

- Essence:** Sweet children, take shrimat from Shiv Baba at every step. Give all your news to the Father through Brahma.
- Question:** Why is it that, while being children of the one Father, some children have intellects filled with love whereas others have intellects with no love?
- Answer:** The children who maintain full *connection* with BapDada, those whose intellects have no doubt about any aspect and who relate their true charts to Shiv Baba *through* Brahma are the ones with loving intellects. However, if you sulk with Brahma or your Brahmin teacher, due to any reason, and do not write to Baba, because you think that you have no *connection* with Brahma and that you only have to remember Shiv Baba, it means that Maya has caught hold of your intellect. Such ones are those who have intellects with no love.
- Song:** My heart says thanks to the One who has given me support!
Om shanti. The Father also gives thanks to the children. The Father thanks the children who are His helpers and also praises them. You children have now come to know that the unlimited Father has come. The Father enters the impure world. They sing: O Purifier, come! When the Purifier does come, He would surely come to establish the pure world of heaven, in which very few human beings live. Praise is sung of the pure world. There is no one who calls out in the pure world. It is only in this impure world that people call out. Devotees consider themselves to be impure. Truly, it is only in Bharat that there was the pure kingdom of deities. There was purity in Bharat. They were very wealthy and happy. Now, they are unhappy. Shiv Baba sits in the body of Brahma and explains. Therefore, you also have to remember the body of Brahma. If children go far away, for instance, if you go back to your home town, you should write a letter to your unlimited Father, who is also your Bridegroom. You have to write to Shiv Baba *through* Brahma. Shiv Baba cannot hear without Brahma. You have to remember Shiv Baba *through* Brahma. There are some children who think that they do remember Shiv Baba, that they have no *connection* with the sakar form. Nevertheless, since Shiv Baba is here, you definitely have to write a letter to Baba through this one. You have to give your news to Shiv Baba *through* Brahma. It is sung that there are those who have loving intellects at the time of destruction and there are those who have no love in their intellects at the time of destruction. Love for whom? For Shiv Baba through Brahma. There are also some who have such foolish intellects that they say they remember Shiv Baba anyway. Shiv Baba says that by remembering Him your boat will go across; but where is He? He is definitely here in this one's body. He is teaching through this one. How would you write a letter to the incorporeal One? Brides write letters to their bridegrooms and bridegrooms write letters to their brides. From the beginning of the golden age to the end of the iron age, human beings have been writing letters to human beings. Souls now meet the Supreme Soul and so they write letters to Him. They talk to the incorporeal Supreme Father, the Supreme Soul. Therefore, they have to stay in *connection through* Brahma. Only when you write a letter to Shiv Baba through Brahma would Shiv Baba understand that you truly are remembering Him. Maya catches hold of the intellects of some so that they come into body consciousness and they don't even write a letter; they forget. Now, at the time of destruction, none of their intellects has love whereas the Pandavas intellects have love. Those people think that the God of the Gita is Shri Krishna. Achcha, even if it were Shri Krishna, you would still have to write to him. You also have to write to Shiv Baba. You definitely have to take shrimat. Some say that they are remembering Shiv Baba, but they cannot receive advice without the corporeal Brahma. Very good and *first-class* children write that their yoga is with Shiv Baba and that they will continue to help Him. However, you cannot claim your inheritance from the Grandfather except *through* Father Brahma. You have to take advice at every step. Such news comes to Baba. They sulk with Brahma or their Brahmin teacher and Maya completely turns their faces away. You should understand that you have to take shrimat from Shiv Baba at every step and ask Baba what you should do under those circumstances. Baba always asks you children whether you are happy and content. One is physical illness and the other is spiritual illness. Some never write to tell Baba that they are happy, that Maya is not attacking them. Achcha, although He knows everything, you still have to take directions from Him: Am I *right* or am I *wrong* in this aspect? When you don't have accurate yoga, you do wrong. The children who have loving intellects at the time of destruction have to come to the Father. The Father is sitting here. There are many whose intellects have no love at the time of destruction, and so they become confused and start performing wrong actions. You cannot carry on doing anything without taking shrimat. They cannot reach their destination on their own without a *guide*. How can anyone go there if they don't know the way? A *guide's* hand is definitely needed. One also needs support when learning to swim. Baba continues to caution you children: Even if

you have doubt about any aspect, at least stay in *connection* with this one. After all, it is through this one that you receive directions from Shiv Baba. Baba has explained: This chariot, that is, this throne, has especially been fixed for the Immortal Image. Baba says: I take the support of this one's chariot, that is, his throne. Otherwise, I could enter anyone at any time and get the *service* done that I want done. Baba has explained: If someone worships Hanuman, then I grant him a vision of that. I give him the reward of his devotion. If I grant him a vision of Hanuman, his devotion would be totally for that one; he would hold on to only him. Baba has selected a very experienced chariot. He was a jewel merchant. This is the business of the imperishable jewels of knowledge. Only when I enter this chariot every cycle can I carry out this task. He creates Brahmins through Brahma, just as *Christians* are created through *Christ*. The names are very similar. Therefore, I have to enter the chariot of Brahma. I sit here and tell you the story of this one's births. The first birth is that of Shri Krishna. I come at the end of the last of his many births. I tell you all of these things *accurately*. If anyone asks, tell them: Brahma is definitely needed first, because only then can Brahmins be created through him. The physical Father of Humanity is needed. The Father of Humanity cannot exist in the subtle region. Brahma, the Father of Humanity, is needed here. I only come in Bharat when it is the time of extreme darkness. The devotion of half the cycle is now ending. They sing: O Purifier, come! If annihilation were to take place, the world couldn't become pure. The word 'annihilation' is *wrong*. I come when people have become very unhappy and impure. The pure world is the golden and silver ages and the impure world is the copper and iron ages. Billions of human beings now exist here. That many will not be needed in the golden age. They have shown that missiles emerged from someone's stomach, through which they destroyed their own clan. People have sat and made up such stories. Nothing emerges from anyone's stomach. This is the work of the intellect. Just see how much happiness people now have through *science!* Previously, there was no *gas* or electricity etc. Baba is experienced. Baba says: I enter an old body. The body of Krishna is not old. Krishna is not impure. People call out: O Purifier, come! Therefore, He surely has to enter the impure world and an impure body. There are no pure bodies in the impure world. Here, souls are tamopradhan and their bodies are also tamopradhan. It is said: The *golden age* and the *silver age*. First, there is the *golden age*. There, the souls and the bodies are both pure. Later, souls become impure. I come and make them *viceless*. Maya is such that she pulls the ears of even good, *first-class* children. They then become upset with a Brahmin teacher or with Brahma and develop doubt and leave. Maya turns their faces away. From having loving intellects, they become those with no love in their intellects. Then they stop studying with Shiv Baba. Some study, but they are unable to imbibe knowledge completely. Therefore, Baba says: It doesn't matter. Simply make two things firm. You have to remember Baba. Your intellects should now be here as well as up there (in the home). There is the example of the genie. He said: Give me work to do, otherwise, I will eat you. Baba says: I give you the work of remembering Me. If you do not remember Me, Maya will eat you alive. You have to make time for remembrance. First of all, make a little time and your *practice* will then increase. Baba says: Remain silent and simply continue to remember Me. You know Baba is up there as well as here. We have to return to Baba. You now understand that Baba has come in this one's body. If you do not have remembrance, Maya will eat you alive. There are many stories that have been made up. Previously, you were senseless. Baba now explains: When I go back, you then become the masters of the world. I talk to you souls. It is the soul in the body that *passes* exams. The Father now says: Become soul conscious! While living at home with your family, consider yourself to be a bodiless soul. The more you remember the Father, the more you will benefit. This is called yoga. Actually, it is remembrance - the love of you souls for the Father. You remember Him. A lover and beloved love each other; they have love for the body. Both the lover and the beloved are bodily beings. It is as though the beloved is standing in front of the lover. The beloved then sees the lover. You are now lovers of the Supreme Father, the Supreme Soul. There is only the one Beloved and all the souls are lovers. That incorporeal Father sits here and gives you directions through this corporeal one. You can neither see a soul nor the Supreme Soul. Yes, sometimes, some are able to have a vision of a soul. Human beings are not able to understand anything. Baba grants them a vision of *light* because they have faith in that. It was said: The *light* is so bright that I cannot tolerate it any more. Stop it! The eyes become red. Baba explains: I am a *star*. Just as a *firefly* sparkles, in the same way, the soul comes out of the body like a *star*. (Example of Vivekananda). Whomever people have devotion for, I grant them a vision accordingly. Baba sits and explains: This is your devotion that has continued. So I grant you a vision accordingly. As is a soul, so the Supreme Soul, but He is the Ocean of Knowledge. A soul is a living being. All the sanskars are within the soul. The Father also has the sanskars of carrying out the tasks of creation,

destruction and sustenance. He is Trimurti. No one knows Shiv Baba and that is why they have forgotten to put Shiva, the Creator, above the Trimurti. In fact, Trimurti Shiva is the God of the Gita, but people say, "Trimurti Brahma". However, there also has to be the Creator of Brahma, Vishnu and Shankar. The names of Brahma and Shiv Baba are separate. Otherwise, whom do you call the Creator? No one is able to understand this. Baba comes and explains to you children. You have loving intellects. Those whose intellects have no love become Kauravas. Although they come here, their status becomes much lower. Whatever they have accumulated is then finished and they receive a low status among the subjects. Just look what you can become through this study at this present time! Baba says: Children, if you want to become deities, you have to renounce bad things like poison. Only the one Father is the true Satguru who can take you into liberation and liberation-in-life. Everyone has to go back at the same time. It is not that someone can leave and go away in between. They all have to play their full *parts*. Then, at the end, they all definitely have to return home like a swarm of insects. This is also mentioned in the Gita. However, because it says that they are the versions of God Krishna, the importance of the Gita has been lost. How would you go to the land of liberation if the Father didn't come? Later, you each come at your own time to play your *parts*. This is detailed explanation. However, in a *nutshell*, He says: Remember Me! That's all! *God is one* and all the rest are His children. You have now become trikaldarshi. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to remain constantly happy and content, take advice from the Father at every step. Remember Shiv Baba *through* Brahma and also continue to give Him your *news*.
2. Never develop doubt about any aspect. Don't sulk with your Brahmin teacher or Father Brahma and thereby stop studying. Keep your intellect constantly full of love.

Blessing: May you be a *master* satguru and make your words invaluable by *doubly underlining* them. The words of you children have to be such that those who listen to you become chatrak birds (thirsty to listen). They want you say something so that they can listen to you; these are said to be invaluable elevated versions. When you keep speaking whatever you want, whenever you want – such words would not be said to be elevated versions. You are *master* satgurus, the children of the Satguru and so let each and every word of yours be an elevated version. At any time, wherever you may be, only speak words that are necessary, yuktiyukt and beneficial for the self and other souls. *Doubly underline* the words you speak.

Slogan: Become a jewel of pure and positive thoughts for all and continue to enlighten the world with your rays.

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