

Essence: Sweet children, this is Ravan's cottage of sorrow in which everyone is unhappy. You are now chasing Ravan away and then there will be cries of victory and you will then all go to the cottage free from sorrow.

Question: On what basis can you claim a high status even among the subjects and what is the example of that?

Answer: In order to claim a high status amongst the subjects, surrender whatever handful of rice you have to the Father, just as Sudama did. It is shown that Sudama gave a handful of rice and received a palace. However, in order to claim a royal status, you have to study very well and become completely pure. You have to *insure* everything you have.

Song: At last the day has come for which we had been waiting.

Om shanti. The Supreme Father, the Supreme Soul, is also called the Boatman. The Khevaiya (Boatman) is called the *Boatman* who seats you in the *boat* and takes you across. Therefore, the Father is the Boatman who takes you across to the other side. In the land of falsehood there is a false income. This is the true income for the land of truth. The other is a false income. Bharat is now impure. Bharat is so large. The world is also so large. It is in the children's intellects that the old Bharat is in the old world. What would the Bharat of tomorrow, that is, the world of tomorrow, be? You know how many human beings there are now; there are so many lands. Tomorrow, there will definitely only be Bharat; it will be the divine kingdom. There will be the golden Dwaraka. That means there will be the land of Krishna in Bharat. Lanka won't be there. The whole of Lanka (the world) doesn't become golden. Bharat becomes golden. Lanka, that is, Ravan's kingdom, comes to an end. Bharat becomes Dwaraka, which is also called the land of Krishna. Dwaraka exists in Bharat. Bharat becomes golden. Dwaraka also becomes just the one kingdom. They say that Delhi was the land of angels on the banks of the River Jamuna where Shri Lakshmi and Narayan used to stay. Then there is another kingdom in Dwaraka. When there is the kingdom in Dwaraka, Lakshmi and Narayan are not there. It is then the kingdom of someone else. The *capital* is on the banks of the River Jamuna; there isn't another kingdom there. You now know that the whole of this old world, including Bharat, is to be sacrificed into this sacrificial fire of knowledge. This is the big unlimited sacrificial fire into which the old world is to be totally sacrificed. This should enter the hearts of you children. Ravan's world is so large. Rama's world won't be as large. There, Bharat itself will be heaven and there won't be any name or trace of other lands. This is something to understand; your intellects have to imbibe this. Today, the world is old and then, tomorrow, it will become new. You, the Brahmin *dynasty*, will then become the deity *dynasty*. You Brahmins will study and become part of the *dynasty*, numberwise. It is now the shudra *dynasty*. The world doesn't know that the Father ultimately has to come. Baba has had very good *posters* of questionnaires made through which people can receive the Father's introduction. However, none of them would be able to understand it unless it is explained to them personally. The Father tells you: *Hear no evil, see no evil...* They have made such a toy of monkeys. You too were like monkeys. Your faces have now changed. Those who have the five vices are called monkeys. They have portrayed an image of Narad; when he said that he wanted to marry Lakshmi, he was told: Look at your face in the mirror. They just made up that story. All of those things refer to this time. Some ask: Can I marry Lakshmi? Baba says: First of all, let go of your monkey behaviour. Then, why wouldn't you be able to marry her? Baba has made you sensible and then, He liberates all souls from Ravan's chains through you and takes them to Shivalaya (Temple of Shiva) or the cottage free from sorrow. At this time all are in the cottage of sorrow. You are now chasing Ravan away and then there will be the cries of victory. All the devotees are Sitas. Only God is Rama. People call out: O Rama! In fact, Rama is Shiv Baba. Baba has come and explained to you that only Rama comes and grants salvation to everyone. He takes everyone to heaven, which is called the kingdom of Rama. Baba has had many good *posters* made. You children have to go to the Gita pathshalas and explain to people. We write 'The Supreme Father', so then, ask them what their relationship with the Supreme Father, the Supreme Soul, is. They would definitely say that He is the Father of all. Achcha, since we are His children and He is the unlimited Father and the Creator of the new world, we should all definitely go to heaven. Why are we still here in hell, in the impure world? Why isn't it the kingdom of Lakshmi and Narayan? Bharat had the sovereignty of heaven. Now, in the iron age, it is Ravan's kingdom. You were the masters of heaven and there were no other religions at that time. Five thousand years ago, there was the kingdom of Lakshmi and Narayan. The kings were *double* crowned; they had the crown of purity and also a crown studded with jewels. It became Rama's kingdom later on. Therefore, it should enter your intellects

that it truly was their kingdom in Bharat. Lakshmi and Narayan are the first *number*. In the golden age, there are human beings with divine virtues and they are the ones who take 84 births. Where are that Lakshmi and Narayan now? They are all in the impure world. The Father sits here and teaches them Raja Yoga. Those who lost their kingdom are once again studying Raja Yoga in order to gain the kingdom once again. You remember that you study Raja Yoga from the Father every 5000 years in order to claim your kingdom. For half the cycle, it is the kingdom of happiness and then for the other half, in Ravan's kingdom; it is the kingdom of sorrow. We are now once again studying. God, the Father, comes and teaches us every 5000 years. God speaks. Which God? They say that Krishna is God. You say that only incorporeal Shiva is God. Shri Krishna is a deity and so you ask them: What is your relationship with Prajapita Brahma? He is the father. One is Dada and the other is Baba. At this time you have two fathers. The third father is the one who gives you a body. These two are Prajapita Brahma and Shiv Baba. You claim your limited inheritance from your worldly father whereas the Father from beyond this world now says: Claim your unlimited inheritance from Me. The Supreme Father, the Supreme Soul, comes and makes impure ones pure and makes them worthy of ruling a kingdom. The third question you ask them is: Who is the God of the Gita? They say that it is Shri Krishna. You say that Krishna is not the God of the Gita. Prajapita Brahma cannot be called God. Only Shiva would be called God because He is incorporeal, whereas this Prajapita Brahma is corporeal. Therefore, God is Shiva alone. Baba has also explained that you are Shiv Shaktis; you are an army. Renounce the vices and become viceless and pure and claim your kingdom. Then, this kingdom of Ravan will end. You are now establishing your own kingdom and tomorrow you will become its masters. Who gave the kingdom to Lakshmi and Narayan? You would say that it was the Supreme Father, the Supreme Soul, Shiva, who gave them their kingdom and that He is giving it to them now. Shiv Baba says: I gave you the kingdom previously too and I am now once again teaching you. All of this will end. The pure world will be established and you will then build palaces of gold and diamonds there; you will rule there. This is your *aim* and *objective*. So, we are becoming Lakshmi and Narayan. This is the highest status of all. Who taught them? It must definitely have been the highest-on-high Father who taught them. They are now once again studying Raja Yoga and so they will claim that status in the future. The same applies to you. All the religions will end in a short time. The deity religion is established through Brahma, destruction of the old world is through Shankar and then sustenance through Vishnu; Lakshmi and Narayan will sustain it. These things have to be understood. Your life is said to be invaluable. You win this *lottery* from Shiv Baba. Those who claim the first *number* in a *race* receive a big prize. So, this Lakshmi and Narayan claim the first *number*. They race faster than you. Brahma is *number* one and then there is Saraswati. This is the race of the power of yoga. Baba has explained that, in the golden age, it is first Lakshmi and then Narayan. Here, Saraswati is the daughter of Brahma. This is why you don't say 'Saraswati Brahma'. First is Brahma and then his daughter Saraswati. They are called Jagadmata (World Mother) and Jagadpita (World Father). They cannot be husband and wife. When they go to the golden age their names will change. First is Lakshmi and then Narayan, whereas here it is first Brahma and then Saraswati because she is the daughter. You now know that you are changing from human beings into deities. The more elevated the effort you make, the more elevated the status you will claim. It is as though you are changing from *beggars* to *princes*. If you study well you will become kings. If you don't study well and don't become pure you won't claim a kingdom. Shiv Baba gives you your inheritance of the kingdom. If you don't claim the kingdom and don't become pure, you will be one of the subjects. However, even the subjects are numberwise. Some ask: How can we claim a high status amongst the subjects? In that case, the example of Sudama is given. He gave a handful of rice and received a palace in return. Those who give a handful here receive a palace for 21 births. This is your *insurance*. Each one of you *insures* yourself with God. They give to the poor in the name of God. Some give food, others give wealth and some even build a building for others. They definitely put something aside for charity. Because they commit a lot of sin, they give donations and perform charity and so that means they are *insuring* themselves. According to their donations and their charity, they take birth in a good home in their next birth. For instance, if someone builds a *hospital*, he will have less illness in his next birth. If someone opens a *university*, he receives the fruit of that in his next birth; he would have a very good education. That is donating and performing charity *indirectly*. Now, the Father tells you *directly*: However much you *insure*, you will receive the fruit of that for your future 21 births. Then, it depends on you how much you do. The Father is the Bestower. What would Shiv Baba do with something He took from you? He says: Everything is for you children. People donate to the poor and so they receive the fruit of that from God. Here, too, Shiv Baba says: You give a

handful and you receive the fruit of that for 21 births in the new world. It is up to you whether you claim the sun-dynasty kingdom or the moon-dynasty kingdom and whether you become wealthy subjects or poor subjects. You continue to receive shrimat through which you become elevated kings and queens or subjects. You continue to watch all of this as detached observers. The Father says: You can take whatever you want. He is called the *Insurance Magnate*. He is incognito. You know that Baba has now come here personally and He is giving us our inheritance for 21 births. Baba says: The more you *insure* yourself and belong to Me, the more right you have to claim the kingdom. How do you belong to the Father? You say: Baba, I have this and that. The Father says: You say that God gave you everything. That's all! Don't think that anything belongs to you. Don't have any attachment. If you do have attachment, you won't receive a kingdom. While living at home with your family, follow shrimat and there won't be any attachment. You gave this *guarantee*: Baba, when You come, I will belong to You. I only have You. You are now going to the Father and then Baba will send you to heaven. Baba speaks to you every day. He has now been speaking to you for so many years. Very little time now remains. This is Baba's *long boot*. Baba has entered this old shoe. He says: I give you children the news of the beginning, the middle and the end of the world. I am *knowledge-full, blissful and the Liberator*. I am the Remover of Sorrow and the Bestower of Happiness. The more you continue to remember the Father, the more your sins will continue to be cut away. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim a royal status, follow shrimat completely. Don't have attachment to anything. Make the lesson firm: Mine is the one Father and none other.
2. *Hear no evil! See no evil! Talk no evil!* Follow this *direction* of the Father and become worthy of sitting in a temple.

Blessing: May you be a Raj yogi who has a right to self-sovereignty and sit on the seat of different stages with stability.

For Raj yogi children, the different stages are their seats. Sometimes, stabilise yourself in the stage of your self-respect and sometimes in the angelic stage. Sometimes, be a *lighthouse*, sometimes be a *might house* and sometimes in the stage of being merged in love. Just as one is stable while sitting on a seat, similarly, be stable on the seat of the different stages and experience a *variety* of stages. *Order* your mind and intellect whenever you want. As soon as you have a thought, stabilize in that thought and you will then be said to be a Raj yogi who has a right to self-sovereignty.

Slogan: A faithful person is one who is not attracted by any bodily beings even in his thoughts.

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