

Essence: Sweet children, the *fog* of Maya is very powerful. Remain cautious of it. Never become confused because of the *fog*.

Question: What task did the mahavir children perform which is remembered as a memorial in the scriptures?

Answer: The mahavir children gave the life-giving herb to those who had become unconscious to make them conscious. The memorial of this is shown in the scriptures. You children should feel mercy. Write a letter and revive those who had been doing *service* and claiming their inheritance from the Father and who then let go of the Father's hand and left due to some reason. Write to them and ask: What happened to you that you stopped studying? Why have you become so unfortunate? You should save those who are falling.

Song: Show the path to those who are blind, dear God!

Om shanti. This is a very *common* song. "O God, become a stick for the blind," because people have been stumbling a lot on the path of devotion. However, they don't attain the Father. The soul says: O Baba, I have wandered a lot in this body in order to find You. The way to find You is very difficult. People definitely understand that they have been performing devotion for birth after birth. They don't know that they first have to receive knowledge in order to be able to see from being blind. The law of the path of devotion is to perform devotion and to stumble. People have been stumbling for half the cycle. You have now stopped stumbling. You no longer perform devotion or study the scriptures. Why should you do any of that once you have found God? Why should we stumble when we have found God who will take us back with Him? When God comes He will definitely take everyone back with Him. Everyone continues to stumble around and also continues to bless one another, but they don't understand anything. They believe that the *Pope* or some other guru who comes will show them the path to find God. However, those gurus do not know the path themselves, so how could they show it to others? Even when they give blessings, they just say: Remember God! Say: Rama, Rama! For instance, when you ask someone walking along the road where a particular place is, he would say: Continue to walk along that way and you will arrive there. He wouldn't say: Come, I will take you there. You want to know the way there, and they tell you, but you still need a *guide* with you. You would be lost without a *guide*, just as you were all lost in the forest because of the *fog*. This *fog* of Maya is very powerful. When those who steer a ship are unable to see the route because of *fog*; they remain very cautious. Similarly, this is the *fog* of Maya; no one knows the path. They continue to chant, do tapasya and go on pilgrimages etc. You have been performing devotion to find God for birth after birth. You also receive many different types of direction. You are coloured according to the company you keep. You had to adopt a guru in every birth too. You children have now found the Satguru. He Himself says: I come every cycle to take you children back home and then I send you to the land of Vishnu. We are now claiming our inheritance from Baba. For instance, if a guru or a pandit etc. were to come and take this knowledge and then tell others to be "Manmanabhav" and to remember Shiv Baba, his disciples etc. would ask him where he received this knowledge. The disciples would immediately understand that the guru had taken another path. His business would immediately end; the belief that people had in him would end. They would say: You have taken knowledge from the Brahma Kumaris, so why shouldn't we also just go to them? The gurus themselves say: All our followers would leave us. Where would we get our livelihood from? All our business would end! All regard for us would end! Here, you would be kept in a furnace for seven days and you would then be asked to do everything: Cook chapattis! Do this! Sannyasis also make whoever comes to them do this so that their body consciousness breaks. It is very difficult for such ones to stay here then. Secondly, first of all, give the Father's introduction to those who come from outside and tell them that you are claiming the inheritance of becoming the masters of the world from the Mother and Father. Baba is the Creator of the world. Our *aim* and *objective* is to change from an ordinary human into Narayan. If you want to be admitted here, you will have to come and study here for seven days. This requires a lot of effort. No one can break that much arrogance. Such people cannot come here quickly. The Father explains that you are brothers and sisters. You can explain to one another. For instance, a child who had been doing very good *service* and used to explain to many people let go of Baba's hand. You know that Shiv Baba teaches us through Brahma. He cannot teach us *directly*. Baba says: I carry out establishment through Brahma. I teach you Raja Yoga. If someone lets go of Brahma's hand, it means he lets go of Shiv Baba's hand. Just think about it: Why did such-and-such a person let go of Baba's hand? Instead of being fortunate, why have you become so unfortunate? With whom are you sulking? You must

be sulking with the sisters. You were going to claim such a big inheritance! So, what happened then? Did the Father who is teaching you say something to you that you stopped studying and became so unfortunate? Even Baba can ask: Why did you stop studying Raja Yoga? You too are now in the line of those who were amazed with this knowledge, belonged to Baba, related this knowledge to others and then ran away. You crossed out your own fortune. You should write to them at an appropriate time. It is possible that when they read your letter, they will awaken again. You have to save those who are falling. When someone is saved from drowning, the person who saves him is given many thanks. This too is saving someone from drowning. These are matters of knowledge. You should write: You have let go of the hand of the Boatman and you will now drown. Rescuers who know how to swim put their own lives in danger in order to save others. When someone doesn't know how to swim very well, he would be lost. When you see someone drowning, write 10 to 20 letters to him: This is not an *insult*. You held Baba's hand for so long, you explained to so many others; how can you now drown? Write to them with love: Sister, you were coming to study Raja Yoga and go across. You are now drowning. There is mercy to save the poor ones. Then, whether some are saved or not is their own fortune. Secondly, when people give their *opinions* in writing at the exhibitions, they say: You are shown the path to change from an ordinary man into Narayan. This Raja Yoga is very good. They write that, but as soon as they go outside they then forget everything. This is why, when people write something, you should follow it up and tell them: You gave your *opinion* and said this, but what have you done since? You have neither benefited yourself nor others. The first and foremost thing is to give the recognition of the Mother and Father. This is why Baba had the questionnaire made, asking them what their relationship with the Supreme Father, the Supreme Soul, is and what inheritance they receive from Him. You should get them to write this. There is no benefit in getting them to write something after you have explained the whole exhibition to them. The main thing is to give the Mother and Father's introduction. If you have understood this, then write it down. Otherwise, it means you haven't understood anything. You should explain it to them deeply and then make them write down that this truly is the World Mother and the World Father. They should write that they can truly receive the inheritance from the Father. When they give this in writing, you can understand that you have done some *service*. Then, if they don't come, you should write them a letter: If they truly are the World Mother and World Father, why don't you come to claim your inheritance? Death will come suddenly. You should make effort. When an exhibition is held, hardly two or four emerge from that, so what would be the benefit of that? You children should make effort. If someone stops coming, you should write a letter to him or her: You were claiming your inheritance from the unlimited Father, then Maya caught hold of you. You left God's side. You will destroy your status in that way. Those who are brave warriors will quickly give someone the life-giving herb. This one has become unconscious. Maya caught hold of him by the nose and so, save him! Only when you make such effort will the handful out of multimillions emerge. You should find out whether the *sapling* has taken root. Daughters write that their throats choke, but you shouldn't engross yourself in too much expansion. Explain the first and main thing and make them write it down, and then move on to something else. You should explain the picture of the Trimurti very well: You have the faith that He is your Mother and Father and that you are to receive the inheritance from Him. No matter how old someone is, he can still explain these two words. If you are unable to imbibe even these two words, then Baba understands that your intellects are trapped somewhere in some rubbish. You mustn't speak too much. Simply remember Baba and the inheritance. The inheritance is the land of Vishnu and you are becoming the masters of that. Baba makes everything very simple as He explains to you. No matter what they are like, whether they have stone intellects or are hunchbacked, they can claim the inheritance. Simply follow *shrimat*. It is easy to become soul conscious. If someone doesn't have a household to look after and he lives alone, he can do a lot of *service*. Some have a lot of body consciousness. The string of attachment doesn't break. Those who are soul conscious would not have attachment to the body. Baba shows you the method: Consider yourself to be a soul. This is an old world and you have to remove your attachment from it. Remember the one Father. By remembering the inheritance, you also remember the Creator. It is such an easy income! You yourself earn it and you also inspire others. Parents make their children worthy and then it is the children's duty to look after the parents and the parents are free. Here, there are many who have a lot of attachment. Those who don't have their own children would be attached to their adopted children; they can't then claim a status. Instead of doing *service*, they do *disservice*. In order for them to have the faith that that One truly is their Father, the main thing to explain at the exhibitions is: Through the Raja Yoga that you learn from Him, you receive the inheritance for 21 births. How is the new world created? How do we become the masters? This is the *aim* and *objective*. However, some children don't explain fully. You children should experience

happiness day and night that you are the children of God. There, the children of Vishnu would not have as much happiness of being the children of God as you do. You have now become the children of God and you will then become the children of Vishnu, but the happiness is greater now. Deities are not said to be more elevated than the children of God. Therefore, the children of God should have so much happiness! However, as soon as you leave here, Maya makes you completely forget everything. You can then understand that you don't have the kingdom in your fortune. You should make a lot of effort. Maya is such that she slaps you there and then, and she then makes you forget everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Break all strings of attachment and remove your attachment from your old body and the old world and engage yourself in *service*. Remember the Father and the inheritance and accumulate an income.
2. Become a good swimmer and serve to take everyone across. Follow shrimat and don't engross your intellect in rubbish.

Blessing: May you be filled with all powers by having one strength and one Support and remain stable in every situation of upheaval.

The stage of souls who have one strength and one Support will remain constantly stable. A constant and stable stage means to be constantly unshakeable and to have no upheaval. Souls who attain all powers from the one Father and remain full of all powers can remain unshakeable in any type of situation of upheaval. A constant and stable stage means to experience the sweetness of all relationships and all attainments from the One. No other relationship can attract such a soul.

Slogan: To have an elevated attitude of unlimited service is to become a world benefactor.

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