

Essence: Sweet children, the Father is the Benefactor in every situation. Therefore, don't make any excuses about not following the *directions* you are given but constantly continue to follow shrimat.

Question: What is the difference between the attainments from doing intense devotion and those from studying intensely?

Answer: By performing intense devotion, you just receive visions. For instance, devotees of Shri Krishna might have visions of Shri Krishna and dance, but they don't go to the land of Paradise or the land of Shri Krishna. You children study this study intensely and all your desires are fulfilled. By studying this study, you go to the land of Paradise.

Song: If not today, tomorrow the clouds will disperse. O wandering traveller of the night, it is now morning. Let's go home.

Om shanti. Who said: Let's go home? When someone's child sulks and leaves home, his friends and relatives go after him and ask him why he is sulking and say "Let's now go home." Here, too, the unlimited Father comes and explains to all of you children. There is the Father and Dada. There is the physical one and also the spiritual One. He says: O children, let's now go home. The night has now come to an end and the day is coming. These are matters of knowledge. Who explains about the night of Brahma and the day of Brahma? The Father sits here and explains to Brahma and to you Brahma Kumars and Kumaris. For half the cycle it is the night, which is the impure kingdom of Ravan, a corrupt kingdom, because people follow devilish dictates. You are now following shrimat. Shrimat is also *incognito*. We know that the Father Himself comes. His form is different from Ravan's. That one is called Ravan, the five vices. The kingdom of Ravan is now to end and there will then be God's kingdom. They speak of the kingdom of Rama. They do not chant the name of the Rama who belongs to Sita. When they chant the name "Rama, Rama" while turning beads of a rosary, they are remembering God, the Supreme Soul. They continue to chant the name of the One who is the Bestower of Salvation for All. Rama means *God*. When they turn the beads of a rosary, they do not remember any human beings. No one else would enter their intellects. So the Father explains that the night has now come to an end. This is the field of action, the *stage*, where we souls adopt bodies and play our *parts*. We each have to play a *part* for 84 births. The clans are also shown in that image because there has to be the account of 84 births – which births, castes and clans you come in. This is why the variety-form image is shown. First of all are Brahmins. There couldn't be 84 births in just the golden-aged sun dynasty; there are not 84 births in the Brahmin clan. The 84 births take place with different names and forms, different lands and times. From the golden-aged, satopradhan stage, all definitely have to come down to the iron-aged, tamopradhan stage. That *time* period is also shown. How human beings take 84 births is something to be understood. Human beings cannot understand this and, therefore, the Father says: You don't know your own births; I tell you about them. The Father understands that, according to the *drama*, you definitely have to forget everything. This is now the confluence age. The world says that the iron age is still an infant. That is called ignorance, extreme darkness. Just as *actors* in a *drama* know when the drama will end in ten minutes, so this too is the living *drama*. People don't know when it will end; they are in extreme darkness. The Father says: I cannot be found through gurus etc., the Vedas and scriptures or by doing penance and tapasya. Those things are the paraphernalia of the path of devotion. I come at My own time when the night has to be made into the day, that is, when the innumerable religions have to be destroyed and the one religion established. Only when the world cycle ends can I establish heaven. Then the sovereignty begins straightaway. You know that you will then take birth to a king and that, gradually, the new world will be created. Everything has to be made new. Baba has explained that the soul has the sanskars of studying and performing actions. You children should now become soul conscious. All human beings are body conscious. Only when they become soul conscious can they remember the Supreme Soul. First of all, there is the question of becoming soul conscious. All say that they are living beings. They also say that each soul is imperishable and that bodies are perishable, that a soul sheds a body and takes another. They say this, but they don't live by it. You now know that souls come from the incorporeal world. They have imperishable *parts* in them. The Father sits here and explains this. Souls take rebirth. The *drama repeats* identically. Then, *Christ* etc. all have to come. They come at their own time to establish their own religion. This is now the religion of the Brahmins of the confluence age. Those brahmins are worshippers, whereas you are worthy of worship. You would never worship. People carry out worshipping etc. The Father explains: This is such a great study. You have to imbibe so much! Imbibing everything in depth is numberwise. In a *nutshell*, you understand that Baba is the Creator and that this is His creation. Achcha, at

least you understand that He is the Father! All devotees remember the Father. There are devotees and also children. Devotees call out: “Baba”. If devotees are God, then to whom are they calling out when they say “Baba”? They don’t even understand this much! They consider themselves to be God. The Father says: According to the *drama*, when the condition of Bharat becomes such, when Bharat is in its *last* stage, it is then that the Father comes. Only when Bharat becomes old can it be made new again. When it was new Bharat, there were no other religions. That is called heaven. Now that Bharat is old, it is called hell. There, we were worthy of worship whereas here, there are worshippers. The difference between worthy-of-worship ones and worshippers has been shown to you. I, the soul, was worthy of worship and I, the soul, am a worshipper. I, the soul, am a gyani soul. I, the soul, am a worshipper soul. God would not be called a worthy-of-worship one who becomes a worshipper. That would be said of Lakshmi and Narayan. So it should enter your intellects how they become worthy of worship and how they then become worshippers. The Father says: I gave the same knowledge in the previous cycle too. I give it every cycle. I come at the confluence age of the cycle. My name is the Purifier. I come when the whole world is impure. Look, this is the tree and Brahma is standing at the top. First, he is shown at the beginning. Now, all are at the end. Just as Brahma has been revealed at the end, in the same way, they will also come at the end. For example, *Christ* will also come at the end. However, we cannot show his picture at the end, that is, at the end of the branch. We can explain about it. Just as there is this Prajapita Brahma who establishes the deity religion standing at the top of the tree, in the same way, *Christ* is also a Prajapita, the father of the people of the *Christian* religion. Just as this one is Prajapita Brahma, so there is Prajapita *Christ* and Prajapita Buddha. All of them are those who establish religions. Even Shankaracharya of the sannyasis would be called a father. They call them gurus. They would say that their guru was Shankaracharya. So, the one who is standing at the beginning of the branch will come at the end after taking rebirth. Now, all are in the tamopradhan *stage*. They will also come and understand. They will definitely come to salute the Father at the end. They would also be told to remember the unlimited Father. The unlimited Father says to everyone: Renounce your body and all bodily relations. This knowledge is for those of all religions. All have to renounce their bodies, consider themselves to be bodiless and remember the Father. The more you stay in remembrance and imbibe knowledge, the higher the status you will claim. However much knowledge they took in the previous cycle, they will definitely come and claim that again. You children should have great pride in being the children of the Father, the Creator of the World. The Father is making us into the masters of the world and is teaching us Raja Yoga. This is such an easy thing. However, while moving along, there are doubts about little things. These are called storms of Maya or test papers. The Father says that you have to live at home with your family anyway. If I were to tell everyone to leave their families, they would all come and sit here. You also have to *pass* through all the interactions. Then, when it is time, you will become engaged in *service*. Those who have left their businesses etc. are then made to become engaged in *service*. Some then become upset. Others understand that there is benefit in following shrimat. You definitely have to follow shrimat. When you are given *directions*, you mustn’t make excuses. The Father is the Benefactor in everything. Maya is very mischievous. There are many who think that, rather than live like this, it would be better to have a business or get married. Their intellects continue to spin. They then stop studying. Some give a *guarantee* to the Father that they will definitely follow shrimat. Those are devilish dictates and these are God’s directions. When devilish dictates are followed, very severe punishment is experienced. In order to frighten them so that they don’t commit more sin, people have written fearsome stories in the Garuda Purana. However, they still don’t reform themselves. The Father explains all of this. No human being can be the Ocean of Knowledge. The *knowledge-full* Father, the Ocean of Knowledge is explaining to you. Those who understand then explain to others, who then say: This is something good. We will come again. However, that’s it! As soon as they leave the exhibition, everything is over. Yes, if even two or three emerge, that is also good. Many subjects continue to be created. Hardly anyone worthy of claiming the inheritance emerges. A king and queen would have one or two children. They would be said to be the royal family. There are so many subjects. Subjects are very quickly created, but there are no kings created. Up to the end of the silver age, there are 16,108 whereas there would be millions of subjects. A very broad and unlimited intellect is needed to understand this. We are claiming our inheritance from the parlokik Father. The Father’s orders are: Remember Me and remember your inheritance: Manmanabhav and madhyajibhav. Heaven is the land of Vishnu whereas this is the land of Ravan. The Father explains: There is the land of peace, the land of happiness and the land of sorrow. By remembering the Father, your final thoughts will lead you to your destination. On the path of

devotion, they remember Krishna, but that doesn't mean that they will reach the land of Krishna; no. Perhaps in a trance they have, they will go and perform a dance in the land of Krishna and then come back. That is the influence of intense devotion through which their desires are fulfilled by being able to receive a vision. However, satyug is satyug. You need to study intensely to go there; you don't need to perform intense devotion. Continue to study. You definitely need to study the murli. You definitely have to go to a *centre*. Otherwise, take a murli and definitely study it at home. Some people are told to go to a *centre*. It is different for each one. It cannot be the same situation for everyone. It isn't that Baba says: Eat whatever food you have after giving it drishti and that's all! No, Baba says: Under desperate circumstances, when you are unable to do anything else, give your food drishti and then eat it. Baba would not say this to everyone. For instance, Baba says to some: You may go to see films. However, this doesn't apply to everyone. You may have to accompany someone and so you also have to give that one *knowledge*: That is a limited drama whereas this is the unlimited drama. Therefore, you have to do *service*. It isn't that you have to go there just to watch a film. You have to go to the cremation grounds too and do *service* there. Achcha.

To the sweetest beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Consider there to be benefit in everything that the Father tells you and continue to move along with firm faith in your intellect. Never allow doubts to come. Understand shrimat accurately.
2. Practise being soul conscious. Each *actor* has an eternal *part* in the *drama*. Therefore, practise seeing it as a detached observer.

Blessing: May you be worthy of receiving blessings by seeing each one's specialities and using them for service.

BapDada has love for each child's specialities and so He has love for everyone because each child has one or another speciality. Similarly, you also look at each one's specialities. Just as a swan picks up pearls and not stones, similarly, you are *holy* swans. Your duty is to see each one's specialities and to use their specialities for service. Make them enthusiastic about their speciality and make them use it for service and you will receive their blessings and you will also receive a *share* of whatever service they do.

Slogan: Remain *combined* with BapDada in such a way that others are reminded of the Father through you.

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