

Essence: Sweet children, the more jewels of knowledge you donate, the fuller your treasure-store will become; your churning of the ocean of knowledge will continue and you will be able to imbibe jewels well.

Question: What are the signs of souls who don't have unlimited happiness in their fortune?

Answer: They listen to this knowledge, but they are like an upside-down pot; nothing sits in their intellects. They say that this knowledge is good and they praise it. They agree that it should be given to everyone and that this path is very good, but they do not follow this path themselves. Baba says: That is their fortune. It is the duty of you children to do *service*. Continue to relate this to thousands of people. At least subjects will be created. Make effort in the same way that the mother and father do and claim your inheritance from the unlimited Father. Imbibe *knowledge* and continue to make others equal to yourselves.

Song: I have come having awakened my fortune.

Om shanti. There are always two types of fortune: one is good and the other is bad; one is of happiness and the other is of sorrow. Bharat has the fortune of happiness and also the fortune of sorrow. Bharat itself was the land of happiness and it is now the land of sorrow. If your house is new, that is good fortune. If it is old, that is bad fortune. Bharat itself was new at first and has now become old. Only you children can understand these things. The world doesn't know them. Your attention is drawn to these things. Children, you were so fortunate! The deities were the masters of the world. They are not that now. Their good fortune changed and became bad. It is something to understand how and when you have good fortune. Only the one unlimited Father is the one who explains to you. When was the fortune of Bharat elevated? When it was heaven. It now has bad fortune. They even sing: O Purifier, come and make our fortune pure! When Bharat was pure, it had very great fortune. That same Bharat is now impure because it is vicious. There are both the vicious and the viceless. If we become viceless at this time we will become deities. People continue to call out to the Father. At the Kumbha mela they definitely sing: The Purifier is Sita-Rama (Rama who belongs to Sita). A river is not the Purifier. When people's fortune becomes bad, they have such stone intellects! This is a play of happiness and sorrow. Who causes sorrow? Who gives you happiness? The pictures of both are very well known. For happiness, everyone remembers the Supreme Father, the Supreme Soul: O Remover of Sorrow and Bestower of Fortune! This proves that the Father never causes sorrow. Those people think that it is God who gives both happiness and sorrow. No one even understands something that is worth a few pennies (something so small). The Father has now made your intellects divine. He has opened the locks on your intellects. You know that the world cycle continues to turn. When the world becomes old, there is sorrow. You have now received three eyes. You can ask everyone why, since they sing out to the Purifier to come, they are sitting there at the river. To have sacrificial fires, to do tapasya, to study the Vedas and scriptures are all the path of devotion. The Father says: I cannot be found through those things. I come and grant you salvation when your devotion comes to an end. You need the knowledge of yoga. You also need the knowledge in order to become pure. It is not a question of becoming pure by reading the scriptures etc. The conscience says that when Bharat was pure and completely viceless, it was very wealthy. Who made it so wealthy and pure? Did it become that by people bathing in the Ganges or by them reading the scriptures? You have been doing that all the time, but nevertheless, you still call out: O Purifier, come! Only when the time has come for the impure world to come to an end will the Purifier Father come and establish heaven. The pure world is the golden age and the impure world is the iron age. No one understands that the Purifier is only the one Supreme Soul. They sing: The Purifier is Sita-Rama (Rama who belongs to Sita). The Father explains that the meaning of this is that the Supreme Soul is the Rama of all the Sitas. They say: The Bestower for All is Rama. He is the Bestower of what? They don't even know this. The Father explains: The Bestower for All, Rama, is the incorporeal One. Their intellects are completely locked; this just doesn't sit in their intellects. In the golden age, all have divine intellects. The very name is the Lord of Divinity, the land of divinity. At this time, you children are also becoming lords of divinity. Souls become *golden aged*. Your intellects are now *iron aged*. A *golden-aged* intellect takes happiness and an *iron-aged* intellect takes sorrow. People distress themselves chasing after poison. Look how much upheaval they create when someone wants to follow purity. Devils such as Kans, Jarasandha, Dushashan, Putna, Supnakha are remembered. All of those are memorials of things of the *past*. It is definitely the praise of the confluence age. Everything of the confluence age is remembered. The Father says: I only come once to purify the impure. You know that Baba's business is to purify the impure. The Father is the Creator and so He would definitely create a new creation. Ravan is the

one who makes you impure and the Father is the One who makes you pure. His correct name is Shiva. People celebrate Shiv Ratri. You understand the meaning of ratri (night). The Father will come when devotion, that is, when the night ends and the day comes. The Father says: Children, now become pure! You now have to return home. There was the golden age and the cycle now has to *repeat*. I am changing you children from human beings into deities. Deities too were human beings. It is just that they were beautiful, that is, they were pure whereas the human beings of today are ugly, that is, they are impure; there is no other difference. Bharat was *golden aged*. It is now *iron aged*. Souls have alloy mixed in them. That can only be removed with the fire of yoga. Previously, they used to read the term, 'Manmanabhav'. They didn't understand the meaning of it at all. You have to connect your intellects in yoga to the Supreme Father, the Supreme Soul. However, no one even knows His form, so how could they have yoga? Since they say that God is beyond name and form, with whom would they have yoga? God speaks: Manmanabhav! Renounce the arrogance of the body! Consider yourself to be a soul! What is the form of a soul? They say that a soul is a *star* that resides in the centre of the forehead. Therefore, the Father of souls would also be like that. They then say that He is beyond name and form. They say of the Father that He is the brahm element, that is, the element of constant light. Just as you cannot reach the end of the sky so Brahm too is unlimited. OK, even if someone does reach the end, no one receives liberation or liberation-in-life through that. Only you children understand the meaning of liberation and liberation-in-life. The world doesn't know anything at all. They even sing: He is the Ocean of Knowledge, the Seed of the human world tree. He is the Truth and the Living Being. He is the Purifier and so He would definitely come in the impure world. You explain that when knowledge exists, there cannot be devotion. Knowledge is the day, the golden and silver ages. Devotion is the night. Explain to everyone that the Supreme Father, the Supreme Soul, not water, is the Ocean of Knowledge. Baba continues to explain to all of you very good methods to give Baba's message to the whole of Bharat. In fact, the mela of souls and the Supreme Soul is remembered. The Supreme Soul is only One. It isn't right to say that God is omnipresent. The Father Himself comes and liberates everyone from sorrow. Everyone remembers Baba at a time of sorrow; they cry out so much! Ask them since when they have been doing that and they would say: "From time immemorial". Nevertheless, no one has become pure and they just continue to become even more impure. Your intellects are now filled with all the knowledge. Knowledge is said to be the day of Brahma. It is not said to be the day of Vishnu because it is only now that you receive knowledge. Day by day, you continue to receive *refined points*. Liberation-in-life is a matter of a *second*. They then say that He is the Ocean of Knowledge. No matter how much you continue to write, you will not reach its end. When the Father finishes explaining everything to you, your examination will also end. From the beginning you have been listening to so much. They have made a very small Gita now. There are so many things of knowledge. It is very easy to explain. There was truly just the one religion in the golden age. Now, there are so many religions. There is so much upheaval. There is upheaval amongst themselves. When there was just the one religion, there was no mention of war etc. There was happiness and nothing but happiness. You have the secrets of the cycle in your intellects. It has been explained to you children how you take 84 births and how the cycle *repeats*. You are now becoming satopradhan from tamopradhan with the power of yoga. You have now become theists. You have also become trikaladarshi. No one else in the world knows the Creator or creation. Only you children know this but you don't imbibe or explain to others, and so you forget the *points*. If one lot of treasure doesn't sit in their intellects, how could the second lot sit in their intellects? If you continue to donate, your treasure-store will continue to become full. Your churning of the ocean of knowledge about how to explain to others will continue. There is praise of devotion when knowledge doesn't exist. Those who remain occupied in *service* have intoxication in their intellects. Everyone is numberwise. A maharathi is one who continues to imbibe *knowledge* and who makes others the same as himself. Such a soul receives a status accordingly. All of this is incognito effort. You now belong to the Father and so you understand that you will definitely receive the inheritance of heaven from the Father. Ravan doesn't exist there. The kingdom of Ravan is separate from the kingdom of Rama. You children understand that the Ramayana and the Bhagawad etc. have stories in them from this time. This is a play of dolls. The Father explains: At this time the whole tree is tamopradhan; it is to be destroyed. You have all the secrets in your intellects. Baba continues to show you so many methods for explaining to others. However, only a handful out of multimillions understand. The *sapling* is being planted. Those who have been *converted* into other religions will all continue to emerge. In fact, Hindus really belong to the deity religion. You have to explain: You people of Bharat are from the roots of the deities. It is deities who are

worshipped. Your religion is the deity religion. At first you were deities and you then became warriors, merchants and shudras. Now become Brahmins again and then become deities. We will explain to the people of Bharat. The *sapling* is now being planted. The Father sits here and explains how He *converts* you from shudras. You will become Brahmins and then deities. The explanation is so good. If someone asks you if you have studied the scriptures, tell him or her: I studied all the scriptures on the path of devotion, but only the Father Himself comes and grants salvation to everyone. This is why you call out to Him: O Purifier, come! If you explain tactfully, they would definitely understand. You children need courage to explain to others. It appears that the *drama* will make you do *service*. In the previous cycle too, this one made this much effort and claimed this status. You have to make full effort to claim your inheritance from Baba. Since we are receiving the inheritance from the Father, why should we touch the inheritance of Ravan? Why should we not become sweet? We have to become full of all virtues. This is Raja Yoga to become Narayan from an ordinary man, that is, it is the yoga to gain a kingdom. The Father says: I come at the confluence age of every cycle. This is the age of the stage of ascent. All the rest are ages of the stage of descent. There are the stages of ascent and descent. This cycle should remain in your intellects. The Father sits here and tells you souls, you children: Remember Me! Don't become impure in this last birth and I will make you into the masters of the world. Will you not obey Me? Otherwise, you won't even be able to receive unlimited happiness. At least become pure in this birth! I *guarantee* that I will make you into the masters of the world. Will you not even obey the Father? The arrow will quickly strike the target of those who are to become flowers. If they don't have it in their fortune, they will listen to this knowledge like upside-down pots. You explain to so many people at the exhibitions. They all say that this is good. They say that this path is very easy, but they themselves will not do anything. They simply praise this and tell others that it is good, but they will not follow this path themselves. What will happen through that? It would be said that it is not in their fortune. Such souls will become part of the subjects. However, you children should be interested in *serving*. You have to relate this knowledge to thousands. You should make effort like the mother and father to claim the inheritance from the unlimited Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim your full inheritance from the Father, become extremely sweet and full of all virtues. Don't touch the inheritance of Ravan.
2. Imbibe *knowledge* and do *service* with spiritual intoxication. In order to claim unlimited happiness, take all the advice that the Father gives and follow it.

Blessing: May you be a protector of the yagya and with the *current* of the vibrations of yoga, make the fortress strong.

Just as you Brahmins make plans to expand the family, similarly, also make *plans* so that no soul steps away from the Brahmin family. Make the fortress so strong that no one can go away. Just as they put up electric fences everywhere, you also put up fences with the *current* of the vibrations of yoga. When the thought has *emerged* in you to make the fortress of the yagya strong with powerful vibrations of yoga, you would then be called protectors of the yagya.

Slogan: Knowledgeable souls are those whose stage is the most elevated even while they perform ordinary actions.

*** OM SHANTI ***