

Essence: Sweet children, shrimat says: Pay full attention to the study. If you study well you will become a lord, that is, you will be seated on the heart-throne.

Question: What is the reason for *service* not increasing?

Answer: When children develop body consciousness and become intoxicated from giving knowledge to so-and-so when they only did a little service, *service* does not increase. Children forget that Baba *touched* that soul. Body consciousness doesn't allow *service* to increase. This is why Baba repeatedly tells you the method: May you be soul conscious!

Song: We have to walk along the path where we may fall. So we have to be cautious.

Om shanti. First is the highest-on-high Father who constantly lives in the supreme abode. Below the image of Shiv Baba there is the picture of Vishnu. You now know that Shiv Baba is making you into the masters of the land of Vishnu. Vishnu means Lakshmi and Narayan; the *combined* form of the two is Vishnu. This is our *aim* and *objective* which we have to explain to others. It should remain in your intellects that Baba is incorporeal. So how can He teach you? Therefore, the picture of Brahma is shown. Baba is making us into masters of the land of Vishnu through Brahma. You are *certain* of this, but you then forget that you are *students* and that Shiv Baba is teaching you. He is making Bharat into the land of Vishnu. If this were to stay in your intellects you would have so much happiness. This picture of the Trimurti is very well known. Those people show Brahma, Vishnu and Shankar in the picture of the Trimurti, but they have forgotten Shiva. This is such a big mistake. You children now know that Shiv Baba has come and is making us into the masters of the land of Vishnu. He enters this one's body at the end of the last of his many births. Baba only comes in Bharat and He makes Bharat into the master of the world. You children have the faith that He only comes at the confluence age after every 5000 years. You children have come here to claim your kingdom, that is, to become the masters of heaven. You children know that there was just one religion in Bharat. At that time, there were no other religions, and so you should have so much intoxication. You should also imbibe divine virtues. If the Father sees that some children are not imbibing divine virtues, He would say that they are unfortunate ones. If you don't study, it means you are putting an axe to your own foot. The Father explains to you so easily. You know that Baba is teaching you Raja Yoga. So you children have to imbibe divine virtues here. You will not do that after you have gone to the golden age. Those who imbibe and inspire others to do the same also experience a lot of happiness. The Father is the Highest on High, the Resident of the incorporeal world. Those of the subtle region are called deities, whereas people here are human beings. The Supreme Soul is the Father of all souls, the Creator of heaven. You receive this knowledge at this time. You know that, previously, you too had stone intellects. You are being made pure by the Father. At first there was the kingdom of *gods* and *goddesses* in Bharat. That was called the kingdom of goddess Shri Lakshmi and god Shri Narayan. Now, where did they go? Who made them become like that? No one can tell you nor would anyone think about these things. You know that their kingdom existed in this corporeal world. Even now, they are here in different names and forms. You children should experience a lot of happiness by knowing all of these things and knowing that Baba is teaching you and making you become like them. They are the *number one hero* and *heroine*. You see them in the subtle region. They too are *certain* that they are becoming that. *Knowledge-full* Shri Shri is teaching them and making them into Shri Lakshmi and Narayan. You, His children, will also become *gods* and *goddesses*. You are being made *gods* and *goddesses* by *God*, and subjects too are being created. However, they are not called *gods* and *goddesses* and this is why they are called deities. Nevertheless, they still call the main ones, Lakshmi and Narayan, a goddess and god. They made the most elevated effort and claimed that status. Not everyone can be called a god or goddess. Praise of the *number one* soul is sung as: Full of all virtues. This cannot be the praise of those of other religions. None of them can even say that this *drama* is predestined. First of all, there is the deity clan and then those of other religions come. You children are made to make effort. Those who have it in their *parts* will go to heaven and the rest will go to the land of peace. No one can have any questions about this. People ask for peace; they don't even know about heaven. So Baba fulfils their desire. The people of Bharat remember heaven, but they don't know that there used to be the kingdom of Lakshmi and Narayan in heaven. It is now in your intellects that God is teaching you in order to make you into gods and goddesses. People abroad believe the land of peace to be heaven. They believe that *God, the Father*, resides there. You understand that *heaven* is separate from the land of peace. Only you go to *heaven*. You first have to go to the land of peace, then the land of happiness, then the land of sorrow and then the land of peace once again. This play is predestined. It is not possible for all souls to go to the golden age. This is the world cycle of the *variety* of religions. First there is the sun dynasty and

then those of other religions come. There cannot be any difference in this *drama*. This same *history* and *geography* then *repeats*. However, people should come and understand how it *repeats*. Your kingdom existed in the golden age. You are now once again making the same effort that you made in the previous cycle in order to go to the golden age. You children know the beginning, the middle and the end of every religion. You know when Christianity is established, how it is established and how it then grows. It is also shown clearly in the picture of the tree how the branches of the new ones who come emerge and how many leaves they would have. It would have very few leaves. Prajapita Brahma is called the *great-great-grandfather*. First, there is the deity religion and then other communities emerge. Now, at the end, the tree has reached a state of total decay. People don't know anything about this world tree. You know that this is the eternal, imperishable *drama* and that there cannot be the difference of even a *second*. The lifespan of this tree is also *accurate*. This is the unlimited play of the human world. We come here to play our *part*. Only Baba explains this knowledge. All of those scriptures belong to the path of devotion. The path of devotion continues for half the cycle. There cannot be the difference of even one *second* in that. The reward of this knowledge continues *accurately* for half the cycle. Each one will play the *part* that he played in the previous cycle. Your intellects have now become unlimited. You have to make the intellects of others unlimited, for only then will you become the masters of the unlimited world. The incorporeal Father and the incorporeal souls, all the children, reside in the incorporeal world. The *part* of the subtle region is only for a very short time. Now, who are the *number one supreme* ones in this corporeal world? Lakshmi and Narayan. The *Supreme* Father establishes the *supreme* religion. You cannot call any other religion the *supreme* religion. Everyone has now become tamopradhan. Only the one Father is *ever pure* and *ever supreme*. Everyone else has to go through the stages of sato, rajo and tamo. The tamopradhan world is now to be destroyed. Whatever you can see with your physical eyes is to be destroyed. When a new building is built, the old one has to be demolished. You children see visions of the new world. Now remove your hearts from the old world. The song played is: Awaken o brides! Awaken! The Father explains the meaning of this to you: Children, the new world is now being established. So your intellects are now aware that you have imperishable *parts* in this *drama* and that you have to come once again. It is only your *parts* that continue from the beginning to the end. After half the cycle, other branches and twigs continue to emerge. When the branches stop emerging, you can understand that souls have stopped coming down. They will then start going back from here. So, where will all of those souls go? You children know that there will be very few people in the golden age. There is one genealogical tree and so much expansion takes place. The tree becomes so large. This is now the play of all tamopradhan human beings, that is, it is a forest of thorns. This human world tree isn't completely destroyed. No matter how many storms come, it isn't completely destroyed, but it is definitely transformed. You children are now changing from thorns into flowers. You forget this when you are engaged in your business etc. Those who have imbibed this knowledge churn it throughout the day as to how to do *service* and change others from thorns into flowers. The Father is the greatest Dharmatma (righteous soul). He also uplifts the sages etc. Until the Father comes in the corporeal form, how could human beings be uplifted? Nothing can happen through inspiration. Baba comes and makes you into seers of the three aspects of time (trikaldarshi) by giving you all the knowledge. Therefore, you children should be so intoxicated. Baba shows you many ways of doing *service*: By serving in this way, many will benefit. Remember the Father and your sins will be absolved, and remember the cycle and you will become rulers of the globe. Continue to make others this too. Just as people can become *barristers* by studying, similarly, you change from human beings into deities. Baba says: If you don't make anyone similar to yourself, it means you haven't become *serviceable*. The *service* that anyone does cannot remain hidden. Your influence will spread at the end. At the moment the stage of some children continues to fluctuate. When tests come, children become confused. You too must *feel* that, today, you were not able to remain stable in remembrance. The omens continue to change. When the omens of Jupiter end, it makes you fall right down. Illness is the suffering of karma and it also doesn't allow you to do *service*. Only at the end will you become free from making mistakes. However, you must always remain intoxicated that the Supreme Father, the Supreme Soul, is teaching you in order to make you into gods and goddesses. If you *fail* now, this will become your *part* every cycle. Baba sees you as the Detached Observer and you also have to check yourself to see what *service* you are doing. Sometimes Maya slaps you children. When you don't follow shrimat, Maya beats you and makes you into a corpse. You are then unable to do any *service*. Otherwise you can see how mothers are doing so much *service*. Some become body conscious and say: I gave knowledge to so-and-so. They forget that Baba *touched* that soul to glorify the name of you children.

Because you become body conscious, the *service* that should take place doesn't take place. Then you say: Baba, I made a mistake. Baba has told you that you have to explain very tactfully to eminent people. The sound will spread from them and there will be your praise. However, you children still have to fill yourselves with the *power* of yoga. Baba now comes and inspires you to make effort, but, in spite of that, if it isn't in your fortune you don't follow shrimat. If you study you will become a master and climb into to Baba's heart. Look, all the children are calling Baba. Why? That Father is also seated in the children's hearts. Baba had done *service* and made you children into beautiful flowers. It is your duty to do *service*. You can write in the *magazine*: So-and-so died; that is *nothing new*. Brahmins can understand the significance of this *drama*. Shudras cannot understand anything. They would continue to have doubts. You can explain using the *magazines*. They buy and read them, but if they don't understand anything, they would throw them away. If it is not in someone's fortune, what effort would he make? In that case, he is unable to imbibe anything at all. So, you wouldn't then feel like giving this mantra to such people. This is known as the great mantra: Manmanabhav. OK, if you don't remember this yourself, then at least benefit others. Give this message to every home: The Father says: Remember Me! I alone am the Purifier. Your brains should work on how to do *service*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove your intellect from the limited and keep it in the unlimited. Take others into the unlimited as well. Remove your heart from this old world.
2. In order to remain constantly happy, imbibe knowledge and inspire others to do the same. Maintain the intoxication that God is teaching you.

Blessing: May you maintain a *mood* in which you are constantly stable and full and thereby become an embodiment of the reward of effort.

BapDada sees from the subtle region that some children's *mood* changes a lot. Sometimes, they are in a surprising *mood*, sometimes in a questioning *mood*, sometimes in a *confused mood*, sometimes in *tension* and sometimes on the swing of *attention*. However, the confluence age is the age of the reward and not the effort-making age. So, let the Father's virtues be the virtues of the children. Let the Father's *stage* be the children's *stage*. This is the reward of the confluence age. Remain constantly in a stable *mood* in which you are full and you will be said to be equal to the Father, that is, one who is an embodiment of the reward.

Slogan: Keep the hand of your intellect be in the Father's hand and you will not shake in the ocean of test papers.

* * * O M S H A N T I * * *