

Essence: Sweet children, you Brahmins now have to interact with even greater *royalty* than the deities because you now belong to the incorporeal and corporeal elevated clans.

Question: Which children's faces remain in bloom like flowers?

Answer: Those who have the incognito happiness that they are claiming their unlimited inheritance from the Father and are becoming the masters of the world, those who are becoming satopradhan with knowledge and yoga; such souls continue to become pure. The faces of such children remain happily in bloom like flowers. Those souls will continue to receive strength. Jewels of knowledge will continue to emerge from their lips and they will become rup and basant. They will continue to have visions of the new kingdom.

Song: To live in Your lane and to die in Your lane.

Om shanti. Sweetest children, you have understood very clearly that you have to become a garland around Baba's neck. Who said this? The soul said: Now, I want to become a garland only around Your neck. Body consciousness has to be renounced. We will now be threaded in the rosary of Rudra. You have to return home. Therefore, renounce body consciousness while alive. A soul is a child of the Supreme Soul. We are now claiming our inheritance from Him. You children should have this intoxication. Then your intellects will go to Shiv Baba. We souls are His children. You have now become His grandchildren through Brahma. Baba is incorporeal and Dada is corporeal. The Father is the Highest on High. Important, wealthy people live with great *royalty*. They have the intoxication of their *position*. You children should have a lot of happiness inside you. To stay in remembrance of the Father is the stage of soul consciousness through which you benefit a great deal. You children know that you are God's children, that you are the children of Brahma. Baba says: You are My children anyway. I now *adopt* you through Brahma. You should have the intoxication that you belong to the incorporeal and corporeal elevated Brahmin clans. You have to consider yourselves to be Brahmins. You children of God are the children of Brahma. You Brahmins know that you are becoming deities. You mustn't forget this. You Brahmins have to interact with even greater *royalty* than the deities. Your life becomes invaluable at this time. It was previously like a shell and it is now becoming like a diamond and this is why you are praised. Temples have also been created as your memorials. There is also the memorial to Somnath (Lord of Nectar), the One who made the deities what they were. There is your memorial too. Somnath gave the imperishable jewels of knowledge and so they created such a beautiful temple to Him. When you hear this song, you understand that you have become a garland around Shiv Baba's neck. Baba is teaching us. You should also have the happiness of who it is who is teaching you. When you first learn the alphabet, you learn it while sitting on the floor. Then you sit on *benches* and then on chairs. *Princes* and *princesses* sit on *couches* in their *college*. It isn't a *prince* or *princess* who teaches them. It is just another *teacher*. The status of *princes* and *princesses* is higher. You are even higher than the golden-aged *princes* and *princesses*. They are only the children of the deities; you are the children of God. You have to remember the One from whom you are to claim your inheritance. While sitting, walking and interacting with everyone, you mustn't forget Him. It is only by having remembrance that you become *healthy* and *wealthy*. A father *wills* everything to his children and goes into the stage of retirement. Therefore, nothing then remains his; he gives everything away. You also *will* everything to Baba: Baba, all of this is Yours. Baba then says: OK, look after it as a *trustee*. You make Me into the *Trustee* and I then make you into *trustees*. Therefore, you have to follow shrimat. You mustn't do any wrong business. Continue to ask Me. Some don't even know how children should eat their food. There is great praise of Brahma bhojan. Even deities have a desire for Brahma bhojan and this is why you take Brahma bhojan. This Brahma bhojan has a lot of strength. As you make further progress, yogis will prepare all the food. At the moment you are all effort-makers. You continue to make effort to stay in remembrance of Shiv Baba as much as possible. You are His children. The children who eat this will continue to become very strong; therefore, strong, firm ones who prepare food will also emerge. They speak of Brahma bhojan, not Shiva bhojan. They speak of the bhandara of Shiva. Whatever is sent becomes pure in Shiv Baba's bhandara. This is Shiv Baba's bhandara. Baba has told you that at Shrinathdware they have wells of ghee. They cook very rich food there, whereas at Jagannathdware, they cook very simple food. There is a difference. That one is ugly and this one is beautiful. Shrinath has a lot of wealth, whereas people there (near Orissa) are not that wealthy. There are the wealthy and the poor. You are now very poor and you will then become wealthy. At this time you are very poor. There, you will receive 36 varieties of food. Therefore, such preparations have to be made. Although even the subjects are able to eat 36 varieties of food, the status of the kings is still higher. The food there is very *first-class*. Everything there is *A1 quality*. Here, everything

is *Z quality*. There is the difference of day and night. The total harvest of grains etc. that they have here goes rotten. You children should have a lot of intoxication. When someone *passes* an important examination, he becomes very intoxicated. You should have very elevated intoxication that God, who is the Bestower of Salvation for All, is teaching you. The Father says: I am Your *Obedient Servant*. A father is his children's *obedient servant*. He surrenders everything he has to his children and then goes into the stage of retirement. The Father says: I too surrender Myself. However, you surrender yourselves first. When a person dies, all of his belongings are given to the karnighor (special brahmin priest). If a wealthy person dies, they even give away his *furniture* etc. What do you children give? Rubbish! What do you receive in return for that? Only the poor ones claim the inheritance; they surrender themselves. What does Baba take from you and what does He give you? Therefore, you children should have a lot of intoxication. You have found the unlimited Baba who washes the dirty impure clothes. Sikhs say: Guru Nanak spoke the versions from which they made the Granth (Sikh Scripture). The people of Bharat don't even know who spoke their Gita, who the God of the Gita is, or which religion was established through it. They simply speak of the Hindu religion. They speak of the Aryan religion but they don't understand the meaning of that at all. They believe that there was the Aryan religion, but now the whole of Bharat is un-Aryan (not reformed). That is just a name given by Dayananda. The branches that emerge later grow quickly. You have to make a lot of effort. They don't take time to *convert* others. Here, there is no question of *converting* others. Here, you have to change from shudras into Brahmins. To become a Brahmin is not like going to your aunty's home! Some fail while moving along. Baba says: Even if someone cuts your throat, you mustn't become impure. Some ask Baba: What can I do under these circumstances? Then Baba understands that that one is unable to endure it. In that case, Baba would say: Go and become impure! It depends on you. They would beat you in this one birth, but you would be slaughtering yourself for 21 births. Maya slaps you very hard while you move along. This is *boxing*. She knocks you down with one punch. Some who have been coming from the beginning or for 15 to 20 years are such that they completely leave everything and die; they are so sensitive! When a mistake is made, there has to be repentance for that because you do that *disservice*. That is not right. Teachings are given. No one is beaten here. Some say that when their children at home are very troublesome, they have to be slapped. Baba says: OK, in order to benefit them, you may pull their ears a little, but explain with a lot of love as much as possible. It is said of Krishna that he was tied up with string. However, children there don't cause such mischief. It is only the children of this time who are so troublesome. The Father explains: Children, the destination is very high. Ask about every situation and Baba will continue to give you methods. Each one's illness is different. You have to be cautious at every step. Otherwise, you will be deceived. Become very, very sweet. Shiv Baba is so sweet and lovely! You children should also become like Him. The Father would want His children to become higher than Him and glorify their name. Become so *first class* that your status becomes higher than Mine. He truly gives you a high status. No one would even be able to understand how you become the masters of the world. Therefore, your behaviour should be very *royal*. Your walking, moving, speaking and eating should all be very *royal*. Internally, there should be great happiness that you are the children of God. The picture of Lakshmi and Narayan is visible whereas you are incognito. Only Brahmins know you Brahmins; no one else knows you. You know that you are claiming your inheritance from Baba in an incognito form and becoming the masters of the world. The status you receive is very high. That gives you a lot of internal happiness. Make such effort that your faces bloom like flowers. No one has become like that yet. You have to make effort. As you make further progress, there will be a lot of regard for you. You have to give knowledge to the sannyasis and also to the kings at the end when you have received full strength. You have to become satopradhan with knowledge and the power of yoga. Let only jewels always emerge from your lips and you will become rup and basant. The soul will continue to become pure. The closer you come, the more happiness you will feel inside. You will also continue to have visions of your kingdom. You have to make effort in a very incognito way. You have to show others the path. All of you are Draupadis. Baba says: These assaults will have to be tolerated for Baba's sake. There is so much purity in the golden age. It is called the 100% *viceless world*. It is now the 100% *vicious world*. It is in your intellects that you are now racing the spiritual race of yoga in order to become the garland around Shiv Baba's neck. You will then become the garland around Vishnu's neck. Your first clan is that of Brahmins. You then become deities and warriors. It takes you the whole cycle for the stage of descent and a *second* for the stage of ascent. It is now your stage of ascent. You simply have to remember Baba. This is your final birth. It takes you 84 births to fall down. You continue to climb in this birth. Baba gives you liberation-in-life in a *second*. You

should have that happiness. You can see the *contrast* between what you would become with that *knowledge* and what you will become with this *knowledge*. You have to study this as well as that. Baba says: While living at home with your family, make effort for the future. Fulfil your responsibility to both your worldly family and your divine family. Baba sees the account of each of you and then shows you a method accordingly: This is how you should do this. If someone becomes angry, you have to remain very sweet. Even if someone insults you, just continue to smile. “Achcha. You are insulting me, but I am offering you flowers.” That person will then become completely quiet. He or she will cool down in just a *minute*. Baba is the great Entertainer. He shows you many tactics. He purifies the impure. Therefore, He has to have those tactics. You have to take shrimat. You have come here to become elevated through shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become so *first class*, sweet and *royal* that you glorify the Father's name. Even if someone becomes angry or insults you, simply continue to smile.
2. Become a complete *trustee* by following shrimat. Don't do any wrong business. Surrender yourselves completely.

Blessing: May you become an alokik angel who is light with pure thoughts and elevated company and performs the *dance* of happiness.

For you Brahmin children, the daily murli is your pure thoughts. You receive so many pure thoughts from the Father first thing in the morning. Keep your intellects *busy* with these pure thoughts and constantly stay in the Father's company and you will become light and *dance* in happiness. The easy way to remain happy is to remain constantly light. Pure thoughts are light whereas waste thoughts are heavy and this is why you have to remain constantly *busy* with pure thoughts and become light and continue to perform the *dance* of happiness, for only then will you be called an alokik angel.

Slogan: The form of God's sustenance of love is an easy yogi life.

* * * O M S H A N T I * * *