

Essence: Sweet children, the Father has come at the confluence age to serve you children from His heart and with His life. This *drama* is now ending and all of you have to return home.

Question: Why can't you children attain your karmateet stage now, but only at the end?

Answer: When you souls become karmateet, you need a body made of pure elements. At present, the five elements are impure. When the elements become pure, you can attain your karmateet stage. When you children become completely pure, you will not be able to stay here. When you become pure, you will need a pure bodies in the pure world. This is why, at present, you are *half-castes*. At the end, your intellects will be able to have full yoga and you will become pure; all your sins will have been absolved and you will attain your karmateet stage.

Song: The Resident of the Faraway Land has come to the foreign land.

Om shanti. The Traveller who lives in the faraway land is definitely remembered by human souls, that is, by living beings. In fact, all living beings are travellers. Just as the Father has come here from the supreme abode, in the same way, you children have also come here from the supreme abode to play your *parts*. I only have to come once in the whole cycle. This is why I am said to be a *reincarnation*. Once you come here, you then continue to take rebirth here, whereas I only come to the children once, in order to serve them with love from the depths of My heart and with My life. The Father loves all the children. There couldn't be any father who would not love his children. Only children receive an inheritance from their father. Those are limited father whereas this One is the unlimited Father. No one knows when the Father comes. The Father says: Sweet children, the *drama* is now coming to an end and you now have to return home. No one knows the way back. They simply say that so-and-so became a resident of heaven, or that he went to the land beyond. You now know that no one can return home in between. The Father has to come when everyone's *part* has ended. You know that, in terms of physical bodies, we are brothers and sisters. Each of you has to complete your own *part* and you will then all have to *repeat* your *parts* at your own time. Everyone remembers the Father: O Purifier, come! O Rama of Sita, come! Rama would not come for only one Sita alone. There is only one Rama for all the Sitas. All children remember Him and worship Him. This *drama* is one of 5000 years. The Father says: You do not know your own births. I know about them. No one could tell you about anything that was hundreds of thousands of years. The main thing is who the God of the Gita is. Only when you forget this, according to the *drama*, can the Father come again. Nothing can happen by simply reading the Gita. The Father Himself comes and teaches you children Raja Yoga. The Father says: All the new things I tell you will disappear; they do not continue for all time. The knowledge of the others that come continues to the end. They continue to relate it to one another, whereas here, neither the One who is speaking it nor those who are listening to it will remain; all will return home. There, you do not even know that you are 16 celestial degrees full. That is the reward. Then, from being 16 celestial degrees you become 14 celestial degrees. If you were to know this in advance, the happiness of the kingdom would disappear. The Father explains that the highest-on-high religious scripture should be first. People have forgotten the One who established the deity religion. There is greater praise for the One who speaks the Gita than for the Gita itself. None of the other founders of religions can be called God. Only the one incorporeal One is God; all the rest are corporeal. The Shrimad Bhagawad Gita has been remembered. It is spoken by the Bestower of Salvation for all. At present, everyone is tamopradhan and resides in the graveyard. Baba comes and once again awakens all of you. This old world is to be destroyed. Everyone will be crushed like mustard seeds. In the golden age, there will be a very small deity tree. Everyone remembers God: O God, the One who establishes the land of truth. However, when does He come? In the scriptures, they have mentioned hundreds of thousands of years. That is called darkness. You now know that your Baba is the Ocean of Knowledge. There cannot be any other Ocean of Knowledge. Baba, the Ocean of Knowledge, comes to us children from the faraway land. We were all in darkness. We did not know that we are all *actors* in the *drama*. Who is the Highest on High? You should know this too. Is it knowledge to say that God is omnipresent? If He were omnipresent, you could not even perform devotion. That is called ignorance. You children now know that the Bestower of Salvation for all is the Father and that His name is the Supreme Father, the Supreme Soul, Shiva. He is the Father of all fathers. You have had worldly fathers for birth after birth. The Father is the Highest on High and then all the others come down, numberwise. Those who belong to the genealogical tree of the deities will come down first. The Father is now creating that creation. How would Brahmins be created through Brahma? They are *adopted* through the Father of People. Children say: Baba, we belonged to You and now, too, we belong to You. We first came into the golden age. At present, we are *half-castes*. We are changing from shudras into

Brahmins. We will become completely pure and karmateet at the end. At the end, your intellects will be able to have complete yoga because all your sins are to be burnt away. Even so, you cannot be said to be pure here because your bodies are impure. You are now becoming pure from impure and then, in the golden age, you will also receive pure bodies. Once you have become completely pure, you will not be able to remain here. When souls have become pure, even the five elements will become pure. You children are now at the confluence age. This is the true confluence of the kumbha mela (gathering). Going to the Ganges of water belongs to the path of devotion. Sannyasis go to bathe there, yet they still say that souls are immune to the effect of action. The Father says: You have heard a lot on the path of devotion. Now *judge* for yourself what is *right*. This is the story of immortality through which you become the masters of the land of immortality. You can never experience death there. There, you would not say that so-and-so has died. Here, people have so much fear of death. There, you simply change your costume. The praise of Bharat is very great. There is as much praise of Bharat as there is of the Father. Even now, temples to Lakshmi and Narayan are being built. However, they do not know when the Father came. There truly used to be deities in the golden age. Since they say that the golden age existed for hundreds of thousands of years, its population should be countless. None of them do anything with their intellect. They say that the Ganges emerged from the mouth of a cow. All of that is in fact a matter of knowledge. How could there be a bull etc. in the subtle region? Those scriptures have continued for half a cycle. The *most beloved* Father explains all of these things to you *children*. All are My children, but you become the *most beloved*. People do not know when Lakshmi and Narayan ruled. They celebrate the *birthday* of Radhe and Krishna, but they know nothing about Lakshmi and Narayan. They have shown Rama in the silver age and Krishna in the copper age. However, Radhe and Krishna belong to the golden age; only you know all of this. How will all the religions be *repeated*? When will the founder of such-and-such a religion come? People think that the founders of religions establish a religion and then return home; but who would then sustain it? Every human being who creates a creation also sustains it; they do not destroy it. A father who creates a limited creation can only give momentary, temporary happiness. If someone doesn't have a child, he would say: How will my clan expand? The Father says: At present, all are impure and corrupt. There is a song in which they sing: Look at what the state of Bharat has become! Then, in another song, they sing: Our Bharat is the highest. Is it elevated now? No! At present, it is completely impure. The Father says: Children, have patience! This is a play. Your days of sorrow are now ending, and your days of happiness are coming. The Father, the Resident of the supreme abode, has come into the foreign land to change hell into heaven. The Father says: This is My birthplace. Can anyone tell Me where the incorporeal Father came? Whose body did I enter? When did I come? What did I come to do? No one can tell you this. You children know how the Supreme Father, the Supreme Soul, comes and purifies the impure. The Father says: Children, I do not have any cure. Beloved children, you only call out to Me, the Purifier. You call Me the Almighty Authority. You now need power to conquer the five vices. Here, there is no question of a violent war. This is incognito. Simply remember Me. This is called the silent unending mantra. It is now the stage of retirement for all of you. You all have to return home. That is the land of peace. You will *automatically* go to the land of happiness from there. Peace is your original religion. You cannot receive peace in this kingdom of Ravan. However, if you wish to receive it for a little while, sit down and become bodiless. Everyone wants peace. Even if a billion were to sit in silence, there couldn't be any peace; this is the world of peacelessness. They cannot come up with a solution for creating peace. This is the responsibility of *God, the Father*, alone. You children know that there used to be the kingdom of deities. It was called Paradise, but it is now the end of the iron age, the land of sorrow. That is the land of peace, the *sweet home*. The *sweet Father* also resides there. That is the land of happiness whereas this is the land of sorrow. All the other religions emerge in between; there continues to be expansion. People have given the cycle a duration of hundreds of thousands of years. That is called intense darkness, whereas in the golden age there is intense light. In the incorporeal world, there is limitless peace. We have come here to play our *parts*. The Father says: O souls, are you listening with your *organs*, the ears? Do you know how the cycle of the *drama* turns? At present, you are trikaldarshi. No one except you Brahmins is trikaldarshi. Rishis and munis also used to say that they do not know God, that they are atheists. You have now become theists, and you also know the beginning, the middle and the end of the world. You have now received the knowledge of all three worlds. No one except you has this *knowledge*. Lakshmi and Narayan can neither be called trilokinath nor trikaldarshi. Human beings cannot be called trilokinath. You know the three aspects of time and the three worlds. Lakshmi and Narayan do not have the knowledge of the three worlds either. Vishnu has been

shown with the discus of self-realisation. Vishnu is the dual-form of Lakshmi and Narayan. Radhe and Krishna become Lakshmi and Narayan. At present, people are building such beautiful temples as memorials, but they should know their *biography*. God, the Highest on High, is One. His name is Shiva. He is also called Rudra. This is the sacrificial fire of the knowledge of Rudra. There cannot be a sacrificial fire of the knowledge of Krishna. Krishna is a *prince* of the golden age. How could he create a sacrificial fire? The flames of destruction emerged from the sacrificial fire of Rudra. In the golden age, there is no need to create sacrificial fires. All sacrificial fires, except for this sacrificial fire of knowledge, are *material* sacrificial fires. The Father has explained why this is called a sacrificial fire. All the material of the old world is to be sacrificed. This is why it is said: The Supreme Father, the Supreme Soul, created a sacrificial fire in which human beings changed into deities. Deities do not set foot in the old world. The Father has given you a vision of everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Be stable in your original religion of peace. This is stage of retirement, you now have to return home. Therefore, let there be remembrance of the Father; this is the silent unending mantra.
2. In order to become karmateet, you must become completely pure. The burden of sins that you have can only be removed by staying on the pilgrimage of remembrance. Conquer the vices with the power of remembrance.

Blessing: May you be a karma yogi who experiences zeal, enthusiasm and tirelessness with the Father's help.

Because karma yogi children have the Father's company while performing actions, they receive *extra* help. No matter how difficult any task may be, the Father's help brings you zeal and enthusiasm, courage and the power to be tireless. Any task that has zeal and enthusiasm is definitely successful. The Father does not do any work with His hands, but He definitely does the work of giving help. You and the Father: when you have such a karma yogi stage, you will never *feel* tired.

Slogan: There is attraction to the consciousness of "I", therefore, transform 'I into yours'.

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