

- Essence:** Sweet children, in order to make progress, wake up in the early morning hours of nectar and remember the Father. Early morning is the best time to earn an income.
- Question:** What is the basis of remaining safe and sound for all time? What is the state in which you are safe and sound?
- Answer:** The Father's shrimat enables you to remain safe and sound; you will never experience any sorrow or problems. You children become so fortunate that you can never be hurt in any way and your bodies become free from disease. Continue to sing the praise of your fortune. Those who remember the Father while sitting and moving around are said to be the fortunate children who remain safe and sound.
- Song:** O traveller of the night, do not become weary! The destination of the dawn is not far off. Om shanti. You sweetest, effort-making children must know the meaning of this song yourselves, numberwise, according to your efforts. Only those present on this pilgrimage can understand the accurate meaning of the song. This pilgrimage takes place at night, whereas physical pilgrimages take place during the day. When pilgrims go to Amarnath or Badrinath, they travel by day and sleep at night, whereas you children travel through the night. You have to work during the day for the livelihood of your bodies. You go to work and the mothers look after the home. The maximum progress can be made at night when everyone else is asleep. You can have a very good pilgrimage at that time. Even devotees stay in remembrance in the early morning hours of nectar. Children, if you want to make progress, the Father advises you: Become conquerors of sleep! I also told you this 5000 years ago. By all means go to bed early. There is a saying: "Early to bed, early to rise." This quality makes human beings great. You become so wealthy that you will never have to worry about money. You receive the inheritance for 21 births in the land of Shiva. Here, you have been making effort for birth after birth, whereas the reward of the effort of this time lasts for 21 births. It is a *wonder!* No one else could inspire you to make such effort. The imperishable Father inspires you to make imperishable effort. Here, what do people not do for money? A father would kill his children and children would kill their father. You now have to claim your imperishable inheritance from the eternal Father, and so you have to remember the eternal Father and the imperishable inheritance. There is no other difficulty; there are simply two words, which are called the great mantra. Simply by remembering these two words, you receive the tilak of sovereignty. There is power in this remembrance. It depends on how much remembrance you have and how much yoga and knowledge you have. There is no question of the knowledge of the scriptures here. If you tell people to remember just these two words, they would say that they don't have time. They cannot remember; they forget again and again and they therefore cannot make the pilgrimage of two words. You compose songs, poems and *dialogues* and you then remember them. In fact, there is no need for those here. Here, you have to remain silent. Can you not understand the Seed and the tree? By your grasping the meaning of the Seed, the whole tree will be visible in front of you. There are four ages and four clans in this. It does not take time for one's intellect to imbibe all of this. You receive the kingdom of heaven within a *second* simply by staying in remembrance. Visions are granted within a *second*. At that moment, it is as though you are in heaven, the land of Krishna. You only have to remember two things: Firstly, remember the Father. Secondly, this *knowledge* is so elevated that it enables you to become deities from human beings. Deities are pure. *Knowledge* is always studied in a state of celibacy. It is only after studying and when they are ready to look after a home that they then get married. A *creator* (father) has to look after everyone at home, which is why he has to earn money. Therefore, this income is earned in a state of celibacy. Nowadays, people have become greedy for wealth: they earn some income and then go and do another *course*. Now, the Father says: Children, this *course* is very easy. Simply follow shrimat, stay awake at night and *practise* this. It is very easy to have the pilgrimage of the intellect during the night and you will also receive a great deal of help. Two to three o'clock is called the early morning hours of nectar. Wake up early in the morning and spin the discus of self-realization. This is the task of the intellect. The Father's order is: Remember Me constantly and your sins will continue to be absolved. Otherwise, how could I take you brides home? All of you brides are impure and your wings are broken. Now simply have remembrance and you will become pure. Make effort to wake up early in the morning. You might not be able to have remembrance throughout the day. It is easy to make this effort at night, and you will receive a great deal of help. The main thing is remembrance. You know that you are souls and that the Supreme Father, the Supreme Soul, is teaching you. You have to study with Him. He is your Father and so you have to belong to Him. You understand that you are the souls who have been separated from the Supreme Soul for a very long time and that you have now come and met Shiv

Baba. Human souls come to meet the Father, and so the Supreme Soul also has to come in a human body. He is the *Supreme* Soul. The form of souls and that of the Supreme Soul are the same; both are like sparkling *stars*. The soul is filled with a *part* of 84 births. The Father says: I too am an *Actor* and I am also bound by the *drama*. The world doesn't know that I cannot come at any time other than the confluence age of every cycle. Although many calamities etc. come, the Father says: I only come when everyone becomes impure. I am the Creator of the new world and I come in the impure world. It is the soul that becomes impure first. The soul knows that he was first pure and that he has now become impure. Only you receive these teachings. The *students* who remain present in front of the *Teacher* are the ones who receive all the teachings. The very first teachings you receive are: Conquer the five vices; burn your sins with the fire of yoga. It is poison (vice) that has buried you in the graveyard; it is called *poison*. You become pure with the nectar of knowledge. It is very easy to remember the Father and the inheritance. Some children say: Baba, I am not able to imbibe knowledge; I cannot explain like the senior sisters do. The Father says: Children, these are the karmic accounts of everyone. Some are not able to imbibe knowledge even after living here for 25 to 30 years. The Father of you souls is the Supreme Soul and He is the Creator of heaven. The Father has come to give you your inheritance of heaven, and so you have to remember the Father. Your children also have to be made clever. You children first have to have mercy for your children. You children understand that, at this time, you are sitting personally in front of the *most beloved*, Supreme Father, the Supreme Soul. We also claimed our unlimited inheritance of heaven from the incorporeal Father a cycle ago. The Father says: I have to take this body on *loan*. He is sitting in this rented body. Since He does not have a body of His own, He has to rent one. This is the chariot of which He becomes the Charioteer every cycle. You can see the Charioteer in this chariot. Previously, you did not understand anything from studying the Gita. They have shown Arjuna seated in a horse chariot. Your Father is the Charioteer. He says to the children: Remember Me, your Father, and keep a *chart*. Why do you not remember such a Bridegroom who gives you happiness for 21 births? However, that One is incognito. The Father now says: Have the faith that you are souls and follow the Father's shrimat. However, it is in this that Maya harasses you a great deal. She is no less clever; she also conquers even very good children. Baba makes you souls into the masters of heaven and Maya tries to reduce you to the birth of a cremator because you stop following shrimat. Here, you children understand that God is teaching you. You are *Godly students*. Even though you take up some other *courses*, you would still remember the *Teacher*. The Father says: By all means, live at home with your family but, together with that, take this *course* that makes you ever happy. I give you such unlimited wealth that you will not have to experience sorrow for 21 births. No one in the entire world is as sensible as you. There is so much praise of *Presidents* etc., but you are the *most wonderful*, great *incognito authority*. No one in this world can be as *full of knowledge* as you. You children now understand that, by making Bharat into heaven, you are becoming the masters of heaven for 21 births. Jagadamba's attainment is so great. She also gives the great mantra to remember Shiv Baba. The Father sits here and personally says: Beloved children, remember Me. Do not forget this pilgrimage. Do not *waste time*. This is a huge income. Your intellects' yoga should remain there. We are personally in front of Shiv Baba. We have come to the Father's home. You are now sitting at Haridwar (God's doorstep). Hari (God) Himself, the Supreme Soul, is sitting here. There (at Haridwar), there is water. This is the true doorway to God. Har Har (Remover) means the One who removes sorrow. That Remover of Sorrow and Bestower of Happiness is sitting here in front of you. Devotees go and sit on the banks of the River Ganges. They believe that they should remain on the banks of the Ganges and also have the water of the Ganges in their mouth. When someone is dying, they give him the water of the Ganges to drink. Now, the water of the Ganges is not the Purifier. Shiv Baba alone is the Purifier. Everyone has to remember Shiv Baba so that their final thoughts will lead them to their destination. It is not that, at the end, someone will sit and say: "Remember Shiv Baba!" At the end, you have to remember Shiv Baba by yourself while leaving the body. We now have to return to Shiv Baba in the land of liberation. The golden age is called the land of liberation-in-life. Dham (land) means a place of residence. Incorporeal souls reside in the land of liberation, in the element of light. You are sitting in the home of Hari (God). There is only the One who is the Remover of Sorrow. You children now remember Shiv Baba and His *sweet home*. Baba has come to take you back to His home. You now have to remember Shiv Baba's *sweet home*. No one here is *sweet*. The Father now tells you children: If you want to claim the unlimited kingdom, stay awake throughout the night and go on a pilgrimage. I only come in the depths of the darkness of the night when the night of Brahma is about to end and the day has to begin. I come at the confluence of the unlimited night and the unlimited day.

Therefore, you too should conquer sleep and practise staying in remembrance throughout the night. Between two and three o'clock in the morning is known as the auspicious time of brahm. The Father gives this teaching through Brahma: Stay awake throughout the night and remember Me and you will become strong. Although Maya will harass you a great deal, you must still continue to make effort. All the effort in this has to be made by the intellect. Whilst sitting, walking and moving around, stay in remembrance. The Father says: Don't become weary, o travellers of the night! You will experience great pleasure at night and that intoxication will also continue throughout the day. Firstly, remember the Father and secondly praise your own fortune. The fortune of everyone else is broken. Your fortune is now being awakened, whereas that of everyone else is asleep. Consider the fortune of those whose intellects' yoga is engaged in earning money to be asleep, whereas your true fortune is being awakened. The stomach doesn't need a great deal to eat. What do the indigenous people eat? They eat chillies and chapattis made of ground maize and chick peas. Here, you receive everything. You have to remain ordinary; neither too rich, nor too poor. The Father now says: Beloved children, remember Me. My jewels of light, I seat you on My eyelids and take you back. The children who are the lamps of one's hopes are always loved a great deal. By following shrimat, you will always remain safe and sound. The meaning of being safe and sound is very deep. You will never be hurt or experience any difficulty. I make you safe and sound to such an extent that your bodies remain free from disease and that death has no power over you. If you remember Me very well, you receive help. Those who made this effort in the previous cycle and created their reward are now watching this happen as observers. This one *insures* himself. Even on the path of devotion, Baba is the *Insurance Magnate*. People take out a policy in God's name. They give incognito donations to the poor. When a wedding is arranged, they give in an incognito way. The fruit received from making an incognito donation is also incognito. By making a *show* of it, the power they receive is halved. The Father is called the *Magnate*. You *insure* yourself with Him. To the extent that you *insure* yourself, the fruit you receive is accordingly. If you commit sin, you also receive punishment accordingly. You receive a good reward for performing charity. Those people are limited *philanthropists*. They set aside eight annas or four annas from their income. You now have to become *complete philanthropists*. *Insure* yourself *fully*. Just see, Mama only *insured* her body and mind. Kumaris do not have money, and so they do not have to think about this, because they serve with their minds and bodies. This is why the kumaris are loved so much. It is the kumaris who become *number one*. Baba was a half-kumar. Yes, there are also some kumars who emerge. If they marry and show that they can remain pure, they would have such good fortune. They should also be fully *surrendered*. They too can claim a very good status. Baba explains: The accounts of the suffering of karma have to be settled here. Mama and Baba also have to endure the suffering of their karma. Any accounts that remain will also emerge here. It is not that: "Since I have become God's, why does He not protect me?" No; you definitely have to settle the suffering of your karma here. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Go on the true pilgrimage with your intellect's yoga. Do not lose your fortune by chasing after perishable wealth. Earn a true income.
2. Become a complete *philanthropist* with your mind, body and wealth. *Insure* everything you have for 21 births.

Blessing: May you make yourself *valuable* with your specialties and total worthiness (yogyata) and be a carefree emperor.

The Father Himself is making an *offer* to you children: Children, become worthy *right hands*, become worthy servers. Those who are worthy are carefree emperors. Whether it is a physical speciality or that of knowledge, it makes a person *valuable*. If there is no worthiness, there is no *value*. The speciality of spiritual service is the greatest speciality. Nothing can prevent such a worthy soul from doing anything. To be worthy means to belong to the one Father; that is all. Let there be nothing else in your intellect.

Slogan: In order to experience a constant and stable stage, experience all types of sweetness from the one Father.

*** OM SHANTI ***