

Essence: Sweet children, repent sincerely for your sins by staying in remembrance and you will become conquerors of sinful actions and your past karmic accounts will be settled.

Question: Which children are easily able to renounce everything?

Answer: The children who have internal disinterest in everything are easily able to renounce everything. You children should no longer have any desire for wanting to wear, to eat, to do something etc. You have to renounce the whole world including your own body. The Father has come to give you heaven on the palms of your hands and so your intellect's yoga should be removed from this old world.

Song: Mother, o mother, you are the fortune of the world!

Om shanti. You children heard the praise of your mother. There are many children. It is understood that if there is a father, there surely has to be a mother as well. For there to be creation there is surely a mother. In Bharat, there is very good praise sung of the mother. There is a big mela (fair) for Jagadamba (the world mother) that takes place. They worship the mother in one way or another. They must be worshipping the father as well. That one is the world mother (Jagdamba) and this one is the world father (Jagadpita). Jagadamba is in the corporeal form and Jagadpita is also in the corporeal form. You would call both of them creators, but they are corporeal. Only the incorporeal One is called *God the Father*. The secret of the *mother* and *father* is explained. There is the small mother as well as the senior mother. There is praise of the small mother even though she is *adopted*. This mother was also *adopted*, and so this one (Brahma Baba) became the senior mother. However, all the praise is of the small mother. You children know that each one of us has to settle our own karmic accounts of suffering for actions, because, although we were conquerors of sin, Ravan made us into those who perform sinful actions. There is the age of those who perform sinful actions as well as the age of those who become conquerors of sinful actions. The first half of the cycle is the age of the conquerors of sinful actions, and then the age of sinful actions begins and it lasts for half the cycle. You children are now gaining victory over sinful actions and becoming conquerors of sinful actions. You repent sincerely and have your sins absolved through the power of yoga. Only by having remembrance can you have sincere repentance. The Father explains: Children, stay in remembrance and your sins will be absolved through sincere repentance, that is, the rust will be removed. There is a burden of sins of many births on your heads. It has been explained that the soul that becomes the *number one* pure charitable soul then becomes the *number one* sinful soul. That soul has to make a lot of effort. Definitely, he has to make a great deal of effort because he becomes your teacher in order to teach you. If someone has any illness etc., it is said that it is because of that one's own actions. You have performed sinful actions for many births and that is why you have to suffer for them. Therefore, you should never be afraid. You have to *pass* happily through the illness, because it is the karmic accounts of your own actions. Only by having remembrance of the one Father can there be sincere repentance. You children have to drink the nectar of knowledge until you die. You have to stay in remembrance. You get coughs etc. because there is still the account of sinful actions. There is the happiness that all your accounts finish here. If they still remain, you will not be able to *pass with honours*. It is dishonour if you receive a status after experiencing punishment. There is the suffering of many types of sorrow. Here, there is no limit to the many types of sorrow, whereas there, there is no limit to the happiness; the very name is Heaven. *Christians* speak of *heaven* and *heavenly God the Father*. You know about all of these matters. The sannyasis of the path of isolation simply say that all of this happiness is like the droppings of a crow. It really is like that in this world. No matter how much happiness someone may have, it is temporary happiness. Permanent happiness just doesn't exist. Even while people sit somewhere many calamities come and there is *heart failure*. A soul leaves a body and takes another and the body then automatically turns to dust. At least the bodies of animals are of some use; the bodies of human beings are of no use at all. A tamopradhan, impure body is of no use at all; it is like a shell. The bodies of the deities are like diamonds, and so just see how much they are worshipped! You children have now received this understanding. That one is the unlimited Father who is the *most beloved* and whom you have been remembering for half the cycle. Only those who become Brahmins have a right to claim the inheritance from the Father. True Brahmins should be very *pure*. A scholar of the true Gita has to remain pure; a scholar of the false Gita does not remain pure. It is written in the Gita that lust is the greatest enemy, but those who relate the Gita do not remain pure themselves. The Gita is the jewel of all the scriptures and the Father made shells into diamonds with it. Only you can understand this; those who study the Gita cannot understand this. They just study it parrot fashion. All the praise is of the One; there is no praise of anyone else, not even of Brahma, Vishnu or Shankar. No matter how much you bow down in front of them or how

much you sacrifice to them, you would not receive the inheritance. People used to sacrifice themselves at Kashi. The *Government* has now put a stop to that, as many used to commit suicide at Kashi in the name of sacrifice: they would go and dive into the well there. Some would sacrifice themselves to a goddess; some would sacrifice themselves to Shiva. There is no benefit in sacrificing oneself to the deities. People sacrifice themselves to the goddess Kali. They have made Kali so ugly. Those who were *golden aged* have now all become *iron aged*. Amba (mother) can only be said to be one; you cannot call a father 'Amba'. No one knows this. Jagadamba Saraswati is the daughter of Brahma. Brahma would definitely be the Father of People; he wouldn't be in the subtle region. They also understand that Saraswati is the daughter of Brahma. They do not show anyone as the wife of Brahma. The Father explains: I have *adopted* daughter Saraswati through Brahma. Even the daughter understands that the Father has *adopted* her. Even Brahma has been *adopted*. This is a very deep point which is not in anyone's intellect. The Father sits here and explains to you the deep secrets of Himself, and so He would definitely give them to you personally. He would not give them through inspiration. Gods speak: O children, and so He would surely come into the corporeal to say this. The incorporeal Father sits here and teaches through this one. It is not Brahma that teaches. Brahma is not called the Ocean of Knowledge. Only the one Father is called this. You souls understand that it is not a worldly father who is teaching us, but the Father from beyond, from whom we claim the inheritance, who is teaching us. Paradise is not called Parlok (the world beyond). That is the land of immortality whereas this is the land of death where we souls live. This is not Parlok. We souls come into this lok (world). Parlok is the world of souls. You used to rule in Bharat and not in Parlok. You would not say: the king of Parlok. People say: Let there be comfort in the corporeal world and the incorporeal world. This is the physical world and then Parlok becomes the world of comfort. That Bharat was paradise and it will once again become the same. This is the land of death. Human beings live in a world. They say that they want to go to paradise. In the Dilwala Temple they are shown sitting in tapasya on the ground, and images of heaven have been made above them. They think that such and such a person has gone to heaven. However, heaven is here, not up there. The world that is impure today will become the pure world of tomorrow. There was a pure world, but it *passed* away, and so they say Parlok because it has gone far away. Bharat was heaven and it is now hell, and so heaven has gone further away. According to the *drama*, you start to follow the path of sin, and so heaven goes further away and they therefore call it Parlok. Now you say: We will come here into the new world and once again rule the kingdom that we receive as our fortune. Each one makes effort for his own self. Anyone who does something receives the reward of it. Not everyone will do it. Those who study well will become the "navab" (lord) of paradise, that is masters. You change this world into a world of gold. They say that Dwarka, the golden city, was made of gold and that it then disappeared beneath the ocean. It is not still sitting there that someone could take it out. Bharat was heaven where the deities used to rule. There is nothing at present, so everything of gold will have to be made. It isn't that the palaces of gold will come out again by being made to emerge. You will have to make everything. You should have the intoxication that you are becoming *princes* and *princesses*. This is a *college* for becoming *princes* and *princesses* and that is a *college* for the *princes* and *princesses* to study. You are studying to claim a kingdom. That one became a *prince* by taking birth to a king through making donations and performing charity in a *past* birth. How good that *college* must be! There would be very good *couches* there. The *teacher* too would have a very good *couch*. Therefore, how good the *college* for the *princes* and *princesses* of the golden and silver ages must be! They would go to *college*, for they would study the language, would they not? Just see the *colleges* of the golden-aged *princes* and *princesses* and the *colleges* of the copper-aged *princes* and *princesses* who indulge in vice, and then see how ordinary the *college* is in which all of you are becoming *princes* and *princesses*! You do not even have three square feet of land. You know how the *princes* and *princesses* there will go to *college*. They will not have to walk there; they will just come out of the palace and the *aeroplane* will fly them. The *colleges* there will be so nice. There will be such beautiful gardens and palaces etc. there. Everything in that place will be new, the highest, *number one*. Even the five elements will be satopradhan. Who will serve you? These five elements will produce the best things for you. If a very special fruit grows somewhere, they send it to the king and queen as a gift. Here, your Father, Shiv Baba, is the highest, and so what would you feed Him? He does not have any desire for anything – whether He should wear this or eat this or do that etc. You children should not have those desires either. If you do all of that here, you receive less there. You now have to renounce the entire world. You have to renounce and have disinterest in everything including your body. If you have disinterest, everything is then automatically renounced. Baba says: I have come to give you children heaven on the palms of your

hands. You know that Baba belongs to you, and so you definitely have to remember Him. It is just as when a kumari gets engaged or her marriage is arranged, she does not say that she does not remember her bridegroom because that becomes a partnership for *life*. The Father and the children form a partnership in the same way. However, Maya makes you forget. The Father says: Remember Me and remember your inheritance. Liberation and liberation-in-life are also included in this, and so why do you forget it? The intellect is needed for this. It is not a question of saying anything with your tongue. You have to have faith. You know that you have to remain pure and claim the inheritance for the pure world. It is a question of understanding, not of speaking. We now belong to Baba. Shiv Baba is the One who makes impure ones pure. He says: Continue to remember Me. This means 'Manmanabhav', but they have written that God Krishna speaks. The Purifier is only One. The Bestower of Salvation for all is one. You have to remember only One. He says: By forgetting Me, your Father, you remember so many others. If you remember Me, you become King Vikramajeet (king who conquered sinful actions). The difference between King Vikramajeet and King Vikram (the one who performed sinful actions) has been explained to you. You become worshippers from being worthy of worship. You have to come down. You become part of the merchant dynasty and then you become part of the shudra dynasty. To be one of the merchant dynasty means to follow the path of sin. The entire *history* and *geography* is in your intellects. There are many stories about this. There, there is no question of attachment. The children remain very happy. They are sustained very well *automatically*. The maids and servants are always in front of them. Therefore, just see your fortune, how you are sitting in such a *college* where you become a future *prince* or *princess*. Do you not know the difference between the iron-aged *princes* and *princesses* and the golden-aged *princes* and *princesses*, between the emperors and empresses and the kings and queens? Many have the name Lakshmi, Narayan, Radhe or Krishna, and so why do they worship that Radhe and Krishna or that Lakshmi and Narayan? The name is the same. Yes, they were the masters of heaven. You now know that this *knowledge* is not in the scriptures. You now understand that there is no strength in sacrificial fires, chanting, donating or performing charity etc. According to the *drama*, the world has to become old. Human beings have to become tamopradhan - tamopradhan in everything: in anger, greed... tamopradhan in everything. "Why is this one trespassing on my land? Shoot him!" They fight so much among themselves. They take no time to kill each other. A child thinks: When will my father die so that I can claim the inheritance? Such a tamopradhan world will definitely be destroyed and the satopradhan world will then come. Achcha.

To the sweetest, beloved, long-lost and now-found children, love remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become a pure, charitable soul, make effort to stay in remembrance. You have to settle your karmic accounts, *pass with honours* and return home with honour. Therefore, do not be afraid of the suffering of past actions, but settle your accounts in happiness.
2. Always stay in the intoxication that you are becoming future *princes* and *princesses*. This is the *college* for becoming *princes* and *princesses*.

Blessing: May you be an embodiment of total success and constantly move forward with the accurate method of making effort.

The accurate way to make effort is to transform the many forms of "mine" and to maintain the awareness of "My Baba". You may forget everything else, but never forget "My Baba!" You do not have to make effort to remember that which is yours; you automatically remember that. When you say "My Baba" from your heart, your yoga becomes powerful. Move forward in this easy way and become an embodiment of success.

Slogan: In order to be a conqueror of Maya, together with love, also make the *foundation* of knowledge strong.

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