

Essence: Sweet children, keep a *chart* of remembrance. The more you imbibe the habit of staying in remembrance, the more your sins will be cut away and the closer you will come to your karmateet stage.

Question: Which four things can indicate whether you have written an accurate *chart* or not?

Answer: 1) Your personality 2) Your behaviour 3) Your service 4) Your happiness. From looking at these four aspects, BapDada can tell whether you are writing your *chart* accurately or not. The *chart* of the children who do *service* in *museums* and exhibitions, those whose behaviour is *royal* and who experience limitless happiness, will definitely be good.

Song: O man, see your face in the mirror of your heart.

Om shanti. You children heard the song. You should also understand the meaning of it as to how many sins still remain and how many charitable acts you have accumulated, that is, how long the soul has to become satopradhan. You can understand to what extent you have become pure. Some write in their *charts* that they stayed in remembrance for two to three hours and some write that they stayed in remembrance for one hour. This is very little. If you have less remembrance, you will have fewer sins cut away. There are still a great many sins that have not yet been cut away. Souls are called living beings. Therefore, the Father says: O souls, now ask yourselves: Taking this into account, how many of your sins have been cut away? You can understand from your *chart* to what extent you have become a charitable soul. The Father has explained that you will attain your karmateet stage at the end. By staying in remembrance, it will become a habit and then more of your sins will continue to be cut away. You have to check yourself as to how long you stay in remembrance of the Father. It is not a question of telling lies in this, but you do have to check yourself. If you write out your *chart* and give it to Baba, Baba can very quickly tell whether your *chart* is accurate or not. By seeing your personality, your behaviour, the *service* you do and your happiness, Baba can very quickly understand what your *chart* is like. Who are the ones who stay in constant remembrance? Those who remain busy in *service* at the *museums* and exhibitions. There is constant coming and going at the *museums*. In Delhi, many continue to come, and so you have to give the Father's introduction again and again. For example, when you tell some that very few years remain before destruction, they say: How can that be possible? You should tell them instantly that it is not we who are saying this, but that it is God who says this. God's versions would definitely be the truth. Therefore, the Father explains: Keep telling them again and again: This is Shiv Baba's shrimat. We are not saying this; this is His shrimat. He is the *Truth*. Firstly, you definitely have to give them the Father's introduction. This is why Baba has told you to write on every picture: Versions of God Shiva. He tells us everything *accurately*. We did not know this. We are telling you because the Father has told us this. Sometimes, it is published in the newspapers that so-and-so has predicted the future and said that destruction will come very soon. You are now the children of the unlimited Father. There are the unlimited Brahma Kumars and Kumaris of Prajapita Brahma. You can tell them that you are the children of the unlimited Father. He is the Purifier, the Ocean of Knowledge. You first have to make them understand this aspect firmly and then move on. Shiv Baba has said that the intellects of the Yadavas and the Kauravas have no love for God at the time of destruction. You children will benefit when you continue to mention Shiv Baba's name and continue to remember Him. Continue to explain to others that which the Father has explained to you. The *charts* of those who do *service* would be good. They remain *busy serving* for eight hours throughout the day and they must be taking one hour's *rest*. At least, they remain busy serving for seven hours. You can understand that a lot of their sins are being absolved. The Father would surely have love for the *serviceable* children who give the Father's introduction repeatedly to many. The Father sees the ones who are benefiting many others. They are concerned day and night to bring benefit to many. To bring benefit to many means to benefit yourself. It is those who bring benefit to many who will win a *scholarship*. This is the business of you children. You have to become a *teacher* and show the path to many. First of all, you have to imbibe this *knowledge* completely. If you do not bring benefit to anyone, it is understood that it is not in your fortune. Children say: Baba, free us from having to go to work so that we can become engaged in *service*. Baba then sees whether you are really worthy of doing *service* and whether you are free from bondage. Only then would He say that it is better for you to become engaged in service and bring benefit to many rather than earning 500 to 1000 rupees, but only if you are free from bondage. Then, Baba would only give this advice if He sees that you are *serviceable*. *Serviceable* children are invited here, there and everywhere. *Students* study at *school*. This too is a study. These directions are not *common*. The Truth means the One who speaks the truth. We are

explaining this to you according to *shrimat*. It is only now that you can receive God's directions. The Father says: You now have to return home. Now claim your unlimited inheritance of happiness. You have been claiming your inheritance every cycle because heaven is established every cycle. No one else knows that this world cycle lasts for 5000 years. Human beings are in total darkness, whereas you are now in total light. Only the Father establishes heaven. It has been remembered that even when the haystack was set ablaze, people still continued to sleep in the sleep of ignorance. You children know that the unlimited Father is the Ocean of Knowledge. The task of the highest-on-high Father is also highest. It is not that God is so all powerful that He can do whatever He wants; no. This *drama* is eternally predestined. Everything happens according to the *drama*. So many people die in war. That too is fixed in the *drama*. What can God do about it? When *earthquakes* take place, people cry out a great deal: "Oh God!" but what can God do? You called out to God to come and destroy the world. You invited Him to come into this impure world. You invited Him to establish the new world and to destroy the old. I do not do this; it is fixed in the *drama*. There is bloodshed without cause. There is no question of saving anyone from this. You told Him to make the world new, and so, surely, all the souls who are impure will have to leave. Some don't understand anything at all. They don't even understand the meaning of *shrimat*. They don't know who God is; they don't understand anything. When some children don't study well, their parents say that they have stone intellects. They will not say that in the golden age. In the iron age, there are only those with stone intellects. There cannot be anyone here with a divine intellect. Just look what human beings are doing nowadays! They remove someone's *heart* and replace it with another. They put in a lot of effort to achieve that, but what is the benefit of it? Maybe they will be able to keep that one alive for a few days longer. Many people learn occult powers, but there is no benefit in that. People remember God for Him to come and make them into the masters of the pure world. They say: We are experiencing a great deal of sorrow in this impure world. In the golden age, there is no question of illness or sorrow. You now claim a very high status through the Father. Human beings here also receive a high *degree* by studying. They remain very happy. You children know that they will only live for a few days more. There is a huge burden of sin on everyone's head. They will experience a great deal of punishment. Although they do consider themselves to be impure, they don't think that it's a sin to indulge in vice, and they become sinful. They say that the family ashram path has continued from the beginning. It is explained to them that it was a pure household path in the golden age and that there weren't any sinful souls at that time. Here, all are sinful souls; this is why they are all experiencing sorrow. Here, there is only temporary happiness. People become ill and die. Death is standing with an open mouth. People suddenly have *heart failure*. The happiness here is like the droppings of a crow. There, you have limitless happiness. You become the masters of the whole world. There will be no sorrow of any kind. It will not be too hot or too cold; it will constantly be Spring. Even the elements remain in *order*. Heaven is heaven! There is the difference of day and night. You call out to the Father to establish heaven, to come and establish the new world and to make you pure. Therefore, "God Shiva speaks" should be written on every picture. Through this you will repeatedly remember Shiv Baba whilst giving knowledge to others. In the *service* you do at *museums* and exhibitions, yoga and knowledge are combined. By staying in remembrance, you will have intoxication. You become pure and make the whole world pure. When you have become pure, you will definitely need a pure world. At the end, because it will be the time of settlement, everyone's accounts will be settled. I have to inaugurate the new world for you, and then you continue to open *branches*. No one, except the Father, can lay the *foundation* of the new world of heaven. Therefore, you should remember such a Father. When you have a *museum* inaugurated by an eminent person, the sound will spread. People will think that that person will also be there. Some say: You write it down and I will say that. That is *wrong*. If they first understand everything and then speak orally, that is good. Some write down their speech beforehand and speak it so that it is *accurate*. You children have to explain *orally*. The entire *knowledge* is in your souls and you then give it to others. The number of people continues to grow; the population continues to increase. Everything continues to increase; the whole tree has become completely decayed. Those who belong to your religion will emerge. All are numberwise. Not everyone can study to the same extent. Some only claim one *mark* out of a hundred. If you only hear a little and receive one *mark*, you will still come to heaven. This is an unlimited study that the unlimited Father teaches. Those who belong to this religion will emerge. Firstly, all of you have to return home to your land of liberation. Then you will continue to come down numberwise. Some will continue to come down, even until the end of the silver age. Although many become Brahmins, not all of them will come in the golden age; they will come at the end of the silver age. All of these matters have to be understood. Baba knows that a kingdom is being established and so not everyone would be constant. *Variety* is needed in a

kingdom. The subjects are called outsiders. Baba has explained that there is no need for advisers there. They (Lakshmi and Narayan) received shrimat through which they became that and so they would not take advice from anyone. There are no advisers etc. there. Then, when they become impure, there is one adviser for one king and queen. Now there are many advisers. Here, it is the rule of people over the people. No two people's opinions are the same. When you have a friendship with someone and ask him to do something, he would do it. If a second one comes and has not understood, he would spoil everything. No two people's intellects are the same. There, all your desires are fulfilled. You have received so much sorrow here; this is called the land of sorrow. You had stumbled a great deal on the path of devotion. That too is the *drama*. When you become unhappy, the Father comes and gives you your inheritance of happiness. The Father has opened your intellects so much! People say that it is heaven for the wealthy and that the poor are in hell. You know accurately what is meant by heaven. In the golden age, no one would call out to the Merciful One to come. It is here that you call out to Him and say: Have mercy! *Liberate us!* The Father takes everyone home to the land of peace and the land of happiness. On the path of ignorance, you too did not know anything. Those who are *number one* tamopradhan become *number one* satopradhan. This one is not praising himself. Only the One should be praised. He is the One who makes Lakshmi and Narayan like they are. God is the Highest on High and He also makes you elevated. Baba knows that not everyone will become elevated. Nevertheless, you still have to make effort. You come here in order to become Narayan from an ordinary man. You say: Baba, we will claim the sovereignty of heaven. We have come to listen to the story of true Narayan. Baba says: Achcha, let there be roses on your lips! Now make effort. Not everyone will become Lakshmi or Narayan. A kingdom is being established. Many are needed in the royal family as well as in the families of subjects. Many come here and become amazed with this knowledge. They listen to this knowledge and also speak about it to others. However, they then divorce the Father. Some still return here. Those who make good progress are able to climb high. It is the poor who *surrender* themselves. You should not remember your body or anyone else. The destination is very high. If you have a relationship with anyone, you would definitely remember that one. In that case, how would you remember the Father? Your intellect should be in the unlimited throughout the day. You have to make so much effort. The Father says: Even amongst My children, there are the highest, the average and the lowest ones. When others come here, they think that these are of the impure, old world. Nevertheless, because they are serving this yagya, they have to be given *regard*. The Father is One with many methods. Otherwise, this is the *tower of silence*, the *holiest of holy towers*. The *Holiest of Holy* Fathers sits here and makes the whole world *holy*. No one impure can come here. However, the Father says: I have come to purify all those who are impure. I too have a *part* in this play. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Look at your own *chart* and check yourself: How much charity have I accumulated? To what extent has the soul become satopradhan? Settle all your accounts by staying in remembrance.
2. In order to claim a *scholarship*, become *serviceable* and benefit many and be loved by the Father. Become a *teacher* and show the path to many others.

Blessing: May you be altruistic and merciful and free every soul from wandering and begging. Many souls become aware in a *second* of their spiritual form and the destination of the spirit through the merciful thoughts of the children who are altruistic and merciful. From those thoughts of mercy, beggar souls will be able to see a glimpse of all the treasures, and wandering souls will see in front of them the shores and the destination of liberation and liberation-in-life. You will play the *parts* of removers of sorrow and bestowers of happiness for all and will always have a method or means like a magic key of making unhappy souls happy.

Slogan: Be a server and do altruistic service and you will definitely receive the fruit of service.

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Special homework to experience the avyakt stage in this avyakt month.

You are spiritual, *royal* souls and you must, therefore, never let wasteful or ordinary words emerge from your lips. Let every word be yuktियुक्त and be beyond gross intentions and filled with avyakt intentions and you will then be able to enter the *royal family*.