

Essence: Sweet children, you have to make this forest of thorns into a garden of divine flowers and construct the new world.

Question: What service, which no one else can do, do you children do with the Father?

Answer: Only you children do the service with the Father of establishing the sun and moon-dynasty kingdoms. No one else in the whole world can do this. You are now laying the *foundation* of the new world. Therefore, this old world is definitely to be destroyed. To create a garden of divine flowers and to destroy the forest of thorns is the task of the Father alone.

Song: Salutations to Shiva.

Om shanti. When any sages or holy men give lectures, they first of all say "Salutations" to someone or other. Some say "Salutations to Shiva", some say "Salutations to Krishna" and some even say "Salutations to Ganesh". However, salutations should be said to the one highest-on-high Father. Children you know that the Highest on High is the one God and that His name is Shiva. It is even sung: Salutations to Shiva. Shiva is always called Baba. First of all, Shiv Baba creates creation. The Creator is One and, in fact, there is also only one creation. The Father is called the Creator and the world is called creation. The world that the Father *creates* would surely be a new world but He would definitely come in the old world and this is why He is called the Purifier. All human beings of the world in general, and the people of Bharat in particular, remember the one Father: O Purifier, come! Everyone calls out to the Father when they have become unhappy and impure but they don't know when they became unhappy or since when they have been remembering the Father. The Father sits here and explains. He said earlier too: O children, you don't know your births of happiness and sorrow. I, the Ocean of Knowledge, the *knowledge-full* One, sit here and explain to you. Shiv Baba says: I am the Seed of the human world tree. I am called the Purifier. Therefore, there is definitely an impure world and a pure world. The pure world is called *heaven* and the *garden*, and then, when the world becomes impure, it is called a forest of thorns. It is then that the kingdom of Maya begins and there are countless human beings. Explain to anyone who comes that, 5000 years before today, Bharat became the *garden of God*. People there were very happy. There was just Bharat in the new world; there was no name or trace of any other land. In the new Bharat, there was also New Delhi which was called the land of angels. Bharat was like a diamond and it used to be called the land of happiness. Bharat is now old and it is called the land of sorrow. Baba now explains: In Delhi, they are now putting on an exhibition of the construction of the new world in order to explain to people how this world can become new. No one else can explain this by having a picture in front of him, nor can anyone else have such an exhibition for the construction of the new world. This is the first time that the Brahma Kumars and Kumaris are explaining this. When Bharat was new, everyone was happy. Lakshmi and Narayan used to rule there. The land of Vishnu was the new world. It is the task of the Supreme Father, the Supreme Soul, alone to create the new world, that is, to lay the *foundation*. The people of Bharat who call themselves impure and corrupt cannot carry out the construction of the new world. You know what *foundations* those people have. The Father says: I lay the *foundation* of heaven, the new world. The old world is to be destroyed. This is a world of thorns. Human beings are like thorns; they continue to cause sorrow for one another. Bharat was the *Garden of Allah*. God established it. They also say: Salutations to Shiva. How did Shiv Baba establish it? He is truly establishing the *Garden of Allah*, the garden of divine flowers, through Brahma. He will change the forest of thorns and establish the deity sovereignty. He gives you children an invitation. Here, too, children gave an invitation: Baba, come and see how we use the pictures to explain how the new world is being established and how the old world is to be destroyed. Come and see this and give us shrimat. They invite Him. It is very easy to explain to someone by using these pictures. At the top is the picture of the Supreme Father, the Supreme Soul. Shiva, to whom they say "Salutations" is the highest. He creates the new world. There was the kingdom of Lakshmi and Narayan and just these deities in new Bharat. So, the Highest on High, the Supreme Father, the Supreme Soul, is once again establishing the sun and moon-dynasty kingdoms through Brahma and the Brahma Kumars and Kumaris. They existed at the beginning of the golden age. Therefore, He must definitely have established them at the end of the iron age and is now doing that once again at the confluence age. In fact, all souls are the children of Shiva and all are the children of Brahma, the Father of People, too. An entire *part* is recorded in each soul. The first actors are those who take the full 84 births. The system of taking rebirth has continued from the beginning. You are at first satopradhan and you then go through the stages of sato, rajo and tamo. When you were satopradhan, it was the kingdom of the sun-dynasty Lakshmi and Narayan and you were 16 celestial degrees full. You then became 14 degrees. These two ages are called the *garden of flowers*. That was the land of happiness. It is

very easy to explain with these pictures. At the top is Shiv Baba through whom world renewal is taking place. It is Shiv Baba who creates Brahma, Vishnu and Shankar. It has to be explained to children how the new world is established and how the old world is destroyed. There are now so many religions, but just the one deity religion doesn't exist; it has disappeared. Those who belonged to the deity religion call themselves Hindus because everyone was pure in the golden age whereas they are now all impure. Baba's name is the Purifier. Who makes you impure? Only the Father explains this to you. You children then explain to your other brothers and sisters. It is Ravan who is burnt every year that makes you impure. Ravan has no form; he is incognito. The image represents the five vices of man and the five vices of woman. Ravan is the biggest enemy of Bharat; he has made Bharat as worthless as a shell. Now conquer Ravan by following My directions. At this time, all have become impure. At this time, shrimat of the Supreme Father, the Supreme Soul, is required. Shrimat are the directions of God. God speaks: O children, souls, you have been body conscious all this time! Now become soul conscious! You souls are immortal. You shed a body and take another. The Father says: O Brahma, you do not know your own self. It is of you that is it said: For half the cycle there is the day of Brahma and for half the cycle there is the night of Brahma. You children have understood these things and this is why you have set up an exhibition. Now explain using these pictures: Brahma and the Brahma Kumars and Kumaris are now receiving their inheritance from the Supreme Father, the Supreme Soul. It is remembered: When the Sun of Knowledge rises, the darkness of ignorance is dispelled. It is not a question of that sun. I, the Sun of Knowledge, am raining knowledge on you at this time through which you become pure from impure. Rain water will not purify anyone. I am called the Purifier. I alone have the *knowledge* of how you become pure from impure and impure from pure. The new world is called pure and the old world is called impure. It is Ravan who makes it impure. Ravan is called the Devil and Rama is called God. It is not the Rama who belonged to Sita. You children also have to explain the secrets of establishment and destruction. This world renewal exhibition is for that. It is not mentioned in any of the scriptures that the Supreme Father, the Supreme Soul, establishes the land of happiness through Brahma. Ravan makes it into the land of sorrow. The Father comes and makes it into the land of happiness. There is happiness for half the cycle and sorrow for half the cycle. The golden and silver ages are the day and the copper and iron ages are the night. People stumble around in the night. They stumble along searching for God. This too is fixed in the *drama*. For half the cycle there is knowledge and for half the cycle there is devotion. Only the Supreme Father, the Supreme Soul, is called the Ocean of Knowledge and the Sun of Knowledge. It is only in Bharat that they celebrate the birthday of Shiva. This proves that Bharat alone is the birthplace of Shiva. I have to come into the impure world. Only then can I purify the impure. Lakshmi and Narayan, who were worthy of worship, have become worshippers. Those who were worthy of worship have become worshippers. The Lakshmi and Narayan souls who have to take 84 births have to take them in different names and forms. This Brahma carries out establishment and then also sustains it. That soul has now become impure and so I enter his body and name him Brahma. First of all, explain to them what their relationship with the Supreme Father, the Supreme Soul, is. They would definitely say that He is the Father. He is the Father of all souls. All of you are the children of Shiv Baba. At this time, you are devotees. All of you remember God. Devotees say: O God, give us the fruit of devotion! We are unhappy; grant us liberation-in-life! Sages too make spiritual endeavour to receive liberation and liberation-in-life. At this time, everyone calls out: Come and purify the impure! Baba gives you *directions* about how to explain. We souls are residents of the land of peace. We will shed our bodies, take others and definitely play our *parts*. We have to go through the different castes. This *drama* is eternally predestined; the cycle continues to turn. You have to know how it turns. There is one Purifier, one Creator and one world. You ask: How did we become impure from pure? Because you followed the devilish dictates of Ravan, the five vices came into existence. The five vices are called the directions of Ravan. This is why an effigy of Ravan is burnt, but Ravan doesn't get burnt. The Father says: Children, you now have to conquer Ravan. Those who conquer him will become the masters of the kingdom of Rama. This is the final birth, that is, it is the end of the world. It is the Father who brings about the beginning of the world and also the final destruction of the world. The Father says: I lay the *foundation* of the new world and also inspire the destruction of the old world. It is remembered that establishment takes place through Brahma. However, it would not be through Brahma alone. I make Bharat into a *garden* of divine *flowers* through the Brahma Kumars and Kumaris. This is a forest of thorns. It now has to be set on fire. You have now awakened whereas the rest of the people are still sleeping. Here, there is sorrow and peacelessness. You children always have to remember your land of peace, your *sweet home*. You will then receive the

sweet kingdom as your inheritance. Continue to forget this kingdom of Ravan. Bharat, which was the land of angels, has now become a graveyard but it will become the land of angels once again. This is a cycle. When the new world is ready, the old world will definitely be set on fire. You now have to prepare yourself for the new world. You will go there and build palaces studded with diamonds and jewels. Now there are just huts. Every cycle, the impure world becomes pure again and the pure world becomes impure. You become impure gradually. A new building is built very quickly but it grows old gradually. Through knowledge you will become the masters of the new world. You are now becoming 16 celestial degrees full and you will then become 14 degrees. The degrees will continue to decrease gradually. Now, in the iron age, there are *no* degrees. Bharat was pure and it has now become impure. This play is based on Bharat. Those who are defeated by Ravan are defeated by everything. You are now attaining victory by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do the service of purifying Bharat by following shrimat. Stop following the dictates of Ravan and follow the shrimat of the one Father.
2. Forget this land of sorrow and remember your *sweet home*, the land of peace. Prepare yourselves to go to the new world.

Blessing: May you be “*feeling-proof*” and remain free from obstacles with a *double lock* of accurate remembrance and service.

Put a *double lock* of remembrance and service on all the doors through which Maya enters. If Maya comes even when you stay in remembrance or do service, then there is definitely something lacking in remembrance or service. Accurate service is that in which there is no selfishness. If there isn’t altruistic service, then the *lock* is loose and remembrance also has to be powerful. Let there be such a *double lock* that you become free from obstacles. You will then be “*feeling-proof*” and stay beyond the feelings of “Why?” and “What?”.

Slogan: The *balance* of love and power helps you to experience success.

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Be an image of tapasya:

Each one has to have the thought: I have to spread rays of peace and power into the world, live as an image of tapasya. Now, instead of cautioning one another with words, move forward while being co-operative with one another with pure feelings in your mind and enabling others to move forward.