

- Essence:** Sweet children, if you wish to celebrate a meeting with the Father, if you wish to become pure, become true spiritual lovers. Remember no one but the one Father.
- Question:** Why is the status of Brahmins who are to become deities even more elevated than the status of deities?
- Answer:** At present, Brahmins are true spiritual *social workers*. They give human souls the *injection* of purity and yoga and take the sinking boat of Bharat across by following shrimat. They make the people of Bharat, who are residents of hell, into residents of heaven. Deities do not do such service. They experience the reward of the service done at this time. That is why Brahmins are even more elevated than deities.
- Song:** Our pilgrimage is unique.

Om shanti. You children heard the song. We are human beings: a soul is called a soul and when it is with a body it is a living being. Souls come from the supreme abode; they come here and adopt bodies. This is the field of action where we come to play our *part s*. The Father says: I too have to play a *part*. I have come to make impure ones pure. At present, not a single being in this impure world is pure. Then, in the pure world, there will not be a single impure being. The golden and silver ages are pure and the copper and iron ages are impure. Only the Purifier Father comes and gives you the teachings: O souls, you have now completed your *part s* of 84 births through the bodies. During that time, you experienced happiness for half the time and sorrow for the other half. Sorrow begins gradually. At present, you have a lot of sorrow. There will be many more calamities too come. All are corrupt at the present time. No one has yoga with the Father. Souls have forgotten themselves. The Father now sits here and gives the example of a lover and beloved: A girl and boy do not know each other at all, yet when they get engaged, they become lover and beloved. That marriage is for vice; they are said to be an impure lover and beloved. There are also other lovers like Laila and Majnu etc. who simply fall in love with each other's appearance. They continue to look at each other, but do not indulge in vice. Even while doing their work, the beloved would appear in front of the other, just as Krishna used to appear in front of Meera. That one is the Supreme Father, the Supreme Soul, the Beloved, of whom all we souls are lovers. Everyone remembers Him. There are many lovers, whereas the Beloved of all is One. All human beings are lovers of that One. People perform devotion in order to meet God. Devotees are lovers and God is the Beloved. How can there be a meeting? So the Beloved of everyone, the Supreme Soul, comes here. He has now come and He says: If you children wish to meet Me, you must constantly remember Me alone. Have yoga with Me and become My lovers. There is nothing but sorrow in this kingdom of Ravan. It now has to be destroyed. I have come to make all of you pure. This is your last birth. Therefore, if you remember Me, your sins will be absolved. You will then be liberated from the punishment of Dharamraj. The incorporeal Father says: My beloved children, it is now the time of settlement. Each of you has a burden of sin on your head. You must now become pure, charitable souls. Only through yoga will your sins be absolved and only then will you become pure, charitable souls. The Father says: You have been sinful souls for 63 births in the kingdom of Ravan. From impure souls, you are now being made into pure charitable souls. Deities are pure and charitable souls. Sinful souls worship the pure charitable souls. This is now the last birth, and everyone has to die, so why should we not claim our inheritance? Why should we not become pure, charitable souls? The greatest sin is to indulge in vice. Vicious ones are called impure whereas viceless ones are called pure. Sannyasis too are impure and that is why, in order to become pure, they leave their household. Then, when they become pure, everyone bows down to them. When they were impure, no one would bow down to them. There is no question of bowing down to anyone here. The Father gives shrimat to you children: Consider yourself to be a soul. We have come here to play our *part s* and we will then return with the Father. All physical pilgrimages now have to end. You have to return home to the land of peace. While people are on a pilgrimage they remain pure. Then, as soon as they return home, they become impure. That is a physical pilgrimage for a temporary period. You are now being taught the spiritual pilgrimage. The Father says: By following My shrimat you will not become impure for half a cycle. In the golden age, Radhe and Krishna do not marry each other in order to become

impure. There, they are pure. Children are born there through the power of yoga, just as you become the masters of the world through the power of yoga. Children there are never devilish because Maya does not exist there. Children there only perform good actions and those actions are neutral. Here, in the kingdom of Ravan, your actions become sinful. This play is predestined. All of you Brahma Kumars and Kumaris are brothers and sisters, and so you are grandchildren of Shiv Baba. You receive your inheritance of the kingdom of heaven from the Grandfather. The Father now comes and enables both *males* and *females* to have yoga with Him. He says: While living in your household, remain pure. Demonstrate such courage. Although you live together, the fire of lust should not ignite. If you live together and remain pure in this way, you will receive a very high status. You have to become celibate like Bhishampitamai; this requires effort. People think that this is very difficult. However, only the Father teaches you this method. God Shiva speaks: Krishna is not God. He is a human being with divine virtues. Brahma, Vishnu and Shankar are residents of the subtle region. The status of Brahma is higher than that of Vishnu, just as the status of Brahmins is higher than that of the deities, because, at this time, you are spiritual *social workers*. You give the souls of human beings the *injection* of purity and yoga. Only you make Bharat into heaven at this time. This is why there is greater praise of those who make it that. Though you become deities, at the present time you are Brahmins and do service. As deities, you will not do service. There, you will simply rule. Your service is to make Bharat, which is the residence of hell, into the residence of heaven. This is why it is said: "Salutations to the mothers, the Shiv Shakti Army." Mama is shown riding a lion, but it is not like that. You are the lionesses because you conquer the five vices; you make Bharat into heaven. This is elevated service. This is why there are many temples to the Shaktis, but there is only one main one. It is Shiv Baba who gives you power. All praise belongs to Him. Then the names of those who become His helpers are also mentioned. The Pandava *males* are also called maharathis (elephant riders). Both *males* and *females* are needed; this is the household path. You must never adopt a vicious guru. There is no benefit in adopting gurus who are householders. If a householder, that is, an impure person, meets an impure person, he can never make him pure. They call themselves *followers* of the sannyasis, but they don't become sannyasis themselves, so that is a lie. Nowadays, there is a lot of deception. Householders become gurus but they do not observe the discipline of purity. Here, the Father says: Become pure, for only then can you be called the children. You will not be able to receive the kingdom unless you become pure. So, you must definitely have yoga with the Father. Then, whomever you happen to believe in, for instance, if you believe in Guru Nanak, you will then go into his dynasty. Only those who receive the teachings and become pure at this time will go to heaven. Guru Nanak cannot be called a deity. Deities exist in the golden age. There is a lot of happiness there. Those of other religions do not know about the happiness of heaven. Only the people of Bharat exist in heaven. All the rest come later. Only those who are to become deities will become that. At this time, people worship the deities Lakshmi and Narayan and say that their religion is the Hindu religion. Because they have become impure, they have forgotten their religion and call themselves Hindus. However, you belong to the deity religion; so why do you call yourselves Hindus? There is no such thing as the Hindu religion. It is because they have fallen. There are very few deities who come here and receive these teachings. They are the ones who change from human beings into deities. Even if they take only a little teaching, they will come into the ordinary subjects. By belonging to the Father, they will come into the rosary of victory. You now have to become spiritual lovers of the Beloved. In the golden age you will be physical lovers and in the iron age as well you are physical lovers. Now, at the confluence age, you have to become spiritual lovers of the one Beloved. The Father says: Continue to remember Me. By indulging in vice, you will receive one hundred-fold punishment. If you fall, you should write to Baba: Baba, I have dirtied my face. The Father says: Children, you now have to become beautiful. Krishna is called Shyam Sundar (Ugly and Beautiful). His soul has become ugly at present. Then, by sitting on the pyre of knowledge, he will become beautiful. He will become beautiful for 21 births and he will then become ugly. This is the predestined play of the ugly and beautiful one. It takes a *second* to change from ugly to beautiful and half a cycle to change from beautiful to ugly. You are ugly for half a cycle and beautiful for half a cycle. The one beautiful Traveller is Shiv Baba and all the brides are ugly. He teaches you yoga in order to make you beautiful. There is *first-class natural beauty* in the golden age. Because even the five elements are satopradhan, your bodies there are beautiful. Here, they have *artificial beauty*. Purity is very good. Many come to Baba and make a promise of purity, but some *fail* and others *pass*. This is the Godly *mission*. You have to *salvage* the sunken Bharat. Ravan has sunk the boat of Bharat and Rama has come to take the boat across. It is in your intellects that you will go to heaven and build palaces studded with diamonds and jewels. You will shed your bodies and become *princes* and *princesses*. Only those who are Baba's children will have these

thoughts. This is God's court, God's *family*. You sing: "You are the Mother and Father, and we are Your children", and so this becomes a *family*. God is the Grandfather and Brahma is the father and you are brothers and sisters. You receive your inheritance of heaven from the Grandfather. You then lose it and then Baba comes to return it to you. You now belong to the Father in a *practical* way in order to claim your inheritance from Him. You are the children of Brahma and the grandchildren of Shiv Baba in a *practical* way. So, this is called God's gathering. You can also call it God's family. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to become completely pure, that is, beautiful, by sitting on the pyre of knowledge. Purity is the *number one beauty*, and so you must imbibe this *beauty* and claim the right to be called a child of the Father.
2. Remove the burden of sin that is on your head by having remembrance of the one Father, at this time of settlement. In order to become a pure, charitable soul, perform elevated actions.

Blessing: May you constantly experience the Father's hand of blessings on your head and become a destroyer of obstacles.

Only those who have all powers can become destroyers of obstacles. So, always have the intoxication: I am a *master* almighty authority, one with all powers. Use all the powers at a time of need. No matter in how many forms Maya comes to you, you simply have to be *knowledge-full*. Stay in the *combined* form by experiencing the Father's hand and His Company. Every day at amrit vela, bring into your awareness the tilak of victory. Experience BapDada's hand of blessings on your head and you will become a destroyer of obstacles and you will remain constantly carefree.

Slogan: Those who experience imperishable happiness and who give others this experience by doing service are true servers.

*** Om Shanti ***