

27/11/17

Morning Murli

Om Shanti

BapDada

Madhuban

Essence: Sweet children, the Father's directions and advice for bringing about liberation and salvation are unique and this is why it is sung: Only You know Your ways and means. He Himself gives you His directions.

Question: Who have the right to be called Brahma Kumars and Kumaris? What is their nature like?

Answer: Those who are sweet and loving like the Father, who never have any conflict of opinion, have the right to be called Brahma Kumars and Kumaris. The nature of a BK should be very, very sweet. There shouldn't be the slightest bitterness or body consciousness inside.

Song: Salutations to Shiva.

Om shanti. The unlimited Father explains to all the lights of His eyes at all the *centres*. The children at the *centres* will be able to hear and understand what the Father explains. Look, in this world, everyone has dislike for everyone. There are people from so many religions; they all fight and quarrel with one another. This is Ravan's kingdom. It is now to end. People don't know this and they continue to call out: O Purifier, Remover of Sorrow and Bestower of Happiness, o *Liberator*, come! Everyone has sorrow. The intellect says: This place cannot be called *heaven*. Everyone remembers heaven. So, it is surely now hell. There definitely was the new world. After that peace, the world of happiness will definitely come. There, there won't be any name or trace of this land of sorrow. There is now no name or trace of happiness or peace. Five thousand years ago, there was the land of happiness. All the rest of the souls resided in the land of peace. You understand this now because the Supreme Father, the Supreme Soul, has explained it to you. It is said: May God give you sense! They wouldn't say: Brahma, Vishnu, Shankar - give us good sense! They mention the name of God alone. So, there definitely is that one Being. Only at this time must God have given His directions and He must have given them by coming here into a corporeal form. It is written that shrimat are the versions of God, but they have put Krishna's name. In fact, they are the directions of incorporeal God. Therefore, the new world must definitely have been established. God did not go around the whole world. Neither can the whole world come to God, nor can He go to everyone. Not everyone can come personally in front of God. There are so many human beings! When an eminent person comes, not everyone would be able to see him. The Father comes and gives liberation and salvation to all of those human souls. The land of peace is separate from the land of happiness. There isn't any peacelessness in the land of happiness. Then, in the land of sorrow, there isn't any peace. The Father explains all of these things. They are not mentioned in any of the scriptures. God is called *knowledge-full* : He knows everything. His directions for liberation and salvation are unique. It is sung: O God, only You know Your ways and means! We can only know them when You tell us. Therefore, He surely has to come here. How else would He grant salvation? He is the Bestower of Salvation and the Father of all. All are brothers, they are not all fathers. This is something to be understood. However, they have accepted whatever those with devilish dictates have told them. All are subservient to devilish dictates. You now have so much enlightenment. Even Lakshmi and Narayan, who attained such great salvation, didn't have this *knowledge*. The Father is Trikaladarshi and you attained that kingdom from Him. Whom does the Father come and make trikaladarshi? He surely makes the children that. He teaches the real children and others would learn from them. Brahma is the Father's child and you Brahmins are the children of Brahma. "The children of Vishnu or Shankar" is not said. Prajapita Brahma is remembered. So, this Brahma is a father and Shiva is also the Father; both are fathers. The world would surely be created through Brahma. It is remembered that Brahmins were created through Brahma. There are now innumerable religions of human beings, but at one time there was one religion of human beings. This refers to human beings; it cannot refer to animals. Baba has explained: The first question to ask them is: Who is the Purifier? Is it the Supreme Father, the Supreme Soul, or is it the water of the Ganges? Make a decision!

They will then be liberated from wandering to the melas etc. They say: "Purifier!" and so their intellects go upwards. By saying that the Ganges is the Purifier, their intellects go to water. They have heard of the nectar of knowledge and so they consider the water of the Ganges to be nectar. Therefore, this is a most important question. Baba tells you many methods, but you should at least remember some of them! Children write that many people were impressed. However, nothing sits in their intellects. They just understand that the Brahma Kumaris show a very good path. As soon as they go back home, everything ends. This is why, when people come to the exhibitions, you should explain each thing clearly and make them write it down. Hundreds of people come, but not even one thing sits in anyone's intellect. Baba doesn't receive news that you gave lectures on these main topics. This is a *school*. Therefore, when a *teacher* asks a question, *students* have to reply. If you asked them as a *teacher*, they would reply to you. Children become very happy. You children also explain about the stages of ascent and descent. Some went into liberation and others went into liberation-in-life, and so everyone benefited. It was the stage of ascent for everyone. The satopradhan people who were in the golden age definitely had to come down to the tamopradhan stage. Therefore, you should also show that there is the stage of descent from the copper age. You have a *slide* about the stage of ascent and the stage of descent, but children don't explain that. You should ask them everything. This is a study and so you should sit there as a *teacher*. However, if you give a lecture and become a *stage secretary*, that is *common*. Here, you have to ask everything. Is the Bestower of Salvation, the Purifier Father, One or is He omnipresent? If He is omnipresent, then tell me, how can He be the Father? Is the God of the Gita, the Purifier, the Ocean of Knowledge, or is it Shri Krishna? Whom would you call God? It would surely be the incorporeal One. It was because of this that the Gita was falsified. When the Gita, the mother and father, become false, all the scriptures also become false. You can prove to them that the whole world is false. All have stone intellects. Those with divine intellects only exist in the golden age. It is because all now have stone intellects that Baba comes and makes them into those with divine intellects. Now that it is the end of the world, those who had divine intellects have become those with stone intellects. We cannot say of the middle period that we have degraded intellects or that we are tamopradhan. Everyone becomes tamopradhan by the end. When Christianity came, it couldn't be said that they were tamoguni; no. They too have to *pass* through the stages of sato, rajo and tamo. At this time, the whole tree has reached a state of total decay and has to be destroyed. You have to give a very good lecture on this. You mustn't just say whatever comes into your mind. Write this riddle in big writing so that everyone can read it: Is the God of the Gita, the One who is free from rebirth, the Ocean of Knowledge, the Supreme Father, the Supreme Soul, or is it Shri Krishna? God created the Gita and purified the impure. People remember Him. The Krishna soul is now becoming pure. You don't take up this topic. Many people have a *dialogue* about the five vices. You should do *service* at a fast speed. Some consider themselves to be very clever, but you should think about how you can become clever. As yet, you are still weak. You have to give individual invitations to all the *merchants* and those of all the different religions. The Ramakrishna Society is big. Harijans (untouchables) also have an *association*. Give an invitation to their leaders and invite them here. There should be someone who does this type of work and remains occupied with that. You have to discuss this among yourselves. The Father gives you shrimat. You have to take up this main subject in the *probe*. You mothers should challenge others very well and not become weak. However, some Brahmins too are not able to get on with one another. Because of some difference of opinion, they don't even speak to one another! They have a lot of body consciousness. You have to become worthy of going to the kingdom of Rama. That is God's kingdom. Those with a devilish nature cannot stay there. They don't even have the right to be called BKs. The Father is so sweet and lovely and so you should become like the Father. Some children become so bitter. The Father says: Such ones are like wild thorns. You should question them about everything individually and then make them write it down. Is the Supreme Soul or the Ganges the Purifier? Is the Bestower of Salvation for All the Supreme Soul or the water of the Ganges? You should make such pictures. You can also have such riddles in the *projectors*. Now *judge* for yourself who the God of the Gita is! The Father gives you *directions*. First of all, prove the main thing. If

you know Alpha, you will come to know everything. By knowing the Seed you will come to know the tree. You children have to make a lot of effort. People just say that the BKs are doing very good *service*. Therefore, people should take benefit from that, but not a single person comes. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Discuss among yourselves how to do service at a fast speed. Never have any conflict of opinion.
2. Become a *teacher* and give everyone the recognition of Alpha. Explain to everyone the significance of the stages of ascent and descent. Ask everyone riddles of knowledge and prove the truth.

Blessing: May you be constantly powerful and finish the stage of being under an external influence with the awareness of being a master.

The thoughts of those who are constantly stable in the awareness of being a master are always in *order*. The mind cannot influence its master. A Brahmin soul can never be under the influence of his own weak nature or sanskars. When you think of the word “nature” (swabhav), it means soul-conscious feelings (bhav) for the self (swa) and others. Stabilise yourself in this elevated meaning and then, when you think of the word “sanskar”, bring your original and eternal sanskars into your awareness and you will become powerful. The stage of being under any external influence will finish.

Slogan: Accumulate the power of blessings and any fire, in the form of situations, will become like water.

*** Om Shanti ***

Invaluable versions of Mateshwari

1) To chant “om” means to continue to chant the mantra of “om”. When we use the word “om”, it does not mean that we have to speak out loudly the word “om”. There cannot be any benefit in life simply by saying “om”, but we do have to stabilise ourselves in the meaning of the word “om”. By knowing the meaning of the word “om”, people are able to attain that peace. People definitely want to have peace. They have many conferences to establish that peace, but the result seen of those is that there are more reasons for peacelessness and sorrow; the main reason is that, until human souls have destroyed the five vices, there can never be peace in the world. So, people first have to control their five vices and connect the string of their lives to God, for only then will peace be established. So, people should ask themselves: Have I destroyed my five vices? Have I tried to conquer them? If people ask how they can control their five vices, they are shown this method: they first have to be given the incense of knowledge and yoga. Together with that, God’s elevated versions are: Connect the yoga of your intellect to Me, take power from Me, and remember Me, Prabhu, the Almighty Authority, and the vices will then continue to be removed. There now has to be this much spiritual endeavour. God Himself comes and teaches us this.

2) Only God knows the ways and means to attain salvation from God.

“Only You know Your ways and means”. In whose memorial do they sing this praise? God alone knows His ways of granting salvation. People do not know. People simply want to have peace at all times, but how can they find that peace? Until people burn their five vices and make their actions neutral, they cannot receive

that happiness because the philosophy of action, neural action and sinful action is very deep and no human being can know this method. Only God knows them. Until God comes and speaks about that liberation, not until then can people receive liberation-in-life. This is why people say: Only You know Your ways and means, that God has the directions to grant salvation to someone. How do you make your actions neutral? It is God's duty to give these teachings, but human beings don't even have this knowledge due to which they continue to perform wrong actions. The first duty of human beings is to reform their actions, for only then will they be able to take the full benefit of a human life. Achcha.