

### **The Responsibility of World Transformation Lies with you Confluence-aged Brahmins.**

BapDada has come to meet His lamps of the Brahmin clan. He is seeing the rosary of living lamps. Each lamp is a living lamp that enlightens the world. Each one of you lamps is connected to the Ignited Flame. With the light of each of you lamps, the darkness of the world is being dispelled and light is beginning to shine. The rays of each lamp are spreading over the world and forming a canopy of protection of light. BapDada is seeing such a scene of you lamps. Can all of you also see the canopy of light from all of you lamps? Are you experiencing the form of *light* and *might*, that of stabilising in your original form and also serving the world at the same time? Do you experience your original form and your form of service simultaneously? Remain stable in this form! It is such a powerful form! Souls of the world look at you ignited lamps with so much love! Do you experience all souls to be stumbling desperately in the darkness, searching for even a glimpse of light? Are you able to see those desperate souls? If the light of you lamps is flickering, if it is sometimes ignited and sometimes extinguished, what would the condition be of those wandering souls? When it goes dark, everyone wants the light to come on again. You don't like it when the *light* comes on and then goes out. Similarly, each one of you lamps is responsible for dispelling the darkness in the world. Do you experience yourselves to have such a huge responsibility?

According to the secrets of the *drama*, when you Brahmins wake up, everyone wake up. When Brahmins wake up, it becomes the day and there is light. Then, when the light of Brahmins goes out, the world becomes dark; it becomes the night. So it is you living lamps who make the day into night and the night into day. Each of you has such a responsibility! BapDada is looking at the *chart* of each of you to see to what extent you have understood your responsibility and to what extent you consider yourself to be responsible. He is seeing whether or not you are wearing your crown of responsibility for world transformation. Those of you who wear this crown are also numberwise in this respect. Are you able to see your crown? Do you wear it all the time or only sometimes? You don't get careless, do you? You don't think that it is the responsibility of the seniors, do you? Would you give the crown of the world to the seniors or would you also take it? You all consider yourselves to have a right to the kingdom of the world. If someone were to tell you that you have to become a subject, would you like that? All of you have come here to become world emperors, have you not? Or would you like to become a subject? What will you become? Is anyone here ready to become a subject? All of you raise your hands to become Lakshmi or Narayan. Since you want to wear the crown of a kingdom, the basis of that crown is the crown of responsibility of service. So, what do you have to do? From now on, develop the sanskars of wearing a crown. Which crown? The crown of responsibility!

So, today, BapDada is looking at everyone's crown. So, which gathering is this? Baba is seeing the gathering of all of you here who are wearing a crown. Have all of you celebrated the coronation day? Have you celebrated it or are you going to celebrate it? In the picture of your memorial - the picture of Shri Krishna in his childhood - he is portrayed wearing a crown. Of course he will have a crown when he grows up, but he is also wearing a crown in his childhood. Have you seen your picture? Have you *double*-foreigners seen your picture? Whose picture is that? Is it only the picture of Brahma or is it also of all of you? Just as the picture of Shri Krishna in his childhood portrays him wearing a crown, in the same way, you elevated souls died a living death, became Brahmins and put on the crown of responsibility. It is because you wear that crown from birth that they have portrayed a crown in his childhood as your memorial. So to become a Brahmin means to celebrate the coronation day. You have all celebrated your coronation, have you not? Now, it just has to be seen whether you wear that crown of responsibility for world service constantly and remain engaged in service. So, what can be seen? All of you are seen to be wearing a crown. However, the *fitting* of it for some of you is good because of your determined thoughts, whereas the fitting is *loose* for others. Because it is *loose*, you sometimes take the crown off and only wear it occasionally. Therefore, have determined thoughts and keep this crown permanently *set*. Do you understand what you have to do? Brahma Baba is so happy to see you children! Brahma Baba is constantly singing a song. What song does he sing? "How wonderful my children are! Wonderful!" (Wah my children! Wah!) What song do you children sing? Wah Baba! Wah! This song is easy. This is why you sing it. Who has the most happiness? Father Brahma has the most happiness of all. Why? What do all of you children call yourselves? Brahma Kumars and Brahma Kumaris. You don't call yourselves Shiv Kumars and Shiv

Kumaris. Therefore Father Brahma, the creator, is pleased to see his creation. You are the mouth-born creation of Brahma, are you not? Therefore Father Brahma is pleased to see his dynasty.

Even though he now has a subtle form, he still continues to give you the experience of the physical form, of the physical, living form, in Madhuban. When you come to Madhuban, all of you Brahmin children experience the physical form and the activities of that form, do you not? The land of Madhuban has the special blessing of giving the experience of the physical form. Therefore you do experience this, do you not? Is it Brahma in the subtle form or the physical form that you experience? Do you have a heart-to-heart conversations with him? Achcha.

Today, Bap and Dada were having a heart-to-heart conversation in the subtle region about how you *double-foreign* children are very clever at making your relationship with the incorporeal One and the subtle one into a very close and loving physical relationship. With the magic of the children's love, the subtle also becomes physical. You children are such magicians of love! Love changes one's form. Therefore, Brahma Baba also experiences meeting each one of you loving children in the physical form. This means he gives you children the *response* of your love. With the string of your love, you bind BapDada to yourself for all time. Your string of love is so strong that no one can break it. You will then remain bound to Brahma Baba in various relationships for 21 births so that you cannot become separated. You have tied such a string, have you not? This is called a sweet, eternal bond; it is fixed for 21 births. You have made such a bond, have you not? You children are magicians, are you not? So, did you hear what conversation took place in the subtle region? Brahma Baba was looking at the sparkling jewel of each child's speciality. The speciality of each child is sparkling like a jewel. So, have you yourself seen your own sparkling jewel? Achcha.

Baba has come to meet you *double-foreign* children, not to speak a murli. It is, of course, the Father's wonder, but it is no less the wonder of you children. You think that only you can have a heart-to-heart conversation amongst yourselves. However, even Bap and Dada can have a heart-to-heart conversation between themselves. Achcha.

To those who constantly wear the crown of responsibility for world service, to those who make BapDada their constant Companion by tying Him with the bond of their love, to those who have an imperishable relationship for 21 births, to such constantly ignited lamps, BapDada's love, remembrance and namaste.

### **Manmanabhav is the first blessing of the Satguru.**

Today, the Father, the Ocean of Knowledge, has come to the shores of the ocean to meet His *holy* swans who pick up jewels of knowledge. Each *holy* swan is picking up so many jewels of knowledge and dancing in happiness. Baba is watching you swans *dance* in that happiness. This spiritual *dance* of the spiritual happiness of the swans is so lovely and unique to the whole cycle.

Each swan experiences great happiness seeing the different waves of the ocean. So, what has BapDada come to see today? The *dance* of the swans. You are good at *dancing*, are you not? Baba is also listening to the songs of happiness in each one's mind. You cannot *dance* without a song. So, music is playing and a *dance* is taking place. Can all of you hear this song of happiness? This song can't be heard through the ears, because the songs of the mind can only be heard in the mind. The moment you become "Manmanabhav," you start singing and hearing the song. All of you have received the blessing of the great mantra, "Manmanabhav". What was the first blessing you received from the Satguru when you came to belong to Him? "Manmanabhav! The Father, in the form of the Satguru, is looking at you children who have been blessed. All of you are *master* satgurus, children of the Satguru, who have imbibed the great mantra. You are great donors and ones who are blessed. Or, it can be said that you are the grandchildren of the Guru. Grandchildren have greater rights. As children of Brahma, you are also grandchildren, are you not? You are children and grandchildren too. You have as many relationships as the Father does. You are souls who have a right to all relationships. You are very clever in taking something from the Father, the Innocent Lord. You are also clever businessmen. Have you made a bargain? Did you ever think that you

would make a bargain with God? And, what did you receive in the bargain? What did you receive as a bargain? (Liberation and liberation-in-life.) Is that all, just liberation and liberation-in-life? Together with the Businessman, Baba is also the Magician. You have made such a bargain that there is no need for any other bargain. You haven't made a bargain for just anything; you have made a bargain with the Bestower of everything: everything is included in that, is it not? You have made the Bestower belong to you. Achcha. Now, Baba will have to have a heart-to-heart conversation with you *double*-foreigners.

### **BapDada's meeting with different groups:**

**New York, America:** Do you experience yourselves to be the souls who are a handful out of multi-millions and a selected few out of that? Do you have the happiness and intoxication that you are the souls who have a *direct* relationship with the Father and who play a *part* with the Father in the drama? How many things have you imbibed to remain constantly happy? BapDada is pleased to see every beloved, long-lost and now-found child. How long has it been since you met Baba? You do remember this, do you not? Maintain the awareness that you are the elevated souls who play a special *part* with the Father who is the Highest on High. Then, as is your awareness, so accordingly will be your stage. Whatever you hear, continue to merge that within you. The more you merge what you hear within yourself, the more you will continue to become the *practical* form of that. Let there be the experience of every virtue. Constantly check yourself to see to what extent you experience each virtue. Are you just filled with knowledge or are you an image of experience? *Check* this because it is only at the confluence age that you can experience every virtue. If you lack the experience of any particular virtue, then pay special *attention* and definitely become experienced in that. The more you become an image of experience, the stronger your *foundation* will become. Maya will not be able to shake you. From now on experience any type of obstacle or problem to be like a game; it is not an attack, but a game! By considering it to be a game, you will be able to overcome it in happiness, whereas by considering it to be an attack, you will get frightened and come into turmoil. You are actors in the drama. Therefore, any *scene* that is in front of you is just in the play and part of the drama. Keep this awareness and you will remain constant and not fluctuate. So, now bring about this transformation before you leave. Finish all fluctuation before you leave here. Constantly experience yourself to have a tilak of victory and all upheaval will come to an end. Look, America is considered to be very high in the world. Therefore, the Brahmins would be so high! However much a country is praised, the praise of Brahmin souls there is even greater. You children should become *number one* in service. If each of you becomes a *lighthouse* to reveal the Father, then the *contrast* between the *White House* and the *lighthouse* will be seen. They bring about destruction and you are the ones who carry out establishment. Now, show some *wonders*! Some special souls have been made instruments. Now, change them from just being contacts and form a relationship with them. Form such a close relationship with them that the praise they sing of the Father reaches the world. Look, BapDada has selected you children, who had gone into other religions and has also enabled you to emerge. So, you are especially fortunate, are you not? You went searching for the Father, and the Father found you! Even though you did go searching for Him you couldn't have found Him, because you didn't have His introduction. This is why the Father selected you souls and made you into flowers of His garden. So, all of you are now spiritual roses of the Garden of Allah. Do you consider yourself to be so fortunate?

The Father has the happiness that even though you souls don't know the language, you have still become loving souls and have reached here to claim your rights. You do consider yourselves to be souls who have all rights, do you not? You are the souls who have deep love and have therefore come to this great pilgrimage place in order to claim your rights once again. Achcha.

**Blessing:** May you be a *master* sun of knowledge who makes an impact on all souls with your alokik, spiritual attitude.

Just as something attractive attracts those around it to itself and everyone's *attention* is drawn there, similarly when your attitude has alokik spirituality, you will automatically be able to make an impact on many others. An alokik attitude means to have a loving and detached stage which automatically attracts many other souls. Such alokik, powerful souls become *master* suns of knowledge and spread their light in all directions.

**Slogan:** Remain constantly stable on the *seat* of self-respect and all powers will continue to obey your orders.

\*\*\* OM SHANTI \*\*\*