

Essence: Sweet children, imbibe knowledge here and also definitely enable others to imbibe it. In order to *pass*, you have to become like the mother and father. Tell others whatever you hear here.

Question: Which pure desire that arises in some children is also a sign of good effort?

Answer: If children have the pure desire to *follow* the mother and father and become seated on their throne, that is a sign of good courage. Those who say, “Baba, I will *pass* the examination fully”, speak with hope. For that, you too surely have to make that much fast effort.

Song: Our pilgrimage is unique!

Om shanti. All here are sinful souls. Only in heaven are there pure and charitable souls. This is the world of sinful souls. Here, there are sinful souls like Ajamil whereas that is the world of the deities of heaven, the pure and charitable souls. The praise of each is separate. All of those who are Brahmins send Baba their biography of this birth of how many sins they have committed. Baba has everyone’s biography. You children know that you have to listen to the things here and then tell others about them. Very many are needed to tell others. Until you become someone who relates this knowledge to others, you cannot *pass*. In other spiritual gatherings, they are not bound to listen and then relate it to others. Here, you have to imbibe knowledge and then inspire others to imbibe it; you have to create *followers*. It isn’t that only one pundit would tell you a story. Here, each and every one has to become like the mother and father. Only when you relate knowledge to others will you be able to *pass* and be seated in the Father’s heart. Everything about *knowledge* is explained to you. There, everyone would say: God Krishna speaks. Here, it is said: The Ocean of Knowledge, the Purifier, the Bestower of the Knowledge of the Gita, God Shiva, speaks. Neither Radhe and Krishna nor Lakshmi and Narayan can be called a god or goddess; that isn’t the *law*. However, God gave them a status and so He would surely make them into a god and goddess which is why they are given that name. You are now making effort to be threaded in the rosary of victory. The rosary is created, is it not? There is Rudra at the beginning. There is the rosary of Rudraksh beads. The rosary of God is being created here. You say: Our pilgrimage is unique. Those people stumble about so much on pilgrimages. Everything of yours is unique. Your intellects’ yoga is with Shiv Baba. You have to become a garland around the neck of Rudra. People don’t understand the significance of the rosary. At the beginning is Shiv Baba, the Tassel, and then there is the dual-bead, Jagadamba and Jagadpita, and then their creation of 108. Baba has seen the very long rosary they have and how everyone pulls its beads while chanting the name, “Rama, Rama!” They don’t have any aim. They turn the beads of the rosary of Rudra and also chant the name of Rama. All of that is the path of devotion. That is still better than other things; they wouldn’t be committing sin for that length of time! Those are methods to be saved from committing sin. Here, there is no question of turning the beads of a rosary. You yourselves have to become beads of the rosary. So, our pilgrimage is unique. We are unadulterated travellers going to our Shiv Baba’s home. All of our sins of many births are being burnt away with yoga. Even if someone were to remember Krishna day and night, his sins could not be absolved. When they chant the name of Rama, they don’t commit sin at that time. Then, afterwards, they begin to commit sin. It isn’t that their sins are cut away or that their lifespans increase. Here, with the power of yoga, the sins of you children are burnt away and your lifespans increase. Your lives become imperishable for birth after birth. To change from a human being to a deity is said to be making your life. There is so much praise of the deities. People call themselves degraded sinners and so everyone would surely be like that. They even sing: I am without virtue, I have no virtues. Have mercy on me! They praise God in this way. He makes you full of all virtues, the same as Shri Krishna. You are now becoming that. There is no praise higher than this. There is an organisation called “Nirgun Balak” (children without virtue). They also don’t understand who is called nirgun (without virtues). You children know that it is Shri Krishna and Lakshmi and Narayan who are praised as: Full of all virtues... You are now once again becoming that. There isn’t any other gathering where they would say this. Here, the Father asks you if you will marry Lakshmi and Narayan or Rama and Sita. You children are not senseless; you instantly reply: Baba, we will *pass* the examination fully. You are speaking with hope. However, it is not that everyone will become the same. At least you show courage! You say: Mama and Baba are Shiv Baba’s specially beloved children. We will *follow* them fully and be seated on their throne. This pure desire is good. In that case, you also have to make that much effort. The effort made at this time will become the effort of every cycle. This will be a *guarantee*. From the effort someone makes at this time, you can tell that he did the same in the previous cycle and that same effort will continue for cycle after cycle. When the examination time comes, you can tell to what extent you will *pass*. A *teacher* would also instantly know. This is the Gita Pathshala to change from an ordinary man into Narayan. They would never say in other Gita Pathshalas

that they went there to become Narayan from an ordinary man nor would the *teacher* there say that he will make them into Narayan from an ordinary human being. First of all, the *teacher* would have to have the intoxication that he will become Narayan from an ordinary man. There are many who give lectures on the Gita but they would never say that they are studying with Shiv Baba. They study with human beings. You know that the Highest on High is the Supreme Father, the Supreme Soul, Shiva, who is the *knowledge-full* Creator of heaven. He alone comes and makes impure ones pure. Guru Nanak too sang His praise: Remember the Lord and you will receive happiness. You now know that that One is the Highest on High, the true Lord. He Himself says: Remember Me, your Father. I am telling you the true story of immortality and the story of the third eye. Therefore, this is the *knowledge* of receiving the third eye and of becoming Narayan from an ordinary man. O Parvatis, I, the Lord of Immortality, am telling you the story of immortality. Shiv Baba is the Highest on High, then there are Brahma, Vishnu and Shankar and then Lakshmi and Narayan in heaven. Then the moon-dynasty clan. They continue to come down, numberwise, in this way. Time also goes through the stages of sato, rajo and tamo. No one knows these things. Baba is telling you many deep things. There is an imperishable *part* in each soul. There is a *part* recorded for each birth; it is never destroyed. The Father says: My *part* is recorded. When you reside in the land of happiness, I reside in the land of silence. You have happiness and sorrow in your fortune. I have also explained to you how many births you take in happiness and how many births in sorrow. I am your altruistic Father and I make all of you into the masters of heaven. If I too were to become impure, then who would make you pure? Who would listen to everyone's call? Who would be called the Purifier? This Father explains that none of the scholars of the Gita are able to explain like this. They explain the meaning of the three worlds in many different ways. People say that you can find the way to meet God through the Vedas and scriptures. The Father says: All of those scriptures are for the path of devotion. The scriptures are not for those on the path of knowledge. I am the Ocean of Knowledge who speaks the knowledge. Everything else is the paraphernalia of the path of devotion. I Myself come and grant everyone salvation with this knowledge. Those people think that a bubble emerges from the water and then merges into it again. However, there is no question of merging. Souls are *immortal*; they are never burnt, cut or reduced. The Father gives you an explanation of all of these things. You children should have happiness from the top of your heads to the tip of your toes that you are becoming the masters of the world through the power of yoga. This happiness is also numberwise. It cannot be constant or the same for everyone. Although it is the same examination, at least all should be able to *pass*. A kingdom is being established and so He gives you a *plan* for that. There will be this many thrones (dynasties) in the sun dynasty and this many in the moon dynasty. Those who fail become maids and servants. The maids and servants also later become kings and queens, numberwise. Those who are uneducated receive a status at the end. Baba explains a lot, but if you don't understand anything, you can ask. Reasoning says: Where would someone then take birth? There, too, there isn't any less happiness. There, too, they are given great regard; they stay in big palaces. There are huge gardens there. There is no need to build two or three-storey buildings there because there is a lot of land. There is no lack of money and they have a great interest in constructing buildings just as people here have that interest. When they built New Delhi, they thought that it was New Bharat. In fact, heaven is called New Bharat and hell is called old Bharat. However much any of you want there, you can have it, even though it would all be according to the *drama*. The palaces that were built in the previous cycle will be built again. No one else can understand this knowledge. It will sit in the intellects of those who have it in their fortune. You children have to make effort to stay in yoga fully. People on the path of devotion have been staying in yoga with Shri Krishna, but they didn't become the masters of heaven. Now, heaven is just in front of you. You know the *biography* of the Supreme Father, the Supreme Soul, and of Brahma, Vishnu and Shankar. You know how many births Brahma takes. The Father says: You mothers are the ones who open the gates to heaven. All the rest remain in hell. Only the mothers will uplift everyone. We praise God. You understand this and then say: Shiv Baba, namaste to You. You come and make us into heirs, into the masters of heaven. Namaste to such a Shiv Baba. Children say namaste to the Father anyway. Then the Father replies: Namaste. You make Me into the Heir of a few pennies. You make Me into the Heir of shells and I make you into heirs of diamonds. You make Shiva, your Child, your Heir, do you not? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning*, namaste, salutations to the masters and salutations to the mothers from the Mother, the Father, BapDada.

Essence for dharna:

1. Become an unadulterated traveller to Shiv Baba's home and have your sins burnt away with the power of yoga. Churn knowledge and stay in limitless happiness.
2. Have the pure desire to be seated on the throne, the same as the father and *follow* the father fully.

Blessing: May you discern every situation with a *clear* intellect and make an accurate decision and become an embodiment of success.

To the extent that your intellect is *clear*, accordingly, you develop the power of discernment. Instead of thinking too much, stay in remembrance of the one Father and remain *clear* with the Father and you will easily be able to discern every situation and make an accurate decision. Whatever the situation is at any time and whatever the *mood* is of those who come into contact and relationship with you, to move along accordingly at that time, to discern the situation and take a decision accordingly is a great power which will also make you an embodiment of success.

Slogan: Along with the Father, the Sun of Knowledge, the *lucky* stars are those who dispel the darkness of the world; they are not those who go into the darkness.

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Sweet elevated versions of Mateshwari

**God is the one who shows the path to those who are blind,
that is, those who do not have the eye of knowledge.**

“Show the path to those who are blind, dear God.... When people sing the song “Show the path to those who are blind, dear God”, it implies that it is only God who can show the path and this is why people call out to God. When they say “God, show us the path”, it is definitely to show the path to human beings that God Himself definitely has to come in the incorporeal form and enter a corporeal form. It is only then that He would be able to show the path in a physical way. He cannot show the path without coming here. People who are confused need to be shown the path and this is why they call out to God: Show the path to those who are blind, dear God. He is then also called the Boatman because He takes us across to the other side, that is, He takes us beyond this world made up of the five elements to the other side, that is, He takes us to the sixth element of the great element of constant light. So, it is only when God comes from that side to this side that He can take us there. So, God has to come from His land and this is why He is called the Boatman. He takes the boats of souls across. He will take with Him those who have yoga with Him. Those who are left will experience punishment from Dharmraj and be liberated later on. Achcha.