

Essence: Sweet children, in order to receive love from the Father, sit in soul consciousness. Remain in the happiness that you are receiving your inheritance of heaven from the Father.

Question: What incognito effort do you Brahmins make at the confluence age in order to change into angels?

Answer: You Brahmins have to make the incognito effort to remain pure. At the confluence age, you children of Brahma are brothers and sisters. Brothers and sisters cannot have impure vision for one another. Husband and wife, even while living together, consider yourselves to be a Brahma Kumar and Brahma Kumari. By having this awareness, you become completely pure and you then become angels.

Om shanti. Sweetest children, while sitting here, consider yourselves to be souls. You children also have to explain this secret to others. When you children sit here in soul consciousness, you will have love for the Father. Baba is teaching us Raja Yoga. We are claiming our inheritance of heaven from Baba. To have this remembrance throughout the day requires effort. Because you repeatedly forget this, your mercury of happiness becomes *dull*. Baba cautions you: Children, sit here in soul consciousness. Consider yourselves to be souls. This meeting now is of souls and the Supreme Soul. This meeting also took place previously. When did it take place? It must definitely have been at the confluence of the end of the iron age and the beginning of the golden age. Today, Baba is going to explain a *topic* to you children. You definitely have to take up a *topic*. The Highest on High is God. Then, as you come down, there are Brahma, Vishnu and Shankar: the Father and the deities. Human beings do not know what Shiva's connection with Brahma, Vishnu and Shankar is. No one knows their life stories. The picture of the Trimurti is very well known. These three are deities. However, there couldn't be a religion of just three. A religion is of a large number - the *deity* religion. They are residents of the subtle region. Above them is Shiv Baba. The main ones are Brahma and Vishnu. The Father explains: Now, you have to take up the *topic* of how Brahma becomes Vishnu and how Vishnu becomes Brahma. Just as you say that you have changed from shudras into Brahmins and are changing from Brahmins into deities, so it is like that for them too. First of all, Brahma becomes Vishnu and then Vishnu becomes Brahma. They say that the soul is the Supreme Soul and that the Supreme Soul is the soul. That is *wrong*. It cannot be like that. Therefore, explain this *topic* very clearly. Some say that God entered the body of Krishna. If He were to come in the body of Krishna, there would be no *part* for Brahma to play. Krishna is the first *prince* of the golden age. How could there be impure ones there for Him to come and purify? That is completely wrong. Only the maharathi *serviceable* children understand these things. It doesn't sit in the intellect of anyone else. The *topic* "How Brahma becomes Vishnu and how Vishnu becomes Brahma" is *first class*. His life story has to be given because they have a *connection*. That is how you must begin. Brahma becomes Vishnu in a *second*. It takes 84 births for Vishnu to become Brahma. This is something to be understood very clearly. You now belong to the Brahmin clan. Where did the Brahmin clan of Prajapita Brahma go? The new world of Prajapita Brahma is needed. The new world is the golden age. Prajapita doesn't exist there. Prajapita cannot exist in the iron age either. He exists at the confluence age. You are now at the confluence age. You have become Brahmins from shudras. The Father has *adopted* Brahma. No one knows how Shiv Baba created this one. The picture of the Creator, Shiva, doesn't appear in the Trimurti, so how could you know that God is the Highest on High and that all the rest are His creation? The Brahmin community is here. Therefore, Prajapita is surely needed here; he cannot exist in the iron age. He cannot exist in the golden age either. It is remembered, "Salutations to the Brahmins and the deities." Where do those Brahmins belong? Where does Prajapita Brahma belong? It would surely be said that he must belong to the confluence age. This is the most auspicious confluence age. This confluence age is not mentioned in any of the scriptures. The Mahabharat War also took place at the confluence age, not in the golden age or the iron age. The Pandavas and Kauravas exist at the confluence age. You Pandavas belong to the confluence age and the Kauravas belong to the iron age. God's versions are written in the Gita. You are the Pandavas, the deity community. You have become spiritual guides. Your pilgrimage is spiritual. You travel with your intellects. The Father says: Consider yourselves to be souls. Stay on the pilgrimage of remembrance. People go on physical pilgrimages and then return home. Those pilgrimages have been going on for half the cycle. It is only once that you go on this pilgrimage of the confluence age. Once you return home up there, you will not come back to this land of death. Having become pure, you will then enter the pure world. This is why you are now becoming pure. You know that you now belong to the Brahmin community. You will then become the deity community, the community of Vishnu. In the golden age, the deities belong to the community of Vishnu. There is the

image of the four-armed Vishnu there from which you can recognise that that is the community of Vishnu. Here, they have the image of Ravan and that symbol shows it is the community of Ravan. When you speak on this *topic*, people will be amazed. You are now studying Raja Yoga in order to become deities. You Brahmins are the mouth-born children of Brahma. You have become Brahmins from shudras; you have been *adopted*. You are Brahmins here, and you will then become deities here. A *dynasty* only exists here. A kingdom is also called a *dynasty*. There is the *dynasty* of Vishnu. You cannot say that there is a *dynasty* of Brahmins. It is called a *dynasty* when several kingdoms continue one after the other. You children know that you are now the decoration of the Brahmin clan. You will then become deities. You Brahmins will enter the clan of Vishnu. From the clan of Vishnu, you will go into the warrior, moon-dynasty clan, then into the merchant clan and finally the shudra clan. Then, you will become Brahmins again and then deities. The meaning is so *clear!* Look at what they have shown in their picture. We Brahmins are to become the masters of the land of Vishnu. You shouldn't become confused about this. In order to write an *essay* on the topic that Baba gives you, you have to churn how you can explain to others so that they become amazed and understand that your explanation is very good. No one but the Ocean of Knowledge can explain this. Churn the ocean of knowledge and then write about it. Then read it over and think about what further words you should *add*. In the early days, Baba used to write the murli down and put it in your hands. You would then relate that to others. You are living here with Baba, but you now have to go out and tell these things to people there. This *topic* is very *wonderful*. No one knows how Brahma becomes Vishnu. Just as Brahma is portrayed at the end of the umbilical cord of Vishnu, so they have also portrayed Nehru at the end of the umbilical cord of Gandhi. However, there has to be a *dynasty*. There can't be a kingdom of the Brahmin clan. The Brahmin clan then becomes the *deity dynasty*. Then you enter the moon *dynasty* and then the merchant *dynasty*. Each *dynasty* continues in this way. The golden age is the *viceless world* whereas the iron age is the *vicious world*. Even these two words are not in anyone's intellect. Otherwise, it would definitely enter their intellects how we change from *vicious* to *viceless*. Human beings neither know the *viceless* ones nor the *vicious* ones. It is now explained to you that deities are *viceless*. You would never have heard brahmins being called *viceless*. The new world is *viceless* and the old world is *vicious*. Therefore, the confluence age definitely has to be shown. No one knows about this age. People celebrate the auspicious month of charity: every three years they celebrate for one month. You celebrate this one confluence age every 5000 years. Human beings don't understand accurately what a soul is or what the Supreme Soul is. They just say that a wonderful star sparkles in the centre of the forehead. That's all! It is shown that Ramakrishna Paramhansa's disciple, Vivekananda, used to say that he would sit in front of his guru. People do concentrate on their gurus. The Father says: Now constantly remember Me alone! It is not a question of trance. He would remember his guru anyway. Is it that he would only remember him when he especially sat in remembrance of him? Because of his faith, he believed that his guru was God. Therefore, he saw that soul leave that body (his guru) and enter his own body. There is no mention of where his own soul went or what happened after that. That's all! He was just happy that he had had a vision of God. He didn't know who God was. The Father says: Explain the picture of the ladder. That is the path of devotion. You know that one *boat* is of devotion and that the other is the *boat* of knowledge. Knowledge is separate from devotion. Baba says: I also gave you this knowledge in the previous cycle and made you into the masters of the world. Where are you now? The whole knowledge of how the other *dynasties* come into existence and how the tree grows is in your intellects. Just as you have a bouquet of flowers, this world tree is like a bouquet of flowers. Your religion is at the centre. Three religions emerge and then all the expansion takes place from those. Therefore, you also have to remember this tree. So many branches and twigs continue to emerge. There is regard for those who come later. There is the banyan tree. It has no trunk but the rest of the tree is still standing. The deity religion has finished; it has totally decayed. The people of Bharat don't know their own religion at all. Those of all the other religions know their own religion. Or, they say that they don't believe in religion at all! There are four main religions and innumerable smaller ones. It is at this time that you come to know the tree and the world cycle. Even the name of the deity religion has disappeared. The Father is now establishing that religion and destroying all the other religions. You should also show people the picture of the cycle; where the golden age is and where the iron age is. There are so many religions in the iron age, but only one religion in the golden age. Who would establish one religion and destroy all other religions? God would have to carry out this task through someone, would He not? The Father says: I create the original eternal deity religion through Brahma. Brahmins then become the deities of the land of Vishnu. It is at this confluence age that you Brahmins have

to make the incognito effort to become pure. At the confluence age you are children of Brahma. Therefore, you are brothers and sisters. Brother and sister cannot have impure vision for one another. Both husband and wife consider themselves to be *BKs*. This requires great effort. There is such attraction between husband and wife that they can't stop themselves from touching one another. Here, you brothers and sisters must not touch one another. Otherwise, there would be the *feeling* of committing sin. When you forget that you are *BKs*, everything finishes. Incognito effort lies in this. Some of you live together as a couple, but what does anyone else understand about this? They know themselves to be *BKs*, angels, and that they mustn't touch one another. By following this, they will become angels of the subtle region. Otherwise they can't become angels. If you want to become an angel, you have to become pure. If such a couple were to emerge, they would become *number one*. Some complain that Dada experienced everything before he renounced it all at the end. However, it is couples who have to make the most effort. There also has to be knowledge and yoga. Only when you make many others equal to yourself can you become a great king. It isn't just one thing. The Father says: Remember Shiv Baba! This is Prajapita. There are even many who say: Our connection is only with Shiv Baba. Why should we even remember Brahma? Why should we write him a letter? There are such children! You have to remember Shiv Baba. This is why this Baba doesn't give anyone his *photo*. Shiv Baba enters him. This one is a bodily being. You children are now receiving your inheritance from the Father. Those gurus call themselves God. What do you receive from them? The people of Bharat have lost so much. The people of Bharat have become completely bankrupt. The Government continues to beg from people; they take *loans* over 20 and 30 years. They won't have to give it back because both the lenders and the borrowers are going to be destroyed; the play will be over. There are many difficulties on their heads. There is a lot of bankruptcy, illness etc. Some keep their wealth with the wealthy. Then, when they (the wealthy ones) go bankrupt, the poor experience so much sorrow. There is sorrow and only sorrow at every step. While someone is sitting somewhere, death comes to him suddenly. This is the land of death. You are now going to the land of immortality. You are to become emperors of the land of immortality. The Lord of Immortality is telling you Parvatis the true story of immortality. You know that He is our immortal Baba and that you are listening to the story of immortality from Him. You are now to go to the land of immortality. At the present time you are at the confluence age. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Churn the ocean of knowledge and speak on the *topic* of how Brahma becomes Vishnu. Keep your intellect *busy* churning knowledge.
2. In order to claim a royal status, together with having knowledge and yoga, also do the *service* of making others equal to you. Make your vision very pure.

Blessing: May you uplift even those who defame you, the same as the Father does and do service with good wishes.

Just as the Father uplifts those who defame Him, similarly, no matter what type of soul is in front of you, transform that soul with your attitude of mercy and your good wishes; this is true service. Just as *scientists* are able to make things grow in sand, similarly, be merciful and, with the power of *silence*, uplift those who defame you and transform the land. Any type of soul can be transformed by your self-transformation and your good wishes, because you having good wishes definitely enables you to achieve success.

Slogan: Churning knowledge is the basis of remaining constantly happy.

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