

To be a Raja Yogi means to be one who is an embodiment of the awareness of three things.

Today, BapDada is seeing the children who are wearing a tilak. Each one's forehead has the tilak of a Raja Yogi, that is, the tilak of one who is at present an embodiment of remembrance as well as the tilak of one who has the right to the kingdom of the world. He is seeing both tilaks. All of you also always see both your tilaks. BapDada is especially seeing the speciality of the Raja Yogi tilak on each one's forehead. Whilst seeing this speciality, what difference did He notice? He noted that some Raja Yogis have a tilak of three dots on their foreheads, others have a tilak of only two dots on their foreheads, and others have a tilak of only a single dot. In fact, the *knowledge-full* Father has given all of you the triple tilak of three dots - the tilak of the awareness of three different things. Your awareness of these three things has been portrayed in your memorial in the form of a trident.

The three different types of awareness are: the awareness of the self, the awareness of the Father and the awareness of the *knowledge* of the *drama*. The expansion of the whole knowledge is merged in the awareness of these three. The awareness of these three is the tree of *knowledge*. First, there is the seed of the tree. Then, two leaves emerge from that seed and then the tree continues to grow. In the same way, the first and main thing is the awareness of the Father, the Seed. Then, there are the two leaves; they are the special awareness of the full *knowledge* of the soul and also the clear *knowledge* of the *drama*. Those who remain constantly aware of these three receive the blessing of being a constant embodiment of remembrance. On the basis of your awareness of these three, you can defeat Maya and thereby conquer the world. The confluence age is the special time for having the awareness of these three things. The Raja Yogi tilak is sparkling on the forehead of each of you in the form of three dots, to represent your awareness of these three things. If one prong of a trident is broken, that weapon cannot be accurate.

A completely victorious soul is seen to be an embodiment of the awareness of three things, that is, the three dots. However, what happens is that there is a difference in how clearly you maintain your awareness of the three things at the same time. Sometimes, you forget to remain aware of one thing, sometimes two, and sometimes you even forget all three. This is why Baba said that He saw some who only had a double tilak of two dots and others who only had a single tilak of one dot. Baba also noticed many very good children who remain constantly aware of all three. They are the ones whose tilaks cannot be rubbed off by anyone. When you become an embodiment of remembrance, you become one with an imperishable tilak. Otherwise, you repeatedly have to apply the tilak on yourself. You apply the tilak, but it is rubbed off the next minute and you have to put it on again. However, the tilaks worn by the Raja Yogis of the confluence age has to be always imperishable. Maya cannot make the imperishable perishable. Every morning at amrit vela, *check* whether the tilak of the awareness of all three that you have put on is imperishable. Maya will not then have the courage throughout the whole day to try and rub it off. To be an embodiment of the awareness of all three means to be an embodiment of all power. This tilak is power. Your form of power will destroy any wasteful form of Maya that comes in front of you. Then, the five forms of Maya will become the five servants. The transformed form will be visible.

The vice of lust will change into the form of good wishes and co-operate with you in your efforts. Those who influence you with lust will change into world servers who have good wishes for you. Instead of being your enemies, they will become your friends. The fire of anger which is at present burning all your Godly wealth and making you unconscious with all its strength will transform into spiritual strength and intoxication and revive those who have become unconscious. The vice of anger will transform into the power of tolerance and become a weapon for you. When anger is transformed into a weapon for the power of tolerance, that weapon constantly serves whoever holds it. The fire of anger will transform into the fire of yoga! It will not burn you, but will incinerate your sins. In the same way, the vice of greed will transform into the attitude of a *trustee*, of one who is free from any temptation, of one who is completely beyond and has an attitude of unlimited disinterest. All greed will have vanished so that, instead of constantly saying: "I want this, I want this", you will become completely ignorant of all desires. You would not have the greed to say: "I want this!" (chahiye), but instead you would say, "Go away!" (jaiye). All your taking will transform into constantly giving. Greed will transform into an attitude free from all temptation. You will become an embodiment of the awareness of a bestower and constantly bestow on others. Similarly, the vice of

attachment will no longer attack you. Attachment will transform into love and become your special companion to help you to remember Baba and do service. Love will become a special means to bring about success in remembrance and service. In the same way, the body-conscious vice of ego will transform into self-respect. Self-respect is the way to make your stage ascend, whereas body consciousness is instrumental in making your stage descend. Your body consciousness will transform into self-respect and become the means for you to remain an embodiment of remembrance. Similarly, all the vices, in other words, everything in its fierce form, will transform into the form of all the elevated powers and will co-operate with you in service. Do you experience this power to transform everything within yourself? You can transform all five on the basis of the awareness of the three things. Anything that comes to you in the form of lust should transform into good wishes; only then would you receive the *title* of a conqueror of Maya and thus conquer the world. A victorious soul would definitely change the form of his enemy. A defeated king would become an ordinary subject; only then would that conquering king be called victorious. Only when an advisor becomes one of your ordinary subjects would you be called victorious. It is the law that when you defeat someone, you take that person prisoner; you make that one your slave. However, when you conquer the five vices, you don't have to make them your prisoners. If you made them your prisoners, they would then erupt inside. Instead, you must transform them and make them co-operate with you, and they will then constantly salute you. Before you bring about world transformation, let there be self-transformation. Through your self-transformation, world transformation will become easy. Constantly keep the power of transformation with you. The power of transformation is very important. Baba will tell you later how you should *use* the power of transformation from amrit vela till night time.

To such Raja Yogi souls, who have the tilak of the present time and the royal tilak of their future royalty, to those who constantly maintain the awareness of the three things and thereby remain powerful, to those who transform Maya with their elevated power and make her co-operate, to those who are conquerors of Maya and thus conquer the world, to those who have made all the powers their weapons and constantly have those weapons in their grasp, to such elevated souls, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group of teachers.

Those who serve simultaneously with their thoughts, words and deeds are unlimited servers.

To be a *teacher* means to be a constant server, like the Father. You teachers are instruments to serve many souls through your every thought, word and deed. Your special service is that of doing all three types of service at the same time. As well as serving through your words, you should also serve through your thoughts. Serving through deeds means that, whilst you are colouring those in relationship with you with the colour of your company, you also serve through your words and your thoughts. So, at present, it is no longer the time to be serving in each way individually. The speed of your unlimited service should be so fast that you are able to serve in all three ways simultaneously. This is known as unlimited, intense service at a fast speed. You must become unlimited servers who serve at a fast speed. Don't just think of your limited place. Just as the Father does unlimited service while remaining in one place, so too, the one service place you have is just in name because you have to consider yourself to be an instrument for unlimited service. Only when you constantly keep all the souls of the world *emerged* in front of you would you be called a world benefactor. Otherwise, you would be called a country benefactor, or a *centre* benefactor. When each one of you becomes such an unlimited world benefactor, all the souls of the world will be able to claim their rights. How else would all of them reach home in a short time? It isn't about just two to four souls; there is the whole world. You instrument souls should collectively keep this unlimited service *emerged* in front of you. You are concerned for your own place. You make *plans* for it, put them into *practical* and also think about your own progress, so you should also constantly be concerned about keeping the thought *emerged* of making all souls of the world progress. Only then will transformation take place.

You world benefactors have such a huge task that you cannot remain *free* even in your dreams! Even in your dreams, only service should be seen. This is known as being *fully busy*, because dreams are the basis of the whole day. Those who remain *busy* in service day and night would also have dreams of serving. Their dreams would be showing them new service *plans* and new ways of serving. So, do you remain *busy* to this extent? You are free from waste thoughts, are you not? The *busier* you remain in your efforts, the

more you will be able to protect yourself and others from waste. At every moment, you should *check* yourself as to whether something is wasteful or powerful. If you feel it to be even slightly wasteful, immediately transform it. When others see you instruments, they too will begin to have powerful thoughts. Do you understand?

Let all the souls of the unlimited world remain constantly *emerged* in front of you. The moment you make those souls *emerge*, they should also have the thought of creating a future for themselves. Their thoughts will *emerge* through your thoughts. To be a world benefactor means to be an image of support for the world. Therefore, even the slightest carelessness on your part would make the whole world careless. So pay this much *attention*.

Let those from Delhi now do something new. To hold a *conference* is now an old thing. You must now make a new *invention*. Let there be greater glorification and less expenditure. There should be very little expenditure and yet good *results* attained. Now, we shall see whether those from U.P. or those from Delhi *invent* something new. If you achieve a very low *result* in spite of spending a lot of money, new *students* would become disheartened. Therefore, in order to keep them enthusiastic, let there be good *results* through less expenditure. Everyone will then remain *busy* and you will incur less expense. Let your mind and body remain *busy* whilst you spend less money.

BapDada meeting groups:

1. Gain victory over all adverse situations through your own stage.

Do all of you remain constantly victorious over all adverse situations through your own stage? At the confluence age, all of you are victorious jewels. The way to become constantly victorious is to gain victory over any adverse situation through your own stage. Even your body is external; it is not you. So, even to be conscious of your own body is not your own stage. Therefore, *check* to see how long you maintained your original stage throughout the day. Your original stage, your own original religion, will enable you to remain constantly happy, whereas the religion of matter, that external religion, that consciousness of your body will make you unhappy in one way or another. Those who constantly maintain their original stage will always be happy. Are you constantly happy or do you sometimes feel waves of sorrow wash over you? If you feel the slightest wave of sorrow, even in your dreams, it proves that you have come down from your original religion and your original stage. Since you have become the children of the Bestower of Happiness in this new birth, then, as children of the Ocean of Happiness, you should always be full of happiness. All of you are *master* oceans, so do you experience the full stage? Your efforts for your own stage should be according to the time. Is time running too fast for you? Or, are you also taking a *high jump*? According to the speed of time, you will not be able to reach your destination without taking a *high jump*. The time for running has now passed. Now, take a *high jump*. Now, *add* the word 'intense' to your efforts. To stay in remembrance is not a big thing, for, as well as staying in remembrance, you have to be an easy and constant yogi. If you don't experience this, then your remembrance is incomplete.

There will be success when you maintain a *balance* between world service and self-service. When you let go of self-service and remain busy with world service or when you forget world service and remain busy only with self-service, you cannot be successful. Both types of service have to be done at the same time. When service through your thoughts and your words is done at the same time, you will be saved from labouring. When you go anywhere for service, first *check* whether you are going on service while stable in your original stage. You are not taking your upheaval anywhere with you, are you? If you are in a state of upheaval, then those listening to you will not be able to focus, and will therefore not experience anything.

2. Those who know all the secrets of knowledge can never get upset.

Are you the souls who know all the secrets of knowledge? Whilst making effort to learn the secrets of knowledge from the Father, continue to progress by playing with these secrets. So, are you constantly aware of all secrets? Is your yoga constantly accurate and full of love? Those who know all the secrets of knowledge remain constantly content with themselves and are also experienced in making others happy. Those who are constantly aware of all these secrets are constantly happy and can never get upset. Those who know all of these secrets are loved by the Father and remain close to Him.

3. The stage of being prosperous through the mercy of the Satguru.

Just as a guru's mercy is remembered on the path of devotion, so too, on this path of knowledge, the mercy of the Satguru is in His teachings. Through the Satguru's mercy you are taught this study, which enables you to become prosperous. Those who receive the Satguru's mercy are constantly able to experience liberation and liberation-in-life.

Blessing: May you become a *master* almighty authority by making your intellect powerful with churning power.

Churning power nourishes a divine intellect. Just as, on the path of devotion, you have the practice of remembering, similarly, on the path of knowledge, there is the power of awareness. Become a *master* almighty authority with this power. Every day at amrit vela, put one *title* of yours into your awareness and continue to churn. Your intellect will remain powerful with this churning power. Maya cannot attack a powerful intellect; it cannot be controlled by others. Maya first of all makes a divine intellect weak with an arrow of waste thoughts. The way to protect yourself from this weakness is to use your churning power.

Slogan: Obedient children are worthy of receiving blessings. The influence of blessings keeps the heart constantly content.

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