

- Essence:** Sweet children, you are now on pilgrimage to the land of immortality. This is your spiritual pilgrimage of the intellect; only you true Brahmins can go on this pilgrimage.
- Question:** What things should you talk to yourself about and what should you say among yourselves for it to be an auspicious meeting?
- Answer:** Talk to yourself: I, the soul, will leave my dirty, old body and return home. This body is of no use. I will now return home with Baba. When you meet one another, talk among yourselves about how *service* can grow, how everyone can benefit and how you can show the path to everyone. This is called an auspicious meeting.
- Song:** The support of the heart should not be broken!
- Om shanti. You sweetest, spiritual children know that all the most elevated decoration of the Brahmin clan, the mouth-born creation of Brahma at all the *centres*, know the clan they belong to, whether it is a low clan or a good clan. Everyone knows his own clan and understands that someone's clan is good. Whether you call it a clan or a caste, no one in the world, apart from you Brahmins, knows that the Brahmin clan is the most elevated clan of all. The *number* one clan is that of you Brahmins. The Brahmin clan is the Godly clan. At first you are in the incorporeal clan and you then come into the corporeal world. There are no clans in the subtle region. The highest clan of all in the corporeal form is that of you Brahmins. Among you Brahmins you are brothers and sisters. Because of being brothers and sisters you cannot indulge in vice. You can say from experience that this is a very good method to remain pure. All of you say that you are a Brahma Kumar or Kumari. All belong to the clan of Shiva and, when you come into the corporeal form, you are all brothers and sisters because there is the name Prajapita. Since there is Prajapita Brahma, he definitely creates and *adopts*. You are not a creation born through the womb, but a mouth-born creation. People don't understand the meaning of "creation born through the womb" or "mouth-born creation". "Mouth-born creation" means the *adopted* children. "The creation born through the womb" means children who take birth. This is your spiritual birth. Fathers are worldly, spiritual and beyond the world. Prajapita Brahma is called the subtle father. Everyone has a worldly father; that is *common*. The Father from beyond the world is also the Father of all. On the path of devotion, everyone calls out: O God! O Supreme Father, Supreme Soul. However, no one ever calls out in this way to this Baba (Prajapita Brahma). He is the Baba of the Brahmin children. Everyone knows those two fathers, but they become confused by the picture of Brahma because Brahma exists in the subtle region; he is not shown here. In their images of Brahma, they have portrayed him as someone with a beard and moustache. This is because Prajapita Brahma exists in this world. People cannot be created in the subtle region. This doesn't enter anyone's intellect. The Father explains all of these things. This spiritual pilgrimage is also remembered. The spiritual pilgrimage is one from which you don't return. Everyone goes on those other pilgrimages for birth after birth; they go there and then they return. There are physical pilgrimages whereas this is your spiritual pilgrimage. By making this spiritual pilgrimage you don't return to the land of death. The Father teaches you the pilgrimage to the land of immortality. They go on pilgrimage to Amarnath near Kashmir. That is not really the land of immortality. One land of immortality is that of souls whereas the other is that of human beings which is called heaven or the land of immortality. Souls belong to the land of nirvana. The land of immortality is the golden age and the land of death is the iron age. The land of nirvana is the land of peace where souls reside. The Father says: You are now on pilgrimage to the land of immortality. All of those pilgrimages are physical where they go by foot. This pilgrimage is spiritual. Only the one spiritual Father teaches you this and He only comes and teaches it once. The others are something you do for birth after birth. This is the final pilgrimage of the land of death. Only you decoration of the Brahmin clan know this. Spiritual pilgrimage means you are in remembrance. It is remembered: Your final thoughts lead you to your destination. You only remember Baba's home. You understand that the play is now about to end. This is an old costume and an old body. When alloy is mixed into a soul, it becomes mixed even into the body. When you souls become pure you receive pure bodies. Only you children understand this. People outside don't understand any of this at all. You can see that some of them do understand. Others don't have any knowledge in their intellects. If someone has understood, he would definitely explain to others. When people go on a pilgrimage they remain pure. Then, when they return home, they become impure. They remain pure for a month or two. There are *seasons* for going on pilgrimage. One cannot be on pilgrimage all the time. No one can go when it is rainy or cold. There is no question of hot or cold in your pilgrimage. Your intellects can understand that you are going to your Father's home. The more you stay in remembrance, the more your sins are absolved. We will go to the Father's home and then go to the new

world. Only Baba explains this. You children here are numberwise too. In fact, you should not forget this pilgrimage but Maya makes you forget it. This is why you write: Baba, I forget to remember You. Oh! the pilgrimage of remembrance is the thing that makes you *ever-healthy* and *wealthy* and yet you forget to take this medicine! You even say that it is very easy to remember the Father. You have to talk to yourself: I, the soul, was at first satopradhan and I have now become tamopradhan. Shiv Baba is showing us a very good method, but we do have to practise it. You don't have to close your eyes to think. (Baba demonstrated this.) Talk to yourself in this way: I, the soul, was satopradhan and I used to rule there. That was the *golden-aged* world and then we came into the *silver*, *copper* and *iron ages*. It is now the end of the *iron age* and this is why Baba has come. Baba says to us souls: Remember Me and remember your home from where you came and your final thoughts will then lead you to your destination. You have to go back there. The Father tells you this method of waking up early and talking to yourself. Baba *acts* it out and shows you how he too wakes up early in the morning and churns the ocean of knowledge. You have to earn a true income. "Lord of the Early Morning, bring me a good customer!" By remembering that Lord, your boat will go across. Baba explains to you children whatever he does and how he does it. There is no question of conflict in this. This is a very good way to earn an income. By remembering Alpha, you will definitely receive the sovereignty. You children know that you are studying Raja Yoga. Baba is the Seed and the *knowledge-full* One. We have also understood the tree fully; this is also *knowledge* in a gross form. We understand how this tree grows in the beginning, how it comes to its end, and how, when there are storms, leaves fall. However, the first *foundation* of the human world tree has burnt away. That deity religion has vanished. That had to happen. Only when it disappears can it be said that there is once again establishment of the one religion and destruction of innumerable religions. This religion disappears every cycle. When alloy is mixed into souls the jewellery becomes false. You children understand that there was alloy in souls and that now we have become clean, we can show the path to others. The world is tamopradhan. At first it was satopradhan *heaven*. You children should therefore wake up early in the morning and talk to yourselves. You should churn the ocean of knowledge. Then explain to others about this cycle of 84 births: who takes 84 births and how they take them. It is definitely those who come first who take them. The Father comes in Bharat. He comes and explains the cycle of 84 births to you. People don't even know where the Father has come. The Father comes and gives His own introduction. He says: I teach you Raja Yoga: Manmanabhav! Remember Me and your sins will be absolved. Even though they relate the Gita etc., none of them can give such an explanation. People continue to go there. God must have come at some point and spoken knowledge. He speaks it again when He comes again. Those people pick up a Gita and relate that. Here, God is the Ocean of Knowledge. That One doesn't have to pick anything up and read it. That One doesn't study anything. He came at the confluence age in the previous cycle and taught you children. Only the Father comes and teaches you Raja Yoga. This is the pilgrimage of remembrance. Only your intellects know this. Apart from you who are born through the mouth of Brahma, there are no human beings who have this knowledge. Everyone is filled with the notion of omnipresence. No one knows that God is a point. He is the Ocean of Knowledge and the Purifier. They simply continue to sing that. People continue to say "It's true" to whatever their gurus teach them. They don't understand the meaning of it at all. They don't even give a thought as to whether it is the truth or not. The Father says that you children definitely have to stay on the pilgrimage of remembrance while walking and moving around. Otherwise, your sins will not be absolved. Whatever actions you continue to perform, let there be remembrance of there be remembrance of the Father in your intellects. When they prepare food at Shrinathdware, they have Shrinath in their intellects. He is sitting in the temple. They know that they are preparing it for Shrinath. They prepare the food, offer bhog and then they remember their children at home etc. They prepare food there with their mouths closed; they do not speak at all. Sins are not committed through the mind. They are sitting in the Shrinath Temple, whereas here you are sitting with Shiv Baba. Baba continues to give you methods here. Children, don't talk about useless things! Always speak of sweet things to the Father. As is the Father, so the children. The Father is aware of how the cycle turns, and this is why He comes and speaks to you children. You children know that your Baba is the Seed of the human world tree. He is the Sentient Being. This is such an easy thing! However, they still don't understand anything because they have stone intellects. We wouldn't say that a seed is sentient. That One is *knowledge-full* and sentient. He is the only One, whereas there are many other types of seed. God is said to be the Seed of the human world tree and so He is the Father. The Father of souls is the Supreme Soul and so all are *brothers*. The Father also resides where you souls reside. The Father and the children reside in the land of nirvana. At this time, you are the

children of Prajapita Brahma, brothers and sisters, and this is why you are called the Brahma Kumars and Kumaris who belong to the clan of Shiva. You should also write that you Brahma Kumars and Kumaris are brothers and sisters. The Father creates the world through Brahma, and so you are brothers and sisters. He *creates* you in this way every cycle. He continues to *adopt* you. No other human being is called Prajapita Brahma. Although you say "baba", that is a limited one, whereas this one is called Prajapita because there are many children. The unlimited Father sits here and explains everything to you children. This world is completely degraded and dirty. He is now taking you to the world of wonders. Many of you forget this. If you were to remember that you now have to return home, you would remember the Father and also the Guru. You would then shed your old bodies because your bodies are of no more use. Souls are now becoming pure and so the bodies too have to become pure. You should sit and talk about these things amongst yourselves. This is called an auspicious meeting in which you talk about very good things. You should think about how *service* can grow and how you can benefit everyone. They have dirty gatherings where they continue to tell lies. Here, there is no question of lies. This is called the true gathering. You have been told the story of how this is the iron age and that the golden age is called heaven. Bharat was heaven. The people of Bharat take 84 births. It is now the end. You are now becoming satopradhan from tamopradhan. Here, you don't have to bathe in the Ganges etc. God speaks: I am the Father of all. Krishna cannot be the Father of all. It is Shri Narayan, and not Shri Krishna, who is the father of one or two children. Shri Krishna is a kumar. This Prajapita Brahma has many children. There is a lot of difference between the versions of God Krishna and God Shiva. They have made such a big mistake! Whenever you hold an exhibition, explain the main thing about who the God of the Gita is: that One or that one? First of all, explain that Shiva is God. Make this firm in their intellects. You should have a *probe* about this. You should have a big *permanent* picture of the God of the Gita. Below that, write: *Judge* for yourself and come and understand. Make them write this down and get them to sign it. Achcha

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have an auspicious meeting among yourselves and make *plans* for the growth of *service*. Create methods to benefit yourselves and everyone else. Never talk among yourselves about wasteful or useless things.
2. Wake up early in the morning and talk to yourself. Churn the ocean of knowledge. While preparing food, stay in remembrance of the one Father. Pay attention that your thoughts don't wander outside.

Blessing: May you be trikaldarshi and transform your waste thoughts and sanskars and become a world benefactor.

When you become a *master* trikaldarshi and put your thoughts into your practical deeds, none of your deeds will be wasteful. To transform all waste and to have powerful thoughts and perform powerful deeds is known as the complete and perfect *stage*. You must not only burn your wasteful and sinful thoughts, but become a form of power and speed up the *machinery* to lighten the burden of sin of the whole world and finish the wasteful thoughts of all souls. Only then will you be called a world benefactor.

Slogan: In order to be a destroyer of obstacles, have love for the sake of service, not out of selfish motives.

**** OM SHANTI ****