

The qualifications of an easy effort-maker.

BapDada is pleased to see His loving and co-operative children. On the basis of the two powers of love and the desire to meet, you become instruments to bring the incorporeal and subtle fathers into the corporeal form in the corporeal world, just like yourselves. You children tie the Father in the bond of love and devotion. The *majority* is now still of mothers. The image that depicts the divine activity of tying God in the bond of love is of mothers. To which tree did they tie him? You tied him to the unlimited kalpa tree with the strings of love and devotion in the previous cycle, and this is now being *repeated*. In *response* to the love of such children, BapDada takes the strings with which you have tied Him - the strings of love and devotion - and makes them into a seat of the heart-throne and returns it to you children as a swing. Those of you who are playing your *parts* in this kalpa tree continue to swing constantly in this swing. All of you have received the swing, have you not? You don't leave your seat, do you? The strings of love and devotion are constantly strong, are they not? You don't fluctuate, do you? The swing enables you to swing and to fly high too. However, if there is the slightest fluctuation, it also makes you fall from up high. BapDada has given all of you a swing. So, do you constantly swing in it? You mothers experience swinging and making others swing, do you not? BapDada is telling you about the things in which you are experienced. This is not anything new, is it? Are things you have experienced easy or difficult?

What gathering has gathered here today? Are all of you easy yogis, easy effort-makers and embodiments of easy attainment? Or, are you sometimes easy yogis and sometimes difficult yogis? To be an easy effort-maker means to be able to overcome any problem as high as the Himalayas that come, with the flying stage in just a *second*. To overcome means there must be something there that has to be overcome. Do you easily overcome everything and fly beyond them, or do you sometimes land on a mountain, sometimes in a river or sometimes in a *jungle*? What do you then say? Take me away from here! Or, save me! You are not those who do this, are you? You mothers don't keep crying out the same thing again and again, do you? The sanskars of devotion have now ended, have they not? Have the cries of you Draupadis come to an end or do you still cry out? You have now become those with all rights. The time for calling out has come to an end. The confluence age is the time for attainment, not for calling out. To be an easy effort-maker means to overcome everything and to receive all attainments easily. Easy effort-makers would constantly experience attaining the reward now and in the future. Their reward will be clearly visible to them. Just as you are able to see something physical with your physical eyes, they will be able to see their reward through the intellect with the eye of experience, that is, with the divine third eye. Easy effort-makers will experience earning an income greater than multimillions at every step. In this way, you will constantly experience yourself to be a confluence-aged soul who is full of all treasures. You will never be empty of power, the treasure of any virtue, the treasure of any *point* of knowledge, happiness or intoxication. To become empty is the way to fall. A hole is made and you fall into that hole. When you sprain your ankle even a little, you become distressed. This is spraining the intellect: thoughts are twisted. Instead of being powerful and full of all treasures, you become weak and empty. So, that is a sprain of your thoughts. Why do you do this? You then say that the path was twisted. Is it not that you are crooked? Crooked paths have to be made straight, have they not? Why are you an incarnation of power? In order to straighten out that which is crooked. What *contract* did you make? The land under this *hall* has been levelled from being uneven and this is why you are able to sit in it comfortably. Ask the *contractor* of this *hall* did he ever think that he would ever be able to level out everything here that was uneven - or whether one's ankle would be sprained? Did he level everything out or did he keep thinking about how everything was uneven? Sometimes, he had to break stone by dynamiting it and sometimes, he had to fill in a hole with stones. He had to make that effort. All of you have taken the *contract* to create heaven, have you not? You have taken the *contract* to make level what is uneven. Those who take on such *contracts* cannot say that the path is uneven. To fall suddenly is due to a lack of *attention*. Do you remember what was done in the *sakar* days when anyone fell down? That child's *toli* would be stopped. Why? So that he or she would pay *attention* in the future. It is not a big thing to give *toli*. *Toli* is for you children anyway. However, that was also a form of love. To give *toli* is a sign of love and to stop giving that *toli* is also a sign of love. What do you think then? Would you say that you suddenly fell down or that the path was uneven? There still isn't that much of a crowd now on this path of effort. The 900,000 subjects have not even been created yet. You are happy now with having just created 100,000. (In 1983 – 100,000 Brahmins, 2001 – 600,000 Brahmins, 2017 – nearly one million Brahmins).

The path of effort is an unlimited path. So, do you understand who is called an easy effort-maker? One who doesn't sprain his ankle, but becomes a *guide* for others and easily helps them to go across. An easy effort-maker doesn't just have *love* but remains absorbed in *love*. Such souls, who are absorbed in love, easily remain distant from the *vibrations* and atmosphere everywhere, because to be absorbed in love means to be as powerful as the Father and to remain *safe* in every situation. Being equal is the biggest *safe* of all. It is a *safe* that is "Maya-proof." So, do you understand what easy effort is? Easy effort means that there is no carelessness. Some move along considering carelessness to be easy effort. They are not constantly full of all treasures. The main characteristic of those who are careless effort-makers is that their conscience would continue to bite them internally while they would be singing externally. What would they be singing? They would continue to sing songs of their own praise. Easy effort-makers will constantly experience the company of the Father. Are you such easy effort-makers? An easy effort-maker can experience a constantly easy yogi life. So, what do you prefer? To be an easy effort-maker or a difficult one? You prefer easy effort, do you not? Since the Father is giving you something you like, why don't you take it? "It happens even though I don't want it to!" These are not the words of a *master* almighty authority. If you have a desire for one thing and yet your actions are something else, should you be called a Shiv Shakti?

To be a Shiv Shakti means to be one who has all rights, not someone who is dependent. So, those are not words of the Brahmin language. You understand your Brahmin language, do you not? A lot of time of the confluence age, that is, of the age of easy attainment, has passed by. Only a little more time now remains. In that too, you can make yourself an easy effort-maker by attaining blessings from the time and from the Father. The definition of a Brahmin is to be one who makes difficult things easy. This is the religion and action of Brahmins. To be Brahmins by birth and in action means to be easy yogis and easy effort-makers. So, what will you return from here as?

Madhuban is said to be the land of transformation. Burn the word "difficult" in this land of tapasya before you return and take back with you the blessing of easy effort. Take the vessel (power) of transformation, that is, the vessel of determination before you go and you will then be able to imbibe the blessings. Otherwise, some of you say that Baba gave you blessings, but that they were left behind in Abu. When you return home, you find that the blessing did not accompany you. Did you take the blessings from the Bestower of Blessings as one who is worthy of them? If you didn't take them, where would they remain? They would remain with the One who gave them, would they not? Do not do this! You have become very clever. You do not understand your own faults. You say: I don't know why Baba did this. You attribute all your weaknesses to the Father. Baba could do this if He wanted to, but He doesn't do it! Is the Father the Bestower or does He take from you? The Bestower always gives, but those who are to take have to take! Or, should it be that the Father gives and He also takes? If the Father takes, how would you become full? Therefore, at least learn to take. Achcha. You have had a meeting now, have you not? Baba amused everyone, He entertained everyone and also saw everyone's faces. At this time, all of your faces are very *cheerful*. All of you are swinging in the swings of happiness. So, is this not celebrating a meeting? To meet means to see each other's face. You saw that, did you not? You have received the vessel (power) as well as the blessing. What else is there? You have already received *toli* from Didi and Dadi. Since the corporeal forms have been made instruments, why do you make the avyakt form corporeal? Didi and Dadi are also equal to the Father. Whenever you take *toli* from Didi or Dadi, what do you think when you take it? That BapDada is giving you *toli*. While taking *toli*, if you think that Didi or Dadi are giving it, that too is a mistake. Achcha, so you still have a desire for *toli*! You feel that if you receive *toli*, you will at least come in front of Baba. So, form a *queue* today and take your *toli*. Let your hearts continue to be filled. Let your hearts constantly continue to be filled, but not become full. It is good if a little part remains empty. It is only through that that you will remember Baba and continue to fill yourself. If you become full, you would say that you have become full. However, now, eat, drink and be merry! Achcha.

To all the constantly easy yogis, to the easy effort-makers, those who make the difficulties of others easy, to the *master* almighty authorities who are equal to the Father, to those who are constantly full of all treasures, to those who serve themselves as well as the world with all treasures, to such elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting different groups of mothers:

Do all of you constantly keep looking at your picture of the previous cycle? Which picture is it that shows your image with the Father and also depicts service? That of Goverdhan mountain being lifted. In this picture, the children are with the Father and both are doing service. To give your finger to lift the mountain is doing service, is it not? Your mind feels enthusiasm, because the memorial has been created of your co-operation, has it not? The finger is a sign of co-operation. All of you are co-operating with BapDada, are you not? Why have you taken birth? In order to co-operate. So, remain constantly aware that you have been co-operative souls from birth. Before, you didn't know anything and you therefore used your body, mind and wealth for devotion. Whatever is now left, you use that for true service by co-operating with the Father. You have already wasted 99% and only one per cent now remains. If you don't use that to co-operate with Baba, then where would you use it? Look at how you were kings of the golden age and how you are today! You don't even have any strength in your body. The young ones of today are old. The youth of today are unable to do as much as the older ones can; they are youth just in name. You have even lost your wealth. From deities, you became *businessmen* merchants. You don't even have peace of mind! You are constantly wandering around! So, you lost your peace of mind, your body, mind and wealth. So, what else is there? Nevertheless, be grateful that at least the one per cent of body, mind and wealth that still remains can be accumulated for 21 births, for 2500 years, by using it for God's service. The Father constantly gives love and co-operation to such co-operative children. Even today, you can see the image of this co-operation. You are now doing it in *practice* and also seeing your image. Generally, no one sees his image after he has died. You are seeing your images of the previous cycle in the living form. Previously, you used to worship your own images. If you had known about that then, you wouldn't just have sung praise of them but would become that. So, all of you are co-operating in this way, are you not? Constantly have the pure thought of co-operating in every task. Constantly co-operate in making all kinds of atmosphere powerful. Don't allow there to be any upheaval in the atmosphere. Don't be those who sometimes create upheaval instead of co-operating. Remain constantly co-operative, that is, remain constantly content. Belong to the one Father and none other and continue to move along and fly in this awareness. Whenever you have any thought, look up above and become carefree and continue to move along. To give your ideas and your signals is a different matter from being caught up in some upheaval. So, remain constantly stable and constant. Give your ideas and then become free from any thoughts. Constantly keep *busy* in self-progress and in the growth of service and have good wishes for everyone. Whatever good wishes are in your thoughts, they will be fulfilled. The way to fulfil your pure thoughts is to have a constant and stable stage. Have positive thoughts for yourself and for others. By doing this, you will become full in every aspect. The task of powerful, elevated souls is to make the atmosphere powerful everywhere. Achcha.

Blessing: May you go fast with powerful avyakt sustenance and claim a right to a *first number* even though you have come *last*.

Souls who have come in the avyakt part have the easy fortune of going fast in their effort. This avyakt sustenance will easily make you powerful. Therefore, you can move forward as much as you want. This time has received the blessing of "Going *fast* though you have come *last* and coming *first* by going *fast*." So, use this blessing, that is, use this blessing according to the time. Use whatever you have received and you will claim a right to claim a *first number*.

Slogan: Remain *set* on your *seat* of self-respect and you will automatically receive respect from everyone.

*** OM SHANTI ***