

Essence: Sweet children, continue to make effort for your own progress. Donate the jewels of knowledge and become instruments to bring constant benefit to yourselves and others.

Question: Which virtue is it necessary to have for doing God's service? Which thoughts should children who do service not have?

Answer: In doing God's *service*, you need to have a very sweet nature. If you become angry and show a stern eye, it damages many people. *Serviceable* children should not have the slightest arrogance or anger. These vices become a very big obstacle. Then, Maya enters some children and puts doubts in their intellects. In order to do God's *service*, don't have the thought: I should leave my job and do this *service*. If you do leave your job and then don't even do *service*, the burden of that will increase.

Song: Salutations to Shiva.

Om shanti. When devotees say "Salutations to Shiva" they remember the Shiva lingam and the Shiva Temple. They would say "Salutations – I bow to You" and perform worship. That is devotion. We say to Shiv Baba: You are the Mother and Father. You do not say this to an image. You know that that Shiv Baba is teaching us. It is the difference of day and night. The world doesn't know this. Incorporeal Shiv Baba comes and teaches us in a study place. What is He teaching us? Easy Raja Yoga and knowledge. There is the book of Christ. They have created the Bible out of the knowledge that Christ gave. Here, you have the Shiva Purana, but someone else wrote that. In fact, the true Shiva Purana is the Gita. The Father has explained to you and you then have to explain to others. What has Shiv Baba explained to you? People speak of the birth of Shiva. Should the Gita be called the true Shiva Purana or should the Shiva Purana be called the true Shiva Purana? There cannot be two of them. There should be one religious scripture of Bharat. They write a biography of someone who establishes a religion - this one said this and this. Christ must also have related the knowledge from which they wrote the Bible. There are many stories in that Purana. The stories were told to the children, but they put Parvati's name in it. It isn't shown in that that a promise of purity was made. The word 'Manmanabhav' is not in the Shiva Purana. The Shiva Purana is separate. This is the Shrimad Bhagawad Gita. One God has to be proved. His name is Shiva. That is the Gita and it then becomes the Krishna Purana. In fact, Krishna is not the Purifier. Shiva is the Purifier. The religious scripture of Bharat is the Gita. Not everyone believes in the Shiva Purana. It is said that the deity religion was established through the Gita. Only Shiva can do that. Krishna becomes beautiful from ugly. There is a lot of difference. This is explained to you children. It is the duty of those who understand to carry out an alokik task. You should have happiness. You receive a lot of treasures and so you should donate them. It is very easy to give the Father's introduction. Devotees remember God and then God comes and gives them the fruit of that. What is the fruit? Only God would give liberation-in-life. Krishna is not called the Bestower of Salvation for All. It is the Supreme Father, the Supreme Soul, who is called that. You know that the Supreme Soul is incorporeal. Krishna cannot be called the Supreme Soul. Krishna cannot be the Father of all souls. Only the Supreme Father, the Supreme Soul, is remembered as the Father of all souls. You children have to give the Father's introduction very clearly. Those people either say that He is omnipresent or that He is a lingam. What would the *occupation* of a lingam be? The praise of the Supreme Father, the Supreme Soul, is the Ocean of Knowledge, the Purifier. You should put up these *posters* outside so that anyone who comes can read them. You can go to the temples of Radhe and Krishna and Lakshmi and Narayan and explain to people there. Our picture of Lakshmi and Narayan is very good. You should explain that. Those who go to the Lakshmi and Narayan Temples would definitely be reading the Gita. You have to make effort for your own progress. You should be interested in claiming a high inheritance from the Father. Bring benefit to yourself and others. Shiv Baba is the One who benefits everyone. You too have to become a benefactor. Baba says: There is never any loss from Me. It is Ravan that causes loss, but people don't know this. You have to go and explain to them. You clouds have to fill yourselves and then go and shower. You should have so much interest. If you don't donate, it would be said that you definitely haven't benefited yourself and this is why you are unable to benefit others. Many very good people come to the *centres*, but they don't bring benefit to others. They listen to this and then become tired in their work; they go home and everything is ended. If someone doesn't donate, he is not a Brahmin. Brahmins know that they have to become deities. Each one of you has to ask your heart: If you don't make someone into a deity, what type of Brahmin are you? Shiv Baba says: I am the Benefactor. You too have to become benefactors. For those who are unable to imbibe this, there is also physical *service* to do. Children

who have done *service* come here. Children at the *service centres* should ask themselves: How many have I benefited? Many people come. There are a few who do *service*, but the rest remain engaged in their businesses etc. They think that they just have to become pure. However, you also have to donate wealth. Ask yourself: If I don't benefit someone, what status would I claim? Many children benefit others and come here as guides, but that too is numberwise. Some are placed *first class*, others *second class* and the rest *third class*. Therefore, you should benefit yourself. What status would those who don't benefit themselves claim? There are many *centres* in which many children don't do *service*; they don't have the strength to go and donate to others. Many people go to the temples in the mornings. You have to go and look for those of the deity religion. The Father says: I have now entered this body. Physically, a soul goes and enters a small body. A *ghost* comes like a shadow. How he continues to wander around is also a *wonder*. Who would sit and find out about it? According to the *drama*, when a soul doesn't receive a body, he wanders around. He takes on the form of a shadow; he is like a shadow. A *ghost* doesn't cast a shadow. He comes and then vanishes. You mustn't occupy yourselves in those things. There is no need for those things. If you become lost in researching those things, you would forget Shiv Baba. Baba's orders are: Remember the incorporeal Father. Forget your own body and the bodies of others. Shiv Baba is loved by all. The Father says: Don't occupy yourselves with anything else, but simply remember the Father. This is the pilgrimage of remembrance. This is also the meaning of "Manmanabhav". Krishna cannot say this. Krishna cannot be called a *guide*. Only the Incorporeal becomes the *Guide* and takes all souls back like a swarm of insects. Krishna cannot be the *Guide* of souls. He has to take rebirth. Therefore, you have to give everyone the Father's introduction. The God of all devotees is One. That Father says: Constantly remember Me alone and your sins will be absolved. You children should be interested in doing *service*. Children come here to Madhuban to listen to the murli, and so the One who speaks the murli surely has to be here. If Baba goes somewhere, He would definitely do *service*. He is interested in doing *service*. Children remember Him. They become happy when they hear the murli face to face. Ten tasks are carried out at the same time. The Father cannot go into large gatherings; that is the duty of the children. People would have questions for the children. Sannyasis do not come in front of the Father; they want regard. The Father's *part* is *wonderful*. Whatever happens in the past is *drama*. As you make further progress, many children will come to meet Baba. First of all, this has to be explained to the children. It is the gopes and gopis who have to give the introduction in every home. No one should complain afterwards. No one should be left out and say that they weren't even made aware of this. There are no kings or queens who would announce it to everyone. When something new is invented, they show it to the *Government* before manufacturing more of the same thing. Here, it is Government of the people by the people. You children have to give invitations. You continue to have pictures printed for this. These pictures will also be sent abroad. You children have to make effort. Whatever language someone knows, he or she should go out and explain in that language. There are so many languages. Baba advises: Go and increase *service* around Poona and Bangalore. Let everyone know. Print leaflets in all languages. An unlimited intellect is needed. It shouldn't be that you ask Baba if you can leave your job. If, after leaving your job, you don't do even this *service*, there would be a burden. A very sweet nature is needed for this. Many have a lot of anger. They show a stern eye and then Baba receives a *report*. Many good children write that no one listens to them. These words should not emerge. If children have body consciousness or anger, that causes damage to many people. The Father has so much concern about the children. He has to keep an eye on all the children. Mama was just a young child, and yet she was called a mother. She had concern. Sometimes, Maya even interferes in knowledge. Then, some develop doubts in their intellects. There are so many obstacles at every step. Today, someone is Baba's child and tomorrow, he turns away. There is so much quarrelling because of vice. Many ask: Why is this organisation defamed? They don't understand how much Krishna has been defamed in the scriptures, that he abducted so-and-so and that such and such happened. Krishna cannot do such things. Here, too, they have defamed Baba, saying that he abducted girls and made people leave their homes. Why does He make them leave their homes? No one knows this until it is explained to them why obstacles are created. The main thing is the vice of lust over which you children gain victory. That is the *wonderful* Father. Brahmins are created through Brahma. First of all, give Shiv Baba's introduction. You are to receive the inheritance from Him. Maya is such that, if it is not in your fortune, she makes you forget. There are so many obstacles of Maya. Nothing is imbibed. This too is an obstacle. Why are you unable to do such easy *service*? That One is God, the Father. Remember that Alpha. God speaks: Constantly remember Me alone and you will receive the inheritance from Me. Devotees say: O *God*, the *Father*! So, you are receiving the

inheritance from the Father. There has to be an interest in doing *service*. Otherwise, you won't be able to claim a high status. There is a lot of *service* to do. However, there is a lot of confusion. The Father's name has disappeared and *knowledge* too has disappeared. Therefore, you have to give that recognition: We have received the Father's orders to give you an invitation. No one will become angry over this. *Posters* have been printed for *service*, not just to be kept! The words "Salutations to Shiva" are very good. The posters have Shiv Baba's full introduction. Incorporeal Shiv Baba has come. He definitely gave the inheritance. He came and made the impure world pure. Think about such things by yourself and then go and explain to others. There are many temples to Shiva. You should go in disguise and speak to them: Who is this Shiva? Shiv Baba is called the incorporeal Supreme Soul. What did He do that so many temples have been built to Him? You should go and explain to them tactfully. Whether they understand it now or not, they will remember at the end that someone had explained to them. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have a lot of interest in doing *service* and benefit yourself. Don't become tired and sit down. You definitely have to do the service of changing human beings into deities.
2. Don't perform any such actions that they would cause anyone to *report* you or that they would cause concern to the Mother and Father. Under no circumstances should you become an obstacle.

Blessing: May you be one who has unlimited disinterest and surrender your limited consciousness of "mine" with the awareness of the word "Baba".
Some children make a mistake by saying, "This is my virtue, this is my power". To consider a gift from God to be yours is a great sin. In ordinary language, some children say, "This virtue of mine or my intellect is not *used*". However, to say something is yours is to become dirty. This is also deception and so, you have to surrender that limited consciousness of "mine" and always remember the word "Baba". Only then will you be said to be a soul who has unlimited disinterest.

Slogan: Offer with love your service to the Father and you will continue to receive both the fruit (fal) and the power (bal) of service.

*** OM SHANTI ***