

Essence: Sweet children, this destination is very high. Therefore, don't waste your time but make effort to become satopradhan.

Question: What is the main reason why some children are not in the stage of ascending?

Answer: While moving along, if there is the slightest arrogance or you consider yourself to be very clever, or you *miss* a murli or disobey Father Brahma, then there cannot be the stage of ascending. When you climb out of the heart of the corporeal one, it means that you also climb out of the heart of the incorporeal One.

Song: Thousands of people of this world.

Om shanti. You children heard the song. You children say that no matter what anyone does to make your intellects doubtful, you will never have doubts, that no matter how many wrong things people tell you, you will never have doubts in your intellects and that you will continue to follow shrimat. The Father explains different *points* to you every day. In the golden age there were 900,000 human beings, and so all the rest would surely have been destroyed. Those who are wise would understand through signals that all the innumerable religions are truly to be destroyed and that the one deity religion is to be established through this war. Those who become worthy will change from humans into deities. No one, apart from the Father, can change anyone from a human being into a deity. Therefore, you children should remember that you now have to return home. However, Maya repeatedly makes you forget. Remember Baba with a lot of love and become satopradhan here. War can flare up at any time; there are no rules. They say: Perhaps a great war will begin and never end. Everyone will begin to fight one another, so why should we not stay in remembrance and make effort to change from tamopradhan to satopradhan before destruction takes place? Only in the pilgrimage of remembrance does Maya create obstacles. This is why Baba tells you to write your *chart* every day. Hardly two or four people write one. All the rest remain occupied with their business throughout the day. They are caught up in many types of obstacle. You children know that you definitely have to become satopradhan. Therefore, make effort wherever you live. Pictures etc. are made to explain to people because at this time they are 100% tamopradhan. At first, when they come from the land of liberation, they are satopradhan. Then they go through the stages of sato, rajo and tamo, and, at this time, everyone has become tamopradhan. Give Baba's message to everyone: Remember the Father and you will become satopradhan from tamopradhan. Destruction is also just ahead of you. In the golden age, there was just the one religion, and all the rest were in the land of nirvana. You children should pay attention to these pictures. It is easy to understand from big pictures. Give everyone Baba's message. The term "Manmanabhav" is the main one. That is, you have to make so much effort just to explain Alpha and beta. Those who explain to others are also numberwise. You should *love* the unlimited Father. It should remain in your intellects that you are doing Baba's *service*. Become God's helpers. Those people say these words, but they don't understand the meaning of them. Baba has now come to serve you children. He makes you into such elevated deities. Today we have become so poverty-stricken. In the golden age we will be full of all virtues whereas here they continue to fight among themselves. No one knows that destruction is to take place. They believe that there will be peace, but they are in total darkness. There has to be someone to explain to them. This *knowledge* can be given to people abroad too. Sit in a gathering and explain just one thing: the Mahabharat War is very well known and the old world has to be destroyed through this. *God, the Father*, is also here now. He is definitely carrying out establishment of heaven through Brahma. The iron age is to be destroyed through Shankar, because it is now the confluence age. There are also going to be *natural calamities*. They say that the *Third World War* is going to be the *last war*. The *final* destruction definitely has to take place. You now have to tell everyone to remember the unlimited Father so that they can go to the land of liberation. If they were to remember Baba, even with staying in their own religion they could claim a good status in their own religion. You know that the unlimited Father is giving you *knowledge* through the body of Prajapita Brahma. You then also have to explain to others. *Charity begins at home*. Give this message to everyone around. Give Baba's introduction to those of other religions too. Give this *knowledge* to all the people outside and to the kings etc. You should make preparations for that. Baba says: If you have these main pictures of the Trimurti, the cycle, and the tree printed on cloth, you can take them with you when you go somewhere. If you cannot print large sizes, then print them on two pieces of cloth. All the knowledge is in the pictures of the Trimurti, the tree and the cycle. The knowledge of the ladder is also included in the cycle. The picture of the ladder is a *detailed* picture of how you take 84 births. All the religions are included in the cycle. The picture of the ladder shows how you are satopradhan and how you go through the stages of sato, rajo and tamo as you come down. Baba says: Now, constantly

remember Me alone. Baba thinks about these things all day. When any of you are building a new building, make the walls so big that you can hang 6 x 9 feet pictures on them. For this, the wall has to be at least 12 feet. At this time, there are also many languages. All of this has to be explained to those of all religions and so the pictures have to be made in so many languages. A method has to be created with such an unlimited intellect. Be interested in doing *service*. There has to be some expense, but there is no need for you to beg. The treasure-store will be filled by itself; it is fixed in the *drama*. The intellects of you children should work on this. However, some children only do a little and then become intoxicated thinking that they are very clever. Baba says: They haven't learnt anything worth even four annas (quarter of a rupee)! Some have learnt something worth two annas, some worth one anna, and some just worth a paisa (one hundredth of a rupee). They don't understand anything. They are not even interested in studying the murli. Wealthy subjects and poor subjects are all to be created here. Some make a promise to the Father and then dirty their face. They say: Baba, I have been defeated. The Father says: You are lower than the infantry, *not even worth a penny*. What status would such children attain? The sun-dynasty kingdom is now being established. Those who remember Baba remain happy. Even if you just remember what inheritance you receive from the Father, there will be great benefit. Imbibe this knowledge and then make others equal to yourselves. Children are unable to do that much *service*. They do a little *service* and feel that they have *passed*. They become body conscious and fall. If you have disrespect for Brahma Baba, then Shiv Baba says: That is also disrespect for Me. Bap and Dada are together. Don't think that your *connection* is with Shiv Baba; you still have to receive the inheritance through this one. Open up your heart to this one and take advice from him. Shiv Baba says: I will give advice through the corporeal one. How can you claim the inheritance from Shiv Baba without Brahma? Nothing can be accomplished without this father. This is why you children have to be very, very cautious. Some become arrogant for no reason and ruin themselves. When you climb out of the heart of the corporeal one you also climb out of the heart of the incorporeal One. There are many who never even listen to the murli or even write to the Father. So, what would the Father then think? The destination is very high. Children should not waste their *time*. Those who consider themselves to be maharathis should help in big tasks. Then the Father would be pleased and give many thanks and say: Many people can be benefited through this one. So many people come to the exhibitions; subjects are created. Baba has His eye on the *serviceable* children. Only those who are going to become sun-dynasty kings and queens should come to this Court of Indra. Those who don't do *service* are not worthy. As you progress further, everything will be known about who will become what. You children should have a lot of intoxication about becoming the princes of heaven tomorrow. You have come here to study Raja Yoga. If you don't study well, a low status will be attained. Baba should receive *service* news: Baba, I did this *service* today. What would Baba understand if you never even write a letter to Baba? That you have died. Baba only remembers the children who remain engaged in *service* and who continue to give the Father's introduction. Shiv Baba gives you Brahma Kumars and Kumaris the inheritance through Brahma Baba. Shiv Baba creates Brahmins through Brahma. All the other religions exist now, but the deity religion, which is the *foundation*, has disappeared. This whole play is predestined. Not all the religions are shown in the picture of the ladder. This is why you have to explain the picture of the cycle; everything is clear in that. You also have to explain that the deities in the golden age were *double* crowned. At this time, no one has a crown of purity. There isn't a single one who could be given a crown of *light*; you cannot even give it to yourself. We are making effort for that *light*. Bodies here are not pure. Souls are gradually purified with the power of yoga until they become completely pure. You will receive a crown in the golden age. They have a *double* crown in the golden age and they have a *single* crown on the path of devotion. There is no crown here. How can you be shown with just a crown of *purity*? Where could the *light* be placed? You have become knowledgeable but there has to be *light* when you become *completely* pure. So, should the *light* be shown in the subtle region? For instance, Mama is shown as a pure angel in the subtle region. There is a *single* crown there. However, how can that *light* be shown at this time? You become pure at the end. Should the *light* be shown when you sit in yoga? If you show someone with the *light* today but he becomes impure tomorrow, that *light* would disappear. This is why the *light* can only be shown at the end when you reach your karmateet stage. However, as soon as you become complete, you will go to the subtle region. A pure soul who first comes to establish a religion can be shown with that *light*, as is shown with Buddha and Christ, but not with a crown. You too will become pure by remembering Baba. By spinning the discus of self-realisation you will claim your royal status. There are no advisers there. Here,

advice has to be taken from many. There, all are satopradhan. All of these matters have to be understood. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to receive thanks from BapDada, become His helper in His elevated task. Give Baba news of the service you do.
2. Don't show any disrespect by becoming body conscious. Don't have any wrong intoxication. Don't waste your time. Become *serviceable* and create methods of doing *service*.

Blessing: May you be a *number one* fortunate soul and remain constantly unshakeable and a detached observer by remaining stable in the trikaldarshi stage.
Create every thought, perform every deed and see every situation while stable in the trikaldarshi stage. Let there not be any questions such as, "Why is this like this? What is this?", but always put a *full stop* instead. *Nothing new!* Enter your *part* while recognizing the *part* of every soul very well. While having relationships and connections with souls, let there be the equality of being loving and detached and all fluctuation will then finish. To remain constantly unshakeable and a detached observer in this way is the sign of being a *number one* fortunate soul.

Slogan: Imbibe the virtue of tolerance and harsh sanskars will become cool.

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