

**Only world benefactors can become the masters of the world.**

BapDada is constantly pleased to see all His children as world benefactors. The Father, as the unlimited World Benefactor, constantly has the one thought of benefiting everyone in the world immediately. All of His thoughts are especially based on this. This is the seed of His thoughts. All the rest are the *variety* of details of the tree. In the same way, everything the Father says is constantly filled with methods to benefit you children. His eyes constantly give you children a *searchlight* to benefit you. On His forehead is the tilak, which is the memorial of you benefactor children in the form of jewels. Every act He performs is benevolent. The Father's thoughts, words and eyes are constantly filled with benevolent feelings and good wishes for you children. Similarly, no matter what you children are doing, whether you are running your limited households or acting as instruments for running a service centre, let there constantly be benevolent feelings for the world. Constantly keep all the souls of the world *emerged* in front of you. No matter how far away souls may be, in your awareness, they should constantly appear to be close to you or in front of you. You have a picture for service of the future form of Shri Krishna holding the globe of the world in his hands. Because he is the master of the world, the globe of the world is shown in his hands. Similarly, because you are world benefactors at present, in your heads all the souls of the world are close to you. Even though someone may be in America or somewhere else far away, whilst you sit here, you are able to give that soul *rays* of peace and power within a *second* on the basis of your elevated feelings and good wishes. In the same way, you *master* suns of knowledge can give the light of benefit to the world.

Even though you may be far away, time and sound have become very close because of the facilities provided by *science*. Through *aeroplanes*, time has come very close, so that you are able to reach far-distant places in a very short time. Because of *telephones*, the voices of others are very close to you. You would be able to hear the voice of a person in London as though that person is talking in front of you. Similarly, *television* enables you to experience any scene and people to be in front of you even though they may be far away. *Science* is your creation and you are the *master* creators. When you use your power of *silence*, you can hear the sound of any soul, no matter how far away in the world that soul may be. Which sound is it that you hear? The instruments of *science* enable you to hear the sound of their voices, but they cannot enable the sound of their minds to reach you. Through your power of *silence*, you should be able to hear the sound of the mind of any soul as clearly as if that soul was physically speaking in front of you. You should be able to see that soul's peacelessness of mind and state of sorrow as clearly as you would see a scene or a person on *TV*. Just as you are able to see and hear everything as soon as you plug it in and make a *connection* and *switch* it *on*, in the same way, as soon as you *connect* yourself to the Father and *switch on* your elevated feelings and good wishes, you would be able to experience souls who are very far away to be close to you. This is what it means to be a world benefactor. What special method do you need to adopt in order to create such a stage?

The basis of all of this is *silence*. At the present time, you have to accumulate the power of *silence*. The sound of the mind comes in the form of thoughts. Finish the sound of the mind, that is, finish all wasteful thoughts and stabilise your mind in one powerful thought. When you condense the expansion of thoughts into their essence, your power of *silence* will automatically increase.

Wastage comes from extroversion and something powerful from introversion. In the same way, by finishing off any wasteful sound of the lips, when you make it powerful, that is, essence full, you will be able to accumulate the power of *silence*. You will then see the wonderful evidence of the power of *silence*. Souls who live very far away will come and tell you: "You have shown me the right path. You pointed out my destination to me. You called me and I have come to you." Your divine form will be very clearly visible on the *TV* in their foreheads. They will experience it so clearly that they will feel it to be as though they had really had a personal meeting with you. The power of *silence* will reveal such spiritual wonders. In the beginning, souls sitting far away had a vision of the form of Father Brahma and were signalled to go to a particular place. At the end too, you special world-benefactor souls will similarly play a unique *part*. However, in order to do this, you souls have to become completely free from all bondage. You have to become so free that you are able to perform whatever task is needed, with whichever power, at whatever time and wherever it may be. Only souls who are so completely free from all bondage can enable other souls to become liberated in life. Do you now understand how high the destination is that you have to reach and how elevated is the form of your unlimited service? When you have this realisation you will be liberated from all types of labour; you will just have to make this one effort. Do you have the courage to do this?

Those from Maharashtra have to carry out an elevated task. Those from Maharashtra have to perform this wonder. Only then will the speed of *service* increase so much that you will be able to reach anywhere in a *second*. Just by having the name “Maharashtra”, it should be easy for you to become great souls. Your every act and word should be elevated. All of you residents of Maharashtra are this great, are you not? No matter who sees you, that soul should experience you to be a great soul. It is like this, is it not? What do you *teachers* think? There are no problems in Maharashtra, are there? Wherever there are great souls, all problems come to an end. Maharashtra means the *rashtra* (place) of great souls. So, your place and stage are equal, are they not? Simply remember that you are equal. *Number one* souls are seen as victorious souls who have defeated Maya. It is like this, is it not? You don’t have any questions such as “What?” or “Why?”, do you?

To those who are constantly powerful, to those who remain constantly stable in an elevated stage and in elevated thoughts, to those who are equal to the Father in being world-benefactor souls, to those who remain constantly absorbed in the love of One, to such elevated souls, BapDada’s love, remembrance and namaste.

### **BapDada meeting teachers:**

*Teachers* have received the facilities to become great, so the importance of *teachers* is seen in the constant greatness of their thoughts, words, deeds and relationships. The atmosphere, the company, the pure food, the service, the contacts and relationships are all facilities with which to become great. Those who live at home have to remain detached whilst living at home, whereas *teachers* are already detached. You don’t need to practise becoming detached. The wonder is of those swans who have to live with storks and yet still remain detached. By looking at it in this way, you *teachers* should see how much fortune you have received! Effort is easy for you *teachers*. Do you feel this to be so or do you find it difficult? There is only one reason why *teachers* would find anything to be difficult. What is that reason? If *teachers* were to keep themselves *busy* at all times, nothing would ever be difficult for them.

Just as you remain *busy* in *serving* physically and through words, similarly, *set* a full timetable for your mind. When your mind remains *busy*, you can easily become a conqueror of Maya. When Maya sees that your mind is *free*, she comes to you. When your mind remains *busy*, Maya will easily step away. Maya comes when you don’t know how to keep yourself *busy* or to set a *chart* for your mind and you then find everything to be difficult. Secondly, in order to remain *busy*, you should always pay *attention* to your study; you should love studying from deep inside. Those who love studying from the depths of are able to keep themselves and others *busy*. If your love for this study is only superficial, you would sometimes be *busy* and sometimes *free*, and so you would not be able to keep others *busy* either. Therefore, keep yourself *busy* and destroy all obstacles and also make others do the same. Thirdly, develop a *planning* intellect. First, make a *plan* for yourself and then for service. Those who have *planning* intellects remain constantly *busy*. An intellect that merely follows the *directions* of others will sometimes be *free* and sometimes *busy*. You have received Baba’s *direction* to make your intellect into a *planning* intellect. Make this *plan* for yourself and for others. Have you made your intellect a *planning* intellect? Or, will you only do something when you are given a *plan*? First, become a *teacher* for yourself and then become a *teacher* for others. A *teacher* makes *plans* for *students*. In the same way, first become your own *teacher* and then for others.

Achcha. Are all of you progressing through your efforts, according to your love? Are all of you in the stage of ascent? Everyone *follows* the *teacher*. Of course, you are *following the Father*, but you should still see the *teacher* who is an instrument for you. You should see the Father in the one who has become an instrument for you. If the mirror in which you look is dirty, would you be able to see the Father clearly? If the mirror is clean and *powerful*, anything can be easily seen clearly and you would be able to experience the Father clearly. The mirror should be so clean and *powerful* that anyone who comes in front of it would have a powerful experience of the Father.

BapDada does not like to hear *complaints* from the *teachers*. When *teachers* *complain* about themselves being weak, or complain that Maya comes or that their students are not content, or that they themselves are not content, Baba doesn’t like to listen to their *complaints*. The duty of *teachers* is to make everyone *complete*. If the teacher is *complaining* about herself, how would she make others *complete*? *Teachers* should never have any *complaints* about their own efforts. *Teachers* means those who are complete and *teachers* are those who destroy obstacles. The praise of *teachers* is of being equal to the Father. The praise

of the Father is also the praise of the *teachers*. Do you understand the importance of being a *teacher*? Create such an imperishable gathering that no *complaints* remain. There has been a lot of growth, but you must now become a destroyer of obstacles and make others the same.

### **BapDada meeting a group:**

#### **The three attainments through the three relationships of the Father, Teacher and Satguru.**

Do you move along whilst constantly remembering your inheritance, your study and your home together with your three relationships? You received your inheritance from the Father; you received an education from the *Teacher* and you were shown the way home by the Satguru and told that you now have to go home with Him. So, do you constantly remember all three relationships and the attainments that you receive from them? Do you consider yourselves to be such elevated souls that the Supreme Soul, Himself, has become your Father, Teacher and Satguru? Who could have a fortune greater than this? You would never even have thought of having such a fortune that you would find God in all relationships. Your fortune is so great that even something impossible has become possible in a practical form. He is not just your Father, but He has also become your Teacher and Satguru. Devotees say that when God is pleased with you, He rewards you with everything by opening up the roof and giving you everything. So, here, too, He comes from beyond the element of the sky in order to reward you. They simply speak of God rewarding you by opening up the roof, whereas here, the One who lives beyond the five elements and even beyond the sky comes in order to reward you. So, look how fortunate you are! You should constantly remember such a great fortune which has now become your *practical life*. If it were just *knowledge*, it is possible that you would forget it, but you would never forget something of your *practical life*; you always remember those things. Just as you automatically remember the things of your *past life* even though you want to forget them, so how could you forget this? You just have to remember one word. Continue to say, “Baba, Baba”, and you will constantly remain an embodiment of remembrance. Even a two-year old child continues to say, “Baba, Baba”. You are the children of the *knowledge-full* One, and so can you not remember just the one word, “Baba”? It is an easy path, is it not? You don’t find it difficult, do you? What do you Shakti Army feel? Do you remain constantly with the one Father and no third person? You don’t remember any third person, do you? It is just the Father and you, the child. Constantly maintain the intoxication of “the Father and I”. Are you the Shakti Army that is free from attachment or do you still have attachment to your limited homes and children? No matter what happens, you have to free yourself from attachment. Be a detached observer and continue to watch the *scenes* of the *drama*.

Pandavas are bossy and have anger in them. Have you Pandavas become free from anger? What do you think? Have you Pandavas conquered this? There should not be the slightest body consciousness or bossiness. You should be a complete Brahma Kumar and completely humble. Have you renounced anger or do you still *use* it a little bit as a weapon? Those of you who feel that you have stopped becoming angry, raise your hands! Even if someone insults you or slanders you, you should not become angry. The two things that can make you angry are: one, when someone lies to you, and two, when someone slanders you. These two things can give birth to anger in you. However, in such a situation, you must not become angry. Are you like this? The duty of you Brahmins is to uplift those who defame you. When others insult you, you should embrace them. This is a wonder! This is what is known as transformation. It is not a big thing to embrace those who embrace you, but it is a great thing to consider those who defame you to be your true friends - not just to say it, but to feel it in your heart. Have you become like this? When you bring about such transformation in yourself, you will become famous throughout the world. You have to demonstrate practically what everyone in the world feels to be impossible. Only then would it be said that you have performed wonders.

**Blessing:** May you be a *master* creator and make your trimurti creation co-operative with the power of your right.

The trimurti powers (mind, intellect and sanskars) are the creation of you *master* creators. Use the power of your right to make them co-operative. A king doesn’t do anything himself but gets everything done by others – by royal workers. In the same way, the soul is the one who gets everything done and those who do everything are the special trimurti powers. So, keep the blessing of being a *master* creator in your awareness and make the trimurti powers and the physical sense organs walk on the right path.

**Slogan:** In order to experience a right to the blessing of avyakt sustenance, be very clear. \* \* \* \* \*