

Essence: Sweet children, become nightingales of knowledge and serve others to make them similar to yourselves. Ask your heart: Is the pilgrimage of my remembrance all right?

Question: With which special effort can you change from a *beggar* to a *prince*?

Answer: In order to change from a *beggar* to a *prince*, keep the *line* of your intellect *clear*. Remember no one except the one Father. "Even this body is not mine". Only those who make such effort to die alive are *beggars*. Only they are in the stage of retirement because their intellects remember that they have to return home with the Father and then go to the land of happiness.

Om shanti. You sweetest children know what it is that you have to pay greater attention to in your study. You have to become full of all virtues, sixteen celestial degrees full, completely viceless, the highest beings who follow the highest code of conduct and whose supreme religion is that of non-violence. Check to see whether you have all of these virtues. Your attention would be on what you want to become. How will you become that? By studying and teaching. How much do you remember the unlimited Father throughout the day and how much do you teach others? No one has as yet become complete. It is numberwise according to the effort you make. The Father has His vision on each child as to what each one is doing. What *service* is the child doing for Me? How many people's fortune is he making the highest on high? Each one of you knows your own stage and happiness. Each one of you feels your life to be that of supersensuous joy. You children have the faith that it is only by having remembrance of the Father that you become satopradhan from tamopradhan. The easy method is the pilgrimage of remembrance. Ask your heart: Is my pilgrimage of remembrance all right? Do I make others similar to myself? Have I become a nightingale of knowledge? You Brahmins imbibe divine virtues and change from human beings into deities. Apart from you, no others are going to become deities. Only you become members of the deity clan. That is your deity family there. You know that you are now making a lot of effort to become those of the deity family. You children have to study systematically. You mustn't be *absent* for a single day. Even if you are ill and you are lying in bed, you still have remembrance of Shiv Baba in your intellect. The soul knows: I am a child of Baba and Baba has come to take me home. This is such easy remembrance! This *practice* is also required. Let there be remembrance of one Baba alone in your intellects. Baba has come and we will now go to the land of peace and then to the land of happiness. You have to make so much effort till the end that you only remember the one Shiv Baba. Break away from everyone else and connect yourself to the One. You don't have to chant anything with your mouth. Teach others in order to make them similar to yourself. The Father explains: You have to reach that satopradhan stage again with which you came down here. You have to go into that stage and then go to the golden age with that stage. It is so easy. You used to sing on the path of devotion: When You come, I will break away from everyone else and connect myself to You. This requires effort. The aspect of purity is the main thing. Live at home with your family and become like a lotus flower. That lotus remains above the water and the earth. You living flowers are also above the earth, so you have to make a promise: While remaining pure, I will remember You alone so that, at the end, I remember no one except You. Let no defects remain. The children who become like that remain constantly cheerful. *Practise* this very well. Children you know that your stage sometimes wilts. Maya quickly makes some like a 'touch-me-not' plant. It is necessary for each one of you to ask yourself: How much do I stay in remembrance of the Father and remain cheerful? How much *time* do I give to the Father's *service*? No matter what someone else is like, you children have to continue to do *service*. Baba looks to see who is worthy of claiming an inheritance. A scorpion can tell when something is hard like a stone and when something is soft. A scorpion would never sting a stone. This is your business. You are *students* of the unlimited Father, are you not? A lot depends on how you study. In the early days, children couldn't stay without a murli for even a day; they were so desperate to receive it. (Senior sisters in the class had sung a song: There is magic in Your murli.) Just see how they used to send the murli to those who were in bondage! There is magic in the murli alone. Which magic? The magic to become the masters of the world. There is no greater magic than this. At that time, you valued the murli so much. You used to make so much effort to send the murli to someone else. You used to think: What would be the condition of the poor child without the study? Baba knows that there are many children here who don't pay full attention to the murli. The murli *refreshes* you children. What would God, the *Teacher*, say if you don't listen to the murli of God, who makes you into the masters of the world? Baba is amazed! While moving along, many children experience such storms of Maya that they stop studying the murli and coming to *class*. To dislike knowledge means to dislike Baba. To dislike the Father means to dislike the sovereignty of the world.

Maya brings you right down. She completely kills your intellect so that you don't understand anything. Although people perform a lot of devotion, they have absolutely *blind faith* and have become completely senseless. The Father Himself says: You were so worthy and have now become unworthy. I have now come once again to make you children worthy. Therefore, you definitely have to follow His shrimat. The Father says: You don't have to do anything else. Simply remember the Father and study. At *school*, children study and also remember their *teacher*. Your *character* is also reformed. Your *aim* and *objective* is in front of you. You have to become like them. It is because of their good *character* that people sing all day: You are full of all virtues. Until people receive the Father's introduction, they are in darkness. People of the whole world are orphans at this time. You have to enable the Father's message to reach them all. You are the children of the unlimited Father. The Father says: Remember Me and your sins will be absolved. You children have to find a method with which to get the message to everyone. The message, "Remember the one Father and you will become pure," will reach everyone through the newspapers. All souls were pure at first and they are now all impure. There cannot be any pure souls here. Pure souls exist in the pure world. When souls become pure, they have to shed their old costumes. It is not possible that a soul would become pure and that the body remains impure. By remembering the Father, you make yourself satopradhan from tamopradhan. When you first came down, you were pure and you now have to become pure once again. The soul will become pure and go back and then go to the pure world. The soul will go to the land of peace and then go into the palace of a womb. There is no name or trace of sorrow there. There is no kingdom of Ravan there. However, you must make effort to claim a high status. This study is for that. Everyone will go to heaven, but you have to make effort to claim a high status. You know that heaven is being established and hell is to be destroyed. When the Temple of Shiva is established, the brothel will be destroyed. You have to go to the Temple of Shiva. Some will shed their bodies and become *princes* and *princesses*. Some will become part of the subjects. Those whose *line* of the intellect is completely *clear* and who remember no one but the one Father are said to be complete *beggars*. You mustn't even remember your body, that is, you must die alive. We now have to go to our unlimited home. We had forgotten our home and the Father has now reminded us of it. The Father explains to you sweetest children: You are in the stage of retirement. At this time, it is the stage of retirement for all of you. I have now come to take all of you children back to the place that is beyond sound. All devotees perform devotion in order to go into the stage of retirement. The Father now explains to you how you go into the stage of retirement. They don't even know the meaning of that expression; they have just heard it. Although they have been making a lot of effort through their worldly gurus from the copper age onwards, none of them can go back home. The Father says: It is now the stage of retirement for all; young and old. Yours is the true stage of retirement because you are to return home. The unlimited Father has come to take everyone back home. You children should remain very happy. You know that only the Father takes everyone to the *sweet silence home* because souls now need peace. There cannot be peace here. Only the one Baba is the Master of the land of peace. Only when the Master comes can He take everyone back home. They perform devotion in order to go to the land of peace. No one says that they want to go to the land of happiness. Baba says: I *promise* you children that I will take all of you back home if you follow My shrimat. Even if some don't go to the land of happiness, I will definitely take them to the land of peace. I won't leave anyone alone. If you don't come back with Me, there will be punishment; there will be beating and then I will take you back. Just as children are punished, so I will also take you children back in the same way because such is that *part* of the *drama*. Therefore, it is better if you come with Me having earned your income. You will also receive a good status. What happiness would those who come at the end receive? Baba says: Whether you want it or don't want it, the bodies of all of you will be burnt in the fire and all the souls will definitely be taken home. If you follow My directions and become all virtuous, sixteen celestial degrees full, you will claim a high status. You have called out to Me to take you back home, that is, you have asked for death. All of you know that death is about to come. No one dirty is going to remain here. The Father says: I will definitely take everyone away from this dirty world. Those who study well will go to the land of happiness. The land of happiness or heaven is not up in the sky. The Dilwala Temple is your memorial. Adi Dev is also sitting there; there are Bap and Dada. Baba enters this one's body. You know that both Bap and Dada are sitting here. When you children go to the Dilwala Temple, go with the thought that that is BapDada. That is a symbol of you children who are studying Raja Yoga at this time. There are elephant riders and horse riders. Baba enters this Dada. That memorial is non-living whereas this one is living. People come back having seen the *model*. The Dilwala Temple is so entertaining. Every cycle, an identical temple will be built which you can

go and see. You ask: All of that will be destroyed, so how could it be built again? You shouldn't think about that. Heaven doesn't exist now, but there will then be palaces in heaven. All the mountains will break up and then be created again. Abu will be created again. Many children are very confused about this aspect. The Father says: There is no need to be confused. It is said: Dwarika went beneath the sea and will emerge again. Anything that has gone down below has gone; it would be destroyed. You know that you will build your palaces in heaven. There, everything will be completely new and satopradhan. You go there in trance and see the fruit of that place etc. You know that you are going to go there. *World history* and *geography repeat* and so heaven too will *repeat*. Let there be this faith. However, if it isn't in someone's fortune he would ask: How is it possible for all of those people to come again for the palaces etc. to be built again? People *looted* the Somnath Temple and still people build more temples. This play is that of becoming a worshipper from being worthy of worship and changing from worthy of worship to a worshipper. There is the cycle of Brahmins, deities, warriors, merchants and shudras. You children become multimillion times fortunate. Your every step is imprinted with multimillions. You know that you have multimillions in every step, that is, multimillions are merged in every step of your study. The more you study, the higher the status you will claim. Satyug is the *golden age*. The land there is so beautiful! So many beautiful palaces are built. Everything there is satopradhan. Your eyes become cool as soon as you see them. You are becoming the masters of such a kingdom and so you should make such good effort. Only by making effort is a reward created. You children have knowledge in your intellects. Remember the Father and end all attachment to worldly relations. Simply remember the one Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Stay in remembrance of the Father and remain constantly cheerful. Never wilt. Definitely listen to or read a murli even when you are ill.
2. Accumulate multimillions at every step of the study and break away from everyone else and connect yourself to the one Father.

Blessing: May you claim a right to the imperishable inheritance by taking every step according to God's shrimat.

God's shrimat which you elevated and fortunate souls receive at the confluence age is your elevated sustenance. Without shrimat, that is, without God's sustenance you cannot take even one step. Even in the golden age you will not receive such sustenance. Now, you say with this practical experience that your Sustainer is God Himself. Let this intoxication constantly remain emerged and you will experience yourself to be full of unlimited treasures and also have a right to the imperishable inheritance.

Slogan: A worthy and obedient child is one who becomes completely pure and yogi and gives the *return* of love.

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Become a tapaswi image:

Tapasya means to be lost in love. Tour around the subtle region, especially with the concentration of the mind and intellect. While walking, moving around and cooking, stay in the remembrance of One and take your meals in the company of One. This too is also tapasya.