

Essence: Sweet children, you have now received a new life and your old life has changed because now that you have become God's children, you have love for the one Father.

Question: What is the main sign of Brahmins who are to become deities?

Answer: Brahmins, the mouth-born creation of Brahma, all follow one direction; they never have any difference of opinion; they never have any conflict. Worldly brahmins have many different opinions. Some call themselves one type of brahmin and others call themselves another type of brahmin. You Brahmins are becoming deities by following the directions of the one Father. Deities can never have conflict among themselves.

Song: The day we met one another.

Om shanti. When embodied souls meet the Supreme Soul, that is, when children meet their Father, there is new love, because your love breaks away from others. For instance, a kumari first has love for those in her parents' home. When she becomes engaged, new love is connected with others; the whole in-laws' family is new to her. There is new love in the new world, and so there is love for the whole new family. It is sung: Souls remained separated from the Supreme Soul for a long time. This beautiful meeting is new. This home is new and the relationships are also new. You know that you are Brahma Kumars and Kumaris. You are no longer shudra kumars and kumaris. Brahma and Brahma Kumars and Kumaris have so much love for one another, because you are God's children. God is incorporeal. There has to be *love* for Him in the corporeal form. How could you *love* the incorporeal One? When a soul separates from a body, there is no *love*. Only when souls meet the Supreme Soul in the corporeal form can there be *love*. You continue to sing about the form of the incorporeal One, "You are the Mother and Father and when You come we will be able to receive plenty of happiness because of Your mercy. O Purifier, come!" When Bharat was great, there was a lot of happiness. It was called the land of happiness. This is the land of sorrow. The place where souls reside is the land of peace. Souls there remain pure. Impure souls cannot stay there. You have now found the Father, and so you have received a new life. Your old life has changed and you are now creating a new life. You are claiming your inheritance of unlimited happiness from your Father. Only in Bharat, in heaven, is there plenty of happiness. There is plenty of peace in the land of nirvana, where we have our home. Therefore, you should explain that souls are residents of the land of peace. The Father too is the Resident of that place. He doesn't enter the cycle of birth and death like we do. He too is a soul, but He is the Supreme Soul. He resides in the supreme abode. We souls, who also reside there, are children of the Supreme Father, the Supreme Soul. The home of all of us is that place. We all remember our home. When someone dies, people say, "So-and-so has gone to the land beyond." That is the place beyond sound. We are residents of the place where there isn't even a shadow of the sun or moon etc. We now continue to remember Baba. When the Father comes, He tells us new things once again. If people were to understand this *drama*, they would say that every step we take at every *second* is new. The unlimited *drama* continues to turn. The Father comes and tells you new things. He makes you children into knowers of the three aspects of time and those with the third eye. The Father is the Master of Brahmand and also the Master of the Three Worlds because He gives you the knowledge of all three worlds. You do not become the masters of the three worlds. You become emperors and empresses, the masters of the world. To be the masters of the three worlds means to know the three worlds. You become the masters of just the one world of heaven. These are new things. You become Baba's children in order to claim your inheritance from Him. To explain to anyone is very easy. Ask them: What is your relationship with God? God is the Creator of heaven. He is the Mother and Father. God can never be called the creator of hell or the creator of the land of sorrow. The Supreme Father, the Supreme Soul, establishes heaven through Brahma. He would definitely create the new world of heaven. God first creates the new Brahmin religion through Brahma. He teaches them Raja Yoga and they then change from Brahmins into deities. Therefore, Brahmins are created through Brahma and then there is the deity religion through Vishnu. You become Brahmins at this time, and then you become warriors too. You go into the religion of Vishnu. You have now come into the Godly religion or the Brahmin religion. Then, in the future, you will go into the deity religion. The Brahmin religion is also needed. Brahmins, the mouth-born creation, are created through the Father of People, Brahma; they are the children. Sannyasis too create through the mouth, but they don't create children; they create *followers*. Theirs is not a family. They say through their mouths: You are my *followers*. A family would receive an inheritance. You children know that, day by day, the number of mouth-born children will continue to increase. There will continue to be many who will become *BKs*. There will definitely be the same number of Brahmins as there are to be deities. The Supreme Father, the Supreme Soul, changes

humans into Brahmins and then into deities through Brahma who would therefore definitely become the master of heaven. This is why there is the praise: It didn't take God long to change humans into deities. So Baba comes and tells you new things for the new world. Because these are new things for the new world, they are not mentioned in the scriptures, and this is why people become confused. This is your Godly community. However, those who become God's children and then divorce Him become part of the devilish community. Once you say "Mama, Baba" and hear knowledge, you will definitely receive an inheritance. You continue to say "Mama, Baba". You even write: Pita Shri (elevated father), Mateshwari (Mother Goddess). Brahma, the Father of People, is very well known. Shiv Baba is also very well known. The soul says: *O God, the Father*. The Father says: First of all, I *adopt* Brahma, the Father of People. All of you are Brahmins, the *adoption* of Brahma, and so you are a new creation, are you not? You must definitely be many in number. How could so many of you be born through poison? Brahma, the Father of People, and Jagadamba, the World Mother, are remembered. There is one Brahma, one Vishnu, one Lakshmi and Narayan and one Jagadamba (World Mother). You will never see them with the same *features* again. Every human being is seen with the same *features* after a cycle. Here, they make just one being with many different *features*. Here, many people have the name Radhe-Krishna but they don't understand that Radhe and Krishna are the names of the first *princess* and *prince* of heaven. We are impure, and so how could we have those names? Shiv Baba tells you these new things. These are new things and new knowledge for the new world. The Father says: I told you these new things in the previous cycle and I am now telling you them once again. You are now listening to Me. When you have become deities, this knowledge will have ended. The climb is so high! It is also sung: There are those who were amazed by this knowledge, they belonged to the Father, listened to the knowledge and related it to others, and then, oh Maya! They ran away! So, they can't then say to anyone: Come to the *BKs*. This too is fixed in the *drama*. It is *nothing new*! Many will come and go. Even some of those who were here in the *bhatti* were defeated by Maya and ran away. They will go to heaven. According to the effort they made, that will be their status. If any of you ask about yourself or your relatives, you can be told and you can also understand for yourself what your status would be in that situation. The Father sits here and explains about the *conference* of all the religions that there is in Delhi. They hold *conferences* to have peace on earth, so that they can unite and become one. However, they cannot become one. They hold a *conference* of all the *religious heads*, but they don't know how the religions come into existence numberwise. What is the *number one* religion? "*Religious heads*" means that only those who established a religion should attend. For instance, when they hold a *conference* of *Chief Ministers*, *collectors* or *judges* cannot attend. When *Governors* hold a *conference* for themselves, only *Governors* would attend. Yes, a *Governor* could bring his *private secretary* with him. Just think about how all of those religions are established, numberwise. What is the greatest religion? The original eternal religion was that of the deities. Where is the *head* of that religion? Who established that religion? Krishna does not exist now. Otherwise, there would also have to be those who believe in Krishna. Those people are Vallabhachari (Vegetarian). So, there definitely used to be our deity religion, but they then speak of the Hindu religion. However, there isn't anyone of the Hindu religion. There isn't anyone of the deity religion either. Therefore, the *heads* of the religions should come. They can bring their *secretaries* with them. There are only four main religions. Their *heads* have to come together. Who is the *head* of the deity religion? It is sung: Goddess of Knowledge, Saraswati, and Brahma, the Father of People. So, they must definitely be the seniors. They too would understand that the Brahmin religion was created by Brahma, but they don't know how Brahmins are educated and made into deities. Those brahmins also say that they are the children of Brahma, but they don't know how they were created. There are different types of those brahmins. Here, the children of Brahma are just Brahmins. There is no conflict between them. Among other brahmins there is conflict, but not here. There is never conflict among the deities either. All of those who belong to the sun dynasty belong to the sun dynasty; there is no discrimination there. So much damage is caused by conflict. You are listening to new things from the Father. He does not sing songs but gives you *knowledge* of a new type. He gives you *knowledge* of the whole world cycle and you therefore have to imbibe it. You should not divorce such a Father, *Teacher* and *Guru* and stop studying. To stop studying means to leave the Father. If you are not *students*, you are not children either. To leave the Father means to lose your inheritance. Only the one Father is the Purifier. The Father says: It is now the time of settlement and everyone has to return home after settling their accounts. When gold is put on a fire, it becomes *pure*. The whole world is to be set on fire. However, you would not be able to be purified in that fire. Here, it is a question of the power of yoga, or else you will shed your bodies after experiencing punishment. The

accounts of sin will be settled and you will become pure and then return home. This is the time of the return journey. There is the Mahabharat War too. People also celebrate Holi. The kingdom of Ravan is to end, and then, in the kingdom of Rama, there will be very few people. Now, in the kingdom of Ravan, there are so many people. Where will all these souls go? Surely, the *Liberator* is also needed. The Father says: I will take everyone back home. I will ignite everyone's lamp and take them back home. Then they will have to play their own *parts*. You know that you will go into the deity religion. You will go to the land of liberation and then come back again. You will become part of the sun and moon dynasties and experience 84 births. The whole cycle will be in your intellect. The soul can say: Come and I will tell you Shiv Baba's *occupation*. No one except the children can tell you this. They say that the Supreme Soul is incorporeal, and so what would you say is His *occupation*? Oh! but He is the Purifier. Therefore, He surely has to come here to purify you. We can tell you how He teaches us Raja Yoga and establishes the deity religion through Brahma. Baba sits here and explains everything. He would only explain to the children. Those who studied in the previous cycle will study again. If they are unable to study they run away. It is not anything new. Nevertheless, Baba always has *love* for the children, that the poor children should still come and claim their full inheritance from the Father. However, if it is not in their fortune, what can one do? The Father has *love* for them. On the path of devotion, you remembered the Father a great deal. Those who belonged to the deity religion must definitely have been remembering Him. You remember Him a great deal for half the cycle. Souls experienced happiness and so they also remember the Father at the time of sorrow. Souls do a lot of devotion and then change from worshippers to being worthy of worship. The *sapling* of those who were deities is now being planted. Therefore, wherever there are *conferences*, those who are of the main religions should be invited. If they were to invite the *BKs*, they would be given proper advice. Only Brahma Kumars and Kumaris, the children of Brahma, the Father of People, can give proper advice about what is to be done. You want *peace*, but only in the land of nirvana can there be *peace*. It is now the land of sorrow and there are innumerable religions. When there was one religion, there was everything; there was peace and happiness. Destruction will now definitely take place. Therefore, you should be happy: the *gates* to heaven are opening! You daughters have to explain in this way. Do you understand? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never leave the Father or stop studying and thereby lose your inheritance. Remain united in one direction.
2. In order to become free from punishment, settle all your past accounts with the power of yoga.

Blessing: May you grant a vision of the most elevated stage through your behaviour and face and become equal to Father Brahma.

Father Brahma was in an ordinary body and yet he was always experienced to be the most elevated. You glimpsed the most elevated one in an ordinary form. *Follow* the *father* in the same way. Though your actions may be ordinary, let your stage be great. Let the impact of an elevated life be seen on your face. In *lokik* life, some children's faces and behaviour are similar to their father's. Here, it is not a question of the face, for it is your behaviour that is your image. Let the father be experienced through your every activity. Let your stage be the most elevated, the same as Father Brahma's, and you would then be said to be equal to Father Brahma.

Slogan: Those who remain stable on the elevated seat of a constant stage are true tapaswis.

* * * O M S H A N T I * * *

Be an image of tapasya:

Make a vow to burn and transform this old tree through your tapaswi form and the fire of yoga. For this, collectively ignite the fire of yoga with *full force*. Sit on the seat of a constant stage with concentration. Merge yourself in the remembrance of One.