

Essence: Sweet children, check your stage: Is your heart attached to the one Father alone, or is it attached to karmic relationships?

Question: In order to benefit yourself, in which two aspects should you keep a daily chart?

Answer: Keep a daily chart of your yoga and your activity. *Check* to see whether you did any *disservice*. Always ask your heart: How much do I remember the Father? Am I using my time successfully? Am I looking at others? Is my heart attached to anyone's name or form?

Song: See your face in the mirror of your heart.

Om shanti. Who said this? The unlimited Father said: O souls. Souls are living beings. It is said that the soul has departed. This means that the living being has departed. The Father is now personally sitting here and explaining: O souls remember; you must not only look at this present birth, because ever since you became tamopradhan you have been coming down the ladder and becoming more impure. Therefore, you must definitely have committed sins. This is a matter of understanding. How can you tell how many sins of the previous births still remain on your head? You have to examine yourself. For how long are you able to stay in yoga? To the extent that you have good yoga with the Father, your sins will accordingly be absolved. Baba says: Remember Me and I *guarantee* that your sins will be absolved. All of you must examine your own hearts: How much yoga do I have with the Father? For as long as you stay in yoga and become pure, your sins will accordingly be cut away. Your yoga too will increase. If you do not become pure, you will not be able to have yoga. There are some of you who don't even have 15 minutes yoga throughout the whole day. Ask yourself: Is your heart attached to Shiv Baba or to bodily beings? Is it attached to karmic relationships? Maya brings storms to only you children. You can understand for yourself what your stage is. Is your heart attached to Shiv Baba or to any bodily beings? If it is attached to karmic relationships, you should understand that a lot of sins remain. Maya then puts you into a pit. *Students* can understand internally whether they will *pass* or not, whether they are studying well or not; they are numberwise. You souls have to bring benefit to yourselves. The Father gives you this *direction*: If you want to become a pure, charitable soul and claim a high status, the *first* thing for you is to remain pure. You came down pure and you have to return home pure. Impure ones can never claim a high status. Constantly ask your heart how much you remember the Father and what you are doing. The consciences of the *students* who sit at the back must definitely bite them. In order to claim a high status you have to make effort. There has to be good behaviour as well. Remember the Father and remove the burden of sins that is on your head. Your burden of sins cannot be removed unless you have remembrance. Therefore, you should have a great deal of yoga with the Father. The highest-on-high Father says: Remember Me, your Father, and your sins will be absolved. That *time* is coming closer. You cannot trust your body. *Accidents* suddenly take place. Untimely death is now in *full season*. Therefore, in order to benefit yourself, each of you has to check yourself. Keep a chart to check your yoga and the activity of the whole day. How many sins did you commit throughout the whole day? Sins first enter your thoughts and words and then your deeds. You children have now been given *righteous* intellects to perform good deeds. Did you deceive anyone? Did you lie unnecessarily? Did you do any *disservice*? By becoming trapped in the name and form of someone, you defame the Father of the yagya. The Father says: Do not cause sorrow for anyone. Stay in remembrance of the one Father. You should be very concerned about what your state would become if you don't stay in remembrance. If you make mistakes now, you will have to repent a lot at the end. Understand that those who are to claim a low status will claim a low status. Use your intellect to understand what you have to do. Give everyone this mantra: Remember the Father! You children have been given an aim. People of the world cannot understand these things. The first and main thing is to remember the Father. You have received the *knowledge* of the Creator and creation. You are given new *points* every day in order for you to explain to others. You can also use the variety-form image to explain. Place this picture next to the picture of the ladder and explain how you enter the various clans. You should be churning throughout the day how to explain to others. Even by doing *service*, there is remembrance of the Father. Only by having remembrance of the Father will your sins be absolved. You have to benefit yourself. The Father has explained to you that there are the sins of 63 births on you. From satopradhan, you have become tamopradhan by committing sin. Now that you belong to Me, do not perform any sinful actions. To lie, to be devilish, to break up homes, to gossip, to quarrel all cause a lot of loss. They break your yoga away from the Father. Therefore, that is a great deal of sin. Some people betray the *Government*. They give away *Government* secrets to the enemy and cause a great loss. Therefore, they are punished very severely. There should constantly be jewels of knowledge emerging from the mouths of you children. You must not even

ask one another about useless news. Only speak about things of knowledge. How do you have yoga with the Father? How do you explain to someone? Only think of these aspects throughout the day. Go and sit in front of the pictures. You have *knowledge* in your intellects. People on the path of devotion continue to worship many various images, but they know nothing about them. It is *blind faith* and *idol worship*. Bharat is very famous for these things. You are now making so much effort to explain these things to others. Many varieties of people come to the exhibitions. Some of them think that they are worth coming to see and understand. They will have a look, but they never go to a *centre*. Day by day, the state of the world is becoming worse. There is so much fighting. So many things are happening abroad; don't even ask! So many people are dying. This world is tamopradhan. Although they say that *bombs* should not be made, they also say that, because the others have so many bombs, they too have to make them or else they will have to remain subservient. All the ideas that emerge are for destruction. Destruction has to take place. It is said that Shankar inspires this to happen. However, there is no question of inspirations. We believe firmly in the *drama*. Maya is very powerful. She even makes My children fall into vice. You have been told so many times not to love anyone's body, not to become trapped in someone's name and form, but Maya is so tamopradhan that she traps you with someone's body. She catches hold of you by the nose without you even realising it. The Father explains to you children many times to follow shrimat, but some don't follow it. Ravan's dictates instantly enter your mind. Ravan doesn't release you from prison. The Father says: Consider yourself to be a soul and remember the Father. We are now about to go home. We are now being liberated from the sickness of half a cycle. When you are there, your body is free from disease. Here, you are so diseased! This world is now the very depths of hell. Those people study the Garuda Purana (a scripture), but neither the ones who read it out, nor the ones who listen, understand anything about it. Baba himself says that, previously, he had such a lot of intoxication of devotion. He was happy to hear that he would meet God through devotion and he therefore continued to perform devotion. It was because you became impure that you called out: O Purifier, come! It is good that you performed devotion. So, then, why do you remember God? It was believed that God would come and give the fruit of devotion. What fruit would He give? No one knows this. The Father says: Explain to those who study the Gita. They are the ones who belong to our religion. The first and main thing mentioned in the Gita is, "God speaks". Now, who is the God of the Gita? God's introduction is needed. You now know what a soul is and who the Supreme Soul is. People are so afraid of these aspects of knowledge, but they like devotion very much. They run three miles away from knowledge. It is so good to become pure. The pure world now has to be established and the old world has to be destroyed. However, they don't listen to this at all. The Father's *direction* is: *Hear no evil!* etc. Maya then says: *Hear* no things of Baba's! Maya's *direction* is: Don't listen to Shiv Baba's knowledge! Maya slaps you so hard that this knowledge does not remain in your intellect. Then, you're unable to remember the Father. You only remember your friends and relatives, bodily beings, and you don't obey Baba's orders. The Father says: Constantly remember Me alone, but they become disobedient and say: I remember so-and-so. If you remember others, you fall. You should have distaste for those things. This world is totally dirty. A new heaven is being established for us. You children have received the introduction of the Father and the world cycle. Therefore, you should remain occupied in this study. The Father says: Look inside yourself. There is the example of Narad. Therefore, the Father says: Look at yourself to see how much you remember the Father. Only by having remembrance can your sins be absolved. No matter what your circumstances are, you must remember Shiv Baba. Do not *love* anyone else. At the end, when you leave your body, there must only be remembrance of Shiv Baba. Remember Shiv Baba and spin the discus of self-realisation. No one knows who the spinners of the discus of self-realisation are. Who gave this *knowledge* to you Brahmins? Who makes you Brahmins into spinners of the discus of self-realisation? The Supreme Father, the Supreme Soul, the Point of Light. Therefore, is He too the Spinner of the discus of self-realisation? Yes. He is the first One of all. Otherwise, who would make us Brahmins this? He has the entire *knowledge* of the beginning, the middle and the end of creation. You souls also become this. He too is a soul. On the path of devotion, Vishnu is shown holding this discus. We say that the Supreme Soul is Trikaladarshi, Trimurti and Trinetri. He makes us into spinners of the discus of self-realisation. In order to give us this knowledge, He would surely enter a human body. Only the Creator can give us the knowledge of the beginning, the middle and the end of creation. Since no one knows the Creator, from where could they get the knowledge of creation? You now understand that Shiv Baba is the Spinner of the discus of self-realisation. He is the Ocean of Knowledge. He knows how we enter the cycle of 84 births. He does not enter the cycle of rebirth Himself, but He does have the *knowledge* which He gives

to us. Therefore, Shiv Baba is the first Spinner of the discus of self-realisation. Only Shiv Baba can make us into spinners of the discus of self-realisation. He makes us pure, because, as well as the Creator, He is also the Purifier. A father knows about the life of his children. Shiv Baba carries out establishment through Brahma. He is Karankaranvanhar. You have to study and also teach others. The Father teaches you and then He says: You also have to teach others. It is Shiv Baba who makes you into spinners of the discus of self-realisation. He says: I have the *knowledge* of the world cycle. This is how I am able to give it to you. How do you take 84 births? You should keep the story of your 84 births in your intellects. Even if you keep this much in your intellects, you can become the rulers of the globe. This is knowledge. It is through yoga that your sins are absolved. Keep a chart of the whole day. If you do not have remembrance, how would you keep a chart? What do you do throughout the day? You remember this much, do you not? There are some people who keep a chart of how many scriptures they have studied, or how much charity they have performed etc. You would say for how long you stayed in remembrance, and to how many you gave the Father's introduction in a state of happiness. Repeatedly churn the *points* that you receive from the Father. Keep the knowledge you receive in your intellects. Read a murli every day. That too is very good. Repeatedly churn whatever *points* you receive from a murli. Those who live abroad remember Baba a lot more than those who live here. There are so many in bondage who have not even seen Baba. They remember Baba so much. They remain constantly intoxicated. Whilst sitting at home, they have visions. Or, their faith develops simply by them listening to this knowledge. Therefore, the Father says: Continue to look at yourself to see how elevated the status you claim will be. What is your behaviour like? Are you tempted by any food or drink? Do not develop such habits. The main thing is to have unadulterated remembrance. Ask your heart: Whom are you remembering? How long do you remember others? You have to imbibe *knowledge* and have your sins absolved. Some have committed such sins, don't even ask! God says: Do this! However, they say: I am under someone else's influence; that is, they are under Maya's influence. Achcha, carry on remaining under Maya's influence. You can either follow shrimat or the dictates of your own mind! Check to see to what extent you will *pass* in that state. What status will you claim? Otherwise, you will suffer a loss for 21 births. When you reach your karmateet stage, there won't even be a mention of body consciousness. This is why you are told to become soul conscious. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not perform any such action through which the Father of this yagya would be defamed. Perform good actions with the *righteous* intellect you have been given by the Father. Never cause sorrow for anyone.
2. Do not ask one another about useless news. Only speak things of knowledge amongst yourselves. Renounce speaking lies, being devilish and breaking up homes. Let only jewels of knowledge emerge from your mouth. Neither listen to nor speak of *evil* things.

Blessing: May you be, loving and detached and go beyond by constantly having the awareness of your original land and your original form.

The awareness of the incorporeal world and the incorporeal form makes you constantly detached and loving. We are residents of the incorporeal world and have incarnated down here for the sake of service. We do not belong to this land of death, but are just incarnations. If you remember this little thing, you will be able to stay beyond. Those who do not consider themselves to be incarnations but householders would find that their vehicle remains stuck in the mud. A householder means the stage of a burden whereas an incarnation means one who is completely light. By considering yourself to be an incarnation you will remember your original land and your original form and go beyond.

Slogan: A Brahmin is one who carries out every task with purity and in the right way.

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