

**Essence:** Sweet children, continue to follow the *directions* of the one Father and the Father will be *responsible* for you. The Father's *direction* is: Remember Me whilst walking and moving around.

**Question:** What are the main signs of the children who are good and virtuous?

**Answer:** They do very good service of changing thorns into flowers. They do not prick anyone like thorns do. They never fight amongst themselves. They do not cause sorrow for anyone. To cause sorrow means to prick them like thorns.

**Song:** Time is passing by.

Om shanti. You sweetest, long-lost and now-found, spiritual children understand the meaning of this song, numberwise, according to the effort you make. "Numberwise" is said because some have *first-grade* understanding, some *second grade* and others *third grade*. Each one understands in his own way. Each of you has your own individual faith in the intellect. The Father continues to explain. Always consider it to be Shiv Baba giving *directions* through this one. You have been following devilish *directions* for half a cycle. Now have the faith that by following God's *directions* your boat can go across. If you consider these *directions* to come from a human being, and not from God, you become confused. The Father says: Follow My *directions* and I am then *responsible* for you. I am *responsible* for whatever *activity* is performed through this one. I will make it *right*. Simply continue to follow My *directions*. Those whose remembrance is accurate are the ones who follow My *directions*. If you understand at every step that these are God's *directions* and you follow them, you can never experience a loss. There is victory in having faith. There are many children who do not understand these things. By having a little knowledge, they become body conscious and they have very little yoga. Knowledge means to know the *history* and *geography*. This is very easy. People here study so much *science*. This study is very *easy*; it is yoga that requires effort. If someone says to Baba that he remains very intoxicated in yoga, Baba would not believe him. Baba sees each one's *acts*. Those who remember the Father must be the *most lovely*. However, when you don't have remembrance, it is then that you perform wrong actions; there is the difference of day and night. Now, you can explain the picture of the ladder very well. At present, this is a *jungle* of thorns; it is not a garden. You should explain *clearly* that Bharat used to be a garden of flowers. Do wild animals ever live in a garden? Only deities live there. The Father is the *highest Authority* and then Brahma, the Father of Humanity, is also the *highest authority*. This Dada is also the *highest authority*. There is Shiva and there is Brahma, the Father of Humanity. You souls are the children of Shiv Baba, and, in your corporeal forms, you are brothers and sisters, children of Brahma, the Father of Humanity. He is the *great, great grandfather* of everyone. A building is needed for such a *highest Authority*. Write this and see if it touches anyone's intellect. There is Shiv Baba and there is Brahma, the Father of Humanity; the Father of all souls and the father of all human beings. This is a very good *point* to explain to others. However, you children do not explain it fully. You forget it because you develop the arrogance of having knowledge. It is as though you even try to gain victory over BapDada. This Dada says: OK, if you don't listen to me, always think that it is Shiv Baba who is explaining and that you must follow His directions. It is God who is *directly* giving you directions to do this and that. He is *responsible*. Follow the directions given by God. This one is not God. You have to study with God. Always think that it is God who is giving you *directions*. Lakshmi and Narayan were also human beings of Bharat. All are human beings, but they were all residents of Shivalaya; that is why everyone says namaste to them. However, some children don't explain fully. Many develop arrogance of their knowledge. Many have *defects*. It is only when you have full yoga that your sins can be absolved. To become a master of the world is not like going to your aunty's home. Baba sees how Maya catches hold of some children by their nose and throws them into the *gutter*. You should stay in remembrance of the Father with happiness and in full bloom. Your *aim* and *objective* is in front of you. You have to become like Lakshmi and Narayan. By forgetting this, your degree of happiness does not rise. Some say that they want to have conducted meditation because they are unable to remember Him when they are outside. Because you don't stay in remembrance, Baba sometimes sends you a *programme* to follow, but, in spite of that, you don't sit in remembrance. Their intellects continue to wander here and there. Baba gives his own example. He was such a strong devotee of Narayan that he always kept a picture of Narayan with him wherever he went. Nevertheless, his intellect would still wander around at the time of worshipping. The same happens here. The Father says: Whilst walking and moving around, you should continue to remember the Father, but many of you want to have a sister especially conduct meditation for you. There is no reason to have

specially conducted meditation. Baba always says: Stay in remembrance! Whilst sitting in yoga, some children go into trance. They are unable to remember knowledge or have yoga and they start dozing off. Many have the habit of doing that. That peace is only temporary, and it means that they are peaceless throughout the day. If you do not remember the Father whilst walking and moving around, how would your burden of sins be removed? This is the burden of half a cycle. It is considering yourself to be a soul and remembering the Father that takes a lot of effort. Although many children write to Baba telling Him that they stayed in remembrance for such-and-such a time, they are not really able to stay in remembrance for that long; they don't really understand the *chart*. Baba is the unlimited Father. He is the Purifier, and so you should remain in happiness. You should not think that you belong to Shiv Baba anyway. There are many children like this who think that they belong to Baba anyway, and they do not remember Him at all. If they did remember Him, they would become *number one*. You need a very good intellect in order to explain to others. We are praising Bharat. In the new world there was the kingdom of deities. It is now the old world, the *iron age*. That is the land of happiness and this is the land of sorrow. When Bharat was *golden aged*, it was the kingdom of deities. People ask you: How can we believe that it was their kingdom? This *knowledge* is so *wonderful*. Whatever is in each one's fortune and whatever effort each of you makes is clearly visible. You can tell from their *activity*. After all, you are human beings, both in the golden age and in the iron age. So, why do people go and bow their heads in front of those idols? They are called the masters of heaven. When someone dies, they say that so-and-so has become a resident of heaven. They don't even understand that. At this time, all are residents of hell. Everyone will surely take rebirth here. Baba continues to observe everyone's behaviour. Baba has to talk in such an ordinary way to some of you. He has to look after you. The Father explains everything very *clearly*. You understand that this is correct, so why do you still become big thorns? By causing sorrow for one another you become thorns. You do not let go that habit. The Father, the Gardener, is now planting a garden of flowers. He continues to change you thorns into flowers. This is His task. How could anyone who is a thorn change others into flowers? You still have to be cautious about whom you send to the exhibitions. Good and virtuous children are those who do the good service of changing thorns into flowers. They do not prick anyone like thorns do, that is, they do not cause sorrow for anyone. They never fight amongst themselves. You children have to explain very *accurately*. There is no question of *insulting* anyone in this. Shiv Jayanti is now coming and so you should hold many exhibitions. You can also hold small exhibitions and explain: Become residents of heaven in a *second*, that is, from being impure, corrupt ones, become pure and elevated. Attain liberation-in-life in a *second*. They don't even understand the meaning of liberation-in-life. It is now that you also understand. Everyone receives liberation and liberation-in-life from the Father. However, you also have to understand the *drama*. Those in the other religions will not come to heaven. Everyone will return to their own *section*. Then, they will come down at their own times to establish their religions. This is *clearly* shown in the picture of the tree. No one, other than the one Satguru, can grant salvation to all. However, there are many gurus who can teach you devotion. No human guru can grant salvation. You simply need the wisdom to explain. You have to use your intellect in this. This *drama* is played out so *wonderfully*. There are very few of you who remain intoxicated by this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

### **Essence for dharna:**

1. Become *most lovely* by having remembrance of the one Father. Whilst walking, moving around and performing actions *practise* remaining in remembrance. Stay in remembrance of the Father and remain happy and in full bloom.
2. Follow God's *directions* at every step whilst performing every action. Do not become arrogant (intoxication of body consciousness). Do not perform any bad action. Do not become confused.

**Blessing:** May you be a world benefactor who keeps the seed of thought filled with the good wishes of benevolence.

Just as the essence of a whole tree is in the seed, similarly, the seed of thought should be filled with good wishes for every soul and for nature. Every thought should be filled with the sweet essence of the intention of making everyone equal to the Father, of making weak ones strong,

of making unhappy and peaceless souls constantly happy and peaceful. No seed of thought should be empty of this essence, that is, it should not go to waste. When you are powerful with the intention of benevolence, you will be said to be a world benefactor soul, the same as the Father.

**Slogan:** Instead of being afraid of any jamela of Maya, continue to celebrate the pleasure of a Godly mela.

\* \* \* O M S H A N T I \* \* \*

**Special homework to experience the avyakt stage in this avyakt month.**

The speciality of an angelic or avyakt life is to be ignorant of the knowledge of desire. There is no question of any desires in the deity life. When your life becomes a Brahmin life and so an angelic life, that is, when you have attained the karmateet stage, then you cannot be bound by any type of action, whether it is a pure action, a wasteful action, a sinful action or an action of the past.