

Essence: Sweet children, you have to live with one another with a lot of spiritual love. Never allow any conflict of opinion to come.

Question: What should each of you Brahmin children ask your own heart?

Answer: Ask your heart: 1. Am I seated in God's heart? 2. To what extent have I imbibed divine virtues? 3. Am I creating any obstacles in God's *service*? 4. Do I always live like milk and sugar? Do I remain in unity with everyone? 5. Do I always follow shrimat?

Song: No one is unique like the Innocent Lord.

Om shanti. You children are the Godly community. Previously, you belonged to the devilish community. The devilish community does not know who the Innocent Lord is. They don't even understand that Shiva is separate from Shankar that Shankar is a deity whereas Shiva is the Father. They don't understand anything at all. You are now the Godly community, that is, the Godly *family*. That is the devilish *family* of Ravan. There is so much difference! You are now in God's *family* and learning from God how there has to be spiritual love for one another. It is here, in this Brahmin family, that you have to fill yourselves with spiritual love for one another. Those who don't have full love will not be able to claim the full status. There, there is one religion and one kingdom; they don't quarrel with each other. Here, there are no kingdoms. Even among Brahmins, too, there is conflict of opinion because of body consciousness. Those who have a conflict of opinion experience punishment before they *pass*, and then, when they stay in one religion there, there is peace. On the other side here, there is the devilish community, that is, the devilish *family type*. On this side here, it is the Godly *family type*. You are imbibing divine virtues for the future. The Father is making you full of all virtues. Not everyone will become that. Those who follow shrimat become the beads of the rosary of victory. Those who don't become that become part of the subjects. There is the *deity government* there. There is 100% *peace, purity and prosperity* there. You now have to imbibe divine virtues in this Brahmin clan. Some imbibe divine virtues very well and also inspire others to do so. Only when you are soul conscious can there be spiritual love for one another in the Godly family. This is why you have to continue to make effort. Not everyone's stage will be constant or the same at the end. After experiencing punishment, the status of some will be destroyed and they will attain a low status. If Brahmins don't live together like milk and sugar, but like salt water, and they don't imbibe divine virtues, how could they claim a high status? Because of being like salt water, they sometimes cause obstacles in God's *service*. The consequence is that they're unable to claim that high a status. On the one hand, they make effort to become like milk and sugar and, on the other hand, Maya makes them become like salt water. Due to this, there is *disservice* instead of *service*. The Father sits here and explains: You are God's *family*. You are even living with God. Some of you are living together with Him and others are living in other towns. However, all of you are together. The Father comes in Bharat. People don't know when Shiv Baba comes or what He does when He comes. You have now received the introduction of the Father. You now know the Creator and the beginning, the middle and the end of creation. No one in the world knows how this cycle turns or what time in the cycle it is now; they are in total darkness. The Father, the Creator, has come and told you all the news. Together with this, He also says: O saligrams, remember Me! Shiv Baba says this to His children. You do want to become pure, do you not? You have been calling out. I have now come. Shiv Baba comes to make Bharat into the Temple of Shiva once again; Ravan has made it into a brothel. They themselves sing that they are impure and *vicious*. Bharat was completely viceless in the golden age. Vicious human beings worship the viceless deities. No one understands that those who were viceless then became vicious. Those who were worthy of worship were viceless and then they became vicious worshippers. That is why they call out: O Purifier, come! Come and make us viceless! The Father says: Become pure in this last birth! Constantly remember Me alone and your sins will be cut away, and, from tamopradhan, you will become satopradhan deities. After that, you will go into the moon-dynasty warrior *family type*. At this time, you are the Godly *family type* and you will then go into the deity *family* for 21 births. You spend this last birth in God's *family*. You have to make effort in this birth and become full of all virtues. You were worthy of worship. You used to rule and you then became worshippers. It has to be explained that God is the Father and that we are His children. Therefore, this is a *family*. It is sung: You are the Mother and Father and we are Your children; we experience a lot of happiness through Your mercy. Therefore, this is a *family*. You are now receiving plenty of happiness from the Father. The Father says: You definitely are part of My *family*, but, according to the *drama*, when you enter the kingdom of Ravan you go into sorrow and so you call out to Me. At this time, you are an *accurate family*. I am giving you your inheritance for your future 21 births. This inheritance will be with you all the time for 21 births in the

deity *family*. The deity *family* lasts through the golden and silver ages. Then, when it becomes the kingdom of Ravan, you forget that you belong to the deity *family*. By going onto the path of sin, you become part of the devilish *family*. You have been coming down the ladder for 63 births. All of this *knowledge* is in your intellects. You can explain to anyone. You originally belong to the deity religion. Before the golden age there was the iron age. You were made into deities from human beings at the confluence age. There is the confluence age in between. You are taken to the deity religion from the Brahmin religion. It has been explained to you how Lakshmi and Narayan claimed their kingdom. Before them, there was the devilish kingdom. So, how and when did it become the deity kingdom? The Father says: I come at the confluence age of every cycle and take you into the Brahmin, deity and warrior religions. This is God's *family*. Everyone speaks of *God, the Father*, but, because of not knowing the Father, they have become orphans. This is why the Father comes in this extreme darkness to bring light. Heaven is now being established. You children are studying and imbibing divine virtues. You know that, since people celebrate the birthday of Shiva, they should understand what comes after Shiva's birthday. There must definitely have been the birthday of the deity kingdom. *Heavenly God, the Father*, does not enter *heaven* to establish *heaven*. He says: I come between *hell* and *heaven* at the confluence age. People speak of Shiv Ratri (the night of Shiva). So I come in the night. You children can understand this. Those who understand this should inspire others to imbibe these things. Those who remain busy in *service* in their thoughts, words and deeds are the ones who can be seated in Baba's heart. Each one of you climbs into the heart according to the *service* you do. Some of you are *all-round workers*. You have to learn all skills. To cook food, to make chapattis, to wash dishes - all of these types of work are *service* too. Remembrance of the Father is *first*. Only by remembering Him will your sins be absolved. You receive the inheritance here. There, you are full of all virtues. As are the king and queen, so the subjects. There is no question of sorrow. At this time, all are the residents of hell. It is everyone's stage of descending. There is now to be the stage of ascending. The Father liberates everyone from sorrow and takes them into happiness and this is why He is called the *Liberator*. Here, you have the intoxication that you are claiming your inheritance from the Father. You are becoming worthy. Worthy ones are those who make others worthy of claiming a royal status. Baba has explained that many will come to study here, but that doesn't mean all of them will take 84 births. Those who study less will come later and will therefore take fewer births. Some will take 80 births, others 82 births. Whether you come earlier or later all depends on how you study. Ordinary subjects will come later; they cannot take 84 births; they continue to come later. Those who come at the very end will take birth at the end of the silver age. They will then go onto the path of sin and begin to come down. This ladder shows how the people of Bharat take 84 births. This cycle is in the form of a *drama*. Those who were pure have now become impure and will then become pure deities. Everyone benefits when the Father comes, which is why this is called the *auspicious* age. It is the greatness of the Father that He benefits everyone. Everyone benefited in the golden age; there was no sorrow there. It has to be explained that we belong to the Godly *family type*. God is everyone's Father. It is here that you sing: You are the Mother and You are the Father. Abroad, they only speak of the *Father*. Here, you children have the Mother and Father. You children here are *adopted*. Since the *Father* is the *Creator*, there must also be the *Mother*. How else would *creation* take place? Neither the people of Bharat nor people abroad understand how *Heavenly God, the Father*, establishes *heaven*. You now understand how there is establishment of the new world and destruction of the old world, and that it definitely takes place at the confluence age. You are now at the confluence age. The Father says: Now constantly remember Me alone! Souls have to remember the Supreme Father, the Supreme Soul. Souls and the Supreme Soul have remained separated for a long time. So, where does the beautiful meeting take place? The beautiful meeting definitely takes place here. The Supreme Father comes here. This is called the beautiful, benevolent meeting. He gives everyone the inheritance of liberation-in-life. You become free from bondage-in-life. Everyone will go to the land of peace and then, when you come down here, you will be satopradhan. Those people come down to establish their religions. Only when their population increases do they make effort to establish their kingdoms. Until then, there is no quarrelling etc. When they go from satopradhan into the rajo stage, quarrelling and fighting begins. First of all, there is happiness and then sorrow. Now, everyone is in complete degradation. There has to be establishment of the golden age and then destruction of this iron-aged world. The Father is establishing the land of Vishnu through Brahma. You claim a reward in the land of Vishnu according to the effort each of you makes. These are very good things to understand. At this time you children should have a lot of happiness that you are claiming your inheritance for your future 21 births from God. To the extent that you make effort and

become *accurate*.... You have to become *accurate* at this time. There are *lever* clocks and *cylinder* clocks. *Lever* clocks are very *accurate*. Some children become *accurate*, whereas those who remain *inaccurate* claim a low status. Make effort and become *accurate*! Not everyone is *accurate* at the moment. Only the one Father inspires you to make effort. When you lack the effort to create your fortune, you claim a low status. All of these things happen because of not following shrimat, not renouncing devilish traits and not staying in yoga. When you don't stay in yoga, you are like pundits. It is because there isn't that *love* for Shiv Baba that yoga is lacking. You then imbibe less and there isn't that happiness. Your faces become like that of a corpse. Your *features* should always be cheerful, just like those of the deities. The Father is giving you so much inheritance! When the child of a poor person goes to a wealthy person, he becomes so happy. You were very poor. The Father has now *adopted* you and so there should be the happiness that we now belong to God's community. However, what can be done if it is not in someone's fortune? The status is destroyed. They don't become queens. The Father comes to make you into queens. You children can explain to anyone that all three, Brahma, Vishnu and Shankar, are the children of Shiva. He is making Bharat into heaven once again through Brahma. The old world is destroyed through Shankar. Only a few remain in Bharat. There is not annihilation, but many are destroyed and so it is as though annihilation takes place. There is the difference of day and night. All of them will go to the land of liberation. This is the work of the Purifier Father. The Father says: Become soul conscious! Otherwise, you will continue to remember your old relations. You have renounced them but your intellects are still being pulled. You aren't yet conquerors of attachment; that is called adulterated remembrance. Therefore, because you continue to remember those who are in degradation, salvation cannot be attained. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to climb into BapDada's heart, serve through your thoughts, words and deeds. Become *accurate* and an *all-rounder*.
2. Become so soul conscious that you don't remember any of your old relations. Live together with a lot of spiritual love and not like salt water.

Blessing: May you be tireless and free from laziness and experience happiness by constantly staying face to face with the Father.

To become disheartened or careless in transforming any type of sanskar or nature is also to become tired. You must become tireless in this. To be tireless means not to be lazy. The children who are free from laziness in this way remain constantly face to face with the Father and experience happiness. No waves of sorrow can ever enter their minds. Therefore, remain constantly face to face with the Father and experience happiness.

Slogan: In order to become an embodiment of success in everything you do continue to accumulate charity from every thought and blessings from your words.

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