

Essence: Sweet children, study well and give the proof of that. Do *service* and make others worthy, for only then will you claim a right to a high status.

Question: Which children are praised in this unlimited *school*?

Answer: Those who study well and serve to make others equal to themselves, those who remain *busy* in earning a spiritual income, who don't become happy simply seeing others, but who do service in the same way as the mother and father do and sit on their throne: such children are praised by the mother and Father and the special, beloved children. One feels sorry for those who *waste* their *time* and don't pay attention to the study, who don't *follow* the mother and father. They cannot claim a high status. They constantly *complain* that they are unable to have yoga.

Song: Have patience, o mind! Your days of happiness are about to come!

Om shanti. The Father sits here and explains to you children that your days of happiness will come if you follow shrimat. Then, to the extent that you follow shrimat, so you will accordingly become elevated. Everyone will become elevated, but those who follow shrimat well will become very elevated. Some study well and others study less or they don't study at all. Those who don't study are considered to be bad. Some study this very well and so they become worthy of teaching others. Some don't pay attention at all. You children also understand that if you study an education very well you become just as worthy. Otherwise, you will become unworthy. Those who are worthy will definitely receive a good status. You are now studying for the land of happiness and the status in that is also numberwise. People work so hard to receive a status. That happiness is as temporary as the droppings of a crow. Here, you have limitless happiness. The children who follow shrimat will be able to attain limitless happiness and they will glorify their names in the Brahmin clan. The Father's orders to the children are: Do *service* and enable others to receive the highest-on-high status and your status will also become high. Study well and give the Father the proof of that: Baba, I gave this many people Baba's introduction. At exhibitions too, first of all, give the Father's introduction. Give them His introduction and then make them write it down. It is very easy to explain this. There are two fathers: a worldly father and the Father from beyond the world. You receive a limited inheritance from a worldly father and that is said to be happiness like the droppings of a crow. The unlimited Father gives you unlimited happiness and makes you into the masters of heaven. Therefore, you children have to do *service* and make others equal to yourselves. You mustn't simply remember the Father, but you must also do the same *service* that He does. To remember Krishna or anyone else and then not imbibe virtues like that one is of no use. You don't receive any fruit from them. On the path of devotion, you only continued to come down by remembering the deities. Now, even Mama and Baba are engaged in the *service* of giving salvation. The children who do *service* in the same way as the mother and father are the real children of the Mother and Father. Otherwise, they are said to be weak. The Father is also pleased when He sees that His beloved children are doing the same *service* that He is doing. In the world, children who study well are able to sit in their father's heart. They earn a good income. You also have to earn this spiritual income. Don't become happy just looking at others. Study, teach others and claim a high status, for only then will the mother, Father and the special, beloved children praise you. This is an unlimited *school*. Thousands come to study here. Those who don't study well understand that they aren't able to have proper yoga. Those children are unable to be seated in the Father's heart. You have become the children and so the mother and Father do sustain you, do they not? Nevertheless, the Father explains: *Follow* the mother and Father and the special, beloved children. You have to do a lot of *service*. There are millions of those *social workers*. If you have knowledge you have to become spiritual *social workers*. Otherwise, it would be understood that you don't have full knowledge. Instead of having knowledge, you have more ignorance due to which your status will be destroyed; you won't be able to claim a high status. The Father feels compassion. Whatever you are studying for, effort is definitely needed. You cannot *pass* without making effort. Some *fail* two or three times and so they *waste* their *time*. Those who study less should have *regard* for those who study well because they become senior brothers and sisters and do *service* like Mama and Baba. Those who serve well are invited everywhere. Therefore, you should think: Why should I not make effort and become like them and make others similar to myself? You have to give the unlimited Father's introduction and explain how you receive the unlimited inheritance from Him. That unlimited Father who is beyond birth and death is the One who gives you happiness for all time. There are two fathers: one is the Father of the soul and the other is the alokik father and this is why you say, "BapDada". In worldly relationships too, you have 'Bap' and 'Dada'. This one is the parlokik BapDada. You receive temporary happiness from worldly ones. In the golden age you receive a reward for 21 generations for the efforts you

make here at this time. You receive an inheritance of temporary happiness from physical fathers for birth after birth. You continue to receive other fathers and you continue to take rebirth. The inheritance of this time continues for 21 births in the golden and silver ages. Although you continue to receive other fathers, you still remain in the land of happiness. Then the kingdom of Maya begins with the copper age and it gradually becomes your stage of descent. This should remain in your intellects. When you begin to come down, you take births quickly. In one half of the cycle you take 21 births, so why do you take 63 births in the other half of the cycle? Because you are impure, you continue to come down quickly. By the time the Father came, you had come down completely. You have now become Brahmins of the confluence age. Although you have a *connection* with the iron age, you still consider yourselves to be confluence aged. You know that Baba is making you into the masters of the supreme abode. While living at home with your families, you understand that they are living in the iron age whereas you are living in the confluence age. They are storks who indulge in vice and you are swans who are viceless. You mustn't only show this difference externally. Antarayami Baba (One who knows all secrets within) knows everything internally. The Father says: Children, don't perform any sinful acts. It is said: Those who steal a straw are the same as those who steal hundreds of thousands. Once someone steals something, there is doubt about him for one to two years. That doubt is then erased with great difficulty. Therefore, why should you perform such acts? It is Maya that makes you perform those acts. After Maya scalps your head, you realise: What have I done? You then ask Baba for forgiveness. Baba says: OK child, it doesn't matter now, but don't do it again. It is good that you told Baba about your mistake. Otherwise, that would have continued to increase. Some write to Baba saying: I became angry; I dirtied my face. I dirtied my own face and also that of my wife. Baba then writes back: If, after belonging to the Father and making a promise to Him, you dirty your face and defame the name of the Brahmin clan, you are liable for punishment. The highest on high, even higher than the deities, is the Brahmin clan. You Brahmins make Bharat pure from impure. You had claimed your fortune of the kingdom in the golden and silver ages for 21 births. At that time you were beautiful, and then, for 63 births, you sat on the pyre of lust and became ugly. It is said that the children of the ocean sat on the pyre of lust and were destroyed, and that the ocean then showered the rain of knowledge and they awakened and became beautiful. The Krishna soul definitely has to take 84 births. For 21 births he is beautiful and for 63 births he is ugly. Now, his feet are towards the old world and his face is towards the new world. The one who was the *number one* worthy-of-worship soul became a worshipper and is now in the *last number*. He himself became that worshipper and used to worship Narayan. Now, he himself is becoming that worthy-of-worship Narayan. He has to go in the *first number*. The day of Brahma is heaven and the night of Brahma is hell. Shiv Baba comes to change night into day. The night of half the cycle is now ending and the day is coming. They speak of the night of Shiva but, instead of Shiva's name, they have inserted Krishna's name, saying that he took birth in the night. This actually refers to Shiv Baba. They don't know the date, time or moment when Shiv Baba comes. There is a fixed moment for the coming of Krishna. He is the one who comes into rebirth. Shiv Baba comes and instantly begins to give His introduction. For some time, Baba didn't even know who had come and who was speaking. It was after some time that he realised it was Shiv Baba, the Ocean of Knowledge, who was speaking. Shiv Baba establishes the land of Vishnu through Brahma. Brahma exists here. The land of Krishna is also here. Behind the throne of Lakshmi and Narayan, there is the picture of Vishnu. However they don't have knowledge at all. Similarly, the *Government* has the picture of the Trimurti. This is something to be understood. Some children don't understand a great deal, but you at least understand the *contrast* between a worldly father and the Father from beyond, do you not? You also remember: O Purifier, o Merciful One, o Remover of Sorrow and Bestower of Happiness. No one remembers Him in the golden age. It is here that the Father fulfils all your desires. In the golden age you receive such infinite happiness that there is no need for you to work hard. You have to follow shrimat. Those who don't follow it are orphans; they are called storks. Sometimes, swans have to stay with storks. You have to live at home with your families and this is why there are *reports* received sometimes: The husband is fighting. So-and-so is fighting. In the world, there is nothing but fighting. There is even fighting because of purity. You have to take precautions about your food and drink. This becomes a problem for many. The Father tells you so much: Eat your meals in remembrance. *Directions* are not being put into practice. You should *practise* this. You are the Shaktis who make the impure world pure. Your sins are absolved by having remembrance. This requires a lot of effort and this is why only a handful out of multimillions emerge. Even while making effort, they *fail*. There are those who are amazed by this knowledge, belong to Baba, and say, "Baba, Baba," but, in spite of that, they don't follow shrimat and so

they fall and run away. Maya pulls them and so they divorce the Father. Whatever happened in the previous cycle has to *repeat*. This requires effort. Only those who follow *shrimat* are able to imbibe. If, after saying “Mama and Baba” you don't *follow* them, you will go into degradation, that is, you will attain a low status. Uneducated ones will have to bow down in front of educated ones; they will become maids and servants. Those who don't become real Brahmins will claim a status worth a few pennies among the subjects. None of the other founders of religions establish a kingdom. It is only the unlimited Father who establishes a kingdom for the future. You have to make effort to become pure. You are becoming flowers whereas those who indulge in vice become thorns. They continue to cause one another sorrow from the beginning through the middle to the end. This is the world of thorns. You are now becoming flowers at the confluence age. The golden age is the garden of flowers. At the confluence age, the forest changes into a garden. This is the auspicious confluence or meeting. It is now that the meeting of souls with the Supreme Soul takes place. You know that you are now claiming your inheritance from the Supreme Father, the Supreme Soul, for 21 births. There is pleasure in attaining a kingdom. However, what would happen by saying that you will receive whatever is in your fortune? You have to give the introduction of the unlimited Father. You are experienced and you have to do *service*. Ask your heart: How many have I served? If you have knowledge, you should become busy in *service*. If there is *no* knowledge, there is *no service* and there is then *no* high status. If it is not in their fortune, they don't make effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Put the Father's *directions* into practice. Maintain full precautions over your food and drink. Practise staying in remembrance while taking your meals.
2. Serve like the mother and father serve. Definitely give *regard* to the seniors. Become spiritual *social workers* and give everyone the Father's introduction.

Blessing: May you experience constant success by having the awareness of the company of the Almighty Authority with your *combined* form. Make the Almighty Authority your Companion and all the powers will always be with you. Where there are all powers, it is impossible not to have success. However, if you lack staying *combined* with the Father, if Maya separates the *combined* form, then there isn't as much success. Only after working hard would there be success. Success constantly stays around those who are *master* almighty authorities.

Slogan: In order to claim blessings from everyone, continue to say “Ha ji” (Yes indeed) and extend your hand of co-operation.

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