

Essence: O My sweet, beloved children, stay awake at night and remember the *most beloved* Father. Become soul conscious. Shrimat says: Become as egoless as the Father.

Question: Why are the directions of Brahma as well known as the directions of Shiv Baba?

Answer: Because Brahma Baba is the only specially beloved child of Shiv Baba. He has no ego of his own directions. He always says: Always think it is the Father's shrimat. Only in that is there benefit for you. Look how egoless Baba is! He says to the mothers: Salutations to the mothers. The mothers are the Ganges of Knowledge, the Shakti Army, and they have to be kept at the front and given *regard*. There mustn't be body consciousness about this.

Song: The rain of knowledge is on those who are with the Beloved.

Om shanti. You children heard the first *line* of the song. It says: Those who are with the Beloved. However, as you are together, there is no *question* of living together. Those who belong to the Father are with Him anyway. There is the rain of knowledge for the Brahmins who belong to the Father, wherever they live. This shower of knowledge is for those who become the grandchildren of Shiv Baba and promise: Baba, we will always remain pure and drink the nectar of knowledge. Nectar is not water; it is in comparison to poison that knowledge is called nectar. So, you are the Pandava community. There is the memorial of the Yadava community and the Kaurava community: What are they doing? There is the rain of the nectar of knowledge on you Pandavas. However, there is no rain of the nectar of knowledge on the Yadavas or the Kauravas. You children know that there are many Yadavas and Kauravas and very few Pandavas. It is remembered: Rama went and Ravan, whose community was very large, went. There are few Pandavas in Rama's community. This is the Pandava *Government*, that is, those who are following shrimat. This is like God's *Government*, but it is incognito. You know that you are following shrimat and taking the boat of Bharat across. Those who follow shrimat are taking their own boats across. The Yadavas and Kauravas have so many palaces. You children don't have anything. You don't even have three feet of land. Everything belongs to them. It is also remembered that those who didn't have three feet of land were victorious and became the masters of the world. The Pandava Shakti Army is incognito. It has been shown in the scripture that the Pandavas lost their kingdom when they gambled. There was not a kingdom nor was there any question of gambling. All of those are lies. You truly are the Pandavas. Shiv Baba is the spiritual Guide. He has come to teach you children the spiritual pilgrimage. He gives you shrimat through the body of Brahma. Just as Shiv Baba's shrimat is remembered, similarly, the directions of Brahma are also remembered, because, after all, he is Shiv Baba's one and only beloved, special child. So many mouth-born children are created through this one. He enables you to tie the bracelet of purity and says: The more you follow my directions, the more your lives will become like a diamond; you will become *most beloved*. Shiv Baba says: This one's (Brahma's) *connection* and your connection are with Me. You receive a birth like a diamond, and so you have to become soul conscious. The more you remember Shiv Baba, the more soul conscious you will become and the less Maya will attack you. BapDada's vision is always on you children. If children do anything unlawful, they defame BapDada's name, and so they have to be given teachings: Don't perform such actions. For those who defame the name, it is said: Those who defame the Satguru cannot claim an elevated status. You mustn't perform any such wrong actions. You children know that to the extent you remember Baba, your sins will accordingly be absolved. Only those who stay in remembrance are said to be soul conscious. When you remain body conscious, there will be a strong attack from Maya. The destination is very high. You are receiving a *scholarship*. There are so many who will become Brahmins: three hundred and thirty million deities have been remembered. Those who become soul conscious become part of the rosary of victory. To become body conscious means to be attacked by Maya. To be soul conscious means to belong to the Father. This is something very subtle. Make effort and remember the Father. He is the Father and also the Bridegroom. He is the One who gives limitless happiness. He says: I have brought heaven on the palm of My hand for you children. You simply have to follow shrimat. Shrimat says: May you be soul conscious! Body consciousness has made your boat sink. Maya makes you body conscious. All have forgotten the spiritual Father. The Father has now come and given His introduction. Consider yourself to be a bodiless soul. Only Shiv Baba and the inheritance (the kingdom of heaven) is mine. That's all. If you say "mine" out of body consciousness, you won't be able to claim the kingdom of heaven. I am a soul. Have this firm faith. Remove the confusion your intellects have of a soul being the Supreme Soul. Become soul conscious now! Remember the Father and your boat will go across. Follow shrimat. If you don't become soul conscious, Maya will sink your boat. Maya has sunk the boats of many in this way because they don't follow shrimat. This is a battlefield. You must not be

defeated in any situation. The evil spirit of lust will totally break you into pieces. The *second number* is the evil spirit of anger. People even kill each other in anger. The anger of the Yadavas is to increase. They will become completely like *devils*. Anger too is a very strong enemy. If you don't conquer lust, you won't be able to become the masters of the pure world. Anger is such an enemy that it causes sorrow for the self and for others. This too is destiny. What are the Yadavas, Kauravas and Pandavas now doing? Only you know this now. This is the *Pandava Government*. You can see that it is now no longer the kingdom of the Pandavas. You don't receive even three feet of land. Look how much splendour they have. Amongst you children, there are very few who have the intoxication of becoming Narayan. All other types of intoxication cause damage. There is also a lot of damage done by being body conscious. The Father explains: Always remember Shiv Baba. Don't think that this Brahma is giving you knowledge. He explains: Remember Shiv Baba. Shiv Baba says: Have yoga with Me. Even this Brahma has yoga with Me. If you remember Me, I will continue to help you. When you become body conscious, Maya will continue to attack you and you will then continue to cause one another sorrow. These two are the biggest enemies. It is numberwise. Lust and anger are visible vices. Attachment, greed, etc. are incognito. Therefore, you have to conquer these evil spirits. The Father says: At present, you don't receive even three feet of land and I am making you into the masters of the world again. It is always the Father's desire that His children glorify His name. When someone asks, "Whose child are you?" you should answer with great intoxication. Oho, the Father has made us children very elevated. When a father's physical children become *engineers, barristers* or something else, he is very pleased. Some children don't hesitate in losing their father's honour. You have to increase your Father's honour. For children who defame the name of their clan, their father would say: It would be better if you were dead! This Father too says: By being angry and lustful, you defame the name of the Godly clan. You have to claim your full inheritance from the Father. You can see that Mama and Baba become the *number one* Lakshmi and Narayan. So, why should you not win their throne? You truly win the throne of the mother and father. When their children claim the throne, they themselves descend. The kingdom is now being established. The Father says: Claim the kingdom. Don't be one of the subjects. You should have the intoxication of becoming Narayan. Although there are very wealthy ones among the subjects, they would still be called subjects. There are some people who are wealthier than the kings. At this time, the *Government* is bankrupt. They take loans and so the people are wealthier, are they not? The Father explains: You know that the *Government* of Bharat was of Lakshmi and Narayan and that they are now becoming that once again. Your boat goes across by following the Father's shrimat. You will become elevated. Otherwise, Maya will eat you. She has swallowed many. Although they went away from here, they have now become millionaires. Those who used to sell vegetables have today become multimillionaires. They come to Baba and say: Baba, I now have a lot of wealth. Baba says: There is a great burden on you. You took a lot of sustenance from Shiv Baba. That is a debt and you must therefore remain very cautious. So, they also feel that they should remove their burden. Baba has met many like that. Your daughters came running in Karachi. Did you bring anything with you at that time? Nothing at all! You were sustained from Shiv Baba's treasure-store. We children were all sustained with the wealth of those who surrendered themselves to Shiv Baba. This Baba did not know that they would all get together and come here in that way. Shiv Baba made it enter their intellects that the bhatthi had to be created, and so all of them came running. So, some surrendered themselves to sustain all of them. Then some of them ran away; Maya defeated them. Maya is no less powerful. You now have to conquer her with remembrance of the Father. Don't use the word yoga. Some children say: Make us sit in yoga. However, if this habit is instilled, you won't be able to stay in remembrance while walking and moving along. You mustn't teach new ones to sit specially in yoga. When you make new ones sit in front of you, they become trapped in name and form. This is what experience says and this is why it is forbidden. Do you have to sit somewhere in order to remember your mother and father? Remember Baba while walking, sitting and doing *service*. Those who are Baba's especially beloved children will even stay awake at night and remember Baba. Baba is the *most beloved* and He makes you into the masters of the world and so why would you not remember Him? You receive the inheritance of a lot of happiness from the parlokik Father. Make effort and work hard from now and you will experience the Godly reward for birth after birth. It isn't that you receive the kingdom by performing such actions there in the golden age. No; you receive the reward there for the effort you make here at this time. The status is very high. Many came in the beginning and they were amazed. They heard the knowledge, they related it to others and then they ran away. Many established *centres* and then ran away and fell. Some established *centres* and then gradually fell. Maya is *wonderful*, is she not?

Maya quickly catches hold of you by the nose. Therefore, the Father says: Constantly remember Me. Always think that it is Shiv Baba who is explaining to you. Mama was cleverer than this one. Baba is incorporeal and egoless. You children also have to understand: I am an incorporeal soul. I have to become egoless. Only then will you claim your inheritance. There shouldn't be any body consciousness. You have to become very sweet. Maya doesn't exist there. So, why should you not claim your inheritance from the Father and become Baba's *right hands*? Who becomes that? Those who establish *centres*. They perform wonders. They benefit so many. Some establish *centres* and then go away. They receive the fruit of that too. On the one hand, they accumulate, and on the other hand, they incur a loss. The Father knows this. Brahma too can know this. This one is the only especially beloved child. All of you are grandchildren. You know that Mama became *number one*. Baba claims the *second number*. So, mothers have to be given a lot of *regard*. Baba says: Salutations to the mothers. Therefore, you children also have to say: Salutations to the mothers. There cannot be upliftment without the mothers. In fact, all are Sitas. All are brides of the one Bridegroom, that is, all are the children of the one Father. The Father Himself says: Salutations to the mothers. Whatever actions children see me perform, they will do the same. So, the mothers have to be looked after. They are assaulted a great deal. When someone creates obstacles, the poor helpless mothers become tied in bondage. This is how the urn of sin becomes full. When the devils beat them, they become sinful souls. All of this is according to the *drama*. No one can erase this. Each one will claim his own inheritance exactly as his did in the previous cycle. Visions are received about who the good helpers are. Shiv Baba says: I am the Bestower; I do not take anything. If you think that you are giving something, if you have that ego, you die. Shiv Baba says: You give pebbles and stones and receive so much in *return*. Baba is always the Bestower. "I am giving to Shiv Baba" should never enter your intellect. "I give one paisa and receive one hundred thousand in return; I receive the fortune of the kingdom for 21 births." The Father is the Bestower of Salvation; He is the One who fills your aprons. You have to make incognito donations. Baba too is incognito. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become soul conscious and definitely conquer Maya. Stay awake at night and remember the *most beloved* Father.
2. Become incorporeal and egoless, the same as the Father. You must never even think that you are giving to Shiv Baba.

Blessing: May you be generous-hearted and with the alokik method of give and take, become constantly full of specialities.

When you go to a fair (mela) you have to pay money for whatever you get. Before you receive anything, you first have to give. In this spiritual fair too, you take something or other from the Father or one another, that is, you instil it into yourself. When you imbibe any virtue or speciality, all ordinariness automatically finishes. By your imbibing virtues, weaknesses automatically finish. So this becomes a form of giving. Be generous-hearted in having such an exchange at every *second* and you will become full of specialities.

Slogan: Use your specialities and you will experience progress at every step.

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