

29/12/16

Morning Murli

Om Shanti

BapDada

Madhuban

Essence: Sweet children, at this time you are *wonderful* spiritual pilgrims. Through this pilgrimage you have to become free from disease for 21 births.

Question: What is not useful in the golden age but is useful to the Father on the path of devotion?

Answer: The key to divine vision. There is no need for this key in the golden age. When the path of devotion begins, God has to grant visions in order to please the devotees. This key is useful to the Father at that time. This is why the Father is called the Bestower of Divine Vision. The Father gives you children the sovereignty of the world, but not the key to divine vision.

Song: To live in Your lane and to die in Your lane

Om shanti. Sweetest, spiritual children heard the song. In English, 'ruhani bachche', is *spiritual children*. *Spiritual Father* and *spiritual children*. You spiritual children know that souls don't have bodies there in the soul world, and that this is why there can't be any conversation there. There can be conversation or talking between souls when both are in bodies. Here, souls have their own bodies. However, the *knowledge-full* spiritual Father doesn't have a body of His own; He is incorporeal. You children understand that souls in the land of peace remain bodiless. Just as the Father is bodiless, without an image, so, you souls too remain without bodies there. This is something to be understood. It is said that you came naked (bodiless) and that you have to return bodiless, that is, you won't have the costume of a body there. When souls are in the land of peace, they are bodiless, they remain in peace. The spiritual Father is now giving you *knowledge*. No one else in the whole world is the spiritual Father. All others are physical fathers. The spiritual Father Himself says: I am bodiless. At the time of speaking, I have to take the support of a body. Although it is mentioned in the scriptures, "I take the support of matter", the Father explains: This body is anyway made of matter. I take the support of an ordinary body. The spiritual Father is called the spiritual *Surgeon* because He teaches remembrance, that is, yoga, through which you souls become *ever* free from disease: you will not have any disease for 21 births. Then, when it is the kingdom of Maya, we become diseased. The Father comes and makes us free from disease for 21 births. The Father is also called the Guide who teaches us the pilgrimage. We are *wonderful*, spiritual pilgrims. No other human being knows this spiritual pilgrimage. It is always said: Bharat in particular and the world in general. We are especially taught this spiritual pilgrimage. Who teaches it? The *spiritual Father*. Human beings have been going on physical pilgrimages for birth after birth. Some even go on a pilgrimage two or four times in one birth. It would be said that that is the pilgrimage of living beings whereas this is the pilgrimage of souls. These matters have to be understood very clearly. Make your intellects remember Baba while you are walking and moving along and your final thoughts will lead you to your destination. While in remembrance of Baba, we will go to the Father. The spiritual Father is teaching you spiritual children this pilgrimage. The term 'Manmanabhav' is mentioned in the Gita, but no one understands the meaning of it. The Father says: Remember Me and your sins will be absolved. What will happen then? You children know that by having remembrance you will become satopradhan from tamopradhan. At this time all are tamopradhan; the whole tree is totally decayed. How can souls become satopradhan? How can we return home? Only pure souls live there. While adopting bodies here, they go through the stages of sato, rajo and tamo. Everything goes through these *stages*. They even sing: The world is changing. This is called the old *iron-aged* world and the new world is called the *golden age*, satyug. This should remain in the intellects of you children. When it was the golden age, there was the original eternal deity religion. That religion doesn't exist now. The main religions are Deityism, Islam, Buddhism and Christianity. It is explained about the ages that there are four main ones. However, this confluence age of Brahmins is incognito. The Supreme Father, the Supreme Soul, comes and establishes the Brahmin, deity and warrior religions. You children have to remember all of these things and connect your intellects in yoga with

the Father. The main thing is to become a conqueror of sin. We truly were satopradhan and pure. We truly were 24 *carat* gold and then when we became sato, we became 22 *carat* gold. Then we became rajo and were 18 *carat* gold and by becoming tamo, we became 9 *carat* gold. There are *degrees* of carats in gold. This is an aspect of the soul. Just as a buzzing moth brings dirty insects and makes them the same as herself, so you also buzz knowledge and change humans into deities. The moth brings insects and makes them sit in solitude. The moth too has so much wisdom. According to the *drama*, you souls also have *part s* recorded in you. You know that you heard spiritual knowledge from the spiritual Father in the previous cycle. You will hear it every cycle; it is *nothing new*. Only the Father can explain this. The Seed knows the tree. The Father comes to make you trikaldarshi. He gives you the *knowledge* of all three aspects of time. He *adopts* you while alive. A kumari is also *adopted* while alive, and made into a wife. Prajapita Brahma does not have a wife. This one is *adopted*. The Supreme Father, the Supreme Soul, *adopts* you through Brahma. You say: This is our Baba and the Supreme Father, the Supreme Soul, also says: You are My children. That Shiv Baba is spiritual and Prajapita Brahma Dada is physical. How could the spiritual Father speak *knowledge* unless He enters a body? Only the Supreme Father, the Supreme Soul, is called *knowledge-full*. Any type of *knowledge* is always kept in the soul. Even worldly *knowledge* is studied by the soul. However, because of being tamopradhan, no one is able to remain soul conscious. You are becoming soul conscious at this time. These things will not be explained in the golden age. It is at this time that the Father says: Consider yourself to be a soul and remember the Father because the burden of sin that is on your head at this time has to be removed. You call out to the Father at this time: Come and purify the impure. Souls have become *impure* and tamopradhan and this is why they remember the Father. None of the devotees know that the Supreme Father, the Supreme Soul is a point. A temple dedicated to a point cannot be built; it wouldn't seem right. Firstly, they make a Shivalingam, but then, referring to visions, they say that He is brighter than 1000 suns! Is the Shivalingam that bright, as they have portrayed Arjuna saying? He had a vision of a very bright form and said that he wasn't able to tolerate it. People have heard these words. Here, too, many had visions in the beginning. They used to say: Stop it, I'm unable to tolerate it! Their eyes would become red. They thought that they had had a vision of God. Who gave them that vision? Krishna did not grant that vision. Shiv Baba granted that vision. He is called the Bestower of Divine Vision. The Father says: I cannot give you children the key. This is something that is only useful to Me on the path of devotion. There is no need for it in the golden age. You will have become worthy of worship from worshippers. The Father says: I give you your fortune of the kingdom of the world and then I go and sit in My supreme abode. I don't become worthy of worship or a worshipper. You children have now become *sensible*. It can be understood from someone's behaviour how sweet he is and how he has imbibed divine virtues very well. So many *topics* are created. You should keep a *note* of all the *topics* that Baba gives. Today, Baba will explain about the pilgrimage. There are two types of pilgrimage. This is a *number one topic*. On the path of devotion all human beings take you on physical pilgrimages. There are no physical pilgrimages on the path of knowledge. Yours is a spiritual pilgrimage. The Father explains that you will become satopradhan from tamopradhan through this pilgrimage. A soul cannot go home without becoming pure. All souls continue to come here; no one returns home. You can also explain to the *Government*: In the golden age, when there was the kingdom of the deities, they had one son and one daughter, and, in that too, through the power of yoga. Now, just think about how few human beings there will be in the golden age. The dynasty that continued was of the perfect, viceless Lakshmi and Narayan. Therefore, they must definitely have had a son. Since we are able to become the masters of the world through the power of yoga, can we not have children through the power of yoga? This is fixed in the *drama*. Because of being pure, they have a vision that they are going to have a baby and they have that happiness. There is no question of vice. People ask you how children will be born there. Tell them: *Male* and *female* papaya trees next to one another bear fruit. If male and female are not next to one another, they won't bear fruit. It is a *wonder*! So, why could children not be born there through the power of yoga? There is also the example of the peacock and peahen. That is called the *national bird*. She conceives

through tears of love. That is not vice. Bharat was the Shiva Temple and Shiv Baba created it. Ravan has now made it into a brothel. Although they celebrate Shiva's birthday, no one knows Ravan's birthday. No one knows anything about Ravan. On Dashera they create an effigy of Ravan and then burn it. You children know that Ravan, the five vices, is not to be burnt with fireworks. You conquer him with the power of yoga and only Baba comes and teaches you this yoga. He says: May you be yogi! May you be *holy*! In the Gita, the term "Manmanabhav!" is mentioned. Remember Me! Only through this pilgrimage will you go to the land of peace. You will then go to the land of immortality. When people go on a pilgrimage they remain pure. Those who go to Kashi remain pure, but those who live at Kashi don't remain pure. Here, in the kingdom of Ravan, the interaction is between impure ones. There, the interaction is of the pure with the pure. Nevertheless, you still have to come down. Baba has explained that for half the cycle it is the day and for the other half, the night. This relates to Brahmins. It is Brahmins who then become deities. Where did Lakshmi and Narayan come from in the new world? They didn't battle with anyone. They show a great war, but nothing of its *result*. It is said: There were the five Pandavas. How many Pandavas are all of you? You are spiritual guides. You know that everyone now has to return home. Baba comes to take everyone back home. He is the Supreme *Guide*, the *Liberator*. He liberates you from Maya and takes you back with Him. The *Guide* who takes you back with Him is definitely needed. Keep these things very well in your intellects. Those scriptures are already printed and anyone can go and read them. Only the Father gives this knowledge; there is no question of reading scriptures. You listen to the Father and imbibe it. *Number one* is the pilgrimage of remembrance, for it is through this that you will become pure. No one else can explain the *history* and *geography* to you. You are very weak in this pilgrimage. It is in remembrance that there are obstacles; *knowledge* is very easy. The Father explains: This is the cycle of the *drama* and it has four *equal* parts. If its duration were hundreds of thousands of years, the number of human beings would increase so much. The *Government* also says that there should be no more *births*, but this is only the Father's task. All those people continue to find physical methods, but this method of the Father's is spiritual. The Father says: I come to destroy the innumerable religions and to establish the one religion. Only in the golden age, not here, can there be one direction. None of them consider themselves to be brothers. The Father explains many methods to you children. Keep a *list of topics* with you. Every *topic* is *first class*. Baba says: You children must not debate. Simply say: Shiv Baba says: I am the Father of all souls, I am the Supreme Soul, I am called God. No human being can be called God. The *topic* of the spiritual pilgrimage and the physical pilgrimage is very good. Physical pilgrimage takes place in the land of death and this is the land of death, whereas that is the land of immortality. You children become the Father's helpers every cycle. This is why you are the *sweet*, spiritual *children*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become *sensible* yourself and make others the same. Let your behaviour be very *royal* and sweet.
2. Remain engaged in the spiritual pilgrimage. Keep a *list of good topics* with you. Churn the ocean of knowledge on each *topic*.

Blessing: May you make your stage stable and constant with the awareness of the lesson of belonging to "the one Father and none other" and you will be an elevated soul. Constantly remember the lesson of belonging to "the one Father and none other" and your stage will become stable and constant. Although, you have received all the *knowledge* and there are many *points*, even while having all the *points*, to be able to be in the *point* form when someone tries to pull you down is a wonder. Sometimes, situations will pull you

down, sometimes a person will bring you down, sometimes an object and sometimes the atmosphere: this will happen anyway. When you finish all of that expansion in a *second* and have a constant and stable stage, you would then be said to be a soul who has received the blessing of being an elevated soul.

Slogan:

Imbibe the power of *knowledge* and then instead of the obstacles attacking you, they will be overcome.

***** Om Shanti *****