

Essence: Sweet children, you will celebrate a *holiday* in the land of happiness for half the cycle because there is no name or trace of sorrow there.

Question: What method does the Father show you Brahmin children with which you can make your lives worthwhile?

Answer: Baba says: Sweet children, if you want to make your lives worthwhile, use your bodies, mind and wealth for Godly service. *Follow the father.* Then see what you will receive in return for that! You souls will become *golden* and you will receive very beautiful bodies. You will also receive plenty of wealth.

Song: At last the day for which we had been waiting has come!

Om shanti. When the Father says, "Om shanti," Dada also says, "Om shanti!" Children also internally say, "Om shanti." When any of you give a lecture, you begin with, "Om shanti." Everyone sitting there also says, "Om shanti." The *response* surely has to be given. You children understand that you souls are now having a meeting with the Supreme Soul. It is remembered: Souls remained separated from the Supreme Soul for a long time. You personally meet the One from whom you have been separated for a long time. He comes to play His own *part*. On the path of devotion, you were searching for Him so much and at last the day when you meet that Father has come. Bharat alone is the imperishable land; all other lands are perishable. There is just Bharat in the new world. Bharat is never destroyed; it exists all the time. There are now so many lands. When it was the kingdom of deities in Bharat, there were no other lands. There were just the residents of Bharat; there were no other human beings in Bharat. There was just the kingdom of the sun-dynasty deities. Now just their images remain. Their memorials should remain, should they not? The tree is very small at first. That is called the kingdom of Rama, God's kingdom, established by God. It is now the kingdom of the Devil whereas in the golden age, it is the kingdom of the deities. The kingdom established by God lasts for half the cycle and then there is the kingdom established by the Devil which is called the kingdom of Ravan. That is the viceless world whereas this is the vicious world. No one in the world knows how this world cycle turns, where the deities went or how the pure ones became impure. They have to come down the ladder; the degrees continue to decrease. When there is an eclipse of the moon, it is said: Make a donation and the eclipse will be removed. The Father says: Now, renounce the five vices. When you are liberated from Ravan's *jail*, the kingdom of Rama will be established. These five vices don't exist there. No one knows this. People think that they have always existed. All the people in the world have innumerable opinions. You have one direction which is called the undivided direction. Here (in the iron age), there are devilish dictates. You people of Bharat know that you were in the kingdom of Rama. Those who were worthy of worship became worshippers. This *knowledge* is now seated in the intellects of you children. We were worthy of worship and then, while taking 84 births, we became worshippers. Those people think that God becomes worthy of worship and a worshipper, that all are His divine activities and that all are the Supreme Soul. This is the biggest mistake. You children now have the happiness that you have found the Father whom you have been remembering for half the cycle. It is said: Everyone remembers God at the time of sorrow, but no one remembers Him at the time of happiness. When those same souls become unhappy, they remember the Father. No one in the golden age calls out for the Father. It is now that the meeting takes place of souls with the Supreme Soul, or the Supreme Soul with souls. The Father alone is the Ocean of Knowledge. It is not a question of an ocean of water. Look how such a huge meeting (kumbha mela) takes place at the confluence age! You now have the true meeting taking place. Not everyone can meet at the same time. Some come from one place and others come from another place. So many hundreds of thousands of people go to bathe at those gatherings. They have been bathing there for birth after birth. They say that that gathering has been taking place all the time. They speak of a big and a small confluence (kumbh). The Father only comes once to purify you. If the Ganges is the Purifier, does it relate knowledge? The Purifier Father sits here and tells you the knowledge of the beginning, the middle and the end of the world. You children know what the condition of the world has become. Children have seen destruction. This Brahma is Arjuna. This is the chariot of a human being. He relates how he renounced everything when he had a vision of destruction and also of his own kingdom, how he instantly renounced his home and everything else. Destruction has to take place; it is nothing new. This is God's court. No one impure should sit here. Because of being impure, he would go to the extreme depths of hell. This is why impure ones are not allowed to come here at all. Such ones do come here. They think: How would they know whether we have indulged in vice or not? That is a very dirty thing. Abroad, prizes are given to parents who give birth to quadruplets or quintuplets. In the golden age, they only have one son; in

that too, there is no question of vice there. The kingdom of Ravan doesn't exist there at all; that is the kingdom of Rama. When a kumari gets married, she is given a lot of things in an incognito way so that no one knows what she has received. The Father also says: Children, I am giving you an incognito donation. Can anyone tell what I am giving you? This is incognito. No one can understand that you BKs will become the masters of the world. You now understand that you were the masters of the world and that you have taken 84 births. We claim our inheritance from Baba every cycle. You say: Baba, we meet You every cycle. We also met You in the previous cycle. Baba is also called Rama. He is not the Rama of the silver age. Only his own children would call him baba. This One is the unlimited Father. The Father now tells you children: You children have to imbibe divine virtues and become like them (the deities). People praise those deities so much, but they don't understand anything. They sing praise of the deities. There is so much difference between Rama and Narayan. They have mixed everyone up so that no meaning emerges. Everything is now explained to you in a *nutshell*. The path of devotion begins with the copper age. You have to go around the cycle of 84 births and come down; 84 births are remembered. Baba asked: Will all of you sitting here take 84 births or will some take 80 or 82 births? Will everyone *pass*? Will there be a greater or fewer number of births for those who run away? Each one's *part* is according to his stage. Many will be amazed and then run away. So, how could they come in the golden age? Because they cause defamation, they will come very late even among the subjects. Not all of them can become part of the sun dynasty. The rosary is created, numberwise, according to the effort you make. The Father is the Ocean of Knowledge. No one knows what knowledge He has. You are now receiving knowledge. Those people simply sing praise, but they don't understand anything. That is called the path of devotion. All the festivals refer to this time and they are celebrated later. You have a *holiday* of happiness for half the cycle. There, you will never even hear any mention of sorrow. It is a *holy day* because you become pure. The Father explains: This is your final birth. When the kingdom of Ravan begins, that is called the land of death. Defeat for the land of death and victory for the land of immortality. This is a play about happiness and sorrow, Rama and Ravan. You gain the kingdom through Rama and you lose the kingdom through Ravan. The Father says: You don't know your own births. No one else can say this. Only the Father tells you this. Those people speak of 8.4 million births. In that case, the duration of the cycle would become hundreds of thousands of years. Nothing enters their intellect. They cannot understand these things. The duration they have written for the cycle is *wrong*. All the scriptures etc. belong to the path of devotion. Everything is explained to you children so simply. As you make further progress, everything will be explained to you even better. When someone dies, everyone has a little disinterest in the world at that time. That is called disinterest just for the period of the cremation. As soon as they leave the cremation ground and go to the *market*, everything is over. They then buy meat and alcohol. At this time, you children have disinterest in the whole of the old world. Baba explains that there are two types of disinterest. Those of the path of isolation have limited disinterest. They would never give knowledge for the family path. They cannot say: Both of you must become pure. They cannot relate the Gita. You receive knowledge from the Ocean of Knowledge. Those people do understand everything, but they are afraid (to say anything). As you make further progress, they will accept that Krishna truly did not relate the Gita. If they were to say that now, all their *followers* would run away. They would immediately say that the BKs have cast a magic spell on them. Now, the Father explains: If you want to become deities, imbibe divine virtues. The main thing is purity. Here, look how impure the food and drink of people is! They are sinful souls of many births. Not a single one is a charitable soul. You are now becoming that. In the golden age, all are charitable souls. There, there are only elevated and pure beings, whereas here, there are corrupt and impure beings. The five vices don't exist in the golden age. There is so much difference between the kingdom of Rama and the kingdom of Ravan. This is called the kingdom of Ravan. Only *God, the Father*, is the Purifier. You know that He is your unlimited Father. The creation remembers the unlimited Father, the Creator. Baba has explained that, in the golden age, you only have one father. Then there are two fathers: a worldly one and the One from beyond this world. Now you have three fathers: a worldly one, the One from beyond and the subtle one. On the path of devotion, while having a worldly father, they remember the Father from beyond. Here, it is *wonderful*: both Bap and Dada are sitting here. You children know this and yet you forget it again and again. Prajapita Brahma has been remembered. Only now do you meet him. Prajapita Brahma is a corporeal being whereas that One is incorporeal. The Incorporeal and the corporeal are combined. Both of them have the *highest position*. No one is higher than they are, and yet they are sitting here so ordinarily! This study is so easy for you children! The Father simply says: Consider yourselves to be souls. Souls are

imperishable whereas those bodies are perishable. A soul leaves a body and takes another. You don't need to cry about anything. People cry when they remember a body. You don't need to cry. They never cry in the golden age. There, they are conquerors of attachment. All of these things are explained to you at the confluence age. You should experience a lot of happiness when you see the picture of Lakshmi and Narayan. This is why the Father has said: Keep a *badge* or a *medal* of Lakshmi and Narayan and the Trimurti in your pocket. Take it out of your *pocket* and look at it again and again: "Oho! I am going to become this!" You will be very happy. Show it to others and make them happy: We are becoming this! They will be happy when they see it. I am Shiv Baba's child. I don't need to worry about anything. So what if there is some loss! We are becoming multimillionaires for our future 21 births. Look, Baba has given everything. So, are you in profit or loss? Baba is now explaining to you personally: All of this wealth and prosperity is to turn to dust. If you want to make your life worthwhile, use your body, mind and wealth for service, and look what you receive in return! The soul becomes *golden*, you receive a beautiful body, and you also have a lot of wealth. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. I am a child of Shiv Baba. I will become a millionaire for my future 21 births. Stay in this happiness and make everyone happy. Don't worry about anything.
2. Follow the undivided direction of the one Father and become an unlimited renunciate. *Follow the one Father.*

Blessing: May you be one with determined thoughts and transform the sanskars of others with your speciality of the power of tolerance.

Father Brahma took *insults* from knowledgeable souls and from souls without knowledge and transformed them; so *follow the father*. For this, make your thoughts determined. Do not wonder how much longer you can continue. Initially, you would feel "How will this happen, how much can we tolerate?" However, if someone says something about you, then just remain quiet and tolerate it and that person will change. Do not simply become disheartened.

Slogan: To tolerate and bow down at the confluence age is the biggest greatness.

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