

Essence: Sweet children, when you become flowers, this Bharat will change from a forest of thorns and become a complete garden of flowers. Baba has come to make you into flowers.

Question: In order to become worthy of being in a temple, to what aspects should you pay special attention?

Answer: In order to become worthy of being in a temple, pay special attention to your behaviour. Your behaviour should be very sweet and *royal*. There should be such sweetness that others can feel your sweetness. Give many others the Father's introduction. In order to benefit yourself, make effort very well and remain engaged in *service*.

Song: Even though the world may change, we shall never change.

Om shanti. You spiritual children know that the Father explains to us through Brahma. He continues to explain through Brahma's chariot. We have promised Him that we will follow shrimat and change this impure land of Bharat and make it pure. We shall show everyone the path to change Bharat in particular, and the world in general, from impure to pure. Each one of you has to keep all of these concerns in your intellect. The Father says: When the time comes, according to the *drama*, and you have become flowers, your garden will be completely ready. The Master of the Garden, the Gardener, is the incorporeal One not the corporeal one. The Gardener is a soul, not a body. The Master of the Garden is a soul. The Father definitely has to explain through a body. It is when He is in this body that He is called the Gardener and the Master of the Garden because He is making this world into a garden of flowers. There used to be a garden where those deities resided; there was no sorrow there. There is sorrow here, in this forest of thorns. This is Ravan's kingdom, the forest of thorns. No one becomes a flower instantly. They go in front of the idols of the deities and sing: We have been sinners for birth after birth. We are like Ajamil (a very great sinner). They pray to God to come and make them into charitable souls. They understand that they are sinful souls at present and that they were charitable souls at some time. Now, in this old world, there are only the images of the charitable souls. There are the images of the *heads* of the kingdom. It was incorporeal Shiva who made them like that. There are images of only them, no one else. Then they created a huge lingam to represent Shiva. They say that a soul is like a *star*. Therefore, the Father too would surely be like that. However, they don't have full recognition of Him. It used to be the kingdom of Lakshmi and Narayan over the whole world. People don't write anything defamatory about Lakshmi and Narayan anywhere. However, for Krishna, they sometimes portray him in the copper age and sometimes somewhere else. Everyone says that Lakshmi and Narayan were the masters of heaven. This is your *aim* and *objective*. Who are Radhe and Krishna? The poor helpless people are completely confused; they don't understand anything. Those who come to understand this from the Father are also able to explain to others. Otherwise, no matter how much you explain to them, they cannot become worthy and they remain unable to imbibe divine virtues. However, according to the *drama*, it has to happen like that. You children can understand for yourselves that you all have to follow the Father's shrimat and do spiritual *service* of Bharat with your bodies, minds and wealth. People at your exhibitions and *museums* ask you how you are serving Bharat. You know that you are serving Bharat very well by changing it from a forest into a garden. The golden age is a *garden* whereas this is a forest of thorns, where everyone continues to cause sorrow for one another. You can explain this very well. You should make a very good picture of Lakshmi and Narayan. Very beautiful pictures of them have been created, and shown in the temples. Sometimes, the pictures are beautiful and sometimes, they are dark bluish but people don't understand the meaning of that. You children now have all this knowledge. The Father says: I have come to make all of you worthy of being in a temple. However, not everyone will become worthy of being in a temple. Subjects are not called worthy of being in a temple. Only those who make effort and do a lot of *service* will have subjects. You children also have to do spiritual *social service*. Make your life worthwhile in this service. Your behaviour has to be so sweet and lovely that you can explain to others with sweetness. If you are a thorn yourself, how could you make others into flowers? Your arrow wouldn't strike the target. If you do not remember the Father, how would the arrow strike the target? In order to benefit yourself, make effort very well and remain engaged in *service*. The Father is always on *service*, is He not? You children must also remain on *service* day and night. Secondly, Baba explains that many children send telegrams on Shiva Jayanti. In those, there should also be such a good explanation that anyone who reads them will understand the meaning of Shiva Jayanti. Effort has to be made for the future. *Seminars* too are held to decide what *service* can be done so that many receive the Father's introduction. There are many examples of telegrams here; you can make plenty of use of them. The *address* written is Shiv Baba c/o Brahma. There is also Prajapita Brahma (the Father of the People).

That One is the spiritual Father and this one is the physical father. The physical creation is created through this one. The Father is the Creator of the human world. No one in the whole world knows how He creates creation. The Father is now creating the new creation through Brahma. Brahmins are the topknot. First of all, Brahmins are definitely needed. They are the topknot of the variety-form image: Brahmins, deities, warriors, merchants and shudras. Shudras cannot be first. The Father creates Brahmins through Brahma. How and through whom would He create shudras? You children understand how the new creation is created. This is done by the Father *adopting* you. The Father comes every cycle to change you from shudras into Brahmins. Then, from Brahmins, He makes you into deities. The *service* of Brahmins is very elevated. Those brahmins are not pure themselves, so how could they purify anyone else? A brahmin priest does not tie a rakhi on a sannyasi. The sannyasi would say: I am pure anyway! First, look at your own face! You children too must not have a rakhi tied on you by anyone else. In the world outside, they tie a rakhi on one another. The system of a sister tying a rakhi on her brother has emerged recently. You are now making effort to change from shudras into Brahmins. You have to explain that both *males* and *females* make a promise of purity. Both can relate how they remain pure by following the Father's shrimat. We shall remain victorious over the vice of lust until the end, so that we become the masters of the pure world. The golden age is called the pure world which is now being established. All of you are pure. Rakhis can be tied on those who have fallen into vice. If someone makes a promise and then becomes impure, it is said: You came and had a rakhi tied on you. So, what happened? He would say: I was defeated by Maya. This is a battlefield. Lust is a great enemy. It is by conquering this vice that you become conquerors of the world, that is, kings and queens. Subjects are not said to be conquerors of the world; it is those who become kings and queens who make effort now. Some say that they will become like Lakshmi and Narayan. Such ones then become like Rama and Sita. It is Lakshmi and Narayan's children who come and claim their throne. Lakshmi and Narayan will then become lower in their next birth. Their children receive the throne under a different name and form. Therefore, their *number* (position) is said to be higher. They do take rebirth. When their son sits on the throne, they become *second grade*. The ones who were higher come down and the ones who were lower become higher. If you children want to become as elevated as that, you have to become engaged in *service*. It is most essential to become pure. The Father says: I make the world pure. Very few make effort well. However, the whole world becomes pure anyway. Heaven is being established for you. This has to happen according to the *drama*. This play is predestined. When you have become pure, destruction will begin and the golden age will be established. You can understand the *drama*. In the golden age it was the kingdom of deities. That doesn't exist now, but it will exist again. You are the spiritual *military*. You are going to conquer the world by conquering the five vices. The Father continues to show you ways to remove your sins of many births. The Father only comes once to tell you these methods. Destruction will not take place until the kingdom has been established. You *warriors* are very incognito. The golden age will exist after the *iron age*. There won't be any battling in the golden age. You children know that the *part* each soul plays is fixed in the drama. Souls continue to dance like puppets. This too is the *drama*. Each one has a *part* in this *drama*. You have become tamopradhan while playing your *parts*. You are now ascending, becoming satopradhan. The *knowledge* is of just a *second*. You become satopradhan and you then fall and become tamopradhan. Then, the Father takes you back up. In fact, instead of those fish that dangle on a string, it should be humans that dangle on that string (children's toy). The stage of descending and the stage of ascending is shown in that way. You too ascend and then you gradually come down. After you go up, it takes 5000 years to come down again. This cycle of 84 births is in your intellects. The Father has explained to you the significance of the stage of ascending and the stage of descending. Among you, too, you understand this, numberwise, and you make effort accordingly. Those who remember the Father will go up quickly. This is the family path. Sometimes, they have three-legged races in which one leg of each of two people are tied together, and then they race. This too is your race. When someone doesn't have the *practice* of doing that, he falls. It is the same here too. One runs ahead and the other one stops him. Sometimes, both of them fall. Baba is amazed! Even old people are affected by the fire of lust and so they fall. You can't say that someone made you fall. It is in your hands whether you fall or not. No one is pushing you; so why should you fall? You must think: No matter what happens, I will not fall. If you fall, everything is ruined and you get slapped very hard. Then you repent. All your bones are broken; you become hurt so much. Baba continues to explain to you in many different ways. It has also been explained to you that such telegram messages should be sent on Shiva Jayanti that people can understand them as soon as they read them. Baba gives you *time* to churn the ocean of knowledge. When

people see these, they will become amazed. So many letters come to Baba. “BapDada” is written on all of them. You can explain that Shiv Baba is Bap, and that Brahma is Dada. Would just one soul be called BapDada? This is something *wonderful!* It contains true knowledge (The combined form). However, the arrow can only strike someone when you stay in remembrance. Some become body conscious very quickly. The Father says: Become soul conscious! It is souls that adopt bodies and play their *parts*. If someone dies, you mustn’t have any thoughts about it. We observe as detached observers the *part* that is fixed for that soul. The soul has to shed his body and take another to play his *part*. What can we do about that? You have this knowledge in your intellects. This too is numberwise; it doesn’t stay in the intellects of some. This is why they are unable to explain to anyone. Such souls become like a hot griddle, completely impure and degraded. When the nectar of knowledge is given to such souls, it won’t stay. Only those who have done a lot of devotion will be pierced by the arrow. They will be able to imbibe this quickly. It is a *wonderful* account. The *number* one pure soul then becomes the most impure. These matters have to be understood. If it is not in their fortune, they stop studying. When they become engaged in *knowledge* from childhood, they continue to imbibe everything. It can then be understood that they have done a lot of devotion and that they will become very clever, because, as they grow older, their organs too will grow and they will be able to understand more. By paying *attention* to both the physical and the spiritual, any (negative) effect is removed. This is God’s study. There is a difference. However, there first has to be that deep love. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become the spiritual *military* and gain victory over the five vices and definitely become pure. Serve to make Bharat pure according to shrimat.
2. Play every *part* in this unlimited play while being soul conscious. Never become body conscious. Become a detached observer and observe the *part* of every *actor*.

Blessing: May you be a conqueror of attachment and an embodiment of remembrance by becoming free from the many types of household.

In order to become a conqueror of attachment to the many types of household – household of the self, of the divine family, of service and of limited attainments – keep the loving form of BapDada in front of you and become an embodiment of remembrance. By becoming an embodiment of remembrance, you will automatically become a conqueror of attachment. To be free from the household means to finish the consciousness of “I” and to become a conqueror of attachment. Children who become such conquerors of attachment claim a right to the attainment of a reward for a long period of time by making effort over a long period of time.

Slogan: Remain as detached as a lotus and you will continue to receive God’s love.

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