

Essence: Sweet children, become as merciful as the Father and show many others this path. The children who remain busy in *service* day and night are the courageous ones.

Question: What is the main basis of making your fortune elevated?

Answer: The pilgrimage of remembrance. To the extent that you stay in remembrance, you accordingly make your fortune elevated. While doing everything for the livelihood of your body, continue to remember the Father and the inheritance and your fortune will continue to become elevated.

Song: I have come having awakened my fortune.

Om shanti. When children are born, they bring their fortune with them according to their karma. Some take birth to wealthy parents whereas others take birth to poor parents. The father would understand that an heir has come. Each one receives a birth according to how much he has donated and how much charity he has performed. The Father has once again come after a cycle and explained to you sweetest, beloved long-lost and now-found children. You children also know that you have brought your fortune with you. You have brought with you your fortune of the sovereignty of heaven. This applies to those who understand this very clearly and who remember the Father. Fortune is *connected* with remembrance. You have taken birth and so there should be remembrance of the Father. The more remembrance you have, the higher your fortune will be. It is such an easy matter! You receive liberation-in-life in a *second*. You have come to attain your fortune of the land of happiness. Each of you is now making effort. Each of you can look at yourself to see how you make effort. Just as Mama, Baba and the *serviceable* children are making effort, so you too should *follow* them. Give everyone the Father's introduction. When you give the Father's introduction that should also include the introduction of the beginning, the middle and the end of creation. None of the rishis or munis can give the *knowledge* of the Creator or of the beginning, the middle and the end of creation. Your intellects are now aware of the whole cycle. No one in the world knows the Father or the inheritance. You children now know the Father and your fortune. You now have to remember the Father. You definitely have to perform actions for the livelihood of your bodies. You also have to look after your households. Anyone who is free from bondage can do very good *service*. Those who don't have children have a very good *chance* to do *service*. Otherwise, a woman has the bondage of her husband and children. If she doesn't have children, she is free from bondage; that is being in the stage of retirement. Then, company is needed to go to the land of liberation. On the path of devotion they take the company of sages etc. and those on the path of isolation. Those on the path of isolation cannot enable anyone to receive the inheritance of the family path. Only you children can enable people to receive it. The Father has shown you the path. Sit and relate the *history* and *geography* of Bharat and 84 births. Only the people of Bharat take 84 births. It is not a question of just one. Those who belong to the sun dynasty then go into the moon dynasty, then the merchant dynasty; it is numberwise. The *number one prince* of Bharat is Shri Krishna, whom they rock in a cradle. They don't rock the second *number* because the degrees have reduced. The *number one* is worshipped. People don't understand whether there is one Krishna or two or three Krishnas. No one knows that there is the *dynasty* of Krishna. Only the *number one* is worshipped. *Marks* are received numberwise. Therefore, effort has to be made: Why should I not claim *number one*? *Follow* Mama and Baba and claim their kingdom. Those who *serve* well will take birth in a good home to an emperor. There, there are only emperors and empresses. There are no such *titles* as kings and queens at that time; they come into existence later. When they become impure in the copper age, those who have huge *properties* take the title of king. The status of an emperor becomes less; it disappears. When the path of devotion begins, there is a difference between those who are wealthy and those who are poor. Now, only you children remember Shiv Baba and claim your inheritance from Him. In other spiritual gatherings, people sit and relate religious stories. Human beings only teach devotion to human beings; they cannot give knowledge or grant salvation. The Vedas and scriptures etc. belong to the path of devotion. Only through knowledge is there salvation. People believe in rebirth. No one can return home in between. It is only at the end that the Father comes and takes everyone back home. Where will all those souls go and reside? Each religion has its own *section*. This also has to be explained. No one knows that there is also a tree of souls. You children have the knowledge of the whole tree in your intellects. There is a tree of souls and also a tree of living beings. You children know that you will shed your old bodies and return home. To consider yourself to be separate from the body means to die alive. When you die, the world is dead to you. You then leave all your friends and relatives etc. You first of all take the full teachings and claim a right to a status and you then have to return home. To remember the Father is very easy. Even if someone is ill, you should continue to tell him: Remember Shiv Baba and your sins will be absolved. It is not good for those who are firm yogis to die soon

because they are doing spiritual service while staying in yoga. If they die they won't be able to do service. By doing service, you continue to make your status elevated and you are also able to serve your brothers and sisters. You will also claim your inheritance from the Father. We are brothers, children of the one Father. The Father says: Remember Me and your sins will be absolved. He said this previously too. You can explain to anyone: Brothers and sisters, you souls have become tamopradhan. You were satopradhan and you now have to change from tamopradhan to satopradhan and go to the satopradhan world. The soul has to be made satopradhan through the pilgrimage of remembrance. You have to keep a proper *chart* of remembrance. You won't be able to keep a *chart* of knowledge. The Father continues to give you knowledge. You have to check how to remove the burden of sin that you have on you. This is why a *chart* of remembrance is kept. How many hours did I stay in remembrance? You remember the incorporeal world and you also remember the new world. Upheaval has to come. Preparations are being made for that; they continue to manufacture *bombs*. On the one hand, they say that they are inventing materials to bring about death. On the other hand, they say: Don't manufacture anything for death. They even have deadly things beneath the sea. They will come up from beneath the sea (in submarines), release the *bombs* and then submerge again. They continue to manufacture such things. They are doing all of that for their own destruction. Death is just ahead. So many huge palaces are being built. You know that all of them will be turned to dust. Some people's wealth will be buried under the ground... War will definitely take place. They will try to empty everyone's *pocket*. So many thieves go there. They spend so much on war. All of that is going to turn to dust. All the buildings etc. will fall. When the *bombs* etc. are dropped, three quarters of the world will be destroyed. Only one quarter will remain. Bharat is in one quarter, is it not? All the others came into existence later. Only the Bharat portion will remain. Everyone is to die. Therefore, why should we not claim our full inheritance from the Father? This is why the Father says: You also have to fulfil your responsibility to your worldly relatives. If you have no bondage, Baba would advise you: Why don't you become busy in *service*? You are free and you can therefore benefit many people. OK, you may not go out anywhere. You should at least have mercy for your friends and relatives! Previously, you used to say: Baba, have mercy! You have now been shown the path. Therefore, you should also have mercy for others just as the Father has mercy. The Father says: Remember Me and your sins will be absolved. Sannyasis make so much effort doing hatha yoga. Here, you don't have to do any of that. You simply have to stay in remembrance so that your sins will be burnt away. There is no difficulty in this. It is just a matter of staying on the pilgrimage of remembrance. When you sit, walk and move around, you do everything with your physical organs, but you connect your intellect in yoga to the Father. Become a true lover of that Beloved. He Himself says: Oh lovers! Oh children! On the path of devotion, you remembered Me a great deal. Now remember Me, the Beloved, and your sins will be burnt away. I *guarantee* this. Some of these things are mentioned in the scriptures. By listening to the Gita from God you will receive liberation-in-life. By listening to the Gita from human beings you have come into a life of bondage. You have continued to come down the ladder. You have to churn the ocean of knowledge about everything. Use your intellects! This is the pilgrimage of the intellect through which your sins are absolved. Sins will not be absolved by studying the Vedas and scriptures or by doing tapasya or having sacrificial fires. You come down and you now have to go up above. Unless someone explains it to them, no one will be able to understand anything from just the picture of the ladder. Just as you teach small children by showing them pictures – that this is an elephant, and when he sees an elephant, he will remember that picture – in the same way, this enters your intellects. The pictures are always small. You know that Paradise will be very big. There will be a big kingdom there. There will be palaces of diamonds and jewels there. All of them will then disappear; everything will disappear. How else would this Bharat have become poor? From poor, it has to become wealthy and from wealthy, poor. This *drama* is predestined. This is why the picture of the ladder is explained. By explaining to new people who come, you will develop that *practice* and your mouths will open. Children are made worthy of doing *service*. In many *centres*, children spread a lot of peacelessness. When their intellects' yoga wanders outside, they cause damage and spoil the atmosphere. It is numberwise. So, the Father would say: You didn't study and now look what your state has thereby become! Day by day, you will continue to have more visions. Those who commit sin will continue to receive punishment. They will then say: I committed sin for no reason. When you tell the Father and repent, it can be reduced a little. Otherwise, it will continue to increase. This will continue to happen. You, yourself, will then feel it and you will say: What can I do? This habit of mine does not finish. Therefore, it would be better to go and live at home. Some do very good *service*. Some even do *disservice*. The Father sits here and gives you the

names of those in His army who are brave and courageous. There is no question of a war etc. here. These are unlimited matters. Good children are definitely praised by the Father. You children have to become very merciful and benevolent. Become a stick for the blind. Show everyone the path: Remember the Father and your sins will be absolved. It is said: Sinful soul and charitable soul. It isn't that the Supreme Soul is sitting in that one, or that a soul becomes the Supreme Soul. All of that is *wrong*. No sin can be accumulated by the Supreme Soul. He has the *part* in the *drama* of doing *service*. It is human beings who become sinful souls and charitable souls. Those who were satopradhan have become tamopradhan. The Father sits in this one's body and makes you satopradhan, and you should therefore follow His directions. The Father has now made your intellects very broad and unlimited. You now know how the kingdom is being established. The Father enters the body of Brahma and teaches Raja Yoga to you mouth-born creation of Brahma and makes you into deities. Then you take rebirth and come down the ladder. All of that now has to *repeat*. The Father is once again carrying out establishment through Brahma. You conquer the five vices with the power of yoga and become conquerors of the world. There is no question of war etc. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become free from bondage and engage yourself in the Father's *service*. Only then will you make your fortune elevated. Become merciful and show many others the path. Become a stick for the blind.
2. Remove all attachment from your body and die alive because you now have to return home. Even if you are ill just remember the one Father and your sins will be absolved.

Blessing: May you be constantly victorious and make the Father your Companion with your stage of having all rights.

The easy way to make the Father your Companion is to have the stage of having all rights. When you remain stable in the stage of having all rights, your intellect does not fluctuate in the upheaval of waste or impure thoughts or in the many types of sweetness. With the concentration of the intellect, you develop the powers to face, discern and decide which easily make you victorious over the many types of attack from Maya.

Slogan: A Raja Yogi is one who has the practice of going from the essence to its expansion and from the expansion to its essence in a *second*.

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