

Essence: Sweet children, at the confluence age you receive the blessing of truth from the true Father. Therefore you must never lie.

Question: What effort do you children definitely have to make in order to become viceless?

Answer: You definitely have to make effort to become soul conscious. Practise looking at only the soul in the centre of the forehead. Consider yourself to be a soul as you talk to souls and listen to souls. Your vision should not fall on their bodies. This is the main effort you have to make and it is in this effort that there are obstacles. Practise as much as possible, "I am a soul, I am a soul."

Song: Salutations to Shiva!

Om shanti. The Father has reminded you sweet children how the world cycle turns. Now, you children know that whatever you have come to know from the Father and the path that the Father has shown you is not known by anyone in the world. He has also explained the meaning of "Those who become the worthy-of-worship masters of the world then become worshippers." You wouldn't say of the Supreme Soul: You are worthy of worship and You are a worshipper. It has entered your awareness that this is absolutely *right*. Only the Father tells you the news of the beginning, the middle and the end of the world. No one else can be called the Ocean of Knowledge. This is not the praise of Shri Krishna. Krishna is the name of that soul's body. He is a bodily being; he cannot have all this knowledge. You understand that that soul is now receiving knowledge. This is a *wonderful* thing. No one but the Father can explain this. There are many sages and holy men who teach many different types of hatha yoga. All of that is the path of devotion. You don't worship anyone in the golden age. You don't become worshippers there. It is of them that it is said: They were worthy-of-worship deities; however, they are no longer that. Those same worthy-of-worship ones have now become worshippers. The Father says: This one also used to worship. At this time the people of the whole world are worshippers. In the new world, there is only the one deity religion of those who are worthy of worship. You children are now aware that, according to the *drama plan*, this is absolutely *right*. This is truly the Gita *episode*. It is just that they have changed the name in the Gita and you make effort to explain this. For 2500 years, they have been thinking that the Gita was spoken by Krishna. Now, it would take *time*, would it not for them to understand in one birth that it was incorporeal God who spoke the Gita? He has also explained how tall and complicated the tree of devotion is. You can write that the Father is teaching you Raja Yoga. Children who have such faith then explain to others with that faith. If there isn't that faith, you yourselves become confused about how to explain to others and are afraid that there might be some upheaval. You haven't yet become fearless. You will be fearless when you become completely soul conscious. It is on the path of devotion that they have fear. All of you are brave warriors. No one in the world knows how to conquer Maya. You children now remember that the Father also told you previously: Manmanabhav! Only the Purifier Father comes and explains this to you. Although this term is mentioned in the Gita, no one can explain it. The Father says: Children, may you be soul conscious! These expressions in the Gita are like a pinch of salt in a sackful of flour. The Father instils faith in you about everything. Those who have faithful intellects become victorious. You are now claiming your inheritance from the Father. The Father says: You definitely have to live at home with your family. There is no need for everyone to come and live here. *Service* has to be done and *centres* have to be opened. You are the *Salvation Army*. You are the Godly *mission*. Previously, you belonged to the shudra *mission* of Maya, whereas you now belong to the Godly *mission*. You are very important. What praise is there of Lakshmi and Narayan? They rule in the same way that kings rule, but they are called "Full of all virtues and the masters of the world" because there is no other kingdom at that time. You children now understand how they became the masters of the world. We are now becoming deities. Therefore, how can we bow down to them? You have now become *knowledge-full*. Those who don't have *knowledge* continue to bow their heads. You also now know everyone's *occupation*. You can explain which pictures are *right* and which ones are *wrong*. You can also explain that this is the kingdom of Ravan and that it is about to be set on fire. The haystack has to be set on fire. The world is said to be like a haystack. You have to explain the words that have been used. They have created many pictures on the path of devotion. In fact, originally, there is the worship of Shiv Baba and then of Brahma, Vishnu and Shankar. The Trimurti that they have created is *right*. Then, there are this Lakshmi and Narayan. Saraswati is also included with Brahma in the Trimurti. They create so many pictures on the path of devotion. They even worship Hanuman. You are becoming brave warriors. In the Dilwala Temple some are portrayed riding elephants and others riding horses.

However, how could any of them (the deities) be riding them like that? The Father says: Maharathis. A maharathi means one who rides an elephant. Therefore, they have portrayed them riding elephants. The meaning of how the alligator ate the elephant has also been explained to you. The Father explains: Maya, the alligator, sometimes swallows the maharathis. You now understand this knowledge. Maya eats good maharathis. These things are aspects of knowledge. No one else can explain these things. The Father says: Become viceless and imbibe divine virtues. Every cycle, the Father says: Lust is the greatest enemy. It requires effort for you to gain victory over that. You belong to the Father of the People. Therefore, you are brothers and sisters. In fact, you are originally souls. The soul is speaking to souls. You have to remember that it is the soul that hears everything through these ears. I am speaking to a soul and not a body. We souls are originally brothers. Then we become one another's brothers and sisters. You have to relate this to brothers. Your vision should go towards the soul. I am speaking to my brother. Brother, are you listening? Yes, I, the soul, am listening. There is a child in Bikaner who always writes "soul this" and "soul that". "I, the soul, am writing through this body." "I, the soul, think this." "I, the soul, am doing this." To become soul conscious requires effort. I, the soul, say "Namaste". When Baba says "spiritual children" he has to look at the forehead. It is the soul that listens. I am speaking to this soul. Similarly, your vision should fall on the soul that is in the centre of the forehead. Obstacles come when your vision falls on the body. Speak to souls! Look at the soul! Renounce body consciousness! This soul also understands that the Father is sitting in the centre of the forehead and that you say "namaste" to Him. Your intellect has the knowledge that you are a soul and that it is the soul that listens. Previously, you didn't have this knowledge. You received that body in order to play a *part*. This is why a name is given to the body. It is at this time that you have to become soul conscious to return home. That name has been given to you to play a *part*. No activity can take place without names. There will be business activity there too, but you will have become satopradhan. That is why there are no sinful actions there; you won't perform any actions that are sinful. The kingdom of Maya doesn't exist there. The Father says: You souls now have to return home. This is an old body. Then you will go to the golden and silver ages. There is no need for knowledge there. Why are you given knowledge here? Because you are in a state of degradation. You will perform actions there too, but they will be neutral actions. The Father says: Let your hands do the work and your heart be with the Father! The soul remembers the Father. In the golden age you are pure and so all activities are true. In the tamopradhan kingdom of Ravan all activities are false. This is why people go on pilgrimages etc. No one commits any sin in the golden age, so they do not have to go on pilgrimages. Whatever you do there is truthful. You have received the blessing of truth. There is no question of any vice there. There is no need for lies in any activities. Here, because of greed, they continue to cheat and steal etc. These things do not exist there. According to the *drama* you become such flowers. That world is viceless, whereas this world is vicious. You have the whole play in your intellects. Only at this time do you have to make effort to become pure. Through the power of yoga, you become the masters of the world. The power of yoga is the main thing. The Father says: No one on the path of devotion has been able to attain Me by doing penance or having sacrificial fires etc. Everyone has to go through the stages of sato, rajo and tamo. This knowledge is very easy and entertaining. It does require effort too. It is this yoga, through which you become satopradhan, that is praised. Only the Father shows you the path to become satopradhan from tamopradhan. No one else can give you this knowledge. Even though some go to the moon etc. and some even walk on water, that is not Raja Yoga. They cannot change from an ordinary human into Narayan. Here, you understand that you belonged to the original, eternal, deity religion and are now once again becoming that. You now remember that the Father also explained this to you in the previous cycle. The Father says: Those who have faithful intellects become victorious. If someone doesn't have faith, he won't come to listen. Even after having faithful intellects, some become those with doubtful intellects. Many very good maharathis also develop doubts. There is body consciousness because of just a small storm of Maya. Bap and Dada are *combined*. Shiv Baba gives you knowledge and then who knows whether He goes away or what happens? Should you ask Baba whether He is always here or if He goes away? You cannot ask the Father this question. The Father says: I am showing you the way to become pure from impure. I come and go; I have a lot of work to do. I come to the children and even have tasks accomplished through them. No one should have doubts about this. Your duty is to remember the Father. By having doubts, you fall. Maya slaps you very hard. The Father says: I enter this one at the end of the last of his many births. You children have the faith that it really is only the Father who gives us this knowledge. No one else can give it. The

Father knows that, in spite of this, so many fall even after having faith. You have to become pure. Therefore, the Father says: Constantly remember Me alone! Don't get caught up in anything else. When you speak in that way, it is understood that you don't have firm faith. First of all, understand the one thing through which your sins are absolved. There is no need to speak of useless matters. Your sins will be absolved by having remembrance of the Father. So, why do you get involved in other things? When you see that someone is becoming confused through questions and answers, tell him: Forget those things and just make the effort to remember the one Father. When you develop doubt, you stop studying and then there'll be no benefit. Explain after feeling their pulse. If they have any doubt, make them have firm faith in one *point* alone. You have to explain with great tact. You children should first of all have the faith that Baba has come and is making us pure. You have this happiness. If you don't study, you fail. How could such a soul then be happy? In *school* where they have the same study, some study and earn hundreds of thousands, whereas others earn five to ten rupees. Your *aim* and *objective* is to change from an ordinary human into Narayan. A kingdom is being established. You are to change from ordinary humans into deities. Deities have a huge kingdom. To claim a high status in that depends on your study and *activity*. Your *activities* should be very good. Baba even says of himself: I haven't yet reached my karmateet stage. I too have to become perfect; I haven't become that yet. Knowledge is very easy. It is also easy to remember the Father, but you should at least do that. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never stop studying by developing doubt about any aspect. In order to become pure, first of all remember the one Father. Don't become involved in other matters.
2. Obstacles come when your vision falls on the body. Therefore, always look at the centre of the forehead. Consider yourselves to be souls and talk to souls. Become soul conscious. Become fearless and do service.

Blessing: May you be an intense effort-maker who attains growth in your effort and service systematically.

A Brahmin means one with a systematic and disciplined life. Any task is successful when it is done with the right method. If there is no progress in any situation in terms of your effort or service, then definitely, you are lacking in using the right method and therefore, *check* that from amrit vela till night time, your thoughts, words, deeds and connections are disciplined, that is, check whether there was any growth. If not, think of the reason for this and find a solution and you will then not be disheartened. If your life is disciplined with the right method then there will definitely be progress and you will become an intense effort-maker.

Slogan: To be complete with cleanliness and truth is real purity.

* * * O M S H A N T I * * *