

**Essence:** Sweet children, this *drama* is eternally predestined. The *act* of each *actor* is *fixed* in this *drama*. No one can receive eternal liberation (moksha).

**Question:** Shiv Baba is bodiless, so why does He enter a body? Which work does He do and which work does He not do?

**Answer:** Baba says: Children, I enter this body just to speak the murli to you. I only do the work of speaking the murli. I do not come here to eat and drink. I have come here to give you the new kingdom, but it is the soul of this one who tastes everything.

**Song:** Leave Your throne of the sky and come down to earth.

Om shanti. Only the songs with which we are concerned are played. There is no throne in the sky. Space is called the sky but there isn't a throne in the sky nor does the Supreme Father, the Supreme Soul, reside on a throne in the sky. The Father explains to you children: Both I, the Supreme Father, the Supreme Soul, and you children, you souls, reside beyond the sun, moon and stars and that place is called the incorporeal world. Just as there are the sun, the moon and the stars in the sky, in the same way, souls reside in the great element in the shape of a tree. Just as stars hanging in the sky are not supported by anything, similarly, we souls and the Father, the Supreme Soul, are residents of the great element. We too are like *stars*; the Sun of Knowledge, the moon of knowledge and the stars of knowledge. It has been explained that when there is a lot of sorrow, that is when I come. The old definitely has to be made new. Only in the old world is there sorrow. In the iron age, there is a lot of sorrow. In heaven, there is nothing but happiness. I have to come to teach you easy knowledge easy Raja Yoga once again. Everyone calls out to Me: Come! They don't say to Krishna: Leave your throne and come down here! The word 'throne' doesn't suit Krishna. He was a *prince*. You can speak of a throne when a throne is received. Yes, a father can seat his small child in his lap or next to him. The Father explains: Souls are in the incorporeal world just like *stars*. They then come down from there, numberwise. They show how *stars* fall. Souls too come from there and directly enter a womb. *Note* this down very well: Every soul has to go through the stages of sato, rajo and tamo. It is just the same for Lakshmi and Narayan who come first. They too have to *pass* through the stages of sato and rajo and reach their tamopradhan stage by taking rebirth. It is the same for everyone. No one can return home. When Abraham and Buddha come, they too have to *pass* through the sato, rajo and tamo stages; they have to take rebirth. The founders of religions come in the copper age. They begin their rebirth there and then have to become tamopradhan. Now, who can grant them salvation? Only the one Shiva is the Bestower of Salvation. He says: I have to come to grant salvation to everyone. No one else can do the work that I do. I establish the deity religion. I am teaching you Raja Yoga. I am the Bestower of Liberation and Salvation. I take you back when you have become *pure*. I also grant you salvation. Together with you, I also uplift all the founders of the other religions who are with you. I decorate you with knowledge and make you worthy of marrying the masters of heaven, Lakshmi or Narayan. I then take you back home. First of all, I take everyone to the land of liberation. I am also the Bestower of Salvation for all. The other founders of religions who come don't grant anyone salvation. They simply establish their own religion and then begin to make it grow. They take rebirth in their own religion and *pass* through the stages of sato, rajo and tamo. Now, all are tamopradhan. Now, who would make them pure and satopradhan? The Father Himself sits here and explains to you children. God comes and grants salvation to everyone and also makes Bharat into heaven. He teaches you Raja Yoga for you to attain liberation-in-life and this is why the Father is praised so much. The Gita is the jewel of all the scriptures. However, by writing Krishna's name they have forgotten God. God is the Bestower of Salvation for all, and this is why the Gita is the religious scripture for all religions. Everyone has to accept it. There is no other scripture for salvation. It is only the One who grants salvation; the Gita is spoken by Him. He is giving you children knowledge for salvation. If there were the name of Shiva in the Gita, it would be the scripture for those of all religions. The Father says to everyone: Consider yourself to be a soul and have yoga with Me and your sins will be absolved and you will come to My land. I am the One who grants salvation to those of all religions. All others come to establish their own religions. People ask: Will we not receive eternal liberation? The Father says: No. The *parts* of all souls are *fixed* in the *drama*. No one's *act* can change. The eternal *drama* of each one's full *act* is predestined. The *drama* is eternal; it has no beginning, middle or end. The beginning of the world is the golden age and the iron age is said to be the end, but there is no beginning or end of the *drama*. You cannot ask when the *drama* was created. This question cannot arise. Baba has explained: Each one came and established his own religion. They didn't grant salvation. They came and established their religion and that continued to grow after them. These are such deep *points*. It is worth writing an *essay* on these. Here, there

are no lies. This is the *drama* of victory and defeat. In the golden age, there is no need to remember God. If you were to remember God there, you would also understand that He had created you Brahmins. He tells you personally that He is the Creator. This confluence age is the new world of Brahmins. No one knows the topknot. They have created the variety-form image. In that, they show the deities, warriors, merchants and shudras; they have forgotten the Brahmins. In the golden age, there are the deities, and in the iron age, there are the shudras. They don't know the Brahmins of the confluence age. The Father comes and explains this secret. Baba says: Without having purity, you can never be imbibe this. Baba explains that there are so many Vedas and scriptures. They go around with them. They remove the images from a temple, take them on a tour and then bring them back to the temple. Baba has experienced all of those things. They fill a truck with the scriptures and go on tour with them. In the same way, they put images of the deities in a car and go around with those. All of that is the path of devotion. You are Shiv Shaktis. You grant salvation to the whole world. However, no one knows that the Dilwala Temple is your accurate memorial. There isn't a temple like that anywhere else. There is Jagadamba and also Shiv Baba. They have also created a platform for the Shaktis. Such temples will be built again on the path of devotion. Then destruction will take place. So, all of them will be destroyed. There are no temples in the golden age. All of that is the expansion of the path of devotion. When you are in knowledge you have to remain in silence. Simply remember one Shiv Baba. If you forget Shiv Baba and remember others, you will *fail* in the final moments. You must not *fail*. When a person is about to die, others tell him to chant the name of Rama, but he is unable to remember Him at that time. Nevertheless, it is remembered: Those who chant the name of Narayan in their final moments... That refers to this time. The haystack has now to be set on fire. Those who remember Narayan in their final moments... You now truly understand that you will marry Lakshmi or Narayan. You are getting ready for heaven. No one, apart from Baba, can give you this knowledge. This Baba also says: Shiv Baba has now explained to me. This is called the Shakti Army and the Pandava Army. The name "Pandavas" refers to the maharathis. They have shown Shaktis riding lions. The Father says: Just as I taught you easy Raja Yoga in the previous cycle, so I am teaching it to you in the same way once again. Whatever *act* continues, the same *act* will be played every cycle; there cannot be any difference in that. That same *part* will then continue every cycle. Baba says: I tell you very deep things. I will tell you later what will happen at the end. If I were to tell you everything now, could I then just go back? He will continue to tell you new *points* till the end. We praise the Gita a lot. However, they have shown violent battles in that Gita and in the Mahabharat. There is no battle. Yours is a question of the power of yoga. No one understands the meaning of non-violence. They have simply said that women are the doorway to hell. In fact, both (man and woman) are doorways to hell. Who would make them into doorways to heaven? Only God has the power to do that. Baba had those songs composed, but then, out of those who did it, some did it accurately and others did it *wrongly*. They have confused everything. "O traveller of the night, do not become weary"... I had such songs composed. So the things here are completely different. There is the Gaushala (cowshed) and there is also exile, but they don't understand the meaning of it. Did I abduct anyone? Did I tell anyone: Come to Karachi? Ask these Shaktis. That was *part* of the *drama*. Those who were assaulted came here. So the Father sits here and tells you what is *right*. Whatever is written in the scriptures belongs to the path of devotion. No one can meet Me through that; they cannot come to Me through that. I have to become the *Guide* and come here. They ask: Why did He not take the body of someone who was not a householder? Ah, I had to enter the body of a householder and give him knowledge. I tell him about his 84 births. So, these are such deep matters. These are new things for the new religion. Even this knowledge is new. The Father says: I give you this knowledge every cycle. No one else would ever say: I come to establish a religion every cycle. Neither Lakshmi nor Narayan would say that they have come to rule the kingdom once again. The knowledge would have disappeared before they come. Innumerable scriptures were written later. For us Brahmins, there is just the one Gita. I establish a religion and also grant salvation to everyone. Therefore, this is *double* work. So, is what I tell you *right*, or is what they say *right*? You know this. Who am I? I am the *Truth*. I do not relate the Vedas or scriptures. Although this one has studied a lot, he doesn't relate that. It is Shiv Baba who tells you new things but He is bodiless. He comes here just to do the work of speaking the murli, not to eat or drink. I have come here to give you children the kingdom once again. It is the soul of this one who tastes everything. Each one's religion is different and each one has to study his own religious scripture. Here, they continue to study many scriptures, but there is no essence in them. To the extent that they continue to study, accordingly the world continues to become tasteless. Everyone has to become tamopradhan. You are the ones who came

into the world first. You Brahmins have taken birth to the Mother and Father. On that side is the devilish family, and on this side is the Godly family, and then you will go into the lap of the deities; you will become the masters of heaven. If you follow the directions of the Mother and Father you will receive plenty of happiness in heaven. However, there will definitely be obstacles to the sacrificial fire of the knowledge of Rudra. The Father says: Children, only by conquering the vices can you become the conquerors of the world. It isn't that if you don't get married, you will remain weak. Sannyasis become pure, and they then become so healthy. Here, you have to do everything with the *brain*, and that requires effort. There is the example of Dadichi Rishi. Sannyasis receive lots of nourishing food. Baba himself used to give them such nourishing food. Here, you have to observe many precautions. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. In order to imbibe knowledge well, make the vow of purity. These are the final moments. Therefore, practise having remembrance in such a way that you don't remember anyone except the Father at the end.
2. By doing service like Dadichi Rishi, gain victory over the vices and become a conqueror of the world.

**Blessing:** May you stabilise your intellect in an elevated stage according to the *directions* and become a *master* almighty authority.

When some children sit in yoga, instead of being soul conscious, they remember service. However, it should not be like that because if, instead of becoming bodiless in the final moments you have thoughts of service, you would *fail* the *paper* of a *second*. At that time, you must remember nothing but the Father and of being incorporeal, viceless and egoless. In service, you would still come into a physical consciousness. Therefore, when you have to stabilise yourself in a particular stage, practise becoming stable in that alone for only then will you be called a *master* almighty authority who has *controlling and ruling powers*.

**Slogan:** The easy way to overcome any situation easily is to have one Strength and one Support.

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