

**To be in the unlimited stage of retirement means to be constantly
in solitude and a constant embodiment of remembrance.**

Today, BapDada was singing praise of all the children's fortune. The Father was pleased to see the elevated lines of fortune of His children. Do you know exactly what can be seen from the elevated lines of fortune? The first thing that Baba looked at was the time of birth (tithi), which includes the date, time, special omens, clan, religion, prosperity, relationships and *occupation*. Your fortune can be recognised from all of these things.

Do you all know these aspects of yourselves clearly? What is the time of birth of all of you? Even today, your fortune is known from your date of birth or your horoscope. So, what is the horoscope and date of birth of all of you? What is your date of birth? When did you all incarnate? When did Brahmins incarnate? The date of the Father's incarnation is also the date of your incarnation. Brahmins are created at the same time as Brahma. What would you say is the date of the original jewels? The date of the Father's incarnation is the date of birth of the original jewels. What is the time (of birth)? This confluence age is the time of the muhurat of Brahma (time of auspicious omens of Brahma). So, the time of everyone's birth is the Brahm-muhurat (auspicious time of creation). What is your horoscope? There are many different aspects of horoscope that have been shown for people in the world outside, but your horoscope is the same as that of the Father, the World Benefactor. This is also the horoscope of all of you, in which all the virtues of the Father are merged. The omens are the omens of Thursday (the day of the Satguru). Your clan is the most elevated clan. You belong *directly* to the clan of God; you belong to the Godly clan. Your *position* is that of a *master* almighty authority. Your wealth is limitless and imperishable. Your religion is that of the Brahmin topknot. Your *line* of the intellect is broad and one that understands the three aspects of time. Now just think about these things. Could anyone else have more lines of elevated fortune than you? Your line of action shows that you are a constant karma yogi, an easy yogi and a Raja Yogi - the Father has clearly drawn this line for you. The crown and throne are visible in the stars of fortune. What fortune could be more elevated than this?

Today, BapDada was seeing the fortune of all of you children. Just as the Father is pleased to see the fortune of all of you children, are you just as pleased to see your own fortune? What do the trivial things matter? You tell people on the path of devotion that all their worshipping is like playing with dolls. They give them birth, decorate them, worship them and then drown them. Just as you refer to this as playing with or worshipping dolls, in the same way, you children, who are *master* bestowers of fortune, play with the dolls of all the trivial situations that come up from time to time. The situations may not be anything *real* (significant), but they come up in your life in new forms in order for you to settle your karmic accounts, or for you to give yourself a test *paper* of dharna or to examine your own *stage*. The situations are totally lifeless and without any essence and yet, they come in front of you. Just as they give life to the non living images and make them grow, in the same way, you also create dolls of jealousy, dolls of doubt, dolls of imagination, dolls of force, dolls of bossiness; you create idols of the situations and give them life. You yourself experience them to be true and you also make others feel that that they are true. You give life to that doll by saying, "The situation is really this." What do you then do? You have composed a song about this: "Drown! Drown!" So, what do you do? You decorate the idol of that situation with so many memories of the past and assumptions for the future. Then, just as people offer bhog to the deities or their idols, so, what bhog do you also offer? You think of *points* of knowledge in the wrong way; you offer bhog in this way. "This happens all the time." "This happens to everyone." "According to the *drama*, I am only an effort-maker at present. It is only at the end that we will become karmateet." Whilst offering this bhog of *various points* of knowledge, you very firmly justify yourself with regard to everything. So, first you offer unprepared (kachcha) food, and then you offer properly cooked food! Then, not only do you take this bhog (points of knowledge) yourself, but you also offer it to your companions and family members who are with you: you make the family sit with you. You make their intellects consume that food. However, what will you have to do at the end? You will have to drown those idols, those dolls, in the remembrance of the Father, the Ocean of Knowledge - in the waves of the Ocean of Knowledge by allowing the past to be the past; in the waves of self-progress, in the waves of taking a *high jump*, in the waves of the awareness of

being an embodiment of remembrance and in the waves of being a *master* embodiment of *knowledge*. However, what would you say about all the time you spend on this? Just as you tell people on the path of devotion that their playing with dolls is a *waste of time and money*, so you also waste the most elevated time, knowledge and the treasure of all powers of the confluence age. What are all of those trivial matters? A game of dolls! Don't busy yourself with playing those games. Constantly see your elevated fortune.

According to the present time, you are close to your stage of retirement. Those who are in the stage of retirement do not play with dolls. They stay in solitude and maintain remembrance. So, all of you who are in the unlimited stage of retirement should constantly stay in the depths of One, that is, you should be in constant solitude and remain constant embodiments of remembrance. This is the unlimited stage of retirement. (BapDada conducted drill for three minutes.) Do you not like this stage? You would constantly remember something you like, would you not? So, what does the Father now want and what do you now want? Both want the same thing: that the children become equal to the Father and remain constantly absorbed in remembrance of Him. You do not want to become merged: to become equal means to be merged. Do you understand? Or, is it that the Father wants one thing and you children want something else?

Is this the *season* when you become the practical form of what Baba says, or is it just of listening to Baba? Baba will tell you later what the time is calling out for, what your devotees are calling out for, what the sorrowful and peaceless souls are calling out for, what the religious leaders, scientists and political leaders are calling out for and what the elements too are calling out for. Hey souls, who are benefactors for everyone, are you able to hear everyone's call? Or, are you still *busy* playing with dolls? Achcha! BapDada will tell you later what everyone is calling out for. Tomorrow, you can hear it at amrit vela, too.

To those who constantly sing of their fortune, to those who are constantly equal to the Father, to those who are constantly in solitude and absorbed in remembrance of Baba, to the embodiments of success who use every moment in a worthwhile way, to the *master* embodiments of knowledge who have finished playing games of devotion, to those who are embodiments of remembrance and power, to such multimillion-times fortunate children, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Mysore: Do all of you experience yourselves to be the most elevated souls? You are such elevated souls that your Father Himself leaves His home to come and meet you children. For half a cycle you have been singing: Leave Your home and come down here, but you didn't know how or when He would come and meet you. You spent all your days waiting. Now, your waiting has ended and you are celebrating a meeting in person. Would anyone else have such elevated fortune? You never even dreamt that you would talk to God, or that you would actually sit and eat *toli* with Him. You are experiencing all of this in a *practical* way. What is the journey you made when compared to the attainments you receive? The Father has to journey from such a long way away. Is the Father's place further away or is yours? When you are happy, you don't feel tired or experience any difficulty. On your four-day journey, you would have the *stage* of a constant yogi. You would think: "When will we arrive there and meet Baba?" So this is being a constant yogi, is it not? This is also an income. To be a Brahmin means to earn an income at every step and not suffer in any way at all. Just as a rose has thorns for its protection, so too, all the difficulties you experience are just instruments to make you remember the Father even more. Even when an atheist experiences any type of pain, he says, "Oh God!" So, even pain becomes an instrument to remind him of God. Nothing can be a difficulty at the confluence age. At this time, all of you children have full rights to all of the Father's treasures. What are the Father's treasures? Peace, happiness, bliss, love etc. are the Father's treasures. So, how is it possible that one who has full rights to all of this is not happy? Every day at amrit vela, apply a tilak of the awareness of being one with full rights. If you have put this tilak on yourself, you can remain constantly cheerful. Don't let your tilak be rubbed off. No matter how much Maya tries to rub it off, don't allow that to happen. Then, you will continue to receive the blessing of: "May you be imperishable!" You are celebrating your *silver jubilee*, but celebrate the *silver jubilee* while being in the *golden-aged* stage. You have been very courageous. Your *result* is good! All of you children are good, mature, experienced and hard working. You have received a good *certificate*.

Meeting double-foreign brothers and sisters:

Just as you are *foreigners* in terms of your physical country, so too, do all of you souls continue to move along whilst considering yourselves to be *foreigners*, that is, to be residents of supreme abode? Always experience this: I, the soul, have incarnated from supreme abode in order to carry out the task of world benefit. What will happen when you always have this awareness? Whatever thoughts you create, deeds you perform, words you speak and wherever your vision falls, you will continue to benefit everyone. This awareness will work like a *lighthouse*. A physical *lighthouse* would only radiate *light* of one colour, but here, you *lighthouses* of all powers carry out the task of showing souls the path at every step. Always maintain this awareness so that whoever comes in front of you will experience themselves to have come in front of a limitless mine of treasures. As soon as they come to you, they should feel that they have come to a place where they are going to experience all attainments. All of you foreigners have to serve as mobile *lighthouses*. What would be the *result* of so many *lighthouses* in one place? Everyone would sing songs of wonder. Constantly keep one image in front of you. You have a picture in which Brahma is pointing upwards to Shiv Baba. In the same way, every deed and thought of yours should signal towards the Father. So *check* whether your thoughts are giving this signal to others. When all souls have received a signal about the Father, people will begin praising you. Just as, at present, they sing other songs, so they will then sing praise of you and the Father everywhere with all types of music. What would the *scene* be at that time and where would all of you be? (In Madhuban). What would the devotees do if all of you were to come running to Madhuban? At that time, they would have visions of all of you as those who are seated on BapDada's heart throne. At that time, people will see you seated on BapDada's heart throne; the whole world would be crying out in distress and you would bless them. Do you have a vision of yourself being seated on the heart throne in this way?

To be a Brahmin means to be someone with all rights. Do you still have to claim your rights or did you receive all rights from birth? BapDada constantly sees all of you as those who have the throne and crown. Do you get down from your throne? Elevated people never step on anything other than a carpet. You souls are the most elevated of all and so your feet mustn't come off the throne (touch the earth); you must stay on your throne. Do everything whilst remaining seated on your throne: eating, drinking, touring, walking etc. all must take place whilst you remain seated on your throne. Do you understand?

Are all of you *double* foreigners doing the service you have been given? Everyone here is now waiting for the sound from abroad to awaken the Kumbhakarna of Bharat. You have to make a loud sound. The *result* of *service* in the *foreign* lands is good. What do you have to do now? (Plans were put to BapDada.) Your *plans* are good. You will of course do this, but you now also have to create such an atmosphere that it works like a magnet. The sound should spread in all directions that if anyone wants peace, happiness and love, they can find them here. Let it be *advertised* in this way. Nowadays, people want to experience something a lot more through *vibrations* than through words. Give your *speech*, but, before you do so, spread the sound of such an atmosphere. Then, just as the thirst of someone is quenched with water, so the thirst that all souls have for peace and happiness will also be quenched. When this establishment began, even when someone came for the first time, that person would return with an experience on the first day. Whatever happened at the beginning will happen a lot more at the end. Now create this type of atmosphere. However, that can only happen when all of you are constantly stable in this stage. At that time, everyone will experience it to be like the rays of the sun. Everyone will wonder where the rays are coming from. You now have to make such effort. All of you have been *refreshed* very much. All of you have been *refreshed* to such an extent that you remain constantly *refreshed* while refreshing others. This time, *doubly underline* one word in particular. What is that word? "Constant". Whether it is thoughts or words, *doubly underline* the word "constant" before you leave here. Constantly remain on the pilgrimage of remembrance, constantly be an embodiment of knowledge, be constant in your dharna and service. *Doubly underline* all four *subjects* before you leave. Do you understand? Take this one word as a blessing with you.

Do not make big *plans*, but make *practical plans* quickly. The signal for that is: The quicker you use your body, mind, wealth and powers, the more beneficial it is. Now is the time; it will then become "*too late*".

Do not wait for a *date* to do this. Not tomorrow, not today, but now! If you are given a *date*, you would then not accumulate “over a long period of time”, but you would only accumulate up to that *date*, and you would spend your time waiting for that *date* and make fewer preparations. You would become *date conscious* and not remain *soul conscious*.

Try to make the message reach every *area* so that there are no complaints of, “We did not know!” Continue to serve and people will *offer* of their own accord, “Open a centre here.” Achcha.

Blessing: May you be a world benefactor who serves with your mind through a powerful attitude.

In order to show the path to the desperate souls in the world, become a *lighthouse and might house*, just like the Father. Have the definite aim to give something or other to each soul, whether you give them liberation or liberation-in-life. Be a great donor and a bestower of blessings for all. You are now serving your own places, but, while living in one place, serve the world with the power of your mind through your *vibrations* and the atmosphere. Create such a *powerful* attitude that it creates that atmosphere. You would then be said to be world benefactor souls.

Slogan: Make yourself healthy by doing the *exercise* of becoming bodiless and being cautious about waste thoughts and your diet.

*** OM SHANTI ***