

Essence: Sweet children, you, and not the Father, have the *parts of heroes and heroines* in this unlimited *drama*. Only the Father has the art of purifying the impure.

Question: What significance should you explain to those who object when they see the picture of Brahma?

Answer: Explain to them that he is the soul who plays a part from the beginning to the end. The Father enters the body of the one who was the *first Prince* Shri Krishna. He enters him in his *last* birth. This is an impure body and it has to become pure. He is not God. God is *ever pure*. He takes the support of this body.

Song: Look at your face in the mirror of your heart.

Om shanti. The Father has explained to you children that you mustn't stumble around outside, from door to door, for peace. Hatha yogi sannyasis believe that they can't find peace while living with their families at home and that they can only find it in the forests. However, the Father explains that they cannot find peace even there. There is a story or an example about this: A queen was searching everywhere for the necklace that was around her neck. In the same way, peace is around your neck. Why are you searching for it outside? The Father comes and explains: Children, the original religion of you souls is peace. Those bodies are your physical organs through which you play your *parts*. Souls are imperishable. A soul never becomes larger or smaller and is never destroyed. Yes, souls do become impure and do have to be purified. A soul at first receives a small body, which grows into the body of a youth – and the body continues to grow. The soul is constant. You first have to know the soul. I, the soul, become a *barrister* etc. This is called being soul conscious. The Father explains: Children, you have become body conscious. This is why you consider yourselves to be bodies. You forget that you are souls and that those are your bodies. You have to *realise* yourselves. It is the soul that takes 84 births. The Father has now explained: Those who have become Brahmins are then going to become deities. It isn't that everyone will take 84 births. Some will come at the beginning and others will continue to come after 50 or 100 years. Some will take 80 or 82 births. Others will take a different number of births. People speak of 8.4 million births. However, they are not even *satisfied* with that and so they say that God is in every particle. God now says: I am not in a human body, so how can I be in an animal or stone or particle etc? The Father has explained that the *number one* soul then becomes tamopradhan by the end. I Myself tell you that I enter an ordinary body at the end of his many births. He has taken the full 84 births and so he would definitely be impure. He cannot be pure at this time. The Father Himself says: Shri Krishna is the *number one first prince*. He becomes Shri Narayan later on, when he is older; there are 20 to 25 years less than his full age. You cannot say the full 84 births for him either. Shri Krishna is *number one* and he then becomes Narayan after his marriage. However, children have to keep an account. Only Shri Krishna is said to take the full 84 births in 5000 years. The Father sits here and explains: Every cycle I enter the same body of the one who plays a *part* from the beginning to the end. I cannot enter anyone else's body. There is this account. Brahma is *number one*. How could I enter anyone else's body? Many people ask you: Why does God only come in the body of Brahma? However, there is this calculation. These matters have to be understood. It is remembered that establishment takes place through Brahma. Establishment is not carried out through Vishnu or Shankar. That is not anyone else's task. People neither know the Creator nor the creation and this too is fixed in the *drama*. That which is predestined is taking place, and so why should you worry about anything? That refers to this time. Whatever has to happen will happen and nothing in that can be changed. Whatever happens today will happen again after 5000 years. Baba has explained that whenever you see something, you should say: It is *nothing new*; it also happened 5000 years ago. You should write this clearly and let people come and ask you about it. There is nothing wrong in writing this. This war, too, took place before. It is *nothing new*. The Mahabharat War also took place 5000 years ago. *Christians* came and snatched away the kingdom of Bharat. That is *nothing new*. It will happen again in the same way in the next cycle. The *history and geography* of the *world* continue to *repeat*. The original eternal deity religion is once again being established. Those who have taken the full 84 births will become the *number one* Lakshmi and Narayan. Only the Father sits and explains all of these secrets. The Father says: I am the Seed of the human world tree. This is called the inverted tree. The duration of this kalpa tree is 5000 years. In the swastika, you see four equal parts. The ages are also *equal*; there can be no difference. The Father explains: Look at what is happening in the world! Some go to the *moon*, some learn to walk on fire or on water. All of that is useless; there is no benefit in any of that. Human beings cannot become pure and go into liberation or liberation-in-life. No matter what they do, they cannot return home. Souls have forgotten their home and the Father's

home. Souls have forgotten themselves and have become body conscious. People go to temples and sing the praise: You are full of all virtues and we are degraded sinners. They defame themselves. The Father never becomes a worshipper. For the *second number*, you would say that Shankar is *ever* worthy of worship. He, too, never becomes a worshipper. He doesn't have a *part* here. Only Brahma and Vishnu have *parts* on this *stage*. No one in the world knows the roles that Brahma and Vishnu have. They speak of Trimurti Brahma, but they don't understand the meaning of that at all. They speak of establishment through Brahma, but have no image of the One who establishes it. They say this through their mouths, but where is He? They don't know who Shiva is. They say of souls: A wonderful star sparkles in the centre of the forehead. I, the soul, am imperishable and this body is perishable. They don't know how many bodies they take. Human beings are so unhappy and continue to cry out in distress: *O God, the Father!* They have been calling out since they began to experience sorrow. It has also been explained that when Ravan's kingdom begins in Bharat, it isn't that Ravan's kingdom is in other religions. No, they have to go through the stages of sato, rajo and tamo in their own time. This story is based on Bharat. Those are *by-plots*. The Father comes in the middle. After Bharat becomes tamopradhan, the whole tree becomes tamopradhan. They all have to experience happiness and sorrow. New leaves that emerge on the tree are very beautiful. New ones also definitely have to go through the stages of sato, rajo and tamo. Those who come at the end are given some respect. They *pass* through the stages of sato, rajo and tamo in one birth, but they have no *value*. Those who play the *part* of a *hero* or *heroine* have *value*. It isn't that only Baba plays the *part* of a *hero* and *heroine*. This cannot be said of Baba. He comes and purifies the impure. He doesn't become impure Himself. You are making effort to become pure from impure. You claimed your kingdom by following the shrimat of Raja Yoga. You are now receiving it once again. Baba says: I do not rule the kingdom, but I make you into kings of kings. People in the world say many things. God speaks: I make you into the kings of kings. However, they themselves don't understand the meaning of this and so they are unable to explain it to anyone. If God spoke, then He must definitely have come. He would have said: O children! It is only in Bharat that people celebrate the birthday of Shiva and the night of Shiva. The Father only comes in the land of Bharat. Bharat alone is the imperishable land. Its praise is very great. Just as the Father's praise is infinite, so too, the praise of Bharat is infinite. The Supreme Father, the Supreme Soul, only comes in Bharat and grants salvation to all the human beings. He grants happiness to everyone. His *birthplace* is Bharat. Bharat is the ancient land. God teaches Raja Yoga and He only comes in Bharat. However, because they say that Krishna is God, the praise of that One has been lost. God is only One. He alone is called the Satguru. There are many other gurus. Those who teach you any business are also called gurus. Nowadays, they believe everyone to be an incarnation. They don't understand anything at all. It is when they become completely impure that they call out: Baba, come and purify us! Only the Father comes and tells you the true story of immortality. It is now in your intellects how you have been around the cycle of 84 births. The first birth will be good and then you will continue to come down. The world also goes through the stage of descending. The intellects of human beings becomes sato, rajo and tamo; the degrees continue to decrease little by little from the golden age. It is said: There are the stages of ascending and descending. It is only because of you that there is benefit for everyone. The Bestower of Salvation for All is the one Father. Those gurus only relate scriptures. While listening to those, you have continued to come down. The unlimited Father comes and asks you children: I made you so wealthy and gave you so many palaces studded with diamonds and jewels and then left. What happened to all of that? When a worldly father gives money to his children and they waste it, he would ask them: How did you waste all of that money? When children have money, they spend it unnecessarily on useless things. A father may be a righteous soul (dharamatma), whereas when his children go abroad and waste hundreds of thousands, he wouldn't be able to do anything. He couldn't even divorce his children because the property is the grandfather's. However, he burns inside. When their father dies, some children become so dirty that they waste all the wealth in 12 months. That is a limited matter whereas here, it is an unlimited matter. The unlimited Father says: You were such wealthy masters of the world! So, how did you become bankrupt? What did you do with all that wealth? The Father would ask His children. I made Bharat so wealthy! Where did all that wealth go? Only the Father explains to you children. On the path of devotion, you spent so much money. You spent so much on scriptures etc. You continued to bow your heads so that they became worn out. You lost all of that wealth etc. This is the *drama*! I make you wealthy and Ravan then makes you poverty-stricken. The Father only explains this to the people of Bharat. Only Bharat was the Golden Sparrow. It had so much wealth that those of other religions came and *looted* it. Just think what Bharat was! This *drama* is predestined. Bharat

was *heaven* and Bharat is now *hell*. It is now hell and this is why Baba has had the picture of the ladder made for anyone to understand that they are now impure. Little children are taught things with pictures. How can children understand anything without pictures? Only the Father comes and teaches you the easy way to become pure from impure. It is the easiest of all and the most *difficult* of all. In the golden age you are soul conscious. The soul realises that the body has now grown old and has to leave this old body and take a new one. It is as though you have a vision of the child that you are going to become. You shed your old skin. When a person here dies, people cry and they even hire a *band* to play. In the golden age they shed their bodies and take others in happiness. They have celebrations, whereas here they have so much sorrow! When a person dies they say that he has gone to heaven. This means that he was in hell. You are now making effort to become residents of heaven. The Father is making you into residents of heaven. The Father comes to grant you liberation-in-life. He liberates you from the bondage of Ravan and grants you liberation-in-life. The Father says: I come exactly as I did in the previous cycle and teach you Raja Yoga. I enter the body of Brahma every cycle. You definitely have to become Brahmins. Brahmins are definitely needed for a sacrificial fire. This is the sacrificial fire of imperishable knowledge in which the horse is sacrificed. This chariot has to be sacrificed. This chariot is called the horse. All the horses, that is, the bodies are going to be sacrificed into this fire. Souls cannot be sacrificed. Souls will leave after settling their accounts and everyone's *part* will then begin anew. This is called the repetition of *history* and *geography*. The Father comes to establish the new world and destroy the old world. There is just this Mahabharat War that is remembered in the scriptures. You should explain that the gates of heaven open through this war. This is why it is remembered in the scriptures. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't worry about things of the past. Forget whatever has happened by considering it to be *nothing new!*
2. Sacrifice your body, mind and wealth into this sacrificial fire in which the horse is sacrificed and use them in a worthwhile way. Make effort in this last birth to become completely pure.

Blessing: May you be an easy yogi who becomes free from attachment by being capable of being loving and detached.

In order to experience an easy yogi life become detached with the awareness of knowledge. Do not become detached superficially, but let there be no attachment in your mind. To the extent that you become detached and unique, you are accordingly loved by all. A stage of detachment is lovely. Those who are not detached from external attachments become distressed instead of being loving. This is why those who are easy yogis, that is, who become capable of being loving and detached become free from all attachments.

Slogan: With the *balance* of effort for the self and for service, bondage (bandhan) will change into relationship (sambandh).

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