

**Essence:** Sweet children, become pure and worthy of receiving liberation and salvation. Impure souls are not worthy of receiving liberation or salvation. The unlimited Father is making you worthy in an unlimited way.

**Question:** Whom would you call faithful to the Father? Say what their main signs are.

**Answer:** Those who fully follow the Father's shrimat, who practise being bodiless and who stay in unadulterated remembrance are faithful to the Father. Only such worthy children are able to imbibe everything. They constantly continue to have thoughts of *service*. The vessels of their intellects continue to become pure. They can never divorce the Father.

**Song:** The heart says thanks to the One who has given it support!

Om shanti. Children say thanks, numberwise, according to their efforts. Not everyone says thanks to the same extent. Those souls who have very good faith in their intellects and who are engaged in the Father's *service* wholeheartedly with a lot of love are the ones who say thanks from within: Baba, it is Your wonder. We didn't know anything. We were not worthy of meeting You. That is true. Maya has made everyone unworthy. They don't know who makes you worthy of heaven and who makes you worthy of hell. They believe that it is the Father who makes you worthy of both liberation and salvation. Otherwise, no one is worthy of that. They say of themselves that they are impure. This world is impure. Sages and holy men etc. don't know the Father. The Father has now given you children His introduction. The law is that the Father Himself has to come to give His introduction. He has to come here and make you worthy and pure. If He were able to make you pure from where He is sitting up there, why would you become so unworthy? Among you children too, the faith you have in your intellects is numberwise according to the efforts you make. You should have the wisdom of knowing how to give the Father's introduction. It is definitely said: Salutations to Shiva. He alone is the Mother and Father, the Highest on High. Brahma, Vishnu and Shankar are a creation. It must definitely have been the Father who *created* them. There would also be the Mother. *God, the Father* of All, is definitely One. Only the incorporeal One is called *God*. The *Creator* is always just the One. First of all, you have to give the introduction of Alpha. You also need to understand how to give the introduction in a tactful way. God alone is the Ocean of Knowledge. He alone came and taught you Raja Yoga. Who is that God? First of all, give the recognition of Alpha. The Father is incorporeal and souls are also incorporeal. That incorporeal Father comes and gives you children the inheritance. He would have to explain through someone. How else did He make you into kings of kings? Who established the golden-aged kingdom? Who is the Creator of *heaven*? It would definitely be *Heavenly God, the Father*. It has to be the incorporeal One. First of all, you have to give the Father's introduction. Krishna, Brahma, Vishnu and Shankar would not be called the *Father*; they are created. If the residents of the subtle region are created and they too are a *creation*, then how could those of the corporeal world be called God? It is remembered: Salutations to the deities. The other is: Salutations to Shiva. This is the main thing. You wouldn't repeatedly explain the same thing in an exhibition. Here, you have to explain to each one very well and inspire them to have faith. Whoever comes, first of all tell them: Come and we can give you a vision of the *Father*. You are to receive the inheritance from the *Father*. It is the *Father*, not Krishna, who taught you Raja Yoga in the Gita. The Father Himself is the God of the Gita. This is the *number one* thing. It is not that God Krishna speaks. It is said: God Rudra speaks. Or: God Somnath speaks. Or: God Shiva speaks. Every human being's life story is individual; one cannot be the same as another's. Whoever comes, first of all explain this aspect to them. This is the main thing to explain. This is the *occupation* of the Supreme Father, the Supreme Soul. That One is the Father and this one is a child. He is *Heavenly God, the Father*, whereas this one is the *heavenly prince*. You have to explain this very *clearly*. The main thing is the Gita, because all the other scriptures are based on that. It is said: The Bhagawad Gita is the jewel, the mother, of all scriptures. People ask: Do you believe in the Vedas and scriptures? Oh! everyone would definitely believe in the scripture of his own religion. They would not believe in all the scriptures. Yes, there definitely are all the scriptures but, before knowing the scriptures, the main thing is to first know the Father from whom you are to receive the inheritance. You don't receive the inheritance from the scriptures. You receive the inheritance from the Father. They have made a book of the *knowledge* and the inheritance that the Father gave. First of all, you have to take up the Gita. Who is the God of the Gita? It is in that that Raja Yoga is mentioned. Raja Yoga would surely be for the new world. God would not come and make everyone impure. He has to create pure emperors. First of all, give the Father's introduction and make them write: I truly have the faith that this is my Father. First of all, you have to explain: Salutations to Shiva. You are the Mother and You are the Father. The praise is of that Father. God has to come here to give the

fruit of devotion. You have now understood what the fruit of devotion is. Only those who have done a lot of devotion will receive that fruit. These things are not mentioned in the scriptures. Among you too, you know this, numberwise, according to the efforts you make. It is explained that He is your unlimited Mother and Father. Jagadamba and Jagadpita are also remembered. Adam and Eve are understood to be human beings. They call Eve the *mother*. No one knows in the *right way* who Eve is. The Father sits here and explains. Yes, no one understands it instantly. A study takes *time*. By studying, they eventually become *barristers*. There definitely is an *aim and objective*. If you have to become deities, you first of all have to give the Father's introduction. People sing: You are the Mother and Father. Then, they also say: O Purifier, come! So what is called the impure world and what is called the pure world? Will the iron age still remain for another 40,000 years? Achcha, the One who makes you pure is the one Father, is He not? It is *God, the Father*, who establishes *heaven*. It cannot be Krishna; he received the inheritance. That Shri Krishna is the *prince of heaven* whereas Shiv Baba is the *Creator of heaven*. That one is a *creation*, the *first prince*. You should make this *clear* and write it in big letters so that it will be easy for you to explain. They would then know about the Creator and the creation. Only the *Creator is knowledge-full*. He is the One who teaches you Raja Yoga. He is not a king. He teaches you Raja Yoga and makes you into kings of kings. God taught Raja Yoga and Shri Krishna attained the royal status. He lost it and he has to attain it again. This can be explained very well using the pictures. The Father's *occupation* is definitely needed. By putting Shri Krishna's name, Bharat becomes like a shell. By knowing Shiv Baba, Bharat becomes like a diamond. However, it first has to sit in your intellects that He is your Father. It is the Father who first of all created the new world of heaven. It is now the old world. Raja Yoga is mentioned in the Gita. People abroad also want to study Raja Yoga. They have studied it from the Gita. You now know it and you try to explain to others who the *Father* is. He is not omnipresent. If He were omnipresent, how would He teach us Raja Yoga? You should think a great deal about this *mistake*. Only those who remain engaged in *service* will continue to think about this. You will be able to imbibe knowledge when you follow the Father's shrimat, when you become bodiless, remain "Manmanabhav", become a faithful bride who remains faithful to the Father, that is, when you become a worthy child. The Father orders you: Continue to increase your remembrance as much as possible. By coming into body consciousness, neither do you remember Me nor does your intellect become pure. It is said that a golden vessel is needed to hold the milk of a lioness. Here, a vessel that is faithful to the Father is needed. There are very few who are unadulterated and faithful to the Father. Some don't know anything at all; they are like little children. Although they are sitting here, they don't understand anything. It is like getting children married in their childhood. The parents make them sit on their laps and get them married. They would be friends and they would have a lot of love and so the parents would quickly get their children married. So this is the same. They want to get engaged but they don't understand anything. We belong to Mama and Baba and we have to claim our inheritance from Him. They don't know anything. It is a *wonder*. They stay here for five or six years and then divorce the Father, the Husband. Maya harasses them so much. So, first of all, you have to say to them: Salutations to Shiva. He is also the Creator of Brahma, Vishnu and Shankar. Shiva is the Ocean of Knowledge. So, what should you do now? There is space next to the Trimurti and so you should write in that: The *occupations* of Shiv Baba and Krishna are separate from each other. When you explain this thing first, their foreheads will open. This study is for the future. There is no other study like this one. You cannot receive these experiences from the scriptures. It is in your intellects that you are studying for the beginning of the golden age. We will finish *school* and take the *final paper*. We will go and rule there. Those who relate the Gita cannot explain such things. First of all, you have to know the Father. You have to claim your inheritance from the Father. The Father alone is Trikaladarshi. No human being in the world is trikaladarshi. In fact, those who are worthy of worship then become worshippers. You are the ones who have done devotion. No one else knows this. Those who have done devotion are *number one*; they are Brahma and the mouth-born creation of Brahma. This one is himself the one who becomes worthy of worship. He is the *number one* worthy-of-worship one and he then becomes the *number one* worshipper. Then he will become worthy of worship again. He is also the first one to receive the fruit of devotion. Brahmins study and then become deities. This is not written anywhere. Bhishampitamai etc. are now aware that it is someone else who inspires you to shoot arrows. They would definitely understand that there is some power. Even now, they say: There is some power who is teaching them. Baba sees: All of these are My children. He (Shiv Baba) would see everything with these eyes (Brahma). When they feed a departed spirit, that soul comes and sees: This one is so-and-so. When that person eats, his eyes would become like those of the soul who has been invoked.

The soul takes a *temporary loan*. This only happens in Bharat. In ancient Bharat there is first of all Radhe and Krishna. The ones who give them birth are not considered to be as elevated; they *passed* to a lesser extent. Praise first of all begins with Krishna. Radhe and Krishna each come in their own kingdoms. The names of the children are greater than those of their parents. These are such *wonderful* matters! There is incognito happiness. The Father says: I only enter an ordinary body. He has to look after such a big group of mothers and so He has taken an ordinary body through whom the expenses can continue to be met. This is Shiv Baba's bhandara (treasure-store). He is the Innocent Treasurer of the imperishable jewels of knowledge, and you are the *adopted* children who are also looked after. Only you children know this. When you first begin, start with: Lord Shiva speaks. He is the Creator of all. Then, ask: How can Krishna be called the Ocean of Knowledge or *God, the Father*? The writing should be so *clear* that it sits in their intellects very well when they read it. Some people take two to three years to understand this. God has to come and give the fruit of devotion. The Father created this sacrificial fire through Brahma. He taught Brahmins and made them into deities. You then had to come down. This is a very good explanation. First of all, you have to prove that Shri Krishna is the *heavenly prince*; he is not *heavenly God the Father*. People have become completely tamopradhan through the notion of omnipresence. They have forgotten the One who gave them their sovereignty. Baba gives the kingdom every cycle and we then forget Baba. It is so amazing! You should dance in happiness throughout the whole day. Baba is making us into the masters of the world! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Be faithful to the Father in an unadulterated way. Increase remembrance and make your intellect pure.
2. Create ways to give the Father's introduction in a tactful way. Churn the ocean of knowledge and prove who Alpha is. Let your intellect have faith and do service.

**Blessing:** May you be free from carelessness and become an *example* by wearing correct glasses for self-progress.

The children who simply *check* themselves with a broad (gross) head wear glasses of carelessness. All they can see is that whatever they do, it is a lot. "I am better than this one or that one; even the well-known souls have a few weaknesses." However, those who *check* themselves with honest hearts wear correct glasses for self-progress, they simply see the Father and themselves, they do not see what a second or third person is doing. They simply have the concern of having to change themselves. They become *examples* for others.

**Slogan:** Finish the roots of all limitations and you will be able to have the intoxication of an unlimited sovereignty.

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