

Essence: Sweet children, you are on a spiritual pilgrimage. You don't have to return to this land of death. Your aim is to change from human beings into deities and also make others that.

Question: What are the signs of those who become 16 celestial degrees full?

Answer: 1) They fill their aprons with the jewels of knowledge very well and also fill the aprons of others. They donate the jewels of knowledge and elevate their status. 2) They are strong mahavirs. Maya cannot shake them even slightly. They continue to move along while being constant and unshakeable from the beginning to the end.

Question: What is the way to become free from sin and become a charitable soul?

Answer: Tell the Father your story of this final birth and take advice from Him. Together with that, remember the Father and also continue to donate the jewels of knowledge and you will become a charitable soul.

Song: No one is unique like the Innocent Lord.

Om shanti. Baba has explained to you the meaning of "Om". The Father also says: Om shanti. Om shanti. The form of a soul and his aim is peace. The religion of souls is peace. Baba also gives you His own introduction. As is the introduction of the Supreme Father, the Supreme Soul, so the introduction of souls. People give such a long meaning of the word "Om". They say that "Om" means God; there is also praise of the Innocent Lord. Shankar is not called the Innocent Lord because Shankar doesn't tell you the secrets of the beginning, the middle and the end. It is only the Innocent Lord who tells you. The Innocent Lord gives you the inheritance. Shankar doesn't give you the inheritance. It isn't that Shankar gives you peace; no. In order to give us peace, He has to come into a corporeal form and explain to us. Shankar doesn't come into a corporeal form. It is only the Innocent Lord who gives you peace, happiness, prosperity and a long life. Because the Father is imperishable, everything He gives you is imperishable. He also gives you the imperishable inheritance. The *drama* is also said to be imperishable. It is now that limited *dramas* and plays are created. This is the imperishable *drama*; it is an unlimited play. Physical plays are those of human beings; those continue to *repeat*. For instance, they have created a play about the killing of Kans. They will show that same play again. This unlimited *drama* begins with the golden age. It will end at the end of the iron age and then it will *repeat*. It is said that the *world repeats*. Which *world*? Truly, the golden-aged *world* that used to exist is now to be *repeated*. After half the cycle, the *history* and *geography* of the old *world repeat*. The new world is called the day and the old world is called the night. The Father explains all of these things. He is the Ocean of Knowledge. You have to take knowledge from the beginning to the end; you have to study. That study continues for 15 to 20 years. This is a very important examination. The aim here is to change from human beings into deities. You have to burn away all the sins on your heads. For this, Baba has taught you the spiritual pilgrimage from where you will not return to this land of death. You have been on many physical pilgrimages for birth after birth. You children now know the beginning and also the middle. So many big things happen in the middle period: the kingdom of Ravan begins, the path of devotion begins, people begin to become corrupt. It takes half the cycle to become completely impure. The kingdom of Maya begins in the copper age. So, devotion and the kingdom of Ravan are the two things that make you fall. You will find God after doing devotion. The Father says: You do the most devotion. You are the ones who take knowledge. When there is the confluence of knowledge and devotion, you need to have disinterest. You renounce the five vices. Theirs is hatha yoga. It was Shankaracharya who taught them. They study many types of yoga. They leave their homes and families and have yoga with the brahm element. They are called gyanis who have knowledge of the elements, or yogis who have yoga with the elements. They give knowledge of the elements. You understand that the cycle has to turn and that you have to play your *parts*. In front of those people, these things are just like beating drums in front of monkeys. This *dance* of knowledge is performed to change human beings who are like monkeys into those who are worthy of being in a temple. They have referred to the *dance* of knowledge as the drums (of Shankar). They also say that Rama took an army of monkeys. Baba explains that all of you were monkeys. Shiv Baba beats the drums of knowledge and changes you from monkeys into those who are worthy of being in a temple. Those people believe that Ravan's kingdom was in Lanka. The Father says: The whole world is in the middle of the ocean. At this time there is Ravan's kingdom over the whole world. Those people relate limited things whereas the Father explains unlimited secrets to you. The whole world is trapped in Ravan's chains. Because of the vices, the whole world is said to be impure. Impure ones call out: O Purifier, come and purify us! It is souls that have to become pure and return home. You know that we are all brothers and sisters, children of the one Father. Therefore, Prajapita Brahma is also definitely needed.

Shiv Baba says: You incorporeal souls belong to the clan of Shiva. In the corporeal form, you become brothers and sisters. In the incorporeal form, you are all brothers. Then, Prajapita Brahma comes here in the corporeal form. Therefore, you are made into brothers and sisters. Spiritually, you are brothers and physically, you are brothers and sisters. So, have the faith that you are the Prajapita Brahma Kumars and Kumaris who belong to the clan of Shiva. You have to claim your inheritance from the Father. The Father is also called the eternal *Surgeon*. Each one's karmic bondages are separate. The Father comes and explains to you the philosophy of action, neutral action and sinful action. Each one has to tell his or her own life story. You know that you become impure from the copper age onwards. This is now your final birth. Whatever sins you have committed have continued to accumulate. We now have to accumulate charity. How can the sins of so many births be cut away and how can we become charitable souls? The Father says: Remember Me, and your sins will be cut away. You also have to donate jewels of knowledge. Those who donate a great deal will claim a high status. No one donates in the same way as Bharat does. From where do they receive it? The unlimited Father is the greatest *Philanthropist*. The Father comes and gives you the donation of life. He fills your aprons and makes you content. It depends on you children as to whether you fill your aprons more or less. You fill your aprons, numberwise. There are so many Brahmins and so many *centres*. They will continue to grow in number. The genealogical tree of Shiv Baba is imperishable. This is the corporeal genealogical tree which is created here. According to the *drama*, you have to change from shudras into Brahmins. It is not possible for you not to become this. According to the *drama*, the same number are to become this. They are the ones who become the deities of the golden age. The tree continues to grow. Very many trees shed their leaves. Some become such strong mahavirs that Maya cannot shake them. They remain constant and unshakeable. "Constant" means that they continue to move along from the beginning to the end. You children are also called mahavirs. You have to become unshakeable and stable. None of you can say that you have become 16 celestial degrees full; no. You definitely have to become that. What are the signs of those who become 16 celestial degrees full? They fill their aprons very well and also fill the aprons of others. According to the *drama*, whatever knowledge they imbibed in the previous cycle, they will do that again. They observe everything as detached observers. You definitely have to make effort. You cannot receive a reward without making effort. All those human beings who make effort are inspired by human beings. It was human beings who created the scriptures. You are now receiving shrimat from the Supreme Father, the Supreme Soul. God is the Highest on High. His place of residence is the highest on high. The Father has come to make you into the masters of the land of happiness and the land of peace. He takes everyone to the land of peace. He is such a great, unlimited Guide. He is the only One, but there are many guides who take you on physical pilgrimages. There are many guides at those kumbha melas. This is the real kumbha mela, but there is just the one Guide. You are the Pandava Army. Those people have shown the five Pandavas. In fact, the praise is yours. This is the Shakti Army. It is said: Salutations to the mothers. The main thing is Bharat. This One is the Mother and Father of All. He purifies everyone. Not everyone believes in Krishna. Because Krishna's name was inserted in the Gita, people don't consider Bharat to be such an elevated pilgrimage place. The Father says: Look at what the condition of human beings has become by studying the Gita! The Father gives everyone an inheritance. There is plenty of knowledge. Even if you made the ocean into ink, the knowledge would still be unlimited; there cannot be an end to it. In the Gita, instead of saying "Salutations to Shiva" they have put Krishna's name. You now have to become sticks for the blind. You have to give the Father's introduction and explain who the Highest on High is: the Supreme Father, the Supreme Soul. From whom will you receive the inheritance? From Him. You also received your inheritance through Brahma in the previous cycle when establishment took place. You definitely have to go around the castes. You become Brahmins from shudras. A sacrificial fire is created by brahmin priests. You are true Brahmins whereas those brahmins are false brahmins. God speaks: I teach you children Raja Yoga. Here, it is God who is teaching whereas there, human beings teach human beings. First of all, give everyone the Father's introduction: What is your relationship with the Supreme Father, the Supreme Soul? No matter how much you explain, they still say that God is omnipresent; they are those with stone intellects. Oh! but we are asking you about a relationship! Can you have a relationship with someone who is omnipresent? Continue to hold exhibitions and there will continue to be expansion. You will continue to receive many *votes*. Baba continues to write: Write to the religious leaders and invite them. You then also have to keep full guard. If you prove these two or three things, all their business would grow slack. Therefore, you children have to increase *service* with great force. Many understand all of this, but, as soon as they go outside, everything is finished. It is difficult for them to understand the world cycle.

Write a letter to those who sign their names: You filled in this *form* and then you went back to sleep. Why? Effort is required, but whatever efforts children have made according to the *drama*, that is fine. Whatever is fixed in the *drama* is *repeated*. However much *service* had to increase and however many Brahmins had to be created, that many became Brahmins. There will continue to be growth. Some will recognise the Father in a *second*. Some will recognise Him after seven days, some will take a month. Some will become slack while moving along. Then they will become alert with the life-giving herb. You children know that you are *responsible* for making Bharat into heaven by following shrimat. You have to make others into residents of heaven by following shrimat. This is a play. You are now going to Shivalaya. At first you were residents of heaven and then, after you took so many births, Ravan began to make you into residents of hell. You have now become complete residents of hell and poverty-stricken. Baba says: You children become the spinners of the discus of self-realisation; you cut off Ravan's head. You conquer Ravan, the enemy. Ravan is a *foreigner*. It used to be our kingdom of Rama. The whole world has now been defeated by Ravan. This is the cottage of sorrow. The golden age is the cottage free from sorrow. They have a hotel here called the Ashoka Hotel, just as sannyasis have given themselves the name Shiva. The rosaries of Shiva and Vishnu are very well known. A rosary of Brahmins cannot be created. There cannot even be a rosary of Krishna. This is the rosary of Rudra, of souls. The rosary of Vishnu is of the family path. People say: Make us pure like them. Your *aim* and *objective* is in front of you. You are becoming beautiful from ugly. You are kicking the old world away. The Krishna soul was beautiful and this is why the globe of heaven is shown on his palm. They have shown ugly images of Krishna, Narayan and Shiva. They don't even know Shiva, the Creator of all. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Give the donation of life to human beings, in the same way that the Father does. Take the donation from the unlimited Father and donate to others. Definitely become a great donor.
2. Become a spinner of the discus of self-realisation and cut Ravan's head off. Become one who has unlimited disinterest and renounce the vices.

Blessing: May you be a *hero* actor and play your *accurate part* in the *drama* by considering problems to be a game.

Not a single *act* of a *hero* actor is ordinary and every *part* he plays is *accurate*. No matter how many problems there are, what the circumstances are, you are not dependent on anyone. Be one who has a right and overcome problems in such a way that it is as though you overcome them as in a game. There is always happiness in a game, no matter what type of game it is. Even if, externally, you have a *part* of crying, you are aware internally that all of it is an unlimited game. By your considering it to be a game, great problems will become light.

Slogan: Those who remain constantly happy are worthy of being praised.

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