

Essence: Sweet children, you belong to God's *family*. The *law* of God's *family* is to live in the consciousness of brotherhood. The *law* of the Brahmin family is to live as brothers and sisters. Therefore, there can be no impure vision.

Question: In which way is the confluence age beneficial?

Answer: At this time, the Father comes personally in front of His beloved children and the *part* of the Father, *Teacher* and Satguru is enacted at this time. This is the beneficial time when you children understand and follow the Father's unique instructions for changing hell into heaven and for granting salvation to everyone.

Question: How is your renunciation satopradhan?

Answer: You remove the entire old world from your intellect. By having this renunciation, you only remember the Father and the inheritance. You also remain pure and take precautions about your diet. Through this you become deities. The renunciation of the sannyasis is limited, not unlimited.

Song: No one is unique like the Innocent Lord.

Om shanti. Firstly, the Father explains to the children: Consider yourself to be a soul and remember the Father. The Father said "Manmanabhav" 5000 years ago as well. Forget all bodily relations and consider yourself to be a bodiless soul. Does everyone consider himself to be a soul? No one considers himself to be the Supreme Soul, does he? They even sing about sinful souls, pure charitable souls and great souls. The term 'Great Supreme Soul' is never used. When a soul becomes pure, he receives a pure body. Alloy then becomes mixed in the soul. The Father explains to the children with tact. It is definite that, as souls, we are all brothers and, in relation to bodies, we are brothers and sisters. Many couples who are sitting here would be upset if they were told to consider themselves to be brother and sister. However, this *law* is explained: The Father of all of us souls is the one Father, and so we are brothers. Then, when we enter human bodies, we are the creation of the Father of People, Brahma. Therefore his mouth-born creation must definitely be brothers and sisters. Everyone speaks about the Supreme Father, the Supreme Soul. The Father is the Creator of heaven and since we are His children, why should we not become the masters of heaven? However, heaven is in the golden age. It isn't that the Father comes and creates a new world; the Father comes and changes the old and makes it new, that is, He changes this world. Therefore, the Father has to come here. He gave the inheritance of heaven to Bharat. The biggest temple, Somnath, is the memorial of that. Surely, there was the one deity religion in Bharat at that time and there were no other religions; all others came about afterwards. Therefore, all other souls were definitely with the Father in the land of nirvana. The people of Bharat were liberated-in-life; they were in the sun-dynasty clan. They now have a life of bondage. There is the example of King Janak who received liberation-in-life in a *second*. The whole of heaven has liberation-in-life. Although, within that, each one's status is received according to his own efforts, everyone has liberation-in-life. Therefore, the Bestower of Liberation and Liberation-in-life must be the one Satguru, but no one knows this. Everyone is now in bondage to Maya. It is said that the ways and means of God are unique. He gives shrimat. He definitely comes. At the end, everyone will say: O God! You now say: O God, your ways and means of changing this hell into heaven are unique. You know that you are studying easy Raja Yoga once again. This was also taught a cycle ago at the confluence. The Father Himself says: Beloved children, I only come in front of you children. He is the *Supreme* Father as well as the *Supreme Teacher*. He gives *knowledge*. No one else can give the *knowledge* of this world cycle. No one knows the beginning, the middle or the end, or the *history* and *geography* of the *world*. Nor does anyone know how the Supreme Father, the Supreme Soul, has the tasks of establishment and destruction accomplished. You children have now come to know everything. It doesn't take God long to change humans into deities: this is His praise. It is also said: God washes the impure clothes. Each of you should ask yourself: Am I pure or impure? There is the throne of the Immortal Image. Where is the throne of the Immortal Image? It must be in the supreme abode, that is, in the brahm element. We souls also reside there. That is also called the immortal throne, where no one can go. We reside in that *sweet home* and Baba also lives there. However, there are no chairs or couches etc. to sit on there. There, you are bodiless. Therefore, you should explain that you receive liberation-in-life in a *second*, that is, you become worthy. The Father says: Remember Shiv Baba and the land of Vishnu. At the moment, you are sitting in the land of Brahma. You are the children of Brahma as well as the children of Shiv Baba. If you do not consider yourselves to be brothers and sisters, you indulge in the vice of lust. This is God's *family*. You children are sitting here.

Dada, the Grandfather, is here, the father is here and you are their children. You are the children of Shiv Baba through Brahma. You are the grandchildren of Shiva. When you are in human bodies, you are brothers and sisters. At this time, you are brothers and sisters in a *practical* way. This is the clan of Brahmins. The intellect has to understand this. You receive liberation-in-life a *second*, but the status will be varied. Maya, who causes sorrow, doesn't exist there. It isn't that Ravan is burnt from the beginning of the golden age until the end of the iron age like they say, that they have been burning him since the beginning of time. That is impossible; how could the Devil be in heaven? The Father has said that this is the devilish community and they have used the names 'Akasur', 'Bakasur'. They also say that Krishna grazed cows. This *part* was also enacted: all of you are the cows of Shiv Baba. Shiv Baba feeds you with the grass of knowledge. He is the One who feeds you with grass and also the One who sustains you. People go to the temples and sing praise of the deities: You are full of all the divine virtues, whereas we are degraded sinners. They cannot call themselves deities so they call themselves Hindus. The original name is Bharat. It is said in the Gita: I come in Bharat when there is defamation of religion. Hindustan is not mentioned in the Gita. God speaks: God is the incorporeal One and everyone knows Him. In heaven, all are human beings with divine virtues. They are the ones who take 84 births, so they will definitely go from heaven to hell. There must be a meaning to being called worshippers and worthy of worship. Shri Krishna is foremost in being worthy of worship. Infancy is known as the satopradhan stage; the age of childhood is the sato stage and youth is the rajo stage. Old age is the tamo stage. The world also goes through these stages of sato, rajo and tamo. After the iron age, the golden age has to come. The Father comes at the confluence age. This is the *most* beneficial age; there cannot be any other age like this one. To come down from the golden to the silver age is not beneficial; if two celestial degrees are lost, how could that be called a beneficial age? When you come down to the copper age, there is a further decrease in degrees, so that is not a beneficial age either. This confluence age is beneficial when the Father grants salvation especially to Bharat and the whole world in general. You are now making effort to go to heaven. The Father says: Only this deity religion gives happiness. You have forgotten your religion and this is why you go into other religions. In fact, your religion is the highest. You are now studying this Raja Yoga once again, so you must follow shrimat. All others are following the devilish dictates of Ravan. The five vices are in everyone and, out of those, impure arrogance comes first. The Father says: Shed body consciousness and become soul conscious; become bodiless. You have forgotten Me, your Father. This is also a game of becoming lost in the maze. Some say: Since we have to fall again, why make effort? However, if you don't make effort, how would you claim the kingdom of heaven? You must also understand the *drama*. There is only this one world and the cycle continues to turn. In the beginning, it is the golden age, the age of truth. They also say that the *history* and *geography* of the world *repeat*. So, when does it begin? How will it *repeat*? You make effort for that. The Father says: I have come once again to teach you Raja Yoga, which you are now studying. The kingdom will be established. The Yadavas and the Kauravas will be destroyed and there will be victory. Then the gates to liberation and liberation-in-life will open. Until then, the gates remain closed. The *gates* open when the war takes place. The Father comes as the *Guide* and takes you home. He is also the *Liberator*; He liberates you from the claws of Maya. People are caught in the chains of gurus. They are very afraid that if they don't follow their guru's orders he may curse them. However, they don't follow the orders of their guru anyway. He is pure and viceless, whereas they are impure and indulge in vice. People have so much faith in the gurus, yet they don't even realize what they are doing. That is the influence of the path of devotion. You have now become sensible and wise. You understand that Brahma, Vishnu and Shankar are residents of the subtle region. Out of them, Brahma and Vishnu have *parts* here, but Shankar has no need to come here. Jagadamba (the World Mother), Jagadpita (the World Father) and you children are here. They show goddesses with many arms; there are innumerable images. All of those images belong to the path of devotion. Human beings are human beings! They also show Radhe and Krishna as having four arms. At the time of Deepmala they worship Mahalakshmi, which represents two arms for Lakshmi and two arms for Narayan. This is why they are both worshipped in their *combined* form. This is the path of the household. There's nothing else here. They show Kali with a long tongue and Krishna as dark blue. Because the deities fall on to the path of sin, they become ugly. Then, by sitting on the pyre of knowledge, they become beautiful. Even the World Mother, who is such a sweet mother, the one who fulfils the desires of everyone's heart, her image is shown as dark. They create so many images of the goddesses. They are worshipped and then sunk in the sea. That is the worship of dolls. Baba says: All of that is fixed in the *drama* and it will happen again. There is so much expansion of the path of devotion. There are so many temples, images and

scriptures etc., don't even ask! It is a *waste of time* and a *waste of money*. People have become those with completely impure intellects. They have become as worthless as shells. The Father says: You have been stumbling a great deal on the path of devotion and the Father is now freeing you from all of those complications. Simply remember the Father and the inheritance and definitely remain pure. You must take precautions with your diet. Otherwise, your mind will become like the food you eat. Sannyasis also have to take birth to householders. That is rajopradhan renunciation, whereas this is satopradhan renunciation because you renounce the old world. That renunciation also has a lot of power; a *president* will bow to a guru. Bharat was pure. Its praise is sung: The people of Bharat were full of all divine virtues. They have now become completely vicious. Since they go to the temples of the deities, they must belong to that religion, just as the people who go to the temple of Guru Nanak must belong to the Sikh religion. However, they can't say that they belong to the deity religion, because they are not pure. The Father says: I have now come to create the Temple of Shiva once again and only deities reside in heaven. This knowledge later disappears. The Gita, the Ramayana etc. will all finish and then, according to the *drama*, they will re-emerge at their own times. These are things that have to be understood, because this is the school where human beings come to change into deities. However, a human being can never grant salvation to another human being; they can only give temporary happiness to one another. Here, there is temporary happiness and the rest is nothing but sorrow. In the golden age, there is no trace of sorrow; the very name is heaven, the land of happiness. The name 'heaven' is very famous. The Father says: By all means, stay in your household but, during this last birth, promise the Father: Baba, I am Your child, I will become pure in this last birth and definitely claim my inheritance of the pure world. It is very easy to remember the Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Shed the arrogance of the body and become soul conscious. Practise being bodiless.
2. Understand the *drama* accurately and make effort. Don't stop making effort by having such thoughts as, "I will do it if it's in the *drama*."

Blessing: May you become a *master* trikaldarshi and know your future by having the awareness of this benevolent time.

When someone asks you what your future is, tell that person that you know it is very good because we know that whatever is going to happen tomorrow will be very good. Whatever happened was good, whatever is happening is even better and whatever is going to happen is going to be even better than that. *Master* trikaldarshi children have the faith that this is the benevolent time, that our Father is the Benefactor and that we are world benefactors and so there cannot be anything non-benevolent that could happen to us.

Slogan: In order to bring the time of completion close, make effort to become complete.

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