

Essence: Sweet children, you are the Godly community. You have found the Father, the Sun of Knowledge. You have now awakened and you therefore have to awaken others.

Question: Why are there all the different conflicts and what is the solution to them?

Answer: When there is body consciousness, there are many different types of conflict; there are the omens of Maya. Baba says: Become soul conscious and engage yourself in *service*. Stay on the pilgrimage of remembrance and all the bad omens will be removed.

Om shanti. The Father has come to explain and to give shrimat to you spiritual children. You children have understood that everything has to happen according to the *drama plan*. There is very little time left: from being the land of Ravan, this Bharat has to be made into the land of Vishnu once again. The Father is incognito and this study is also incognito. There are many *centres*; there are small centres in the small villages and large *centres* in the large towns and there are also many children. Children have issued a *challenge*. So, whenever you prepare any *literature*, you also have to write: We will definitely make this, our land of Bharat, into heaven. You too have a lot of love for your land of Bharat because you know that this Bharat was heaven 5000 years ago. Bharat was very royal and beautiful; it was called heaven. Only you mouth-born creation of Brahma have this *knowledge*. We definitely have to make Bharat into heaven by following shrimat. You have to show everyone the path. There is no question of any type of conflict. You should sit and discuss among yourselves how you can *advertise* this with the exhibition pictures and print the pictures in newspapers. Hold a *seminar* among yourselves to discuss this, just as the *Congress* gets together to discuss how to improve Bharat. They sit and discuss how to sort everything out and establish peace and happiness in Bharat once again. That *Government* continues to make that effort. Your Pandava *Government* is remembered. This is also the important Godly *Government*. This is in fact called the pure Godly *Government*. The Purifier Father sits here and makes impure children into the masters of the pure world. Only you children know this. The main thing is the original, eternal deity religion of Bharat. You children understand that this is the sacrificial fire of the knowledge of Rudra. God, Father Shiva, is called Rudra. It is remembered that the Father truly came and established the sacrificial fire of the knowledge of Rudra. They have shown a very long duration. They are sleeping in the sleep of ignorance. The Father has now awakened you. You have to awaken others. You continue to awaken others according to the *drama plan*. Whatever effort you have all made up to this time, you made the same effort in the previous cycle. Yes, there is victory and defeat on a battlefield. Sometimes Maya is more powerful and sometimes the children of God are more powerful. Sometimes *service* moves along very fast and sometimes children have to face obstacles of Maya. Maya makes them completely unconscious. This is a battlefield, is it not? Ravan, Maya, makes the children of Rama unconscious. There is the story of Laxman. You say that all human beings are sleeping in the sleep of Kumbhakarna. You, who belong to the Godly community, say this. Those who have found the Sun of Knowledge and have awakened will understand this. There is no need to say anything to one another. You understand that you, who belong to the Godly community, really have awakened. All the rest are still sleeping. They don't understand that the Supreme Father, the Supreme Soul, has come to give the children their inheritance. They have completely forgotten this. The Father only comes in Bharat. He comes and makes Bharat into the master of heaven. There is no doubt that Bharat was the master of heaven. The birth of the Supreme Father, the Supreme Soul, also takes place here. They celebrate the birthday of Shiva, do they not? He must surely have come and done something. The intellect says: He must definitely have come and established heaven. Establishment cannot take place through inspiration. You children are taught Raja Yoga here; the pilgrimage of remembrance is explained to you. No sound is spread through inspiration. They believe that Shankar has an inspiration and that only then do the Yadavas create missiles etc. However, there is no question of inspiration in that. You understand that it is their *parts* in the *drama* to create missiles etc. It is not a question of inspiration. According to the *drama*, destruction has to take place. It is remembered that missiles were used in the Mahabharat War. Whatever happened in the *past* has to *repeat*. You *guarantee* that you will establish heaven in Bharat where there will be one religion. You don't write that the many religions will be destroyed. It is clearly written on the picture that when heaven is established, no other religions remain. You now understand all of this. The greatest *parts* are those of Shiva, Brahma and Vishnu. Brahma becomes Vishnu and Vishnu becomes Brahma. These are very deep matters. How Vishnu becomes Brahma and how Brahma becomes Vishnu very quickly enters the intellects of the *sensible* children. The deity community is also created; it is not a question of just one being created. You children understand these things. Not a single person in the world understands these things. Although they worship Lakshmi and Narayan and Vishnu, they don't understand

that Vishnu is the dual-form of Lakshmi and Narayan, the ones who rule the kingdom in the new world. However, no human being has four arms. This *aim* and *objective* shown in the subtle region is to portray the family path. No one knows how the *history* and *geography* of the whole *world* repeats. Since they don't know the Father, how could they know His creation? Only the Father tells you the *knowledge* of the beginning, the middle and the end of creation. Rishis and munis used to say: We do not know. If they were to know the Father, they would know the beginning, the middle and the end of creation. The Father says: I only come once and tell you children all the *knowledge*, and then I don't come again. So, how could they know the Creator or the beginning, the middle and the end of creation? The Father Himself says: I don't come at any time other than at the confluence age. You call out to Me at the confluence age. The golden age is said to be pure and the iron age impure. Therefore, I would definitely come at the end of the impure world. I come at the end of the Iron Age and make the impure pure. At the beginning of the golden age, all are pure. This is something very easy to understand. People don't understand anything about when the Purifier Father comes. It is now the end of the iron age. If there were still 40,000 years of the iron age left, as they say, how much more impure would you still become? There would then be so much sorrow! There would be no happiness at all! Because they don't understand anything, they are in total darkness. You can understand this. You children should meet with each other. You have to explain the pictures very clearly. All the pictures etc. have been created according to the *drama*. You children understand that, as time is *passing*, the *drama* continues identically. The stage of some children continues to fluctuate; sometimes it is high and sometimes it is low. These matters have to be understood very clearly. Sometimes there are bad omens and so much effort therefore has to be made to remove those omens. Baba repeatedly tells you: Children, it is because you become body conscious that there is conflict. You have to become soul conscious in this. You children have a lot of body consciousness. Become soul conscious and you will be able to remember the Father and you will continue to progress in *service*. Those who want to claim a high status will be constantly engaged in *service*. If it is not in someone's fortune, he will not be able to make that effort. They themselves say: Baba, I am unable to imbibe knowledge. It doesn't sit in their intellects. Those who imbibe everything also experience a lot of happiness. They believe that Shiv Baba has come. The Father now says: Children, understand everything very clearly and explain to others. Some remain engaged in *service*; they continue to make effort. You children understand that whatever *second passes*, it is recorded in the *drama* and that it will then *repeat* in the same way. It is explained to you children that many new ones come to listen to the outside lectures. You know that so many people give lectures based on the Gita, the Vedas and the scriptures. They don't know that God comes here and explains to us His own secrets and the secrets of the beginning, the middle and the end of creation. Only the Creator comes and tells you all the knowledge. It is the Father's duty to make you trikaldarshi. These things are not mentioned in the scriptures. These things are new. Baba explains to you over and over again: Wherever you go, first of all, explain who the God of the Gita is: Shri Krishna or incorporeal Shiva? You won't be able to explain these things with a *projector*. At the exhibitions, the pictures are kept in front of them and, after explaining, you can then ask them: Now tell me: Who is the God of the Gita? Who is the Ocean of Knowledge? Krishna cannot be called this. Who is the Ocean of Purity, Peace and Happiness, the *Liberator* and the *Guide*? First of all, you should have them write this by making them fill in a *form* and then ask them to sign it. (There was a sound of birds.) Look how much they fight! At this time, there is fighting throughout the whole world. Even human beings continue to fight each other. Only human beings have the intellects to understand anything. The five vices of human beings are remembered. This does not apply to animals. This is a *vicious world*. The *world* is said to be that of human beings. In the iron age, there is the devilish community whereas in the golden age, there is the divine community. You now understand the whole *contrast*. You can prove this to people. It has been shown very *clearly* in the picture of the ladder. At the bottom are the impure, and at the top are the pure. It is very *clear* in that. The picture of the ladder is a main one: the stage of ascending and the stage of descending. This picture of the ladder is very good. What can we write on it so that people can very clearly understand that this really is the impure world and that heaven was the pure world? Here, everyone is impure; not a single one can be pure. You should have these thoughts day and night. Child Atam Prakash writes: Baba, should I make this picture? Baba says: You can churn the ocean of knowledge and make any picture, but the picture of the ladder has to be very good. You can explain a great deal with it. You took 84 births and then took the *number* one birth. Then, from the stage of descending, you have to go into the stage of ascending. Each one of you should think about this. How else would you be able to do *service*? It is very easy to explain using the pictures. After the golden

age comes, you have to come down the ladder. You children understand that you are *actors*. You don't go straight to the golden age when you are *transferred* from here. You first have to go to the land of silence. Yes, those among you who consider themselves to be actors in the *drama* are also numberwise. No one else in the world can say that they are actors. We write that even though they are the *actors* in the *drama*, they don't know the *Creator, Director*, or the beginning, middle and end of the *drama*, and so they are *first-class, senseless* ones! God says this. God Shiva speaks through the body of Brahma. The Ocean of Knowledge is that incorporeal One. He doesn't have a body of His own. These are the ways to understand very clearly. You children should have a lot of intoxication. We are not defaming anyone. These things are *right*. You can print a picture of all the seniors. You can show the picture of the ladder to anyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to establish peace and happiness in Bharat and make Bharat into heaven, hold *seminars* among yourselves. Follow shrimat and serve Bharat in this way.
2. In order to progress in *service* and claim a high status through *service*, make effort to remain soul conscious. Churn the ocean of knowledge.

Blessing: May you create an atmosphere of unity with the power to accommodate and become an example.

The beads who are similar, whose love for One is stable and who are constant and stable in following the directions of One, who are united with one another in their thoughts are the beads to be threaded in the rosary. However, an atmosphere of unity will be created when you have the power to accommodate. If there is diversity in any situation, then accommodate that diversity for only then will you be unified and come close and become an example in front of everyone.

Slogan: Apply spirituality into your every thought, word and deed and there will be splendour in *service*.

***** OM SHANTI *****