

Essence: Sweet children, you cannot receive liberation or liberation-in-life by remembering bodily beings. It is the Father Himself who gives you this inheritance *directly*.

Question: Which children does Maya drag to herself even after they belong to the Father?

Answer: Those whose yoga of the intellects wanders to their old relationships, who don't have full knowledge and who still have old habits; such children are dragged by Maya to herself. The company outside is very bad and completely destroys you. The company you keep very soon affects you. This is why Baba says: Children, connect your intellects in yoga to the one Father. Only *follow* the Father. Don't love any bodily being.

Song: Having found You, we have found everything. The earth, the sky all belong to us!
Om shanti. You sweetest children know that you are now receiving your inheritance from the unlimited Father. This is something you have to understand very well. It is said: The Supreme Father, the Supreme Soul, sends all the founders of religions to establish their own religions. So, they come and establish their religions. It isn't that they give anyone an inheritance; no. There is no question of an inheritance there. It is only the one Father who gives you your inheritance. The *Christ* soul is not the Father of everyone that he would give the inheritance. He is not even the father of *Christians* that he could give an inheritance. The question arises: Which inheritance would he give and to whom? He (Christ) comes to establish a religion. All the other souls of the *Christian* religion continue to follow him down. There is no question of an inheritance. You have to receive your inheritance from the Father. For instance, Abraham, Buddha and *Christ* came. What did they do? Did they give an inheritance to anyone? No. It is the Father's duty to give the inheritance. He comes here Himself. Souls continue to come down here and expansion continues to take place. An inheritance is always received from the *Creator*. One *creator* is a worldly father and the other is the Father from beyond this world. These things have to be imbibed. Only those who donate to others are able to imbibe these things. The unlimited Father has now come to give all the children the inheritance. Only the unlimited Father gives the children the unlimited inheritance. The Father of the Christians, the Buddhists and those of Islam is the same. Everyone calls Him *God*, the *Father*. Christ also spoke of *God*, the *Father*. No one ever forgets the *Father*. Only the one incorporeal One is called *God*, the *Father*. The Father of all incorporeal souls is One. That incorporeal Father is also the Father of all the founders of religions. Only from Him is the inheritance received. Everyone calls out to Him: *God*, the *Father*. It is in Bharat alone that they say that God is omnipresent. It is from Bharat that everyone else learns to say that God is omnipresent. If God is omnipresent, why do they remember God? For whom do sages make spiritual endeavour and to whom do they pray? The Father would ask this, would He not? The *Creator* of all is One. He alone is the Purifier. In the golden age, everyone is pure. Then, how do they become impure? It is written that the deities went on to the path of sin. The pure world is now being created once again. The impure world begins from the copper age onwards. The Godly kingdom and the devilish kingdom last for half the cycle each. This is a matter of Bharat alone. It is in Bharat alone that people burn an effigy of Ravan. So, Baba has explained that none of the other founders of religions give an inheritance to anyone else. They establish a religion and so they are remembered. Although you remember Christ, Brahma, Vishnu or Shankar or pray to them, they cannot give you anything. Only the one Father is the Bestower. He personally has to come here. No one believes that God comes in Krishna. The Father says: I only come once to give you souls your inheritance. The Father gives the inheritance to you children. Only the two are called Baba. One is the Baba of the body and the other is the Baba of souls; no one else can be Baba. You cannot receive the inheritance from this Baba, that is, from Prajapita Brahma. Only from Shiv Baba do you receive the inheritance. Brahma also claims his inheritance from Him. He is the Bestower of Salvation for All. He is the Bestower of Liberation and Liberation-in-Life for All. This is why anyone who comes has to be given the Father's introduction first of all. Even though an elderly man is called Baba or Pitaji, he is not really a father. There are only worldly fathers and the Father from beyond this world. This Brahma is also a physical father; he *adopts* you children. Although you call Brahma 'Baba', you receive the inheritance from that One, do you not? Which inheritance? That of salvation. Everyone is liberated from degradation and a life of bondage. At this time, Bharat in particular and the whole world in general is in bondage to Ravan. Souls who come, experience liberation-in-life first and then they experience bondage-in-life. They have to experience happiness first and then sorrow. This should be made to sit in your intellects. You cannot receive liberation or liberation-in-life by remembering any bodily being. Even *messengers* don't give anyone the inheritance. Only the Father comes and gives you the inheritance of liberation and liberation-in-life. However, some receive it *directly* and others receive it

indirectly. The Father is personally in front of only you children. Day by day, you will see that Baba won't go anywhere outside Madhuban. What does this old world have to offer? Shiv Baba says: I don't even have the happiness of going to heaven or even seeing heaven. So, where would I go in this world? Such is My *part*! I come in the impure world. They speak of the seven *wonders of the world*, but they don't show heaven in that. Heaven comes into existence later. I have to come into the impure world, in an impure body in a foreign kingdom. It is sung: The Resident of the faraway land. Only you children can understand the meaning of this. We are now making effort and we will then come back into our own land. OK, the souls who come down from the copper age will come into the foreign kingdom, that is, into the kingdom of Ravan. They will not come into the pure kingdom. Their *parts* are those of a little happiness and a little sorrow. You experience *full* happiness from the golden age onwards. Each one has received his or her own *part*. The Father sits here and explains to you children the secrets of how He establishes the deity religion. There is nothing but happiness in that and I make you worthy of it. You understand that you were the masters of heaven and that Maya then made you completely unworthy. The Father says: You have now become so senseless! There is the story of Narad. You can understand how a devotee who plays a musical instrument could not possibly marry Lakshmi until he had studied Raja Yoga and became pure. The body of everyone is corrupt because it is created through corruption. You are the mouth-born creation. These matters have to be understood. The Father Himself comes and gives you the *knowledge* of the Creator and creation. No one would be able to understand all the *points*. As soon as you leave here and go into someone's bad company, everything ends. It is said: Good company takes you across and bad company drowns you. Although you are sitting here, the intellect's yoga of some of you is not completely here. Because they don't have knowledge, they fall due to the influence of bad company. If you keep the company of anyone who has a habit, you very soon become affected. Here, you have Baba's company. Those who *follow* the Father and also uplift others claim a high status. Many new children say: Baba, can I leave my job and become occupied in this *service*? Baba says: As you progress further, Maya will catch hold of you by the nose in such a way, don't even ask! Experience says: Many left their jobs in this way and then left Baba. They took a Godly birth, but then Maya dragged them away. Maya punches very good children just once and makes them unconscious. They are the children whose yoga of the intellect wanders outside to their old relations. This is why Baba says: Don't keep your yoga of the intellect connected to bodily beings a great deal. No matter how much love you have for this Baba, don't connect your yoga of the intellect to him. If you don't remember the Father, your sins cannot be absolved. Don't love any bodily beings. At other spiritual gatherings, it is bodily beings who relate everything. Some mention the name of another great soul. They don't say that the Supreme Father, the Supreme Soul, Shiva, is teaching them. The Father sits here and explains to you children: I am the Living Seed of this creation. I have the *knowledge* of the whole tree. Those seeds are non-living. If they were living, they would also speak. I, the Seed, surely have the *knowledge* of the beginning, middle and end of the tree. This is a matter of the unlimited. At this time, the kingdom is tamopradhan, and so there would definitely be the splendour of that. They give themselves such big names: Gyaneshwar, Gangeshwarananda etc. However, no one can receive anand (bliss). Sannyasis themselves say that happiness is like the droppings of a crow. However, they don't forget the name of heaven. They say that so-and-so went to heaven and then they invoke that departed spirit. That soul enters someone and speaks. However, no one knows how the soul comes. The body is someone else's and it is that one's soul that eats. The food would go into the stomach of that one (whose body is being used), but that other soul would take the fragrance. Shiv Baba is Abhogta (beyond the effect of experience). He doesn't eat anything. When the soul of Mama comes, she eats. When departed spirits come, they eat. These matters have to be understood. So, no one, apart from the one Father, can be called Baba. What inheritance can you receive from them? You won't be able to receive anything. Did *Christ* give an inheritance? They established a kingdom by fighting. It is the *Christians* who battled. Only when wealth has been accumulated can a kingdom be run. It isn't that *Christians* gave the kingdom. You would say that the kingdom is received according to the *drama plan*, according to the effort you make. However, human beings cannot give anything to human beings. If they do give something, that is only temporary happiness. Now they are all tamopradhan. There is a lot of force of Maya. You now have to battle with Maya. Those who conquer Maya conquer the world. People beat their heads so much in order to stay in peace. The mind cannot become peaceful just like that. It is just that they learn something and they make people *unconscious* by *hypnotising* them. This requires effort. Some people's *brains* also become spoilt. The Father says: If your intellects continue to be pulled by karmic bondages or by your friends and relatives, your sins will not

be absolved. Your intellects have to be removed from bodily beings. Forget everyone! When you die, the world is dead for you. When you remember the world, punishment is received for that. You say: Baba, I have died. I now belong to You. So, why is your intellect pulled to your friends and relatives? It means that you have not died, that you don't belong to the Father. There are many who are worried day and night about their karmic bondages. Even when they sit in remembrance, they continue to have those thoughts. When you stay in Baba's lap here, it means you have died. So your yoga of the intellect should not go anywhere else. Sannyasis leave their homes and families which means that they have died. If they continued to remember them, how would they be able to stay in yoga? Some even return home again. Some are very firm and they therefore don't remember anyone at all. If the intellects of you children continue to wander outside, you cannot claim a high status. Since you have become children, you have to *follow the Father* completely. There should not be any attachment at all. However, if it isn't in their fortune, they go to the other side even after they have died. Only 5% of their intellects is here, 95% of their intellects is outside. They continue to wander everywhere; they neither belong here nor there. Once you belong to the Father, your intellect is finished; it has died. Scarcely anyone is able to have this unlimited renunciation. Only they are the ones who can become beads of the rosary. This is fortune. Those who come and stay here should not find anything difficult here. However, it is seen that those who stay here find it more difficult. Those who live outside go ahead very fast. They don't have attachment to anyone. They feel: Let me become free from this bondage so that I can occupy myself in *service*. However, it has to be seen whether they are strong in knowledge. If someone is weak and her husband dies, it is like putting salt on a wound. Until you have died completely, it is like putting salt on a wound. Therefore, here, you just say "Baba" and that's all! You belong to Baba and all your old relationships are broken. That person is responsible for himself and his own actions. Why should I be concerned? There should be that much enthusiasm. There are very few like this. When you find the Father, that's it! You are then not concerned about anyone else. You need this much courage. You should have an honest heart. If you continue to follow shrimat, no one can stop you. No one can create obstacles to your becoming pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not have unnecessary thoughts about your karmic bondages. Remove your intellect from bodily beings. Have unlimited renunciation.
2. In order to become free from bondage, become a complete destroyer of attachment. Have an honest heart. Become strong and courageous in knowledge.

Blessing: May you be a complete *trustee* who finishes the defect of the consciousness of "mine" and experiences being full.

If you remain an instrument according to the Father's shrimat, then there is neither, "My family" nor "My centre". While being with your family, you are a *trustee* and even while living at a centre, it is the Father's centre, not yours and so, it is always the bhandari (Baba's box) of Father Shiva and the bhandara (kitchen) of Brahma. By having this awareness you will experience being full. If you bring "mine" into your consciousness, then neither the bhandara nor bhandari will flourish. If anything is lacking in any task or there is a defect, that is, if something is missing, the reason for it is that there is the consciousness of "mine" instead of the Father's, that is, has been impurity is *mixed* into it.

Slogan: In order to become equal to the Father, your understanding, your desires and your deeds all have to be equal.

***** OM SHANTI *****