

Essence: Sweet children, you have to remove your intellect's yoga from this impure world and become an unlimited sannyasi. To be a sannyasi means to become a completely pure and firm yogi.

Question: When you have which stage will the storms of Maya end?

Answer: When your intellect's yoga is broken from the consciousness of "mine", that is, "my husband", "my children" etc., your intellect will then become firm in: "Mine is one Shiv Baba and none other". When your intellect's yoga is fully connected to the one Father, the storms of Maya will end.

Song: Who has come to the door of my mind in the early morning hours?

Om shanti. God speaks. You children have understood that the Father of souls is the One who is called the Supreme Father, the Supreme Soul. The Father Himself explains: I don't have a big physical form. Just as it is said of a soul that it is a *star* residing in the centre of the forehead, similarly, I too am the Supreme Soul. His praise is greater. He is the Ocean of Knowledge, but He isn't as big as that image. If He were that big, He wouldn't be able to push Himself into this body. It is when they worship a Shivalingam that they make it a big form. They say that He is thumb shaped. Soul means soul. It is just that He is called the Supreme Soul and that He resides in the supreme abode. You know that, at this time, it is the *devil's world*, the devilish community. In the golden age, there was the kingdom of deities in Bharat. It is now the devilish kingdom. Look what they eat! To eat meat and drink alcohol etc. is to have impure food. People don't even understand this. In a *school*, too, some have very good thoughts, some have rajoguni thoughts and others have tamoguni thoughts. Those who are unable to explain to others are called buddhus. Among the Brahma Kumars and Kumaris there are many numberwise maharathis, cavalry and infantry who are unable to explain very well. Because of not having full knowledge, they continue to do *disservice*. To the extent that someone has knowledge, so he will accordingly be able to explain; it is numberwise. Sometimes, they still make mistakes. You children should have the intoxication that you are becoming deities. The Father Himself says: I enter the world of impure ones. In the golden age, this one was Narayan and I have now entered his body once again to make him into Narayan from an ordinary man. He was the *number one* worthy-of-worship soul and he then became the *number one* worshipper. This one has an *all-round part*. This is My fixed body; it cannot *change*. It isn't that I would sometimes give a *chance* to someone else. This *drama* is predestined. There cannot be any *change* in this. Baba says: I enter the world of impure ones, but if you tell someone he is impure, he would get upset. However, when God says that all are part of the devilish community, this has to be accepted. "God" means incorporeal God, not Brahma, Vishnu, Shankar or Krishna. He says: I, the Supreme Soul, am the same as you. God speaks: I have come to teach you Raja Yoga. There is so much praise of yoga. Many yoga ashrams have opened. They teach hatha yoga there. However, with the power of yoga you make the whole world into heaven; you transform the world. The whole world will not stay in yoga. There is so much praise of the yoga through which Bharat especially becomes heaven. However, no one knows who made it into heaven. There must definitely have been someone who created heaven. The Father says: Only I come and teach you actions for you to become deities. This is very easy. Those people have many sacrificial fires. Do you have any sacrificial fires etc. here? Only for their fragrance do you burn incense sticks. Otherwise, there are no rituals here. The Father gives you His own introduction: I too am a soul like you, but I don't take rebirth. I take birth, but I don't die. People celebrate My birthday. I keep coming and going from this body in order to teach you, and so this is not called death. I come to make you into deities. It then depends on who comes and studies. Those who studied in the previous cycle will come and study again. You are the same long-lost and now-found, beloved children who became separated from Me a long time ago. Others don't take 84 births. We are the ones who go around the cycle of the full 84 births. People get very fed up if they have to take many births. They tell you that they don't want to come into the cycle of 84 births. However, we are so strong and brave that we become even happier. By remembering this cycle of 84 births, we become the rulers of the globe. They have shown a cycle in their flag but they have then made it into a spinning wheel. Your *Coat of Arms* is correct compared to that. At the top is Shiv Baba, below that is the Trimurti; the cycle is also accurate in that. Your flag of Shiva is absolutely accurate. It has been explained to you that there are two types of renunciation. One is renunciation for the path of isolation where they go to the forests. That is *half* renunciation. Yours is *full* renunciation. Of what? You renounce the whole of the devilish world. "My husband, my children, my guru"; you break your intellect's yoga away from all of that consciousness of "mine". "Mine is one Shiv Baba and none other." Until you make this your stage, storms will continue to come and you will continue to fluctuate. The Father inspires you to renounce the whole of the devilish

world because it is all to be destroyed. Those people don't say that everything is to be destroyed. You are living with your relatives but, while seeing all of them, your intellects are connected up there. "Nothing belongs to me. So with whom would I indulge in lust or get angry?" This is a very good tactic, but only when it sits in your intellects! This is called Raja Yoga. You have yoga and claim your kingdom. Theirs is hatha yoga. These are deep *points*. There are many yogis in the world, but Baba says: Not a single one has yoga with Me. Instead of having yoga with Me, they have yoga with My place of residence, the brahm element. Just as the people of Bharat have considered Hindustan, their place of residence, to be their religion, in the same way, they also consider themselves to be children of brahm. However, they don't in fact even consider themselves to be children, because if they were children, there would have to be an inheritance. They say that they will merge into the element. Baba has experienced all of that. He has experienced all of that with many sannyasis and gurus. They also portray Arjuna as having had many gurus. All of you are Arjuna. At this time there is Ravan's kingdom over the whole world. The whole world is Lanka. It isn't just the island of Ceylon that is Lanka. That is the limited Lanka, whereas the whole world is the unlimited Lanka. There is now Ravan's kingdom over the whole world. There weren't so many human beings in Rama's kingdom. When it is Rama's kingdom, Ravan's kingdom doesn't exist. Where does it go? It goes down below. Then, when Ravan's kingdom comes, Rama's kingdom goes below. This is the *drama*. As the cycle turns, the golden age comes up. The copper and iron ages go down and the golden and silver ages come up from down below. It is just a matter of the cycle. Although they have written it like that, it isn't that it goes beneath the sea or that it emerges from the sea. The Father says: These are very deep things that have to be understood. Purity is *first* in this and then there also has to be very powerful yoga. This is called *complete* renunciation. Remove the intellect's yoga from this world. Among you too, only some of you understand these things. If you were all to understand you would become Ganges of knowledge, small rivers and *canals*. Even if you were to become a pond and explain to people at home, it would be understood that you have understood something! However, some are not even able to explain at home. The Father says: No matter how poor you may be, you can open a small Gita pathshala at home even if you only have one room where you eat and sleep. Once you have done what you need to, then clear everything away and set the place up for *class*. You can open such a big *hospital* on three square feet of land. Leave aside the wealthy ones; the Father is the Lord of the Poor. Wealthy ones say that this is heaven for them. Baba says: OK, stay happy in your heaven! Why should I give you anything? Donations are always given to the poor. If important people had to sit on the floor, they would be offended. Therefore, Baba says: You may live in your palaces. The poor who can study well can come to Me. If you're unable to relate this to others, you are not even a small lake. You have to become big rivers. You have to *follow* Mama and Baba. However, if you're unable to relate anything at home, you are not even like a handful of water. Baba enjoys Himself in front of the Ganges of knowledge. Some listen to Baba personally and become very happy, but as soon as they get up from here and go down the stairs, their intoxication also goes down. Then, as soon as they reach home, they begin to gossip again. Baba can understand from their behaviour. Some come to meet Baba and speak of their husband and children. Where did your husband come from? You come here in order to go to heaven and you are still trapped in this consciousness of "mine"! OK, this much *dose* is enough. You should only be given as much as you can digest. Baba has explained to you in a *nutshell*. You are establishing heaven with yoga, but you need *knowledge* for a sovereignty; there are the two *subjects*. Baba also makes effort to stay in yoga and this is why he says: Don't remember and don't forget! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. *Completely* renounce this old world. Claim the *first number* in the *subjects* of purity and yoga.
2. Become the Ganges of knowledge and serve to make impure ones pure. *Follow* Mama and Baba and become big rivers.

Blessing: May you be a spinner of the discus of self-realisation and finish all questions with awareness of the knowledge of the time.

The children who are spinners of the discus of self-realisation and have had a vision of the self automatically have a vision of the world cycle. Those who know the secrets of the *drama* remain constantly happy. They can never have questions such as “Why?” or “What?” because within the *drama*, the self is benevolent and the time is also benevolent. Those who look at the self and become spinners of the discus of self-realisation easily continue to move forward.

Slogan: In order to serve all souls truly, have pure and positive thoughts for everyone.

*** O M S H A N T I ***

Invaluable versions of Mateshwariji

1) Lots of proof that God is not omnipresent.

Versions of God are written in the Gita, which is the jewel of all scriptures: Children, where there is victory, I am there”. These are the elevated versions of the Supreme Soul. I am in the Himalayas, and I am in the snake which is known as Kali. Of the mountains, the Kailash mountain is said to be the highest of all, and among the snakes, the Kali snake is said to be the greatest. This proves that if out of all snakes, God is just in the black snakes, then He does not reside in all the other snakes. If God is in the highest mountain of all, then it means He is not in the mountains that are lower. Then, it is said: Where there is victory, I take birth: This means I am not there when there is defeat. All of these things prove that God is not omnipresent. On the one hand, they say this and then, on the other hand, they say that God incarnates in many forms, just as they have shown 24 incarnations of God. They say that God is in the fish and the crocodiles. All of that is false knowledge. In this way, they have understood God to be present everywhere, whereas it is Maya at this time of the iron age that is present everywhere. So, how can God be present everywhere? It also says in the Gita: I do not reside in Maya. This proves that God is not present everywhere.

2) The incorporeal world means the residence of souls.

We know that when we speak of the incorporeal world, “incorporeal” does not mean that it does not have any shape or form. When we speak of the incorporeal world, it means that there definitely is a world, but that it doesn’t have a form or shape in the same way as the physical world. Similarly, God is incorporeal and He definitely has a subtle form (point of light). So, the land of us souls and of God is the incorporeal world. When we say, “world”, it proves that there is that world and we reside there and this is why it is called a world. People of the world think that God’s form is of the element of eternal light. That is the place of residence of God, which is called a *retired home*. We cannot call God’s home, God. The other world is the subtle world, where Brahma, Vishnu and Shankar reside in their angelic forms, and this is the physical world which is split into two. One is the world of viceless heaven where there is only happiness, purity and peace for half the cycle. The other is the vicious, iron-aged world of sorrow and peacelessness. Why are these called two worlds? Because people say that both heaven and hell are created by God. God’s versions for this are: Children, I did not create a world of sorrow. The world that I created is a world of happiness. This is now the world of sorrow and peacelessness. Because people have forgotten themselves and Me, the Supreme Soul, they are suffering these karmic accounts. It isn’t that when there is the world of happiness and charity, there isn’t a world. Yes, definitely, when we say that that is the residence of the deities, then there is every type of activity there, but there definitely is no creation of vices there. Because of that, there are no karmic bondages. That world is called the heavenly world without any karmic bondage. One is the incorporeal world and the other is the subtle world and the third is the physical world. Achcha. Om shanti.