

Essence: Sweet children, you have come here to *realise* the *self*. Consider yourself to be a soul and listen to the Father, the Supreme Soul. Practise remaining soul conscious.

Question: What should you reply to people who ask you children if you have had a vision of a soul?

Answer: Tell them: We have had a vision of a soul. A soul is a point of light. It is the soul that has good and bad sanskars. We have now received all the *knowledge* of the soul. Before we had a vision of a soul, we were body conscious. We have now received *God realisation* and *self-realisation* from the Supreme Soul.

Song: Neither will He be separated from us, nor will there be any sorrow!

Om shanti. You sweetest, spiritual children heard this song. Spiritual children sing this through their bodies. None of them would say that they will sacrifice themselves to sages or holy men. You children know that we have to go back with Him and leave our bodies here. This is why it is said: We will shed these bodies and go back home with the Father. The Father has come to take us back with Him. This is a matter of great understanding. Children call out: Come and make us impure ones pure. So, what should I do? I will not leave you behind here. This whole world is impure and the Father has come to take you from the impure world to the pure world. He will take us souls back with Him. You know that this whole world is *vicious*. If you called someone vicious and impure, he would get upset. You have to explain to people very tactfully. Praise the one Father! You children have now received *knowledge*. You have to talk very sensibly. When you see that someone is asking too many questions, just say that you are still weak in this and that your senior sister will come and reply to him. Say that it is Shiv Baba who speaks. God speaks: All human beings are impure! Impure beings cannot be called God. Because people are impure, they call out to the Purifier. Bodily beings cannot be called God. Incorporeal Shiva is called God. There are many temples to Shiva. Only when they understand this aspect will they then be able to remain here. First of all, tell them: God Shiva speaks. Shiv Baba says: Constantly remember Me alone! He doesn't have a body of His own. Even Brahma, Vishnu and Shankar have their own subtle bodies and they are visible. That One is not visible. He is called the Supreme Father, the Supreme Soul. You also say: I, the soul, shed one body and take another. You have had a vision of yourself, the soul. On the path of devotion, people do intense devotion in order to have a vision. However, those who do devotion have never had a vision of God. They don't know what He is at all! They simply say that He is incorporeal. It is the soul that speaks. Sankars too are in the soul. When a soul leaves his body, neither the soul nor the body can speak. A body cannot do anything without a soul. First of all, recognise the soul! You will only be able to recognise the Father through Him. Since a soul cannot know or see himself, how could he have a vision of the Supreme Father, the Supreme Soul? Although they speak of a wonderful star sparkling in the centre of the forehead, no one knows that a *part* of 84 births is recorded in the soul. Human beings are totally body conscious. The Father says: Now become soul conscious! Consider yourself to be a soul and then listen to Me. It is the soul that listens and there has to be the Supreme Soul who explains to the soul. It is human beings who explain to human beings. No one has knowledge of the soul. This is why it is said that you first have to know the soul. *Realise* the *self*. The soul himself asks: How can I *realise* the soul? No one knows how a whole *part* is recorded in a soul. None of the sages or sannyasis can tell you these things. The Father has to come Himself and make you *realise* yourself. The Father says: Consider yourself to be a soul and listen to Me, the incorporeal Supreme Father, the Supreme Soul. This conversation can only take place when souls meet the Supreme Soul. The world doesn't know when the Supreme Father, the Supreme Soul, comes or how He comes and explains. Because of not knowing this, there are conflicting opinions. All of that depends on the scriptures. The Father says: You are not able to *realise* Me or yourself from any of those. They say that the soul is the Supreme Soul. What would happen by saying that? Who would then make us pure from impure? Who would make us trikaldarshi? No one else could then give us the knowledge of the soul or the Supreme Soul. This is why you say that the souls who don't know their Father are atheists. Those people then say that those who don't perform devotion are atheists. You children don't do any devotion. You have many good pictures. Everything is explained in the pictures. If someone hasn't seen a *world map*, how would he know where London or America is? They would only know that when the *teacher* shows them the *map* and explains to them. This is why you have had the pictures made. However, no one is able to understand the *detail*. Where did those of the sun dynasty claim their kingdom from? How did the moon dynasty then claim their kingdom? Did they battle with those of the sun dynasty? You understand that everyone receives their inheritance from the one Father. Those of the sun and moon dynasties are the masters of the world. There are no other religions for there to be any question of a battle with anyone. You now understand that

you are becoming the masters of the world. It isn't that there was a battle and that the moon dynasty defeated the sun dynasty. No; they are both separate dynasties. You now have all the *knowledge* of all the pictures in your intellects. When *students* study at *school*, all the *knowledge* is in their intellects. Little children are shown pictures in books such as: this is an elephant and that this is so-and-so. You now know this *drama*. You have the whole cycle in your intellects. All of these things are new and only those who belong to the Brahmin clan will understand these things. Others will just sit and *debate* uselessly. It isn't that everything will be explained to everyone at the same time. No; you have to explain to each one individually. It is a rule that they first have to understand the Father and the soul before they sit in *class*. Otherwise, they won't be able to understand anything. They will just continue to have doubts. You have to explain that there is only one God and that He is the Highest on High. Even deities cannot be called God. You have now received knowledge of the soul. It is the soul that experiences the fruit of action. Sanskars are in the soul. The soul listens through these *organs*. Bhagvan (God), the Father, is only One and you receive an inheritance from Him. Baba has explained: Have the faith that you are a soul and connect your intellect in yoga to the Father. You have been doing devotion for birth after birth. The worshippers of Hanuman will continue to remember Hanuman and the worshippers of Krishna will continue to remember Krishna. It is now explained to you that you are souls and that the Supreme Soul is your Supreme Father. It is only by remembering Him that you will receive an inheritance from the Father who is the Creator of heaven. We will definitely enter heaven. Bharat used to be heaven. Heaven doesn't exist now, so there is no kingdom of heaven. In hell, it is the kingdom of Ravan. You didn't know anything about how you ruled your kingdom or how you then came down. You now know that you defiantly have to come down while taking rebirth. The Father says: Now remember Me and you will become pure and receive your inheritance of heaven. When we belong to the Father, we receive the Father's inheritance. However, until we become satopradhan from tamopradhan and become pure by having yoga, we cannot receive an inheritance. The Father says: By remembering Me, your sins will be absolved and you will become conquerors of sinful actions. This is a *guarantee*. This explanation has to be given. Some will understand whereas others who are aggressive will begin to shout out loudly; there will be someone or other who will create obstacles. If anyone creates upheaval, tell him: Come by yourself to understand this. It is a rule here that you have to stay in a furnace (bhatthi) for seven days to understand all of these things. Because this is new knowledge, people become confused. When a new *centre* is opened, there should be someone clever there who can explain to everyone. The God of all is One and all souls are brothers. The Supreme Soul is the Father of all. People call out: O Purifier, come! Therefore, He must definitely be pure; He never becomes impure. Only the Father comes and purifies the impure. In the golden age all are pure. In the iron age all are impure. There are many who are impure and very few who are pure. Not everyone will go to the golden age. Those who become pure from impure will go to the pure world. All the rest will go to the land of Nirvana. You also know that not everyone in the world will come here to take directions. It would be difficult for you to give directions to the whole world. It is now the time of settlement for everyone. Everything has to be destroyed. A very good method is needed to explain all of this so that people sit and listen to it all peacefully without making a *disturbance*. First of all, give the Father's introduction: Shiv Baba is the Purifier. Only He explains to us. This expression of the Gita is very well known: The Purifier Father says: Remember Me and your sins will be absolved. These words are connected with only the Gita. Shiv Baba said: Remember Me! I am the Almighty Authority, the Purifier. I am the Bestower of the Knowledge of the Gita and the Ocean of Knowledge. These words are from the Gita. It is just that people say that they are the versions of God Krishna whereas you say that they are the versions of God Shiva. God is incorporeal; He never takes rebirth. He takes a divine and unique birth. He, Himself, explains: I enter an ordinary old body which is called the Lucky Chariot. He creates creation through Brahma. This is why a human being is named Brahma. From being corporeal Brahma, he becomes a pure, subtle angel. The Father comes to purify the impure. Therefore, He would definitely come into the impure world in an impure body. This is a *detailed* explanation. First of all, explain that God says: Remember Me as you did in the previous cycle and your sins will be absolved! Become pure from impure! They even sing: O Purifier, come! The Ganges exists all the time. Since you call out, He must definitely come from somewhere. The Purifier comes to play His *part* of purifying the impure. The Father says: You were pure and you then had alloy mixed into you. That can only be removed by the power of yoga. When you become pure you will go to the pure world and the impure world will be destroyed. Imbibe very well everything that is explained to you. We simply praise the highest-on-high Father. The unlimited Father explains that you have become very impure

while playing your *parts* of 84 births. You were pure at first and you have now become impure. Now, by staying on the pilgrimage of remembrance, you will become pure. You have been coming down the ladder on the path of devotion. This is a very easy thing; it should sit in the intellects of you children. Wake up early in the morning and churn the ocean of knowledge and then explain to anyone who comes to you. *Note* down the main *points* of the murli and then *repeat* them to yourself so that they become firm in your heart. The first and foremost thing is to remember the Father. The Father says: Manmanabhav! Remember Me and your sins will be absolved! Whether you do this or not is up to you. You have received the Father's order. If you want to go to the pure world, your intellect's yoga should not be diverted to the impure world. Don't indulge in vice! You continue to receive many explanations. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Wake up early in the morning and churn the ocean of knowledge. *Note* down and *repeat* to yourself whatever the Father tells you and then tell that to others. First of all, give everyone the Father's introduction.
2. In order to go to the pure world, remove your intellect's yoga from the impure world.

Blessing: May you remain ignorant of labouring by experiencing of constant company and become an embodiment of supersensuous joy and bliss.

When a child is in his father's lap, he doesn't experience any tiredness. If he walks on his own, he would get tired and also cry. Here too, you children are moving along while sitting in the Father's lap. You do not experience the slightest labour or difficulty. Souls who stay in constant company at the confluence age are ignorant of any labour. Effort also becomes a *natural* action for them. Therefore, they automatically become constant embodiments of supersensuous joy and bliss.

Slogan: Become a spiritual rose and spread the fragrance of spirituality into the atmosphere with your spiritual attitude.

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