

### The *holy* swans and the mansarovar (lake) of amrit vela.

Today, Baba is seeing a gathering of *holy* and spiritual swans everywhere. All *holy* swans constantly imbibe and inspire others to imbibe the jewels of knowledge. Just as the food of those (physical) swans are the invaluable pearls, similarly, the food for the intellects of you *holy* swans are the jewels of knowledge. You imbibe the jewels of knowledge at amrit vela, through your heart to heart conversations and spiritual meetings with BapDada. You also imbibe all the powers. In the same way, through your power of churning, you use the jewels and powers that you have imbibed for your practical lives and you inspire others to do the same.

At amrit vela, the power of celebrating a meeting, the power to imbibe (to adopt) and the power to *catch* the daily special inspirations of pure thought from the Father are extremely essential. At amrit vela, through the power to imbibe, each of you becomes an embodiment of dharna. At amrit vela, two special images are needed. One is to be an embodiment of dharna and the other is to be an embodiment of experience. Especially at amrit vela, BapDada is the Bestower for the children and, in order to celebrate a meeting, He adopts the form of love in all relationships and also the form of the Innocent Lord of all Treasures who fills the aprons of the children with all treasures. At that time, you can do whatever you want with the Father. If you want to persuade Him, cajole Him, fulfil a relationship with Him or experience an easy method, you can easily attain all of these things and the success of them. You can easily attain the treasures of attainments and also the Bestower who bestows everything. The mines of all the virtues and powers are open for the children. One *second's* experience at amrit vela is the basis of experiencing the form of all attainments throughout the day and night. BapDada is *free* at that time for each and every child; to talk to every one to their heart's content, to listen to their complaints, to finish their weaknesses, to forgive all the many types of sins they may have committed and to give them that love. That time is not *official*. He is in the form of the Innocent Lord of Treasures. When you have such a *golden chance*, some of you children take that *chance* whereas others simply watch those who take the *chance*. Why? They have the desire, but do you know why an obstruction comes in between?

In fact, Maya is also very clever. She comes especially at that time to separate you from the Father. She cajoles you with her games of excuses. Just as a gambler would attract people through his dealings, in the same way, Maya also cajoles you with many types of excuses of carelessness, laziness and waste thoughts. Then, you lose your *golden chance*. Moreover, because of losing such a precious time; because of depriving yourself of easy attainment, your *foundation* for the whole day becomes weak. No matter how much effort you make throughout the whole day, because the beginning of the day, that is, the time of laying the *foundation* was weak, you have to labour more and therefore receive less attainment. Because of receiving less attainment, you experience two types of stage. Firstly, whilst moving along, you experience tiredness, and secondly, you become disheartened. What do you then think? "I don't know when I will reach my destination. Is the time far or close? When will revelation take place so that we can go to the golden-aged world? How much longer will I have these bondages of this household?" You put aside the attainment of the present time and start looking to the future.

Constantly keep a *list* of the present attainments in front of you and then the question: "When will this happen?" will change into: "It is happening now". Instead of being disheartened, your hearts will become happy. Do not step away from the present time. Recognise the game of excuses of Maya. Maya makes you happy by giving you excuses. Therefore, you are not able to cajole the Father, that is, you are not able to adopt the easy methods. Instead of attaining something in the form of a blessing, you start to make effort to attain something. Therefore, recognize the time of amrit vela for easy attainment and take the benefit from it. Fill your aprons with this reward from the open treasure-store. At amrit vela, the Bestower of Fortune and the Bestower of Blessings is ready to draw your line of fortune to whatever extent you want. You can easily have your line of elevated fortune drawn by Him. At that time, although He is God, the Innocent Lord, He is *love-full*, and so, on the basis of that *love*, you can have that elevated line drawn by Him. Whatever you want and for however many births you want, whether you want to come into the rosary of eight jewels or the rosary of one hundred and eight, BapDada has made an open *offer* to you. What else do you want?

Become a master and claim your rights. There is no lock or key on any of the treasures. The key doesn't require any effort. Otherwise, throughout the day, you have to use the key of effort. At that time, simply

have the one thought: Whatever I am, however I am, I belong to You. Overcome the games of Maya and come and sit next to Baba. The games of Maya are *side scenes*. You mustn't come to a standstill on seeing them. Simply come and sit next to Baba. Surrender your thoughts and intellect, that is, your mind and intellect to the Father. Do you not know how to do this? Why should it be difficult to give back to the Father what He has given you? Sometimes you say: "It is Yours" and, at other times, you say: "It is mine". You get caught up in the spinning of "mine" and "Yours". As soon as it is amrit vela and you open your eyes, just take a *jump* and sit next to the Father in a *second*. Because of this company, you will experience the Father's treasures to be your own treasures; not on the basis of *knowledge*, but on the basis of attainment. Whilst remaining seated on the throne of all rights, you will experience yourself to be one who has all rights. So, the Father, as God, the Friend, is *offering* you the throne of all rights. Wake up and sit on the throne. Even by sitting for just a short time on the throne of all rights, you can become whatever you want. Are limited kings not able to claim a kingdom on the basis of having a right to the throne for just a short time? Now, at this *golden* time, those who are seated on the unlimited throne are easily able to create their *golden-aged* stage and also claim an elevated status in the future *golden-aged* world. Do you understand the time for making easy effort and the easy method for that? So, why do you put aside that which is easy and try to do something difficult? Now, will you become an easy effort-maker or a difficult effort-maker? Since you found the Father easily, how can that path be difficult to follow? Become an easy effort-maker. Finish all name and trace of anything difficult and you will be able to finish the difficulties of the world.

To those who have all rights and who remain seated on the throne and *pass* in the games of Maya, to those who constantly understand the Father's secrets, to those who transform effort into love, to those who keep their hearts happy instead of becoming disheartened, to those who make the world happy with their happy hearts, to those who constantly stay with the Father, to the most elevated souls, BapDada's love, remembrance and namaste.

### Personal group meetings with Avyakt BapDada

#### 1. The easy way to serve through your mind is to have unbroken faith.

Those who are constantly victorious by keeping faith in their intellects are able, on the basis of that faith, to continue to purify the atmosphere. They serve through their minds because, when souls from everywhere see a soul who has faith in the intellect, they feel that that one has received something. No matter how arrogant those others may be, even if they do not listen to this knowledge, internally, they definitely understand that that one's life is worth something. This service continues amongst those who have had unbroken faith from the beginning. This is truly service through the mind.

#### 2. The way to remain *safe* from Maya is to keep the guard of *attention* awake.

Are all of you constantly moving along as spinners of the discus of self-realisation? Do you constantly remember that you are a spinner of the discus of self-realisation? Those who are constantly spinning the discus of self-realisation are constantly free from any spinning of Maya. The one discus of self-realisation finishes all wasteful spinning. It chases Maya away. Maya cannot stay in front of those who spin the discus of self-realisation. Because of being constantly full, the spinners of the discus of self-realisation are constantly unshakeable. Are you able to remain constantly complete and full? Maya tries to empty you, but when you are constantly cautious, awake and an ignited light, Maya cannot do anything. If the guard of *attention* is constantly alert, you will remain constantly *safe*. You have in the past been constantly ignited lights, and so people still keep your memorials of the lights constantly lit in the temples. They don't allow the lamps to go out. When did the *fashion* of having a constantly ignited light start? At the confluence age, all of you became constantly ignited lights in the living form, and this memorial has therefore continued. If the lamp goes out, they consider that to be bad. So, what are all of you in your living forms? Constantly ignited lamps. Anything that is even slightly damaged cannot be worthy of worship.

#### 3. Experience a powerful *stage* by remembering the praise that the Father has given you.

Do you constantly sing songs of the praise of your fortune? When someone sings ordinary worldly songs, there is so much happiness experienced. Even on the path of devotion, when people sing kirtan (devotional songs), they are so happy. So, all of you should also constantly continue to sing songs of the praise that the Father has given you. What were we before and what has the Father made us! Remember that and remain constantly cheerful. Power is merged in remembering this because it was the Father who made you powerful, was it not? What you hadn't wanted to become even in your dreams, you are experiencing that in

the corporeal form and this is why BapDada says that all of you children are *lucky* stars. So, you are *lucky* stars, are you not?

Those who constantly sparkle are said to be stars. Continue to sparkle with the treasures of powers and knowledge that you have received from the Father. Are you like that? You are not those who are hidden amidst the clouds, are you? You are those who constantly light up the world with your sparkle, are you not? You have happily stepped away from the old world. You are no longer a resident of the old world; you are a resident of the confluence age. So, have you stepped away from the old world or you still have to do so? What do you think? Someone would not go to buy something old from the old world when you go to meet an old friend, would he? Nowadays, even those standing on the *border* sometimes deliberately go the enemy's country. You do not *cross* the *border* and go to the old world, do you? The new world is standing in front of you and you have stepped away from the old world. Do not go into the old world even in your thoughts. If you go there, you will become trapped. Therefore, constantly consider yourself to be at the confluence age. At the confluence age, you would remember the Father and the inheritance.

In effort, there has to be a *balance* of both your self-progress and progress in service. Do you keep making *plans* for both? What *plans* have you made now? (To have a spiritual fair at the Kumbha mela in Ujjain.) You are making preparations for the mela with a lot of splendour. It is good. However, maintain this special *attention*: let the atmosphere of the mela be so peaceful that any people who come with an attitude of chaos and fluctuation would feel that they have come to a different place altogether. There may be noise everywhere else but with you, let them have the experience of having reached a place of peace (shantikund). Let even those who are standing on *duty* outside be standing there as bestowers of the blessing of peace. Let your *vibrations* of peace make them peaceful. Through this, there will be the sound in the whole mela that they went there for just two minutes, but have come back with an experience of very good peace. Those who used to come at the beginning of establishment used to experience from the chanting of Om that that was a place of peace. Similarly, let them experience peace in this mela. The *mood* of those who come to a mela is completely different. Those melas are like a *bazaar*, and so, although they come peaceless, it is essential to give them an experience of peace through which they would feel that is special.

Invite everyone with love and everyone will become happy on seeing your love. No matter how others are speaking, when you speak peacefully with love, that will create an impact. Those who have come onto the *stage* from time to time will internally accept this on seeing it. Now, everyone's eyes have lowered a little, but their heads haven't bowed down. Eventually, everyone will bow down. For everyone to bow down means that there will be victory. Then, after the revolution, there will be peace. They have now taken the first *pose* of bowing down and they will finally bow down to the feet.

#### **4. The duty of the merciful children of the merciful Father is to show everyone their destination.**

Everyone has experienced a beggary life and have now become full of all treasures. When children who have become full of all treasures see others, they will have mercy that they too should find their destination and that they should also benefit. You definitely have to give the Father's introduction to whoever comes into contact with you. When someone comes to your home, you definitely offer them some water. If they go away without having anything, you would feel bad, would you not? Therefore those who come in contact with you, offer them the water of the Father's introduction. If you relate a little knowledge to them, that is like offering them water. If you give them the seven days' *course*, that is like giving them Brahma bhojan. You definitely have to give something or other because you are the children of the Bestower. Achcha.

**Blessing:** May you be a constant and natural yogi constantly wearing your crown and seated on your throne.

At present, all children have received a crown and throne from the Father. The crown and throne of the present time enable you to attain a crown and throne for many births. If you constantly wear the crown of responsibility for world benefit and remain seated on BapDada's heart-throne, you will become a constant and natural yogi. Such souls do not need to make effort for anything because, firstly, there is a close relationship and, secondly, there is unlimited attainment. Where there is attainment, there is natural remembrance.

**Slogan:** Make your *plans practical* with your *plain* intellect for success is merged in this. **\*Om Shanti\***