

Essence: Sweet children, you are now on *Godly service*. You have to show everyone the path to happiness and make effort to win a *scholarship*.

Question: Which fear is removed from you children when your intellects imbibe knowledge very well?¹

Answer: When you come into knowledge and you imbibe this knowledge, the fear of your guru of the path of devotion cursing you is removed because no one on the path of knowledge can curse you. Ravan curses you whereas the Father gives you an inheritance. Those who study occult power trouble others and do things that cause others sorrow. On the path of knowledge you children give happiness to everyone.

Om shanti. The spiritual Father sits here and explains to you sweetest spiritual children that, first of all, all of you are souls. You have to have this firm faith. You children understand that you are souls who come from the supreme abode and adopt bodies to play your *parts*. It is the soul that plays a *part*. Human beings think that it is the body that plays a *part*. This is the biggest mistake. This is why no one knows the soul. They have forgotten how we souls come and go around the cycle. This is why the Father has to come and make you soul conscious. No one knows these things. Only the Father explains how souls play their *parts*. Human beings take the *maximum* of 84 births and the *minimum* of one or two births. Souls have to continue to take rebirth. This proves that those who have many births also take many rebirths. Those who take fewer births have fewer rebirths. In a play, too, some perform a *part* from the beginning to the end, whereas others only play a small *part*. Human beings don't know this. Souls don't know themselves, so how can they know the Father? All of this applies to the soul. The Father is the Father of souls. Krishna cannot be the Father of souls. Krishna cannot be called the Incorporeal. He can only be recognized in a corporeal form. There is a soul in every being. A *part* is recorded in every soul. Among you too, those of you who can explain these things are numberwise, according to your efforts. You children now understand how you souls have taken 84 births. It isn't that each soul is the Supreme Soul, no. The Father has explained how we souls become deities first. At present we are impure and tamopradhan and we have to become pure and satopradhan. The Father comes when the world becomes old. The Father comes to make the old world new. He establishes the new world. There is the original, eternal, deity religion in the new world. It is of them you say that they previously belonged to the iron-aged, shudra religion. You have now become Brahmins, the mouth-born creation of Prajapita Brahma. You have come into the Brahmin clan. There is no *dynasty* of the Brahmin clan. The Brahmin clan does not rule a kingdom. At this time, neither the Brahmin clan nor the shudra clan has a kingdom in Bharat. Neither of them has a kingdom. There is now government of the people by the people. You Brahmins do not have a kingdom. You are *students* who are studying. The Father only explains to you how the cycle of 84 births turns. There are the golden, silver, copper, and iron ages and then this confluence age. No other age has the praise that the confluence age has. This is the most elevated confluence age. When you go from the golden age to the silver age, two degrees are reduced, so how could you praise that? You don't praise a descent. The iron age is called the old world. The new world, where there will be the kingdom of deities, is now to be established. They are the most elevated beings. Then, gradually, as their degrees decrease, they become degraded; they become those with shudra intellect. They are also called those with stone intellects. Their intellects become so stone-like that they don't even know the life stories of those whom they worship. If children don't know their Father's life story how could they receive an inheritance from Him? You children now know the life story of the Father. You are receiving an inheritance from Him. You remember the unlimited Father. It is sung, "You are the Mother and Father, and we receive unlimited happiness from You." Therefore, the Father must definitely have come and given you plenty of happiness. The Father says: I come and give you children limitless happiness. This *knowledge* should remain in the intellects of you children very well. This is why you become spinners of the discus of self-realization. You have now received the third eye of knowledge. You know that you are becoming deities once again. You have now become Brahmins from shudras. Iron-aged brahmins also exist, do they not? Because those brahmins are iron-aged they don't know when their religion and clan were established. You have now become the *direct* children of Prajapita Brahma and you belong to the highest clan. The Father sits here and does the *service* of educating you, taking care of you and decorating you. You are also *on Godly service only*. *God, the Father*, says: I have come on *service* of all of you children. I have to show you children the path of happiness. The Father says: Now return home! Human beings do devotion in order

* Words that Baba spoke in English are shown in italics.

to receive liberation. They definitely have a life of bondage. The Father comes to liberate you from all of that sorrow. You children understand that there will be cries of distress. After the cries of distress there will be the cries of victory. It is now in your intellects how much distress there will be when the *natural calamities* take place. There are the Yadavas, the Europeans. The Father has explained that Europeans are called Yadavas. It has been portrayed how missiles emerged from the stomachs and how they gave a curse. However, there is no question of a curse. This is the *drama*. The Father gives an inheritance whereas Ravan curses you. The play has been created like this. There are human beings who give a curse. There are other people who remove curses. People are afraid of gurus etc. in case they become cursed by them. In fact, no one on the path of knowledge can curse you. There is no question of a curse on the path of knowledge or on the path of devotion. Those who study occult power give curses and cause people a lot of sorrow. They earn a lot of money in that way. Devotees do not do that work. Baba has also explained that you must definitely write the words "most auspicious" with the confluence age. You must also write the words "Trimurti" and "Prajapita" because many people have the name "Brahma". When you write the word "Prajapita" they can understand that the Father of Humanity (Prajapita) has to exist in the corporeal form. When you only write "Brahma" they just consider him to be a resident of the subtle region. They call Brahma, Vishnu and Shankar, God. When you say "Prajapita" you can explain that Prajapita is here. How could he be in the subtle region? They show Vishnu emerging from the navel of Brahma. You children have received knowledge. There is no question of emerging from a navel. How does Brahma become Vishnu and how does Vishnu become Brahma? You can explain all the knowledge of the whole cycle using the pictures. It requires a lot of effort to explain without using the pictures. Brahma becomes Vishnu and Vishnu becomes Brahma. Lakshmi and Narayan go around the cycle of 84 births and then become Saraswati and Brahma. Baba gave you names earlier when the bhatthi was created. Then so many left. This is why it is said that a rosary of Brahmins cannot be created. Because they are effort-makers they continue to fluctuate; there are bad omens. Baba was a jeweller. He is experienced in how pearl necklaces etc. are created. The rosary of Brahmins is created at the end. We Brahmins imbibe divine virtues and become deities. Then we have to come down the ladder. Otherwise, how else would we take 84 births? You can calculate this according to the account of 84 births. When half of your time has ended, those of other religions are *added*. It requires a lot of effort to create a necklace. The pearls are placed on the *table* with great care so that they don't roll away. Then they are threaded with a needle. Sometimes, if the necklace isn't good enough, it has to be broken. This rosary is very big. You children understand that you are studying for the new world. Baba has explained that you should create *slogans*: Come and understand how we change from shudras to Brahmins and then into deities. By knowing this cycle you will become rulers of the globe. You will become the masters of the world. Create such *slogans* and teach the children. Baba shows you many methods. In fact, you have great *value*. You receive the *parts* of *hero* and *heroine*. You become like diamonds (*hiro*) and then go around the cycle and become worth shells. Now that you have received a birth as valuable as diamonds, why do you chase after shells? It isn't that you have to leave your home and family. Baba says: While living at home with your family, remain as pure as a lotus. Then, by understanding the *knowledge* of the world cycle and also by imbibing divine virtues you will become like diamonds. Truly, 5000 years ago Bharat was like a diamond. This picture is your *aim* and *objective*. You must give a lot of importance to this picture (of Lakshmi and Narayan). You children have to do a great deal of *service* at the exhibitions and *museums*. How can you create subjects without doing *service* at a fast speed? Although people listen to this knowledge, scarcely any claim a high status. It is of them that it is said: "A handful out of multimillions". Only a few claim a *scholarship*. Out of 40 or 50 students in a *school*, perhaps one of them may win a *scholarship*. Some receive *plus* (higher) marks, and so they too win a *scholarship*. It is the same here. There are many who have *plus* marks. There are the eight beads, and they too are numberwise. They are the ones who will sit on the throne of the kingdom first of all. Then the degrees will gradually decrease. The picture of Lakshmi and Narayan is *number one*. There is their *dynasty* too, but only the picture of Lakshmi and Narayan (the first) is shown. Here, you understand that the pictures continue to be changed. What is the benefit of showing their pictures? The name, form, time and place all change. The spiritual Father sits here and explains to you sweetest spiritual children. The Father also explained this a cycle ago. It isn't that Krishna related the knowledge to the gopes and gopis. Krishna has no gopes or gopis nor are they given this knowledge; he is a *prince* of the golden age. How could he teach Raja Yoga there or purify the impure? You must now remember your Father. The Father is also the *Teacher*. *Students* can never forget their *teacher*. Children cannot forget their father or their guru. They

have a father from birth. They receive a *teacher* after the age of five and when they reach the stage of retirement they adopt a guru. There is no benefit in adopting a guru at birth. They adopt a guru and might die the next day. So what would the guru do? It is even sung: You cannot receive salvation without the Satguru. However, they put the Satguru aside and adopt a guru. There are many gurus. Baba says: Children, you don't need to adopt any physical gurus. You mustn't ask anyone for anything. It is said: It is better to die than to ask for anything! Everyone is worried about how to *transfer* their money. They donate for their next birth in the name of God and receive a temporary *return* of that in this old world. Here, everything of yours is *transferred* to the new world for 21 births. You have to surrender your body, mind and wealth to God. That can only be done when He comes. No one knows God and so they catch hold of a guru. They offer their wealth etc. to their guru. When they don't have an heir, they give everything to their guru. Nowadays, no one gives anything regularly, even in the name of God. The Father explains: I am the Lord of the Poor and this is why I come into Bharat. I come and make you into the masters of the world. There is so much difference between doing something *directly* and doing something *indirectly*. They don't know anything, but simply say that they are surrendering in the name of God. All of that is meaningless. You children have now received understanding. Therefore, from senseless, you have become sensible. Your intellects know how the Father performs wonders. You would surely receive an unlimited inheritance from the unlimited Father. You receive an inheritance from the Father through Dada. Dada is also claiming an inheritance from Him. There is only the One who gives an inheritance. You must only remember Him. The Father says: Children, I come and enter this one in the last of his many births and purify him so that he then becomes an angel. You can do a lot of *service* using the *badge*. All your *badges* are very meaningful. This picture is one that gives you the donation of life. No one is aware of its *value*. Baba always likes big things so that anyone can read them clearly from a distance. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim an unlimited inheritance from the Father, become sensible and surrender your body, mind and wealth *directly* to the Father. *Transfer* everything you have for 21 births.
2. The Father is doing the *service* of educating you, taking care of you and decorating you. Therefore, do the same *service* that the Father is doing. Liberate everyone from their life of bondage and take them into a life of liberation.

Blessing: May you be a great soul who makes your every action praise-worthy in the form of a divine activity.

A great soul is one whose every thought and every action is great. Let not a single thought be ordinary or wasteful. Let no action be ordinary or without a purpose. Let whatever actions you perform through your physical senses be meaningful. Let your time continue to be used in a worthwhile way for a great task and only then will your every activity be praise-worthy. The memorial of great souls is being the embodiment of happiness, the image that attracts and the avyakt image.

Slogan: Renounce the desire for respect and become stable in your self-respect and respect will follow you like a shadow.

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