

**Essence:** Sweet children, this Brahma is the walking talking throne of the Father, the One who is the Immortal Image. It is when He enters Brahma that He creates you Brahmins.

**Question:** Which secrets can the clever children understand and explain clearly to others?

**Answer:** Who Brahma is and how Brahma becomes Vishnu. Prajapita Brahma is here; he is not a deity. Brahma has created the sacrificial fire of knowledge through Brahmins. Only the clever children can understand all these secrets and explain them to others. The horse riders (cavalry) and infantry become confused about this.

**Song:** Salutations to Shiva.

Om shanti. Only the One is praised on the path of devotion. They sing His praise, but neither do they know Him nor do they have His accurate introduction. If they were to know His accurate praise, they would definitely explain it. You children know that God is the Highest on High. His picture is the main one. There must also be the children of Brahma. All of you are Brahmins. Only you Brahmins know Brahma; no one else knows him. This is why they become confused. They say: How can this one be Brahma? Brahma has been portrayed residing in the subtle region but the Father of Humanity cannot exist in the subtle region where there is no creation. People debate with you about this a great deal. You have to explain to them that Brahma and the Brahmins exist, do they not? Just as the word “*Christian*” has emerged from the word “*Christ*”, the word “*Buddhist*” from the word “*Buddha*” and the word “*Islam*” from the word “*Abraham*”, so, Brahmins too are well known because of Prajapita Brahma. There is Adi Dev Brahma. In fact, Brahma shouldn’t be called a deity; that is *wrong*. You should ask those who call themselves brahmins where Brahma came from. Whose creation was he? Who *created* Brahma? None of them can tell you because they don’t know. Only you children know that the chariot which Shiv Baba enters belongs to the soul that had previously become *Prince* Krishna. After taking 84 births, he became Brahma. The name he was born with was different because he is a human being. Then, when Baba entered this one, He named him Brahma. You children also know that this Brahma becomes the form of Vishnu; he becomes Narayan. At the end of his 84 births, he is in an ordinary chariot. Each soul’s body is his chariot. The Immortal Image has this walking, talking throne. The Sikhs created that throne which they call the Immortal Throne. Here, all are immortal thrones; all souls are immortal images. God, the Highest on High, needs a chariot, does He not? He enters this chariot and sits in it in order to give *knowledge*. Only He is called the *knowledge-full* One. He gives the *knowledge* of the Creator and the beginning, the middle and the end of creation. *Knowledge-full* does not mean the One who knows all secrets within or the One who knows everything. The meaning of omnipresence is different and the meaning of Janijananhar is also different. Human beings confuse everything and say whatever enters their minds. You children now understand that all of you Brahmins are the children of Brahma. Our clan is the highest of all. Those people consider deities to be the highest because deities exist at the beginning of the golden age. The children of Prajapita Brahma are Brahmins. No one, except you children, understands this. Since they consider Brahma to be in the subtle region, how could anyone understand this? Worldly brahmins, who perform worship and go to people’s homes to eat on special occasions, are different from you Brahmins. You don’t go to anyone’s house to eat on special occasions. You now have to explain very clearly the secret of Brahma. Tell them: Put everything else aside and first of all remember the Father through whom you will become pure from impure. You will then understand all of these aspects. When they have even the slightest doubt they leave the Father. The first and foremost aspect is Alpha and beta. The Father says: Constantly remember Me alone. I definitely have to enter someone. He must also have a name. I come and create him. You need a great deal of wisdom to explain about Brahma. The horse riders and the infantry become confused about this. Each one explains according to his stage. Prajapita Brahma is here. He creates the sacrificial fire of knowledge through Brahmins. Therefore, Brahmins are definitely needed. Prajapita Brahma also has to exist here. Only through him can there be Brahmins. Brahmin priests say that they are the children of Brahma. They believe that their clan has continued from time immemorial, but they don’t know when Brahma existed. You are now Brahmins. Brahmins are those who are the children of Brahma. Those people don’t know the *occupation* of their Father. In Bharat, there are first Brahmins. The Brahmin caste is the highest of all. Those brahmins believe that their caste definitely emerged from Brahma, but they are unable to say when or how it emerged. You know that Prajapita Brahma creates Brahmins; those Brahmins then have to become deities. The Father comes and teaches Brahmins. There is no *dynasty* of Brahmins. There is the clan of Brahmins. There can only be a *dynasty* when there are kings and queens, just as there is the sun *dynasty*. None of you Brahmins becomes a king. When people say that there used to be the two kingdoms of the

Kauravas and the Pandavas, that is *wrong*. Neither of them had a kingdom. It is now government of the people by the people. That isn't called a kingdom; they have no crown. Baba has explained that, at first in Bharat, there were the *double*-crowned kings and then there were those with a *single* crown. At this time, there is *no* crown. You have to explain and prove this very clearly. Those who have imbibed this knowledge well will be able to explain very well. A great deal needs to be explained about Brahma. They still don't know about Vishnu. You also have to explain this. Vaikunth is called the Land of Vishnu which means the kingdom of Lakshmi and Narayan. When Krishna is a *prince*, he would say that his father is the king. It isn't that Krishna's father cannot be a king. Krishna is called a *prince*; therefore, he must definitely have taken birth to a king. He wouldn't be called a *prince* if he had taken birth in a wealthy family. There is the difference of day and night between the status of a king and that of a wealthy person. There is no mention of the king who was Krishna's father. Krishna's name is glorified so much. His father's status is not said to be as high. His status is *second class* because he simply becomes the instrument to give birth to Krishna. It is not that that soul studied more than the Krishna soul; no. It is Krishna who then becomes Narayan; his father's name disappears. He was definitely a Brahmin but he studied less than Krishna. The Krishna soul studied more than the soul of his father. This is why his name is glorified. Who was the father of Krishna? It is as though no one knows this. As you go further you will come to know this. He has to become that here. There are also the parents of Radhe, but Radhe's name is glorified more than those of her parents. Because her parents studied less, Radhe's name becomes higher than theirs. These are *detailed* matters which you children have to explain. Everything depends on how you study. You need wisdom to explain about Brahma. He becomes Krishna who then takes 84 births. You also take 84 births. Not everyone comes down at the same time. Those who are ahead in this study will come down first. Everyone comes down, numberwise. These are very subtle matters. Those who have less wisdom will not be able to imbibe this. They return, numberwise. You are *transferred*, numberwise. At the end, such a big *queue* will form. They will go and reside in their own section, numberwise. Everyone's place is fixed. This play is so *wonderful*, but no one understands it. This is called the *jungle* of thorns. Here, everyone continues to cause sorrow for one another. There, happiness is *natural*, whereas here, happiness is *artificial*. Only the one Father gives *real* happiness. The happiness here is like the droppings of a crow. Day by day, everyone continues to become tamopradhan. There is so much sorrow. They say: Baba, there are many storms of Maya. Maya causes confusion. There is a *feeling* of great sorrow. If you have any *feeling* of sorrow after becoming a child of the Bestower of Happiness, the Father says: Children, this is your great suffering of karma. Since you have found the Father, there should be no *feeling* of sorrow. Finish your past karmic accounts with the power of yoga. If there is no power of yoga, then those accounts have to be settled by experiencing punishment. It is not good to claim a status after experiencing punishment. You have to make effort. Otherwise, there is the *Tribunal*. There are many subjects. According to the *drama*, everyone experiences a great deal of punishment in the *jail* of a womb. Souls wander around a great deal too. Some souls cause a lot of harm. When an impure soul enters someone else, that person is troubled so much. Such things do not happen in the new world. You are now making effort to go to the new world. You will go there and build new palaces. You take birth to a king just as Krishna takes birth. However, there will not be that many palaces etc. at first; they will have to be built. Who creates them? Those to whom you take birth. It is remembered that you take birth to a king. In the future you will see what is to happen. Baba will not tell you this now; it would then become an *artificial* play. This is why Baba doesn't tell you anything. To tell you is not fixed in the *drama*. Baba says: I too am an actor. If I were to know about the things of the future in advance, I would tell you many things. If Baba were Antaryami, He would tell you in advance. The Father says: No, you have to continue to observe whatever happens in the *drama* as detached observers. At the same time, remain intoxicated on the pilgrimage of remembrance. It is in this that some *fail*. Knowledge cannot be any more or any less. It is only in the pilgrimage of remembrance that there is sometimes greater remembrance and sometimes less remembrance. The knowledge that you have received is always there. Sometimes, there is enthusiasm for the pilgrimage of remembrance and sometimes, there isn't. There is fluctuation on the pilgrimage. You don't climb the ladder through knowledge. Knowledge cannot be a pilgrimage. The pilgrimage is of remembrance. The Father says: By staying in remembrance you remain *safe*. When you become body conscious you are deceived a great deal and you perform sinful actions. Lust is the greatest enemy. Many *fail* in this. Baba does not take up the subject of anger so much. It is said of knowledge, that you receive liberation-in-life in a *second* and it is also said that, even if you make all the oceans into ink, the knowledge will not end. It is also said: Remember Alpha! They don't

know what “to remember” means. They say: Take us from the iron age to the golden age! There is sorrow in the old world. You can see how so many buildings collapse in the rains and how so many people drown. There will be *natural calamities* from rain etc. All of that will continue to happen suddenly. People are sleeping in the sleep of Kumbhakarna. They will awaken at the time of destruction, but what will they be able to do then? They will all die. Even the earth will shake with full force. There will be storms and rain etc. *Bombs* will be dropped but there will also be the *addition* of *civil war* here because “rivers of blood” has been remembered. There will be a lot of beating and killing. They bring *cases* against one another, so they would definitely fight with one another. All of them are orphans whereas you belong to the Lord and Master. You do not have to fight. By becoming Brahmins you belong to the Lord and Master. A husband and father are said to be the lord and master. Shiv Baba is the Husband of all husbands. When a girl gets engaged she says: When will I meet my husband? You souls say: Baba, I have become engaged to You. Now, how can I meet You? Some write the truth and some hide a great deal. They don’t write honestly and say: Baba, I made this mistake. Please forgive me! If anyone falls into vice, his intellect is unable to imbibe anything. Baba says: If you make such a severe mistake you will be completely finished. I have come to make you beautiful. Therefore, why do you make your face ugly? Although you will go to heaven, you will claim a status worth a few pennies. The kingdom is being established. Some become defeated and destroy their status for birth after birth. They would be asked: Is this the status you have come to claim from the Father? When the father becomes so elevated, why should the children become subjects? For the father to be on the throne and his children to become maids and servants is a matter of great shame. You will have visions of everything at the end. You will then have great repentance: I did that for nothing! Sannyasis also remain celibate. All those who are vicious bow their heads in front of them. There is regard for purity. If it is not in someone’s fortune, then, even though the Father has come to teach him, he would still continue to make mistakes. He doesn’t even remember the Father. Therefore, many sins are committed. There are now the omens of Jupiter over you children. There are no omens greater than these. The omens continue to circle over you children. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Observe every *scene* of this *drama* as a detached observer. Remain intoxicated in remembrance of the one Father. Never allow your enthusiasm for the pilgrimage of remembrance to decrease.
2. Never become careless about this study. In order to make your fortune elevated, you must definitely become pure. Don’t be defeated and thereby destroy your status for birth after birth.

**Blessing:** May you truly be merciful and make *plans* for the *safety* of each soul with feelings of world benevolence.

At the present time, some souls become instruments to bring a loss to themselves. Be merciful and make *plans* for them. Do not come into upheaval on seeing the *part* of any soul, but think of a means for the *safety* of that soul. Do not think that that continues to happen all the time or that the tree has to shed leaves; no. Finish the obstacles that come. Be merciful in your thoughts, words and deeds according to your *title* of “a world benefactor and a destroyer of obstacles”, and be co-operative in *changing* the atmosphere.

**Slogan:** Those who keep a guard of *attention* over their intellects are able to be karma yogis.

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