

### The Spiritual *Commander* meeting the Spiritual Army.

What special gathering is this today? A special dialogue took place in the subtle region on seeing this gathering – this *group* of children who are *double* servers, *doubly* serviceable and *doubly knowledgeable*.

Father Brahma said: These are my special arms. Father Shiva said: This is My rosary of Rudra. The rosary of Rudra is of special beads. In the course of this *chit-chat*, Shiv Baba asked Father Brahma: Are all these arms your *right hands* or *left hands*? To be a *right hand* means to be constantly equal to the Father, clean and truthful. So, are all of you *right hands*? So, Father Brahma smiled and replied that Baba had the chart of each child with Him. While this talk about the charts was going on, each child's chart *emerged* in front of Baba. How did they *emerge*? In the form of a clock. Each one had the face of a clock and was divided into four parts to represent the four *subjects*, similar to how you portray the world cycle. Each section had a separate pointer showing the *percentage* of marks in each of the four *subjects*. Each one's chart was very clearly visible. While they examined the charts, Bap and Dada continued their conversation: What do you see when you look at the clock of the time and the clock of the children's effort? According to the clock of the time, the *result* shown in the clock of efforts for the *majority* of children was 75 per cent OK in two of the sections, that is, in two *subjects*. However, their *percentage* of marks in the other two *subjects* was much lower. So BapDada said: Going by these *results*, could this *group* be called an *ever-ready group*? Just as everything is ready for the *button* of destruction to be pressed, and it has now reached the point where it is just a matter of a *second*, so, you children, who are instruments for establishment, also need to be ready in a *second*. So, is the powerful *button* of your awareness ready to such an extent that, as soon as you have the thought, you are able to become bodiless? As soon as you have the thought, you need to be able to stabilise in the elevated *stage* of a world benefactor for all, and, remaining stable in that *stage*, watch as a detached observer the scenes of destruction. Is your powerful button of awareness ready to such an extent that you would be able to go beyond all bodily attractions, that is, the attraction of all relationships, physical possessions and sanskars, go beyond the attractions of nature's upheaval, become an angel and stabilise yourself in the elevated *stage* and distribute rays of peace and power to all souls? Only when both *buttons* are ready can completion finally take place.

While this *group* was being seen, the charts *emerged* in the subtle region. In a physical army, there are all *varieties* of soldiers. Some are at the *border*; some go onto the battlefield, that is, they attack *directly*; some have to stay at the rear in order to provide support services. The *Director* is the *backbone*. In the same way, this *group* is of those who will go onto the field of service. Victory or defeat depends on the soldiers who go onto the battlefield. If those who go onto the battlefield are weak, if they don't have their weapons and are afraid, there can never be victory for the *director*. This is the *group* of servers who go onto the field of world benefit. This *group* is courageous. Do you have the power to face and the power to give an experience, for everyone to see from your elevated character the image of BapDada? Do you have such weapons? What do you think? Are you a *group* of such embodiments of power? Are you those who are holding all the ornaments of all four *subjects*? Are you the embodiments of power with two arms, or are you those who have four arms? The four ornaments symbolise the four *subjects*. So, are you holding all your ornaments? Or, are some of you only holding two ornaments and others only holding three? Or, is it that when you pick one up, you drop another? So, do you understand the importance of this *group*?

You are the *group* of those who have to go onto the field of service. This means that you are the *group* of victorious images of support. Your images of support are strong, are you not? The supports are not going to shake, are they? Baba saw that there was 75 *percent* in the *subjects* of both knowledge and service. You must now pay greater *attention* to the *subjects* of remembrance and dharna. Become those who hold all four ornaments. Otherwise, you will not be able to grant the souls of the world a complete vision. So, what special *attention* must you now have in order to hold onto these other two ornaments? You are *double* servers; you go to work and you also work for God. You have been given *double* the service to do; one for the livelihood of your body and the other for the livelihood of yourself, the soul. You have been given both types of service according to BapDada's *directions*. However, do you pay *attention* to giving equal time and energy to both types of service? Do you keep the two sides of the scales equally balanced? Is your pointer placed accurately or do your scales not have a pointer? The pointer is *shrimat*. When your pointer of *shrimat* is accurate, both *sides* will remain equal. This means that the *balance* will be fine. If your pointer isn't accurate, there cannot be *balance*. Some children pay more weight on one side than the other. How?

They feel that they definitely have to fulfil their worldly responsibilities, whereas, when it comes to their Godly responsibilities, they say that they will fulfil them. They say that their worldly responsibility must definitely be fulfilled, whereas their Godly responsibility will be fulfilled later. This is why the weight on one side is greater. What is the *result* of that? The weight holds them down, so that they cannot get up again. The heavier side of the balance touches the ground and the lighter side rises. Those who are well balanced will be able to go up, they won't touch the ground. However, those who touch the ground get influenced by the earth's gravity. Because of being burdened, they are unable to stay light whilst on the field of Godly service. Therefore, they do not become constant embodiments of success. The burdens of their karmic accounts and the opinions of others bring them down. They maintain the honour of the world they left behind but forget to maintain the honour of this confluence-aged world to which they now belong. They are constantly aware of having to maintain the honour of the world that is going to be burnt. Only sometimes do they become embodiments of awareness of the imperishable world - even though they are reminded that it is on the basis of this that the future world is being created. To keep a balance between your household business and your Godly business means to remain constantly light and constantly successful in both.

In fact, you should *change* the word "household". As soon as you speak of your household, you become a householder. Therefore, remember that you are not householders, but *trustees*. Don't consider it to be household business, but *trust* business. What do you do when you become householders? What game do householders play? When you become householders, you make many excuses. You speak a great deal of the language of, "If it is like this, then it can be like this." You say, "It is like this. It is like that", and so begin to make the situation even bigger. "You know that you will have to do this. That one is like this. This one is like that." You begin to try and teach the Father this lesson too. When you become a *trustee*, you stop making excuses and start your stage of ascent. So, from today, do not consider yourself to be involved in any household business, but act as a *trustee*. Someone else is responsible and you are just an instrument. When you bring about this transformation in your thoughts, your words and deeds will then also be transformed. Each of you in this *group* can perform great wonders. Each of you can become a *sample* of a karma yogi and an easy yogi and thus become an instrument to inspire other souls to make this elevated deal. Limited gurus have a disciple who will claim that throne and glorify the name of his guru. Here, the Satguru has so many children seated on His heart-throne, and each child can perform such a elevated task.

BapDada considers each of you to be a *serviceable* child who can benefit the world and thereby glorify the Father's name. Since one light (deepak) can light many others and create a rosary of lights, each of you lights (deepaks) will bring about a festival of light in the whole world. Do you understand what this *group* has to do?

Various *groups* have to serve various groups of souls and become images of support to inspire them to create an elevated life and find salvation. Just as you are *double* foreigners, so you are also *doubly knowledge-full* and *doubly serviceable*. Therefore, you have to give *double results*.

To those who are constantly free from all bondage, to the special *showpieces* in the *showcase* of the world, to the images of support who bring about world transformation, to those who uplift themselves and the world by following shrimat, to such constant world servers, to the unlimited servers, BapDada's love, remembrance and namaste.

### **Avyakt BapDada's divine elevated versions to the doctors:**

This is a *group* of *double doctors*. Just as some *doctors* are *specialists* in their special subject, for what special service have you spiritual *doctors* become instruments? In the physical world, some are eye specialists, some throat specialists, some are *surgeons* and others simply prescribe medicine. So, what specialities are needed to become a spiritual *doctor*? To be able to cure someone's illness of his old sanskars in a *second* by giving him drishti with your eyes, means to make him forget the illness for that length of time. Are you the *doctors* who have this speciality? Just as they can heal eyes, in the same way, just by giving them drishti, you should first be able to suppress and finish their old sanskars and then make them peaceful there and then. Are you such specialist *doctors*? This is what it means to become an eye *doctor* who can cure everyone just by giving them drishti. Just as you can prescribe medicine to suppress someone's pain for a short time, so too, you should become an eye *doctor* who can make everyone well and content by giving them drishti. You are not only physical *doctors*, you are also spiritual *doctors*. A spiritual eye *doctor* means one who heals with spiritual vision.

Just as *doctors* can *operate* with the power of their instruments, so, you should be able to use the powers you have within you as your instruments to finish everyone's weaknesses. You would generally perform an operation using the instruments you have in your own *operating theatre*; you wouldn't use your *patient's* instruments. In the same way, you should be able to cure their illness with the instrument of your powers. You should be able to make a lustful person free from lust and an angry person free from anger. For this, you have to use the tool of tolerance. Are you *doctors* able to perform such an *operation*? Just as there are eye *specialists* and nose *specialists*, you can have different specialities here too. Any of you can claim whatever *degree* you want. However, those who become *all-rounders* in all specialities become very famous.

You *doctors* can do a lot of service. How? When your *patients* first come to you, they come in the form of complete beggars. Even if a *doctor* prescribed medicine for the patient that was wrong, or even it was just water, the patient would still recover, because of his faith in the doctor. They are cured with the nourishment of happiness. They aren't cured with medicine, but with happiness. They come begging to you *doctors* and ask you to stop their pain even for a short time. No matter what you tell them at that time, they are ready to listen to you. Just as you are able to give them an *injection* and make them totally unconscious in a *second* so that they feel no pain, so you should also be able to give them the *injection* of knowledge that would make them totally unconscious and forget their old sanskars. Each of you has this *injection*, do you not? Those who are first able to give themselves an *injection* and forget their own sanskars are then able to give *injections* to others on the basis of their own experience. So, you *double doctors* should have some speciality. Anyone who comes now will be sent to you; let them not go back just like that. You are being given a very good *chance* to make progress in service. *Doctors* can create many subjects in just one day. Every day, ready-made subjects come to you; you don't have to go looking for them. Otherwise, you would have to spend so much money putting on fairs and exhibitions. However, it is very easy for you. Once you develop a relationship with them, you can even make them become Baba's children. Of course, some will say that this is very good and then go away. However, at the end, when there is upheaval, they will want this and come back to you because of that realisation. Therefore, continue to serve them. They will definitely believe you to be their special deity. If nothing else, at least they will become your devotees! If, at the end, they say that you gave them a very good message, that you are a messenger, even if they think this much, they become your devotees. The *last stage* is of devotees, and that too is needed.

Those who come here now come after taking the seven days' *course*, but very few of them continue this on the basis of their own courage because they are part of the *last crop*. The *last crop* doesn't have as much strength as the earlier ones. Therefore, it is now time to use your own powers to help the souls that come here now to progress. Compared with you, the souls that come now are *too late*, because they are in the *last crop*. Therefore, give them some of your own enthusiasm and help them progress. Become great donors and bestowers of blessings, because they cannot move forward by themselves. Now invent such a *powerful* tool that they can have an experience within a *second*. Increase the number of your equals. Prepare such an *injection* that, as soon as you inject them, they become unconscious; they become unconscious to that world and come to this world. You now have to prepare such an *injection*. We shall see how much the number of you increases this year. At least your equals should not complain that they weren't told about this. They would even complain and say that, although they didn't wake up by themselves, it was your duty to wake them up. If you send them an invitation or a leaflet only once, how could they wake up with just that? If you just shout out once to wake up someone sleeping in the sleep of Kumbhakarna, how would he awaken? This is why you repeatedly have to wake them up. Achcha.

**Blessing:** May you be a contented soul who is loved by all and who makes the fortress of the gathering strong.

The power of the gathering is a special power. No one can shake a gathering that is united in one direction. However, the basis for this is to be loving to one another, to give *regard* to one and all, to remain content yourself and make everyone content. Let no one be *disturbed* and let no one *disturb* you. Continue to give one another the co-operation of good wishes and pure feelings and the fortress of this gathering will then become strong. The power of the gathering is the special basis for victory.

**Slogan:** When your every action is correct and yuktiyukt (filled with wisdom), you will then be said to be a pure soul. \* \* \* O M S H A N T I \* \* \*