

**Essence:** Sweet children, you are rup and basant. Only jewels of knowledge should constantly emerge from your mouths. When new people come, give them the Father's introduction.

**Question:** What is the way to make your stage constant and stable?

**Answer:** Be cautious about the company you keep and you will continue to make your stage constant and stable. Always keep the company of good *serviceable students*. If anyone speaks about wrong things instead of things of knowledge and yoga or allows stones instead of jewels to emerge from his mouth, you should always be very wary of the company of that person.

**Song:** O traveller of the night, do not become weary.

Om shanti. Gyan and vigyan (knowledge and yoga). This is also called Alpha and beta; the Father gives you the knowledge of Alpha and beta. There is Vigyan Bhavan in Delhi but they don't know the meaning of that. You children know that it means knowledge and yoga. Through yoga we become pure and through knowledge our costumes are coloured. We come to know the whole cycle. We receive this knowledge for the pilgrimage of yoga. Those people don't give knowledge for yoga; they teach physical *drill* etc. This is a subtle and main aspect. The song is also connected with it. The Father says: O children, o travellers to the incorporeal world, only the Purifier Father is the Bestower of Salvation for All. Only He can show everyone the way home. People come to you to understand these things. To whom do they come? They come to the Prajapita Brahma Kumars and Kumaris. Therefore, you should ask them: Whom have you come to? People go to sages, holy men and great souls. They are called: Such-and-such a great soul. Here, the name is just Prajapita Brahma Kumars and Kumaris. There are many Brahma Kumars and Kumaris. Ask them: Whom have you come to? What is Prajapita Brahma to you? He is the father of all. Some say: I want to have a glimpse of your mahatma, your guruji. Ask them: How can you say that he is a guru? The name here is Prajapita Brahma Kumaris and so that means he is a father, not a guru. Prajapita Brahma Kumars and Kumaris means that they have a father. He is your father too. You should say: I want to meet the father of the Brahma Kumaris. Have you ever heard the name "Prajapita" (Father of Humanity)? There are so many sons and daughters. Only when they understand about the father can they understand that he is an unlimited father. There must definitely be the Father of Prajapita Brahma too. Ask anyone who comes here: Whom have you come to? What does it say on the *board*? Since there are so many *centres* and so many Brahma Kumars and Kumaris, he must definitely be a father, he cannot be a guru. First, that should be removed from their intellects. They should understand that this is a home and that they have come to a *family*. We are children of Prajapita Brahma and you must definitely be that too. Achcha, whose child is Brahma? The Creator of Brahma, Vishnu and Shankar is Shiva, the Supreme Father, the Supreme Soul. He is just a point. His name is Shiva. He is our Grandfather. You, a soul, are His child. You are also a child of Brahma. You should say that you have come to meet BapDada. Explain to him in such a way that his intellect goes to that Father and he understands whom he has come to, that this Prajapita Brahma is his father and that that One is the Father of all souls. So, first of all, understand whom you have come to. Explain to them diplomatically so that they understand that you are the children of Shiv Baba and that this is a *family* and they receive the introduction to Bap and Dada. You can explain that the incorporeal Father is the Bestower of Salvation for All. He grants salvation to everyone through Prajapita Brahma. Everyone calls out to Him. You can see how many children come here and claim their inheritance from the Father. First of all, they should receive the Father's introduction so they understand that they have come to meet BapDada. Tell them: We call them BapDada. Shiv Baba is the *knowledge-full* One and the Purifier. Then, explain that God, the incorporeal One, is the Bestower of Salvation for All. He is the Ocean of Knowledge. We are claiming our unlimited inheritance through Brahma. They should understand that you Brahma Kumars and Kumaris are the children of Shiv Baba and that He is the Father of all. God is one. Only He establishes the original eternal deity religion. He is the Creator of heaven, the Father of all, the *Teacher* and also the Guru. He explains the secrets of the beginning, the middle and the end of the world, that is, He makes us trikaldarshi, knowers of the three aspects of time. Whomever you meet, if you feel it is worth explaining to him, then explain this to him. First of all, ask him: How many fathers do you have? The worldly (lokik) one and the One from beyond (Parlokik). The Father cannot be omnipresent. You receive that inheritance from your worldly father and this inheritance from the Father beyond. How can you say that He is omnipresent? *Note* these words down and imbibe them. It is essential to explain this. You are those who have to explain to others: this is our home; we don't have a guru. You can see that all of these are Brahma Kumars and Kumaris. Only incorporeal Shiv Baba, who is the Bestower of Salvation for All, gives us an inheritance. Brahma is not called the Bestower of Salvation for All, the Purifier or the *Liberator*. This is the praise of Shiv Baba

alone. Explain to anyone who comes that this is the BapDada of everyone. That Father is the Creator of heaven. He is establishing the land of Vishnu through Brahma. If you explain to anyone in this way, they won't need to come to the father. They have this habit and ask to have a glimpse of the guru. On the path of devotion, they praise gurus a great deal. It is gurus who teach the Vedas, the scriptures, go on pilgrimage etc. You have to explain that human beings cannot be gurus. We don't even call Brahma a guru. There is only the one true Guru. No human being can be the Ocean of Knowledge. All of them are those who study the scriptures of the path of devotion. That is called the knowledge of the scriptures, also known as *philosophy*. Here, it is the Father, the Ocean of Knowledge, who is teaching you. This is *spiritual knowledge*. Brahma, Vishnu and Shankar cannot be the Ocean of Knowledge. Therefore, how could human beings be called that? Human beings cannot be *authorities* of knowledge. It is the Supreme Father, the Supreme Soul, who is also called the *Authority* of Scriptures. It is shown that the Supreme Father, the Supreme Soul, explains the essence of all the Vedas and scriptures through this one. The Father says: No one knows Me, so how can they receive an inheritance? Only from the unlimited Father do you receive an unlimited inheritance. What is this Baba doing now? This is Holi and Dhuriya. There are just the two terms: knowledge and yoga. He also gives us the knowledge of "Manmanabhav": Remember Me and your sins will be absolved. Therefore, this is gyan and vigyan, Holi and Dhuriya. Because people don't have knowledge, they throw dust at one another's face. It truly is like that. No one receives liberation or salvation. They only throw dust at one another's face. No one has the third eye of knowledge. They have been listening to tall stories. That is called *blind faith*. You souls have now each received a third eye of knowledge. You children have to give them advice about receiving an inheritance from the Father so that they can understand that you are receiving an inheritance through Brahma, that it cannot be received from anyone else. The name "Prajapita Brahma Kumars and Kumaris" is written at all *centres*. To write "Gita Pathshala" is a *common* thing. Only when you write "Brahma Kumaris" can you give the Father's introduction. People become afraid when they hear the name "Brahma Kumaris", for this is why some have written "Gita Pathshala". However, there is no question of being afraid about this. Tell them: This is a home. Do you know whose home you have come to? The father of all of them is Prajapita Brahma. The people of Bharat believe in Prajapita Brahma. *Christians* also understand that Adi Dev did exist and that they are his human creation. However, they still only believe in *Christ*. People consider *Christ* or Buddha to be their *Father*. There is the genealogical tree. In fact, the Father established the original, eternal deity religion through Brahma. So, Brahma is the *great-great-grandfather*. First of all, give the Father's introduction. They should say that they want to meet your father. Tell them: You receive an inheritance from Shiv Baba, not Brahma Baba. Who is your Father? Who is the God of the Gita? Who established the original, eternal deity religion? When they hear the name of the Father they will understand that all the Brahma Kumars and Kumaris are the children of Shiv Baba. You receive your inheritance of liberation and salvation from Shiva through Brahma. He is giving us liberation-in-life at present. All the rest will go into liberation. This knowledge should remain in the intellects of you children. When anyone comes, explain to them about whom they have come to meet: He is our father and also your father. There are no gurus etc. here. You understand this. Those people have Holi and Dhuriya. Otherwise, there is no meaning to Holi and Dhuriya. Your costumes are coloured with knowledge. The soul is in this costume. When a soul becomes pure, he receives a pure body. This is not a pure body. This body is to be destroyed. People bathe their bodies in the Ganges. However, no one, apart from the Father, can be the Purifier. It is the soul that becomes impure but the soul cannot be purified by bathing in water. No one knows this. They simply say that the soul is the Supreme Soul and that the soul is immune to the effect of action. Only those who have become *sensible* can imbibe this and inspire others to do the same. The children who only allow jewels to emerge from their mouths are called rup and basant. If you have an exchange amongst yourselves about anything other than gyan and vigyan, it is like throwing stones. Then, instead of doing *service*, you are doing *disservice*. You have been throwing stones at one another for 63 births. The Father says: You now have to talk about gyan and vigyan and please your hearts. Don't listen to gossip. This is knowledge. The whole world throws stones at one another. You children are rup and basant. You mustn't listen to or speak about anything other than gyan and vigyan. The company of those who speak wrong things is bad. The company of those who do a lot of *service* takes you across. Some Brahmins are rup and basant, whereas others who have become Brahmins also speak wrong things. You mustn't keep the company of such ones. They create a further loss. Baba repeatedly cautions you: Don't speak about wrong things with each other! Otherwise, you will destroy all the truth within yourself. You will also destroy all the truth within others

and then the status would be destroyed. Baba tells you everything so easily! You should have the interest to go and relate this *knowledge* to many others. Only those who do this are true children of the Father. The Father praises the *serviceable* children. You should keep their company. If you ask Baba, He can tell you who keeps the company of good *students* and whose company you should keep. He instantly tells you who is seated in the Baba's heart. Baba has *regard* for those who do *service*. Some are unable to do *service*. When they keep such bad company, their stage fluctuates. Yes, even those who are good at doing physical *service* can also claim a good inheritance. It is very easy to understand about Alpha and beta. Tell anyone: Simply remember the Father and the inheritance. There are only two words: Alpha and beta, that is all! This is absolutely easy. Tell anyone who comes: The Father's orders are: Constantly remember Me alone, that's all! This is the greatest hospitality. The Father says: Remember me and you will receive the inheritance of heaven. There are numberwise children at every *centre*. Some are able to explain in *detail*. If you are unable to explain, then just tell them: The Father said in the previous cycle too: Constantly remember Me alone! Don't remember any bodily beings or deities etc. Don't engage yourself in gossip: that so-and-so is doing this or that. Baba has played Holi and Dhuriya with you. It is the work of devilish people to throw coloured powder etc. You shouldn't sit and listen to anyone defaming others. Baba tells you such good things: Manmanabhav and Madhyajibhav! Explain to anyone who comes: Shiv Baba is the Father of all. He says: Remember Me and you will receive the inheritance of heaven. He is also the God of the Gita. Death is just ahead. Therefore, it is the duty of you children to do *service*. Remind everyone of the Father! This is the great mantra through which you receive the tilak of sovereignty. This is such an easy matter. Remember the Father and remind others and your boat will go across. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Become *sensible* and give everyone the Father's message. Never allow stones to emerge from your mouth and thereby cause *disservice*. Don't discuss anything other than knowledge and yoga.
2. Only keep the company of those who are rup and basant and are *serviceable*. Don't keep the company of those who speak about wrong things.

**Blessing:** May you put a *full stop* to weaknesses and reveal your complete and perfect form and thereby become an embodiment of one who grants visions.

The world remembers your complete and perfect form and your worthy of worship form from the previous cycle. Therefore, now reveal your complete and perfect form in a *practical* way. Put a *full stop* to the weaknesses of the past, finish the old sanskars and nature with determination. Do not copy the weaknesses of others, finish the intellect that imbibes defects and have a satopradhan intellect that imbibes divine virtues for only then will you be called an embodiment of one who grants visions.

**Slogan:** By keeping your eternal and original virtues in your awareness, you can put them into your practical form.

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