

Essence: Sweet children, always remain happy and you will never lose the intoxication of the sovereignty of heaven.

Question: What *wonderful sapling* does the Father plant?

Answer: Only the Father plants the *wonderful sapling* that changes impure human beings into pure deities. It is a *wonder* how a religion that has disappeared is established.

Question: What are the Father's divine activities?

Answer: The divine activities of the Father are cleverly to change children from shells into diamonds. There are no divine activities of Krishna; he is just a small child.

Song: O traveller of the night, do not become weary! The destination of the dawn is not far off. Om shanti. You sweetest children know that this song was not composed here. When you hear this song, you understand that Baba really is holding our hands and taking us back with Him. For instance, little children think that if they do not hold on to someone's hand, they will fall. You now know that there is extreme darkness; you continue to stumble everywhere. Your intellects also say that it is Baba alone who establishes heaven, the land of truth. The Highest on High is that true Baba, you have to praise Him in order to enable the intellects of others to develop faith. The Father is the One who establishes heaven, that is, He is *Heavenly God*, the *Father*. He is the One who is teaching you children. "*Heavenly God, the Father*," means the One who establishes *heaven*. He truly establishes *heaven* and the master of *heaven* is Shri Krishna. That One is the one who creates *heaven* and this one is the *prince* of *heaven*. It is only one Baba who is the Creator. You are to become *heavenly princes*. There wouldn't be just one of them. There is a dynasty of eight. You also have the faith that you are claiming your inheritance from Baba. Baba is the Creator of *heaven*. We claim our inheritance from that Baba every cycle. We take the full 84 births. For half the cycle, there is happiness and for half the cycle there is sorrow. For half the cycle it is the kingdom of Rama and for half the cycle it is the kingdom of Ravan. We are now once again following shrimat and becoming the masters of heaven. This is not something to forget. Internally, there should be great happiness. The soul feels happiness inside. The happiness or sorrow of a soul is visible on the face. The faces of the deities are so cheerful. You know that they were masters of heaven. Baba is having a *board* made to explain this. The praise of *Heavenly God, the Father*, is separate from that of the *heavenly prince*. That One is the Creator and this one is the creation. Baba writes with wisdom in order to explain to you children, so that people are able to understand very clearly. The One who is called the Supreme Father, the Supreme Soul, is also the Purifier. He is the unlimited Creator. He would definitely create heaven. People call the golden and silver ages heaven. Heaven and hell last for half the cycle each. The world is truly half and half: new and old. The duration of a physical tree is not *fixed*, but the duration of this tree is absolutely *fixed*. The duration of this human world tree is completely *accurate*. It isn't like that for anything else. There cannot be the difference of even a *second*. It is a *variety* tree. This is an *accurate, predestined drama*. This play is divided into four parts. In Jagannathpuri they cook a pot of rice which divides into four equal parts. This world is also divided into four parts. There cannot be the difference of even a *second* less or more within this. You know that the Father also explained this to you 5000 years ago. He is explaining in exactly the same way now. You have the faith that, after 5000 years, *Heavenly God, the Father*, who establishes heaven, is once again making you worthy to attain the sovereignty of heaven. Baba makes you worthy whereas Ravan makes you unworthy. It is because of this that Bharat has become like a shell. Baba makes us so worthy that Bharat becomes like a diamond. Of course the status is numberwise. Everyone has his or her own karmic accounts of his or her karmic bondage. Some ask: Baba, will I become an heir or a subject? Baba says: Look at your karmic bondages! Only the Father explains the philosophy of action, sinful action and neutral action. Baba always says: Ask for individual advice for yourself. Baba will tell you what type of karmic accounts you have and what status you can claim. The whole kingdom is being established. Only the one Father establishes a *kingdom*. All the rest establish their own religions. In the golden age, there used to be the kingdom of Lakshmi and Narayan. That is their reward, and that too is numberwise. How did they create their reward? You are now seeing that. The Father says: I come at the confluence of every cycle. There have been many such confluences of the cycles and there will continue to be more; there is no end to them. The intellect also says that the Purifier Father will come at the confluence age when the impure kingdom has to be destroyed and the pure kingdom established. There is praise of only this confluence age. Nothing happens at the confluence of the golden and silver ages. It is just the *transfer* of a kingdom that takes place. The kingdom of Lakshmi and Narayan changes and becomes the kingdom of Rama and Sita. However, here, there is so much upheaval. The Father says: This whole impure world is

going to be destroyed. Everyone has to return home. Baba says: I become everyone's *Guide*. I liberate them from sorrow and take them to the lands of happiness or peace for all time. You know that you will go to the land of happiness and all the rest will go to the land of peace. At this time people ask: How can there be peace of mind? They would never say: How can we have happiness? They only ask for peace. All are going to go into peace and then they will come down here into their own religion. Religions have to grow. For half the cycle, there are the sun and moon dynasty kingdoms. Then all the other religions come. No one of the original eternal deity religion exists here now. The religion itself disappears and then its establishment takes place. The *sapling* is being planted. The Father is planting this *sapling*. Those people plant tree *saplings*. This *sapling* is so *wonderful*. That One doesn't say that He is of the deity religion. The Father explains: I come when the conditions become like they are now. I am now explaining the secrets of all the scriptures to you children. Now, you can *judge* who is *right*. Ravan is the one who gives you *wrong* directions and this is why he is called *unrighteous*. The Father is *righteous*. The true Baba would only tell you the truth. He gives you true knowledge for the land of truth. All the Vedas and scriptures are for the path of devotion. So many people study them. There must be hundreds of thousands of Gita Pathshalas and Vedas Pathshalas. People have been studying them for birth after birth. Ultimately, there has to be some *aim* and *objective*. An *aim* and *objective* is required for a pathshala (study place). You study for the livelihood of your body. You have an *aim* and *objective*. Whatever they study and whatever scriptures they relate, their livelihood is from that. However, it isn't that they attain liberation or liberation-in-life or that they attain God; no. People do devotion in order to meet God. When they have visions on the path of devotion they believe that they have attained God and they become happy with that. However, they don't know God. They believe that God is in Ganesh, Hanuman etc. They have the idea of omnipresence in their intellects. Baba has explained: Whatever devotion people worship someone with, I grant them a vision to fulfil their desire. They think that they have found God and thereby become happy. The rosary of devotees is distinct from the rosary of knowledge. This is called the rosary of Rudra and that is the rosary of devotees. There is the rosary of those who have received a lot of knowledge whereas that is the rosary of those who have done a lot of devotion. They carry those sanskars of devotion and they therefore go into the field of devotion. Those sanskars remain with them for one birth. It isn't that they will have those same sanskars in their next birth; no. These sanskars of yours become imperishable. Whatever sanskars you take with you at this time, you will accordingly become kings or queens. Then the degrees gradually decrease. You are now in the middle. Your intellects are dangling there. Although we are sitting here, our intellects' yoga is connected there. Your souls have the knowledge that you are now going back. You are remembering Baba. We souls are going beyond. We will leave our bodies on this side. On this side are the old bodies and on the other side are beautiful bodies. That is the chariot of Hussain, the throne of the one who is called the immortal image. The soul is immortal. The soul has to go through the *golden* and *silver* stages. There are *stages*. Baba is the Highest on High. He doesn't go through *stages*. Souls go through *stages*. Those of the *golden age* then have to go into the *silver age*. You are now being taken from the *iron age* to the *golden age*. He continues to introduce Himself to you. He is called *Heavenly God*, the *Father*. His birth is unique and divine. He Himself explains how He enters this one. This cannot be called taking birth. When it is time, God has the thought to go and create creation. He has this *part* in the *drama*. The Supreme Father, the Supreme Soul, is also dependent on the *drama*. My *part* is to give the fruit of devotion. The Supreme Father, the Supreme Soul, is called the One who gives happiness. When someone performs a good task, he receives the *return* of that for a temporary period. You are carrying out the best task of all. You introduce the Father to everyone. Look, the festival of Rakhi is now coming and so that has to be explained. Rakhi is for making a promise to make impure ones pure. Raksha Bandhan is for making impure ones pure. You first have to introduce the Purifier Father. People cannot become pure until He comes. Only the Father comes and inspires you to make a promise of purity. That definitely happened at some point and this is why the system has continued. Now, look how the Brahma Kumars and Kumaris tie a rakhi and remain pure in *practice*. The thread, the bracelet etc. are all symbols of purity. The Purifier Father says: Lust is the greatest enemy. Now promise Me that you will remain pure. It isn't that you have to wear bracelets etc. The Father says: Make a promise and donate the five vices to Me. This Raksha Bandhan took place 5000 years ago too. The Purifier Father came and tied a rakhi and told you to become pure because the pure world was being established. It is now hell. I have now come once again. Now make a promise to Me, according to shrimat, and remember the Father and you will become pure. Don't now become impure. You too can say: We Brahmins have come to make you make a promise: I promise that I will never become impure. However,

many who wrote this have now gone away. The Purifier Father comes at the confluence age. He comes and gives this *direction* to you children through Brahma: Become pure! Everyone here has made a promise. Only when you decide this for yourself can you receive the inheritance from the Father. Become pure Brahmins and you will then become deities. We Brahmins have made a promise. You should show the *album* of when the system of Raksha Bandhan began. We now make a promise for purity at the confluence age and we will then remain pure for 21 births. The Father now says: Constantly remember Me alone. You should extract such *points* and prepare a lecture in advance. When did this system begin? It is a matter of 5000 years. Krishna's birthday is also a matter of 5000 years. There are no divine activities of Krishna; he is just a small child. The divine activities are of the one Father who cleverly changes you children from shells into diamonds. The greatness is of that One. It is useless to celebrate the *birthday* of anyone else. The *birthday* of the one Supreme Father, the Supreme Soul, should be celebrated; that is all. People don't know anything at all. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become heirs, settle all your karmic accounts and karmic bondages. Only follow the advice you receive from the Father.
2. Give everyone the Father's true introduction and perform the elevated task of making impure ones pure. Tie a rakhi of purity and claim the inheritance of becoming a master of the pure world.

Blessing: May you be a knowledgeable soul and uses knowledge in the form of *light* and *might* at the right time.

“Gyan” means knowledge and it is said: *Knowledge* is *light* and *might*. When you have *light*, that is, enlightenment about something being right or wrong, or light or dark, wasteful or powerful, then it is *light*. Then, with *might*, a perfect soul can never stay in darkness. If you understand darkness but are still in the dark, you cannot then be said to be knowledgeable or sensible. A knowledgeable soul can never be influenced by *wrong* actions, thoughts, nature or sanskars.

Slogan: In order to play a *hero part*, remain *combined* with the *Zero* Father.

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