

Essence: Sweet children, you are mahavirs (courageous ones). You mustn't be afraid of the storms of Maya. Definitely become pure and don't be concerned about anyone but the one Father.

Question: What courage should you children constantly have so that you become able to claim a high status?

Answer: The courage to follow shrimat and become pure. No matter how much upheaval there is, or how much you have to tolerate, when you constantly follow the elevated directions that the Father has given you to become pure, you can claim a very high status. You mustn't be afraid of anything. No matter what happens, it is *nothing new!*

Song: No one is unique like the Innocent Lord.

Om shanti. This is a song that was composed by those on the path of devotion. On the path of knowledge, there is no need for songs because it is remembered that you will receive your unlimited inheritance from the Father. The systems and customs of the path of devotion are not included in that. Children write poetry etc. to explain knowledge to others. No one would be able to understand its meaning unless you explained. You children have now found the Father. Therefore, your mercury of happiness should rise within you. The Father has told you the *knowledge* of the cycle of 84 births. You should have the happiness that you have now become spinners of the discus of self-realisation. You are claiming your inheritance of the land of Vishnu from the Father. Only those who have faith in their intellects become victorious. Those who have faith will definitely go to heaven. Therefore, you children should constantly have happiness. *Follow the Father!* You children understand that there has been so much upheaval since incorporeal Shiv Baba entered this one. A lot of fighting has taken place because of purity. As soon as children grow up, they are quickly pushed into marriage. People think that nothing will be able to continue without them getting married. Although people study the Gita, they don't understand anything from that. Baba studied it the most. He never used to *miss* studying the Gita for even a day. When he discovered that the God of the Gita is Shiva and that he was to become a master of the world he became very intoxicated. These are the versions of God Shiva. Then, there was upheaval over purity. You must have great courage over this. You are mahavirs; you are not concerned about anyone but the One. Man is a creator. When a creator is pure himself, the creation he creates is also pure. There was a lot of fighting because of this aspect. Many came from grand homes and families; they were not concerned about anyone else. If it is not in someone's fortune, how could he understand? "If you want to remain pure, then do so! Otherwise, go and make your own arrangements!" You need to have that much courage. There was so much upheaval in front of Baba. Did you ever see Baba become upset? The news of this even reached the papers in America. *Nothing new!* This continues to happen exactly as it did in the previous cycle. There is nothing to be afraid of in this. I want to claim my inheritance from the Father. I want to save my creation. The Father knows that the whole of *creation* is impure at this time. I, alone, have to purify everyone. Everyone says to the Father, "O Purifier, *Liberator*, come!" Therefore, He has mercy for you. He is merciful, is He not? The Father explains: Children, don't be afraid of anything! By being afraid you aren't able to claim such a high status. Mothers have been assaulted. There is the memorial of Draupadi being stripped. The Father saves you from being stripped for 21 births. The world doesn't understand these things. The world definitely has to become impure, tamopradhan and old. Everything definitely has to become old from new. You have to leave your old home. The new world is the *golden age* and the old world is the *iron age*; it cannot stay new all the time. You children understand that this is the world cycle. The deity kingdom is being established once again. The Father says: I am speaking the knowledge of the Gita to you once again. Here, there is sorrow in the kingdom of Ravan. No one understands what the kingdom of Rama is. The Father says: I have come to establish heaven, the kingdom of Rama. You children have received the kingdom many times and then lost it many times. It is in the intellects of all of you that you stay in the golden age for 21 births, that is, for 21 generations. This means that you shed your bodies there when you are in the age of retirement. There is no untimely death there. It is as though you have now become knowers of the three aspects of time. You now know who Shiv Baba is. They have built many temples to Shiva. They can even place images in their homes. However, the path of devotion is also fixed in the *drama*. Everything has to be understood with the intellect. They can still place an image of Krishna or Shiva at home; it would be the same thing. Why do they go so far to worship them? Would they receive their inheritance of the land of Krishna by going there? You now understand that you have been performing devotion for birth after birth. Look how much splendour there is in the kingdom of Ravan! This is the splendour of the finale. The kingdom of Rama existed in the golden age. There were all the vimans etc. there. Then, they all disappeared. All of those

things have now emerged at this time. They are now learning all of those skills and they will then carry those sanskars with them; they will go and build those vimans there. Those are things that will give you happiness in the future. This *science* will be useful to you. At the present time, this *science* is for sorrow, but it will exist for happiness there. Establishment is now taking place. The Father is establishing the kingdom of the new world. You children have to become brave mahavirs. No one in the world understands that God has come. The Father says: While living at home with your family, remain as pure as a lotus flower. There is no question of being afraid about this. At the most, you will be insulted. Even this one has been insulted a great deal. It has been portrayed that Krishna too was insulted. However, Krishna can't really be insulted. It is in the iron age that one is insulted. The forms that you are in now will exist again after a cycle; they cannot exist again in between. Birth after birth, your *features* continue to change. This *drama* is predestined. With whatever *features* you have taken 84 births, you will take those same births again with those same *features*. You now know that these features (Brahma's) will change in his next birth and that he will have the *features* of Lakshmi and Narayan. The locks on your intellects have now opened. This is something new. Baba is new and the things He tells you are new. These things will not be understood quickly by everyone. Only if it is in their fortune can they understand something. Only those who don't shake, no matter how many storms come, are mahavirs. You cannot have that stage at this time. You definitely will have it. Mahavirs will not be afraid of storms. You will have that stage by the end. This is why there is the expression "Ask the gopes and gopis about supersensuous joy." The Father has come to make you children worthy of heaven. Hell has to be destroyed exactly as it was in the previous cycle. In the golden age there will only be one religion. They want there to be "*oneness*"; they want there to be one religion. No one understands that the kingdom of Rama is separate from the kingdom of Ravan. Now that you have firm faith in the Father, you have to follow shrimat. Each one's pulse is felt and each one is given advice accordingly. Baba told his son, "If you want to get married, then do so! There are many friends and relatives etc. who will get you married." Someone or other did turn up (to get him married). Therefore, each one's pulse is felt. They ask, "Baba, this is the situation. I want to remain pure, but my relatives are throwing me out of the house. So what should I do now?" You are asking if you can remain pure! If you are unable to remain pure, then go and get married! OK, for instance, if someone is engaged and you have to please her, then it doesn't matter. When a couple marry, the bride is told that her husband is her guru. OK, you can make her write: "All right, I accept that my husband is my guru and my god". Then, tell her: So, I am now ordering you to remain pure!" Courage is needed for this. The destination is very high. The attainment too is very great. The fire of lust starts when one is not aware of the attainment. The Father says: You have such great attainment! Therefore, what is the big deal if you have to remain pure for one birth? I am your husband, your god! You will have to remain pure according to my instructions. Baba shows you many methods. This is the system in Bharat. A woman is told that her husband is her god and that she has to do whatever he says. They believe that, because Lakshmi massaged the feet of Narayan, a wife has to massage her husband's feet. Where did that habit emerge from? From the images of the path of devotion. Such things do not exist in the golden age. Does Narayan ever become so tired that Lakshmi would have to massage his feet? There can be no question of tiredness there. That is an aspect of sorrow. How could there be any pain or sorrow there? This is why Baba had the image of Lakshmi massaging Narayan's feet removed from the picture. He was intoxicated. He had disinterest from childhood, and this is why he used to perform a lot of devotion. Baba shows you many methods. You understand that you are the children of the one Father. Therefore, you are brothers and sisters of one another. You claim your inheritance from Dada (the Grandfather). You call the Father to come into the impure world: O Purifier, Rama of all Sitas! The Father is called the *Truth*, the One who establishes the land of truth. He gives you the true knowledge of the beginning, the middle and the end of the whole world. You souls are now becoming oceans of knowledge. You sweet children should have the courage to follow Baba's shrimat. The unlimited Father is making the unlimited creation into the masters of heaven. Therefore, you have to make effort and claim your full inheritance. You have to surrender yourselves to Him. When you make Him your Heir, He will give you an inheritance for 21 births. The Father surrenders Himself to the children. Children say: Baba, this body, mind and wealth all belong to You! You are the Father and also the Child. You even sing: You are the Mother, You are the Father. There is so much praise of just the One! He is called the Remover of Sorrow and the Bestower of Happiness for All. In heaven, even the five elements give happiness. In the iron age, because the five elements are tamopradhan, they cause sorrow. There, there is only happiness. This *drama* is predestined. You know that this war is the same one that took place 5000 years ago. Heaven

is now being established. Therefore, you children should remain constantly happy that God has *adopted* you! The Father is now decorating you and also teaching you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Constantly have the courage to become equal to the Father. Completely surrender yourself to the Father.
2. Don't be afraid about anything. Definitely become pure.

Blessing: May you be a true server who experiences constant victory through your own transformation. Just as you have become constant yogis, so be constantly victorious and you will become true servers because, when a victorious soul experiences victory in every thought and at every step, then when many other souls see the transformation of that soul are automatically served. The eyes of such souls give the experience of spirituality, their activity gives a vision of the Father's divine activities and their foreheads grant a vision of the jewel on the forehead. Such special souls who serve through their avyakt faces are said to be true servers.

Slogan: Specialities and virtues are a gift from the Bestower; look at the Bestower and not the person.

*** O M S H A N T I ***