

The basis of becoming supremely worthy of worship.

All of you have come to Madhuban, the great pilgrimage place, from everywhere in order to celebrate a meeting. As a memorial of this great pilgrimage place, there are even now gatherings at all the other pilgrimage places. Even now, you can see and hear about the memorials of every elevated action of this time in the form of divine activities and songs. You elevated living souls see and hear about your images and divine activities. What elevated thoughts do you have in your intellects at such a time? You do believe that you were those, that you are those now and that you will become those once again every cycle, do you not? No soul, great soul, righteous soul or founder of religion has the awareness or *knowledge* of "once again," whereas all of you Brahmin souls have such a clear awareness and *knowledge* of it that it is as though everything of 5000 years is just a matter of yesterday. You were those yesterday, you are those today and you will be those tomorrow. Therefore, the history of 5000 years is merged in the words "yesterday, today and tomorrow". Do you experience this easily and clearly? Do you think that someone else will be that? Or, were you those and are those now? Do you have a vision of your real, elevated life through the non-living images? Or, do you think that those images are of the maharathis? Or, are they of all of you? In Bharat they salute 33 million deities. If they don't worship them, they all at least praise the progeny of you elevated Brahmins who are to become deities and the progeny of that progeny. So, just think how elevated the names of those who are the ancestors would be. The worship of those ancestors would be so elevated. There is praise of 900,000. Before that, there is praise of 16,000 and before them there is the praise of the 108 and then the eight. Even before that, there is the dual-bead; it is numberwise. There is praise of everyone because you have all become the children of the Father, the Bestower of Fortune. It is because of this fortune that you are praised and worshipped. However, there are two types of worship. One is to worship with love in the right way and the other is to worship just as a discipline. There is a difference between the two. So, ask yourself: which type of worship you souls are worthy of? You were told earlier that some devotees perform worship out of fear so that the deities don't become upset. Some devotees even perform worship just for show. Some think that they have to follow the discipline and fulfil the duty of devotion. Whether it is their hearts' desire or not, they just have to fulfil that responsibility. They do everything considering it to be their duty. All become one of the four types of devotees in one way or another. Here, too, those who are to become deity souls and those who call themselves Brahma Kumars and Kumaris are of different types. The *number one* worthy-of-worship souls constantly and easily move along with love, remembrance and service in the right way as yogi souls and imbibe all virtues. They use the right method and have success in all four *subjects*. The second *number*, worthy-of-worship souls do not do everything in the right way but do everything considering it to be their discipline. They follow all four *subjects* fully, but not by being embodiments of the attainment of success who do everything in the right way. They feel that they have to do everything as a discipline; that they have to do that. They continue to move forward with this aim and experience attainment according to the discipline they follow. The love of the heart (of the number one souls) makes everything natural and easy, whereas those who do everything as a discipline find it easy sometimes and difficult at other times. They sometimes have to make effort and, at other times, they experience that love. The *number one* souls remain absorbed in love, whereas the second *number* souls just have love. The third *number* souls observe the four *subjects* for the *majority* of the time, not with their hearts, but just for show. They sit in remembrance with the motive of becoming well known for that. They also do a lot of showy service. They even adopt a temporary form according to the time. However, their heads are sharp, hearts are empty. The fourth *number* souls do everything out of fear, so that no one says anything to them, such as "This one is the *last number* soul", or "This one will not be able to continue", so that no one looks at them with that vision. They have become Brahmins and have renounced the shudra way of life, but do not want to be left out of either side. They don't like the shudra life but they don't have the courage to follow the Brahmin way of life in the right way and so they are in the middle of an ocean out of compulsion. They continue to move along in this way out of compulsion and fear. In this way, they sometimes experience their lives to be elevated and so are unable to let go of this life. Such souls are said to be the fourth *number* worthy-of-worship souls. Worship of them is performed only sometimes and out of fear by the devotees who are compelled to fulfil their responsibility. The worship of those who do everything for show is not from the heart either but just for show. This is how they carry on. So, you saw all four types of worthy-of-worship souls. Whatever you yourself become now, so the golden and silver-aged *royal families* and subjects will be created accordingly and the rosary of devotees in the copper and

iron ages will also be created accordingly. Now, ask yourself who you are. Or, do you alternate between all four types of souls? Nevertheless, you have become the children of the Bestower of Fortune and so you will definitely become worthy of worship. You become well known, that is, those with elevated worship in the number up to 16,000. However, the 900,000 become a little worthy of worship up to the end, that is, up to the end of the iron age. So, do you understand that all are worthy of praise? The basis of being worthy of praise is to become a child of the Father, the Bestower of Fortune, but the basis of becoming worthy-of-worship is to have purity, cleanliness, truthfulness and honesty in all four *subjects*. BapDada offers flowers of love to such souls, that is, He considers such souls to be elevated. The family too considers such souls to be elevated and the world will also beat drums of their wonder and will worship them with respect. Devotees will consider such souls to be their special deities and merge them in their hearts. So, have you become worthy of worship to this extent? Since He is the Supreme Father, not just the Father, He would definitely make you supreme too, would He not? It is not a big thing to be worthy of worship, but to become supremely worthy-of-worship is something else.

BapDada is also pleased to see you children. You have come here out of love, because when there is love you don't experience anything to be hard work. You have now reached the *rest house*. You *rest* both your bodies and minds. *Rest* doesn't mean to go to sleep (sona - to sleep, gold), but you have come to *rest* in order to become gold. You have come to the land of divinity where you have the company of divine souls and into an atmosphere that makes you golden. Everything spoken here, day and night, is for becoming gold. Achcha.

To such constantly and supremely worthy-of-worship souls, to those who attain elevated success by using the right method, to those who constantly become great and make others into great souls, to those who experience themselves to be constantly and easily natural yogis, constant yogis and yogis who are full of love, to the most elevated souls, to all the children everywhere who have adopted subtle forms and are close, to all the children who are present and face to face in the corporeal form and the subtle form, BapDada's love, remembrance and namaste.

BapDada speaking to Didi and Dadi:

All of you are supremely worthy of worship, are you not? Very good worshipping is taking place, is it not? BapDada is proud of the very specially beloved children. The Father is proud and the children have all secrets. The Father is always proud of the children who understand all secrets. Those who keep a *balance* of understanding all secrets (raazyukt), who are accurately linked in yoga (yogyukt) and who constantly use all virtues (gunyukt) constantly stay under the canopy of the Father's *blessings*. *Blessings* are constantly being showered. This shower of *blessings* began as soon as you took birth, and the shower of *golden* flowers under this canopy of protection will continue till the end. You are moving along under this canopy, you are being sustained by it and will continue to remain under it till the end. You constantly have the shower of *blessings* of *golden* flowers. The Father is with you at every step, that is, *blessings* are with you. (To Dadiji) You have constantly been under this canopy. You have been tireless from the beginning and have received the blessing of being tireless and this is why it is as though you are doing everything and yet not doing anything. This is very good. You were given the crown of responsibility when Baba became avyakt. Baba taught this one (Didiji) with sakar Baba, and Baba taught you in a *second* at the time of his becoming avyakt. Baba taught both of you for your own different ways. This too is *part* of the *drama*. Achcha.

At the time of taking leave at 6.30am:

All moments of the confluence age are a *good morning*, because the whole of the confluence age is amrit vela. In terms of the cycle, the confluence age is amrit vela. So every moment of the confluence age is a *good morning*. BapDada comes when it is *good morning*, and He also goes when it is *good morning* because, when the Father comes, it changes from night time and becomes amrit vela. So, He comes at amrit vela, and when He leaves, it becomes the day. However, He only stays here during amrit vela. When it becomes the day, He leaves and you all rule the kingdom as soon as it is the morning, that is, when it is the day of the golden age, the day of Brahma. The Father would become detached, would He not? In terms of the old world, it is always *good morning*. It is always good and it will always remain good. This is why you

can say “good morning, good night or good day”: everything is good. So, *good morning* to everyone in terms of the iron age and *good morning* in terms of the confluence age and so *double good morning*. Achcha.

Avyakt Elevated Versions - Make your remembrance become an intense, volcanic form.

You can become a redeemer of sins and a remover of sins, the same as the Father, when your remembrance is of the volcanic form. Only such remembrance will reveal your divine form that grants visions. For this, let there not be ordinary remembrance at any time. Always stay in the intense, volcanic and powerful form of remembrance. Together with love, also be in the *combined* form of power. At present, there is a need for the collective form of intense remembrance. Only intense remembrance will make the atmosphere powerful, and weak souls will then become full of power. All obstacles will easily finish and the flames of destruction of the old world will flare up. Just as the sun gives the experience of light and many perishable attainments to the world, in the same way, you children with your form of being great *tapaswis* have to give the experience of the rays of attainment. For this, first of all, increase your account of accumulation. Just as the rays of the sun spread in all directions, in the same way, remain in the *stage* of being *master* almighty authorities and you will experience rays of powers and specialities to be spreading everywhere.

The main and easy way to become the volcanic form is always to have the one deep concern: I now have to return home and take everyone with me. By having this awareness, you will automatically go beyond all relationships and all attractions of nature, that is, you will become a detached observer. By being a detached observer, you will easily become a companion of the Father and equal to the Father. “Intense, volcanic remembrance” means to maintain the effort, having understood it, of being stable in the stage of a *light-and-might-house*. Especially become experienced in being an embodiment of knowledge and become powerful. By doing this you elevated souls will enable the many desperate souls, the wandering souls, the souls who are calling out, to experience bliss, peace and power from your pure attitude, your attitude of benevolence and from the atmosphere. When you put something into a fire, its name, form and quality all change. In the same way, when you are put into the fire of remembrance of the Father, you are transformed. You change from human beings into Brahmins and from Brahmins you change into angels and then deities. Just as when clay is put into a mould and then baked, it becomes a brick, in the same way, you also become transformed. This is why this remembrance is called intense form of remembrance. You are a loving server and one who has one Strength and one Support. That is fine, but the *stage* of a *master* almighty authority means to have the *stage* of a *lighthouse* and *might house* whilst on the *stage*. If your remembrance becomes one of an intense form, everyone will come to you like moths and circle around you. For remembrance of the volcanic, intense form, firstly, both the mind and intellect need to have a *powerful brake* and they also need the power to steer. By doing this, the power of your intellect or any other *energy* will not be wasted but will instead be saved. The more you accumulate, the more your powers to discern and decide will increase. For this, now continue to pack your baggage of thoughts, that is, imbibe the power to pack up. Whilst performing any task or whilst speaking to someone, every now and then, *stop* the *traffic* of thoughts. Stop the thoughts in the mind and even the actions you are performing through your body for a *minute*. Only by *practising* this will you be able to stabilise yourself in a *powerful stage* of a point. Just as it is becoming easier to perform actions through the avyakt stage, in the same way, stabilising in the stage of a point will also become easy. *Doctors* give laser *ray* treatment to destroy germs. In the same way, the powerful rays of remembrance burn the germs of all the vices in a *second*. When your sins are burnt away, you will experience yourself to be light and powerful. You are constant easy yogis, but now let there be *force* in your paying *attention* every now and then to make your *stage* of remembrance *powerful*. When you imbibe total purity, the power of your elevated thoughts will intensify the fire of love and all the rubbish will be burnt in that fire. Then, only whatever you think of will happen and fast service will automatically take place. In the memorial of the goddesses, it has been shown that the devils were burnt by their (goddesses) intense, volcanic form of fire. In fact, it wasn't the devils they destroyed but the devilish powers. This is a memorial of the present time. Now, become one with a volcanic form and burn away the devilish sanskars and devilish nature. Become one who burns away the tamoguni qualities of nature and of souls. This huge task will only be accomplished when you do it at a fast *speed*. No karmic accounts, whether of this birth or past births, can be burnt away without your being stable in the stage of the fire of deep love. By your remaining constantly stable in the form of fire, the accounts of the past will be burnt in the powerful remembrance of

the volcanic form, the seed stage and the *lighthouse* and *might house stage* and you will experience yourself to be *double light*. Only when the *link* of remembrance is constantly connected can there be powerful remembrance of the volcanic form. If the *link* repeatedly breaks, it takes time to connect it. It also takes effort, so that instead of becoming powerful, you become weak. In order to make your remembrance powerful, whilst going into expansion, let the practice of being stable in the form of the essence not reduce. Don't forget the essence in the expansion. Eat, drink and serve, but don't forget to be detached. "Spiritual endeavour" means powerful remembrance and a constant relationship of the heart with the Father. "Spiritual endeavour" isn't just sitting down for yoga, but, just as you sit down physically, in the same way, let your heart, mind and intellect be directed to the one Father and be seated with Him. Only such concentration will intensify the flames. Let the pilgrimage of remembrance be easy and powerful. *Powerful* remembrance gives you a *double* experience at the same time. On the one hand, remembrance works like a fire and burns everything away; it does the work of transformation. On the other hand, it gives you the experience of happiness and lightness. Only such disciplined remembrance is said to be accurate and powerful remembrance.

Blessing: May you have imperishable love and experience the flying stage in the *lift* of love. In order to become free from labouring, be loving to the Father. This imperishable love becomes an imperishable *lift* and enables you to experience the flying stage. However, if there is carelessness in your love, you will not then receive any *current* from the Father nor will the *lift* work. Just as you cannot experience the convenience of a *lift* if there is no electricity or *connection*, similarly, when there is less love, you experience having to labour. Therefore, be one who has imperishable love.

Slogan: With the tools of pure thoughts and a divine intellect, continue to fly at a fast speed.

*** OM SHANTI ***