

Essence: Sweet children, at this present time, this life of yours is extremely valuable because you have come out of the limited and gone into the unlimited. You know that you are the ones who benefit this world.

Question: By making which effort do you claim a right to the Father's inheritance?

Answer: Only by constantly maintaining the vision of brotherhood and removing all consciousness of man and woman can you claim a full right to the Father's inheritance. However, it is very difficult to remove the consciousness and vision of man and woman. For this you need to practise remaining soul conscious. When you become a child of the Father you receive the inheritance. Only those who become satopradhan by having remembrance of the one Father can claim the inheritance of liberation and liberation-in-life.

Song: At last the day for which we had been waiting has come.

Om shanti. You children know that "om" means, "I am a soul and this is my body." You now know this *drama*, the world cycle and the Father who has the knowledge of this world cycle. You call the One who has the knowledge of the world cycle the Creator. No one else knows the Creator or His creation. Although there are very many great learned scholars and pundits who are proud of their knowledge, none of them knows any of this. They speak of knowledge, worship and disinterest. There are these three things now, but they do not understand their meanings. Sannyasis have disinterest in their families. They too are jealous about having a high or low status. They make a lot of fuss about someone belonging to a high clan and someone else belonging to a middle-class clan. Even at the kumbha melas, there is a lot of argument about whose chariot should go first. They fight amongst themselves a lot because of this, and the *police* then have to come and separate them. This too is body consciousness, is it not? All human beings in the world are body conscious. You now have to become soul conscious. The Father says: Renounce body consciousness and consider yourself to be a soul. It is souls that have become impure and have alloy mixed into them. It is souls that become satopradhan and tamopradhan. As is a soul, so the body he receives. The Krishna soul is beautiful and so his body is also very beautiful. His body has great attraction. A pure soul has that attraction. There isn't as much praise of Lakshmi and Narayan as there is of Krishna because Krishna is a small, pure child. Here, too, they say that a child and a mahatma are equal. Even then, mahatmas renounce vice after they have experienced life. They have distaste for that, whereas children are pure anyway. They are considered to be elevated, great souls. Therefore, the Father explains that the sannyasis of the path of isolation have been giving some support. Just as when a building becomes half old, it is renovated, so too, the sannyasis renovate Bharat with their purity and keep it standing. No other land can be as pure and wealthy as Bharat was. The Father now reminds you of the Creator and the beginning, the middle and the end of creation because He is the Father, the *Teacher* and the Guru. In the Gita it is written that God Krishna speaks. Would you call him Baba or the Purifier? When people call out to the Purifier, they are not remembering Krishna; they are remembering God. Then they say that the Purifier is the Rama of Sita, the Rama of the Raghav clan. There is so much confusion! The Father says: I come and accurately tell you children the essence of the Vedas and scriptures etc. The first and main thing that He explains is: Consider yourself to be a soul and remember the Father and you will become pure. You are all brothers. Then, as the children of Brahma, you are sons and daughters and you are therefore brothers and sisters. Keep this in your intellects. Originally, souls are brothers. Then, when you enter bodies, you become brothers and sisters. People do not have the intellects to understand even this. He is the Father of us souls and so we are *brothers*. How can He be omnipresent? It is only the children who receive an inheritance. The *Father* cannot receive an inheritance. The children receive their inheritance from the Father. Brahma too, is a child of Shiv Baba. He too receives an inheritance from that One. You become His grandchildren. You also have that right. As souls, all of you are sons. Then, when you enter bodies, you are called brothers and sisters. There is no other relationship. There should constantly be the vision of brotherhood. Remove all consciousness of man and woman. When a *male* and *female* both say, "Oh God, the *Father!*," it means that they are brother and sister. When the Father comes and creates creation at the confluence age you are brothers and sisters. However, it is very difficult for the vision of man and woman to be removed. The Father says: You have to become soul conscious. It is only when you become the Father's children that you receive this inheritance. Constantly remember Me alone and you will become satopradhan. Until you become satopradhan you cannot go into liberation or liberation-in-life. Sannyasis, etc. never show you this

method. They never say: Consider yourself to be a soul and remember the Father. The Father is called the Supreme Father, the Supreme Soul, the *Supreme*. All are called souls, but He is called the Supreme Soul. That Father says: O children, I have come to you children. However, in order to speak to you, I need a mouth. Nowadays, a Gaumukh (mouth of a cow) is placed everywhere. They then say that nectar emerges from the Gaumukh. In fact, it is knowledge that is called nectar. The nectar of knowledge emerges from the mouth; it is not a question of water. This one (Brahma) is the mother cow. Baba has entered this one. The Father has made you belong to Him through this one. Knowledge emerges through him. They have carved an image of a cow from stone and made a mouth through which water can flow. That is a system of the path of devotion. You know things accurately. It was you kumaris who shot the arrows at Bhishampitamay. You are Brahma Kumars and Kumaris. And so, kumaris must definitely belong to someone. There are temples to both adhar-kumaris and kumaris. The temples are a *practical* memorial of you, are they not? The Father now sits here and explains that since you are Brahma Kumars and Kumaris, there cannot be any *criminal assault*. Otherwise, there will be severe punishment. When you become body conscious you forget that you are brothers and sisters. That one is a B.K. and you are a B.K. and so there must be no vision of vice. However, human beings who belong to the devilish community cannot stay without vice and they therefore create obstacles. You Brahma Kumars and Kumaris now receive your inheritance from the Father. You have to follow the Father's shrimat: you have to become pure. This is your last birth in this vicious land of death. No one knows this either. There is no vice in the land of immortality. They are called satopradhan, completely viceless whereas people here are tamopradhan and completely vicious. They also sing that they (deities) are completely viceless and that they themselves are vicious sinners. They worship those completely viceless ones. The Father has explained: You people of Bharat were worthy of worship and you then became worshippers. At present, devotion has a great impact; it has a great influence. Devotees remember God and say: Come and give us the fruit of our devotion. What has their condition become by performing devotion? The Father has explained that there are four main religious scriptures. One is *deityism* and included within that are the Brahmins, the deities and the warriors; all three of them. The Father establishes the Brahmin religion. You Brahmins are the topknot of the confluence age. You Brahmins are now becoming the most elevated of human beings. You become Brahmins and you then become deities. Those brahmins are the ones who indulge in vice. They come and bow down to you Brahmins and say namaste to you. They also say: Salutations to the Brahmins and the deities, because they understand that you are the children of Brahma, and that they themselves are not the children of Brahma. You are now the children of Brahma. Everyone will salute you. Then, you will become deities. You are now Brahma Kumars and Kumaris and you will then become deity kumaris and kumaris. This present life of yours is very precious because you are remembered as the mothers of the world. You have come out of the limited and gone into the unlimited. You know that you are the ones who benefit this world. Therefore, each of you is a world mother or a world father. People are very unhappy in this hell. We have come to serve them spiritually. We will definitely make them into residents of heaven. You are an army. This is also called a battlefield. The Yadavas, the Kauravas and the Pandavas all stay together; they are all brothers. Your battle is not with your brothers and sisters, it is with Ravan. You explain to your brothers and sisters in order to change them from humans into deities. The Father explains: You have to renounce all bodily relationships including that of your own body. This is the old world. They build such huge *dams* and *canals* because there isn't any water. The population has increased a great deal. In the golden age, there are very few of you. The rivers have plenty of water. There is also plenty of food. There are now billions of people here on earth. At the beginning, there are nine hundred thousand to a million people on the entire earth. There is no other land at that time. Only a few of you live there. You do not need to go anywhere else. There, it is constantly Spring. Even the five elements do not cause you any difficulty; they stay in *order*. There is no mention of sorrow. That is heaven. It is now hell which begins in the middle of the cycle. It is when the deities fall on to the path of sin that the kingdom of Ravan begins. You have understood that we become the worthy-of-worship ones with *double* crowns, and that we then become those with *single* crowns. That crown of light symbolises the purity of the golden age. All the deities are pure. Here, no one is pure. Everyone continues to take birth through sin. That is why this is called the corrupt world. The golden age is the elevated world. Vice is called corruption. You children know that there was the pure family path in the golden age and that it has now become impure. The world is now becoming pure and elevated. The world cycle continues to turn, does it not? Only the Supreme Father, the Supreme Soul, is called the Purifier. People say that God gives inspirations. Inspirations mean thoughts. There is no question of inspirations here. He Himself says: I have to take the support of a body. How could I give you teachings without a

mouth? Can teachings ever be given through inspirations? God does not do anything through inspirations. The Father teaches you children. Study cannot take place through inspirations. No one but the Father can tell you the secrets of the beginning, the middle and the end of the world. They do not know the Father. Some say that He is the lingam image, whereas others say that He is the Eternal Light. Some say that the brahm element is God. There are brahm gyanis and tattwa gyanis (those who have knowledge of the brahm element). In the scriptures, they have shown 8.4 million species. If there were 8.4 million births, the duration of a cycle would be very long. There couldn't be an accurate calculation. They say that the duration of the golden age is hundreds of thousands of years. The Father says: The whole world cycle is 5000 years. In order to take 8.4 million births you would need such a long *time*! All of those scriptures belong to the path of devotion. The Father says: I come and explain to you the essence of all those scriptures. All of them are the paraphernalia of the path of devotion. No one can attain Me through that. It is only when I come that I take everyone back with Me. You call out to Me: O Purifier come! Purify us and take us to the pure world. So, why do they then stumble around searching for Me? They go so far away, up the mountains, etc. Nowadays, so many temples are empty because no one visits them. You children now know the *biography* of the highest-on-high Father. Usually, when a father reaches the age of 60, he gives everything to his children and goes into retirement. That system is also from this time. All the festivals also refer to this time. You know that you are now at the confluence age. After the night, there is the day. Now, there is extreme darkness. It is sung: When the sun of knowledge rises, all the darkness of ignorance is dispelled. You now know the Father and the beginning, the middle and the end of creation. Just as the Father is *knowledge-full*, so you have also become *master knowledge-full*. You children receive the inheritance of unlimited happiness from the Father. You only receive a limited inheritance from your worldly father through which there is only temporary happiness. Sannyasis say that that happiness is like the droppings of a crow. They cannot come here to make effort for happiness. They are hatha yogis. You are Raja Yogis. Your yoga is with the Father whereas theirs is with the elements. This too is fixed in the *drama*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become pure, make your vision firm that all of you souls are brothers. Then, as children of Father Brahma, you are all brothers and sisters. Both the souls and the bodies have to be purified and made satopradhan. Renounce body consciousness.
2. Become *master knowledge-full* and give everyone the knowledge of the Creator and creation and thereby remove them from extreme darkness. Do spiritual service of the people who are residents of hell and make them into residents of heaven.

Blessing: May you be yogyukt and free from bondage with the awareness of belonging to the one Father and none other.

It is now time to go home, therefore, be free from bondage and yogyukt. To be free from bondage means to have a *loose* dress, not a *tight* one. As soon as you receive an *order*, you go in a *second*. In order to receive a blessing for such a stage that is free from bondage and yogyukt, let there always be this promise in your awareness that you belong to the one Father and none other. This is because, in order to go home and to the golden-aged kingdom, you have to renounce your old body. So, check: Have I become *ever-ready* to this extent or are some strings still tied? This old dress is not *tight*, is it?

Slogan: Do not eat *extra* food of waste thoughts and you will be protected from the illness of putting on weight.

***** OM SHANTI *****