

The basis of creating a special life story is to have a constantly flying stage.

Today, BapDada is looking at the life story of every child and seeing the line of fortune in each one's life story. Have you constantly and steadily been progressing or have you been fluctuating while moving along? Both types of line, that is, both activities of life were visible. After ascending, if for any reason you go from the stage of ascent into the stage of descent, then the impact of coming down pulls you to itself. For instance, the impact of the stage of ascent for a long period of time enables you to have attainment for a long period of time. Those who have an easy yogi life are constantly close to the Father and experience His company. By constantly considering yourself to be a *master* of all powers, you easily become an embodiment of remembrance. Although adverse situations and tests may come, you constantly experience yourself to be a destroyer of obstacles. Even if you experience the stage of ascent and a powerful stage for a long time, if there is the stage of descent after that stage of ascent, you won't be able to have that experience naturally and easily. You would only be able to have that experience after paying special *attention* and making special effort. To have the stage of ascent constantly means to be one who has already attained all attainments. Those who fluctuate after being in a constantly ascending stage, those who lose something and then regain it, souls who continue to fluctuate, experience having attained something but then lose it. Then, because they have already experienced having attained it, they cannot stay without attaining that stage again. And so, after paying special *attention*, they experience it again. However, instead of being in the *list* of those who constantly and easily experience this, they go into the *list* of those who are the second *number*. They don't come in the *list* of those who *pass with honours* but in the *list* of those who *pass*. You can consider for yourselves what the life story of the third category would be! You wouldn't want to be in the third *number*, would you?

Make your life story so elevated that there is constant progress in the stage of ascent, that you are full of all specialities and a constant embodiment of attainment. Don't play the game of going up and coming down, going up one moment and coming down the next, or of going up above for some time and then coming down for some time, and in that way let go of your rights for all time. Today, BapDada is seeing each one's life story. So, how many are there who constantly have the ascending stage - and who are they? You can know for yourself which *list* you are in. Situations and tests come to everyone of you to bring you down; no one can *pass* without taking an exam! However, 1) there is a difference between *fully passing* a test by being an embodiment of the awareness of a detached observer and a companion, and just *passing* or to *pass* under compulsion. 2) the difference is created by considering a difficult test to be a trivial thing and to consider a trivial matter to be a big thing. 3) some think and speak about even something trivial and spread it into the atmosphere and make it into a very big thing. Others *check* a big thing and, at the same time, *change* it and put a *full stop* to that weak situation for all time. To put a *full stop* means to accumulate once again a *full stock* for the future, and to claim a right to *passing fully* in the future. Such ones become fortunate in having the ascending stage for a long time. So, do you understand what speciality you have to keep in your life story? Through this you will constantly have a special life story. The life stories of some give special inspiration and increase your enthusiasm and courage. They make you experience the path of life to be clear. In the same way, let the life story of each of you special souls, that is, let every action of your life, give many souls this experience. Let the sound emerge from everyone's mouth and mind: "Since the instrument soul is able to do that, I shall also do it. I shall also move forward. I shall also enable everyone to move forward." Constantly create such a life story that it becomes worthy of inspiring others. Do you understand what you have to do? Achcha.

Today is the day of meeting the *double* foreigners. On the one hand, it is the meeting of those from abroad and on the other hand, it is the meeting of those who are very close (Madhuban residents). It is the special meeting of both of you. All others have come into the *gallery* just to observe. Therefore, BapDada maintained *regard* for all of those who have come and He spoke the murlis for those who have come. Achcha.

To those who constantly put the essence of the meetings into their lives, to those who consider the special signals to be a blessing in their lives for all time, to those who become bestowers of blessings, to those who are constantly embodiments of awareness of the *slogan*, "To listen means to become and to meet means to

become equal”, to those who give the *return* of love and constantly co-operate to make everyone free from obstacles, to those who are constant embodiments of experience and fill others with the speciality of experience, to those who are constantly complete and equal to the Father, to such elevated souls, BapDada’s love, remembrance and namaste.

BapDada meeting Didiji:

Are all of you, who have become instruments to act as the Father’s arms, doing your work accurately? All of you are the arms, are you not? Are all of you *right hands*, or are some of you *left hands*? You call yourselves Brahmins; are all of you *right hands*? Or, even amongst Brahmins, are some of you *left hands* and some of you *right hands*? (Brahmins sometimes become *right hands* and sometimes *left hands*.) So, do the arms also change? They actually they show Ravan’s heads being chopped off one moment and being replaced by others. However, amongst Brahmins too, do the arms of Brahma keep changing? That would then mean that the arms change every day!

In fact, all of you call yourselves Brahma Kumars and Kumaris, but you yourselves realise inside that you are not those who eat instant, visible fruit, but those who eat the fruit of labour. There is this difference, is there not? Some eat instant, visible fruit whereas others eat the fruit of labour. There is no need for a lot of labour. Simply continue to create every thought and perform every act on the basis of determination and shrimat and there won’t be any question of having to labour. Because of not following these two things, it is as though the train becomes derailed and it then becomes very difficult to move forward. When the train is on the rails, there is no need to labour. The *engine* makes the train move and it moves along. Therefore, pay a lot of *attention* in both - having determination and also following shrimat - for if there is anything lacking in your determination, what would the *result* be? You would eat the fruit of labour. Those who eat such fruit of labour go into the *line* of warriors. Whenever you ask them anything, they would only tell you about something laborious or difficult. As you were told earlier, when you remove one thing, it is replaced by something else. When you remove the mouse, the cat comes; when you remove the cat, the dog comes and so on. You then remain constantly engaged in just removing them. Three religions are being established at the same time: Brahmin, deity and warrior. So, all three types would be visible, would they not? Some have taken birth with a lot of labour (effort). Some had to labour a lot since childhood. These, too, are different types of lines of fortune. If you ask some, they say that, from the beginning, they haven’t had to labour at all. They say: “I have to follow shrimat and become a yogi.” They have become embodiments of this aim naturally. It isn’t that they are careless, but they move along having become natural embodiments of that. Those who are careless do not experience having to labour, but that is in the wrong way. Their future is not created; they don’t experience the attainment of becoming equal to the Father. From the moment of their birth they are careless; they just eat, drink and lead a life of purity and follow the disciplines (timetable), but they don’t imbibe anything in their lives. They are worshipped here as lords of discipline. They are just lords of discipline. They are the first ones for yoga and class, but what do they attain? They say that they have heard everything. They don’t have the aim to move forward or help others move forward. They listen and enjoy themselves, and that is fine! They just come and go; they eat and then leave. Such souls are called lords of discipline. Nevertheless, even such souls are worshipped. At least they do everything according to the disciplines. As a result of that they become worthy of worship. When it rains, other special souls may not come, but such souls definitely come. They do nevertheless remain pure and they therefore definitely become worthy of worship. Such ones are also needed. They may have been coming here for 10 years, but when you ask them a question, then, even after 10 years, they give the same reply that they gave on their first day. Achcha.

Now Bap and Dada chit-chat a lot in the subtle region. Both are independent souls. They do service in a *second* and give everyone an experience, but what do they do between the two of them? They continue to have heart-to-heart conversations. Ever since the first day of his birth, Brahma Baba had a desire. What was that? He constantly had the spiritual concern and intoxication of definitely becoming equal to the Father. Do you remember the words of Brahma from the beginning? “I am coming, I am merging.” He constantly spoke these words of intoxication in his thoughts and words from the time he took birth. Then, as per his words from the beginning, having finished all the work, he became merged in the form of the aim that he had had. At first he didn’t understand it, but the predestined destiny was being foretold. What did

you see at the end? How did he let go of the bondage of the corporeal form and become equal to the Father? He shed the old skin just as a snake does. And how long did that game take? It was a game of just a few moments, was it not? This is known as becoming equal to the Father and easily letting go of gross feelings and becoming a destroyer of attachment and an embodiment of remembrance. Did he have such thoughts as, "I am going. What is happening?" The children were in front of him, but, while seeing them he didn't see them. He was just *light* and *might* and, having given the drishti of being equal he flew away like a flying bird. This was what you experienced, was it not? His flight was so easy that those who were watching simply remained watching and he, who was flying, flew away. This is known as speaking those words in the beginning and becoming the form of them at the end. *Follow the father* in the same way. Achcha.

BapDada meeting double foreigners:

You are all loving and co-operative souls, are you not? You recognised the Father because of love and you became co-operative souls. Therefore, you are loving and co-operative. You constantly have zeal and enthusiasm for service, but what else remains? Together with being loving and co-operative, constantly be an embodiment of power. A powerful soul is constantly a destroyer of obstacles, and those who are destroyers of obstacles are automatically seated on the Father's heart throne. It is one or other of Maya's obstacles that takes you off the throne. So, if Maya didn't come, you would be constantly seated on the throne. To overcome this, constantly consider yourself to be *combined*. Experience the Father's company in every different relationship, in every action. You will then constantly be in His company, you will be constantly powerful and will also experience yourself to be feeling constantly entertaining. You will not experience any type of loneliness, because those who stay with the Father in different relationships constantly experience being entertaining and happiness. In any case, if something is the same every day, if you listen to or do the same thing every day, the heart becomes unhappy. Therefore here, too, when you experience different relationships with the Father, there will be constant zeal and enthusiasm. Don't just experience the relationship of the Father and child, but experience all the different relationships. When you come to Madhuban, you experience entertainment within yourself and you also experience the company. Similarly, you will find that you are not even aware of how day changes into night and night changes into day. In any case, those from abroad like *change*. Therefore, here, too, you have a very good *chance* to have different experiences from One.

Meeting a group:

The speciality of a mahavir is constantly to belong to the one Father and none other.

Do you constantly consider yourself to be a mahavir? The speciality of Mahavir (Hanuman) was that he constantly remembered one Rama alone and no one else. Those who constantly have the awareness of belonging to the one Father and none other are constantly mahavirs. Let the tilak of victory be constantly applied. When you belong to the one Father and none other, the tilak will become imperishable. The Father has become the whole world. There are just people and things in the world. Therefore, all relationships are with the Father - and people are included in this - and, when it comes to things, you have received all attainments from the Father. You have received all the attainments of happiness, peace, knowledge, bliss, love, etc. Since nothing else remains, where else would the intellect go? How could it go anywhere else? Achcha.

Blessing: May you die alive in the right way by dying alive to any attraction of the old world and old sanskars.

To die alive in the right way means constantly to die to the old world and the old sanskars in your thoughts and in your dreams. To die means to transform. No attraction can attract such souls to itself. Such souls can never say, "What can I do? I didn't want to do that, but it happened." Some children die alive and then become alive again; you cut off one head of Ravan and another one comes. But when you finish the *foundation*, Maya cannot then change her form and attack you.

Slogan: Those who remain constantly *busy* in remembrance and service are the *luckiest* of all.

*** OM SHANTI ***