

**Essence:** Sweet children, you are the children of the Remover of Sorrow and the Bestower of Happiness like the Father. You should not cause sorrow for anyone through your thoughts, words or deeds. Give happiness to everyone.

**Question:** You children change from human beings into deities, and so what should your main dharna be?<sup>1</sup>

**Answer:** Each word that emerges from your lips should make human beings become like diamonds. You have to become very sweet. You have to give happiness to everyone. You should not even think of causing sorrow for anyone. You are now going to the golden-aged world of heaven where there is nothing but happiness, where there is no trace of sorrow. You have received the Father's shrimat: Children, become removers of sorrow and bestowers of happiness like the Father. Your business is to remove everyone's sorrow and give them happiness.

**Song:** Take us far away from this world of sin to the world of rest and comfort.

Om shanti. You children heard the song. You children know that you are making effort to go to such a new world where, firstly, there is no Maya and also where no one causes sorrow for anyone through thoughts words or deeds. That is why the very name is heaven, *Paradise*, *Vaikunth*. The pictures of the masters of that world, Lakshmi and Narayan, are also shown. Pictures of the subjects are not shown. There are the pictures of Lakshmi and Narayan which prove that there must have been such human beings in their kingdom. They were the masters of heaven in Bharat, when there was no trace of sorrow. No one caused sorrow for anyone through thoughts, words or deeds nor does the Father cause sorrow for anyone. His name is glorified as the Remover of Sorrow and the Bestower of Happiness. He sits here and teaches you children. Everyone in this world causes sorrow for one another through their thoughts, words or deeds, whereas everyone there gives each other happiness through their thoughts, words and deeds. No one except the Supreme Father, the Supreme Soul, can make you into the masters of heaven. There definitely was heaven. Just look at what has been created through *science* here! Look how *aeroplanes*, *motors* (cars) and palaces etc. are being built! *Science* will be useful there too. It is not that *Paradise* will emerge from beneath the earth. It is shown that Dwaraka (the golden city) sank beneath the sea. Whatever goes beneath the sea will erode and end. Everything will start again from the beginning. Since you are claiming your kingdom from the Father, there should be no thought in your intellect of causing sorrow for anyone through thoughts, words or deeds. This is the kingdom of Maya and storms will come into the mind, but no thought of causing sorrow for anyone should enter your heart. At this time, everyone causes sorrow for one another. They think that it's happiness, but it is sorrow. They turn everyone away from the Father. That path of devotion is fixed in the *drama*. No one understands this *drama*. When those people recite the scriptures, they think that they are giving knowledge. People think that by doing chanting and tapasya etc. they will receive liberation and liberation-in-life. They show a variety of different paths. They say that they have been performing devotion for a long time and that this is why God has to come. We say that God has to come when devotion is about to end. He comes to give the fruit of devotion. They all come in the *line* of devotion. That cannot be called knowledge. There cannot be salvation through knowledge of the scriptures. They do not have the knowledge of the beginning, the middle or the end of the world. You now understand that Bharat became heaven through this ancient knowledge and yoga and that it was definitely God who taught it. Human beings cannot teach Raja Yoga. The easy Raja Yoga that God taught was later made into a scripture. God Himself sits here and explains this *knowledge*. The one mistake in the Gita was the name being changed and a different time being mentioned. You understand that God is teaching us the knowledge of Raja Yoga. The knowledge of the beginning, the middle and the end of the world is not mentioned in any other scripture. They have written that the duration of the cycle is very long. Human beings continue to study those scriptures. The Father has explained: This is the human world tree. At first, there are few leaves on the tree and then, they gradually increase. Human beings are shown as leaves of the various religions. In fact, all the Vedas and scriptures etc. are leaves of the Bhagawad Gita, that is, all the scriptures have emerged from that. You know that the new tree is definitely being established. In a storm, some wilt very quickly and fall. You know that the *foundation* of our deity tree is now being laid. Those who establish a religion do not know that they are laying the *foundation* of the *Christian* religion or another religion. It is

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\* Words that Baba spoke in English are shown in italics.

understood later on that so-and-so laid that *foundation*. Here, you have to change from thorns into flowers. You understand that you have to become deities. You have to give happiness to everyone; you should not even think of causing sorrow for anyone. Each word that emerges from your lips should be such that it makes human beings become like diamonds. The Father gives us knowledge and, by imbibing this knowledge, we also become like diamonds. In fact, why would a *teacher* cause sorrow for anyone? A teacher teaches everyone. Yes, it is explained that if you don't study properly you will lose out for 21 births. You have to make effort now for 21 births. You have now found the Father whom you were remembering on the path of devotion, saying, "Oh God!" Sages and holy men all remember Him. There is only the one God, but they do not know who He is. Shri Krishna was the *prince* of the golden age. No one would say that he was the Remover of Sorrow and the Bestower of Happiness for all. The Shri Krishna soul that was in happiness is now in sorrow. This cannot be said of God; He is beyond happiness and sorrow. He does not have a human body. There is nothing but happiness in that which the Father establishes. That is why it is sung, "Remover of Sorrow, Bestower of Happiness." You understand that, in the kingdom of Ravan, we were unhappy for half a cycle; there was temporary happiness. Otherwise, there was nothing but sorrow, which is why sannyasis say that happiness is like the droppings of a crow. That is because all are born through vice. There must have been pure household path in which there was no vice and that was surely in the golden age. The very name is heaven! That is the path of the pure household, heaven, and then, when they become impure, it is called the impure, corrupt path, hell. The play of happiness and sorrow is predestined. Human beings experience happiness one moment and sorrow the next. They do not understand that there is constant happiness in heaven, that not even a trace of sorrow remains, whereas here, there is not a trace of happiness. To indulge in vice is to experience sorrow. This is why sannyasis have renunciation. However, they belong to the path of isolation. In the golden age, there was the family path; that was Shivalaya. The physical images of the deities, Lakshmi and Narayan etc., are shown in the temples seated on thrones and decorated with crowns. Only in Bharat is there the community of deities, the kings and queens. It is not like that in any other religion. There have been many kings, but not *double* crowned. The kingdom starts from the beginning of the golden age. There was the original, eternal, *double*-crowned deity religion. How was that religion established? Only you children now understand all of these things. By following Shiv Baba's directions you become removers of sorrow and bestowers of happiness. Your business is to remove everyone's sorrow and give them happiness. If you cause sorrow for anyone, then who would say that you are the children of the Remover of Sorrow and Bestower of Happiness? A thought first comes into the mind, and then it is *enacted*. You children have to become very sweet. God is teaching you, but, unless your behaviour becomes divine, how would human beings have faith? It is written in the Gita: God speaks: I come to make you into Narayan from an ordinary human being. God definitely comes at the confluence. God speaks: I teach you Raja Yoga. So, surely, there has to be destruction of the old world. This is not the task of Shri Krishna. They have shown the Trimurti, but have omitted Shiva. Then they say that Brahma has three faces. So, where did Brahma, the one with one face, come from? How can a human being have three faces? The Father says: You are My sensible, wise children. You were those who ruled over the world. Baba is now making you soul conscious. Now consider yourself to be a soul. Baba takes everyone back to the land of liberation, bodiless. You came here and adopted a body. By adopting different bodies, your habit of body consciousness has become firm. Now consider yourself to be a soul. I, the soul, have played a *part* of 84 births; this is now the last birth. Talk to yourself in this way. The Father says: Become soul conscious; you now have to return home and then go to the golden age. You are now making effort to claim the kingdom of heaven from Me. When you forget the Father, the mercury of happiness doesn't rise. They have made a very big mistake in the scriptures: they have omitted Shiv Baba. They worship Him, but then they say that He is beyond name and form. So, whom are they worshipping? Whom are they remembering? They say that the soul resides in the centre of the forehead, but they do not know whose child the soul is. I, the soul, sit in the centre of the forehead and play a *part* through this body. I make this puppet dance. There is the *dance* of puppets; a puppeteer makes them *dance*. First of all, you have to become soul conscious and imbibe whatever the Father explains. In the exhibitions, first give the Father's introduction. Say: He is the Father of all, He is incorporeal. The other is corporeal Prajapita Brahma, the Father of People. We have two fathers. You understand that there is a worldly father and also the Father from beyond this world. One is limited and the other is unlimited. The new creation is now being created. We are claiming our inheritance from Shiv Baba. You should make these things firm by talking to yourself in this way: I have to become soul conscious. I go to Shiv Baba to study. The Supreme

Father, the Supreme Soul, is incorporeal whereas Brahma, the Father of People, is corporeal. You are Brahmins, the mouth-born creation of Prajapita Brahma. Brahma has *adopted* you. You are the new creation, the Brahmins, whereas the others are physical brahmins. They teach the physical pilgrimage and you teach the spiritual pilgrimage. You children are now becoming elevated. The Godly *mission* is to change you from degraded to elevated. Human beings cannot make you elevated. In fact, yours is the true committee of those who eliminate corruption. Just look who your *leader* is! The Father says: I have come again to teach you Raja Yoga. It is the same confluence age. I now make you into deities from human beings. You understand that you have now changed from shudras into Brahmins. Brahmins are the topknot. Brahma is also a topknot. The One who enters Brahma cannot be seen with these eyes. Everyone else is visible. Your intellects understand that the incorporeal Father is teaching you. Brahma needs Brahmins here; they cannot be in the subtle region; they are *adopted* here. Corporeal Brahma becomes avyakt Brahma. This is something that needs to be understood. If you have first understood the aim, you can sit anywhere and still study. You have to listen to the murli every day. If you *miss* it for even one day, there is a great loss, because very deep *points* emerge every day. Diamonds and jewels continue to emerge. If a *first-class* jewel emerges and you *miss* it, there would be a loss. *Regular students* are very *accurate*. If you do not make effort well, you cannot claim a high status. This is a very high study. They have given a veena to Saraswati and a flute to Shri Krishna. In fact, they gave that to Krishna by mistake; it should have been given to Brahma. You understand that this is the mouth of Shiv Baba. Krishna has no *connection* with Saraswati. They have mixed everything up. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for Dharna:**

1. I, the soul, am making this body, the puppet, dance; I am separate from this body. Practise this and become soul conscious.
2. Be *regular* and never *miss* a murli. Be very *accurate* in this study.

**Blessing:** May you remain stable and merged in love with the stage of belonging to the one Father and none other and thereby become an easy yogi.  
The intellects of the children who remain constantly stable in the stage of belonging to the one Father and none other are easily able to remain stable in the form of that essence. Where there is the one Father, their stage is stable and merged in love. If, instead of the One, there is a second or third, then there would be conflict and this is why you have to let go of all types of expansion and experience the form of the essence. Remain stable in the remembrance of One and you will become an easy yogi.

**Slogan:** Let the unending song “I belong to the Father and the Father is mine” constantly play in your heart.

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