

Essence: Sweet children, your vision should not fall on anyone's body. Consider yourself to be a soul and don't look at anyone's body.

Question: To which two special aspects should each of you Brahmin children pay attention?

Answer: The study and divine virtues. Whereas some children don't have the slightest anger, others have so much anger that they fight a great deal. You children should be concerned about imbibing divine virtues and becoming deities. Do not speak angrily to anyone. Baba says: The children who have anger within them are like lords and ladies of evil spirits. You must not talk to anyone who has such evil spirits.

Song: I have come with my fortune awakened.

Om shanti. You children heard the song. The meanings of such *records* are not explained at any other gathering. They simply read the scriptures there. In the Sikh temples, those who read the Granth take two lines from it and then expand on that. Nowhere else is the *record* they play explained. The Father now explains: All of those songs belong to the path of devotion. You children have been told that knowledge is separate from devotion and can only be given by incorporeal Shiva. This knowledge is called spiritual knowledge. There are varieties of knowledge. Someone may ask you whether you know how this carpet is made. There is knowledge of everything. All of those are physical things. You children know that there is only the one spiritual Father of us souls, and that it is not possible to see His form. The image of that incorporeal Being is like a saligram. He is called the Supreme Soul. He is called the Incorporeal. He doesn't have a human form. Everything definitely has a form, and the tiniest form is that of a soul. That is called the wonder of nature. A soul is so tiny that it cannot be seen with these eyes. You children have now been given divine vision with which you have visions of everything. Through divine vision, you can see those who existed in the *past*. That one became the *past* first of all. He has now come again and so you also have a vision of Him. He is very subtle. From this, it can be understood that no one but the Supreme Father, the Supreme Soul, can give the knowledge of souls. People do not know souls accurately. In the same way, they cannot know the Supreme Soul accurately. People in the world have innumerable opinions. Some say that souls merge into the Supreme Soul and others say something else. You children now understand, numberwise, according to the effort you make. This cannot sit in everyone's intellect to the same extent. You repeatedly have to make this sit in your intellect. We are souls and we play our *parts* of 84 births. The Father now says: Consider yourselves to be souls, know Me, the Supreme Father, the Supreme Soul, and remember Me. The Father says: I enter this one and give *knowledge* to you children. Because you children don't consider yourselves to be souls, your vision goes towards this body. In fact, you do not have anything to do with this one. The Bestower of Salvation for All is Shiv Baba and we give happiness to everyone according to His directions. This one has no arrogance about giving happiness to everyone. Those who do not remember the Father accurately cannot have their defects removed. They do not have the faith that they are souls. People neither know about souls nor the Supreme Soul. It was the people of Bharat who spread the idea of omnipresence around. The *serviceable* children amongst you understand this, but the rest of you don't understand as much. If you children recognised the Father accurately and completely you would remember Him and also imbibe divine virtues. Shiv Baba explains this to you children. This is a new aspect. Brahmins are definitely needed. No one in the world knows the period when the children of Prajapita Brahma exist. There are many physical brahmins, but that progeny are born through wombs. They are not mouth-born progeny, the children of Brahma. The children of Brahma receive an inheritance from God, the Father. You are now receiving that inheritance. You Brahmins are separate from those brahmins. You Brahmins exist at the confluence age whereas those brahmins exist in the copper and iron ages. You confluence-aged Brahmins are totally separate. Prajapita Brahma has many children. A physical father is also called Brahma because he creates children, but that is a matter connected with the body. This Father (Shiva) would say: All souls are My children. You are the sweetest, spiritual children. It is easy to explain this to anyone. Shiv Baba doesn't have a body of His own. People celebrate the birthday of Shiva, but He doesn't have a body which you could see. Everyone else has a body. All souls have their own bodies. It is the body that is given a name. The Supreme Soul doesn't have a body of His own and this is why He is called the Supreme Soul. That soul is called Shiva; that name never changes. When someone changes his body, the name also changes. Shiv Baba says: I am constantly the incorporeal Supreme Soul. According to the *drama plan*, I have now taken this body. Even the names of sannyasis change. When someone belongs to a guru, his name is changed. You also used to have your names

changed, but for how long would Baba continue to change everyone's name? So many ran away. Those who were here at that time had their names changed. No one's name is changed now. You cannot trust anyone. Maya defeats many and so they run away. This is why Baba doesn't give a new name to anyone. It is not good if He gives a name to one and not to another. Although you all say: Baba, we now belong to You, you do not belong to Baba accurately. Many of you don't understand the meaning of becoming an heir. Many come to meet Baba, but they are not heirs. They're unable to enter the rosary of victory. Some good children consider themselves to be heirs, but Baba knows that they are not heirs. In order to become an heir, you first have to make God your Heir. It is difficult to explain these secrets. Baba explains to you children what it means to be an heir. When you make God your Heir, you have to give all of your property. Then the Father would make you His heir. Only the poor can do this; the rich are unable to give their property. The rosary is created from only a few children. If you were to ask Baba, Baba could tell you whether or not you have a right to become an heir. That Baba, as well as this Baba, could tell you. This is a *common* aspect to understand. You need wisdom in order to become an heir. You can see that Lakshmi and Narayan were the masters of the world, but no one knows how they claimed that mastership. Your *aim* and *objective* is now in front of you. That is what you have to become. You children say that you will become the sun-dynasty Lakshmi or Narayan, not the moon-dynasty Rama or Sita. Rama and Sita are defamed in the scriptures. You would never hear any defamation of Lakshmi and Narayan. There is defamation of Shiv Baba and of Krishna. The Father says: I make you children the most elevated of all. You children become even higher than I am. No one would ever defame Lakshmi or Narayan. Although the Krishna soul is the same as the Narayan one, because people do not know this, they have defamed him. They build a temple to Lakshmi and Narayan with a lot of happiness. In fact, the temple they build should be to Radhe and Krishna because they were satopradhan. These (Lakshmi and Narayan) are in their adult stage and so they are called sato, whereas those (Radhe and Krishna) are young and so they are called satopradhan. A small child is equal to a mahatma. Just as little children do not know what vice is, in the same way, the adults there have no knowledge of what vice is. These five evil spirits do not exist there. They know nothing about vices. At present it is the night. Only at night is there the desire for lust. Deities exist in the day and so there is no desire for lust there. There are no vices there. Now that it is the night, everyone indulges in vice. You know that all your vices will end as soon as the morning comes. Then you will not know what vice is. They are Ravan's vicious traits. This is the *vicious world*. In the *viceless world*, there is no question of vice. That is called God's kingdom. At present it is the devil's kingdom, but no one knows that. You now know everything, numberwise, according to the effort you make. There are many of you children. People are unable to understand whose children you Brahma Kumars and Kumaris are. They all remember Shiv Baba. They do not remember Brahma. This one also says: Remember Shiv Baba through whom all your sins will be absolved. Your sins will not be absolved by remembering anyone else. It is written in the Gita: Constantly remember Me alone! Krishna didn't say this. You receive an inheritance from the incorporeal Father. Only when you consider yourself to be a soul will you be able to remember the incorporeal Father. First of all, have the firm faith that you are a soul and that your Father is the Supreme Soul. He says: Remember Me and I will give you your inheritance. I am the Bestower of Happiness for All. I take all souls back to the land of peace. Those who claimed their inheritance from the Father in the previous cycle will come and become Brahmins and claim their inheritance again. Amongst Brahmins too, some are very firm children; there are real children and there are stepchildren. We are the children of incorporeal Shiva. You know how the genealogical tree grows. Now, having become Brahmins, we have to return home. All souls have to leave their bodies and return home. Both the Pandavas and the Kauravas have to leave their bodies. You take the sanskars of knowledge and the reward you receive is according to that. That too is fixed in the *drama*. Then the *part* of knowledge in the drama comes to an end. Now, after taking 84 births, you are receiving this knowledge again. This knowledge will then disappear and you will experience your reward. There aren't pictures of any other religions there. You have pictures on the path of devotion. There aren't anyone's pictures in the golden age. Your pictures exist throughout the path of devotion. In your kingdom, there aren't any other pictures. There are only the deities at that time. You can understand from this that the deities are the original and eternal ones. The world continues to grow afterwards. You children should churn this knowledge and remain in supersensuous joy. There are many *points* to churn. However, Baba knows that Maya makes you repeatedly forget. You have to remember that Shiv Baba is teaching you. He is the Highest on High. We now have to return home. These things are so easy! Everything depends on remembrance. We have to imbibe divine virtues and become deities. The five vices are evil spirits. There are the evil spirits of lust, anger and body consciousness. Yes, some have more evil spirits than others. You

Brahmin children know that these five vices are big evil spirits. The *number one* evil spirit is lust. The *second* is anger. When someone speaks in a *rough* way, the Father says that that one has anger in him. That evil spirit has to be removed. It is very difficult to remove an evil spirit. Many people cause sorrow by anger. Not so many people experience sorrow through attachment; those who have attachment only experience sorrow. This is why the Father says: Chase those evil spirits away! Each of you children should pay special *attention* to the study and to divine virtues. Some children don't have the slightest trace of anger, whereas others fight a great deal due to anger. You children should think about imbibing divine virtues and becoming deities. Never speak in anger. When someone becomes angry, understand that that person has the evil spirit of anger in him. It is as though they become lords and ladies of evil spirits. Never talk to those who have such evil spirits. When someone speaks in anger and the evil spirit also enters the other one, the two evil spirits then fight each other. The expression "Lady of evil spirits" (bhootnathni) is very dirty. You should stay away from such a person so that that evil spirit doesn't enter you. Don't remain standing in front of an evil spirit or it will enter you. The Father comes to enable you to remove your devilish traits and imbibe divine virtues. The Father says: I have come to make you imbibe divine virtues and to make you into deities. You children know that you are imbibing divine virtues. The images of the deities are in front of you. Baba has told you to stay away completely from those who have anger. You need wisdom to protect yourself. There shouldn't be any anger inside you. Otherwise, your sin will multiply one hundred-fold. The Father explains very clearly to you children. You children also understand that Baba is teaching you exactly as He did in the previous cycle. You children will continue to understand, numberwise, according to the effort you make. Have mercy for yourself and also for others. Some have mercy for others but none for themselves. The others then climb high whilst they themselves remain behind. They themselves do not conquer the vices, but they explain to others. So the others then conquer the vices. There are such *wonders!* Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Churn the knowledge and remain in supersensuous joy. Do not talk to anyone in a *rough* way. Move away from anyone who speaks to you in anger.
2. In order to become God's heir, first make Him your Heir. Become sensible and finish all your attachment by giving everything that belongs to you to the Father. Have mercy for yourself.

Blessing: May you be an entertaining yogi who brings about revelation on the basis of truth, cleanliness and fearlessness.

The basis of the revelation of God is truth and the basis of truth is cleanliness and fearlessness. If there is any type of uncleanness, that is, if honesty and cleanliness are lacking, or if there is any fear about becoming victorious over your tamoguni sanskars, in harmonising sanskars or in proving your principles on the field of world service, revelation cannot then take place. Therefore, imbibe truth and fearlessness and become an entertaining and an easy Raj Yogi who is intoxicated with just the one concern, and the final revelation will easily take place.

Slogan: An unlimited vision and attitude are the basis of *unity*. Therefore, do not stay in the limited.

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Special homework to experience the avyakt stage in this avyakt month.

Even while you are performing an ordinary action, pay *attention* every now and again to creating an avyakt stage. When you perform any task, always perform it with *double force*, considering BapDada to be your Companion and there will then be easy remembrance. While making a programme for physical activities, also *set a programme* for your intellect and time will then be saved.