

Essence: Sweet children, you have received plenty of Godly happiness and you must therefore not be concerned about the happiness of Maya's things. That happiness is like the droppings of a crow.

Question: What hope does the Father have in all His children?

Answer: That all His children study very well and become seated on the throne, that is, they sit on the Father's shoulders. Baba sees how much fragrance each one spreads and that they don't have a bad odour. Therefore, you children should also engage yourselves in such effort. You should never perform any wrong actions through your physical organs.

Song: Even though the world may turn away, I promise I will not turn away...

Om shanti. The Father explains a little of the essence of the song. There is no question of anyone turning away from anyone. Children can never say to their father I am not your child, but, sometimes, they do turn away. In fact, children can never stop belonging to their father; they do remain his children, but they become separated from the family. This One here is the unlimited Father. He says: I was living in My supreme abode. Just as you souls come here to play your *parts* and become householders, in the same way, I have to come and become the Householder. Here, you personally call Me Mother and Father. Although earlier, too, you used to call out, "You are the Mother and Father", I was not the Householder at that time. I have now become the Householder at this time. I am not a householder with two or four children. So many children continue to come. Although they say that they will not turn away, Maya makes them turn away. The Father is the Highest on High. There cannot be a Father higher than He is. He has entered the body of an ordinary man. You children know that you receive property for the future 21 births according to the effort you make now. There are many who turn away while moving along because this is a war with Maya. Previously, you belonged to Maya, but the Father has now *adopted* you. On that side, there is the happiness of Maya. There isn't that type of happiness here, and so the happiness of Maya pulls you. Here, you have incognito happiness. You know that you will have a lot of happiness in the future. If your intellects are drawn to the happiness here (of the iron age), you continue to remember that. You will still remember that at the end. Therefore, you mustn't be concerned about the happiness of Maya. They say that the happiness here is like the droppings of a crow. You children know that you will receive happiness in heaven. You belong to the Mother and Father in order to receive that happiness. The Father definitely became the Householder at some point and it is due to this that He is called the Mother and Father. They sing this but they don't understand anything. You children now know that He is the unlimited Father and also the Mother. He has *adopted* you with this mother, that is, with Prajapita Brahma. Now, the Father of People and Shiva are both fathers. A father would *adopt* with a mother. So, to whom would you sing the song, "You are the Mother and You are the Father?" To that One or to Brahma? You sing that you are all *brothers* and that He is the *Father*. There is no question of the Mother in this. It is sung: You are the Mother and Father. How He becomes the Mother and Father is something *wonderful* that has to be understood. People become confused because the body is *male* and this is why a mother is *adopted*. She is the daughter Saraswati. However, *adoption* cannot take place through a daughter. This one is the mother and also the father. That One has entered this one. This is why He Himself says to Brahma: You are My child and also My wife. The Father truly *adopts* you with this one and so this one also becomes the mother. Nevertheless, the Father says: You have to remember Me. Don't remember Brahma. People in the world wear all sorts of *loquets*. That One is the Father. The Father says: Children, forget everything about yourselves. Forget everything, including your bodies and your bodily relations, and have yoga with the Supreme Father, the Supreme Soul. You children have been given the order: Remember Me, the Father! I enter this one and teach you Raja Yoga. There is no question of inspiration in this. Baba doesn't work through inspiration. Everything has to happen according to the *drama*. Sins will be absolved by having remembrance of the Father. However, by remembering bodily beings, *time is wasted*. When you connect your intellects in yoga with others, you are being disobedient to the Father. Effort is required in remembering the Father. It is in this that mistakes are made. The Father says: You are My lovers. Make effort to remember Me, the Beloved, while walking and moving around. In the Gita, it says: God speaks: Constantly remember Me alone. Renounce all bodily relations including that of your own body and consider yourself to be a soul. Who says this? Shiv Baba or Shri Krishna? Whom do you have to remember? Shri Krishna cannot exist at the confluence age. Yes, the Krishna soul definitely exists. He too studies and teaches others, he becomes the *number one prince*. He has others with him too; Radhe is also with him, but he is the *first prince*. Radhe comes later. First is this one's name. These are such deep

matters. This is why the Father says: Take up the main topic. The Gita was not sung by Krishna. Krishna cannot be called God. It is in this topic that you have to win. Only the one Father establishes the three religions: the Brahmin, deity and warrior religions. First there is *deityism*, then *Islamism*, *Buddhism*, *Christianity*, that's all. However, there are many other smaller religions. Salvation is received from the God of the Gita. The Bestower of Salvation for all is the one Father. The World Guru of all is the one Satguru. Satguru means the One who grants salvation. You can explain this to everyone very well. All *students* have a right to study very well the murli that Baba speaks. Those who are interested in the murli will definitely read it three or four times. You should not be concerned about anything else apart from the murli. If someone studies the murli very well five to eight times, he can go ahead of his teacher. Each one has to make progress. In fact, Brahmin teachers are the *most obedient servants*. If your intellects are engrossed in food and drink, you will remember that at the time of dying too. If you continue to take personal *service* from others at this time, everything will be finished for you. Those who are engaged in *service* will definitely always remain *obedient*. For instance, child Janak never takes personal service from anyone. Some people develop this habit, don't even ask! When they can't find someone to wash their clothes, they become ill; they can't go anywhere! One mustn't be too bossy in this. Be a *servant* and do *service*. The Father too is the *Servant*. He says: I am the Highest on High. I enter such an ordinary body. I don't ask for a horse carriage etc. This one is still the father (Brahma). It is the children's duty to serve their father after his retirement. This is Shiv Baba's chariot and yet Baba doesn't take service from the children. You children have to pay full attention to your studies. If you study and teach others with discipline, you will accordingly rule a kingdom in the golden age. There is nothing unlawful in the golden age. Become *accurate* in every respect. We are becoming the princes and princesses of the world and so we are studying those *manners* here. There is so much praise of Krishna as the great prince! Krishna's name is greater than that of his father. The parents of Radhe and Krishna cannot receive as many *marks* as Radhe and Krishna do themselves. They (Radhe and Krishna) study the highest study. Krishna receives the maximum *marks*. However, he still has to take birth somewhere. So, those to whom he takes birth don't receive as much regard as he does. His parents would surely take birth first. Nevertheless, the name of Krishna, the child, is glorified. These matters are very incognito. These are matters of *chit-chat*. The main thing is to consider yourself to be a bodiless soul. I am a child of the unlimited Father. I have to become full of all virtues here. As yet, no one has become complete; all are effort-makers. Baba sees the *result* of this one too. This Brahma will become the highest of all and this is why it is said: *Follow the father. Follow the father* until the end. Whatever happens in the *drama* is understood to be *right*. There cannot be any doubts in any aspect. Even if your mother dies, eat halva. You simply have to remain "Manmanabhav". There is no question of feeling sorrow. Whatever is fixed in the *drama* will continue to take place; it is predestined in the eternal *drama*. Whatever is fixed continues to take place. It is the duty of you children to make effort and to make your lives as valuable as diamonds. Don't perform any wrong actions through your senses. Don't just be content with whatever is in your fortune; make effort! Give full news to Baba. Baba doesn't know anything about some *centres*. There are many *centres*. Some continue to do *service* at a Gita Pathshala without any Brahmin teachers. It is numberwise. Those who do *service* well, climb into the Father's heart; they become seated on the throne. The Father's desire is that the children should study well and become seated on the Father's shoulders. There is just the one examination, but so much *variety* in the status. Each flower gives its own fragrance. Some even have a very bad odour. There are also some children who perform wonders. Everyone praises Prem, Manohar, Didi. They don't even mention the names of some. The Father has to make so much effort to make the impure ones pure. He makes those who are like monkeys into those who are worthy of sitting in a temple. All varieties are created – the sun dynasty, the moon dynasty king, subjects, the poor and the wealthy etc. You have to make effort to claim a high status. Otherwise, you will have the same status for birth after birth. Then, there will be a lot of repentance that you didn't claim your full inheritance from Baba. A *teacher* or guru would also ask you to *follow* him. Here, the Father, *Teacher* and Guru are all One. He is the *Supreme Father*, the *Supreme Teacher* and the *Supreme Guru*. That incorporeal One is *knowledge-full*. Only from Him do you receive this inheritance. He is the Bestower of Salvation for All. Everyone makes spiritual endeavour to attain Him. Sages are those who make spiritual endeavour. In that case, how can they grant liberation to anyone? Very good tact is needed to explain this. Even those people you invite to inaugurate exhibitions have to understand something first so that they can tell others that the exhibition is one that makes human beings become like diamonds. These exhibitions have been created according to the *directions* of the Supreme

Father, the Supreme Soul. Someone who is able to explain to others should be invited to inaugurate the exhibition. One day, even eminent people will come to you to understand. Sannyasis too will come. They will sit in that *dress* and understand this knowledge. Baba now gives you *directions*: Manmanabhav! Remember Baba and you will become pure! Destruction is just ahead of you. The Father says: I have become such a big Householder. I follow the greatest household religion of all. Such is My *part* in the *drama*. You children should make effort to claim a high status. Make effort and become seated on the throne of the mother and father. We are the children of Shiv Baba. Have this internal intoxication. We will not be any less than Baba. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a true server equal to the Father. Don't take any personal service from anyone. Remain *obedient*.
2. Whatever *scene* takes place in the *drama* is *right*. Don't have any doubts about it. Make effort to make your life as valuable as a diamond.

Blessing: May you be free from old and wasteful sanskars and make the Father's sanskars your real sanskars.

Any wasteful thoughts and old sanskars are related to body consciousness. Sankars of soul consciousness are equal to those of the Father's. Just as the Father is constantly the world Benefactor, the One who uplifts, the Merciful and Bestower of Blessings, similarly, make your sanskars become just as *natural*. To make sanskars means that you automatically move along according to your thoughts, words and deeds. Sankars are the key to a life in which you can move along naturally. There is then no need to work hard.

Slogan: Those who remain stable in the soul-conscious stage and enable everything to be done through the chariot (body) are true effort-makers.

* * * O M S H A N T I * *