

Essence: Sweet children, in order to claim a high status, always remain honest with the true Father. If you make a mistake, ask the Father for forgiveness. Don't follow the dictates of your own mind.

Question: Which specially loved children can never remain hidden?¹

Answer: The serviceable children who love God's family, those who are concerned to do *service* day and night, those who are *serviceable*, obedient and faithful and never follow the dictates of their own minds, and who have honest hearts and are true to the Father, can never remain hidden.

Song: You are the Mother and You are the Father.

Om shanti. What does the song *guarantee*? The children give a *guarantee*: Baba, I have You alone, and none other. This is such a high destination. It is *guaranteed* for anyone who follows the shrimat of such an elevated Father that he will definitely claim a high inheritance. However, the intellect feels that the destination is very high. This is why only a handful out of multimillions become the beads of the rosary. It is said: You are the Mother and Father, but Maya is so powerful that hardly anyone is able to follow that *guarantee*. Each one of you can ask yourself: Do I truly belong to the Mother and Father? The Father says: No! There are very few of you. This is why you can see just how many beads of the rosary there are: out of multimillions, there is the rosary of victory of just eight. Some say one thing and do something else. This is why the Father says: Look at this *wonder*! Baba explains with so much love, but there are very few children who are worthy (those who are beads of the rosary). Children don't have that much strength to follow shrimat. Therefore, they are definitely following the dictates of Ravan. This is why they are unable to claim such a high status. It is only a few rare ones who become the beads of the rosary. Such especially beloved children cannot remain hidden; they remain seated in Baba's heart. Their only concern, day and night, is to do *service*. They *love* all of God's family. Their intellects are not pulled outside anywhere. You have to have such *love* for the divine family. On the path of ignorance, too, children have lots of love for their father; brothers and sisters have a lot of *love* for each other. Here, some don't have even the slightest yoga with the Father. Many give a *guarantee* and they still sing this on the path of devotion. You children are now personally in front of the Father. Just think about it: Whatever people sing on the path of devotion, they remember God with so much *love*! Here, they don't remember Him. When you belong to Baba, Maya becomes your enemy and the intellect is pulled outside. So, Maya makes you fall down very hard. They don't understand that what they themselves do will make them fall. Due to following their own dictates, they continue to fall. They aren't aware of what they are doing at all! Children have weaknesses. They say one thing and do something else. Otherwise, they could receive such an elevated inheritance from the Father. You should engage yourself in the Father's *service* with so much honesty. However, Maya is so powerful that only a handful out of multimillions recognise the Father fully. The Father says: The same thing happens every cycle. Because they are not completely faithful and obedient, the status of those poor ones becomes like that. They say: Baba, I will study Raja Yoga and become Narayan from an ordinary man or Lakshmi from an ordinary woman. I will not become Rama or Sita. They even raise their hands. However, some activity to match that is also required! The unlimited Father has come to give you your inheritance. You should follow His shrimat. There are many who have taken an oath that they will not follow shrimat! Such ones cannot remain hidden. When it is not in their fortune, they are first slapped by body consciousness and then by lust. If not lust, then there is anger or greed. All of these vices are your enemies. Attachment is also such that it totally destroys all truth. Greed is no less. These are very strong enemies. They would steal something only worth a few pennies. That too is greed. The habit of stealing is very bad. If you continue to commit sin, your conscience will bite, so what status will you receive? How can we perform such actions after coming into Shiv Baba's sacrificial fire? Maya makes them perform many wrong actions. No matter how much is explained to them, they do not break their habits. Some become trapped in name and form. Because of body consciousness, they become trapped in name and form. Baba knows everything about all the *centres*. What can Baba do? He has to explain. There are so many *centres*! Baba receives so much news that He is concerned. Therefore, He has to explain. Maya is no less; she troubles you a lot. It is said to very good children: To want to apply for a high position means to receive a lot of sorrow. Here, there is no question of sorrow. You understand that the same thing happened in the

* Words that Baba spoke in English are shown in italics.

previous cycle. After belonging to God, they are caught by Maya and then perform one or another sinful action. This is why the Father says: Many children promise Baba: I will definitely follow Your shrimat. However, they don't follow it. Therefore, just look how small the rosary is! All the rest are subjects. The destination is so high. Cleanliness of the heart is required for this. There is a saying: When there is honesty, the heart dances. When you continue to be honest with the Father, you will definitely *dance* with Krishna in the golden age. The golden-aged *dance* of Krishna is very well known. They show the Raas-leela dance (the divine activities) of Radhe and Krishna. Then they show the Rama-leela dance, the divine activities of Rama and Sita. However, the Raas-leela of Radhe and Krishna is *number one*. Why? Because they remain very honest with the Father at this time. Therefore, they claim such a high status! Many children raise their hands. However, what is Maya like? You have to fulfil the promise you make. Chase away the evil spirits of Maya! After body consciousness, all the other evil spirits also cling to you. Baba says: Become soul conscious and remember the Father! In that, too, sit and talk to Baba early in the morning. Praise Baba. On the path of devotion, though they remember many, there is no real praise of anyone. They remember Krishna, sing his praise and say that he stole butter, that he abducted women, that he killed the demons, Akasur and Bakasur, that he did this and that. What else do they say? All of those are lies! There isn't an ounce of truth in them. So, how could he show the path. They don't know about liberation at all. At this time, there is the kingdom of Ravan over the whole world. Everyone is impure at this time. Human beings don't even understand the meaning of the word "corrupt". They don't even understand that, in the golden age, there were viceless deities. They sing: You are full of all virtues, 16 celestial degrees full. In spite of that, they say that Ravan, Kans, Jarasandha etc. also exist there. When they are told to remain pure, they reply that the deities still had children. Oh! But you sing: You are full of all virtues, completely viceless, and so how can there be any question of vice? When you tell them to become viceless, they reply: How would the world population grow? How would children be born? They sing praise at the temple and when they go back home, they even forget that praise. Go and see this for yourself! When you go to explain at their homes, they do not listen to you. Whatever they heard there (at the exhibitions) was left there! Tell them to become pure and they would reply: Wonderful, but how can the world continue without this? They don't even understand how the *viceless world* functions. You children heard the song and you also promised: I will follow Your shrimat, because there is benefit in following shrimat. The Father says: Follow shrimat. Otherwise, death will come! Then, everything will have to be revealed at the *Tribunal*. You committed these sins. You followed your own dictates and so there is this stain every cycle. It isn't that if you *fail* once, you can then study again in the second or third year. No, if you fail now, you fail every cycle. This is why you must make a lot of effort. Follow shrimat at every step. There should be nothing dirty within you. Make your heart pure and clean. Narad was told to look at his face in the mirror. He then saw that he was like a monkey. That too is just an example. Ask yourself: To what extent am I following shrimat? Is my intellect's yoga wandering outside? I am not body conscious, am I? Those who are soul conscious will remain engaged in *service*. Everything depends on yoga. The yoga of Bharat is very well known. The incorporeal Father only explains to the incorporeal children. This is called easy Raja Yoga. It is written that the incorporeal Father taught easy Raja Yoga. It is just that they inserted Krishna's name. You know that you have to become like Lakshmi and Narayan. You have to become pure and charitable souls. There is no question of sin. Stay in remembrance of the Father and engage yourself in His *service*. If you want to claim a high status, you will make effort, will you not? Sannyasis say that it is impossible to live at home with the family and remain as pure as a lotus. Many children *fail* to become perfect because they're unable to stay in remembrance. The Father is now teaching you ancient yoga. The Father says: I come and teach you yoga Myself. Now remember Me! You have to come to Me. This is the pilgrimage of remembrance. That is your *sweet silence home*. You residents of Bharat understand that you will go to Bharat and claim your full inheritance. The Father repeatedly explains to you: Fulfil your promise fully! If you make a mistake, ask the Father for forgiveness. Look, this child has especially come to Baba for one day to ask for forgiveness. He made a slight mistake and has therefore come running here. Because his conscience bites, he thought he would come personally to Baba and confess everything to Baba. He has so much *regard* for the Father. Many children perform much more sinful actions than this and they are not even aware of it. The Father says: Wonderful child! You are very good. You made a slight mistake and you came to ask for forgiveness. Baba says: Always tell Baba about your mistake and ask for forgiveness. Otherwise, that sin would continue to grow and you would then fall. It is only through yoga, the main thing, that you can be saved. There is a great deal of this yoga lacking. Knowledge is very easy. It is like a story:

whose kingdom it was 5000 years ago and how they ruled it; for how long they ruled it and how they became trapped in the vices while ruling the kingdom. No one conquered them; they were conquered later when they became merchants. Ravan snatched their kingdom away from them. You are once again conquering Ravan and claiming your kingdom back. Even this hardly sits in anyone's intellect. There are those who are completely faithful and obedient to the Father. On the path of ignorance, too, some are faithful and obedient. Some servants are very trustworthy. Even though there may be hundreds of thousands of rupees lying around, they would not take even one rupee. They would say: Master, you left the keys and so I have carefully brought them back to you. There are still such people. The Father continues to explain to you very clearly. Reason says: Because of this, some are unable to become beads of the rosary. Therefore, they go there and become maids and servants. Because they don't study, that definitely becomes their condition. They don't follow shrimat. The Father explains: Your destination is yoga. Maya completely catches hold of you by the nose and doesn't allow you to have yoga. If they had yoga, they would do very good *service*. There should be fear of sin. This child is very good. If there is honesty, it would be like that. This one's status is higher than even some good children. Those who do *service* remain trapped somewhere or other; they don't tell Baba anything. Even when they are asked to leave what they are trapped in, they don't do so. In the song, they promised: No matter what happens, I will never make such a mistake again. The main thing is body consciousness. It is because of body consciousness that you make mistakes. Many make mistakes and this is why you are cautioned. The Father's duty is to explain to you. If He didn't explain, you would say: No one told us about this! There is a story based on this. The Father says: Children, remain cautious! Otherwise, a lot of punishment will have to be experienced. Don't then say: Why weren't we told about this? The Father explains everything to you very clearly. When you commit even a slight sin, that increases a great deal and you then aren't able to raise your head in front of the Father. Instead of telling lies, you should confess and ask for forgiveness. Don't think that Shiv Baba can't see you. He also knows everything on the path of ignorance and that is why He gives the return of sin and charity. He tells you very clearly: If you commit sin, there will be very severe punishment for you. You have come here to claim your inheritance from the Father. Instead, you shouldn't have both your ears cut off! They say one thing and remember someone else. What would be the condition of those who don't remember the Father? To eat pure food, to speak the truth, to wear simple clothes also refers to this time. Since the Father has come and is teaching you, you should remain honest with Him in every respect. Achcha.

To such honest, faithful and obedient children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Engage yourself in the Father's *service* with honesty. Remain completely honest and faithful. Have true *love* for God's family.
2. Don't *mix* the dictates of your own mind or the dictates of Ravan with shrimat. Keep the *guarantee* of belonging to the one Father and none other firm. Make your heart pure and clean.

Blessing: May you be *doubly* non-violent and experience constant happiness and peace by remaining stable in your satopradhan stage.

To remain constantly stable in the satopradhan sanskars and to experience happiness and peace is true non-violence. Violence means to cause the experience of sorrow and peacelessness. So, *check*: Throughout the day, do I commit any type of violence? If you make someone's stage fluctuate through your words that too is violence. 2) If you suppress your satopradhan sanskars and use other sanskars in a *practical* way, that is also violence. Therefore, go into the depths of this and become *doubly* non-violent with the awareness of being a great soul.

Slogan: As soon as falsehood becomes *mixed* with truth, your happiness disappears.

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