

Renounce wasteful thoughts and have powerful thoughts.

Today, BapDada has especially come to celebrate a meeting with all the long-lost and now-found children. The *double*-foreign children are always waiting in anticipation to celebrate a meeting. So, today, BapDada has come to have a heart-to-heart conversation with the *double*-foreign children about each one's specialities. Each place has its own speciality. In some places there are many in number, whereas in other places, although the number is small, there are invaluable jewels there. Even though only a few special jewels are selected, they are playing their *parts* very well. Seeing their zeal and enthusiasm and the service that such children do, BapDada is very pleased. You are having a lot of success especially with putting the *plans* to reveal the Father into a *practical* form in all four corners of the world. You are making effort very well in enabling souls of all religions to meet the Father. The love for service is very good. Because you have experienced being souls who were wandering and have now found your destination, you have mercy for others. All of you who have come from far away only have the one interest - of having to come here and also of bringing many others with you. Although you are far away, this determined thought has given you souls the experience of being close. This is why you are constantly moving along whilst considering yourselves to be souls who have a right to BapDada's inheritance.

Never allow yourself to fluctuate due to waste thoughts. You are the worthy ones of every cycle. Achcha. Today, Baba is to meet the different groups. The group from America has received the first *chance* to meet Baba. Therefore, all of you from America will show the *number one* wonder by doing service together, will you not? Now, BapDada will see who brings the most important *VIPs* to the *conference*. Where is the *number one VIP* to come from? (From America.) In fact, you children of the Father are *VVIPs*; no one is greater than you. However, this is a *chance* to give a message to the *VIPs* of this world. You have to make this effort in order to create their fortune. Because they consider themselves to be the great ones in this old world, they don't feel that they are being given *regard* when they come to small *programmes*. This is why it is a *chance* to invite important people to big *programmes*. In fact, BapDada only meets and has heart-to-heart conversations with the children. He also only comes especially for you children. However, no complaints should come from such people about not receiving an invitation worthy of them. So, you have created these *programmes* in order to finish their complaints. BapDada loves the children and the children love BapDada. Achcha.

Are all of you *double*-foreigners content in body and mind? None of you has any thoughts, do you? Do you have any *problems* of the body or mind? The body may not be well, but do not let the mind be *disturbed* by any illness of the body. Constantly continue to dance in happiness and the body will then become fine. Make the body function with happiness in the mind and both will receive *exercise*. Happiness is the blessing (*dua*) and *exercise* is the medicine (*dava*). When you take both the blessing and the medicine, everything becomes easy. (Someone said that he was unable to sleep at night.) Sit in yoga before going to sleep and you will fall asleep. At the time of sitting in yoga, sing praise of BapDada's virtues and you will forget your pain in this happiness. When you simply make effort to consider yourself to be a soul without having that happiness, then, because of having to labour, you also *feel* pain. Stay in happiness and you will even forget your pain.

If any of you has a *question* about any situation, or if you very quickly get *confused* about something trivial, then immediately clarify that trivial matter and continue to move forward. Don't develop the practice of thinking too much. Whenever you have any thoughts, finish them there and then. When you have too many thoughts one after another, it affects both your stage and your body. This is why *double*-foreign children have to pay *double attention* to the aspect of thoughts, because by living alone you have developed that *natural* practice of thinking. Because you already have that practice, you think a great deal about trivial matters here too. Your *time* is *wasted* in thinking and your happiness disappears and then that also affects your body. Then, because of this, you have further thoughts. Therefore, in order to keep both the mind and body constantly happy and well, think less. If you must think, think about the jewels of knowledge. As opposed to having powerful thoughts, you have wasteful thoughts: "My *part* is not that visible. I cannot have yoga. I cannot become bodiless". Those are waste thoughts. Instead, have powerful thoughts:

“Remembrance is my original religion. The religion of the children is to remember the Father. Why would I not be able to do this? I will definitely do this. If I don't become a yogi soul, who else would? I am an easy yogi soul of every cycle”. So, instead of having waste thoughts, have powerful thoughts like these. Don't have any waste thought about your body not being able to function. Instead of that, have the powerful thought that the Father has made you belong to Him in this last birth. It is a wonder and greatness of the body of this last birth that you claim your inheritance for birth after birth through your old body. Don't have thoughts of hopelessness. Create thoughts of happiness. Wah! the wonder of my old body is such that it has become instrumental in enabling me to meet the Father! Use the body whilst saying “Wah!, Wah!” When you use your hands with a lot of love to make a horse run, it runs very well. If you whip the horse again and again, it causes more trouble. Your body belongs to you. Therefore, don't tell it again and again that it is a useless old body. By saying that, it is as though you are whipping it. Continue to sing its praise with a lot of happiness and continue to move forward. Then your old body won't *disturb* you; it will co-operate with you very well. (Someone said: When we leave here we make a promise but, in spite of that, Maya comes).

Why are you afraid of Maya? Maya comes to teach you a lesson. Don't be afraid, but just learn the lesson! Sometimes she teaches the lesson of tolerance and sometimes the lesson of maintaining a constant and steady stable stage. Sometimes she comes to help you make the lesson of becoming an embodiment of peace firm. Don't look at Maya in the form of her having come and thereby become afraid, but realize that Maya has come to co-operate with you, to help you make the lesson taught by the Father very firm. Consider Maya to be co-operating with you, not to be your enemy. When she is co-operating to help you make a lesson firm, your *attention* will be drawn to that. There won't then be as much fear and you won't be defeated. Make the lesson firm and you will become as unshakeable as Angad. Therefore, don't be afraid of Maya. Parents say to little children to make them afraid: A monster will come! All of you have also made Maya a monster. In fact, Maya herself is afraid to come to you, but you yourselves become weak and invite Maya. Otherwise, she wouldn't come. She is waiting to bid you farewell. She is also waiting to find out what her final *date* is. So, will you now bid farewell to Maya or will you be afraid?

Double-foreigners have the speciality of flying very fast, but when they are afraid, they are even afraid of a small fly. One day they would be flying in great happiness, and the next day their faces would have changed. Now change this *nature*. What is the reason for this?

The main *foundation* of all of these is a lack of the power to tolerate. From the beginning, you haven't had the sanskars of tolerance and this is why you very quickly become afraid. You change the place or you change the people with whom you get disturbed but you do not change yourself. You now have to change this sanskar. “I have to change myself!” You don't have to change the place or others - but yourself. Keep this in your awareness a lot more. Do you understand? Now change your sanskars from those of double-foreigners to the sanskars of those of the original land. Become incarnations of tolerance. You refer to this as *adjusting* yourself. You mustn't step away from or renounce anyone or anything.

The situation of a swan and a stork is different. There may be conflict with them, but it is your duty to continue to *try* keeping your good wishes for them. There are examples of those who were completely *anti* but, through good wishes, they are now going even further ahead than those who became instruments. Therefore, *try* using your good wishes with *full force*.

If you are still unable to do this, then take *directions* at every step because, sometimes, by stepping away, you do *disservice*. Then, when there is something lacking in the Brahmin souls who come, many other souls are also sometimes deprived of claiming their fortune. So, first of all, *try* this by yourself and then, if you think that it is a big *problem*, have it *verified* by instrument souls. If they think that it is good for you to separate and you do that, then that is no longer your responsibility. You are simply following *directions* and you are therefore carefree. Sometimes you leave everything by force. However, when you leave something due to your own mistake, the other soul continues to pull you and your intellect will constantly be pulled there. That too becomes a big obstacle. You may have become separated physically but, because of having karmic accounts of the mind, you will continue to be pulled. Therefore, *verify* everything with the instrument souls. This is the *philosophy* of karma. By breaking away forcefully, your mind will be pulled

there again and again. Recognise the *philosophy* of karma by becoming an embodiment of knowledge and then have it *verified*. Then, finish all karmic bondages by becoming filled with knowledge.

There is jealousy between Brahmin souls when they are all equal. Then, because of this, there is a conflict of sanskars. However, in this, especially think about who it was who made your equals the instruments. Don't look at them and think that so-and-so has come to perform this *duty* or that so-and-so has become a *teacher* or a *number-one serviceable* soul. Instead, think about who made that soul an instrument. Even if they have been given that *duty* by a special instrument soul, then think about who made the instrument *teacher* an instrument. When the Father is placed in between, Maya will run away; jealousy will run away. However, there is a saying: There will either be the Father (Bap) or sin (pap). When you remove the Father from between you, sin is committed. Jealousy is also a sinful act, is it not? If, for instance, the Father has made someone an instrument, then whatever task the Father carries out is filled with benefit. If you don't like something in that, it could also be *wrong*, because all are effort-makers. Even if it is *wrong*, then with your good wishes, you should pass it on to those above you. Not out of jealousy; with your good wishes and elevated responsibility, hand over this matter to those above you with the awareness that the Father's service is your service. After handing it over to them, become carefree yourself. Then, don't think that you told them about that situation and wonder what was done about it; nothing was done! Whether something is done or not would then be the responsibility of the seniors. You told them about it with your good wishes and your duty is to empty yourself. If you see that the seniors have not paid attention to it, then you may write to them a second time. However, write with the feelings of service. If those who are instruments tell you to leave that matter alone, then don't waste your thoughts and time! Don't get jealous! Whose task is it and who made them instruments? Just remember that. With which speciality has that one been made a special soul? Imbibe that speciality yourself and that will then become a *race* and not a competition (reece). Understand?

Never get *upset*. If someone has said anything, then ask that person with what intention he said that. If he doesn't clarify it, then ask the instruments what your mistake was in that situation. If you have had it *verified* from the top and it was not your mistake, then just become carefree. Everyone should understand one thing: all karmic accounts have to be settled here through Brahmin souls. In order to save you from the land of Dharamraj, Brahmins become instruments somewhere or other. So, don't be afraid about what is happening in the Brahmin family. The karmic accounts of Brahmin souls are going to be settled through Brahmin souls and they are now being settled. Therefore, remain happy. Your karmic accounts are soon to finish. So, there will be nothing but constant progress. Now make a promise that you won't get *confused* about small matters, that you won't become *problems* but that you will become those who solve *problems*. Do you understand?

Blessing: May you be an elevated donor and a co-operative soul who makes weak ones powerful with your powers and virtues.

The worthy, obedient children who have an elevated stage constantly co-operate with all their powers and virtues at the time of need. Their special form of service is to donate the virtues and powers they have received from the Father to the souls who have no knowledge and to co-operate with Brahmin souls. To make weak ones powerful is the most elevated donation and co-operation. Just as you serve through words or through your mind, similarly, give all souls the co-operation of the virtues and powers that you have received and enable them to attain something.

Slogan: Those who fix their fortune with determined faith remain constantly carefree.

*** O M S H A N T I ***