapDada's elevated direction is: Pay *attention* daily at amrit vela for the whole day. *Set* your daily timetable at amrit vela. What would be the *result* of a *programme* that is not *set*? There isn't success. Similarly, here, too, if you do not *set* your timetable daily, you will not then be able to experience yourself to be an embodiment of success. There is *attention*, but *underline* it even more. Where there is *attention*, there cannot be any type of *tension*. Just as when it is night, it cannot be day, so *tension* is night and *attention* is day. So, the day and night cannot stay together. If there is any type of *tension*, it proves that there is no *attention*. There is also a difference between simply paying *attention* and paying total *attention*. Total *attention* means to have in yourself the Father's virtues and powers. You have become the Father's children, and so *proof* of that is definitely needed. Ordinary *attention* means to think “We are the Father's children anyway.” If you are the children of such an elevated Father and do not have any greatness, who would believe you to be the children of such an elevated Father?

So the Father's specialities should be visible in the children. This is known as being an intense effort-maker. An intense effort-maker means one whose thinking and doing are the same and whose *plan* and the *practical* action are the same.

2) Your original religion is remembrance and service.

Do all of you remain engaged in remembrance and service? Maya salutes those who remain constantly engaged in remembrance and service and steps away for all time. Maya also sees that you are those who remain constantly *busy* and so she does not *disturb* you; she *disturbs* those who remain idle. So, remain constantly *busy* and Maya cannot then come to you. By having remembrance you create your own future and by doing service you do the same for others as well as yourself. So, remembrance is your original religion and to serve is also your duty.

3) The sign of the stage of ascent is that the final destination will be seen to be close.

Do you constantly experience the ascending stage in every action? To step forward means to go into the ascending stage. By having the ascending stage at every step, you will reach the final *stage* very quickly. Those who are in the ascending stage will clearly be able to see their complete *stage*, that is, their destination. The closer you go to something, the more clearly that thing becomes visible. Clarity is the sign of closeness. Now is the time for intense effort. The time to run has passed and you now have to take a *high jump*. There is little time and the destination is high. In order to take a *high jump*, you need to be *double light*. You cannot take a *jump* without being *double light*.

4) The way to make every action elevated is to follow the father.

While sakar Father had so many responsibilities, you saw him constantly double light. Compared to him, you have no responsibilities at all. Constantly continue to consider yourself to be an instrument – BapDada is responsible and you are just an instrument. By moving along while considering yourself to be an instrument you will become *double light*. The father too continued to move along while considering himself to be an instrument and looked after all his responsibilities. So, *follow the father*. Before performing every action, *check*: Am I *following the father*? By doing so, every action will be very elevated and the reward of elevated action will *automatically* be elevated. *Copy* the father and you will become equal to the Father. Only those who become equal become the jewels who are close.

At the time of taking leave:

How many 18th January anniversaries have gone by? What is the *result* of all the years that have gone by? The *result* required is that of transformation. The things of the previous year should not continue this year. So, what newness have you brought? At the end of your visit to Madhuban, you are asked what you are leaving behind and what you are taking back with you. So, too, in this year's *result*, check what you have renounced and what you have attained. You are celebrating the *New Year*, and the New Year means a year filled with newness. Check amongst yourselves to see what *results* there are. See to what extent you think that, on the whole, there has been transformation in the *majority*. This is why BapDada told you earlier that He would come to see the *result*. So, what is the *result*? Service is increasing and all the serviceable souls are also progressing in their efforts. When the *balance* is equal between the two, completion will take place.

Do all of you remain happy whilst remembering your elevated fortune of the confluence age? In no other age can you receive the fortune that you receive at the confluence age. Each *second* of the confluence age is extremely fortunate. Each *second* is instrumental to create your fortune for many births. Therefore, whilst constantly remembering such an elevated fortune, see how much fortune you have within yourself and constantly dance and sing in happiness, "Wah!, How wonderful my fortune is!" Can your internal happiness be seen externally? Others who see you should experience you to have found or attained something. Remain constantly happy in this way. Constantly pay *attention* so that Maya cannot snatch your treasure of happiness away. Achcha.

Blessing: May you be a renunciate and a greatly fortunate soul who plays the *part* of a *beggar to a prince* in a *practical* way.

In the future, the world emperors will be bestowers. Similarly, let the sanskars of a bestower

emerge from now. Do not even have any thought of giving *salvation* to others by first taking *salvation* from others yourself. This is known as a *beggar to a prince*. You yourself should not have any desires to take. Become a *beggar* to this temporary desire. Only such *beggars* are images of perfection. Those who play the *part* of a *beggar to a prince* in a *practical* way now are said to be constant renunciates and greatly fortunate souls. A fortune for all time is automatically created through renunciation.

Slogan: In order to remain constantly cheerful, observe every game while seated on the *seat* of a detached observer.

* * * O M S H A N T I * * *

Special homework to experience the avyakt stage in this avyakt month.

- 4) If you have love for Father Brahma, show the signs of that love in a *practical* way. Father Brahma had *number one* love for the murli through which he became Murlidhar. Whatever Father Brahma had love for and still has love for now, your love for that should also be constantly visible. Study every murli with a lot of love and become an embodiment of it.