

Essence: Sweet children, the illness of the five vices that you have had for half the cycle is now about to end. Therefore, stay in limitless happiness.

Question: What one *hobby* should you children have and what should you have no connection with?

Answer: Have the *hobby* of claiming your full inheritance from the Father. People have all types of *hobbies*. You now have to renounce all of those. You have become the children of God. You have to return home with the Father and you must, therefore, forget all the things that are connected with bodies. Just feed the stomach two chapattis and connect the intellect to the new world.

Song: What can storms do to those whose Companion is God?

Om shanti. All the especially beloved, unshakeable, mahavir children understand that many types of storm will come in their minds and that *calamities*, illnesses etc. will also come because now that it is the *pomp* of the final *period*, Maya will punch you a great deal. Those who have firm faith in their intellects know that the karmic accounts of the body will be settled. When you are about to recover from an illness, you feel happy that you are now going to become free from that illness. You know that there are only a few more days. You have had this illness of the five vices for half the cycle. It is through this that people become sinful souls like Ajamil (a very great sinner). Only a few more days remain for such a world. These illnesses are now about to take leave. People in the world don't know these things. It is as though they have devilish intellects; they will continue to cry out in distress. You will continue to watch those events. You don't have any connection with those things. This is not anything new; all of it has to happen. There is no need to be afraid of it. Very little time remains. The stomach only needs to be fed two chapattis. Your *hobby* now is to claim your inheritance from Baba. People have many types of *hobbies*. Here, you mustn't have any *hobbies*. Forget all the things that are connected with bodies. We now belong to God. We have to go back with Baba, the Bridegroom. That Bridegroom is unique, He is without an image. Because He is without an image, no one can remember Him properly. This is a new system. Souls have to remember God. You would not have remembered Him like this for half the cycle. In the golden age, you just understand that you are souls but you don't have any other knowledge. I, the soul, will shed a body and take another. Here, they have made souls into the Supreme Soul; they say that God is omnipresent. It is as though this old world no longer exists for you. Your intellects are connected to the new world. When someone builds a new home, his intellect is removed from the old home and connected to the new home. Now people of so many religions have *conferences* etc.; not a single person's intellect is connected in yoga to the Supreme Father, the Supreme Soul. You have now found the Father who teaches you. He is (Gyaneshwar), the Lord of Knowledge, and (Yogeshwar), the Lord of Yoga. Ishwar means the One who teaches you to have yoga with Him. Gyaneshwar means God alone has knowledge. Only He can teach you knowledge and yoga. Those who have firm faith understand that they are in this world for a short time. We now have to return home. *Actors* in a play know that they are only there for a short time and that they will then return home. They continue to look at their watches. Your clock is unlimited. You know that this is the final birth. Therefore, you should experience great happiness. I am going to shed this old body and become a *prince* or *princess* of the world. My Mama and Baba will also become a *princess* and *prince*. You children have to race very well and claim a *number* at the front in the rosary of victory. If anyone were to ask Baba, Baba would tell him: Your activity is such that it seems that you will definitely be close in the rosary of victory. You yourself would also know to what extent you will *pass*. Some think that they will never *pass*. Even though I am Baba's child and I have surrendered everything and am sitting in Baba's lap, if I don't imbibe anything, I will not receive a high status. Those who live at home with their families and do service can claim a better status than those who live here. It is also seen that they are going very fast. By coming to stay with Baba, there is more benefit. Clouds come to the ocean, fill themselves and then go everywhere to shower. The murli is sent everywhere. You listen to the murli and then also read it to others. Those who do a lot of *service* claim a good status. This requires effort. If you don't make any effort here, you will fall. Everything depends on your efforts. Check your own pulse. You can understand what status you will claim by the effort you make. If you don't make effort now and claim a high status, that will be your status every cycle. This is an unlimited *drama*. You have received unlimited intellects. There is great pleasure in knowing the beginning, the middle and the end of the *drama*. However, the storms of Maya are such that they make you do one wrong thing or another; Maya conquers very good children. As you progress further, there will be greater expansion and your name will be glorified. *Religious conferences* now take place in Delhi. A very good intellect is needed to be able to explain at *conferences*. There has to be very good

correspondence beforehand. The *heads* of the conference first have a small *committee* meeting and then they have a larger *conference*. All the facilities are arranged for the Pope etc. in advance. This one also thinks about *conferences* a great deal. Very good, intelligent children are needed at such *conferences* to go and explain to those who are very sensible. First of all, take up the aspect of who the *Head* is: Baba has come. Before this, no one knew about the deity religion. You are now happy that the *Head* of the deity religion does exist. Those who are mature in knowledge feel that they can now say to those people: "Tell us which is the most elevated of all religions." That religion should be made the *head*. You *BKs* are the *heads* of everyone; you are world mothers. You have the status of mothers. It is shown that kumaris shot arrows at Bhishampitamai etc. Everyone has to come in front of you kumaris. You have to explain who the Highest on High is. They will then understand that the concept of omnipresence is false. You are now on the battlefield. It is not a new thing for you to give the Father's introduction. Very good children have the intoxication of having played their *parts* numerous times. This old world is now to end. Those old bodies have to be shed and you will then play your *parts* afresh. Your intellects have now become broad and unlimited. Those old costumes now have to be shed and you will then take new costumes for 84 births. This should always remain in your intellects. Every actor should be aware of his *part*. You have taken 84 births and played your *parts*. The play is now to end. This costume too is now almost worn out. The world is also tamopradhan. When our kingdom has been established, destruction will begin. We will go and become the masters of the world in our next birth. Those who study here also receive something in this birth. You have now remembered that you will go and take birth to deities and then to warriors. Let this knowledge trickle into your intellects, for only then will your mercury of happiness remain high. Such things will continue to be churned in the intellects of those who are good effort-makers. Baba has explained that you have to perform actions. You then have to increase your *chart* of remembrance. Night-time is very good for this. There is no tiredness in this. If you are unable to stay in this stage all the time, then, when storms come, they tire you. Storms come against your conscious wish; they will tire you. However, if you continue to remember the Father and continue to extract *topics*, your heads will become full of knowledge. It is Baba's experience that many storms come. The more powerful you become, the more Maya tries to make you fall. This is a *law*. The Father says: Maya is very strong because she is now losing her kingdom, and so she will create many storms. Don't be afraid of her. If anything happens to the body, that is the suffering of karma. You mustn't choke over that. This is the final body. Very little time remains. By remembering this you remain happy. At this time, you are the ones who have the highest status in the *drama* because you have come into the lap of the Supreme Father, the Supreme Soul. Among you too, no one is as fortunate as those who are good effort-makers. This happiness from God is also very elevated. You can explain that Bharat was heaven. It is the imperishable land and there were no other religions at that time; they came later. When the sun-dynasty kingdom *passed*, it then became the moon dynasty. No one knows the *history* and *geography* of that. You now know it. There, no one knows that there will be the silver age after the golden age and that when there are two degrees less that happiness also decreases. If you were aware of this knowledge in the golden age you would continue to choke inside. Your conscience would bite that you are to come down again. You wouldn't enjoy your kingdom. Here, too, some say that they will become the masters of heaven, but that they will then have to come down again. However, there, you still have the happiness of having received the kingdom. Baba is now making you trikaldarshi. Even Lakshmi and Narayan, who are the masters of heaven, are not trikaldarshi. It is only at the confluence age that the Father comes and gives you the third eye of knowledge and makes you trikaldarshi. Why are the deities given all these ornaments? Because that is their *final* stage. Brahmins continue to climb and fall. How could they be given the ornaments? It wouldn't seem right! This is such a *wonderful* secret in the *drama*. Only Brahmins are spinners of the discus of self-realisation. Only through this knowledge do you become deities. At this time, you are spinners of the discus of self-realisation, those with the third eye of knowledge and seers of the three aspects of time. These are your *titles*. All of these things have to be understood and then explained. First of all give the Father's introduction. What is your relationship with the Supreme Father, the Supreme Soul? His name is *God, the Father*. You wouldn't say that *God, the Father*, is omnipresent. He is the Father. We even write: What is your relationship with the Supreme Father, the Supreme Soul? Since you say "Supreme Father," He must definitely be the Father. How could the Father be omnipresent? You receive an inheritance from the Father. The Father is the Creator of the new world. Lakshmi and Narayan received the inheritance of the new world. There, deities don't need the third eye of knowledge. The third eye would definitely be given through Brahma. The explanation of the Trimurti is so

good! You have to explain it in a very entertaining way. Those who are clever masters would have the *practise* of explaining. Day by day, it will become very easy to explain to anyone. What is the Supreme Father, the Supreme Soul, to you? They would say that He is their Father. The Father is the Creator of the new world. There was the kingdom of the deities in the golden age. They would definitely have received their *property* from the Supreme Father, the Supreme Soul. They study Raja Yoga and attain their kingdom. We are all *BKs*. Explain to anyone: Oh! you say, "Father of People", and so he is your father, is he not? That One (Shiva) is also the Father. You are Brahma Kumars and Kumaris. We are claiming our inheritance from Dada (Grandfather). You are not doing that. Come and understand this. Make effort and you too will receive it. Brahma, the Father of People, and the world Mother are the two main ones. The inheritance you receive is the Lakshmi and Narayan status. Everything is explained to you children in many ways. When you children go to big *conferences* your name will be glorified. Ours is an aspect of knowledge whereas everyone else's is an aspect of devotion. We have the *authority* of knowledge to question anyone. However, even those who are to understand don't understand that quickly. They continue to go into unnecessary expansion. If they were to understand, they would lose their prestige. It is written that the kumaris conquered Bhishampitamai. This has to happen. This *part* of the *drama* is definitely fixed. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to come into the rosary of victory, do *service* like Mama and Baba. Imbibe the murli and then relate it to others. Let your behaviour be very *royal*.
2. Understand this unlimited *drama* with your broad and unlimited intellect and experience limitless happiness. Don't be afraid of storms. Keep your intellect full by churning knowledge.

Blessing:

May you be greatly powerful and sacrifice any slightest trace of body consciousness. The biggest weakness is body consciousness. The subtle progeny of body consciousness is very big. To make the sacrifice of body consciousness means to surrender every trace, including its progeny. Only those who make such a sacrifice are said to be greatly powerful. If you have kept any trace of body consciousness hidden away and consider arrogance to be self-respect, then though you may see temporary victory, it will be merged in defeat for a long period of time.

Slogan:

To think that you had no desire for something but that you just liked it is also the stage of bondage in life.

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Be an image of tapasya:

Initially, you used to have the intoxication that you were sitting at the top of the tree and watching the whole tree. Similarly, sit in the highest stage of the supreme abode and do the service of giving sakaash to the whole globe down below. When you do this, both tapasya and service will be combined and take place simultaneously.