

Essence: Sweet children, in order to make your fortune satopradhan, make a great deal of effort to stay in remembrance. Always remember: I am a soul and I have to claim my full inheritance from the Father.

Question: Why do some children find it difficult to keep a *chart* of their remembrance?

Answer: Because they do not understand remembrance accurately. When they sit for remembrance their intellects wander outside; they do not become peaceful. They then spoil the atmosphere. If they don't have remembrance, how can they write their *chart*? If someone writes lies, he receives a great deal of punishment. Be honest with the true Father.

Song: I have come having awakened my fortune.

Om shanti. Every day, the spiritual Father explains to you children that you must become soul conscious as much as possible. Have the faith that you are a soul and remember the Father because you know that you have to come to this unlimited Father to create your unlimited fortune of happiness. Therefore, you definitely have to remember the Father. You cannot make your fortune satopradhan without becoming pure and satopradhan. Remember this very well. There is only one main thing. Write this down and keep it with you. People write things on their arms. You too can write: I am a soul and am claiming my inheritance from the unlimited Father. Maya makes you forget this. If you have written it somewhere you can remember it again and again. People put up a picture of Om or of Krishna etc. so that they can remember it. This is the newest of all remembrances. Only the unlimited Father explains this to you. By understanding this, you don't only become one hundred times fortunate, but you become multimillion times fortunate. Due to not knowing the Father and not remembering Him, you have become poverty-stricken. It is only the one Father who comes to make your life happy for ever. Although people remember Him, they don't know Him at all. People abroad have learnt from the people of Bharat to say that God is omnipresent. When Bharat falls, everyone falls. It is Bharat that is *responsible* for making itself fall and also for making everyone else fall. The Father says: I come here and make Bharat into heaven, the land of truth. They have defamed the One who creates such heaven a great deal; they have forgotten Him. This is why it is written: When there is extreme irreligiousness, I come. The Father comes and explains the meaning of this too. It is the greatness of the one Father. You now know that the Father definitely comes and that this is why people celebrate the birthday of Shiva. However, they don't value the birthday of Shiva at all. You understand that it must definitely be because He came here and then departed that His birthday is celebrated. He is the One who establishes the golden-aged original eternal deity religion. All others know that their religion was established at such-and-such a time by so-and-so. Before them, there was only the deity religion. They don't know at all where that religion disappeared to. The Father now comes and explains to you. The Father is the highest of all. There is no praise of anyone else. What is the praise of the founders of religions? The Father carries out establishment of the pure world and destruction of the impure world. He enables you to conquer Maya. This is an unlimited aspect. The kingdom of Ravan exists over the whole unlimited world. It is not a question of the limited Lanka. This story of victory and defeat is of Bharat. All the rest are *by-plots*. It is in Bharat that there are the *double-crowned* and *single-crowned* kings. None of the other great emperors that have been and gone had a crown of *light*; only the deities had this. Deities were anyway the masters of heaven, were they not? Shiv Baba is called the Supreme Father, the Purifier. How can He be given *light*? *Light* can only be given to someone who is impure, that is, to someone who has no *light*. Shiv Baba never becomes one without *light*. How could you show *light* on a point? It is not possible. Day by day, Baba continues to explain many deep points which you should keep in your intellects as much as you can. The main thing is the pilgrimage of remembrance. It is in this that there are many obstacles of Maya. Although some write their *chart*, saying that they have 50% to 60% remembrance, they don't understand what the pilgrimage of remembrance is. They continue to ask: Can this be called remembrance? It is very difficult. Even when you sit here for 10 to 15 minutes, you should check whether you are sitting in remembrance accurately. There are many who are not able to stay in remembrance. Therefore, they spoil the atmosphere. There are many who create obstacles because they don't stay in remembrance. Their intellects continue to wander outside the whole day. Therefore, it doesn't become peaceful when they come here and this is why they don't write their *chart*. When lies are written, there is greater punishment. Many children make mistakes and then hide them from the Father; they do not speak the truth. If you call Him the Father, but then don't tell Him the truth, so much sin would be accumulated. If someone does something really bad, he would be too ashamed to speak the truth about it, and so generally, he would tell lies. It is said: Maya is false, the body is false and the world is false. People have become

completely body conscious. It is good to speak the truth. Others would then learn from you too. You have to be truthful here. Together with *knowledge*, the pilgrimage of remembrance is also essential because it is only through the pilgrimage of remembrance that you yourself and the world are going to benefit. This *knowledge* is very easy to explain. It is remembrance that requires effort. Everyone knows how a tree emerges from a seed. You have the cycle of 84 births in your intellects; there is also the *knowledge* of the Seed and the tree. The Father is the Truth, the Living Being and the Ocean of Knowledge. He has the *knowledge* which He explains to you. This is something totally *uncommon*. This is the human world tree. No one knows this either. All have been saying, "Neti, neti!" (neither this nor that). If they don't know the *duration*, what else would they know? Among you too, there are very few who know this very well. That is why you arrange *seminars* to get everyone's opinion. Anyone can give advice. It isn't only those whose names are mentioned who can give advice. It isn't that, because your name isn't mentioned, you can't give advice; no. If anyone has some *advice* to give for *service*, then just put it in writing. The Father says: Whenever you want to give some advice, just write to Baba. "Baba, *service* can increase a great deal through this method." Anyone can give advice. Baba will then see the different types of advice that have come. Baba continues to tell you to gather together and think about how to give everyone the message and benefit Bharat. Write and tell Baba these things. Maya has put everyone to sleep. The Father comes when death is in front of you. The Father says: It is now everyone's stage of retirement. Whether you study or not, everyone definitely has to die. Whether you make preparations or not, the new world is definitely going to be established. All the good children are making their own preparations. The example of Sudama has been remembered because he brought a handful of rice. "Baba, I too should receive a palace." What could he do if he only had a handful of rice and nothing else? Baba gives the example of Mama. She didn't even bring a handful of rice, and yet she claimed such a high status! There is no question of money in this. You have to stay in remembrance and make others equal to you. Baba doesn't ask for any *fees* etc. Some people understand that they do have some money, and so they want to give it to the yagya to be used in a worthwhile way. "Destruction is going to take place anyway and so everything will go to waste. At least let me use something in a worthwhile way by doing this." Every human being definitely gives at least some donations or performs charity. Those donations and charity are from sinful souls to sinful souls. Nevertheless, they do receive a temporary reward for that; for instance, someone who builds a *university* or *college*. If he has a lot of wealth and builds a dharamshala, he receives a good home, but there would still be illness etc. However, if someone builds a *hospital*, he would have good health, but all his desires would not be fulfilled through that. Here, all your desires are being fulfilled by the unlimited Father. You are becoming pure. Therefore, it is good to use all your wealth to make the world pure, is it not? You receive liberation and liberation-in-life and that too is for half the cycle. Everyone asks how they can receive peace. That can only be received in the land of peace. There is no peacelessness in the golden age because there is only one religion there. In the kingdom of Ravan, there is peacelessness. It is remembered that as is King Rama, so are the subjects of Rama. That is the land of immortality. The word "death" does not exist in the land of immortality. Here, people suddenly die while just sitting doing nothing. This is called the land of death and that is called the land of immortality. There is no death there. They shed their old bodies and become children again. There are no diseases etc. There is so much benefit there. You are becoming *ever healthy* by following the directions of Shri Shri. Therefore, many spiritual *centres* like this should be opened. Even if only a few come, that is no less. At this time no human beings know the *duration* of the *drama*. They will ask you: Who taught you this? Tell them: It is the Father who is telling us all of this. There are so many Brahma Kumars and Kumaris. You too are a Brahma Kumar, a child of Shiv Baba. You are also a child of Prajapita Brahma. This one is the *great-great-grandfather of humanity*. We Brahma Kumars and Kumaris have emerged from him. There are genealogical trees. Your deity clan is one that gives great happiness. You become elevated here and then go and rule the kingdom there. This cannot stay in anyone's intellect. It has been explained to you children that deities cannot set foot in this tamopradhan world. There can be traces of their non-living images, but not of their living forms. Therefore, the Father explains: Children, stay on the pilgrimage of remembrance. Don't perform any sinful actions, but create methods of doing *service*. Children say: Baba, I will become like Lakshmi and Narayan. The Father says: May there be a rose in your mouth (May you truly become like that)! However, you also need to make effort to do this. In order to claim a high status, serve others to make them equal to you. One day you will see that each guide brings 100 to 200 pilgrims with him. As you progress further you will see everything. You can't be told everything in advance. You will continue to see whatever happens. This is the unlimited

drama. You play the main *parts* with the Father; you are making this old world new. This is the most elevated confluence age. You are now becoming the masters of the land of happiness. There will be no name or trace of sorrow there. The Father is the Remover of Sorrow and the Bestower of Happiness. He comes and *liberates* you from sorrow. Some people of Bharat think that, because they have all that wealth and big palaces and electricity, this is heaven for them. All of that is the *pomp* of Maya. They invent many facilities for happiness. They build huge palaces and buildings etc., but then death suddenly comes. There is no fear of death there. Here, when someone dies suddenly they mourn the death of that person so much. They go and shed tears for that person at his grave. They all have their own customs and systems. There are many opinions. Such things don't exist in the golden age. There, they shed a body and take another. You are going to a place where there is so much happiness! You have to make so much effort for that. You have to take directions at every step. Others take directions from their gurus or husbands or they continue to move along according to their own opinions. How useful are devilish directions? They will only push you towards becoming devilish. You are now receiving God's directions which are the highest on high. This is why it is said: Elevated versions of God. You children are making the whole world into *heaven* by following shrimat. You are becoming the masters of that *heaven*. This is why you have to take shrimat at every step. However, if it is not in someone's fortune he doesn't follow His directions. Baba has said that if you have any advice to give, then send it to Baba. Baba knows who are worthy to give advice. Many new children continue to emerge. Baba knows which children are good. Shopkeepers should also give advice on how to create methods to give the Father's introduction. Continue to remind everyone in the shop. When it was the golden age in Bharat, there was just one religion. There is nothing to become upset about in this. The Father of all is One. The Father says: Constantly remember Me alone and your sins will be absolved, and you will become the masters of heaven. Achcha.

To the sweetest, beloved, long-lost, now-found, children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Follow shrimat and serve to make the whole world into heaven. Make many others equal to you. Protect yourself from devilish directions.
2. Make the soul satopradhan by making effort to have remembrance. Use the handful of rice that you have in a worthwhile way like Sudama did and have all your desires fulfilled.

Blessing: May you be a *master* creator who gives the experience of belonging with your broad intellect and big heart.

The first creation of a *master* creator is the body. Those who achieve total success in being a master of the body give everyone the experience of belonging through their love and connection. You will experience from such souls being bestowed with happiness, peace, love, bliss, co-operation, courage, zeal and enthusiasm and one or another speciality. Such souls are said to be those with broad intellects and big hearts.

Slogan: With the wings of zeal and enthusiasm, constantly continue to experience the flying stage.

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