

Essence: Sweet children, you now have to study here and change from thorns into fragrant flowers for your future 21 births. Imbibe divine virtues and also inspire others to do so.

Question: The locks on the intellects of which children continue to open, numberwise?

Answer: Those who continually follow shrimat and stay in remembrance of the Purifier Father. The locks on the intellects of those, whose yoga is connected to the One who teaches them, continue to open. Baba says: Children, practise considering yourselves to be souls, brothers, who listen to the Father. Listen and explain to others in the state of soul consciousness and your locks will continue to open.

Om shanti. The Father explains to you children: When you sit here, it isn't that you just have to stay in remembrance of Shiv Baba. That would only be peace, but you also need happiness. You do have to remain peaceful, but you must also spin the discus of self-realisation and remember your kingdom as well. You are making effort to change from ordinary humans into Narayan, from human beings into deities. Here, no matter how many divine virtues someone has, he cannot be called a deity. Deities only exist in heaven. People of the world don't know about heaven. You children know that the new world is called heaven and that the old world is called hell. This is only known by you people of Bharat. The images of the deities who used to rule in the golden age only exist in Bharat. They are of the original eternal deity religion. Those images are taken abroad for them to be worshipped. Whatever other places people abroad go to, they build their temples there. No matter where those of other religions go, they worship the images of their own religion. Whichever town they conquer, they go and build *churches* there. Every religion has its own images that they use for worship. Previously, you didn't know that you were deities. You thought of yourselves as separate from them and you worshipped them. Those of other religions know that they are worshipping the founder of their religion: If it is *Christ*, they say: "We are *Christians*". Or "We are *Buddhists*". However, because Hindus don't know their own religion, they call themselves Hindus and worship the deities. They don't even understand that they belong to the original eternal deity religion, and that they are worshipping their own ancestors. *Christians* worship *Christ* alone. The people of Bharat don't know what their religion is, who established it or when. The Father says: When the original eternal deity religion of Bharat disappears, I come and establish it once again. You children now have this knowledge in your intellects. Previously, you didn't know anything at all. On the path of devotion you continued to worship those images without understanding anything about them. You know that you are now no longer on the path of devotion. There is now the difference of day and night between you, the decoration of the Brahmin clan, and the shudra clan. Only at this time do you understand this. You will not know this in the golden age. It is only at this time that you receive this understanding. The Father gives understanding to souls. Only you Brahmins know about the old world and the new world. In the old world, there are many human beings. Human beings here fight and quarrel so much; this is the *jungle* of thorns. You know that you too were thorns. Baba is now making you into flowers. The thorns bow down to these fragrant flowers. You now understand this secret. We were those deities who have now become fragrant flowers (Brahmins). The Father has explained that this is the *drama*. Previously, *dramas* or films didn't exist; they have been invented recently. Why have they been invented? So that it becomes easy for the Father to give examples. You children also can understand these things. You children also have to study *science*. Their intellects will carry all the sanskars of *science* with them, which will be useful there. The world won't be completely destroyed. You will carry those sanskars with you and take birth there. Aeroplanes etc. will also be built there. Useful things that are worthy of that place are now being created. There are still those who build ships, but such ships won't be of any use there. Whether they take knowledge or not, those sanskars of theirs will be of no use there. There is no need for ships there; it is not in the *drama*. Yes, aeroplanes and electricity etc. will be needed. Such things continue to be *invented*. Children come here having studied those things there (abroad). Only you children have all of these things in your intellects. You know that you are studying for the new world. Baba is now teaching us for our future 21 births. We are becoming pure in order to become residents of heaven. Previously, we were residents of hell. People say: So-and-so has become a resident of heaven. However, they don't consider themselves to be residents of hell. The locks on their intellects do not open. The locks on the intellects of you children are now opening, numberwise, little by little. The locks on those who continue to follow shrimat and remember the Purifier Father gradually open. The Father gives you knowledge and also teaches you to have remembrance. He is the *Teacher*, is He not? So, the *Teacher* would surely teach you. The more yoga you have with the *Teacher* and the study, the higher the status you will claim. In other studies, you have yoga with whatever study it is anyway. You

would know that a *barrister* is teaching you. Here, it is the Father who is teaching you. Because this is something new, you still forget this. It is very easy to remember your body. You repeatedly remember your body. You forget that you are a soul. The Father is now explaining to you souls. We souls are brothers. The Father knows that He is the Supreme Soul. He is teaching you souls to consider yourselves to be souls and to teach others while considering them to be souls. Souls listen through their ears and it is the Supreme Father, the Supreme Soul, who speaks this knowledge. He is called the *Supreme* Soul. When you explain to others, your intellect should know that you, the soul, have this knowledge and that you are relating it to souls: I am telling souls what I have heard from the Father. This is something completely new. When you're teaching others, you do not teach them in soul consciousness; you forget this. This is your destination. Your intellect must remember: I, the soul, am imperishable. I, the soul, am playing my *part* through these physical organs. You souls belonged to the shudra clan and are now in the Brahmin clan. You will then go into the deity clan. There, you will receive pure bodies. We souls are brothers. The Father is teaching you children. You children say that you are brothers and that you are teaching your brothers. Everything is explained to souls. Souls listen through the bodies. These are very subtle aspects. That consciousness doesn't remain. You have remained body conscious for half the cycle. You must now become soul conscious. Have the faith that you are a soul. Sit down here with the faith that you are a soul. Listen with the faith that you are a soul. The Supreme Father, the Supreme Soul, is speaking this knowledge to you. This is why it is said: Souls remained separated from the Supreme Soul for a long time. I don't teach you there. I have to come here to teach you. All other souls have their own bodies. This Father is the *Supreme* Soul. He doesn't have a body of His own. That soul is called Shiva. You know that this body doesn't belong to Me. I am the *Supreme* Soul. My praise is separate. Each one's praise is individual. There is the praise, "The Supreme Father, the Supreme Soul, carries out establishment through Brahma". He is the Ocean of Knowledge, the Seed of the Human World. He is the Truth, the Living Being and the Ocean of Bliss, Peace and Happiness. This is the Father's praise. Children are aware of their father's *property*. They have the intoxication of their father owning such-and-such a factory or *mill* etc. It is the children who become masters of that *property*. Only once do you receive this *property*. Have you heard about the *property* that the Father has? You souls are immortal; you never experience death. You become oceans of love too. Lakshmi and Narayan are also oceans of love; they never fight or quarrel. Here, people fight and quarrel so much. There is even more complication because of love. The Father has come to put an end to vice. This is why there is so much violence. The Father says: Children, become pure and you will become the masters of the pure world. Lust is the greatest enemy. This is why, when you come to Baba, you are told: Tell Baba about the sins you have committed in this birth and your burden of sins will be lightened. In this too, the main thing is the aspect of lust. The Father asks you children to tell Him this for your own benefit. It is because those who indulge in vice are said to be impure that they call out to the Purifier: O Purifier come! This world is impure. Human beings are impure. Even the five elements are impure. The elements there have to be made pure for you. The shadows of the deities cannot fall on this devilish land. People invoke Lakshmi, but it is not possible for her to come here yet. These five elements still have to change first. The golden age is the new world, whereas this is the old world. It is now time for this world to end. Human beings believe that there are 40,000 years still to go. Since the cycle itself is only 5000 years, how could just the one iron age be 40,000 years? There is so much darkness of ignorance! There is no knowledge. Devotion is the night of the Brahmins and knowledge is the day of Brahma and the Brahmins. It exists now in a *practical* way. This is very *clearly* shown in the picture of the ladder. The new world and the old world are said to be half and half. It isn't that the new world is longer than the old world; no. They are exactly half and half. Therefore, it can be divided into *quarters*. If it were not half and half, it couldn't be divided into accurate *quarters*. The swastika too is divided into four equal parts. They believe that they are drawing their chart of omens (Ganesh). You children now understand that this old world is to be destroyed. We are studying for the new world. We are changing from ordinary humans into Narayan for the new world. Krishna belongs to the new world as well. There is praise of Krishna. He is called a great soul because he is a young child. Young children are so lovely. There isn't as much love for grown-ups as there is for infants because infants are in their satopradhan stage. There is no odour of vice about them. When they grow up, there is the odour of vice. You children must never have *criminal* eyes. It is just those eyes that deceive you. This is why you are given the example of someone who plucked out his eyes. It is not like that. No one plucks out his eyes in that way. Baba now explains things of knowledge to you. You have now received the third eye of knowledge. You souls have received *spiritual* knowledge.

Knowledge is in the soul. The Father says: I have knowledge. Souls cannot be immune to the effect of action. A soul sheds his body and takes another. Souls are imperishable. The soul is so tiny, and yet he plays a *part* of 84 births. No one else can tell you these things. Those people (sannyasis) say that souls are immune to the effect of action. This is why the Father says: First of all, *realise* the soul. Some ask: Where will animals go? Oh! Put aside the aspect of animals. At least first *realise* the soul. What am I, the soul, like? What am I? The Father says: Unless you realise yourself to be a soul, how are you going to know Me? All of these subtle things are in the intellects of you children. Each of you souls has a *part* of 84 births recorded in you. It continues to be played. Some say: If everything is fixed in the *drama*, why should we make any effort? However, you can't even take water unless you make some effort for it. Don't think that you will receive everything automatically according to the *drama*. Actions definitely have to be performed. There are good and bad actions. You can use your intellect to understand this. The Father says: This is Ravan's kingdom. Your actions become sinful here. There is no kingdom of Ravan there, so, there are no sinful actions there. Only I explain the philosophy of action, neutral action and sinful action to you. There, your actions are neutral. In the kingdom of Ravan actions are sinful. Those who recite the Gita don't explain this meaning. They just read it out. They recite the verses (slokhas) in Sanskrit and then give their meaning in Hindi. The Father says: Some words are accurate. God speaks the Gita, but no one knows who God is. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. I, the soul, am a master of the unlimited Father's *property*. Just as the Father is the Ocean of Peace, Purity and Bliss, in the same way, I, the soul, am a *master* ocean. Maintain this intoxication.
2. Don't stop making effort by just saying "*Drama*"! You definitely have to perform actions. Understand the philosophy of action, neutral action and sinful action and constantly perform elevated actions.

Blessing: May you be a knowledgeable soul who makes all the three, your speaking, thinking and doing, the same.

The time for going into the stage of retirement is now coming close and you must therefore finish the weaknesses of the consciousness of "mine" and the games of waste. Let your speaking, thinking and doing become equal for only then will you be said to be an embodiment of knowledge. Every action, sanskar, virtue and task of those who are knowledgeable souls becoming embodiments of knowledge and will be powerful, the same as those of the Father. They cannot play unique games of waste, but would remain constantly *busy* in playing the game of meeting God. They would celebrate a meeting with the one Father and make others equal to the Father.

Slogan: Enthusiasm for service enables trivial illnesses to become merged.

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