

**Essence:** Sweet children, the Father has come to take you away from this world of sorrow and send you to the world of happiness (Sukhdham). The word 'dham' is associated with a pure place.

**Question:** On what two words is this unlimited play based?

**Answer:** Inheritance and curse. The Father gives you the inheritance of happiness and Ravan gives you the curse of sorrow. This is an unlimited aspect. Those who belong to the deity religion claim their inheritance from the Father. Then, after half a cycle, Ravan curses them. You children have now remembered that you used to reside in the incorporeal world and that you then came here and played your *part s* of happiness. You became deities, warriors, merchants and shudras and you have now become Brahmins in order to become deities again.

**Song:** Salutations to Shiva.

Om shanti. This is the praise of the unlimited Father. The Highest on High is God. Everyone knows this. God is the Highest on High, and therefore His directions must also be the highest on high. This is why it is said that shrimat means elevated directions. This is why all the devotees remember Him. He is God, and so there also have to be devotees. Since He is the Father, a mother is also needed. On the one hand, there are worldly parents and, on the other, there are the Mother and Father from beyond this world. When people are unhappy, then, even though they have worldly parents, they still remember their Father from beyond. You also have worldly relations. Your Mother and Father from beyond take you to the world beyond, whereas your worldly ones are a bondage in which there is sorrow. There are two worlds beyond. One is the incorporeal world where souls reside and the other is the corporeal world which is called the land of happiness. One is the land of peace and the other is the land of happiness. Baba comes and takes you away from this land of sorrow, which is also called the land of death or the impure, corrupt world. All here are impure. Those who indulge in vice are called impure. The residents of the golden age are pure and completely viceless. Previously, people would sing songs of praise in front of the Lakshmi and Narayan idols and consider themselves to be vicious. Lakshmi and Narayan, the emperor and empress, were pure and so the subjects too are called pure. That is the land of happiness, Vaikunth (Paradise). Hell is not called a 'dham'. A 'dham' is a pure world, whereas this world is impure. Bharat used to be the land of happiness, but it is now impure, corrupt hell. Everyone now has to be taken to the world of happiness. Therefore, the Father definitely has to come, so that He can make the children happy. Baba is the Creator of heaven, and you say: O Baba, first You gave us the inheritance of heaven. We stayed in heaven for half a cycle. That is called the sun-dynasty kingdom and the moon-dynasty kingdom. Baba reminds you that you stayed in heaven for 21 births. You had eight births in the golden age and 12 births in the silver age. The Father sits here and explains all of these things to you. He says: Children, you do not know your own births. I tell you everything. The incorporeal Father is speaking to the incorporeal children. He says: Having taken this ordinary body on *loan*, I explain to you. You were in the cottage free from sorrow for half a cycle. Then you came into the cottage of sorrow. Your happiness ended and you became sorrowful. The path of sin means hell. You experience hell in this world and then the Father comes and liberates you from the kingdom of Ravan and sends you to the kingdom of Rama. This play is predestined. The Father gives you the inheritance of happiness, whereas Ravan gives you the curse of sorrow. This is an unlimited aspect. The Father is now giving you the inheritance of happiness for 21 births. God creates heaven, and so you should receive the inheritance of heaven. You did receive the inheritance. Maya cursed you for half a cycle. You have the entire cycle in your intellects. This cycle never ends. The Father definitely has to come to give you your inheritance. The Father has now come and He knows that only those who claimed their inheritance a cycle ago will claim it again. No one, except those who belong to the deity religion, can claim the inheritance. You cannot become deities without first becoming Brahmins. We souls first reside in the incorporeal world and we then come to play our *part s* of happiness. We become deities, then we become warriors, merchants and shudras; we go into those clans. Those who become Brahmins now call themselves Brahma Kumars and Kumaris. They understand that they are now brothers and sisters and so there is no vicious vision. You know that when you become pure you will become the masters of the pure world. You remember the Father and heaven and you

remain pure in this one birth. This is the land of death. There has to be defeat for the land of death and victory for the land of immortality. The five vices do not exist there; the kingdom of Ravan will have ended. The golden and silver ages are called the kingdom of Rama and the copper and iron ages are called the kingdom of Ravan. Bharat, which was as valuable as a diamond, has now become as worthless as a shell. The Father now says: I have come to give you a birth as valuable as a diamond. Follow My shrimat. Otherwise, you will not be able to experience the happiness of heaven. There is no mention of sorrow in heaven and there are no other lands either. Bharat is, in fact, the ancient land. There is just the kingdom of deities; that is all! That is why it is called heaven. You experienced the happiness of heaven for half a cycle; then the kingdom of Ravan began. The golden age is also called the Shiva Temple as it is established by Shiv Baba. Shiv Baba establishes heaven through Brahma and inspires the destruction of hell through Shankar. Those who establish heaven will be the ones who sustain it. They will become the masters of the land of Vishnu. Shiv Baba alone changes you from shudras into Brahmins. At present, you are the Brahmin clan and you will then become the deity clan. You have now been brought into the Brahmin clan by God. You will then go and stay with the Father in the supreme abode as part of the Godly clan. Then you will go into the deity clan. In the golden age, there used to be the kingdom of just deities. At that time, there were no other lands. Those of Islam and the Buddhists came into existence later. You Pandavas conquer the five vices with the power of yoga and become the conquerors of the world, the masters of the world. Lakshmi and Narayan were the masters of the sun-dynasty heaven. They too received their inheritance from the Father at the confluence age. The confluence age is of Brahmins. Those who do not become Brahmins are still in the iron age. The Father takes you away from the brothel and takes you to the Shiva Temple. You are the children of Brahma, Brahma Kumars and Kumaris. You are brothers and sisters and so you cannot indulge in vice. Yes, you can live together in your household, but you cannot indulge in vice. You have to live in this kingdom of Ravan and remain as pure as a lotus; then the question of how the world population would increase cannot arise. The Father's order is: I have come to make the world pure. Become pure for this last birth and you can become the masters of the pure world. This is why innocent ones are assaulted. Obstacles are created by devils in the sacrificial fire of knowledge. The Father says: Only by following shrimat will you become elevated. You had been following devilish dictates for so long, that is, you had been following the dictates of the five evil spirits. "I am a soul. I have to play a *part* through this body." No one knows this. A saligram is called a soul. A saligram is not so big. The Supreme Soul is not so big either. Souls and the Supreme Soul are like *stars*. The entire *part* you play is recorded in the soul. The soul says: I shed a body and adopt another one in order to play a *part*. The Shri Narayan soul says: I will adopt the form of Shri Narayan and rule for this number of births. The whole imperishable *part* is recorded in the soul. This is called *God f atherly knowledge*. God speaks: The *spiritual Father* sits here and teaches the children. It is not a human being who is teaching you. It is the unlimited Father who is teaching you. No human being knows how this world cycle turns or has *knowledge* of the Creator or creation. You are now becoming worthy of sitting in a temple, that is, you are becoming worthy of ruling in the Shiva Temple. When Bharat was worthy, it was very wise. The Father has now come to make you as valuable as diamonds. Therefore, you have to follow His shrimat. The dictates of Ravan make you as worthless as shells. You know that the duration of the world cycle is 5000 years and that it becomes old and new within that. The golden and silver ages are the new world and the copper and iron ages are the old world. The Father has once again come to establish the deity world. You souls take the full 84 births. The soul speaks and listens through these *organs*. You shed your old bodies and take new bodies. The Father has given us souls the knowledge that, at first, we were with the Father in the *sweet home*. Then we became deities, warriors, merchants and shudras. This is now our last birth. We Brahmins will claim our inheritance of heaven and become deities. We will adopt new bodies. This cycle should constantly turn around in your intellects. By staying pure, you will become emperors, rulers of the globe in heaven. This aspect will fit in the intellects of those who became this a cycle ago. Otherwise, it will not fit in their intellects. You have to understand the *history* and *geography* of the world. Some understand all of this and yet they leave the study. They will go to heaven, but, because they did not become yogi and have their sins absolved, they will experience punishment. They will go to heaven, but they will claim a low status among the subjects. At first, there were the pure emperors and empresses in heaven. They then became impure kings and queens. Now there are no longer even those kings and queens. Pure kings and queens are now being created by the Father. Only the incorporeal Father teaches you this Godly *knowledge*. Brahma is in the corporeal form and listening to the incorporeal Father. The incorporeal Father sits here and teaches us. Only through this knowledge do we change from human beings into deities. The Brahma soul is also studying. The souls of the

children too are studying to this. Good and bad sanskars are in the soul. If you have good sanskars, you will take birth in a good family. While studying, some even leave *knowledge*. Maya pulls them to herself. On the one side, there are the directions of Ravan and on the other side, there are the directions of Rama. You must follow the directions of Rama in this last birth. When Ravan is victorious, you go to the other side and you then become enemies of Rama. The punishment for such souls is very severe. You have taken refuge with Rama, and so if you then become a *traitor* and take refuge with Ravan, you will defame Rama. It is in your intellects that this play about the kingdom of Rama and the kingdom of Ravan is truly predestined. The golden age is satopradhan, the silver age is sato, the copper age is rajo and the iron age is tamo. You are now becoming satopradhan once again. Baba comes and makes you satopradhan and then, from being 16 celestial degrees full, you again have to become 14 celestial degrees. Then, in the company of Ravan, your degrees continue to decrease. Now, in the iron age, there are no celestial degrees. Everyone says: We are impure and corrupt. The impure world has to be destroyed and the pure world is being established. The unlimited Father knows the children. You are now sitting in God's home. You, the Godly family of Brahmins, will then become deities. Then you will become warriors, merchants and shudras. This is a cycle. You Brahmins are those who go around the cycle. By studying Raj Yoga and imbibing knowledge, you will become kings and queens, rulers of the globe. Therefore, you have to make effort to claim a high status in the heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Follow the directions of Rama in this last birth. Never leave the refuge of Rama and go into the refuge of Ravan and thereby defame the Father's name.
2. In order to be liberated from punishment, become yogis and have your sins absolved. In order to go to the pure world, you must definitely become pure.

**Blessing:** May you be a destroyer of attachment and a *trustee* who remains free from sorrow while earning an income and fulfilling your responsibility to your relations.

It is one thing to fulfil your responsibility to your worldly relations while living among them but to be attracted to them is a different matter. It is one thing to earn an income as a *trustee* and another to earn out of attachment. The sign of a destroyer of attachment and a *trustee* is that there would be no name or trace of sorrow or peacelessness. Even if, while earning, there is some fluctuation or if someone falls ill while you are fulfilling your responsibility, let there be no waves of sorrow. Remain constantly a carefree emperor.

**Slogan:** Someone who gives courage and strength to those who are weak is said to be merciful.

\*\*\* Om Shanti \*\*\*