

Essence: Sweet children, stop being confused by questions and remain “Manmanabhav”. Remember the Father and the inheritance. Become pure and make others pure.

Question: Why can Shiv Baba not let you children worship Him?

Answer: Baba says: I am the *most obedient Servant* of you children. You children are My masters. I salute you children. The Father is egoless. Children have to become equal to the Father. How can I let you children worship Me? I don’t even have feet which you could wash. You have to become God’s helpers and serve the world.

Song: This is a story of the battle of the weak and the powerful, of the lamp and the storms.

Om shanti. Incorporeal God Shiva speaks. Shiv Baba is incorporeal and the souls who say, “Shiv Baba”, are in fact also incorporeal. They are residents of the incorporeal world. You have become corporeal in order to play your *parts* here. All of us have feet. Even Krishna has feet. They worship the feet. Shiv Baba says: I am *obedient*. I don’t have feet that I would make you wash and worship them. Sannyasis have their feet washed. Householders go and wash their (the sannyasis) feet. It is human beings who have feet. Shiv Baba doesn’t have feet that you would have to worship His feet. That is the paraphernalia of worship. The Father says: I am the Ocean of Knowledge. How could I allow My children to wash My feet? The Father says: Salutations to the mothers! What should the mothers then say? Yes, they should stand up and say: Shiv Baba, namaste, just as others say: Salaam Aleikum (salutations). However, in that too, the Father has to say “Namaste” first. He says: *I am most obedient*. I am the unlimited *Servant*. He is incorporeal and so egoless. There is no question of worshipping. How can I let the *most beloved children*, who become the masters of the property, worship Me? Yes, little children bow down at the feet of their father because the father is senior. However, the father is in fact also the *servant* of the children. Baba knows that Maya troubles you children a lot. It is a very severe *part*. A lot of limitless sorrow is yet to come. All of this is a matter of the unlimited. It is only then that the unlimited Father comes. The Father says: I alone am the Bestower. No one else can be called the Bestower. Everyone asks the Father for things. Even sages ask for liberation. The householders of Bharat ask God for liberation-in-life. So the Bestower is One. It is remembered: The Bestower of Salvation for all is One. If the sages themselves are making spiritual endeavour, how can they grant liberation or salvation to others? The *Proprietor* of both the land of liberation and the land of liberation-in-life is the one Father. He only comes once and at His own time. All others continue to enter birth and death. That One only comes once when the kingdom of Ravan has to end. He cannot come before that. It is not in His *part* of the *drama*. So the Father says: You have now received recognition of Me from Me. Because people don’t know Me, they have called Me omnipresent. It is now the kingdom of Ravan. It is only the people of Bharat who continue to burn an effigy of Ravan. So this proves that the kingdom of Ravan exists in Bharat and that the kingdom of Rama also exists in Bharat. Only the One who establishes the kingdom of Rama explains how it is now the kingdom of Ravan. Who explains this? Incorporeal God Shiva speaks. Souls would not be called Shiva. All souls are saligrams. Only the One is called Shiva. There are many saligrams. This is the sacrificial fire of the knowledge of Rudra. When those brahmins create sacrificial fires, they create a big Shivalingam and many small saligrams and worship them. The goddesses are worshipped year after year, whereas they create them (saligrams) of clay every day and worship them. There is great respect for Rudra. They don’t know who the saligrams are. You, the Shiv Shakti Army, make impure ones pure. Shiva is worshipped, but what about the saligrams? So many people create a sacrificial fire of Rudra and worship the saligrams. You children also made effort together with Shiv Baba. You are Shiv Baba’s helpers. You are called God’s helpers. The incorporeal One, Himself, would surely enter someone’s body. In heaven, there is no need for any help. Shiv Baba says: Look, these children are My helpers. They are numberwise. Not everyone can be worshipped. This sacrificial fire only takes place in Bharat. Only the Father explains these secrets. Those brahmins and merchants don’t know this. In fact, this is the sacrificial fire of the knowledge of Rudra. You children become pure and make Bharat into heaven. This is a big *hospital* where we become *ever healthy* through yoga. The Father says: Remember Me! Body consciousness is the *number* one vice that breaks your yoga. It is when you become *body conscious* and forget the Father that the other vices also come. It takes a lot of effort to have this yoga constantly. People consider Krishna to be God and worship him. However, he is not the Purifier that his feet would be worshipped. Shiva doesn’t have any feet at all. He comes and becomes the *Servant* of the mothers and says: Remember the Father and heaven and you will then rule a kingdom for 21 births. Twenty one generations are remembered. They are not remembered in other religions. None of those of the other religions receive a sovereignty in heaven for 21 births. This *drama* is

also predestined. Those of the deity religion who have become *mixed* with other religions will emerge again. The happiness of heaven is limitless. There is very good happiness in the new world, in a new building. As soon as it becomes a little old, there are some flaws in it, and so it has to be *repaired*. Therefore, just as the Father's praise is limitless, so the praise of heaven is also limitless. You are making effort to become the masters of heaven. No one else can make you into the masters of heaven. You children know that the *scenes* of destruction are very painful. You should claim your inheritance from the Father before that. The Father says: Now belong to Me, that is, come into God's lap. Shiv Baba is great, and so you have a lot of attainment. The happiness of heaven is limitless. As soon as you hear its name, your mouth begins to water. They say: so-and-so has gone to heaven. Everyone loves heaven. This is hell and no one can go to heaven until the golden age comes. The Father explains: This Jagadamba goes to heaven and becomes the Empress Lakshmi, and then the children also become this (receive a status) numberwise. Mama and Baba make more effort. Even the children will rule there. It would not be just Lakshmi and Narayan who rule there. So the Father comes and changes you from human beings into deities; He teaches you. They say that Krishna makes you that (into deities). However, Krishna has been shown in the copper age. Deities don't exist in the copper age. Sannyasis cannot say that they show you the path to heaven. God is needed for that. They say: The gates to liberation and liberation-in-life will open at the end of the iron age. This is the sacrificial fire of the knowledge of Rudra. I am Shiva, Rudra, and all are saligrams. All of you are bodily beings. I have taken a body on *loan*. All of you are Brahmins. No one except Brahmins can have this knowledge. Shudras can't have it. The deities of the golden age had divine intellects; the Father is now making you become like them. Sannyasis cannot make the intellect of anyone divine. Although they themselves are pure, they still fall ill. In heaven, no one would ever fall ill. There, there is limitless happiness and this is why the Father says: Make full effort. This is a *race*. This is a *race* to be threaded in the rosary of Rudra. We souls have to race in yoga. The more yoga you have, the more it will be understood that you are running fast and that your sins will continue to be absolved. While walking, sitting and moving around, you are on a pilgrimage. The pilgrimage of your intellects' yoga is very good. You say: Why would we not remain pure in order to attain the limitless happiness of such a heaven? Maya cannot shake us. You have to make a promise. This is your final birth and everyone has to die, and so why not claim your inheritance from the Father? Baba has so many children. There is Prajapita and so He must definitely have created a new creation. The new creation is of Brahmins. Brahmins are spiritual *social workers*. Deities experience the reward. You are *serving* Bharat and this is why you alone become the masters of heaven. By *serving* Bharat, you *serve* everyone. This is the sacrificial fire of the knowledge of Rudra. Shiva, not Krishna, is called Rudra. Krishna is a *prince* of the golden age. Those sacrificial fires etc. will not exist there. This is now the kingdom of Ravan and it has to end, so you will never create an effigy of Ravan. The Father Himself comes and liberates you from those chains. He even liberated this Brahma from the chains. Look what everyone's condition has become by reading the scriptures! So, the Father says: Now, remember Me. You don't have the courage to remember the Father. Some don't remain pure and continue to ask useless questions. Therefore, the Father says: Manmanabhav! If you become confused about something, then put it aside. Become "Manmanabhav". Don't think that you have to stop studying because you didn't receive a *response* to your question. Some say: You have God here and so why don't you give a *response*? The Father says: You are only concerned with the Father and the inheritance. You also have to remember the cycle. Those people also show the Trimurti and the cycle. They write: "Victory for Truth", but they don't understand the meaning of that. You can explain to them: When you remember Shiv Baba, you would also remember Brahma, Vishnu and Shankar, the residents of the subtle region, and by spinning the discus of self-realisation you will become victorious. Victory means to gain victory over Maya. This is a matter of such great understanding. Here, the law is that storks cannot sit in a gathering of swans. The BKs who make everyone into angels of heaven have a huge *responsibility*. When someone comes, first of all, ask him: Do you know the Father of souls? Those who ask the question must surely know. Sannyasis would never ask such questions. They don't know. You should ask: Do you know the unlimited Father? First of all, become engaged to Him. This is the business of Brahmins. The Father says: O souls, have yoga with Me because you have to come to Me. The golden-aged deities have remained separated for a long time and so they are the ones to receive knowledge first. Lakshmi and Narayan have completed their 84 births and so they are the ones who should receive knowledge first. The father of the tree of the human world is Brahma and the Father of souls is Shiva. So, they are Bap and Dada and you are His grandchildren. You receive knowledge from Him. The Father says: Only when I enter hell do I create

heaven. God Shiva speaks: Lakshmi and Narayan are not trikaldarshi. They don't have the knowledge of the Creator or of creation and so how could this knowledge have existed from time immemorial? Some think that you simply keep saying that death is about to come, and yet nothing happens. There is an example of this. A small boy kept saying that a lion had come, but no lion ever came. Eventually, one day, a lion did come and ate all the sheep. All of those stories refer to the present time. One day, death will eat everyone. What will you be able to do then? This is such a big sacrificial fire of God. No one except God can create such a big sacrificial fire. If you call yourself a Brahmin, a mouth-born creation of Brahma, and don't become pure, you die. You have to make a promise to Shiv Baba. Sweet Baba, Baba who is making me into a master of heaven, I am Yours, and I will remain Yours until the end. If you divorce such a Father or Bridegroom, you won't be able to become an emperor or empress. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a true helper of God and help the Father with your purity in making Bharat into heaven. Become a spiritual *social worker*.
2. Don't stop studying due to being confused by any type of question. Put aside the questions and remember the Father and the inheritance.

Blessing: May you be crowned with the crown of the kingdom of the world by being crowned with the crown of responsibility for world transformation through self-transformation. Just as you all consider yourselves to have a right over the Father and over your attainments, in the same way, be crowned with the responsibility of self-transformation and world-transformation. You will then have a right to be crowned with the crown of the kingdom of the world. The present is the basis for the future. Check and look into the mirror of *knowledge* as to whether in your Brahmin life you have the *double* crown of purity and the study and service. If any crown is incomplete here, you will claim a right to a small crown there.

Slogan: Remain constantly under within the canopy of BapDada's protection and you will become a destroyer of obstacles.

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