

Essence: Sweet children, if you make the slightest mistake, Maya will swallow you in such a way that you will move away from God's company. Therefore, be cautious and remain aware.

Question: What are the regulations for sitting in God's *class*?

Answer: Only those who have recognised the Father accurately can sit in this *class*. Those who sit here need to have unadulterated remembrance. If, while sitting here, you continue to remember others, that will spoil the atmosphere; it is also a great *disservice*. Because the regulations here are very strict, there isn't that much growth.

Question: From which one thing can you tell what the stage of the children is?

Answer: In this diseased world of sensual pleasures, when you face a test *paper* and begin to cry, one can tell what your stage is. You are forbidden to cry.

Song: Look at your face in the mirror of your heart!

Om shanti. Who said 'prani' (life force) or 'soul'? They say that the life force has left him. So the soul has left. So the soul, and not the body, is said to be the life force. The Father asks you souls: Are you sinful souls or charitable souls? All of you believe yourselves to be impure. The Father says: Ask yourself, the soul: What sins have I committed? When did I commit them? All are sinful souls but it is numberwise. So, who are the numberwise charitable souls? Who is the *number one* sinful soul? Bharat was pure, but it is now impure. Today, all human beings have become slaves of Maya. They become slaves of Maya for half the cycle and then they make Maya a slave and it is then that they are called charitable souls. Lakshmi and Narayan are called a goddess and god. Where have they gone now? There weren't just Lakshmi and Narayan in the golden age, for there was their whole *dynasty*. The Bharat of that time is called pure; there were human beings with divine virtues there. It is said: Full of all virtues, 16 celestial degrees full. Therefore, they were charitable souls. It is then also said that their supreme religion is that of non-violence. So they were also non-violent. There are two meanings of violence. Violence means to kill or beat someone. There are also two types of killing. One is to kill with the sword of lust and the other is to kill someone out of anger. That too is violence. At this time all are sinful souls. People say: I am without virtue; I have no virtues. They are numberwise, aren't they? However, they are sinful souls. Therefore, when the Father comes, they should recognise Him. You speak of the Supreme Father. He doesn't have a father, but He is the Father of all. He is the *Teacher* of all. The Supreme Father who resides in the supreme abode doesn't have a father of His own. Everyone else has a father. Even Brahma, Vishnu and Shankar have the Father. It is said: Salutations to Shiva, and so He is the Father, is He not? The Father doesn't enter rebirth, but He does take birth once in a cycle. People speak of Shiv Jayanti (the birthday of Shiva) and so that is His birth. Those who study the scriptures don't know how Shiva takes birth. They speak of Shiv Ratri, but which night is it? People stumble in the night because of the darkness. Then, on the path of devotion, they ask people to bathe in the Ganges, to go on pilgrimage to the four places, to do this.... So, all of that is stumbling. This is the night. The golden and silver ages are the day. There is happiness in the golden age. There is no need to remember God there. It is said that everyone remembers God at the time of sorrow. Therefore, since devotees remember God and make spiritual endeavour, they are impure. Bharat is said to be impure because it is Bharat that was pure. When there was the deity religion, souls were pure. There are no other religions in the golden age. All the impure souls of other religions experience punishment and then stay in the supreme abode; they don't enter the golden age. There was happiness, peace and prosperity in the golden age. There is only the reward there. Here, you children now follow one direction. There, in one home, you have many different directions. The father would be remembering Ganesh and the children would be remembering Hanuman and so those are many directions. Here, you children receive your inheritance from the Father. In fact, anyone can be called 'Baba'. Gandhiji was also Bapu, but he wasn't the father of everyone. That One is the unlimited Father. The Father comes and liberates you from the chains. There are even chains of devotion. They don't understand that they are impure. Only the one Father makes impure ones pure. You believe in the one true Father. No one stops you when you go to other spiritual gatherings. Here, you are absolutely forbidden. Until you know the Father, you cannot sit in *class* because you are not worthy until you have that remembrance. Maya makes you unworthy. It is said: I am without virtue; I have no virtues. Everyone sings this. That means that everyone is impure. They even insult Brahma, Vishnu and Shankar. As is their vision, so the world they see. If someone sitting here continues to remember other beings, that is adulterated remembrance. Although there isn't that firm remembrance because Maya breaks your intellect's yoga, the Father nevertheless teaches you how to connect your intellect's yoga. At the end, your remembrance will become

firm. This is why it is remembered of the final moments, “If you want to know about supersensuous joy, ask the gopes and gopis.” This institution doesn't grow so much because the regulations here are very strict. Until you know the Father, you cannot sit in *class* because there has to be unadulterated remembrance here. No one else can make you into a master of the land of truth. You are made into the masters of the land of truth by the Father. It is now the land of falsehood. It is said: The body is false, Maya is false and the whole world is false. It continues like this for half the cycle. For instance, when a father comes onto the path of knowledge, he also has to make his creation become pure. If the children don't become pure, they are disobedient. In a household, if one of them becomes pure but the other one doesn't, there is fighting and quarrelling. This is why the hearts of people shrink. When people listen to this here, they say that it is good, but, as soon as they go outside, they become as they were before. They believe what sannyasis say, that it is not possible to live at home with the family and still remain pure. So they ask how we can do that. However, here, you have to make a promise. Even the children say that they will become pure. For half the cycle, we have called out: O Bestower of Salvation, come! So, He has now come. Now, will you listen to Him or to someone else? The Father says: If you don't listen to Me, how would you go to the golden age? If you are not a child of the Father, you are unworthy and you won't be able to stay here. It will be difficult for such a person to stay here. Since they are then like a swan and a stork, how can they live together? Sometimes, the wife remains pure and the husband doesn't and so the wife calls out. The Father says: Children, you will have to tolerate a great deal. OK, you can go out to work. Go and wash dishes! All you want is a piece of chapatti. It is better to wash dishes than to indulge in vice. Even a physical father doesn't give *asylum* to his daughters. He would say: We have tied your hands to him for this and so you will have to indulge in vice. However, the parlokik Father says: Make a donation and the bad omens will be removed. Give the donation of the five vices so that the omens can be removed and you will then become 16 celestial degrees full, like the moon. Shri Krishna was 16 celestial degrees full. Now, there are *no* degrees. Now, all are impure. People say that they are impure, but if you then tell them that they are residents of hell, they become upset. At this time, the king, queen and the subjects are all impure. The golden age is the elevated world. No one cries in the golden age. Therefore, here, too, you have no right to cry. When you cry, it means that something is lacking in your stage. Since the Father is giving you sovereignty for 21 births, what is the need to cry? However, you forget this. This is the world of disease, the world in which people indulge in sensual pleasures. The golden age is the world that is free from disease (*nirogi*) and the world of yogis. Here, you have to remember the Father. If you don't remember Him, you are doing *disservice* because you then spoil the atmosphere. Here, all are impure. You cannot become pure by donating to the impure. If you give something to impure ones, they will do something impure with it. Here, impure ones interact with impure ones. There, pure ones will interact with those who are pure. The word ‘adulterated’ is very bad. At first, even devotion was unadulterated. They used to worship only Shiva. Then, later, they began to worship deities and devotion then is said to be *rajoguni*. People have now even started to worship human beings; they even wash the feet of sannyasis and drink that water. The worship of human beings is said to be the worship of the elements, that is, it is the worship of the body made of the five elements. They don't understand anything. This is why it is said that the children of the blind are blind. You are the children of the One who can see and you can all see. Those people continue to stumble in the darkness. It is said: Guru Brahma, Guru Vishnu, Guru Shankar. It is *wrong* to say this. Vishnu is the one who lives in the golden age. He experiences his own reward. Then, there is also Guru Brahma, but that is when the Father enters his body. Until the Father comes, of what use is this one? The unlimited Father says: Those who follow My *shrimat* are My worthy children. Just as the *Government* issues an *ordinance*, in the same way, this *Pandava Government* has also issued an *ordinance*: If you become pure you will become the masters of the pure world. Therefore, the Father says: Forget your body including all bodily relations and constantly remember Me alone. He makes you break your intellect's yoga from that body and engages the soul with the Supreme Soul. So you should remember the Father and also remove attachment from the body. There is the story of the king who conquered attachment, and so you also have to become conquerors of attachment. This is a battlefield. If you make the slightest mistake in this battle, Maya will swallow you. It is said that the alligator caught the elephant. It isn't that an elephant went into the water and the alligator caught it. No, this applies here to this time. There are very good maharathis who explain to many and also look after *centres*. If they make the slightest mistake, Maya swallows them. She swallows them in such a way that she makes them run away from the Father's company. They then go into the old world. This is why you have to remain very cautious because it is *boxing* with Maya. These matters have to be understood very

clearly. It is not just a matter of saying, "It's true, it's true." It is on the path of devotion that they say, It's true, it's true. So-and-so was born through the nose and that is true! Hanuman was the born through the wind, and that is true!" All of those stories belong to the path of devotion. Here, it is things of knowledge that you have to imbibe. You have to battle with Maya. If, after belonging to the Father, you perform any sinful action, there will be one hundred-fold punishment. Therefore, Baba cautions you a great deal. Look, BapDada is now sitting personally in front of you and teaching you. This one would now not say: Oh God! No. Brahma is the son of Shiv Baba and then, from Brahma, he becomes Vishnu. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become 16 celestial degrees full like the moon, make a complete donation of the five vices and become liberated from bad omens.
2. After belonging to the Father, don't perform any sinful actions. Remove your attachment from the body and become a conqueror of attachment.

Blessing: May you be multimillion times fortunate and constantly progress by receiving the sustenance of congratulations in Brahmin life.

At the confluence age, Brahmins make progress with congratulations filled with special happiness. The basis of sustenance in Brahmin life are congratulations. From the form of the Father, you receive congratulations at every moment. From the form of the Teacher, the words "Well done, well done", at every moment make you *pass with honours*. From the Satguru, the blessings you receive for every elevated action you perform make you experience life to be easy and filled with pleasure. Therefore, you are multimillion times fortunate because you have become the children of God, the Bestower of Fortune, and claimed a right to the complete fortune.

Slogan: Only those who receive everyone's blessings by doing true service are fortunate.

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