

Essence: Sweet children, the Father has come to decorate you with the real decoration of knowledge and yoga. Body consciousness spoils this decoration. Therefore, remove your attachment from bodies.

Question: Who can climb the steep ladder of the path of knowledge?

Answer: Those who don't have any attachment to their bodies or bodily beings, who have true love for only the one Father, who never become trapped in anyone's name or form. Only such children are able to climb the steep ladder of the path of knowledge. All the desires of the children whose hearts have love for only the one Father are fulfilled. The illness of becoming trapped in name and form is very severe. Therefore, BapDada *warns* you: Children, don't become trapped in one another's name and form and thereby destroy your status.

Song: Having found You, we have found the whole world; the earth and sky all belong to us!

Om shanti. Sweetest children, you must now have understood the meaning of this song very well. Nevertheless, Baba tells you the meaning of each *line*. The mouths of you children can be opened in this way. The meaning is very easy. Now, only you children know the Father. Who are you? Brahmins. The whole world belongs to the clan of Shiva. He is now creating the new creation. You are personally in front of Him. You Brahmins know that you are claiming the sovereignty of the whole world from the unlimited Father through Brahma. Not just the sky, but the whole world below it and even the oceans and rivers are included in that. Baba, we are claiming the sovereignty of the whole world from You. We are making effort. We claim our inheritance from Baba every cycle. When we rule, it is the kingdom of the people of Bharat over the whole world. There isn't anyone else at that time. There aren't even those of the moon dynasty. There is just the kingdom of the sun-dynasty Lakshmi and Narayan. All the rest come later. Only at this time do you know this. There, you aren't aware of any of this; you aren't even aware of who it was you received your inheritance from. If you received it from someone, the question of how you received it would arise. It is only at this time that you have *knowledge* of the whole world cycle. It will then disappear. You know that the unlimited Father has now come. He is called the God of the Gita. On the path of devotion, they first listen to the Gita, the jewel of all scriptures. Connected to the Gita is the Bhagawad and also the Mahabharata. That devotion begins after a long time. Gradually, temples will be built and scriptures will be written; it takes 300 to 400 years. You are now listening personally to the Father. You know that the Supreme Father, the Supreme Soul, Shiv Baba, has entered the body of Brahma. We have become Brahmins, His children, once again. In the golden age you aren't aware that you will once again become the moon dynasty. The Father is now explaining to you the cycle of the whole world. The Father knows the beginning, the middle and the end of the whole world. He is called Janijananhar (One who knows everything) and *knowledge-full*. No one knows what *knowledge* He has. They simply say that *God, the Father, is knowledge-full*. They believe that *God* knows what is inside each one's heart. You know that you are now following shrimat. The Father says: Constantly remember Me alone. You have been remembering Him for half the cycle. You are now receiving knowledge and so you have stopped performing devotion. The day is the golden age and the night is the iron age. Your feet are towards hell and your face is towards heaven. You will go to your Parent's home and then your in-laws' home. Shiv Baba, the Beloved, comes here to decorate you because your decoration has been spoilt. When you become impure, your decoration is spoilt. Everyone has now become impure, sinful and degraded. You are now being changed from human beings into deities by the Father. From being without virtues, you are becoming virtuous. You know that by remembering the Father and by understanding this, you will not commit any sin. You will not eat anything tamopradhan. When people go on a pilgrimage they renounce something; some renounce aubergines and others renounce meat. Here, you donate the five vices. Body consciousness is the worst of all. You repeatedly have attachment to bodies. The Father says: Children, renounce your attachment to those bodies. When attachment to the body isn't removed, there is also attachment to other bodily beings. The Father says: Children, have love for only the One. Don't become trapped in the names and forms of others. Baba has also explained the meaning of the song to you. You are once again claiming the sovereignty of unlimited heaven from the unlimited Father. No one can snatch this sovereignty away from us. There isn't anyone else there. How would they snatch it from us? You children now have to follow shrimat. Remember that by not following shrimat you will never be able to claim a high status. Shrimat definitely has to be received through the corporeal one. It cannot be received through inspiration. Some are arrogant in thinking that they receive inspiration from Shiv Baba. If it were a question of inspiration, why didn't He give inspiration on the path of devotion to be Manmanabhav? Here, He has to

enter a corporeal one to explain to us. How could He give us directions without the corporeal one? Many children sulk with Father Brahma and say: We belong to Shiv Baba anyway. You know that Shiv Baba makes you into Brahmins through Brahma. You first become His children and you then receive the understanding that you are receiving your Grandfather's inheritance through this one. Dada (The Grandfather, Shiv Baba) makes us belong to Him through Brahma. He gives us teachings. (Song: By having love for Baba, all our desires are fulfilled.) There has to be very deep love. All of you souls have become lovers of the Father. In childhood, children love their father. If you remember Baba you receive your inheritance. As children become older, they continue to understand everything. All of you souls are children of the unlimited Father. You are claiming your inheritance from the Father. Consider yourselves to be souls and remember the Supreme Father, the Supreme Soul. When you become a lover of the Father, all your desires are fulfilled. Lovers remember their beloveds with one desire or another in their hearts. Children love their father for their inheritance. They remember their father and his *property*. That is a limited matter. Here, souls have to become lovers of the parlokik Beloved, the one who is everyone's Beloved. You know that you are claiming the sovereignty of the world from Baba and that everything is included in that. There is no question of any *partitions*. There are no calamities in the golden and silver ages. There is no mention of sorrow there. This is the land of sorrow. This is why people make effort to become kings and queens, *presidents* and *prime ministers*. There is numberwise status. Each one makes effort to claim a high status. In order to claim a high status in heaven, you have to *follow* Mama and Baba. Why should you not become heirs? Bharat is said to be the *Mother* and *Father country*. They call it Mother Bharat. Therefore, there definitely has to be the Father as well; both are needed. Nowadays, they say, "Salutations to the mothers of Bharat" because Bharat is the imperishable land. It is here that the Supreme Father, the Supreme Soul, comes. Therefore, Bharat is the great pilgrimage place. So the whole of Bharat should be saluted. However, no one has this knowledge. It is pure ones who are saluted. The Father says: Salutations to the mothers. You are the Shiv Shaktis who made Bharat into heaven. Everyone has love for their birthplace. Therefore, the highest land is this Bharat where the Father comes and purifies everyone. It is only the one Father who makes impure ones pure. The land etc. doesn't do anything. It is only the one Father who purifies everyone and He comes here. The praise of Bharat is very great. Bharat is the imperishable land; it is never destroyed. God comes in Bharat and enters a body who is then called 'The Lucky Chariot', Nandigan (the bull). Having heard the name 'Nandigan', they have put an animal there. You know that the Father enters the body of Brahma every cycle. In fact, you are the ones with the long locks of hair: you are the Raj Rishis. Rishis always remain pure. You are Raj Rishis and you also have to look after your home. You will gradually continue to become pure. Those people become pure instantly because they leave their homes and families. You have to live at home with your families and become pure: there is a difference. You know that you are sitting in this old world and claiming your inheritance of the new world. The Father says: Sweetest children, this study is for the future. You are making effort for the new world. Therefore, how much you should remember the Father! There are many who become trapped in one another's name and form. They never remember Shiv Baba. They continue to remember those whom they love. They cannot climb this ladder. They are diseased with the disease of being trapped in name and form. Baba gives you a *warning*: By becoming trapped in the name and form of one another, you destroy your status. Although others may then benefit, you don't benefit at all; you bring a loss to yourself. (The example of the pundit). There are many who become trapped in name and form and die. (Song.) You children now know that you have endured a lot of unhappiness for half the cycle. You have endured a lot of sorrow. That sorrow is now being removed and the mercury of happiness is rising. By seeing all of that sorrow, you have become completely tamopradhan. You now have the joy that your days of happiness are coming; you are going to the land of happiness. Your days of sorrow are now over. Therefore, you should make effort to claim a high status in the land of happiness. People study for happiness. You know that you are becoming the masters of the future world. You write to Baba: Baba, we will definitely claim our full inheritance from You. That is, we will claim a high status in the sun-dynasty kingdom. You have to have that complete faith in the effort you are making. (Song.) The lamp of hope for the happiness of heaven is now being ignited. When the lamp is extinguished, there is nothing but sorrow. God speaks: All your sorrow is going to be removed. Your days of much happiness are now about to come. You have to make effort and claim your full inheritance from the Father. Whatever you claim now, you can understand that you claim a right to that much inheritance every cycle. Each of you can understand to how many you are showing this path. Baba says: You have to become *number one* charitable souls in the sun dynasty.

Become sticks for the blind! You should put up questionnaires on *boards* everywhere. You have to reveal the one Father; He is the Father of all. That Father creates Brahmins through Brahma. You will become deities from Brahmins. You were shudras and are now Brahmins. Brahmins are the topknot and then there are deities. It is the stage of ascent for you Brahmins. You Brahmins make Bharat into heaven. The feet and the topknot: when you do a somersault, the two come together. The Father explains to you so well. When destruction takes place, you will understand that your kingdom is established. You will then all shed your bodies and go to the land of immortality. This is the land of death. (Song.) Since when has there been love? This doesn't mean that those who have had love for a long time will claim a high status and those who have only developed love now will claim a lower status; no. Everything depends on your efforts. It is seen that many new ones go ahead of the older ones because they see that very little time remains and so they start to make effort. You continue to receive very easy *points*. Give the Father's introduction and ask: Who is the God of the Gita: Shiva or Krishna? That One is the Creator and this one is the creation. Therefore, surely the Creator would be called God. Prove to them that they have continued to come down by having sacrificial fires, doing tapasya and reading the scriptures etc. If you explain, saying that God speaks, no one will become angry. Devotion continues for half the cycle. Devotion is the night. There are the stages of ascent and descent. Everyone has to go into salvation *via* liberation. This has to be explained. When you explain in a very *simple* way, people feel very happy. Baba is making us become like that. The soul has now received wings. The soul that was heavy has become light. By renouncing the consciousness of your bodies, you become light. No matter how far you walk, if it is in remembrance of the Father, you will never feel tired. Baba shows you these methods. By renouncing the consciousness of your bodies, you continue to fly like the wind. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never sulk out of body consciousness. Take directions from the Father through the corporeal one. Become true lovers of the one Beloved, God.
2. While looking after your homes and families become Raj Rishis. Have the total desire to go to the land of happiness and have deep love for making effort to achieve that.

Blessing: May you be a *holy* swan who swims in the water of knowledge and flies in an elevated stage. Just as a swan swims in water and also flies, similarly, you true children, you *holy* swans, know how to fly and how to swim. To churn knowledge means to swim in the nectar of knowledge or the water of knowledge and to fly means to stay in an elevated stage. The *holy* swans who churn knowledge and stay in an elevated stage can never be disheartened or feel hopeless. They put a full stop to the past, remain free from the web of "Why?" and "What?", and fly and continue to enable others to fly.

Slogan: Those who become jewels and sparkle in the centre of the Father's forehead are the jewels of the forehead.

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