

Essence: Sweet children, this Dada is your *wonderful post office*. It is through this one that you receive *directions* from Shiv Baba.

Question: In which situation does Baba caution you children and why?

Answer: Baba says: Children, remain cautious. Do not be hurt by Maya too much. If you continue to be hurt by Maya, you will die and not then be able to receive a status. When someone takes birth to God and then dies because of being hurt by Maya, that death is the worst of all. When Maya makes you children do wrong things, Baba feels a lot mercy for you and this is why He continues to cautions you.

Song: The heart desires to call You.

Om shanti. The time to call the Father is when all human beings have become unhappy because of having become vicious. What makes them unhappy? Tamopradhan people do not even know this. It is the five vices, Ravan, that make you unhappy. Achcha, until when will his kingdom continue? His kingdom will definitely continue till the end of the world. They say that it is now the kingdom of Ravan. The names of the kingdom of Rama and the kingdom of Ravan are very well known. Only in Bharat do they know about the kingdom of Ravan. It can be seen that he is the enemy of Bharat. It was Ravan that made Bharat fall when the deities went onto the path of sin, that is, when they began to indulge in vice. The world doesn't know how viceless Bharat became vicious. There is praise of Bharat. Bharat was elevated and it is now impure. Devotees became worshippers from the time they became impure; they have been remembering God since that time. It has been explained that the Father comes at the confluence age of the cycle. There are four ages in the cycle, but no one knows about the fifth age which is the confluence age. They say that there are many confluence ages. They say that He comes in every age and so there are so many confluence ages: the golden age to the silver age, from the silver age to the copper age and from the copper age to the iron age. However, the Father says: I have to come at the confluence age of the cycle. This is called the elevated auspicious *confluence* age when human beings become pure from impure. The golden age comes after the iron age. What is there after the golden age? The silver age. The kingdom of the sun dynasty of Lakshmi and Narayan then becomes that of the moon dynasty. The silver age is the kingdom of Rama and the golden age is the kingdom of Lakshmi and Narayan. After the kingdom of Lakshmi and Narayan, there is the kingdom of Rama and Sita. There must definitely be a confluence age between the golden and silver ages. After that, Abraham comes. He belongs to the other side; he has no connection here. There are many in the copper age. There are those of Islam, the Buddhists and the Christians etc. It is now 2000 years since Christianity was established. Some do calculate certain things. Now, after the confluence age, you have to go to the golden age. This *history* and *geography* should be in your intellects. God, the Highest on High, is remembered. It is only to Him that you sing: You are the Mother and You are the Father. This is the praise of God, the Highest on High. Whom do you call the Mother and Father? No one knows this. Nowadays, they go in front of any idol and say, "You are the Mother and Father." Who should be called the Mother and Father? Would you say it to Lakshmi and Narayan? Or to Brahma and Saraswati? Or to Shankar and Parvati? They too are shown as a couple. So, who should be called the Mother and Father? If God is the *Father*, a *mother* is also definitely needed. They don't know who would be called the mother. These are called deep things. Since He is the *Creator*, there also has to be a *female*. Only the One would be praised. It isn't that sometimes Brahma would be praised, sometimes Vishnu would be praised and sometimes Shankar. No; praise is always sung of the One. They still sing: O Purifier, come! Therefore, He would definitely come at the end. Why would He come in every age? It is by the end that you become impure. The Father, who purifies the impure, definitely has to come into the impure world. Only then can He purify everyone. He will not make you pure while sitting up there. The golden age is the pure world and the iron age is the impure world. It is the task of the Father alone to make the old world new. There is establishment of the new world and destruction of the old world. What does He establish through Brahma? The land of Vishnu. Establishment takes place through Brahma and the Brahmins. A sacrificial fire is created through Brahmins and so He would definitely teach Brahmins. You write that Baba is teaching Raja Yoga to Brahma and the mouth-born Brahmins. Saraswati is also included in that. This clan of Brahmins is *wonderful*. Brother and sister cannot marry. When people come, we give them the introduction of the Supreme Father, the Supreme Soul, and what their relationship is with Him. You say "Pita" (Father) and so He is the Father and this one is Dada. You receive the inheritance from that One who is the unlimited Father, the Ocean of Knowledge. He gives it through Brahma. This is God's lap. You then go into the lap of the deities. It is easy to explain this. The calculation of the four ages is accurate. You had to become

impure from pure. From 16 celestial degrees, you became 14 degrees and then 12. First of all, you have to give everyone the Father's introduction. If a new person were to meet Baba, he or she wouldn't understand anything, because the *wonder* is that Bap and Dada are *combined*. Children repeatedly forget whom they are talking to. Let only Shiv Baba be remembered with your intellect. We are going to Shiv Baba. Why do you remember this Baba? By remembering Shiv Baba, your sins will be absolved. For instance, when you take a *photograph*, let your intellect go to Shiv Baba because this is both Bap and Dada. It is because Shiv Baba is here that this Dada is also here. You take a *photograph* with BapDada. You have to come to meet Shiv Baba through this Dada. This one is the *post office*. You have to take *directions* from Shiv Baba through this one. This is something very *wonderful*. God has to come when the world becomes old. The world begins to become impure in the copper age. At the end, the whole world becomes impure. Explain using the pictures. The golden and silver ages are called heaven, Paradise. The new world does not exist all the time. When the world becomes half old, it is called old. The *life* of everything becomes half new and half old. However, there is no guarantee about anyone's body at this time. This is the full account of half the cycle. There cannot be any change in this; nothing can be changed before its time. Other things can break in the middle of their lifespan, but the destruction of the old world and the establishment of the new world cannot take place any sooner or later. A building can be destroyed at any time; there is no guarantee about that, but this cycle is eternal and imperishable. It continues to move at its own *time*. The old world has a full *accurate life*. For half the cycle it is the kingdom of Rama and for the other half it is the kingdom of Ravan. It cannot be any longer. You children have all three worlds in your intellects. You are receiving *knowledge* from the Master of the three worlds. Your status at this time is very elevated. At this time you are the masters of the three worlds because you have the knowledge of all three worlds. You have visions of the incorporeal world, the subtle region and the corporeal world. You children have the full recognition of this in your intellects. Baba is the Master of the three worlds, and He knows the three worlds. He gives you this *knowledge* and so you are also the *masters* of the three worlds. At this time you also have the knowledge that Baba has, numberwise, according to your efforts. Then, in the golden age, you become the masters of the world. There, you won't be called the masters of the three worlds. Lakshmi and Narayan do not have knowledge of the three worlds. They don't have knowledge of the world cycle. You are children of *God*, the *knowledge-full* One. He had taught you and made you equal to Himself. You know that you will again become the masters of the land of Vishnu. You also have the *knowledge* of whatever has *passed* up to now. People know limited *history* and *geography*, whereas you have the unlimited *history* and *geography* in your intellects. They know about the war of physical violence. No one knows about the war with the power of yoga. You know that you become the masters of the world with the power of yoga. It is the Father, who is the Master of the three worlds, who teaches you. At this time your status is very high. You are the *master knowledge-full* children of the *knowledge-full* Father. You also know how He is the Ocean of Knowledge and the Ocean of Bliss. He is called the Truth, the Living Being and the Embodiment of Bliss. At this time you *feel* that bliss because you were very unhappy and you are now therefore able to see the contrast between happiness and sorrow. Lakshmi and Narayan do not know these things. They simply rule the kingdom; that is their reward. You will also go and rule in heaven. You will build very good palaces there. There is nothing to worry about there. This should remain in your intellects permanently so that your mercury of happiness rises. Many types of storm will come; no one has yet become complete. The Father explains: You will have to become very stable. Those people go to Amarnath (Eternal Lord temple high on a mountain), but they still definitely have to come back down. You will go to the Father and then go to the new world of the golden age and then begin to come down. This is our unlimited pilgrimage. First, we will stay with Baba very comfortably and we will then rule our kingdom and then continue to come down for birth after birth. Whether you call this a cycle or the rise and fall, it is the same thing. You will go up from down below and then begin to come down again. Only those who have *shrewd* intellects will understand these things very well and also be able to explain them. This Baba too didn't know anything. If this one had had a guru, that guru would have had other *followers* too; he wouldn't have had just one *follower*. It says in the scripture: God speaks: O Arjuna! They have mentioned the name of just one. God is sitting in the chariot of Arjuna, and so it is as though he alone is listening to God. There would also have been others. There would have been Sanjay too. This unlimited *school* only opens once. Those *schools* continue all the time. As is the king, so their *language*. Even in the golden age they go to *school*. You will learn language, business activities etc. everything. Everything will be created there too. Everything that is the best exists in heaven. Then, all of that becomes old. The deities receive the best

things of all. What would you receive here? You feel that you will receive everything new in the new world. Understand all these things and then explain them to people. We are now at the confluence age and the world is now changing for us. According to the *drama*, I have come once again to change you from impure into pure deities. This cycle continues to turn. Definitely only through Brahma, the Father of People, would He have created Brahmins. The sacrificial fire was created by Brahmins. Brahmins will then become deities. This is why it is also essential to have the variety-form image which proves that only mouth-born Brahmins become deities. Then, there continues to be expansion. Deities will become warriors, then merchants and then shudras. This confluence age is very well known. Souls remained separated from the Supreme Soul for a long time. There is the ascending stage and then the descending stage. This too has to be explained. First, you are the children of God, then the children of deities and then your status continues to decline in this way. You can ask: Whom do you refer to when you speak of the Remover of Sorrow and the Bestower of Happiness? They would definitely say, "The Supreme Father, the Supreme Soul." When the sorrow of the world has ended, it will become the land of Vishnu. The sorrow of Brahmins ends and they receive happiness. This is a matter of a *second*. You have come out of the lap of a worldly father and come into the lap of the Father from beyond this world. This is a matter of happiness. This is the most important examination; you become the kings of the kings. No one, apart from the Supreme Father, the Supreme Soul, can teach Raja Yoga. These pictures are very good. Who would say that they don't have any connection with the Supreme Father, the Supreme Soul? You shouldn't speak to such atheists. While you children are moving along, Maya sometimes makes you perform wrong actions. Baba feels mercy. He then explains: Remain cautious! Don't hurt yourself too badly. Otherwise, you won't receive a status. Maya slaps you so hard that you could even leave your body. Once you die, you won't be able to celebrate your birthday. They would say: The child has died. To take birth to God and then to die is the worst death of all. If you don't feel something is *right*, then leave it. If you feel doubt about something, don't look at it. Baba says: Manmanabhav! Remember Me and spin the discus of self-realisation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become *master knowledge-full*, the same as the father. Churn the knowledge and maintain infinite happiness. Experience bliss.
2. While in the midst of many types of storm, make yourself stable. In order to be saved from being hurt by Maya, remain very, very cautious.

Blessing: May you be obedient and claim full *pass marks* in every *subject* through an accurate *chart*. An accurate *chart* means you experience progress and transformation in every *subject*. In Brahmin life, situations are going to come through matter, people and Maya, but let the power of your own stage finish the influence of the situation and experience the situations as *scenes* of entertainment. Let there be no upheaval in your thoughts. Obedient children who experience growth through their accurate chart receive full *pass marks*.

Slogan: Pay attention that your heart doesn't become heavy over trivial matters. Do not become prey to doubt.

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Be an image of tapasya:

Let only the soul-conscious form be visible on your forehead, that is, in the awareness of your intellect and in your vision. It is as though a divine star is sparkling in the centre of the forehead. Let there be feelings and thoughts of benevolence and no other feeling for every soul.