

Put an end to waste and weight.

Today, BapDada was especially pleased to see the deep love of the children. He was seeing how the children have become like moths and come to the Flame. All of you moths have the one special desire to have a meeting. This is why BapDada also has to come into the corporeal gathering to celebrate a meeting. By seeing the speed of efforts of each one, BapDada knows that each one of you is moving along, according to your capacity, with the thought of reaching your destination. The thought you have is the same, your destination is the same, your *Guide* is the same, the shrimat you receive is the same; so, how do you become numberwise? It is an easy path; in your present form, you are co-operative, and so why is there a difference in your speed? In the rosary of 16,000, one of you is the first bead and another is the *last* bead. The period of time for making effort is the same for both, the place where the *last* one and the *first* one studies is the same, your Teacher is the same, the teachings you receive are the same; it isn't that the *first* one receives *special tuition*. Yet, why is there so much difference? What is the reason for this? Your *titles* of the confluence age are great; whether you are the *first* one or the *last* one, your *titles* are, "Master almighty authority, *master knowledge-full*, trikaldarshi, *master janijanahar* (knower of all secrets)", and so why is someone *last*? You belong to the same Brahmin family; you belong to the same dynasty of Brahma; your duty of becoming a world benefactor is the same, and yet why is there so much difference? The inheritance that each of you receives from the unlimited Father is also unlimited; everyone has an equal right to liberation and liberation-in-life, and yet why is there so much difference? What is the reason for this?

On looking at the efforts of all the children, BapDada saw two main reasons for the difference. Firstly, you lose everything because you *waste* it. Secondly, there is surplus *weight*. Nowadays, it is believed that the cause of physical illness is being *overweight*, and that the way to cure illness is to lose *weight*. Similarly, the difference in the speed of efforts of the *first* one and *last* one is based on their *weight*. Just as an illness develops *automatically* in someone who is physically overweight, so too, a soul that is heavy automatically develops spiritual illness. Just as the cause of physical illness is eating things that are rotten, so here, too, your intellect consumes things that have gone rotten, that is, things of the past, which you should not be thinking about or consuming. To imbibe the weaknesses and defects of other souls is also known as consuming rotten things. You like anything fried; it tempts you a great deal. You even eat this against your conscious wish. However, the more tempting it is, the more damage it causes. Similarly, here, the thing that attracts you the most is listening to and sharing wasteful things with one another. The form may be of having a spiritual heart-to-heart conversation or a spiritual exchange, but it *results* in the vision of dislike for one another. You think that it is entertainment, but it causes sorrow in the minds of many. So, although the external form may be very attractive, it *results* in making others fall. You put on *weight* when your intellect consumes such things. Just as you are unable to run or climb when you are physically overweight, so, you are also unable to intensify your efforts. You are unable to experience your ascending stage at every step. An overweight person is not always able to go where he wants. Firstly, overweight people have to stop every so often as they move along, and, secondly, they have to take the support of others. In the same way, you become tired of making effort, that is, you become influenced by obstacles and unable to overcome them. As well as this, you move along by relying on another soul to support you. All souls have received the support of the one Father, but you move along here by relying on another soul to support you. Then, if you don't receive a little support or co-operation from other souls, you become unable to continue. Again and again, you would say that you can only move along if you receive co-operation; that you can only move forward if someone gives you the *chance* or if someone helps you. Because you yourself are heavy, you want to lighten your burden by taking support from someone else. This is why BapDada is also telling you to lose *weight*. In order to lose physical weight, you have to *exercise*. So, here, too, you have to *exercise* the soul, that is, you have to practise yoga. One moment, be a karma yogi, a corporeal actor on this stage of the corporeal world playing your *part*; the next moment, be a subtle angel, a resident of the subtle region and experience the avyakt form; the next moment, become incorporeal and experience the incorporeal world; the next moment, be a resident of your kingdom of heaven and experience your deity form. By *exercising* your intellect in this way, you will always stay light; all your heaviness will disappear. The speed of your efforts will become fast. You will not need to take any support. You will constantly experience the Father's support, that is, you will experience yourself to be under the canopy of protection. Instead of just running,

you will be able to take a *high jump*. So, the first way is to *exercise* yourself and the second way is to be careful with your diet. You have to be careful not to let your intellect consume anything impure. Baba told you earlier not to consume anything rotten or fried. Secondly, don't *waste* anything. Why do you waste things? When you don't use something that is valuable according to its value, that is called *wasting* it. You have received the treasure of this time of the confluence age from the Father; one *second* of the confluence age is worth multimillions. If you do not use every *second* for the self or others as though it is worth multimillions, then you are *wasting* those seconds, that is, you are not accumulating them in your account according to their value. Within the drama, it is only at the confluence age that you receive the blessing of earning multimillions at every *second*. If you don't use this blessing by accumulating for yourself and donating to others, then that too is called wasting it. Do not think that you didn't commit any sin or that you didn't make any mistake, because not to take the benefit of this time is also to waste it. If you don't attain anything for yourself or enable others to attain anything from the blessing that you have been given, then that too is a waste. In the same way, thoughts are a treasure, knowledge is a treasure and by surrendering your money to God, one new paisa becomes as *valuable* as a jewel. If you don't use all these treasures to benefit yourself or for service, then that too would be wasteful. Let every *second* be for self-benefit and world benefit. Are you using all the treasures the Father has given you for the purpose for which He has given them to you? Many children say, "I haven't done anything good or bad." So, in which account would that accumulate? Not to give something its *value* is also called wasting it. Through this, your speed of efforts doesn't get faster and because of that you become numberwise. So, do you now understand the reason why you become numberwise? *Weight and waste!* Now, finish both these things and you will come in the *first division*. Otherwise, those who are overweight will have to *wait*. Instead of coming in the *first* kingdom, you will have to come in the *second* kingdom. Would you prefer to *wait* or would you like to take a *seat*? Now, what are you going to do? Become *doublelight*. Achcha.

To those who remain constantly light as angels, to those who use all the treasures to benefit the self and others, to those who have adopted an easy yogi life by constantly experiencing the Father's support, to the intense effort-making children, BapDada's love, remembrance and namaste.

BapDada meeting Didi and Dadi:

To be a maharathi means to be *weightless*. Such maharathis would be seen as constantly flying angels. You are the angels of knowledge who have the wings of gyan (knowledge) and vigyan (yoga) and whose home is Paristhan. What is Paristhan? Of course, heaven is also called Paristhan, but what is the Paristhan now that is beyond the physical place? The heart-throne! The greatest throne of all is the heart-throne. To be seated on the heart-throne means to be an angel of Paristhan. Such souls are known as the angels of Paristhan. This is your permanent place. You don't get off the throne. To get off the throne means to move away from the Father instead of remaining face to face with Him. Baba is constantly in front of you children, and so you children should also be constantly in front of the Father. Who is able to remain face-to-face with the Father? His children. The devotees are always on the side, whereas His children are always face-to-face with Him. So, this is known as being an angel of Paristhan. Angels also have gatherings; they fly together. They can fly and reach wherever they want. They don't need any support. So, those who are such angels of Paristhan, those who are able to fly whenever and wherever they want to go, are maharathis. The memorial of this stage of the maharathis is the picture in which each gopi is shown with Gopi Vallabh (father of the gopis). The sound emerging from each and every one of you gopis is: My Gopi Vallabh! The picture of being constantly in that company is the memorial of your stage. You do not become separated from Him but are constantly together. Each of you has full rights over the Father. This picture is of those serviceable ones who have all rights, of those who have made the Father their permanent Companion. This is the picture of the maharathis' stage. A maharathi is one who is constantly with the Father; this image is of you constantly fulfilling your responsibility to Him. All other souls, apart from the maharathis, are sometimes face-to-face with the Father and at other times they step away from Him; they are not able to experience His company constantly. Sometimes, they let go of His company and sometimes they hold onto Him. This is why this memorial cannot be said to be theirs. Achcha.

Have the maharathis invented a new and *refined* way to make effort? Being *refined* means to make something happen practically the moment you think about it. Create an easy way to make effort, in which you do not have to make so much spiritual endeavour and yet you attain greater success. Nowadays, for whatever purpose scientists create *inventions*, they create them to increase success or reduce pain. In the same way, on the basis of your experience, *invent* such an easy method of making effort that just as the instruments of *science* are able to achieve success in a *second*, so you are able to achieve success with the means of *silence*. The Father gives you *knowledge*, but, just as you use all the scientific *inventions* that were created in a laboratory, so too, you children have to make it practical. Facilities to experiment with means facilities with which to have an experience. Now, tell people that you have a method which they can use through which they won't have to work so hard so much and yet will have a better experience. Now, create such a method according to the atmosphere everywhere and also according to the news you are receiving from everywhere about weak souls. A medicine is invented according to the disease, and so, according to the news from everywhere, create such a method and put it into a *practical* form. Let the maharathis now create such a new *invention*. Set up a *research group*. Now, do you maharathis understand what you have to do? Then, your business activities will become lighter.

Just as when you previously observed silence, you all became *free* at that time and your time was saved, so too, now find some means that will save *time* for you. Let there be silence in the mind and let no wasteful thoughts arise. This too is silence of the mind. Just as when no sound emerges through your lips, you are in silence, so too, not having any wasteful thoughts is also silence of the mind. Then, all waste will finish, everyone's time will be saved and service can then begin. A new *invention* will be created through the silence of the mind. Just as you saw how new wonders emerged in the beginning through your silence, so too, new wonders will emerge through this silence of the mind. So, who will become the first instrument for this? This group of maharathis. Put into practice all the methods that you have received from the Father. Not everyone knows all those methods. They may know how to speak, but they don't know how to use the methods to achieve success. So, they are not even able to have yoga. So make such a *plan* that you will enable you to succeed easily. Achcha.

Blessing: May you be full with all treasures and quench the thirst of thirsty, beggar souls who are desperate.

Souls who are drowning in the waves seek the support of even a straw. Similarly, let just one wave of sorrow come and then see how desperate souls who are beggars of happiness and peace come in front of you. In order to quench the thirst of such thirsty souls, fill yourself with supersensuous joy and all powers and all treasures. Accumulate so many of all the treasures that you are able to keep this stage for all time and also fill other souls.

Slogan: Give teachings with such feelings of benevolence that the teachings touch their hearts.

Experience of the double-light stage:

3) I am a trustee. This body, this mind and this wealth are all God's invaluable treasures entrusted to me. Become a double-light angel with this awareness and experience the angelic stage. Simply have the thought of courage and you will have the Father's help. When your heart is clean, your desires are fulfilled.

*** O M S H A N T I ***