

Essence: Sweet children, you don't have to renounce performing actions, but you do have to renounce performing sinful actions. Don't perform any vicious, that is, any sinful act.

Question: With which practice can you children experience *dead silence*?¹

Answer: Practise being bodiless. No one except the one Father must be remembered. Let it be as though you are dead to the body. With this practice the soul can experience *dead silence*.

Question: What is the easy way to become free from all types of sorrow?

Answer: Keep the awareness of the *drama* very clearly in your intellect. Look at every actor as a detached observer and you will become free from sorrow; you will never be shocked by anything.

Song: Salutations to Shiva.

Om shanti. The words that are mentioned in the song 'Salutations to Shiva' are words of devotion. "O Shiv Baba, I salute You!" However, devotees don't know who Shiv Baba is. Not a single devotee of Shiva knows Shiva. The words 'Shiv Baba' are completely ordinary words. Therefore, to say "Salutations to Shiva" is also a trace of devotion. So, what should you say? You would never tell others to say, "Salutations to Shiva". In fact, there is even no need to say that. Children are not repeatedly told to remember their father. It is little children who are taught to do that. Or, they are taught alpha, beta, theta (A, B, C) etc. In fact, there is nothing to say here. You don't even have to say 'Manmanabhav!' That is a Sanskrit word. Nothing has ever been explained to you in Sanskrit. You children know that you only have to remember the Father. You souls know that the Father has given you His introduction: Children, now remember Me and your sins will be absolved. Therefore, it is the duty of you children to remember Him. When you come and sit here in order to have remembrance of the Father, you have to sit bodiless. Knowledge also sits in your intellect. I, the soul, am remembering the Father. This body is an *organ*; what *value* does it have? No matter how *first-class* an instrument is, if the person playing it doesn't play it well, of what use would that instrument be? In the same way, the soul is the main thing. The soul knows that he has received these *organs* in order to perform actions. We are karma yogis. We cannot be renunciates of karma; that is against the law. Sinful actions can be renounced so that you don't perform any vicious actions or commit sin. The greatest vice is lust. Those of the sannyas religion think that indulging in vice too much is a sin or an enemy. This is why, according to the *drama*, their religion is to go into the *jungle*. For them to renounce their homes and families is also fixed in the *drama*; they have to do that. That religion is separate. That is not called the original eternal religion of Bharat. The deity religion is the original eternal religion. However, there are countless religions. The religion of the sannyasis is also a religion established by human beings. God doesn't establish that religion. Baba has explained that human beings establish religions one after another. You would not say that the Supreme Father, the Supreme Soul, established the Christian religion or the religion of the path of isolation of the sannyasis; no. It is remembered that the Supreme Father, the Supreme Soul, establishes the Brahmin, deity and warrior religions. God doesn't establish any other religion. According to the *drama*, they all establish their own religion. It isn't that God says to someone: So-and-so, go and establish a religion now! This *drama* is predestined. Each one has to come at his own time and establish his religion because he is a pure soul. No one except a pure soul can establish a religion; it is not the law. A soul comes and establishes a religion and remains pure. All other religions are established by human beings. The Father establishes this one deity religion because He is told: O Purifier, come and make the world new! The intellect says that Bharat was pure and it is now impure. This is why they call out. No one will call out in the pure world. People don't know when the pure world existed. They simply continue to call out and they will continue to call out till the end; they will continue to remember Him. They will not understand these things as much as you do. This is your study. This is the school of the Supreme Father, the Supreme Soul. You can write these questions on a *board*: Who is the God of the Gita? On one side, write the Father's praise: He is the Seed of the human world, the Truth, the Living Being, the Ocean of Knowledge. You cannot say that Krishna is the ocean of purity because he comes into birth and death. Also write the praise of Shri Krishna: Full of all virtues.... People have completely forgotten these things. Ravan has made them forget them all. The God of the Gita is the Creator of the world; they have forgotten Him. This is the *number* one mistake. If the God of the Gita is proved, the idea of omnipresence would then also be removed. God would never say that He is omnipresent. The Father says: I am the

* Words that Baba spoke in English are shown in italics.

Purifier. How could I be omnipresent? So much effort has to be made with each one individually. It has been explained to you children that when you sit here you should not remember anyone but the one Father. However, it is very difficult to remember Shiv Baba constantly for those who don't *practise* this and are at work all day. By your not remembering Him, there cannot be that *dead silence*. When you become bodiless, it means you become dead to the body. It is the body that dies, the soul doesn't die. The soul says: I am shedding this body. It is *wrong* to say: I am dying. It is *right* to say that the soul has left the body. It is something to understand how a soul sheds a body and takes another and plays his *part*. All are actors. Souls continue to play their *parts*. You children are now receiving this knowledge. According to the *drama plan*, the soul has to take another body and play a *part*. Why should we feel sorrow about this? We are *actors* in this *drama*. You forget this. If you know the *drama* you can never feel sorrow. Because you know the beginning, the middle and the end of the *drama*, you say: Such-and-such a soul shed his body and took another body. All souls are playing their own *parts*. Although you have received knowledge, until you reach a very firm stage you continue to be shocked by something or other. You have reached a state of total decay in Ravan's kingdom and you therefore quickly become shocked. In the golden age, you are never shocked by anything. There, you shed your body while you are just sitting somewhere. You now have to take new bodies. There is the example of the snake. Here, people begin to weep so much. They come from so far away to mourn loudly. These things don't exist in the golden age. Only at the confluence age do you know the customs and systems of the kingdom of Rama and the kingdom of Ravan. You do not know the kingdom of Ravan in the kingdom of Rama and you do not know the kingdom of Rama in the kingdom of Ravan. You know both of these at the confluence age. Baba comes and tells you the secrets of the beginning, the middle and the end of the whole *drama*. You should have the *feeling* that, truly, this is right. Not until you became Brahmins did you know anything. Without knowledge, people are primitive. Even the *Government* says that human beings definitely need to be educated. Villagers don't study; they remain engaged on their farms and in their fields. Therefore, people abroad say that they are primitive. The Father now sits here and teaches us. We are becoming flowers of the *garden* whereas they are thorns of the forest. You now know this and you therefore are able to understand. People in the world consider gurus to be the highest on high because they believe that they grant salvation. However, the Father explains that they trap you in devotion. They sit and continue to sway with that intoxication of devotion. There is no need for you to sway. Here, you have to claim your inheritance from the Father. As a child grows up, he understands that he is to receive his inheritance from his father. The *organs* of little children are small. You understand how elevated you have to make your life. Truly, Bharat was like a diamond. If the name of the Supreme Father, the Supreme Soul, had been mentioned in the Gita, people would understand that only the Supreme Father, the Supreme Soul, is the Bestower of Salvation for all. It is only in Bharat that people celebrate the birthday of Shiva. In fact, Bharat is the greatest pilgrimage place. The birth of the Father who grants everyone salvation takes place here in Bharat. You now know how the Father comes here into the land of Bharat. So, which pilgrimage place would you consider to be the highest? You definitely have to consider Bharat to be that. There are temples to Shiva everywhere. Wherever people of all religions see a temple to Shiva, they will garland Shiv Baba. If they came to know that it was Shiv Baba who granted all of us salvation, they would stop wandering around. Bharat alone is called the imperishable land of truth. Bharat is never destroyed. You also know that when there was the deity religion in Bharat there were no other religions and no other lands. You children know that the Father is sitting here with the *family*. This is God's *family* and that is the devilish *family*. Among you, there are some who understand very well; they have pure pride. Body consciousness is impure pride. The faces of the deities are so cheerful. Your pure pride is incognito. The soul has a lot of happiness. Oho! We have found Baba after a cycle! He is making us worthy to give us our inheritance of the fortune of the kingdom. You should have a lot of happiness. There are a lot *against* you. The first thing you say is that God is not omnipresent and, secondly, you say that Krishna is not the God of the Gita. These are the two main mistakes. This is why Baba tells you to ask first: What is your relationship with the Supreme Father, the Supreme Soul? Also ask: Who is the God of the Gita? *Judge* for yourself. By solving this riddle you can receive liberation-in-life in a *second*. You can receive liberation-in-life in a *second* like Janak. This is very well known in Bharat. He asked: Who can give me the knowledge of brahm in a *second*? This is the knowledge of Brahma that Brahmins give. It was Shiva, the Ocean of Knowledge, who gave them this knowledge. They don't understand these things. They simply refer to the knowledge of brahm. They call Brahma bhojan 'brahm bhojan'. Brahm is an element whereas Brahma is the father. His Father is Shiva. People don't know these things at all. These things were

not explained to you in the beginning. Earlier, you children were young and you have now grown up. The Father says: I am telling you deep things today. It is very easy: Manmanabhav! There is so much expansion of the tree from the Seed. He continues to explain. We have now become seers of the three aspects of time. We now know the Creator and the beginning, the middle and the end of creation. At this time, no one, apart from you, knows the beginning, middle or end of the world. Even we didn't know it. You now understand that it has been your stage of descent ever since you started to perform a lot of devotion. When it is the stage of ascent everyone experiences benefit. Does anyone experience benefit in the stage of descent? All of these matters have to be understood. This too is fixed in the *drama*. 'Who is the God of the Gita?' is a very good *topic*. By solving this riddle you can claim your inheritance from the Father and become a master of the world. People consider the incorporeal One to be the Master of the World. However, the world is this earth. The Father doesn't become the Master of this world. The Father says: I am the Altruistic Server. You are the *most beloved children*. I am your *obedient Servant*. You call out: O Purifier, come and purify us! Present, Sir! I have now come. The Father is the children's *Servant*. Some children are even unworthy. The Father is remembered as the incorporeal and egoless One. God is the Highest on High and then this is His chariot. Some children say: I am sending some clothes for Shiv Baba's chariot. We can at least offer some hospitality to the chariot. Shiv Baba doesn't eat anything, so to whom should we offer that hospitality? This one's *dress* continues to be the same. There is no arrogance, no *change*. Seeing this one, people think: This one used to be a jeweller, how can he be Prajapita (Father of People)? What is there to be confused about in this? Come and understand! We have become this dynasty through the mouth of Brahma. It is our right to become the masters of the world. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Let go of impurity and maintain your pure pride. In order to keep your face as constantly cheerful as those of the deities, stay infinitely happy.
2. Become egoless, like BapDada. Become a server and prove it; never become unworthy.

Blessing: May you be *ever ready*, complete and perfect and remain "Manmanabhav" by concentrating your mind on the remembrance of One.

Always have the awareness that you have to be *ever ready* at every moment. At any time, any situation may arise, but we will be *ever ready*. Even if destruction takes place tomorrow, we are ready. *Ever ready* means complete and perfect. In order to become complete and perfect, you need to have made the preparation of belonging to the one Father and none other. If your mind is always focused on One and "Manmanabhav" you will be *ever ready*. Serve while being *ever ready* and you will receive co-operation and success in service.

Slogan: In order to become worthy of receiving a thousand-fold help from the Father, step forward with courage.

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