

Essence: Sweet children, the Father is Bhagat Vatsalam, the Protector of devotees and children. It is the Father's responsibility, not the children's, to make impure ones pure and take them home.

Question: What is the Father's duty every cycle? Which concern does only the Father have?

Answer: It is the Father's duty to teach you children Raja Yoga, to purify you and to liberate everyone from sorrow. Only the Father has the concern to go and make His children happy.

Song: Look at your face in the mirror of your heart.

Om shanti. Who says this? The Father, who is called the *Almighty Authority*. People sing praise of the Father and they also call Him the *Liberator* and the *Guide*. He is the Bestower of Salvation for All. He is the Remover of Sorrow and the Bestower of Happiness for All. People understand that He is the Resident of the supreme abode but, through ignorance, they have said that He is omnipresent. All devotees are children and God is the Father. It should definitely be explained to all the children that our Father is the Remover of Sorrow and the Bestower of Happiness. His name is remembered as the Protector of the devotees. None of the gurus etc. can be given this name. There are many children and devotees but there is only the one Father who has mercy for them all. Only the one Father comes and grants peace and happiness to the whole world. He explains that the kingdom of Lakshmi and Narayan is called Paradise or heaven. It is now the iron age and so Baba is very concerned. Even a physical father is concerned. That One is the unlimited Father. You should know that the Benefactor of all the devotees is the one Father. He has the concern to go and make His children happy. When people have difficulties, they all remember God. They call out, "O Supreme Father, Supreme Soul, save us!" The Father is now sitting personally in front of you children. The Father says: Would I not have the thought: Now that everyone has become impure, I should go and teach them Raja Yoga and make them pure? This is My duty every cycle. Although everyone calls out at this time, they don't have that *love*. You now understand the whole *drama*. The Father says: I have come to purify you. At least listen to what I say! Even sannyasis renounce these vices. Their renunciation is limited. Ours is unlimited renunciation of the whole old world. The Father explains so well. You are the Brahma Kumars and Kumaris of the Father of People in a *practical* way. A *board* has been put up. There are so many children and all of them say "Mama and Baba". Gandhiji was called the *Father of the Nation*. He was also the *Father* of Bharat; he would not be called the Father of the whole world. Only the One is the Father of the whole world. That Father says: Lust is the greatest enemy. Conquer it! There is no happiness in it. People go and bow their heads in front of the pure deity idols, but they don't understand anything. The Father simply says: Children, become pure in this last birth and your bodies will become eternal like the kalpa tree for 21 births. It is very easy but Maya is such that she defeats you. Some remain pure for four to six months and then they break. You know that Baba is explaining to you as He did in the previous cycle. They show the Kauravas and the Pandavas as brothers; they are not from different villages or countries. The Purifier Father only comes in the imperishable land of Bharat; this is His *birthplace*. People celebrate the birthday of Shiva. Incorporeal Shiva, the Supreme Soul, takes birth and His name is Shiva. He doesn't have a body of His own. Even Brahma, Vishnu and Shankar have images. The Highest on High is only the one God and He enters this one. However, how does He come? When does He come? No one knows this. It is only in Bharat that people celebrate the birthday of Shiva. They have placed an oval image in even the biggest temple that is here: Explain that Shiva definitely comes. You can't do anything without a body. A soul experiences happiness and sorrow through a body. When a soul becomes separated from his body, he cannot do anything. Shiv Baba must also have done something. He is the Purifier, but no one knows how He comes and purifies everyone. Baba has now entered an ordinary body and is playing His *part*. It is remembered that establishment took place through Brahma. So, where did Brahma come from in the impure world? The Supreme Soul, Himself, says: I do not have a body. I have entered this one. My name is Shiva. You have come to belong to Me. This is why your name was changed. When people go and take up renunciation with sannyasis, their names are also changed. The Father has now come in front of you. You have been remembering God for half the cycle, and now, while moving along, you forget Him! Sannyasis don't believe in happiness. They consider it to be like the droppings of a crow. The name of heaven is glorified. When a person dies, others say that he has gone to heaven. The new world is called the land of happiness and the old world is called the land of sorrow. The Father explains so much to you, and so why should you not follow His directions fully? Baba has come to grant everyone liberation and liberation-in-life. Baba's *part* is to give you children the inheritance. You know how you receive the inheritance from the incorporeal Father, the Creator. From whom did you receive My introduction? God speaks: Am I Krishna? Am I Brahma? No! I am the incorporeal Father of all souls. No one else can say this. Although they say of

themselves, “I am Shiva”, they cannot say that they are the Father of all souls. They call themselves gurus. There, you don't find the Father or the *Teacher*, but you instantly find a guru. This knowledge here is lawful; I alone am your Father, *Teacher* and Guru. You should be amazed at how He makes the whole impure world pure. At every step, follow the directions of the Father who gives you the inheritance for 21 births. Maya is very powerful. You say, "Baba, Baba!" You study and then, because of the influence of Maya, you divorce the Father. This is why you are told to remain cautious. When a child divorces his father, the father would say, “I sustained you and yet you left me.” Here, you have to serve others to make them similar to yourselves. Will you not help Me in this? Instead, you divorce Me and defame My name. There are so many difficulties. Innocent ones are assaulted a great deal too. There are obstacles in the sacrificial fire of knowledge. Maya brings many storms. This doesn't happen on the path of devotion. The Father says: Sensible children follow My directions. Look in the mirror of your heart and check whether you have performed any sinful acts. When you belong to the Father and perform even a slightly wrong act, one hundred-fold punishment is accumulated. It causes a great deal of loss. Check whether you are crediting or debiting your account. Chase away the evil spirits of Maya. Only when you have such a stage will you be able to sit in the heart and then on the throne. You can understand what your throne would otherwise be! You build temples to Shiv Baba and so your palaces would also be so beautiful and elevated. I make you into the masters of the world. You will have limitless wealth. You then build temples to Me. You will not use all the wealth building temples. You now know that you were the masters of the world. There, the world emperor is called the Bestower of Wealth. He built such a big temple on the path of devotion. You also build them. There, in the copper age, all the kings have temples. First of all, they build temples to Shiva and then to the deities. The Father is now telling you children the real news. You children should have a lot of happiness through this study. You children know that you will become this by making effort. So then, why do you not follow shrimat? Why do you forget? This is a story. In a home, friends and relatives tell stories. The Father also tells you the story of the beginning, the middle and the end of the whole world. Five thousand years ago you were the masters of the world. Baba tells you this story every day. Become His children. Make yourselves worthy of claiming your fortune of the kingdom. This is the story of becoming true Narayan. Listen to this story and then relate it to others to make them immortal. Then, on the path of devotion, you will relate religious stories. You will have forgotten this knowledge in the golden and silver ages. The Father lives in such a simple way. He says: I am the *Servant* of you children. When you become unhappy, you call out to Me to come and make you into the masters of the world and to come and make impure ones pure. People don't understand. You understand that Baba is making you pure from impure and so you shouldn't forget Baba. You have to do elevated *service*. Remember the Father and return home. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Look in the mirror of your heart every day and check that you are not causing yourself or others a loss by performing sinful acts. Become sensible and follow the Father's directions. Chase away the evil spirits.
2. Listen to the real news and the stories that the Father tells you and tell them to others.

Blessing: May you be an easy yogi who experiences the stage of liberation in life with the method of, “I and my Baba”.

To be a Brahmin means to be liberated from any bondage of bodies, bodily relations and facilities. There are no bodily relations with others in terms of the body, but there is a relationship based on soul consciousness. If someone is influenced by another or subservient to another, that is a bondage, but to be a Brahmin means to have liberation in life. While you have the support of physical organs, you definitely have to perform actions; you don't have a karmic bondage, but a relationship of karma. Those who are liberated in this way are constant embodiments of success. The easy method for this is, “I and my Baba”. This remembrance makes you an easy yogi, an embodiment of success and free from bondage.

Slogan: To finish the *alloy* of “I” and “mine” is to be *real gold*.

*** O M S H A N T I ***