

**Essence:** Sweet children, you are now being sustained with God's treasures. Your duty is to distribute the treasures of knowledge and benefit everyone.

**Question:** What *wonderful* games do you children play when there are omens of Maya?

**Answer:** When there are bad omens, you forget all three, the highest-on-high Father, the *Teacher* and the Guru. The *wonder* is that even very good children who had faith in the intellect say, "I don't believe this. They are amazed by the knowledge when they hear it, they relate it and then they run away! Today, they say "Mama, Baba" and tomorrow, they disappear. One doesn't even come to know! However, Baba says that they will all still come because they all are to receive refuge from the one Father.

**Song:** Salutations to Shiva!

Om shanti. You children hear this song from time to time and you also remember your Supreme Father, the Supreme Soul, the One from beyond this world. You always remember someone from whom you receive one type of happiness or another. In Benares there is a Shiva Temple. Many people go there and remember the incorporeal Father. Similarly, everyone remembers Lakshmi and Narayan because there was happiness in their kingdom. This is why there is praise of the king and queen. The whole world remembers: O *God, the Father*. He alone is the *Father of the World*. No one else is the *Father of the World*. Incorporeal God is the *Father of the World*. That One alone is called the Avatar, that is, the *Reincarnation*. He is the only Father who doesn't have a subtle or physical body of His own. Even Brahma, Vishnu and Shankar have their own subtle bodies. They wouldn't be called the Incarnation either. The word 'incarnation' is very elevated. He is the Father of all, the Purifier, who gives everyone happiness. All human souls are at first satopradhan when they come and then they go through the stages of sato, rajo and tamo. Souls have to become impure and unhappy. Everyone takes rebirth. Even Brahma is called a human being. Even the dual-form of Vishnu – Lakshmi and Narayan – are called human beings. We cannot call them the Incarnation either. Only the One is the Incarnation. The Father comes to give you children the inheritance. He comes when the whole world has become impure. All human beings are the creation of *God, the Father*. Everyone definitely speaks of *God, the Father*, by different names and forms. The intellect of every soul remembers that Father. It isn't that they remember Brahma, Vishnu or Shankar. Neither Brahma, nor Vishnu or Shankar would be called the Father. Only the one *Creator* is called the Father. When it is the confluence age of the cycle and all human beings have become impure, the Father incarnates in order to make the iron age into the golden age. He is the *Creator*. It is shown that He carries out establishment through Brahma, destruction through Shankar and sustenance through Vishnu. He comes in Bharat. Shiv Ratri too is only celebrated in Bharat, but people don't know what the name, form, land or time of Shiva is. The Father says: Because of not knowing Me, they say that I am omnipresent. They defame Me a great deal and, because of that, the people of Bharat have become completely impure. I come when everyone in Bharat has become an impure soul. There cannot be any pure or charitable soul in the iron age. Pure souls reside in the pure world. That is called the completely viceless world. In comparison, the iron age is the *vicious* world. The confluence of the end of the iron age and the beginning of the golden age is called the confluence age. The silver and copper ages are not compared in the same way. The end means the end of the whole of the old world and the beginning of the new world. The golden age is the pure world and then the degrees continue to decrease. Even the golden and silver ages are not said to be equal. The Father says: You children recognise Me, numberwise. This is said at this time because Maya is in front of you. She repeatedly makes you forget. You say that you are the children of Brahma and the grandchildren of Shiva. Even though you say this, you forget. On the path of ignorance, you would never forget something like this. Here sitting in front of him, you say to him that you are not the children of Brahma. You completely forget. You forget to such an extent that you never remember him again. This is a great *wonder*. You people of Bharat know that it is the Supreme Father, the Supreme Soul, who creates heaven and that it is Maya, Ravan, who creates hell. You then forget both these things. You neither know the Father nor Ravan. People worship Shiva and burn an effigy of Ravan, but the *wonder* of it is that they don't know the *occupation* or *biography* of the One they worship. They also don't know who Ravan, whom they burn, is. All the kings, queens and subjects are included in 'human beings'. All have degraded intellects. The Father explains: None of the others who come to establish a religion are called *re-incarnations*. Only the one Father incarnates in Bharat, but the people of Bharat forget this. Although they worship the Supreme Father, the Supreme Soul, they don't know when He came or what He did when He came. They do not know the Father, the beginning, the middle, or the end of creation, or the *biography* of the deities and this is why they

are unhappy. The people of Bharat were so happy at first. They were the complete masters of the world. Now those people of Bharat do not know that they were pure and elevated. If they do know that, the *wonder* is that they don't know how they became that. The Father explains everything so *clearly!* To whom would He explain? I explain to My children. I reveal Myself in front of My children. However, even the children should also be revealed. They say "Mama, Baba" and then forget. This is a *wonder*. On the path of ignorance, one can never forget the father, *teacher* or guru. Here, you forget the parlokik Father who is so great and who removes all your sorrow. This is why it is said: There are those who were amazed by the knowledge when they heard it, they related it and then, oh Maya! You are so powerful! You are those who belonged to the unlimited Father, you considered Him to be the *Teacher* and studied with Him and you also considered Him to be your true Satguru and then you forgot all three! When you forget one, you forget all three. When you remember one, you remember all three because all three are *combined*. He Himself is the Father, *Teacher* and Satguru and He is *accurate*. He says: I am the Father and I will definitely take you to the supreme abode. I am your Teacher and I will definitely teach you and make you into kings of kings. I am the Satguru and I will definitely take all of you children back home, numberwise, according to the effort you make. He *guarantees* this. While moving along you forget such a Father. The bad omens of Maya are such that, today, you say "Baba" and, tomorrow, you say that you have doubts. This continues to happen. Yes, some will come and claim their inheritance at the end. When the omens are removed, they will come here; it is fixed in the *drama*. Destruction has to take place. Whose refuge would you seek at that time? The Bestower of Salvation for all is One. He also takes everyone into His refuge. Everyone will come and bow their heads, but what will they be able to do at that time? At that time, such big crowds will not be able to come here. This play that has been created is very *wonderful*. What would so many big crowds of people come here and do? Then destruction will very quickly come in front of you. Yes, they will hear the sound that the Father says: Remember Me; you now have to return home. However, what would be the benefit of meeting at that time? Baba gives the *direction* that even if someone is abroad, he can continue to remember the Father so that his sins can be absolved. Then his final thoughts will lead him to his destination. Everyone is to receive the message. How could so many people meet in one place? A very *wonderful drama* has been created. Everyone will know that the *Father* has come. Not all *Christians* meet the Pope. They can't all go there. Here, too, everyone will know at the end that the Father has come and that He will *liberate* everyone and take them back home. Such a huge destruction is to take place. The rosary of Rudra is so big. In comparison to that, the rosary of Vishnu is so small. In fact, it could also be said that the whole rosary is that of Vishnu. First of all, there is Vishnu. The *great-great-grandfather* of *humanity* is Brahma. Brahma then becomes Vishnu. The dual-form of Vishnu are Lakshmi and Narayan; there is no difference. These are very *wonderful* things. Continue to churn these things and you will remain happy. Baba has explained to you that only the One is said to be the *Reincarnation*, because He doesn't have a body of His own; all the others have their own. Baba has to take a body on *loan*; the others have their own bodies. Anything that is taken on *loan* belongs to someone else. No soul would say that he has taken a *loan*. The soul says: This is my body. Shiv Baba cannot say: This is My body. He simply takes the support of it to give you children *knowledge* and to teach you yoga. You children also know that Baba has taken the support of this body and yet you repeatedly forget this. When you become body conscious, that *regard* for Him is lost. Otherwise, if you knew who Baba is, you would definitely obey His orders. You have to take shrimat at every step. However, Maya makes you forget. You then sometimes follow shrimat and, at other times, you follow devilish directions. Sometimes, that side is heavy and the other side is light. You sometimes follow His directions and, at other times, Maya's directions. If you continue to follow the shrimat of Shiv Baba alone, that is fine. You then continue to ascend. However, some still follow their own dictates. You definitely have to put into practice the *directions* that the Father gives you. Then, whatever happens, it is said that it is fixed in the *drama* in that way. The kingdom has to be established. There cannot be the slightest difference in that. Many come to meet Baba but when they go back home, everything is finished. They don't come with full faith. Some have 5% faith and others have 15% faith. On the path of ignorance, when you realise someone is your paternal uncle or maternal uncle, you wouldn't have any doubt about that. Here, Maya brings doubts and makes you fall, which means that there wasn't that faith at all. Even while they are developing faith, they disappear. It is a *wonder!* That One is the Father, *Teacher* and Satguru. Each one takes knowledge, numberwise, according to the effort made, as in the previous cycle. However much inheritance each one took in the previous cycle, each one's *act* is according to that. A rosary of Brahmins cannot be created at this time because there continues to be bad omens and so they break away.

They then go into the rosary of subjects. In the subjects too, they are sometimes one thing and sometimes another. There is definitely a rosary. There is the rosary of Rudra and the rosary of Vishnu. One is the spiritual rosary and the other is a physical rosary. A very good unlimited and clean intellect is needed to understand this. You need to be faithful and obedient so that you continue to pay full attention to shrimat. Shiv Baba's *service* is so great. People say: O Purifier, come! Baba establishes the pure world and that then becomes impure. Then the Father has to come to purify it. Such a *wonderful part* is played at this time. This is why the greatness is of the Supreme Father, the Supreme Soul, playing His *part*. The *number one* memorial is of the One. People celebrate the birthday of the One who does everything. There is also so much praise of the one whom He makes like that. All human beings at this time are impure and corrupt. In the golden age they were elevated and residents of the land of angels (Paristhan). There is the difference of day and night. We are now claiming our inheritance from Shiv Baba. What do we have to celebrate at this time? Celebrations take place on the path of devotion. At this time, you have to make a lot of effort to follow shrimat and also do *service*. A very good system has been invented to explain at the exhibitions. You children have to pay full attention to Godly *service*. Those who are being sustained with Godly treasures have to do full *service* so that human beings can quickly benefit. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. In order to go into the stage of ascending, follow shrimat at every step. Recognise the Father accurately, be soul conscious and have full *regard* for Him.
2. Pay full attention to Godly *service*. Make your intellect clean and unlimited with remembrance.

**Blessing:** May you be an embodiment of easy success who makes the impossible possible with the Father's company.

To keep the Father's company means to carry out every task with one strength and one support. This is the easy way to become an embodiment of success. When you do this, no matter how difficult a task may be, even the impossible seems possible. In Brahmin life, no matter what work it may be, whether it is physical or spiritual effort, it cannot be impossible when the Almighty Authority is with you; even a mountain becomes a mustard seed. You would not even think about what might happen or how it would happen.

**Slogan:** Know the importance of time and you will become filled with the treasure of all attainments.

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