

Essence: Sweet children, run the *race* of remembering the Father. If you forget Him, you will be hit by the bomb of Maya.

Question: Which deep and significant aspects of this *drama* do only you children understand?

Answer: 1. You understand that there are many *varieties* of *actor* in this *drama* and that each one has a separate *part*. The *part* and *features* of one cannot be the same as another's. There is praise of those who play *all-round hero parts*, whereas those who play short *parts* of one or two births are very weak actors.

2. God is not present in every actor and doesn't *dance* alone. He is the *Director* of this unlimited *drama*. He is not beyond name and form. If He were beyond name and form, the praise they sing of God's directions being unique would be *wrong*.

Om shanti. The Father has said: I enter an ordinary old body, that is, of one who has reached his age of retirement. "Retirement" means to go beyond sound. "To go beyond sound" means to go to the land of nirvana. The land of happiness and the land of sorrow are places where human beings live. Human beings live in the land of happiness where they receive happiness and, because a land is a place where people live, the expression 'the land of happiness' is used. It is also said, 'the land of peace', but human beings don't live there. When the term 'the land of peace' is used, it means that it is souls who reside there; human beings cannot live up there. It isn't that human beings just live in peace in the golden age; it isn't that they live in a cave and try and make their minds peaceful, no. There, there is the undivided religion; nothing is divided. Later on, as the number of religions grows, so the divisions increase; where there is division, there is peacelessness. To go beyond sound means to go to the land of nirvana. You children now understand that souls reside in the land of nirvana which is also known as the land of liberation. Only souls reside there, in silence. In the land of happiness souls have bodies. When a soul has a body, it is not possible to be absolutely peaceful. People do hatha yoga and sit in postures of pranayama (breathing control) for 10 to 20 days or even a month, but for how long would they sit in peace like that? They are not able to go to the land of liberation or the land of liberation-in-life through that. This is the *drama*. At this time, almost all souls have come down onto the field of action. Everyone comes down, numberwise. Souls are numberwise: some are satopradhan, whereas others are sato, rajo or tamo. Those who play small *parts* at the end are very weak souls; they perform very short *parts*. Those souls don't make a great impact; they are not praised as much. Just think about the ones who are praised. The Highest on High is God. This applies to Bharat. Who else would be praised in other places? The founders of religions. For instance, there is praise of Christ and then there is the Pope. People also have their images. Therefore, the souls who are praised have important *parts* to play. You children have understood the beginning, the middle and the end of the world. The names of *first-class actors* in a *drama* are printed in the newspapers, so that people are pulled to go and see them. No one knows that this is the unlimited *drama* of 5000 years. Although people from abroad tell many tall stories, the people of Bharat tell the tallest stories. Therefore, the Father comes and gives us the entire *knowledge*. This is why it definitely has to sit in your intellects who the *Creator, Director and principal Actor* is. It is Shiv Baba and He is the *knowledge-full* and *blissful* One. We can say that Shiv Baba is an *actor*. People say that He never *acts*, that He is beyond name and form. Then they say that He is omnipresent. Does that mean that there is only one *actor* who *dances* in everyone? No, each one's *act* is different. The act of one cannot be the same as that of another. There are so many different human beings! The *features* of one cannot match another's. You children understand that the *world drama* continues to *repeat* identically. You have a song too which says that Baba has to give you the knowledge of the Gita once again. The Father says: I have given you this knowledge so many times! You, I, and the whole world exist now and we also existed a cycle ago; we will continue to meet every cycle. There is no other world. The Father says: I am only One and the creation is also only one. *God is One*; there is no name or trace of anyone else. Shiv Baba alone is the Highest on High. Then it is said that there is Trimurti Brahma. In the image of the Trimurti, Brahma is the important one. There is no such expression as "Trimurti Shankar". It is also said, "Dev, dev, mahadev" (Deity, deity, great deity). Brahma comes first. Of the three, Brahma is the *number one* deity. Brahma is also known as a guru. Shankar and Vishnu are not called gurus. Brahma is the main one in the Trimurti. The Brahma who lives in the subtle region is the complete Brahma; the *features* are the same. Therefore, Shiv Baba is the Highest on High, the Father of all. It is said: *Great-great grandfather*, the one through whom the genealogical tree of this human world emerges. This is the tree of the human world. First of all, there is *Adam*, that is, Adi Dev, and then Adi Devi, and then creation takes place through them. However, it cannot be said that all souls become Brahma Kumars or Kumaris. Those

who become Brahmins are the ones who become deities. This is a study and Brahmins are needed for a sacrificial fire. Those brahmins (priests) create *material* sacrificial fires, whereas yours is this spiritual sacrificial fire. Their sacrificial fires go on for a short while and they sacrifice everything at the end into them: all the clarified butter, all the sesame seeds and everything else. This is a huge sacrificial fire into which the whole world is to be sacrificed. Sacrificial fires are not created in the golden and silver ages. People create sacrificial fires in order to have calamities removed. Calamities begin in the copper age. The Father says: After this sacrificial fire, there will be no more sacrificial fires for half a cycle. Everything has been explained; now *judge* for yourself - who is *right*? All those small sacrificial fires are limited ones, whereas this one is the unlimited sacrificial fire. Everything is to be sacrificed into this sacrificial fire, and there will then be no more sacrificial fires for half a cycle. There won't be any temples for worship etc. Temples are created on the path of devotion. All devotees remember the Highest on High, Shiv Baba, but, because they don't recognize Him, they say, "Neti, neti" (neither this nor that). "It is impossible to reach the limit of the Creator or His creation." Then they say, "God, Your instructions and Your destination are unique, and only You know them." There must be some instructions that He gives because this is why it is said, "Only You know them." He must be someone with a name and form because it is said, "O God, Your instructions and destination are unique." However, people don't understand the meaning of that. The Father explains: My instructions are the most unique. I change you from shudras into Brahmins and then make you into elevated deities. I am the Bestower of Liberation in Life; I am the *Liberator* of all. When the iron age ends, the golden age begins. There is no question of sorrow in the golden age. The Father now *liberates* you from sorrow. Everyone else will return to the land of peace. The *Liberator* comes at the end of the iron age. He comes and changes hell into heaven. There is so much sorrow here that this cannot be called heaven. The old world cannot be called the new world. There used to be the kingdom of Lakshmi and Narayan in the new world. Look at what is happening in the old world! This then has to become the new world! The highest-on-high Father comes and changes the old world into the new world. The residents of the subtle region, Brahma, Vishnu and Shankar, are called deities. It is not written anywhere that Prajapita Brahma (Father of People) is a resident of the subtle region. There are no people in the subtle region. Prajapita Brahma is definitely needed here. Shiv Baba is the Highest on High and then Brahma is the *second* one. Shiv Baba sits in the body of Brahma and does *service* through him. He changes Brahmins into deities. This is the world of sinful souls, the world of the kingdom of Ravan. In the kingdom of Ravan, whatever people do is sinful and they only interact with those who are corrupt. Corruption begins in the copper age. Then, at the end, the Father comes and makes you souls very elevated. It takes 5000 years for the celestial degrees to be completely reduced. The deities, who were the most elevated, have to descend. Such is this play! The Father explains so clearly! Anyone who sits down to understand can understand very clearly. When you were in the bhatthi in Karachi, you used to come there to understand. However, after *partition*, all the other people ran away (from Karachi), whereas you continued to live there. You didn't have anyone's company there. However, even though you were away from the company of others, you made effort, numberwise. Not everyone can make the same type of effort. Not everyone in a *school* claims the same *number*. Two *students* can't receive 99 *marks*. You wouldn't sit on top of one another in *class* (if you had the same number). No two horses in a *race* can be the same. This sacrificial fire has been given the name 'Rajaswa Ashwa Megh' (the sacrificial fire in which a horse is sacrificed). You are spiritual horses; your race is to the home to reach the Father first. There, (in the outside world) they have *cycle races* and horse *races*. There is also a *race* in wrestling. Yours is a battle as well as a *race*. Your battle is to conquer Maya and you are told to remember the Father. You are not told to remember Guru Nanak or to remember someone else. The Bestower of Salvation for All is One. In fact, there is only the One who has mercy on everyone. There is only the One who grants salvation to all, only the One who is the Purifier. Those people have given this name to themselves and that is incorrect. There is only the One who gives happiness to everyone. The Father is the One who will take you to the land of happiness, and so you should take your inheritance of the land of happiness from the Father. Ravan has been cursing you for half the cycle. Now claim your inheritance from your Father. This is the world of sinful souls. The world of deities is that of pure, charitable souls. There is no charity in the world of sin. People continue to tell tall stories, saying that so-and-so died and went to heaven. However, if heaven doesn't exist, how would they take their next birth there? These things are only understood by those who wish to understand them. It is not necessary to sit here (Madhuban) in order to understand. Even if you go abroad, you must first definitely stay in Baba's company for seven days, because good company takes the soul across, whereas bad company drowns the

soul. If the arrow strikes the target, those souls say: I wish to stay with Baba for another seven days. Then, Baba would also test those souls: Do they have full faith? Are their hearts really drawn? Does the arrow strike them that the Father is teaching them? Oh! you should stay in the Father's company. Then, when the soul is strongly coloured, you can even go abroad. If you become pure now, you can claim a kingdom for 21 births. This is no small thing! It is not a big thing to stay pure for just one birth. Baba gives you many methods. Gradually, use these methods so that you don't come into conflict with anyone but maintain friendship and also continue to make yourself free. Baba is the clever One, the Knower of all Secrets (Ranju Ramazbaaz), and so He tells you all the methods for everything. There are many Brahma Kumaris who buzz knowledge to their husbands in this way and bring them here. The husband then bows down at the feet of the wife and says: She has saved me. Those brahmin priests tie souls with a bond of vice. Here, Brahma himself and the Brahmins *cancel* that bond and tie the bond of purity. Children say: Baba, You take us to heaven, and so why shouldn't we listen to You? Therefore, they very gladly have the bracelet of purity tied. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Create your own methods to make yourself pure. Promise that you will remain pure and thereby claim a kingdom for 21 births.
2. In order to become the most elevated, have an exchange with only those who are elevated. Stay in Baba's company and remain fearless.

Blessing: May you be karmateet and experience lightness by having a stage of being detached and loving while performing actions.

To be karmateet means to be loving and detached. Perform an action and after performing it, have the experience that you did nothing and that the One who makes everyone act made it happen. In order to experience such a stage, you should have constant lightness. While doing anything, let the lightness of your body and lightness in the stage of your mind increase as the task increases. Let the actions not attract you but, as a master, enable the physical senses to perform those actions and experience lightness in your thoughts. This is being karmateet.

Slogan: Remain filled with all attainments and you will remain constantly cheerful, constantly happy and become fortunate.

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