

**Essence:** Sweet children, you should have the limitless happiness that you are now to leave your old clothes and return home. Then, in the new world, you will receive new clothes.

**Question:** What subtle secret of the *drama* do you have to understand?

**Answer:** This *drama* continues to move like a louse; it continues to *tick* away. Whatever *act* is performed, it *repeat* identically every 5000 years. This secret is very subtle and has to be understood. The children who do not understand this secret accurately say that if it's in the *drama*, they will make effort. Therefore, they are unable to claim a high status.

Om shanti. You children have recognised the Father and are now claiming your inheritance from Him and you also have to become pure. They call out: O Purifier, come and purify us! They call out because they have impure intellects. The intellect also says that this is the impure *iron-aged* world. The new world is called satopradhan and the old world is called tamopradhan. You children have now found the Father. You devotees have now found God. It is said that, after devotion, God comes to give the fruit of devotion. They make effort, and so they also ask for the fruit of those efforts. You know what efforts devotees make. Having stumbled along on the path of devotion for the last half cycle, you have become tired. You made a great deal of effort performing devotion. That was also predestined in the *drama*. You make effort in order to benefit yourselves. People think that God will come and grant them the fruit of their devotion, and so it is God who gives the fruit. Devotees remember God because there is sorrow in devotion. Therefore, they say: Come and liberate us from sorrow and purify us. No one knows that it is now the kingdom of Ravan. It was Ravan who made you impure. People say that there should be the kingdom of Rama, but none of them knows how or when that should happen. Internally, souls understand that this is now the kingdom of Ravan. It is indeed the path of devotion. Devotees have a lot of dancing, singing and entertainment. They do experience happiness but they also cry. Although they do not know God, they have tears of love for Him. You really should know the one for whom you have tears of love. You can't attain anything from an image. Yes, when they do intense devotion, they do receive a vision. That is a matter of great happiness for them. God, Himself, comes here and introduces Himself and tells you who He is. He says: No one in the world knows Me as I am or what I am. Amongst you, some who call Me Baba are strong whereas others are weak. It takes effort for you to break your body consciousness. You have to become soul conscious. The Father says: You are souls; you have become tamopradhan from having taken 84 births. Each of you souls has now received your third eye. It is the souls that understand. The Father gives you children the *knowledge* of the whole world cycle. The Father is *knowledge-full* and so He also gives *knowledge* to you children. When people ask you whether it is only you who experience 84 births, tell them: Yes, but some of us take 84 births whereas others take 82 births, but the maximum number of births anyone can take is 84. Those who come at the beginning take 84 births. Those who study very well and claim a high status will come quickly; they will be threaded close in the rosary. When you are having a new house built, your heart feels that the sooner it is built, the sooner you will go and live there. Similarly, you children should have the happiness that you are now about to shed your old clothes and put on new ones. Half an hour before the end of a play, *actors* start looking at the clock and think that it will soon be *time* for them to go home. That *time* then comes. For you children, there is this unlimited clock. You know that when you reach your karmateet stage you won't remain here. In order to become karmateet you have to stay in remembrance. This requires great effort. Then you go to the new world and your degrees are reduced in each birth you take. After you have lived in a new home for six months, dirty marks would be visible somewhere or other; there would be a slight difference. There, in the new world, some will come at the beginning and some slightly later. Those who come first are called satopradhan. Then the degrees gradually decrease. This cycle of the *drama* continues to move like a louse; it continues to *tick* away. You know that whatever *act* everyone in the whole world performs, they repeat that as the cycle continues to turn. These aspects are very subtle and have to be understood. The Father tells you from experience. You know that you will *repeat* this study again in 5000 years time. This play is predestined. No one else knows about this cycle. No one knows who its *Creator*, *Director* and principal *Actor* is. You children now understand that you have experienced 84 births and that you are now about to return home. We are souls. It is only when you become soul conscious that your degrees of happiness rise. Other plays are limited whereas this play is unlimited. Baba is teaching us souls. He doesn't tell us what will happen at a particular time. Whenever you ask Baba anything, He says: I will tell you whatever you have to be told according to the *drama*. You are given whatever answer you are to receive according to the *drama*. You simply have to follow that. The Father cannot do anything that is not

according to the *drama*. Some children say that they will claim a high status if it's in the *drama*. Such children can never claim a high status. The Father says: You have to make the effort. The *drama* will inspire you to make effort as it did in the previous cycle. According to the *drama*, some of you come to a halt; you say that you will do everything according to the *drama*. Therefore, it is understood from this that it is not in your fortune. You now have the awareness of being souls. You have come down here to play your *parts*. Souls are imperishable and their *parts* are also imperishable. The *parts* of 84 births are fixed in you souls. You will play the same *part* again. This is called nature. How else would you describe nature? The main thing is that you must become pure. You only have this concern. Stay in remembrance of the Father whilst performing actions. All of you are lovers of the one Beloved. All of you lovers have to remember your one Beloved. The Beloved says: Now remember Me! I have come to purify you. You call Me the Purifier. So, why do you forget Me and call the Ganges the Purifier? You now understand all of this, which is why you have renounced all of that. You understand that only the Father is the Purifier. You would never remember Krishna as the Purifier. However, no one knows how God comes. The Krishna soul that was in the golden age then adopted many forms and has now become tamopradhan. Now, once again, he is becoming satopradhan. This mistake is in the scriptures. It is only after this mistake has been made that I can then come and rectify it. These mistakes too are predestined in the *drama*. Therefore, they will happen again. It has been explained to you that it is God Shiva who speaks. They call Shiva, God. There can only be one God. The One who gives the fruit of devotion to all the devotees is the one God. No one knows Him. Souls call out: Oh *God*, the *Father*! Your worldly *fathers* are here and yet you souls remember that Father, and so souls have two *fathers*. On the path of devotion you continued to remember that *Father*. Souls exist anyway. All souls have received their own *parts* to play. They renounce one body and take another one and continue to play their own *parts*. Only the Father explains all of these things. You say: We have come here to play our *parts*. This world is your stage and the sun, the moon and the stars are all the lights for this stage. It is because the sun, moon and stars perform a very good task that they are called deities. They sparkle and only give happiness to everyone; they don't give any difficulty to anyone. They give happiness to everyone. It is because they do great work that they are called deities. Those who do good work are said to be like deities. In fact, deities only exist in the golden age. All were bestowers of happiness. All had love; therefore they are compared to deities. The praise of deities is sung. People go in front of them and sing: We are without virtue; we have no virtues. Only You can have mercy for us. Have mercy for us! The Father says: It is because I have mercy for you that I come again to make you virtuous. You used to be worthy of worship and you then became worshippers. You must now become worthy of worship again. The meaning of "hum so, so hum" has been explained to you. People say that souls and the Supreme Soul are one and the same. The Father says: That is *wrong*. You incorporeal souls became deities, warriors, merchants and then shudras. You have now entered the Brahmin clan. Souls first go into their satopradhan stage and then go through their sato, rajo and tamo stages. You now understand that Baba comes at the confluence age of every cycle and gives you this *knowledge*. Bharat really was heaven and there were very few people there. It is now the iron age. All religions now exist. In the golden age, there were no other religions; there was only the one religion there. All the rest of the souls had returned home. You now understand that the destruction of the old world is standing in front of you. The Father is now teaching you Raja Yoga. Tell anyone who comes that this is an unlimited clock. The Father has had the picture of this clock made by granting a divine vision. Just as you keep watching that clock, you must now remember this unlimited clock. The Father inspires the one religion to be established through Brahma and all the things of this old devilish world to be destroyed through Shankar. The intellect also says that this cycle has to continue to turn. The golden age will come after the iron age. There are many human beings and also many natural calamities. The same bombs are also created. So many stories in the scriptures have been invented. The Father comes and explains the essence of the Vedas and scriptures. There are four main religions. The Brahmin religion is the fifth one. This small religion is the highest one of all. Brahmin priests have to take care of sacrificial fires. This is the sacrificial fire of knowledge. People create a sacrificial fire in order to finish a natural calamity. They think that there won't be any war but how would the golden age come if that war didn't take place? Where would all of these human beings go? He takes all of us souls back home. Therefore, we definitely have to leave our bodies here. You call out: Baba, come and make us pure from impure. The Father says: I definitely have to have this old world destroyed. The new world is the golden age. I take everyone back to the world of liberation. Everyone is invoking death. They do not realise that they are invoking the Great Death. The Father says: It is also predestined in the *drama* for Me to take all souls in this dirty world to the world of peace. This is a good thing. You first have

to attain liberation and then live your life in liberation. Then, you live your life in bondage. Not everyone will go to the golden age. All the rest will come later, numberwise. This is why you must now remember the world of peace and the world of happiness. Those who come later have smaller *parts* to play. However, they too will first of all experience happiness. Your *parts* are the most elevated. You receive a great deal of happiness. Founders of religions simply establish a religion; they do not *liberate* anyone. The Father comes into Bharat and gives everyone knowledge. He is the Purifier of all. He *liberates* everyone. Other founders of religions do not come to grant anyone salvation; they only come to establish their own religions. They do not take anyone to the world of peace or the world of happiness. Only the Father takes you all to the world of peace and the world of happiness. Your pilgrimage is only to the One who liberates you from sorrow and grants you happiness. People do not understand that, in fact, the only true pilgrimage is to the one Baba. There is praise of the One alone. Everyone calls out to Him: O *Liberator* come! Only Bharat is the true pilgrimage place where the Father comes and grants liberation and liberation-in-life. Then, on the path of devotion, you build huge temples to Him. You build temples of diamonds and jewels. Just look how beautiful the Somnath Temple used to be and look where Baba is sitting now: in the impure world in an impure body. Only you, who have become Baba's helpers, recognise Him. Those who help Baba in showing the path to others claim a high status. This is the law. The Father says: Make effort! Show many others the path by telling them to remember the Father and the inheritance. The cycle of 84 births is in front of you. This is like a mirror for the blind. This *drama repeats* identically. However, they wouldn't know Me. It isn't that I can stop them from looting My temples. It's predestined in the *drama* for them to be looted. Therefore, they will be *looted* again. What can I do? You call out to Me to purify the impure. Therefore, I come and teach you children. Destruction is predestined in the *drama* and so it will happen again. I do not blow and cause destruction. The manufacture of bombs etc. is also fixed in the *drama*. I too am bound by the *drama*. My *part* is the greatest *part* of all: to transform the world and to purify the impure. Now, who is more powerful? I or the *drama*? Ravan too has to come according to the *drama*. I come and give you all the *knowledge* that I have. You are Shiv Baba's army. You gain victory over Ravan. The Father says: Continue to open *centres*. I have come to teach you. I do not take anything from you. Whatever money you have, you must use it in a worthwhile way here. It shouldn't be that you use it all and then have to go hungry. None of you will go hungry. Baba gave you everything, so would any of you go hungry? Are you starving? There is Shiv Baba's treasure-store. Just look how many people are dying of starvation at this time. You children now have to make effort to claim your inheritance from the Father. This is a spiritual *nature cure*. It is a very *simple* matter. He simply says "Manmanabhav" through this mouth. It is souls that have to be *cured*. This is why the Father is called the eternal *Surgeon*. He performs a very good *operation*. He says: Remember Me and all your sorrow will be removed and you will become the rulers of the globe. Whilst you are living in this *jungle* of thorns, you must remember that you are to return home and then go to the garden of flowers. Continue to remind one another: Remember Allah and you will receive your kingdom. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. In order to claim a high status, become the Father's complete helpers. Show the path to the blind. Always remember the unlimited clock.
2. In order to look after this sacrificial fire, you must become true Brahmins. Use your wealth in a worthwhile way and claim your full inheritance from the Father.

**Blessing:** May you be an embodiment of experience and by experiencing of the Father's canopy of protection claims the *degree* of a destroyer of obstacles.

Where you have the Father's company, no one can do anything to you. The experience of this company becomes a canopy of protection. BapDada constantly protects you children. *Papers* come to make you children experienced and you must therefore always think that that *paper* has come to make you move forward in your *class*. It is with this that you will claim the *degree* of a destroyer of obstacles and receive the blessing of being an embodiment of experience. Even if someone is making a noise or creating obstacles now, he will gradually cool down.

**Slogan:** Those who are co-operative at a time of need receive multimillion-fold for one-fold.

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