

Essence: Sweet children, you spiritual Brahmins should have a lot of love for one another. Meet together to discuss and decide how to give everyone the true Father's introduction.

Question: On the basis of which faith can you children make your fortune elevated?

Answer: First of all, let your intellects have the faith that the One who is teaching you here is God Himself and that you have to claim your great fortune (hundred fold – saubhagya - fortune) from Him. Only then would you study with Him every day and be able to make your fortune elevated. The Father's shrimat is: Children, you must study every day under any circumstances. If you are unable to come to *class*, read the murli at home.

Song: You are the Ocean of Love. We thirst for one drop!

Om shanti. You souls, that is, you children know that we souls are like points, that we are like *stars*. However, how can a soul *realise* the Father of the *self*? No one in the world knows either the self or the Father. You know that you souls are points; you are so tiny. The Father too is so tiny. The Supreme Father is no bigger than souls. A body can be large or small. You are now sitting in remembrance of Shiv Baba. Although someone may know that a soul is a tiny point, the *wonder* is that he also has a *part* of 84 births recorded in him. Until a soul takes the support of a body, he cannot play a *part*. In the same way, the Supreme Soul is also as tiny as us souls, but why is He called the Father? Because He is ever pure. Although people don't know God, they call Him the Father. Just as you remember Him with understanding, so they also remember Him. All of those many devotees have one God whom they call the Purifier. So, there are many who are impure but only One is the Purifier. Sages, holy men and great souls also call out to Him; they call him *God*, the *Father*. Therefore, He is the *Father* of all. The *Father* has to come here to purify the impure. He alone shows you the way to become pure because souls have accumulated a burden of sin. We simply write "*Be holy*" but there is no benefit in putting up such *slogans* because people outside are not able to understand them. This has been explained to you, so why do you need *slogans*? It means: Become pure and remember Baba. They won't be able to understand this until you explain it to them. By staying in yoga you can become pure. People say: *His Holiness*. That is a *title* of purity. Sannyasis are said to be *holy* because they don't indulge in vice. Although they remain pure and remember the brahm element, they still have to take birth to those who indulge in vice. You are told to remain pure and to remember Shiv Baba. Sannyasis call themselves renunciates of action. However, action cannot be renounced. Only when a soul doesn't have a body can there be renunciation of action. Souls live in the home (Supreme abode) without bodies. How can there be renunciation of action here? It is a lie even to say this. They say that they don't perform the same actions as householders. The actions of householders are many: sacrificial fires, tapasya, going on pilgrimages etc. Even sannyasis do that. The only difference is that householders earn an income and cook food in their homes whereas sannyasis don't. They beg for food because theirs is hatha yoga. They cannot meet God by doing hatha yoga. Only when the Father comes can anyone meet Him and, until He comes, the pure world cannot be established. You explain so much and yet they don't understand! Children write news to Baba: So many people came. Now we shall see who claims their great fortune. So many people come, but it doesn't sit in their intellects that it is the Supreme Father, the Supreme Soul, who is teaching them and that they have to claim their great fortune from Him. The Father looks at the *register*. Some come here for only eight to ten days in a whole month, and some don't even come, and so they don't write anything. If someone doesn't come to class, does he or she read the murli or not? Under all circumstances, you must study every day. They make a small size of the Jap Saheb Sukhmani (Sikh scripture) because they believe that they could read it under all circumstances. You understand what they will attain by reading that. Nothing at all! Perhaps for a little while, their intellects would be fine, but no one can meet the Father through that. They then also become trapped in the vices and so there is no attainment through that. It is said that there are those who have divorced intellects at the time of destruction. It truly is the time of destruction now and no one knows God. They even say that they don't know the Creator or the knowledge of the beginning, the middle or the end of creation. However, you have to know the beginning, the middle and the end of the *drama*. The Father explains that the golden age is the beginning and that the iron age is the end. Therefore, you have to understand the three aspects of time and the three worlds. The three worlds are the corporeal world, the subtle region and the incorporeal world. They say that the scriptures are eternal, but the Father explains: The scriptures begin when Ravan's kingdom begins. Therefore, the copper age is in the middle. For half the cycle, it is the golden age and for half the cycle, it is the iron age. There is the account of half and half. Those people cannot know the middle because they have said that the duration of the cycle is hundreds of thousands of years. You should tell

them to know the Father, become Brahma Kumars and Kumaris and they will then receive the inheritance. When people come here, first ask them where they have come to. They would say that they have come to the BKs. Tell them: Just think about it! Since there are so many Brahma Kumars and Kumaris, Brahma, the father, would also be here, would he not? There are so many *centres* and so many Brahma Kumars and Kumaris. How can one father have so many children? It is written that he is Prajapita and so there are so many Brahma Kumars and Kumaris. You should explain to them in this way and make them alert. OK, just think about it: Whose child is Prajapita Brahma? To create so many children is the task of the Supreme Soul. Therefore, He would surely come here. It is remembered: You are the Mother and Father. Therefore, Brahma is the mother. So, the Supreme Soul creates through Brahma; He *converts* everyone. He *adopts* you to give you the inheritance. How does He purify you? By your having remembrance. He says: Forget all religions and constantly remember Me alone. Everyone calls out to Me. I am the *knowledge-full One, the blissful One, the Liberator and the Guide*. Therefore, I take everyone to the land of happiness. Where is there happiness? In the land of happiness. The Father is now taking you to the land of peace and you will then go to the land of happiness. How can you remember these things? If you continue to speak of these things every day and also explain them to others, the *points* will continue to enter your intellects. When you explain to someone you should make that person write it down. You should make them write down the *address* of the Supreme Soul who is the Father of all souls, that the Father is Shiva and that we will claim our inheritance from Him. You should make effort. However, who makes this effort? This is why you children have to become alert yourselves and make others alert and also make *plans* for *service*. Great *commanders* of the *military* get together for discussions. Therefore, you children here should also get together. However, what can Baba do if you don't get together? In fact, you Brahmins should have a lot of love for one another. You should discuss and decide how to explain to someone. Look, there are so many temples to Lakshmi and Narayan. You should meet those who built those temples: You have built these temples, but do you know how they claimed their kingdom and how they lost their kingdom? The picture of Shri Krishna is very good. The story of 84 births in it is very good. You should make this picture in a larger size. Baba says: When someone comes, ask him tactfully: Have you studied the Gita? So, tell me, who is the God of the Gita? You should explain tactfully in this way. It is said: You are the Mother and Father. So, this Brahma is the mother and you should have a relationship with him. If you don't have love for him, everything is finished. How would you claim your inheritance from the Father? Your war is with the old enemy. No one even knows that there can be a war with Ravan. They say that the boat of truth will rock but will not sink. Therefore, it rocks so much! In other spiritual gatherings, there is no question of a boat rocking. Here, your war is with Maya. Until they understand the Father, even though they may put it in writing, they don't even become parrots who repeat everything; they are instead like wild parrots that come and go. You have to understand Alpha. There are many subjects, but no one comes forward for the kingdom. It is very difficult for them to surrender themselves to the Flame.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

A night class: You children have received the Father's *directions*: Children, remember the Father. Children say: Baba, we don't have time. Where does your time go? Surely, Maya must be taking up your time. Maya is also very powerful because she doesn't give you time to remember the Father and that is why you say you remember Baba for half an hour or 20 minutes throughout the whole day. It is with great difficulty that anyone remembers the Father for even two hours throughout the whole day. Those of you who think that you remember Baba for two hours, raise your hands! That physical remembrance, remembrance of the past has continued. That One is the *Incorporeal*. He doesn't have His own eyes or ears. He tells you children to remember Him constantly alone and to consider yourselves to be souls. Baba is asking you: For how many hours do you stay in remembrance? When children go and play they remember their *teacher*. Even when they study at home, they remember their *teacher*. That is remembrance of the physical. This is a little *difficult*. This is why Baba asks: Those who are able to consider themselves to be souls and are able to remember the Father for two hours, raise your hands! Don't be ashamed, but tell Baba *accurately*. You are sitting here and Baba is speaking a murli and yet your intellects wander in other directions, do they not? Not much is imbibed by your intellects. For instance, when Baba explains to you for an hour in the morning, then, for that one hour, do your intellects remember the Father or do they wander outside? Truly,

numberwise, according to the efforts you make, your intellects definitely wander outside somewhere or other. You don't listen to everything. If you listened to everything and continued to *note* it down, Baba would say that your yoga is good. Therefore, when listening to Baba, you have to pay *attention* and write down the *points* fully. If the *link* is broken, you forget the *points*. The Father explains: Children, death through *heart failure* is a very sweet death. There is no spinning of 'mine' or 'yours' in that. While sitting somewhere, you collapse, you become unconscious and everything is over. That's all! You don't regain consciousness at all. That is a very good death. Other people would cry, but you would be happy, thinking: Wonderful! This one died very easily; he didn't experience any pain at all. When one dies, it should be in this way. Otherwise, there is a lot of medicine, *nurses* and many other things involved. This is why to renounce one's old shoe while just sitting somewhere in the karmateet stage and to leave one's body just like that is the best of all. As you progress further, you will see how *bombs* will be dropped suddenly for no reason and everyone will go back while just sitting somewhere. Your faces will even be cheerful. When someone dies in a good way, observers would say that it seems as though that person is still awake; he is cheerful. No one looking at him would be able to say that he is dead. The soul goes back cheerful. If a soul is cheerful it would be externally visible on the face, would it not? Souls do not die; the soul just leaves the body. So, the soul would leave this body in great happiness, while smiling. That is called the karmateet stage. This is the stage that is remembered as the highest. You children too have to depart in that way. There is no concern for the body. Nothing else is remembered. When you leave your body automatically, it is said to be the sweetest of all. This is why the example of the snake is given. In the golden age, it is like that: they shed their bodies in happiness. Therefore, this *practice* is developed here and this *practice* continues there. You children remember the Father with so much love. In English, you would say: *Most beloved*, supremely beloved, very sweet. You cannot say that people are supremely beloved or *most beloved*. The Father says: Children, I am your Father, *Teacher* and also your Guru. If you ever forget the *Teacher*, you can remember the Father. Baba is also the *Guide*. He is the One who *liberates* you from sorrow and takes you to the land of peace. After that, there is the land of happiness. You are now receiving this grass of knowledge and you should continue to chew it (churn the ocean of knowledge). The mouth of a cow continues to chew the cud. There is no need for your mouth to work on this. However, inside, you have to remember everything. I am the same as you. I have even fewer hours because my intellect's yoga wanders outside. Sometimes, I would receive a letter from someone that there is conflict with So-and-so. There is this and that... So my intellect goes there throughout the day. However, perhaps it is easier for Baba than the children because Baba stays right beside him. When Baba sits down to eat his meals, he thinks: OK, I am going to remember Baba. That remembrance stays for two to three *minutes* and then I forget. Remembrance flies away like the wind. Children, *try* this and see for yourselves! Although it is easy, remembrance does take *time*. Achcha.

To the sweetest, beloved long-lost and now-found spiritual children, love, remembrance and *good night* from the depths of the heart and with deepest love from the spiritual Father and Dada. The spiritual Father says namaste to the sweetest, long-lost and now-found, spiritual children.

Essence for dharna:

1. Live together with a lot of love for one another. Get together and decide how you can enable the Father's message to reach everyone.
2. This is the time of destruction. Therefore, have true love for the one Father. Have the soul purified with yoga.

Blessing: May you be *knowledge-full* and trikaldarshi and remain constantly happy and content by knowing every secret of the *drama*.

The children who are *knowledge-full* and trikaldarshi can never become upset (naaraaz). Even if someone defames or *insults* them, they would still remain happy (raazi) because those who understand every secret (raaz) of the *drama* cannot become unhappy. It is those who do not know the secrets who become unhappy. Therefore, always have this awareness: if you are not happy having become a child of God, the Father, then, when would you be happy? Those who are happy and content now are close to the Father and equal to Him.

Slogan: Those who remain *innocent* of waste are true *saints*. * * * O M S H A N T I * * *