

**Essence:** Sweet children, the Father has come to remove you from this world of sin and take you to a world of rest and comfort. You receive the two gifts of happiness and peace from the Father.

**Question:** You are the true *nuns* in the whole world. Who are called true *nuns*?

**Answer:** True *nuns* are those whose intellects have remembrance of the One, that is, they remember *none but One*. Although other nuns are called *nuns*, they don't only have *Christ* in their intellects. *Christ* is also said to be the son of *God*, and so they have two beings in their intellects, whereas you only have the one Father in your intellects and this is why you are true *nuns*. You have received the Father's order to remain pure.

**Song:** Take us away from this world of sin to a world of rest and comfort.

Om shanti. Sweetest, spiritual children heard the song. Who heard it? Souls. Souls cannot be called the Supreme Soul. Human beings cannot be called God. Achcha. You are now Brahmins. You cannot be called deities at this time. Even Brahma cannot be called a deity. Although they say, "Salutations to the deity Brahma, salutations to the deity Vishnu", there is a lot of difference between Brahma and Vishnu. Vishnu can be called a deity whereas Brahma cannot be called a deity because he is the father of Brahmins. Brahmins cannot be called deities. Human beings cannot explain these things to human beings. Only God can explain these things. Human beings speak whatever enters their minds out of blind faith. You children understand that the spiritual Father is now teaching you to consider yourselves to be souls. I, the soul, adopt this body. I, the soul, have taken 84 births. You receive a body according to the actions you perform. When the soul separates from the body, there is no love for the body. Love is experienced for the soul. Love is experienced for souls when they are in bodies. People invoke departed souls. The bodies have been burnt, yet they still remember the soul and this is why they invite that soul to enter the body of a brahmin priest. They say: Soul of so-and-so, come! Come and eat this food! This means that there is attachment to that soul. Previously, there was attachment to the body and the body would have been remembered. They don't understand that they are calling the soul. It is the soul that does everything. Good and bad sanskars are in the soul. First of all, there is body consciousness and after that the other vices come. When there are all the vices, that person is called vicious. Someone who doesn't have these vices is called viceless. You understand that when it was the kingdom of deities in Bharat, they had divine virtues. Lakshmi and Narayan belonged to the deity religion. Just as there are *males* and *females* in *Christianity* so, too, the deities are referred to as Devi and Devta. The king, queen and subjects all belong to the deity religion. This religion is very elevated and one that gives happiness. You children heard the song. It is the soul that said: Baba, take me to a place where I can experience rest and comfort. That is the land of happiness and the land of peace. People here are very restless and disturbed. There is no restlessness in the golden age. You souls know that no one but Baba can take you to the world of rest and comfort. The Father says: Every cycle, I bring you the two gifts of liberation and liberation-in-life. However, you forget this; it is fixed in the *drama* for you to forget. I can only come when everyone has forgotten. You have now become Brahmins and you have the faith that you have taken 84 births. Those who don't take the full knowledge cannot be the first ones to go to the new world; they go to the silver age or the end of the silver age. Everything depends on your efforts. There was happiness in the golden age when it was the kingdom of Lakshmi and Narayan. Achcha, who were they in their previous birth? No one knows this. They were Brahmins in their previous birth. Before that they were shudras. You can explain the different castes very well. You now understand that you will receive rest and comfort for 21 births. Baba is showing us that path. We are now impure and this is why we are unhappy and restless. The place where there is rest and comfort is also called the place of peace and happiness. You children now have the knowledge of the beginning, middle and end in your intellects. You understand how Bharat was so happy in the golden age. There was no mention of sorrow or restlessness. You are now making effort to go to heaven. You have now become part of God's community, whereas those people belong to the devil's community. It is said: Sinful soul. Souls are many whereas the Supreme Soul is One. All are *brothers*. Not all can be the Supreme Soul. Even this tiny matter doesn't sit in the intellects of human beings. Baba has explained that this whole world is an unlimited island. Other islands are smaller. Ravan's kingdom is over the unlimited island. Human beings don't understand these things. They simply continue to relate stories. Stories cannot be called knowledge. Human beings cannot be granted salvation through them. Salvation is received through knowledge. Only the one Father, and no one else, gives knowledge. God alone comes and protects the devotees. Human beings cannot protect human beings. Shiv Baba gives all of you children an inheritance. He is the Father, the Teacher and the Satguru. He is also the Lawyer or *Barrister* because He frees you from the punishment of the demons of death. No

one goes to *jail* in the golden age. The Father frees everyone from *jail*. All the most elevated desires of you children are now being fulfilled. All impure desires are fulfilled by Ravan and all pure desires are fulfilled by the Father. When your pure desires are fulfilled, you become happy for all time. An impure desire is to become *impure* and vicious. Those who remain pure are called brahmacharis. You too have to remain pure. Become pure and become the masters of the pure world. Only the one Father makes you pure from impure. Sages and holy men are born through vice. You wouldn't say the same of deities. There are no vices there; that is the pure world. Lakshmi and Narayan were completely viceless. Bharat too was pure. You now understand that when there was *purity* in the golden age, there was also *peace* and *prosperity*. Everyone was happy. People have been coming down since it became the kingdom of Ravan; they are now of no use. They have become completely like shells. You are now becoming like a diamond through the Father. When Bharat was the golden age it was like a diamond. Now it is not even worth a shell. None of them even know their own religion. They continue to commit sin. There, there is no mention of sin. You, who belong to the deity religion, are very well known. There are many images of the deities. You can see in other religions that they only have one image. *Christians* only have the one image of *Christ*. The Buddhists only have one image of Buddha. *Christians* only remember *Christ*. They are called *nuns*. '*Nuns*' means those who remember *Christ* alone and no one else. This is why it is said: They remember *none but Christ*. They remain celibate. You are also *nuns*. You belong to the household path and become *nuns*. You only remember the one Father; *none but One*. You belong to Shiv Baba and none other. Those nuns still have two beings in their intellects. They believe that *Christ* was *God's* son, but they don't have any *knowledge* of *God*. You children have this *knowledge*. No one in the whole world has *knowledge* of God (Parmatma). No one knows where God resides, when He comes or what His *part* is. God (Bhagwan) is also called the One who knows everything (Janijananhar). From this title, people think that He knows what is in everyone's heart. The Father says: I don't know this. What would be the need for Me to sit and *read* what is in each one's heart? I have come just to purify the impure. If someone doesn't remain pure and tells lies, he only causes himself a loss. It is remembered that devils came and sat in the gathering of deities. Nectar was distributed there. Someone who indulges in vice and then secretly comes and sits in this gathering would be a devil. He would ruin his own status. Each of you has to make your own efforts. Otherwise, you totally destroy yourself. There were many who came and secretly sat in the gathering. They would say that they did not indulge in vice, but they were doing that. They were cheating themselves; they were destroying their own truth and thereby completely destroying themselves. When they tell lies in front of the Supreme Father, the Supreme Soul, whose *right hand* is Dharamraj, they are inviting their own punishment. There are many like that at many *centres*. When Baba went to Delhi the first time, there was someone who came to the centre every day and who also indulged in vice. When he was asked why he still came to the centre when he wasn't staying pure, he replied, "If I don't come here, how will I become viceless? I do like purity but am unable to remain pure. Eventually I will be reformed. If I don't come, my boat will be totally sunk. It is because there is no other way that I have to come here." The Father explained: You are spoiling the atmosphere! How much longer are you going to continue in this way? Those who are becoming pure dislike those who remain impure. They say, "Baba, I don't like eating the food prepared by this one." The Father also showed you a method for this: When there is a problem with your food, it isn't that you have to leave your job etc. You have to find some strategy. When you explain to someone, he becomes upset: "How can I remain pure? I have never heard this before. Even sannyasis can't remain pure at home. It is only when they leave their homes and families that they're able to remain pure." However, no one knows that it is the Purifier, the Supreme Father, the Supreme Soul, who is teaching you here. Because they don't believe this, they cause opposition. They say, "Show us a scripture that says Shiv Baba enters the body of Brahma!" It is written in the Gita: I enter an ordinary, mature body. He doesn't know his own births. This is written in the Gita, so how can you question how God enters a human body? He enters an impure body to show you the path. He also came previously to show you the path and said: Constantly remember Me alone! He resides in the supreme abode and says: Constantly remember Me alone! The body of Krishna would not exist in the incorporeal world for him to say: Constantly remember me alone! Only the Supreme Father, the Supreme Soul, enters an ordinary body and says to you children: Constantly remember Me alone and your sins will be cut away with the fire of yoga. This is why I am called the Purifier. He is definitely the Purifier of souls. It is souls who become impure. The Father says: When you souls were pure, you were 16 celestial degrees full. There are now *no* degrees; you have become completely impure. I come and explain to you every cycle. You become ugly by sitting on the pyre of lust. Therefore, I come and make you sit on the

pyre of knowledge and purify you. The pure household path existed in Bharat, whereas there is now the impure family path. No one has any rest or comfort. The Father says: Now, both have to sit on the pyre of knowledge. We souls receive bodies according to the actions we perform. It isn't that they will also be the same husband and wife in their next births. No; there cannot be such a *race*. This is a matter of studying. That can happen on the path of ignorance where they have so much love for one another that their desires can be fulfilled. That is the impure, vicious path. The widow too climbs onto the funeral pyre of her husband. She then goes and meets him in his next birth. However, they would not be aware of that in their next birth. You sit on the pyre of knowledge with Baba. You will shed your dirty bodies and return home. You know this at this time, but they don't know that they were companions in their previous births. Even you won't remember these things there later on. You now have the *aim* and *objective* in your intellects. Mama and Baba will become Lakshmi and Narayan. Vishnu is a deity. Prajapita Brahma cannot be called a deity. Brahma becomes a deity. You now understand how Brahma becomes Vishnu and Vishnu becomes Brahma. You now know that only in heaven can there be rest and comfort. When someone dies, people say that he has gone to heaven, that is, he has gone to a place of rest and comfort. It is the impure who remain restless. The Father says: Consider yourself to be a soul and remember the Father and your sins will be absolved. The rest are matters of *detail* that have to be understood. The Father is *knowledge-full* and so He makes you souls *knowledge-full*, the same as Himself. You become satopradhan by having remembrance of the Father. This is a *race* of souls. Those who remember Him more will become this more quickly. This is a *race* of yoga and study. *Races* take place in *schools* too. Many *students* take part. Those who claim *number one* receive a *scholarship*. One study costs hundreds of thousands or millions of rupees and so there would be that many *schools* too. You now have to study this study. Show everyone this path. Become sticks for the blind and enable this message to reach every home. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Now renounce impure desires and have pure desires. The purest desire of all is to become pure and become a master of the pure world. Don't hide any mistakes and deceive yourself. Always remain honest with the Father, Dharamraj.
2. Sit on the pyre of knowledge and *race* in this study and claim a high status in the future new world. Burn the account of sins in the fire of yoga.

**Blessing:** May you remain stable in your self-respect, finish all body consciousness and become an embodiment of success.

Only those children who remain stable in their self-respect can easily follow every order of Baba's. Self-respect finishes all types of body consciousness, but when you forget the word 'self' from self-respect and you get caught up in name and fame, then, from the mistake of one word, you begin to make many other mistakes and greater effort is then required and very little instant fruit is received. However, when you remain constantly stable in your self-respect, you will easily become an embodiment of success in your efforts and in service.

**Slogan:** In order to do tapasya, save your time and do not make excuses.

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#### Invaluable inspirations from Dadi Prakashmaniji (special gift for the day of remembrance)

- 1) Godly disciplines and codes of conduct are the true decoration of our lives. We have to inculcate these into our lives and constantly continue to make progress.
- 2) Always have the intoxication: I am a light of God's eyes. Secretly remain in God's eyes and storms of Maya will not be able to shake your stage.
- 3) The beloved, merciful God of all of us is one Baba. Have an exchange of your heart with only Him. Never make a bodily being your friend or have wasteful thoughts of such beings or thoughts of others.
- 4) Never allow signs of sadness, dislike or hatred to appear on your face. Always remain happy and continue to distribute happiness. Create such a happy atmosphere at your centre that it makes everyone fortunate with happiness.

- 5) The more introverted you become physically and adopt silence in your mind, the more you will fill the atmosphere with *light* and *might* and those who come to you will be influenced by this. This is the service of giving sakaash in a subtle way.
- 6) You should not get caught up in “mine and yours” due to any reason and have a conflict with anyone. Disagreement with one another is the biggest obstacle in service. Now free yourself from this obstacle and free others too.
- 7) Give regard to the ideas of one another. First of all, listen to one another and then take a decision and there will not be two opinions. Definitely give respect to each one, young and old.
- 8) All of Baba’s children now have to become such mines of contentment that, on seeing you, everyone becomes content. Remain constantly content and make others content.
- 9) Always remember four mantras. 1) Never become careless; always remain alert. 2) Never dislike anyone and always have good wishes for everyone. 3) Never be jealous of anyone and have the race of progress. 4) Never be influenced by any person, object or material comfort. Always remain under the influence of one Baba.
- 10) All of us are the royal children of the royal Father. Constantly fill yourself with the sanskars of royalty and purity. Free yourself from the sanskars of enslavement. Never let go of the truth.