

Essence: Sweet children, the Father has come to grant you such unlimited happiness that you will never need to ask for anything again. Simply conquer the five vices and you will become the masters of the world.

Question: Why are some children unable to imbibe knowledge even though the path is easy?

Answer: Because they are disobedient. The Father has the faith that all His children will glorify the name of the Brahmin clan, that they will help the Father to make Bharat into heaven. However, because some children repeatedly disobey the Father, they're unable to imbibe this knowledge and their status thereby decreases. Baba says: Children, the ladder is a bit high. Therefore, continue to take shrimat at every step.

Song: I have the fortune of great happiness.

Om shanti. Only once does the unlimited Father meet you children to give your unlimited happiness. Therefore, you don't need to ask for anything else. On the path of devotion, devotees continue to beg from God, from deities and from sages and sannyasis. Once you attain the unlimited Father, you attain everything. The Father makes you into the masters of heaven; what more do you need? You should use your intellects. Lakshmi and Narayan of the sun dynasty receive the highest status of all in the human world. There is no status higher than that. Therefore, begging ends. There will also be subjects with Lakshmi and Narayan: as are the king and queen, so the subjects. Who gave them such a high status in heaven? The Father. When? At the confluence. No one else can give this. You have to explain this *drama* very clearly. It is now the iron age. The golden age will come after this, and so who, other than the Father, can tell you this? The Father sits here and explains the secrets of the world cycle. Everything is at first new and then becomes old. In fact, the world also has *stages*. This old world is now tamopradhan. There is so much conflict among all religions. The Father says: It is My task to end all conflicts and establish one religion. While sitting in the body of Brahma, I, Myself, give you children My introduction and explain to you. Brahma, Vishnu and Shankar have subtle forms whereas human beings have corporeal forms, but the Supreme Soul, who is the Highest on High, has neither a subtle nor a corporeal form. He is called the incorporeal One. Souls are incorporeal, and so the incorporeal soul says, "My Father is also incorporeal." He is the Father of all; everyone else has a bodily name. Lakshmi and Narayan have names. The subtle bodies of Brahma, Vishnu and Shankar also have names. There is only the one incorporeal, Supreme Soul whose name is Shiva. He says: I, the Supreme Soul, make you children similar to Myself. Through Me, the Ocean of Knowledge, you also come to know the *knowledge* of the beginning, the middle and the end of the whole world. I also make you into oceans of love. Deities are oceans of love; everyone loves them so much. The main knowledge is of the world cycle. The rest is of the incorporeal world and the subtle region. The cycle is that of the world and it rotates around four ages. In the golden age you are 16 celestial degrees and then, by the silver age, you descend to 14 degrees. As you continue to take rebirth, the celestial degrees continue to decrease, so that the deity religion has now disappeared. There is not a single human being who could say that he belongs to the sun-dynasty clan. Those of all the other religions know about their own religion. The Father is now making you into the masters of heaven once again. At this time, the iron age is the impure world and only the Father can make it pure. This tree and cycle are like mirrors for the blind. As you progress further, when people see many others coming to you, they too will begin to come. When people see many customers in a shop, they also go inside because they think that the stock there must surely be good. That shop becomes famous. Here, you haven't yet become that famous because this is something new. In Bombay, many people go to Chimiyanda. He is also mentioned in the newspapers. Here, as soon as people hear that they have to remain pure, they become confused. They think: It is *impossible* for a man and woman to live together and remain pure; it is cotton wool and fire. They say that women are the gateway to hell, and that they will go to hell by living with them. However, they do not consider themselves to be the gateway to hell. So human beings find this difficult. However, you are given the temptation here to become the masters of heaven if you conquer the five vices. In Bombay, a child who used to come had a lot of conflict at home because he had made a vow of purity. A daughter who came to *class* was told by her brother: If you go there, you will be beaten. That daughter said: I have been ordered by the Supreme Father, the Supreme Soul, to make the residents of hell into the residents of heaven. I will not give up my work just because you say so. You can do whatever you want. There are very few daughters as courageous as her. In some cases, it is the women who cause a lot of problems because of vice. However, those who are brave warriors gain victory. There are such courageous *males* as well as *females*. To live with your family and remain pure is even better. It is they who are called maharathis. Although there are some who remain

celibate in this birth, they still have the sins of their past births on their heads. There isn't just the vice of lust, but there are many other sins committed too. If there is body consciousness, sins are definitely committed. How could people who eat meat and drink alcohol grant salvation? Salvation means to attain peace and happiness. Here, you are unhappy and impure; that is why you adopt a guru. Peace exists in the land of nirvana. There is happiness in heaven and sorrow in hell. Only the Father explains these things. Therefore, you should become His worthy children and claim your inheritance. You now have to return, and so you definitely have to become pure. Even at the time of someone dying, they say to him: Remember God and you will go up above and not have to return. However, that is not so. No one knows who can give the mantra to go up above. Baba says: I come and free you from this Maya. The more you try to free yourself, the more trapped you become. Therefore, follow My shrimat. Stop following the devilish directions of your own minds. To follow the dictates of your own minds means you are making effort to become degraded. Eventually you fall. The Father can know all of this from each one's behaviour. When people go on a pilgrimage, it is easy to know when someone is ill and that he will be unable to tolerate the cold. He himself would say: I am tired; my back is breaking. Therefore, it is understood from that, that perhaps it is also not in his fortune. All of these matters are unlimited. When children put shrimat aside and follow the dictates of their own minds, their behaviour changes. Then, instead of jewels, stones emerge from their mouths and they lose whatever they had accumulated. Baba says: May no child become like that! Maya gets hold of maharathis too in such a way, don't even ask! Baba receives news of that. They write: So and so was moving along very well, but Maya, the cat, has now caught her. If she does not come, send her a *photo* of herself and write: You made a promise. Now, look at your face in the mirror. Ask yourself: Are you worthy of marrying Lakshmi or Narayan? Maya is such that, from being worthy, she makes you unworthy. When they fall, they erase the lines of their fortune. Body consciousness is very powerful: "I am wealthy", "I am so-and-so". They very quickly become body conscious. They do not even obey the unlimited Father. This can only be called the *drama*. It then has to be written to the children: Give them the life-giving herb. Read them a murli so that the omens can be removed. We are all on Shiv Baba's *service*. To construct a building is also Baba's *service*. The Father has come to *serve* the children. He gives you children the kingdom and so you should be concerned about doing the Father's *service*. It is very easy to do *Godly service*. While living with your family you should take some *time* out to do *service*. You should go and show the path to those who are blind. Someone or other will emerge. Achcha. The Father rewards you according to the *service* you do. The Father has the faith that His children will glorify the name of the Brahmin clan. You must definitely become helpers in making Bharat into heaven. The Father is the Benefactor of All, the Ocean of Forgiveness. If, after leaving, someone returns, the Father would say: OK, you can start taking knowledge again. The ladder is a bit high. The path is easy but, due to being disobedient, you have not been able to imbibe knowledge. What will the result be? You will receive a low status. Even a millionaire cannot be as greatly fortunate as you Brahmin children. There are multimillions in every step of yours. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night Class: 17/06/1968

When sweetest children come here, they understand that they are coming to Baba and are listening to Baba. When they go to their own *centres*, BapDada is not sitting in front of them. In some centres, brothers conduct classes. The murli is easy. Anyone can imbibe it and then conduct a class. The Brahmin teachers are there. Baba asks: Does anyone read the murli and then relate the essence of the murli? Those who read the murli while having the murli in their hands, raise your hands! Even those who simply relate the murli without having the murli in their hands, raise your hands! You should have the murli in your hands, should you not? You should have read it already and then explain it all. Some study the murli and then relate it and so, it is of course numberwise. There are the maharathis – elephant riders, the horse riders and the infantry. Not everyone studies *accurately*. Some continue to study. They make *additions* and relate the significance. Not everyone can explain in this way. The Father Himself is sitting here. The Father says to the children: You must not have any doubts about anything. Only the one Father relates everything. In those *schools*, there are many who teach. They teach separately. Here, it is just the One who teaches you. There is just the one *aim* and *object*. There is no need to ask questions about this. I sit here in the morning

and help the children with their pilgrimage of remembrance. It isn't that I remember just you. I remember all the unlimited children. By having this remembrance, you have to purify the whole world. For what do you give your finger? The whole world has to be purified. The Father keeps His vision on all the children. Everyone has to go into silence. Baba draws everyone's *attention*. Those who have their yoga connected take it up. The Father would sit in the unlimited. I have come to purify the whole world. I am giving the whole world a *current* so that it becomes pure. Those who have yoga would understand that Baba is teaching them the pilgrimage of remembrance and that it will bring about peace in the world. Some children are remembered; they also receive help because they stay in remembrance. There are very few who remember very well. Children who can help are also needed: Godly helpers. Their intellects would remember with faith. This is your first *subject*: to become pure, which means that you children also become instruments with the Father. They call out to the Father: Purifier, come! What would He do by Himself? He needs helpers. You know that you will make the world peaceful and then rule over it. When you have such intellects, your intoxication will rise. You children have to make Bharat into *heaven*. You know that you are establishing your own kingdom with the Father's *shrimat* and with the power of your yoga. You should be intoxicated. It is not like it is something physical; this is spiritual. You children understand that with this spiritual power the Father makes you into the masters of the world every cycle. This one also understands that Shiv Baba comes and establishes heaven. The world does not know that the Supreme Father, the Supreme Soul, establishes the new world. They do not know at all when or how He does this. The knowledge in the Gita is like a pinch of salt in a sackful of flour. All the rest are false. The Father comes and tells you the truth. The power of yoga is very well known. Many go and teach the yoga of Bharat. The Father says: Hatha yogis cannot teach Raja Yoga. However, nowadays, there is a lot of falsehood. There is a lot of *imitation* of the real thing and this is why hardly anyone is able to know the real thing. Achaha. Good night. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't ever put *shrimat* aside by following the dictates of your own mind. Do not allow stones instead of jewels to emerge from your mouth.
2. Be concerned about doing the Father's *service*. Definitely make time to do Godly service. Show the path to the blind and become a worthy child.

Blessing: May you stabilize your mind in an elevated *position* and finish the game of changing *poses* and thereby become an easy yogi.

The *position* of someone's the mind is visible from the *poses* of the face. Some children sometimes become heavy due to carrying a burden. Because of the *sanskar* of sometimes thinking too much, they become taller than one can even imagine. Then, sometimes, because of being disheartened, they see themselves as very short. So, see these *poses* of yours as a detached observer and let your mind remain stable in an elevated *position*. Transform the different *poses* and you will be called an easy yogi.

Slogan: A soul who has a right to the mine of happiness remains constantly happy and distributes that happiness.

* * * O M S H A N T I * * *