

Essence: Sweet children, first have the faith that each of you is a soul. While living at home, consider yourself to be a child and a grandchild of Shiv Baba. It is this that takes effort.

Question: Which deep secret do you effort-making children understand very well?

Answer: You effort-makers understand that no one has as yet become 16 celestial degrees full. Everyone is making effort. No one has the power to say: I have become complete. If a soul had become complete, he would have shed his body and gone and sat in the subtle region. No one is able to return to the supreme abode until the *Bridegroom* comes and takes the *brides* back home. This is a deep secret.

Song: See your face in the mirror of your heart.

Om shanti. God Shiva speaks. You children have now understood that this one's name is not Shiva. Those versions are spoken by incorporeal God Shiva. You children understand that only Shiv Baba can be called the incorporeal One. This cannot be said of any human being. Incorporeal Shiv Baba, the Purifier, is the Ocean of Knowledge. He sits here and explains through this one's body. He alone is called the Supreme Father, the Supreme Soul. You have to understand the Father and also the soul, the self. Human beings don't understand what their souls are. In English it is said: *Self-realization*. 'Self' means what the soul is. They have even said that a soul sparkles like a star in the centre of the forehead. They simply say this for the sake of it. If souls are *stars* and incorporeal, it means that their Father must also be incorporeal. Neither can be any larger or smaller; as is a soul, so the Supreme Soul. He is the *Supreme*, the Highest on High. First of all, it is the soul that has to be understood. Whose child is a soul? How does he change from impure to pure? How does he take rebirth? No one understands this. First of all, you need *knowledge* of what a soul is. The Father comes and tells souls that souls are like *stars*. They are extremely subtle. They cannot be seen with these eyes. One needs divine vision in order to see them. No matter how much they beat their heads in a *hospital* to see a soul, they cannot see it; it is so subtle. First, you need to have this faith: I, the soul, am extremely subtle. The Father explains to you souls who have *parts* of 84 births fixed in you; the Supreme Soul Himself makes you have *realization*; no human soul can do that. The Supreme Soul Himself makes us *realize* that He is our Father and that He is very subtle. The whole *act* is fixed within the *drama*; nothing can be *changed* in that One's *part*. The Father says: I do not come to cure anyone's sickness etc. Your physical illness etc. is the suffering of your karma. You say to Me: O Purifier, *knowledge-full One*, Ocean of Knowledge, come! Come and purify us! Teach us Raja Yoga. People call out to God. So, where then does Krishna come from in between? Not everyone would call Krishna *God the Father*. The Father of all souls is incorporeal. He is the Remover of Sorrow and the Bestower of Happiness. How does He come? How does He play His *part*? No one understands this. There is nothing about this in the scriptures. The Gita is the highest jewel of all the scriptures. It was through this Gita that establishment of the original eternal deity religion of the golden age took place. Later on, all these children came along. What is the main religious scripture? The Father is explaining this. The Gita is the main one through which establishment of the Brahmin religion, the sun dynasty and the moon dynasty took place. The confluence age is that of the Brahmin religion. You understand that Baba is giving us knowledge through which we change from shudras into Brahmins. Then, later, we will belong to the sun dynasty and then to the moon dynasty. You should remember this very firmly. The Supreme Father, the Supreme Soul, established the Brahmin, the deity and the warrior religions. Baba has explained about souls. Some children become confused about considering themselves to be souls and in remembering the Father. Oh! but you are a soul, are you not? Your Father is Shiva. Just as a soul is unable to do anything without *organs*, in the same way, the incorporeal Father too needs *organs*. He enters this one and explains what the form of a soul is and what the form of the Supreme Soul is. They simply say for the sake of it that God is just the form of a point. However, no one knows how an imperishable *part* which can never be erased is fixed within Him. Every soul is filled with an eternal *part* which continues for all time; it never *ends*. When the old world *ends*, the new world begins. Baba comes and purifies the impure world. Baba has explained that there are four main religious scriptures through which establishment of the four religions takes place. First of all, there is the Gita, then the religious scriptures of Islam, Buddhism and Christianity. Later, expansion takes place. All other scriptures are the children or the grandchildren of the Gita, and this is why it is said: the Shrimad Bhagawad Gita which was sung by the Father. The Father says: I am neither a human being nor a deity. I am the highest-on-high, incorporeal Supreme Soul. I enter this ordinary body every cycle in order to teach you. You understand that you have now definitely become Brahmins and that you will later become deities. Expansion continues to take place. Yes, to become a BK is not like going to your aunty's home! It has been

explained that, while living at home, you should consider yourself to be a child of Shiv Baba. You are children as well as grandchildren of Shiv Baba. Those in ignorance wouldn't say: I am a grandchild as well as a child of my Grandfather. You children belong to the Grandfather. You belong to the clan of Shiva and then Shiv Baba *adopts* you, and makes you into a Brahma Kumar or Kumari. That One is incorporeal and this one is corporeal. You are the children of the incorporeal Father. He then says: I *adopt* you through Brahma. Therefore, because you are children of Brahma, you are also My grandchildren. You receive your inheritance from Shiv Baba. A religious scripture is that through which a religion is established. Which religion was established through the Vedas? None at all! The Mahabharata is not a religious scripture. The *Bible* is a religious scripture. Through the Gita, the deity religion is established, but in the Bhagawad and the Ramayana, they have simply written tall stories. Therefore, they are not religious scriptures. The main thing is to understand the soul. They say that souls are immune to the effect of action. That is wrong. In fact, it is the soul that eats food or takes the fragrance of it through the body. It is the soul that *feels* sorrow or happiness. There are the expressions 'mahatma' (great soul) and 'paap atma' (sinful soul), and yet they have said that the soul is the Supreme Soul. That is *wrong!* Many children who come to the *centres* don't know what a soul is. You yourselves say that a soul is like a *star*. A whole part is recorded in each soul. Souls are very subtle. Souls can never be seen. Yes, Baba can give you a vision of one through divine vision. You may have a vision, but it can disappear again, so your intellect still has to develop the faith that you are a very subtle soul. There is the example of Vivekananda who had a vision of a light; the light emerged from someone and merged into him. However, that was simply a vision; there can be no question of merging. So what if someone receives a vision of a soul! You yourselves are souls. They have written such useless praise. Even if you do receive a vision, how would you benefit? Not at all! Supposing you do have a vision of the four-armed figure, does that mean you will become Lakshmi or Narayan? You simply had a vision of your *aim and objective*. What vision can you have of the Father? Just as a soul is a *star*, in the same way, He too is a *star*. It is written that Arjuna said that the light of God was even brighter than a thousand suns and that he couldn't tolerate it. Therefore, he asked Him to stop. However, it was not like that. Previously, many used to receive visions; they would have visions of all that they had heard. They felt that the desires of their minds had been fulfilled. Nevertheless, there was no benefit in that at all. The Father says: I come to teach you Raja Yoga and to purify you. It is not that I put life back into a corpse. If you are sick, then go to a *doctor!* I have come to purify you. Become pure and you will go to the pure world. Destruction of the impure world will definitely take place. Only then will the pure world be established. What happened after the Mahabharat War? They don't show any *result* of that. You children are now being told the significance of the beginning, the middle and the end of the world. This *knowledge* is not in anyone's intellect. They don't have knowledge of the soul. Some come and ask: Baba, what is a soul? How can we remember Baba? Baba is amazed. If those who do *service* don't have knowledge of God and souls, what must they be explaining to others? Yes, they do read the murli to others. *Teachers* are also numberwise. This is why the main teachers have been fixed to go around the *classes* and ask each one what the form of a soul is and what the form of God is. Everyone should be *supervised*. Until you consider yourself to be a soul and remember the Father, sins cannot be absolved. The intellects of human beings have become absolutely like stone. It takes effort to make them into those with divine intellects. Just look at the Dilwala Temple. There is a dark stone image of Adi Dev and then, up above, they have made a *scene* of heaven. Those who built that temple were millionaires, but they didn't understand anything. They speak about 'Mahavir', but they don't understand anything. Jagadamba becomes a Maharani (a great queen). She is Saraswati, the daughter of Adi Dev. Countless temples have been built to her. Those who are their *trustees* don't understand anything and the priests in the temples say: We are sitting here simply to take care of everything. So-and-so built the temple; how would we know anything about it? People go there to bow their heads and then go away again. You have now become so enlightened! This is the study to change from humans into deities. People build Gita Bhavans, (Houses of the Gita) but no one knows who created the Gita. Although millionaires build huge temples, they don't understand anything. The Father comes and explains the significance of the whole *drama* to you. Achcha. If you don't understand anything else, simply continue to remember Shiv Baba. That too is good. You remember the Father. Shiv Baba is the Father of all souls. If, at the time of death, nothing except Shiv Baba is remembered, you go to heaven. This is no small matter! First of all, have the faith that you are a soul and that Baba is the Supreme Father, the Supreme Soul, and that His name is Shiva. The form of a soul is a point. The Supreme Soul is also a point. Just as a soul has a *part* of 84 births, so, too, the *part* of the Supreme Soul is to purify the impure. On the

path of devotion, I fulfil everyone's desires. The key to divine vision is in the Father hands. This *part* is also fixed in the *drama*. Visions are received by doing intense devotion. Impure desires are fulfilled by the devil (Ravan). To perform things through occult power etc is not My task. Any desire that causes human beings sorrow is not a desire that I fulfil. At the moment, all children are effort-makers. As yet, no one has become 16 celestial degrees full. You must continue to make effort until destruction takes place. No one has the power to say that he has become 16 celestial degrees full. No one can become that now. That stage will be reached at the end. Even if they stay awake night and day, they cannot become that. If someone became karmateet at this time, he would have to shed his body and go and sit in the subtle region. No one can return to the supreme abode yet. The *Bridegroom* has to return first and then the *brides* will follow. How could anyone go before Him? Such a far-sighted intellect is needed! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't have any desires for visions etc. Develop faith in the intellect and make effort. First of all, have the faith that you are a very subtle soul.
2. At times of sickness etc., stay in remembrance of the Father. Sickness is the suffering of karma; it is only by having remembrance that the soul will become pure. Become pure and go to the pure world.

Blessing: May you attain your complete and perfect stage by becoming free from subtle sins and become an embodiment of success.

Some children have become very *easy* in terms of the knowledge of the philosophy of karma and this is why they continue to commit very small sins. The principle of the *philosophy* of karma is: If you defame anyone, spread anyone's defect or take sides with others, that is also to become a partner in crime. Today, you may defame someone and tomorrow that person will defame you twice as much. These small sins become an obstacle in attaining your complete and perfect stage. Therefore, know the philosophy of karma, free yourself from sins and become an embodiment of success.

Slogan: In order to become equal to Adi Pita (first father, Brahma Baba), become pillars of power, peace and all virtues.

* * * O M S H A N T I * * *