

Essence: Sweet children, become the Father's helpers and inspire everyone to make effort for the new world. Just as you have become *knowledge-full*, continue to make others the same.

Question: What awareness must you children now have? What is the wonder of this awareness?

Answer: You children have to maintain the awareness of the *knowledge* that you have received of the Seed and the tree. The wonder of this awareness is that, by having it, you become rulers of the globe. The Father reminds you children of the awareness: Children, now remember that you have been performing devotion for half the cycle. I have now come to give you the fruit of your devotion. You are once again becoming the masters of Paradise. Just as the Father is sweet, so His *knowledge* is also sweet. By remembering this knowledge you will attain happiness.

Song: Awaken o brides, awaken! The new age is about to dawn.

Om shanti. You sweetest children heard the song. Today it is Deepmala (Diwali - Festival of Lights).

The new age is called Deepmala. Deepmala is not celebrated in the golden age because the lights of all the souls there are ignited. You children know that you are making effort to claim your fortune of the kingdom in the new world by following shrimat. You have now become trikaldarshi. Those who know the *past*, *present* and *future* are called trikaldarshi. You now have *knowledge* of all three aspects of time. Therefore, you also have to explain this to others. You yourselves change from thorns into flowers and you also have to make others that. By knowing the *history* and *geography* of the *past*, you can know what is going to happen in the *future*. By knowing the *future*, you can know the *past* and the *present*. This is called being *knowledge-full*. The *past* was the iron age, the *present* is the confluence age and the golden and silver ages are to come in the *future*. So, you children know this cycle and you are making effort to go to the new world and, having become Baba's helpers, you are also engaged in inspiring others to make effort. The Father is long-lost and now-found and you are also long-lost and now-found because we have met again after 5000 years. Therefore, the Father has come to decorate you brides and take you to the new world. You children have in your intellects the *knowledge* from the top, the incorporeal world, and the subtle region. You children know how and when every founder of a religion comes from up above to establish their religion. The Father has made you *knowledge-full*. He is called the *most Beloved*. He is the sweetest of all. You know how sweet He is. His praise is limitless and so the praise of the inheritance you receive from Him is also limitless. The very name is swarg, *heaven*, *Paradise*, bahist. The Supreme Soul is called *God*, *the Father*, the Remover of Sorrow and the Bestower of Happiness. So, how much should He be remembered? However, according to the *drama*, you don't remember Him. This song is so good! You should definitely have three to four *records* (of this type of song) in your home. These songs also remind you of the Father. It is only you Brahmins who know that the new deity world sovereignty is being established, that is, souls are receiving their kingdom once again. You don't say that the inheritance you receive from your physical father is received from God. You know that you claimed the kingdom from the Father and that you then lost it. You are now once again claiming it. In the golden age you were beautiful, but you have now become ugly. "Shyam-Sundar" is remembered. You were ugly and you have now found the Satguru to make you beautiful. Now, the Satguru and Govinda (Krishna) are both in front of you. It is said: Guru, it is your greatness. You are now becoming Krishna. It is the greatness of you children that you are becoming like that once again. Those people say that Krishna used to graze cows. They say of Brahma that he had a cowshed. There is neither a cowshed of Krishna nor of Brahma. The cowshed is that of Shiv Baba. You children now understand the significance of the festivals. You know that Deepmala takes place in the golden age. Lights remain ignited there. Your Deepmala lasts for 21 births. You celebrate it here every year. Today, you celebrate it and tomorrow the light is extinguished. If you celebrated anything in the golden age, it would be the *coronation*. On that day, you light many fireworks etc. Here, you light fireworks worth only a few pennies through which several *accidents* take place. There, they have a big *coronation*. Here, when someone receives a kingdom, they celebrate it every year. However, there is no happiness in this kingdom. This is the corrupt world whereas that is the elevated world. The Father says: Look how sensible I make you! The Father is called Trilokinath. He doesn't become the Master of the Three Worlds. He only has the *knowledge* of it. He makes you into the masters of Paradise. You should experience so much happiness. You performed devotion for half the cycle and you have now found the Father. The Father now reminds you and says: Remember, remember. Remember whom? The Father and the *knowledge* of the Father's creation, the Seed and the tree. By having this awareness you become rulers of the globe. Look at the wonder of your awareness and what it makes you from what you were! This is

called *spiritual knowledge*. The Father of souls is speaking this *knowledge* to you. They have put Krishna's name in the Gita, but it is the Father who gives you *knowledge* and makes you even higher than Himself. You become the masters of Paradise. When those students are studying, their intellects are aware that they are becoming *barristers*. You know that you will become *princes* from *beggars*. You will then become emperors. The Father, as the *Teacher*, is now teaching you. In the world, a child would stay with his father for five years and then go to his *teacher* and then, in his old age, adopt a guru. Here, as soon as you belong to the Father, He gives you teachings as the *Teacher* and, in order to grant you salvation, He takes you back with Him. Those gurus don't take you back with them. They themselves don't go into liberation. They take you on pilgrimages. You are guides and they are also guides. However, those pilgrimages are only worth pebbles and stones. You have this *knowledge*. You should have happiness. This is a *student life* and so why should you forget it? However, Maya doesn't let you have that happiness. Maya doesn't leave you alone because your karmateet stage will be created at the end. It is said: Embodiment of remembrance. Remember God and experience happiness. There is no suffering there. That is called liberation-in-life. Just as the Father is sweet, similarly, His *knowledge* is also sweet. Baba's praise is infinite, that is, you cannot reach the end of it. This is said on the path of devotion. You cannot say this because you have received all the *knowledge*. You have to become very sweet. Look at yourself and check that you don't have any vices. Check that you are not looking at the defects of others. Have very sweet drishti. Baba has so many children. He looks at all of them very sweetly. You also have to have such vision. People don't know what the relationship between Radhe and Krishna and Lakshmi and Narayan is and this is why they have made those pictures. In their childhood they are Radhe and Krishna and, after their marriage, they become Lakshmi and Narayan. The Father comes and reminds you: Children, you were deities. Children say: We truly were that. It is said: Salutations to the Brahmins who are to become deities. Brahmin priests say this but they don't know that three religions – Brahmin, deity and warrior – are established. The Fathers of the Brahmins are Brahma and Shiv Baba. The Father comes here in an ordinary form. This chariot is fixed; he is the lucky chariot. On the day of Deepawali, people invoke Lakshmi and ask her for wealth. Previously, you too used to ask for it. You are now becoming Lakshmi and Narayan. Here, people continue to beg all the time. They cry out: Give me a child! Give me wealth! In the golden age, you don't ask for anything in that way. Shiv Baba makes all the treasure-stores of you children full. The Father creates heaven. He wouldn't create hell. Baba has now come into hell to make us into the residents of heaven. Everyone is impure and they don't know that they are residents of hell. Those who were the residents of heaven have now become residents of hell and are now becoming residents of heaven once again. The immortal throne of Shiv Baba is this Brahma in whom the Immortal Image, the Supreme Soul, enters and sits. A soul itself is an immortal image. The throne of a soul is the forehead. They have a symbol of this, that is, they apply a tilak on the forehead. Nowadays, they even apply a tilak on a bull. Therefore, this forehead is the throne of both Brahma and Shiv Baba. I come and give you *knowledge*. I am *Knowledge-full*. I don't know what is in the heart of each one. I am not a *thought reader*. Yes, you can say that I am the Master of hearts because the heart is said to be the soul. So, I am the Master of souls; I am not the Master of bodies. Sages say that they are the masters. I am the Master of imperishable souls because I Myself am imperishable. You become the masters of perishable things because you shed perishable bodies and take others. You go to Paradise because that is what you are studying for. It is said: You have to drink this nectar for as long as you live. When you have completed your study, you will automatically shed your bodies. It is said that God had the thought to go and create a world. At the appropriate time, He will have the thought to *act* and He will come to play His *part*. The Father says: Just as you play your *parts*, so I play My part. However, I don't enter the cycle of birth and death. This is why there is so much praise of Me. There is also praise of Paradise. Sannyasis don't know anything about the happiness of the golden age. They will never attain the happiness of that place. They have heard that Kans, the devil, existed there in the golden age. Therefore, they believe that there wasn't any happiness there either. So, they tell others that happiness is like the droppings of a crow. They tell them that and make them adopt renunciation. You children receive the happiness of heaven. This is your final birth. Everyone is to die. I have come to take everyone back and so will you remain seated here? I will take everyone back like a swarm of insects. Therefore, you should make effort in the same way as Mama and Baba do and claim your status. You are the mouth-born creation of Brahma. The number of deities in the golden and silver ages will be the number of those who become the mouth-born creation of Brahma at this time. So, according to the law, you have the mother and father and someone is also appointed to look after you. New children will continue to come and the study will

continue. There will continue to be growth till the end. Everyone has to be looked after very well. He is the Master of the Garden. All of you who live at the *centres* are gardeners. Gardeners should look after the saplings. If a gardener isn't good, how would he look after saplings? The Master of the Garden is pleased to see the gardeners who create beautiful gardens. Then the Master of the Garden would go to look at the gardens to see who has created big, beautiful gardens. You too know who the good gardeners are. Those who are good gardeners even receive a prize. The salaries of you gardeners continue to increase. You children have to remember your destination because you now have to return home, which is why you have to remember your home. You cannot go to the land of peace without having remembrance. Otherwise, there will be a lot of punishment experienced and you won't be able to claim a good status. At this time, those of you who go to the subtle region go there for *service*. Baba does *number one service* and Mama is the *second number* because Mama has to claim the *second number*. Therefore, you children have to *follow* Mama and Baba. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become very sweet like the Father. Look at everyone very sweetly. Don't look at the defects of anyone.
2. Maintain the happiness of your *Godly student life*. You have to study every day for as long as you live.

Blessing: May you be a lamp of the clan and celebrate the true Deepawali by igniting the lamp of BapDada's hopes.

Four types of lamps have been remembered: 1) The physical clay lamp that dispels darkness and brings light. 2) The lamp of the soul. 3) The lamp of the clan. 4) The lamp of hope. For many births you have been igniting clay lamps. Now, let the lamp of the soul be constantly lit. Do not perform any such action that the lamp of the clan extinguishes. Let there be no such activity that the lamp of BapDada's hopes becomes extinguished. Therefore, now become such a lamp of the clan that you ignite the lamp of BapDada's hopes and celebrate the true Deepawali.

Slogan: Purity is the main *foundation* of Brahmin life. Even if the world falls down, do not let go of your religion.

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