

Essence: Sweet children, this confluence age is the most elevated age of the whole cycle. In this age you children become satopradhan by having remembrance of the *Saccharine*.

Question: What is the reason why many types of question arise and what is the solution to all of them?

Answer: Doubt is created when there is body consciousness and, many types of question arise because of that. Baba says: When you remain busy in the business I have given you of becoming pure from impure and making others pure, all questions will finish.

Song: Having attained You, we have attained the whole world. The earth, the sky and everything else belong to us.

Om shanti. Sweetest, spiritual children, you heard the song. Who said: Sweetest, spiritual children? It must definitely be the spiritual Father who says this. Sweetest, spiritual children, you are now sitting personally in front of the Father and He is explaining with a lot of love. You now understand that no human being in this world, no one but the spiritual Father, can give everyone peace and happiness and *liberate* everyone from sorrow. That is why they continue to remember the Father at times of sorrow. You children are sitting personally in front of the Father. You understand that Baba is making you worthy of the land of happiness. You have come personally in front of the Father who is making you into the masters of the land of constant happiness. You now understand that there is a vast difference between listening personally and listening to this at a distance. You come to Madhuban to meet face to face. Madhuban is very well known. They have shown an image of Krishna in Madhuban. However, Krishna doesn't exist there. You children understand that this requires effort. You repeatedly have to consider yourself to be a soul. I, the soul, am claiming my inheritance from the Father. The Father only comes once throughout the whole cycle. This confluence age is the most beautiful age of the whole cycle; it is called the most elevated age. This is the confluence age in which all human beings become most elevated. At present, all human souls are tamopradhan and they are now becoming satopradhan. When you are satopradhan, you are elevated. When human beings become tamopradhan, they become degraded. So the Father now comes and explains personally to you souls. It is the soul, not the body, that plays the whole *part*. It is now in your intellects that you souls are originally residents of the incorporeal world, the land of peace. No one knows this nor is anyone else able to explain it. The locks on your intellects have now opened. You understand that souls really do reside in the supreme abode. That is the *incorporeal world* and this is the *corporeal world*. All of us souls are *actors* here. We are the ones who come to play our *parts* first, and then all the others come down, numberwise. Not all the *actors* come at the same time. All different types of *actor* continue to come. All of you only come together when the play comes to an end. You souls have now been given the recognition that you are originally residents of the land of peace and that you then come down here to play your *parts*. The Father doesn't come for the whole time to play His *part*. Only we play our *parts* all the time and become tamopradhan from satopradhan. You children now experience great pleasure listening to Him directly. You don't experience as much pleasure in just reading the murli, because you are here in person in front of Baba. You children understand that Bharat was the place of *gods* and *goddesses* and that it is not that any more. You can see their images, because it definitely was that. We were the residents of that place. We were deities at first. You would remember your *part*, or would you forget that? The Father says: You played your *parts* here. This is the *drama*. The new world definitely becomes the old world. When you souls first come down from up above, you come into the *golden age*. You have all of these things in your intellects at this time. You were the masters of the world, the emperors and empresses. You had a kingdom, but that kingdom no longer exists. You are now studying how to rule the kingdom. There are no advisers there. There is no need for anyone to give advice there because they become the most elevated of all by following shrimat now. Then they don't need to take advice from anyone else. If they were to take advice from anyone else, it would be understood that their own intellects were weak. The shrimat that you receive at this time will also remain in the golden age. You now understand that, at first, there was the kingdom of deities for half the cycle. You souls are now becoming *refreshed*. No one, except the Supreme Soul, can give this *knowledge* to souls. You children now have to become soul conscious. You came from the land of peace and have come into "*talkie*" here. You cannot perform actions without becoming "*talkie*". These matters have to be understood. Just as the Father has all the knowledge, so you souls also have this knowledge. The soul says: I leave this body and take another according to my sanskars. There definitely is rebirth. Souls continue to play whatever *parts* they have received. Souls continue to take rebirth according to their sanskars. The *degree* of *purity* of souls continues to decrease day by day. The word "impure" is used from

the copper age onwards. Even then, there is definitely a little difference. When you build a new home, there will definitely be some difference after a month. You children now understand that Baba is giving you an inheritance. The Father says: I have come to give you children your inheritance. Each of you will claim a status according to the effort you make. There is no difference as far as the Father is concerned. He knows that He is teaching souls. Souls have a right to claim their inheritance from the Father. There is no vision of *male* or *female* here. All of you are children and are claiming your inheritance from the Father. All souls are *brothers*. The Father is teaching you and giving you your inheritance. Only the Father says to the spiritual children: Lovely, sweetest, long-lost and now-found children, you have played your *parts* for a long time and have now finally met Me in order to claim your inheritance. This too is fixed in the *drama*. The *parts* are fixed from the beginning. You *actors* continue to *act* as you play your *parts*. Souls are imperishable and have imperishable *parts* recorded in them. Souls change from pure to impure as they continue to change their bodies. Souls become impure. In the golden age, souls are pure. This is called the impure world. When it was the kingdom of deities, it was the *viceless world*. It is not that any more. This is a play. The new world becomes the old world and the old world becomes the new world. The land of happiness is now being established for you and all the rest of the souls will go and reside in the land of liberation. The unlimited play is now coming to an end and all souls will return home like a swarm of mosquitoes. What would be the *value* of the souls that come at this time, into the impure world? Only those who go into the new world first have *value*. You know that the world that was new has now once again become old. In the new world, there were just us deities. There is no mention of sorrow there. Here, there is infinite sorrow. The Father comes and *liberates* you from the world of sorrow. This old world definitely has to change. You understand that we truly were the masters of the golden age and that we have become like this after taking 84 births. The Father says: Now remember Me and you will become the masters of heaven! So, why should we not have the faith that we are souls and remember the Father? Some effort does have to be made. It is not that easy to claim a kingdom. You have to remember the Father. It is the *wonder* of Maya that she makes you forget again and again. A method has to be created for this. Don't think that remembrance will become firm just by belonging to Me. What other effort would you then make? No; for as long as you live, you have to make effort and continue to drink the nectar of knowledge. You understand that this is your final birth. Renounce the consciousness of your body and become soul conscious! You have to live at home with your family and definitely make effort. Simply have the faith that you are a soul and remember the Father! "You are the Mother and You are the Father." All of that praise is from the path of devotion. You simply have to remember the one Alpha. This is the only sweet *Saccharine*. Renounce everything else and remember the one *Saccharine* (Father). You souls have now become tamopradhan. In order to make the soul satopradhan, stay on the pilgrimage of remembrance. Tell everyone: Claim your inheritance of happiness from the Father! Only in the golden age is there happiness. It is Baba who establishes the land of happiness. It is very easy to remember the Father, but there is a lot of *opposition* from Maya. Therefore, try to remember Me, the Father, and the alloy will be removed. "Liberation-in-life in a *second*" has been remembered. We souls are the children of the spiritual Father. We are residents of that place. We will then have to *repeat* our *parts*. Our *parts* are the longest in this *drama*. We also receive the most happiness. The Father says: Your deity religion is one that gives a lot of happiness. Everyone else will *automatically* go to the land of peace after settling their accounts. Why should we go into too much expansion? The Father comes to take everyone back home. He takes everyone back like a swarm of mosquitoes. In the golden age, there are very few. All of this is fixed in the *drama*. The bodies will be destroyed and the souls, which are imperishable, will settle their accounts and return home. It isn't that souls will be purified by being put in a fire. Souls have to become pure through remembrance, the fire of yoga. This is the fire of yoga. However, they then sat and made up a play in which Sita walked through fire. No one is going to be purified in a fire. The Father explains: All of you Sitas are impure at this time. You are in the kingdom of Ravan. You now have to become pure by having remembrance of the one Father. There is only one Rama. By hearing the word "fire" they think that Sita walked through fire. There is so much difference between the fire of yoga and other fires. Souls will only become pure from impure by having yoga with the Supreme Father, the Supreme Soul; there is the difference of day and night. In *hell*, all Sitas are in the *jail* of Ravan, in the cottage of sorrow. The happiness here is like the droppings of a crow. In comparison to that, the happiness in the golden age is infinite. You souls have now become engaged to Shiva, the Bridegroom, and so you souls are *females*. Shiv Baba says: Simply remember Me and you will

become pure. You will go to the land of peace and then to the land of happiness. Therefore, you children should fill your aprons with jewels of knowledge. You mustn't have any type of doubt. When you become body conscious, many types of question arise. You don't then carry out the business that the Father gives you. The main thing is that you have to become pure from impure. Put aside everything else! Whatever customs and systems there are in the kingdom, they will continue. Just as palaces were built, so they will then be built again. The main thing is to become pure. You call out: O Purifier! By becoming pure, you will become happy. The purest of all are the deities. You are now becoming the purest of all for 21 births. They are called pure and completely viceless. You have to follow the shrimat that the Father gives you. There is no need to have any thoughts about this. First of all, become pure from impure! People call out: "O Purifier!", but they don't understand anything at all. They don't even understand who the Purifier is. This is the impure world and that is the pure world. The main thing is to become pure. They don't understand at all who will make them pure. They call out to the Purifier, but when you tell them that they are impure, they become upset. No one considers himself to be vicious. They say: Everyone lived in a household. Lakshmi and Narayan also had children. There, children are born through the power of yoga. They have forgotten that. That world is called the *viceless world* of heaven. That is the Temple of Shiva. The Father says: There isn't a single pure person in the impure world. This Father is the Father, *Teacher* and Satguru who grants salvation to everyone. Elsewhere, when a guru departs, his throne is given to his son. How could he take anyone into salvation? Only the One grants salvation to everyone. In the golden age, there are just the deities. All other souls will have gone to the land of peace. They are liberated from the kingdom of Ravan. The Father purifies everyone and takes them all back home. No one becomes impure from pure instantly. They all continue to come down, numberwise. From being satopradhan, they have to go through the stages of sato, rajo and tamo. The cycle of 84 births now sits in your intellects. You are now like *lighthouses*. You now understand the knowledge of this cycle. You understand how this cycle turns. You children now have to show the path to everyone else. All are boats. You are the *pilots* who show everyone the path. Tell everyone: Remember the land of peace and the land of happiness and forget the iron age, the land of sorrow. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. For as long as you live, continue to drink the nectar of knowledge. Fill your aprons with the jewels of knowledge. Don't raise any questions by having doubts.
2. Purify the soul, Sita, in the fire of yoga. Don't go into too much expansion about anything, but make effort to become soul conscious. Remember the land of peace and the land of happiness.

Blessing: May you be an elevated effort-maker who renounces the desire for any reward and makes good effort.

An elevated effort-maker is one who does not have any desire to experience some reward for his efforts. Where there is desire, cleanliness finishes and you become one who thinks a lot. Those who have the desire to experience the reward here deprive themselves of accumulating for their future. Therefore, instead of the word "ichcha" (desire), remember the word "achcha" (good). An elevated effort-maker constantly makes effort to become *flawless*. Such a soul would not *fail* in anything.

Slogan: Use the facilities as a lotus because they are the fruit of your karma yoga.

Experience the double-light stage:

- 8) Finish your weight (burden) with spiritual exercise and become double light, like the Beloved, and only then will the couple of the lover and the Beloved look good. For this, be incorporeal one moment, an avyakt angel the next and a corporeal karma yogi the next moment. Do this spiritual exercise.

*** OM SHANTI ***