

Essence: Sweet children, you now belong to the Father in order to die to this world. Therefore, make your stage so firm that, at the end, you remember no one but the Father.

Question: What very intense fire is raging over the whole world at this time? What is the method to extinguish it?

Answer: At present, there is the fire of lust over the whole world; this fire is the most intense. There is only one spiritual *mission* that can extinguish this fire. For this, you have to make yourselves into a *fire brigade*. Without having the power of yoga, you cannot extinguish this fire. The vice of lust totally destroys everyone and this is why you should make full effort to chase away this evil spirit.

Song: The Flame has ignited in the gathering for the moths.

Om shanti. Those who are very good, *serviceable* children understand the meaning of this song very well. By listening to this song, you can know the Creator and the beginning, the middle and the end of the whole of creation. These songs are played so that people can understand. From whom do you understand all of this? From the Ocean of Knowledge. You children know that you belong to the Father in order to become dead to this world and to go to the supreme abode. No one except the one Father can inspire you to make this effort. The Father says: By belonging to Me, you have to become dead to this world. At the end, your stage should be so firm that you remember no one except the one Father. You children know that the Flame has come to take the moths back with Him. There are limitless moths. So many come to the exhibitions! Many children probably don't even understand the meaning of the exhibition. It is the exhibition to change the old world into the new world; how the new world is established and how the old world is destroyed. This is only shown at the confluence age. The two cannot exist together; one definitely has to end. Those among you who are also good children know that the kingdom of Rama, which is the new world, is being established. After the kingdom of Rama is established, the kingdom of Ravan will be destroyed. When you become members of the kingdom of Rama, you should have no evil spirits within you. Make effort to chase away the evil spirits. First of all, you have to extinguish the fire of lust. You must become a *fire brigade* for yourself. That fire is the most intense and it is very dirty. It cannot be extinguished without the power of yoga. This is a question of the whole world, everyone is ablaze with lust. There is only one spiritual *Missionary* that can extinguish that fire. He definitely has to come here. People even say: O Purifier, come! Those who are lustful are called impure. They call out, "One who puts out the fire of lust, who burns the evil spirit of lust, come!" The *majority* here are impure. Although some do remain pure, Baba says: I give you the method to extinguish it. That fire of lust also goes through the stages of sato, rajo and tamo. Those who cannot stay without it at all are tamopradhan; they continue to burn with that desire. It is this vice of lust that totally destroys human beings. In the golden age, there are no enemies; neither Ravan nor any other enemies of human beings exist there. You explain that the greatest enemy of Bharat is Ravan. The entire play is based on Bharat. In the golden age it is the kingdom of Rama and in the iron age it is the kingdom of Ravan. It has also been shown in a *cartoon* that those are human beings and that these too are human beings. People go and put their palms together in front of the deity idols and say, "You are full of all virtues, whereas we are unhappy sinners." When the deities used to rule here, this Bharat was definitely elevated and pure. There used to be the kingdoms of both Lakshmi and Narayan and Rama and Sita; there were their dynasties. You would not create images of the subjects. The Father now explains and makes everything so easy for you. He explains to you and says: Your intellects are able to imbibe all of this, are they not, in the same way that I have it all in My intellect? I have the *knowledge* of the tree and the *drama* for this is why I am called the Ocean of Knowledge. I have the knowledge of the beginning, the middle and the end of the world. I am also called the Ocean of Purity. I am even called the Purifier who comes and purifies the whole of Bharat. This is Raja Yoga and knowledge. Those who study to become *barristers* study the yoga to become a *barrister*, because it is through that study that they become *barristers*. The Father says: I come and teach you children Raja Yoga. All the kings remember God. What will they receive from God? They must definitely receive the inheritance of heaven. You ask everyone: Do you have the Supreme Father, the Supreme Soul's introduction? That Father is the Creator, and so He must surely create heaven. He gave the kingdom of heaven to us children. We do not have it at present, but we are once again claiming it. Just as the people of Bharat claimed it a cycle ago, so it has to be claimed once again. (The example of Narad.) You children also ask others: Will you come to heaven with us? Will you claim the inheritance of the new world from God? Bharat received the inheritance, but it doesn't have it any more. No one else can receive it, because Bharat alone is the birthplace of God. Therefore, *charity begins at home!* He would only give it

to those who belong here. However, many children are unable to explain. Many children are granted visions by the Father. It is shown how you become *princes* and *princesses* of paradise. This is the school for changing from humans into *princes*. To become a *prince* or a king is the same thing. You have these visions so that you can make effort and become like that. You must follow the Father's shrimat and make such effort. If you simply see Krishna, that is not a big thing. Many saw him in the beginning and then they went away. They had visions and then they stopped studying. You cannot become this just like that. They do not make as much effort because they are attacked by evil spirits. They have the evil spirit of body consciousness. It should remain in your intellects that the play is now ending. We have now completed our *parts* of 84 births. "I am now leaving this old costume." If you simply remember this much, it is great fortune. The mercury of happiness should remain high. We are now to return to the land of liberation. This does not stay in anyone's intellect. Although they may be sannyasis and say, "We will shed our bodies and merge into the brahm element", their sins will not be absolved by remembering any element. So, how can they return home? Only the one Rama can take you back home. He will take all the children back with Him. None of them can return home just by themselves. They make effort because they do not like staying in this old world. Some then say: We do not wish to come back into this play. There are many different opinions. There are millions of gurus etc. and they all have their own directions. Although they say that your knowledge is very good, as soon as they go outside, everything ends. Many come here, but it is not in their fortune. It is not possible for them to let go of their status and come here. This is why only the poor take this knowledge. You have to become a child when you come here. It is very difficult for sannyasis and gurus to let go of their *followers* and come here, especially as this is the family path; *male* and *female* have to live together. Those whose intellects have faith are very quickly tested to see if they have let go of their status of a guru. You have to belong to Baba. Baba tells you an easy way to explain to others. You must simply ask them: What is your relationship with the Supreme Father, the Supreme Soul? He will definitely grant liberation and liberation-in-life. Human beings cannot grant this to human beings. In order to claim your inheritance from Baba, you have to come here to study all of this. You have to do what shrimat says. First of all, you need to have faith in the intellect. Then, you have to follow whatever shrimat you receive. First of all, you have to give the Father's introduction. Many come here and they say, "This is very good", but they do not become alert themselves. They simply give their opinion and go away. They do not know whose directions you are following. They say, "We should have such exhibitions at many places." They start giving their own opinions. However, you cannot give directions to God. They have the habit of giving directions; so they do not sit and understand anything for themselves. Here, you must not give directions but follow shrimat. Firstly, you have to belong to the Father and you then have to follow whatever shrimat He gives about how to explain to others. Those to whom you explain should put it in writing that they will follow shrimat. Only then would Baba understand that they have understood clearly. Many come here, but they do not understand anything very well. They do not become those who have love for knowledge. At present, all have love for devotion. They do penance, tapasya, read the scriptures etc. All of that is devotion. God says: You have been performing devotion for half a cycle in order to meet God. All are devotees but only the One is God. Only the One is called the Purifier. Therefore, they themselves are all impure. This is the kingdom of Ravan. There is praise of the confluence age of the cycle. The Father comes at the confluence age of each cycle. The golden age is benevolent heaven and the iron age is non-benevolent (malevolent) hell. Ravan is malevolent, whereas Rama is the Benefactor. This *knowledge* should trickle into the intellects of the children. You should have the concern to go and bring benefit to the poor, helpless ones. If some children have weaknesses, *students* become upset and they say, "Baba, So-and-so has this defect." A lot of such news comes to Baba. Baba says: Give Me your news so that you can be cautioned. If you have any defects, you will do very little *service*. Nowadays, there are many educated scholars and pundits who are very sharp. They would spoil the heads of weak children and this is why clever children are invited to go and do service. The weak ones understand that those others are cleverer than they are. Baba also asks for news of the exhibitions and about who is doing very good *service*. You need to be very clever in this. If people ask you if you study the scriptures etc., tell them: We know that everyone has been studying the Vedas and scriptures for birth after birth. We have now received Baba's *directions*. He says: You must not study anything. Only listen to that which I tell you. Follow My directions. Remember Me and your sins will be absolved. Death is now in front of you. I have come to take you back home. I am your Father. I will give you liberation and liberation-in-life. According to the *drama*, each of you first has to go into liberation and then into liberation-in-life, the satopradhan stage. This

is why Baba is called the Bestower of Salvation for All, Sarvodaya (the One who has mercy for all). The whole world is included in this term “sarvo” (all). 'All' means that the Father of the whole world is explaining to us. All those others are ones who do temporary, limited *service*. The unlimited *Leader*, who has mercy for all, is only One. He has mercy for the whole world and changes the whole world. You know that Baba has come to make you into the masters of the world. You will become *ever healthy* and *wealthy*. However, even this much doesn't sit in anyone's intellect. If even two words sit in the intellect, it is good. We are the children of God, the Father. We have to receive our inheritance of heaven from God. You did receive it, but you do not have it any more. You are receiving it once again. The Father says: Remember Me and remember the inheritance. Give everyone this mantra. I am your unlimited Father. Of course you have to stumble around in order to establish a religion. Your intellects should remember that this play is now coming to an end. Very little time now remains. We have to return home and then our *parts* will begin from the beginning. If this much is retained in the intellect, it is very good. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. Every step of you children is filled with multimillions. This is a huge income. God Himself is advising you to earn an income. By following His advice you will go to heaven, but you have to claim a high status in heaven. This is an income that you can earn silently. Perform actions through the physical organs, but your heart should be with the Bridegroom. Then your boat will go across. The income is huge. By staying in the Father's *service*, you will *automatically* earn a huge income. Achcha. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. This play is now ending and we have to return to the land of liberation. Stay in this happiness and renounce arrogance of the old body.
2. Follow the directions of the one Father. Do not give the Father your own directions. Have faith in the intellect and continue to follow the shrimat you have received from the Father.

Blessing: May you practise the subtle and incorporeal stages and remain unshakeable, even in upheaval and become equal to the Father.

Just as it has become *natural* to stay in the corporeal, similarly, let the awareness of being a subtle angel and an incorporeal elevated soul be *natural* because Father Shiva is incorporeal and Father Brahma is subtle. If you have love for both, then become equal to them. While in the corporeal, practise being a subtle angel one moment and incorporeal the next. This practice will make you unshakeable in upheaval.

Slogan: To attain divine virtues is the most elevated prabhu prasad (holi offering).

*** OM SHANTI ***