

- Essence:** Sweet children, your spiritual yoga is for becoming *ever pure* because you have yoga with the Ocean of Purity in order to establish the pure world.
- Question:** Which faith should the children who have firm faith in their intellects have first of all? What are the signs of that faith?
- Answer:** First and foremost, you need to have the firm faith that you are children of the one Father and that you receive the deity sovereignty from Him. When you have this faith, it will instantly enter your intellects that the devotion you have been performing has now ended and that you have now found God Himself. Only the children whose intellects have firm faith become heirs.
- Song:** O traveller from the faraway land.  
 Om shanti. The Father sits here and explains that all are travellers from the faraway land. All souls are residents of the supreme abode which is far, far away. This is also mentioned in the scriptures. Souls reside far away where the light of the sun or the moon doesn't exist. There isn't a *drama* in the incorporeal world or the subtle region. There is the *drama* of the corporeal world which is called the human world. There isn't a cycle of 84 births in the incorporeal world or in the subtle region. The cycle is shown in the human world. What is the human world and what are human beings made of? A human being is made of a soul and a body. A puppet (body) is created of the five elements and a soul enters that and plays his *part*. So, all are residents from the faraway land. However, you do have faith. Human beings don't have faith. The Father has explained: You call Me the Resident of the faraway land, but the residence of all of you souls is the same. Those who play *parts* in other plays all have their own homes. They come from there to perform their *parts*. Here, you children understand that you are all children of the one Father and that you are all residents of the one home, the supreme abode. That is the great element of brahm and this is the element of the sky. You play your *parts* here. There is also night and day and this is why there are the sun and moon. There is no day or night in the incorporeal world. The sun and moon are not deities; they are lights to light up the stage. The sun gives light during the day and there is moonlight at night. Now, all human beings want to go to the land of liberation. You know that God resides up above. When people remember God and say, "O Supreme Father, Supreme Soul!", their intellects go up above. You souls understand but there is ignorance everywhere. You know that you are not residents of this place. That One is our Father. They say: "O God, the Father!" with their mouths, and then they say, "All are the *Father*; *God* is omnipresent." It has been explained to you children that not all are the *Father*. All souls are *brothers* of one another. They continue to fight and quarrel among themselves because of not knowing this. You souls are *brothers* and you have become children of the one Father. Those whose intellects have faith are numberwise. In a worldly relationship you always have the faith that you are going to receive your inheritance from your father. Here, Maya repeatedly turns your face away from the Father. You belong to the Almighty Authority Father and so Maya, too, as an almighty authority, fights with you. This is the war of gaining victory over the five vices. The war is very well known, but there is nothing like the Kauravas and Pandavas that they have shown in the scriptures. This war with Ravan is very fierce. We souls want to stay in remembrance of the Father and become complete and pure. There is no way to do this other than with yoga. All others who study yoga do not do that for observing *purity*. All of that is physical yoga for a temporary period whereas this is spiritual yoga for becoming *ever pure*. By having yoga with the Ocean of Purity we become pure. The Father says: Your sins of many births are burnt with this fire of yoga. Your intellects also say that this world is impure. Ask anyone if this is the golden age or the iron age. No one would call this the golden age. The golden age is in the new world. That is called the *golden age* and this is called the *iron age*. The old world is called the iron age and the new world is called the golden age. You cannot say that it is now the golden age as well as the iron age; no. A resident of hell means a resident of hell. The old world is called the impure world and the new world is called the pure world. This explanation is for human beings. Animals would not say: O Purifier, come! Ask anyone and he would say that this is hell. Bharat was the new world, heaven, and Bharat is now the old world, hell. Continue to emphasise Bharat. All others come in the middle period. We don't have any connection with them. Our religion which has now disappeared is separate. You have now become those whose intellects have faith. You know that you are the children of the one Father. You receive self-sovereignty from the Father. First of all, you need to have this firm faith. You listen to knowledge and that is fine; subjects are created. However, you also have to have the faith that you are children of the unlimited Father. You understand that you were performing devotion in order to meet God. That devotion has now come to an end. God Himself has now come and met us. We receive the sun-dynasty status of self-sovereignty from Him. We claim such a high status. Wealthy people adopt a

child, and they only adopt one child, whereas, here, the unlimited Father wants innumerable children. He says: Those who become My children will receive the inheritance of heaven. Those who don't belong to Me cannot claim the inheritance. They don't even follow shrimat. Those who have faith say: Baba, You have come once again and we shall now never let go of Your hand. The Father explains to the children. Children then explain to others that they have become the children of the parlokik Father. We are following His shrimat. The Supreme Father, the Supreme Soul, is teaching us. So many have become BKs and they definitely have faith and so why should we not become that too? You should write: I now belong to You, and send it to Baba. The Father would say: I am not far away. I am sitting here. I am present here. I am sitting here in a *practical* way. It is said of the *President* that he is present on this earth. It doesn't mean that the *President* is omnipresent. In the same way, the Supreme Father, the Supreme Soul, who is called the Remover of Sorrow and the Bestower of Happiness, cannot be omnipresent. Since not a single person stays unhappy in the absence of the Father (in heaven), how can human beings be so unhappy in His presence? The Father creates a nest for you children. Just as birds create a nest for their little ones, so the Father too creates a nest for you children. He has the nest made for you through you. The nest of heaven is being made for you to stay in. The Father says: If you follow My directions, you will rule in heaven. If you have firm faith, you will catch hold of this tightly. It isn't that you just have to sit here. You mustn't leave your homes and families. Those people leave their homes and families. They consider their guru to be their god. They don't die alive. You have to die alive and then live in the golden age. You are claiming your unlimited inheritance from the Father. You have faith that the unlimited Father is teaching you and giving you the inheritance for 21 births, and so you should follow His directions. When you become a child of the Father He gives *directions*. First of all, sit in a bhatthi for a week. You will continue to receive *knowledge* every day. Not everyone understands to the same extent. Each one takes it according to his or her efforts and fortune. Everything depends on your efforts and fortune. You can tell what is in your fortune and what status you will claim. After belonging to the Father, you still have to live at home with your family. Achcha, if you don't have a household, then become a stick for the blind. You definitely have to go to relate the story of the true Narayan. Look, daughter Prem has gone on service. Those who invited her welcomed her with honour and introduced her to many others and they were quite impressed. However, the Father says: Not a single one of them has an intellect with the faith that it is the unlimited Father who teaches all of you and that it is from Him that you then receive the inheritance for 21 births. They do become impressed, but they don't have the faith that it truly is the Father, the Ocean of Knowledge, who is teaching you. Yes, they say that this is very good but, as soon as they go outside, everything ends. Hardly anyone makes this effort. Although they have spiritual gatherings among themselves, those who gather together don't have that faith in their intellects. They are called *half-castes*. There is faith and doubt. One minute, they say that the Father is teaching them, and the next minute they ask: How is this possible? Yes, it is good to become pure, but it is very difficult to remain pure. First of all, there has to be faith and they should write with that happiness inside them. Those who are free from bondage never write such letters as the gopikas who are in bondage do. Baba writes: You haven't made the intellect of even one person have faith. Yes, you have created ordinary subjects but you haven't created heirs. Not a single person has become one whose intellect has faith. Only those whose intellects have faith become heirs. Although the intellects of some do have faith, they don't take knowledge and so they go into that dynasty and become maids and servants. As you progress further, you will receive *accurate* visions. You will also know which *number* maids and servants you will become. Then, there will be great repentance. "I did not follow shrimat and that is why I have reached this condition. Nevertheless, in every situation, it would be said to be the *drama*. This one has this *part* in the *drama* for cycle after cycle. You will definitely have visions. The *result* has to be announced at the end. It would then be said to be destiny. This was in my fortune. The *result* of your studies will be announced. This is a very high *school*. The One who is teaching is only the One. There is only the one study and only the one examination. The *Teacher* knows what the *students* are like. Everyone continues to *gallop*. As you progress further, you will come to know a great deal. You will repeatedly go into trance just as you used to in the beginning. You continue to understand and the Father continues to explain. You make mistakes by not following shrimat. By moving along in that way, you develop that habit. You may ask: Shiv Baba, am I following Your shrimat? Baba would tell you: You do not follow it and this is why your fortune is seen to be as it is. It is understood that you have bad omens at the moment. However, when you make more progress, they will be removed. Some fall into a slight intoxication of lust. Bharat was pure and elevated and it is now corrupt. There is praise of those elevated deities. The Father says: This is the devilish

community. I have come to establish the deity community. This deity religion is the highest of all. The Father alone is the Purifier, but people don't understand anything. All of those who come to establish a religion are definitely pure. In every situation, there are the good and the bad. There are those with less fortune and those with good fortune. This kingdom of Ravan is now to end. This city of Ravan has to be set on fire. You, Rama's army, are sitting here. Those who belong to this religion will continue to understand. You understand, numberwise. Some are shot with just one arrow like King Janak and they *surrender*. They never make excuses. Excuses don't work here. However, there are also many storms of Maya. She makes you forget your own clan, and that you are the children of God. Therefore, you children have to become very sweet. There mustn't be the slightest intoxication of lust. Lust is the greatest enemy. This is the most important examination. Baba says: Children, live together and remain pure and demonstrate this. The Father knows the stage of the children. Those whose intellects have faith give their news to the Father: Baba, I remember You and I am also doing service. Only when they write their *service* news do I have faith in them. It is only when they give the proof of *service* that Baba feels great hope for them. It should then also be understood that Baba is alone and that there are many of us children. Don't think that Baba has to *respond* to you every day; no. The Father is the Lord of the Poor. Donations are given to the poor. This land of Bharat is poor. From being wealthy Bharat has become poor. No one knows this. This Bharat is the imperishable land where God incarnates. Bharat was the Golden Sparrow, that is, it was the treasure-store of total happiness and we are all making effort to go to that land of happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Don't make excuses but continue to follow the Father's shrimat. Give the proof of *service*.
2. Don't forget that you are the children of God and that your clan is the highest of all. Let your intellect have faith and also inspire others to have faith.

**Blessing:** May you serve as a detached observer while keeping the speciality and uniqueness of Brahmin birth in your awareness.

This Brahmin birth is a divine birth. Ordinary souls celebrate their birthdays, *marriage day*, *friends' day* separately, but your *birthday*, *marriage day*, *Mother's day*, *Father's day*, *engagement day* are all the same because all of you have promised to belong to the one Father and none other. So, play your *part* in doing service while keeping the speciality and uniqueness of this birth in your awareness. Be one another's companion in service, but be a companion while remaining a detached observer. Let there not be the slightest subservience to anyone.

**Slogan:** A carefree emperor is one who has a *balance* of humility and *authority* in his life.

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