

Essence: Sweet children, you have found God, the Father, while sitting at home. You have to maintain limitless happiness. Do not suppress your happiness under the influence of the vices.

Question: Who among you children would you say are *lucky* and who are *unlucky*?

Answer: Those who do the service of making others equal to themselves and give happiness to everyone are *lucky*. Those who simply eat and sleep are *unlucky*. They continue to cause sorrow for one another. When something is lacking in their efforts, they become *unlucky*.

Question: What are the signs of children whose *operation* of the third eye is *successful*?

Answer: They do not repeatedly fall in the storms of Maya. They do not stumble around. Their behaviour is divine and they imbibe knowledge well.

Song: Leave Your throne of the sky and come down to earth.

Om shanti. God Shiva speaks. Or, it can even be said: God Shiva, the God of the Gita, speaks. The name of the Gita is mentioned because it is the Gita that has been falsified. Everything depends on the fact that it was not the corporeal deity Shri Krishna who spoke the Gita, that Krishna did not teach Raja Yoga and that the original eternal deity religion was not established by Krishna. Krishna cannot be called incorporeal God. The image of Krishna is completely different from the form of the incorporeal One. He is the Supreme Soul. He doesn't have a body of His own. People call out: O God, change Your form and come down here. He would not take the form of an animal. Human beings have said that He takes the form of an animal, that He incarnates in a fish, an alligator, a boar. However, He Himself says: I don't take any of those forms. I have to make the world new. Krishna doesn't have to create a world. It is Brahma who creates the Brahmin clan. There is a lot of difference between Brahma and Krishna. Brahmins have been created through the mouth of Brahma. It has not been written anywhere that deities were created through the mouth of Krishna. You children now know that there is no one in the world whose intellect is aware that incorporeal God enters a corporeal form and gives knowledge to souls. Those who take knowledge are souls and the One who gives knowledge is also a soul. For half the cycle, all bodily beings in different forms, such as mothers, fathers, gurus saints etc., have been giving various directions to one another. Now, the song, "You are the Mother and You are the Father and we receive blessings through Your mercy", is being explained to you. This praise is only sung of One. The Father says: Renounce the directions of your physical parents, gurus saints etc. I alone come and become your Father, *Teacher*, Guru, Friend and Brother etc. Everyone's directions are included in the directions I give you. Therefore, it is good to follow the directions of Me alone. Surely, only at this time would the Supreme Father, the Supreme Soul, give directions. That Supreme Soul gives directions to you souls, whereas there, those who give directions are all human beings. In fact, those are also souls who give directions through their *organs*, but people are trapped in the name and form and so they don't know this secret. It is said that Buddha went beyond, to the land of nirvana. Buddha is the name of the body. The body cannot go anywhere. Or, they would say so-and-so went to the land of Paradise, and they would mention the name of the body. They would not say that he left his body and the soul went. No one knows this. You know that it is souls that have to go to heaven. It isn't that souls come here from heaven. All of them come from the supreme abode. You children have this *knowledge* in your intellects. You know that, first in this world, there are the deity souls, those who play their *parts* in the golden age. Your intellects have the full introduction of souls and the Supreme Soul but you repeatedly forget and become body conscious. No one is able to make effort fully. Maya is such that she doesn't allow you to make effort. You are already lazy and Maya makes you even more lazy. The Master of the World Himself sits here and teaches you. He has the power of all the relationships such as the Mother, the Father, the Brother, the Friend, the Guru etc. This praise is of only the one Supreme Father, the Supreme Soul, but people don't understand this. They sing this praise in front of Lakshmi and Narayan etc. You souls know that you have been around the cycle of 84 births, that it is now your final birth. Your intellects should repeatedly recall this. This *knowledge* brings great happiness. That One is such an unlimited Father and yet He doesn't meet anyone except you children. Reason also says that the happiness of those who become the children of the Supreme Father, the Supreme Soul, should have no limits. However, when the vices of greed and attachment etc. come, they suppress your happiness. It is these vices that have suppressed the happiness of the whole world. You have found the Father while sitting at home. He has come in Bharat. Bharat is the home of the people of Bharat. However, He would definitely come in one home. It isn't that He would come in every home. In that case, He would be omnipresent. Surely, He would come and make impure ones pure. People of the world think that Krishna will come, but you know that the Supreme Father, the Supreme Soul, who is the Purifier and the Ocean of Knowledge has come. In fact, His name is Rudra. This

is the biggest mistake of all. When they understand that He is the unlimited Father, the Creator of the whole world, their mercury of happiness will rise. You would surely receive the inheritance from such a Father. You cannot receive the inheritance from Krishna. No one's intellect works on these things. The whole world is the shudra community. The brahmins there are just in name only. When you Brahmins churn the ocean of knowledge, you can also give the introduction to others. Everyone knows Krishna. Some say that Radhe and Krishna belong to heaven whereas others have taken them to the copper age. They have created this confusion. God is the Ocean of Knowledge. Only you, the Godly community, can have knowledge. How could the devilish community have knowledge? Although they sing "O Purifier" they don't consider themselves to be impure. They don't know heaven at all. They simply say it for the sake of saying it. They don't even understand that deities are residents of heaven. Their eyes open when you explain to them. Maya has completely closed their eyes. Ancient Bharat was heaven. They don't even know that it used to be the kingdom of Lakshmi and Narayan. We didn't know that either. You can understand that all the other religions came later. Those religions didn't exist at the time of the deities. Therefore, there would definitely only be happiness there. The Father creates children to give them happiness. It isn't that He gives them both happiness and unhappiness. A physical father too would ask for a child in order to give him his wealth and property, not to give him unhappiness. It is only now we explain that, from the copper age onwards, physical fathers have only been giving unhappiness. They don't give you unhappiness in the golden and silver ages. Here, a mother and father give you a lot of love, but they then put you under the sword of lust. Therefore, sorrow begins. It isn't like that in the golden age. There is no question of sorrow there. The Father sits here and explains this. You, too, understand everything, numberwise. You are now being *operated* on with knowledge and yoga. However, the operation for some is *successful*, but not for others. For instance, when people have an eye *operation*, it is successful for some and they become fine whereas others still have some defects left in their eyes. Some people's eyes become completely bad. You are now each receiving a third eye of knowledge. So, the eye of the intellect opens and you begin to make very good effort. The eye of some people doesn't open fully and so they are unable to imbibe. Their behaviour too is not divine; they repeatedly continue to fall in the storms of Maya. On the one side is the Master who gives you happiness for 21 births and on the other side is Ravan who gives you unhappiness. He too is called a master. The Father says: I don't give anyone unhappiness. I am well known for giving happiness. In the golden and silver ages, everyone is happy. The One who gives happiness is someone else. No one knows when Ravan's kingdom begins. For half the cycle, it is the kingdom of Rama and for half the cycle, it is the kingdom of Ravan. This is the story of the kingdoms of Rama and Ravan. However, it is with great difficulty that this sits in anyone's intellect. Some are in a state of total decay and so they don't understand anything. The more someone studies, the more *manners* he develops, there is this splendour, but for us it is incognito. If you have the internal intoxication of becoming Narayan, you will also speak about it and explain to others. This study is one that makes you into the kings of kings. The *Congress* Party become very annoyed when they hear the names of kings, because the kings of later times began to live lives of great comfort. However, they have forgotten that the deities of the original eternal religion were kings and queens. You are now once again receiving power from the Father and claiming your fortune of the kingdom for 21 generations. This story of the true Narayan is very well known, but even scholars and teachers don't know it. They have made so much show of the Gita. Hundreds of thousands of people listen to it, but none of them understands anything. Now, who would awaken those poor people? This is the duty of you children. However, there are very few people who can awaken others. To the extent that you make others equal to yourself, accordingly you will claim a high status. The Father says: Consider the past to be the past; it is fixed like that in the *drama*. Make effort for future. Write your *chart*: How much did I imbibe in this much time? Some are 25 to 30 years old and others are children of one month or even seven days. However, these new ones are *galloping* ahead of those who have been here for 15 to 20 years. It is a *wonder!* They either say that Maya is very powerful or that the *drama* is like that. However, when you leave it to the *drama*, your efforts grow cold. You then believe that it is not in your fortune. All of you are *lucky stars*. You can be compared to the *stars* of the sky. You are the stars of the earth. Those stars simply give light. You serve to awaken people. You make unhappy ones happy. People call those stars astral deities, but it is you who become true deities. Those stars are called deities because they reside up above. However, deities don't reside up above. They reside on this earth, but they are definitely more elevated than human beings. They give everyone happiness. Those who give unhappiness to one another cannot be called *lucky stars*. *Lucky* and *unlucky* exist at this time. Those who make others equal to themselves are called

lucky. Those who simply sleep and eat are called *unlucky*. It is also like that at *school*. This too is a study. You have to use your intellect for everything. Radhe and Krishna are called 16 celestial degrees *lucky*. Rama and Sita are two degrees less; they failed. The *luckiest* of all are Lakshmi and Narayan. They too became that by studying this. When something is lacking in your efforts, you become *unlucky*. The Father Himself teaches you. You *students* are gopes and gopis. In fact, those words emerged from the golden age. There, the *princes* and *princesses* play with one another and so the loving names of gopes and gopis is given to them. They are shown with Krishna. When they grow older, they are not called gopes and gopis. All of them would be *princes*. He would not play with maids and servants or with people from the villages outside. People from outside cannot enter the palace. Krishna doesn't go to the River Jamuna outside. He plays inside his own palace. They have written useless stories in the Bhagawad such as that he broke an earthenware pot etc. It was nothing like that. There, there is great discipline. The Father explains so much. He says: Follow shrimat! At this time, you receive nothing but happiness. There is so much praise of Him. He *cancel*s everyone's sorrow and gives everyone happiness. He says: Constantly remember Me alone. If the Father didn't come and teach us this, would we have been able to study? No. This is the *most lovely* Father. The best directions of all that He gives are: "Manmanabhav! Remember Me! Remember heaven! Remember the cycle!" All of the knowledge is included in these. They simply show Vishnu with the discus of self-realisation, but they don't know the meaning of that. We now know that the conch shell is of knowledge which the incorporeal Father gives us. Vishnu doesn't give that. He gives it to human beings who then become deities or Vishnu. This knowledge is so sweet. Therefore, you should remember the Father with so much happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, who are the decoration of the Brahmin clan and spinners of the discus of self-realisation, love and remembrance. However, children spin the discus very little. Some of you don't spin it at all. The Father says to you every day: Children who are spinners of the discus of self-realisation: these too are blessings that you receive. Achcha. The spiritual Father says namaste to the sweetest, spiritual children.

Essence for dharna:

1. The directions of the Father, the *Teacher*, the Guru, the Brother etc. are all merged in the directions of the one Father. Therefore, only follow His directions. Don't follow the dictates of human beings.
2. Let the past be the past and *gallop* in your efforts. Don't become slack, saying, "If it is in the *drama*." Do the service of making others equal to yourself.

Blessing: May you be an image of success in serving yourself and others with the original sanskar of paying *attention* and practicing.

An original sanskar of Brahmin souls is "Paying *attention* and practicing". Therefore, never have any *tension* in paying *attention*. Always serve yourself and others at the same time. Those who put service of the self aside and remain engaged in serving others cannot achieve success. So, keep a *balance* between the two and move forward. Do not become weak. You are an instrument soul who has been victorious many times. For a victorious soul, nothing is hard work or difficult.

Slogan: Become merciful with knowledge and your heart will be able to have disinterest in weaknesses.

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