

Essence: Sweet children, remain faithful to the unlimited Father and you will receive full *might*. You will continue to gain victory over Maya.

Question: What main *authority* does the Father have? What is the sign of that?

Answer: The main *authority* the Father has is the *authority* of knowledge. He is the Ocean of Knowledge and so He teaches you children this study. He makes you as *knowledgeable* as He is. You have an *aim* and *objective* in this study. You claim a high status through this study.

Song: Even though the world may change, I will remain constant.

Om shanti. Devotees sing praise of God. You are now no longer devotees; you have become the children of that God. Faithful children are needed. You have to remain faithful in every respect. If a husband's vision is drawn towards someone other than his wife or a wife's vision is drawn towards someone other than her husband, they are called unfaithful. Now, here, you have the unlimited Father. Both faithful and unfaithful children stay with Him. Having become faithful, some then become unfaithful. The Father is the *highest Authority*; He is the *Almighty*, is He not? Therefore, His children have to be like Him. The Father has strength and power. He shows you children methods with which to become victorious over Ravan. This is why He is called the Almighty Authority. You are the Shakti Army. You would also call yourselves *almighty*. The Father gives us the *might* that He has. He shows you how to conquer Maya, Ravan. You too have to become powerful. The Father is the *Authority* of knowledge. He is the *knowledge-full* One, is He not? Just as those people on the path of devotion are *authorities* of the scriptures, in the same way, you are now becoming *almighty authorities* and *knowledge-full*. You also receive *knowledge*. This is a pathshala (study-place). You attain a high status by studying the *knowledge* you receive here. This is the only pathshala. You have to study here. You do not have to say prayers etc. You receive your inheritance by studying. You have your *aim* and *objective*. You children know that the Father is the *knowledge-full* One. His teachings are completely *different*. Only the Father is the Ocean of Knowledge and so only He knows everything. He gives us the *knowledge* of the beginning, the middle and the end of the world. No one else can give us this. The Father personally comes to give you knowledge and then He departs. You also know what reward you receive from this study. All the religious gatherings and the gurus etc. belong to the path of devotion. You are now receiving knowledge. You also know that those who belong to this clan will emerge from the path of devotion. You children have to invent different methods for doing *service*. By relating your experience, you have to create the fortune of many others. The stage of you *serviceable* children has to be very fearless, unshakeable and *yogyukt*. By you doing *service* whilst staying in yoga, you can be successful. You children must be careful that you do not become forceful; you have to be very *yogyukt*. The Father has explained that, in fact, all of you are in the stage of retirement; you are those who remain beyond sound. Those of you who are in the stage of retirement are those who remember the Father and the home which is beyond sound. You should have no other desire. To say that you need good clothes etc. are all dirty desires. Those who are body conscious are not able to do *service*. You have to become soul conscious. God's children need the *might* of yoga. Yoga is *might*. Baba knows all His children. Baba can instantly tell what weaknesses you should remove. Baba has explained: Go to the temples of Shiva. You will find many devotees there. Many go to live at Kashi. They think that the Lord of Kashi will benefit them. You will find many customers there, but you do need to have a very *shrewd* intellect for this. You can even go and explain to those who bathe in the Ganges. You can also go and explain at the temples. You may go dressed in an incognito way. There is the example of Hanuman. In fact, that example refers to you. It was not a question of sitting amongst the shoes. You have to be very sensible and clever in this. Baba has explained that, as yet, no one has become karmateet; one weakness or another still remains. You children should have the intoxication of this being the only shop where everyone has to come. One day, all of those sannyasis etc. will come. There is only this one shop. Therefore, where else would they go? Those who have been wandering around so much will find the right path. They will understand that this is the only shop. The Bestower of Salvation for All is the one Father, is He not? There has to be such intoxication. The Father has the one concern: I have come to purify the impure and to give them the inheritance of the land of peace and the land of happiness. Your business is also this. Bring benefit to everyone. This is the old world. How old is it? In a short *time*, they will understand that this old world is to be destroyed. It will enter the intellects of all souls that only when the new world is created can the old world be destroyed. As you go further, they will understand that God truly is here. They have forgotten the Father, the Creator. They have removed the image of Shiva from the Trimurti, and so it is of no use. He is the Creator, is He not? When the image of Shiva is in the Trimurti, it becomes *clear* that creation takes place through Brahma.

Since there is Prajapita Brahma, there must be Brahma Kumars and Kumaris too. The Brahmin clan is the most elevated; you are the children of Brahma. No one knows how Brahma creates you Brahmins. Only the Father can change you from shudras to Brahmins. These are very deep and significant matters; they can only be understood when the Father Himself personally explains them. Those who were deities have now become shudras. Now, how will you find them? You have to find methods for this so that they can understand that the task of the Brahma Kumaris is great. So many pamphlets etc. are distributed. Baba has also explained that pamphlets should be dropped from an *aeroplane*. They should be at least as big as a newspaper so that the main *points* such as the ladder etc. can be included in them. The main languages are Hindi and English. Therefore, you children should be thinking throughout the day about how to increase *service*. You also know that effort will continue to be made according to the *drama*. It is understood that when someone does *service* well, he will claim a high status. You should also write the *line*: Each *actor* has his own *part*. The Father also comes into this *drama* from the incorporeal world. He too takes the support of a corporeal body to play His *part*. The *part* that each one plays is now in your intellects. Therefore, this *line* too is very important. You should prove to people that, by knowing the world cycle, they can become spinners of the discus of self-realisation, rulers of the globe, masters of the world. You have the entire *knowledge*, do you not? The Father has the *knowledge* of the Gita through which an ordinary human can change into Narayan. When the *full knowledge* is in your intellects, a *full* kingdom will also be required. Therefore, you children should have such thoughts and become engaged in doing the Father's *service*. The spiritual *museum* in Jaipur will always be there. It is written: By understanding this knowledge, human beings can become the masters of the world. Whoever sees it will tell others about it. You children must always remain engaged in *service*. Mama too is on *service*; she has been selected. It is not mentioned in any of the scriptures who Saraswati was. Would Prajapita Brahma only have one daughter? He would have many daughters with many different names. Saraswati was *adopted*, just as you have been. When the *head* of an institution leaves, another one is appointed. A *Prime Minister* is also replaced. When he is considered to be *able*, he is selected. Then, when his *time* ends, another one is chosen. The first *manners* that the Father teaches you children is how to have *regard* for others. Uneducated ones do not know how to have *regard* for others. Everyone has to have *regard* for those who are cleverer. When you have *regard* for the seniors you too will learn. Uneducated ones are buddhus. The Father has come to uplift the uneducated ones. These days, they keep *females* in front. You children know that you souls are engaged to the Supreme Soul. You are very happy that you are going to become the masters of the land of Vishnu. The yoga of a kumari's intellect is fixed on her fiance even though she hasn't seen him. You souls also know that the engagement of souls to the Supreme Soul is very *wonderful*. You only have to remember the one Father. Those people say: Remember your guru. Remember such-and-such a mantra. Here, the Father is everything. He comes and arranges your engagement through this one. He says: I am your Father. You also receive an inheritance from Me. A kumari never forgets the one she is engaged to. Why do you forget? It takes *time* to reach the karmateet stage. Having attained the karmateet stage, no one can return home until the Bridegroom goes followed by the wedding procession. It isn't a matter of Shankar; it is the wedding procession of Shiva. There is only the one Bridegroom. Everyone else is a bride. This is Shiv Baba's procession. However, they have inserted the name of the child. You can explain to others with this example. The Father comes to make everyone beautiful and then take them home. He comes and makes you children, who have become impure by sitting on the pyre of lust, sit on the pyre of knowledge. He makes you beautiful and takes everyone back home with Him. This is an old world, is it not? The Father comes every cycle. I make all the dirty ones beautiful and take them back home. Ravan makes you dirty and Shiv Baba makes you beautiful. Baba continues to explain many methods. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Renounce any dirty desires you have for good clothes etc. Become soul conscious and do *service*. Take *might* by having remembrance and make your stage fearless and unshakeable.
2. Have *regard* for those who are clever in this study. Create methods to show the path to those who are wandering around. Bring benefit to everyone.

Blessing: May you be multimillion times fortunate and experience a right to all attainments on the basis of the elevated time.

Those who take birth at an elevated time are fortunate children. On the basis of the *touchings* of the previous cycle, they experience belonging from their moment of birth. As soon as they take birth, they have a right to the *property*. Just as the essence of a tree is merged in the seed, similarly, souls who take birth in the *number one* time period experience the treasure of all forms of attainment from the moment they come. They would never say that they experience happiness, but not peace or that they experience peace but not happiness or power. They are full of all experiences

Slogan: In order to give the experience of coolness with your shade of contentment, become clean (pure) and humble.

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