

**Essence:** Sweet children, the more you serve the yagya with a lot of love, the more income there will be. By serving, you become free from bondage and your income accumulates.

**Question:** What method must you adopt in order to keep yourself constantly happy?

**Answer:** Keep yourself busy in *service* and you will remain constantly happy and also continue to earn an income. At the time of *serving*, you should not have thoughts of wanting to rest. The more *service* you do, the more happiness you should have. Be *honest* and *serve* with a lot of love. Together with *serving*, also become sweet. You children should not have any weakness.

**Song:** This time is passing by.

Om shanti. Who said that? The Father said it to the children. This is a matter of the unlimited. When people become old they think that a lot of time has gone by, that only a little more time remains and that they should therefore do something good. This is why they go into the stage of retirement and go to spiritual gatherings. They feel that they have done a lot for their household and that they should now do something good and charitable. To go into retirement means to renounce the vices. It means to renounce your relationships with the home and family and this is why they go to spiritual gatherings. Such things do not happen in the golden age. There is little time remaining. There are burdens of the sins of many births on your heads. Claim your inheritance from the Father now. Those people go into the company of sages, but they are not given the aim of having yoga. However, they do commit fewer sins. Greater sins are committed through vice. They leave their business etc. Nowadays, they are in the tamopradhan stage and so they do not let go of the vices. Even people who are 70 or 80 years old give birth to children. The Father says: This kingdom of Ravan is now to end. Very little time remains and you must therefore continue to have yoga with the Father and continue to spin the discus of self-realisation. There are a few days remaining before you return home. There is a huge burden of sin on your heads and you must therefore make as much *time* as possible to remember Me. You have to do your business and perform actions, because you are karma yogis. You have to spend eight hours in this. That too will happen at the end. Don't think that only the old mothers have to remember Me. No; everyone's death is now close. These teachings are for everyone. You also have to explain to young children: We are souls and we have come from the supreme abode. This is very easy. You also have to sustain your households. You have to receive these teachings while staying at home with your families. Then, by becoming *serviceable*, all your bondages will be cut away automatically. Your family members will themselves say: You may go and do *service*. We will look after the children or employ a maid. So, they too will benefit as a result of that. For instance, when there are five or six children in a family and the mother wants to do Godly service, and she is good and *serviceable*, a maid can be employed to look after the children because there would be benefit for her and also for others. Even both can be engaged in *service*. There are many methods of *serving*. *Service* can be done in the mornings and the evenings. It is necessary to have a mothers' *class* during the day. *BKs* should not go for rest at the time of service. Some children keep a specific *time* tactfully, free for themselves and feel that no one should come during the day. Businessmen and those who have jobs do not sleep during the day. Here, the more service of Baba's yagya you do, the more income there is; there is a lot of benefit. Remain *busy* in some task throughout the day. They remain very *busy* at exhibitions. They say: Baba, while speaking, our throats began to choke. This is because they have to do that *service* suddenly. If they were to do that much *service* all the time, their throats wouldn't choke. When the habit is instilled, there won't be tiredness. Not everyone can be the same. Some are very *honest*. The more *service* they are given to do, the happier they become because they also receive a return and so they remain engaged in *service* very well. You have to become very sweet. All your weaknesses should be removed. Praise of Shri Krishna is sung of his being full of all virtues. Here, everyone has devilish traits. Become so sweet that no weaknesses remain. However, that can only happen when you remain engaged in *service*. You can go anywhere and do *service*. Liberate everyone from the chains of Ravan. First of all, create your life. If we just remain sitting idle, we will incur a loss. First of all, do this spiritual *service*. Benefit others; make others wealthy and free from disease. Make their lifespan long. Throughout the day you should think about these things. Only such children can be seated on the heart-throne and also on the other throne. First of all, give the Father's introduction. The Father is the Creator of heaven. Do you know Him? What is your relationship with the Supreme Father, the Supreme Soul? Give them that recognition so that they are able to forge their *love* with the Father. The Father says: I come at the confluence age of the cycle and change hell into heaven. Krishna cannot say this. He is a *prince* of heaven. He continues to change his form. Explain the picture of the tree: Brahma is standing at the top in the impure world. That one is impure and is doing tapasya down below.

There is also the dynasty of Brahma. Only the Supreme Father, the Supreme Soul, comes and purifies the impure. Impure ones become pure. Krishna is called the ugly and beautiful one, but they don't understand the meaning of that. You can explain that this one is impure. His real name is not Brahma. Just as the names of all of you were changed, in the same way, Baba also *adopted* this one. Where else would Shiv Baba have brought Brahma from? He doesn't have a wife! He must definitely have *adopted* him. The Father says: I have to enter this one. The Father of People cannot exist up above; he is needed here. There first of all has to be this faith. I enter an ordinary body. Because of the name 'cowshed' they have shown bulls and cows. They haven't written anything about how the cows were given knowledge or how the cows were stolen. In the pictures, they portrayed Shri Krishna as a person who looked after cows. Such things do not exist in other religions as much as they do in this religion. All of that path of devotion is fixed. You children know that the old world is now to be destroyed and that the new world is being established. Baba explains: By knowing this world cycle, you will become *princes* and *princesses* in the future. You will claim a high status in the land of immortality. Whatever you are studying is for the future new world. You will shed your old bodies and take birth in *royal*, wealthy homes. At first you will be a child, and when you grow up, you will build *first-class* palaces. This applies to you. Shiv Baba says: Just as Mama and Baba study very well, so you too should study and you will claim a high status. Stay awake at night and churn the ocean of knowledge and you will remain happy. The mercury of happiness rises at only that time. During the day you have the bondage of your work etc. At night there are no bondages. At night, if you go to sleep in remembrance of Baba, then, in the morning Baba will shake your bed. Many write about such experiences they have had. When children have courage, the Father definitely helps. Pay a lot of *attention* to yourselves. The religion of sannyasis is separate. However big the genealogical tree of any particular religion is, only that big a tree will be created. Those who have been *converted* to other religions will go back into their own religions. For instance, there may be one or two million *actors* of the sannyas religion; there will then be just as many again. This *drama* is created very *accurately*. Some become *converted* to one religion and others to another religion. All of them will then return to their own religions. This *knowledge* should sit in your intellects. We say: I am a soul; I am a child of Shiv Baba. This whole world belongs to me. I have become a child of Shiv Baba, the Creator. I am a master of the world. This should enter your intellects, for only then will you experience a lot of happiness. Also give happiness to others and show them the path. Become merciful! Also *serve* the village you live in. Invite everyone! Give them the Father's introduction. If they want to understand more, tell them: We will also explain to you how this world cycle turns. There is a lot of *service* to be done, but there are sometimes bad omens even over good children and they don't have any interest in explaining to others. Otherwise, you should write to Baba: Baba, I did *service* and this was the *result* of it. This was how I explained. Then Baba would become pleased. He would then understand that you are interested in *serving*. You should make your way to a temple, sometimes to a crematorium and sometimes to a *church*. You should ask them: What is your relationship with *God*, the *Father*? Since He is the *Father*, you should say in words that you are His child. He is *Heavenly God*, the *Father*, and so He would definitely create *heaven*. It is so easy! As you progress further, many calamities will come. People will have disinterest. People have disinterest when they go to a crematorium. This will become the condition of the world. Instead of this, why should I not follow the path to find God? They then go and ask their gurus for ways to be liberated from those bondages. You have to sustain your children and also do *service*. Look how many children Mama and Baba have. That is a limited household whereas this Baba is a master of the unlimited. He explains to the unlimited brothers and sisters. This is the last birth of everyone. The Father has come to make you become like diamonds. So, why do you chase after shells? Morning and evening, *serve* to become like diamonds. During the day, do the business worth shells. The intellects of those who become used to doing *service* will repeatedly remember Baba and they will develop that *practice*. They will continue to give an aim to whomever they are working for. However, only a handful out of multimillions will emerge. If not today, then tomorrow, they will remember that such-and-such a friend had said something to them. If you want to claim a status, you have to have courage. Easy yoga and knowledge of Bharat is very famous, but no one knows what it was or how it was done. All those festivals etc. are of the confluence age. In the golden age you have the kingdom. All the *history* is of the confluence age. It is only now that you know where the golden-aged deities received their kingdom from. You know that you claim the kingdom and then lose it, according to how much *service* each of you does. The *service* of the exhibitions now continues to increase. You will take *projectors* to all the villages. This type of *service* will expand a great deal. The number of children will continue to grow. Then

this path of devotion will have no *value*. This is fixed in the *drama*. You cannot ask: Why did this happen? If I hadn't done this, that would not have happened! You cannot even say this. Whatever happened in the *past* was fine, but remain cautious in future. Make sure that Maya doesn't make you commit any sins. Storms will enter your minds, but don't perform those actions through the physical senses. Many useless thoughts will come. In spite of that, continue to make effort to remember Shiv Baba. Don't have *heart failure*! Some children write: Baba, for 15 or 20 years, I remained pure because of an illness, but nevertheless my mind is very bad. Baba writes: Many storms will come and Maya will distress you, but don't indulge in vice! Those are the karmic accounts of your sins. Only with the power of yoga will they be finished, but don't be afraid. Maya is very powerful; she doesn't leave anyone alone. There is plenty of *service* to do; any of you can do as much as you can. Achcha.

To the sweetest, beloved, long-lost and now-found *serviceable* children, numberwise, according to effort, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. During the day, perform actions for the livelihood of your body and definitely do spiritual *service* in the mornings and evenings to make your life like a diamond. Liberate everyone from the chains of Ravan.
2. Remain very cautious that Maya doesn't make you commit any sin. Never commit any sin through the physical senses. Remove all devilish traits.

**Blessing:** May you become an embodiment of experience who overcomes obstacles by considering them to be a game with the lesson of "*Nothing new*".

Do not be afraid on seeing obstacles. You live as an idol and so of course you will be hammered. It is only by it being hammered that an idol becomes right. The more you move forward, the more storms you will have to *cross*. However, those storms are a gift for you in order to make you experienced. So, do not think that only you are going to get all the experiences of obstacles; not at all. *Welcome* them – come! When you have made the lesson of "*Nothing new*" firm, all the obstacles will seem like a game.

**Slogan:** When you have the speciality of truth, the sparkle of the soul, the diamond, will automatically spread everywhere.

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