

**Essence:** Sweet children, you have to make effort and buy an *air-conditioned ticket*. To obtain an *air-conditioned ticket* means to remain *safe* from the heat or attack of Maya.

**Question:** Will you children experience sorrow or not from the great destruction? To whom will this sin be attributed?

**Answer:** You cannot experience sorrow from this great destruction because you become angels. You have the *knowledge* that all souls now have to return home like a swarm of mosquitoes. You don't experience sorrow about anyone's death because you observe everything as detached observers. You know that souls are immortal. The sin of this destruction is not attributed to anyone. It is as though a sacrificial fire has been created for war. Everyone will fight and die and go back home. This is also destined in the *drama*.

**Song:** The Flame has ignited in the happy gathering of moths.

Om shanti. You children heard a *line* of the song. Whose gathering is this? The Ocean of Knowledge. People also call this the gathering of Indra, the Court of Indra. Many people think that Indra rains water. You children understand that this is the court of the Ocean of Knowledge, the Supreme Father, the Supreme Soul, and that you moths are sitting here to belong to Him while alive, that is, you are dead to this world because you embodied souls don't like this old world. Here, everyone continues to fight with one another. The Father says: I establish heaven. You children are numberwise too. Some are one type of gem and others are another type of gem. There are many names. This comparison has been made. Some children become very good and *sensible* and become engaged in *servicing* others. Who would remain engaged in doing *service*? Those who have surrendered themselves to the Flame completely. This is a very big gathering. You know that Baba has come into the gathering of souls. However, those who know Him very well are personally in front of Him in a *practical* way. At this time, only a handful out of multimillions know this. Only those who are moths and who surrender themselves and belong to Baba know this. It has been explained to you that this is dying alive. Baba, I belong to You. At first, when we stay with You, we are bodiless. Then we come here and take bodies. The knowledge that you children receive cannot be given by anyone else because no one else knows the Father. The Supreme Father, the Supreme Soul, comes and teaches you children. It has been said that all the Vedas and scriptures are leaves of the Gita. Whose leaves are all the human beings on this world stage? All have emerged from this deity religion. This is why you will see in the picture of the tree that there are no leaves at the beginning. The leaves grow later, and so they have been shown higher up. The *foundation* is the deity religion. At first, there is just the one trunk, then the branches and twigs emerge from that and then the leaves emerge. It is in the intellects of you children that this is the tree of the various religions of the human world. The *Government* of today doesn't believe in religion. They say that they can all live together with one another. However, there is so much conflict with one another. There is always some war going on between them. It is as though a sacrificial fire has been created for war. They continue to fight and quarrel somewhere or other. This is also fixed in the *drama*. They create such methods that they fight and kill one another. Earlier, Hindustan and Pakistan were not separate. They were all united and the *Government* was also strong. They couldn't fight one another because they had big lords above them, just as there are now big *UN committees* for the whole world. However, there is no lord or master for all of them. They have become divided into two. Sorrow continues to grow. They continue to kill one another. Just look at the secrets of the *drama*. If they fight one another, the sin of that would not be attributed to the Father. We observe everything as detached observers. You know that everyone is going to fight and die. When an eminent person dies, they have some special programmes for him for eight to ten days; they have a *holiday* etc. For you, there is nothing like that. You are becoming angels. You don't even feel sorrow about destruction. They will all now die like a swarm of mosquitoes, so who will look after whom? Only you children know this secret. Those who are to live in the new world have to be *first class*. If anyone here dies, you are not going to feel sorrow. You observe as detached observers that that soul went and took another body to play his *part*. Among you too, not everyone has faith in the intellect. While living at home, your mercury of happiness is now rising from your feet to your head. Some people have less intoxication and others have more. Some don't have even a pennyworth of intoxication; it is like a pinch of salt in a sackful of flour. Such ones would be called dry. You can tell which ones have the intoxication of becoming Narayan and are doing the Mother and Father's *service*. It isn't that they can't do *service* while living at home with their families. They can do even more *service*; they can glorify the name of the Parents even more. While living at home with their families, they live like a lotus. They become unshakeable and immovable and then make others the same too. So, there is greater

praise of them. You emerged at the beginning. That too is the *drama*. A bhatthi had to be created. In that too, some weak bricks emerged and some strong bricks emerged. Not everyone *passes* the ICS examination because the *Government* would then have to pay them a large salary. It is the same here. A lot of property has to be given to them. Eight main ones *pass*. Then the rosary of 108 is created. You have to make effort and claim a high status. You have to *reserve* your *first-class* and *air-conditioned* tickets. You don't feel the heat in *air-conditioned* compartments. You should also not feel the heat or attack of Maya in this old world. You should become that strong. Eight pass with *first class*. Then there are the 108. There are the names 'maharathis' (elephant riders), 'horse riders' and 'infantry'. Each one of you can understand which *ticket* you are buying. Each one of you has to buy a *ticket*. The husband has to buy his *ticket* and the wife has to buy her own *ticket*. The wife receives more *chances* because whatever the husband does, she receives half of that as her share. Her husband doesn't receive a share of whatever deal the wife makes, or whatever she gives, because the husband is the creator and the money is in his hands. However, whatever he does, his wife receives a share of that. In heaven, both are masters. They have one son and he receives the inheritance. According to the law, even the daughter claims her share. Whatever laws there were in the previous cycle, they are the ones that will continue. You should not be concerned about the customs and systems of that place. Baba has granted many visions of how the kingdom will be *transferred*. Here, when a *transfer* takes place, they invite brahmins and gurus etc. The earlier customs and systems used to be very good. When they went into retirement, they would sit their son on the throne with a lot of love and say: "You now look after everything." Now, they don't let go of anything even when they have become very old. Earlier, children had a lot of love for their mother. Now they are against their mother. They even catch hold of their mother's plait and throw her out. This is known as having clouded vision and going against the mother. Such things don't happen in the golden age. You should have a lot of happiness. You have the feeling of the happy gathering here. There is a mela wherever this Ocean of Knowledge is. There is a mela of rivers. You rivers continue to meet among yourselves. This is the mela of the Ocean of Knowledge and the rivers. This one is Jagadamba Saraswati. Her name is also glorified. So many used to come to meet the mother because her murli was very good. The daughters also felt that Mama's murli used to attract everyone very much. This is the gathering of the Ocean and the rivers. Many children come. First, there is the Ocean, then the rivers and then there are the small rivers and *canals*. Each one of you can understand whether you are a small river or a big river. The big rivers are invited to come and give lectures. So they are definitely clever. They used to invite Mama so much: Come and give us the treasures you have received from Shiv Baba. You daughters go and donate the jewels of knowledge. Each *version* of knowledge is worth hundreds of thousands of rupees. There are no *versions* of knowledge in the scriptures. If there were, then Bharat would have been very wealthy. You now receive so many jewels with which you become wealthy for 21 births. Now, at the confluence age, you are the highest. Then, in the golden and silver ages, your *degrees* decrease. You are now sitting in God's Court. You know that Baba is going to give you the inheritance for 21 births. Everyone remembers Him. All others are those who cause sorrow. Anyone who causes you sorrow is forgotten. O Baba, You alone and none other are mine. However, because they have heard Krishna's name, they continue to remember him. You used to be in Krishna's kingdom. The Father makes this land of Kans into the land of Krishna; from the devilish land, it will become the divine land. They have also shown a battle taking place between devils and deities and the deities becoming victorious. Deities reside in heaven. In fact, your battle is with the five vices. There will now be continuous chanting of the Ramayana because Dashera is coming. Even the *Government* celebrates that. They have the Rama leela (divine activities of Rama), but they don't know what Ravan is. Some children say: Have someone conduct meditation for us. In fact, you have to have remembrance while walking and moving around. However, for those who don't have remembrance throughout the day, they are especially made to sit in meditation so that by sitting here, they have a little bit of remembrance. There are many who stay in remembrance when they go to a *centre*, but when they go back home, everything is finished. They don't have *practise* having remembrance. Their intellects continue to wander in other directions. It has been explained to you children that a soul is a *star* and it is also called a dot. A star has many sharp points, whereas a dot doesn't. Souls are called *stars* to make a comparison. They are also called *lucky* stars. There is the sparkle of knowledge in the soul, the point. A whole *part* is in each soul, the point. The Father says: I, the point, have in Me such and such *part* which I have been playing on the path of devotion. You children have the biggest *part* because you go *all round* the whole cycle. So, you will be the ones who become kings, the rulers of the globe. Whether it is sorrow or happiness, you receive it. My *part* is not as much as

yours. I go into the stage of retirement. Then My *service* begins on the path of devotion. Everyone remembers Me. According to the *drama*, whatever deities they worship, I am the One who grants them visions of those. This is in My *part* in the *drama*. They believe that they have been given visions by those deities and that there is God in them too. They believe that, because they had a vision of Ganesh, the Supreme Soul is in Ganesh. It was from this that they took the notion of omnipresence. All of you children say: All of us remember Baba, that is, there is remembrance of Baba in each one of us. That is why they believe Him to be omnipresent. The Father says: Everyone has remembrance of Me, numberwise, according to the effort they make. The more you remember Me, the more your sins will be absolved. There is a soul present in each one. I can enter any child and benefit anyone. However, a wrong meaning has been taken from that. That too is fixed in the *drama*. According to the *drama*, everyone has received his own *part*. It is also *part* of the *drama* for those scriptures etc. to be created. Those who wrote them earlier will write them again. They relate the Gita and they will relate the same Gita after a cycle. So, the Father is now sitting in the gathering of you children. It seems right for Me to be in the midst of those who know Me. However, what would be the use of Me sitting in a gathering of those who don't know me? When you give lectures etc., so many people come. Theirs is not a happy gathering (mehfil) with the Flame. It is here that you have a happy gathering with the Flame. Some surrender themselves and then their intellects' yoga becomes diverted somewhere else. Until you become perfect your intellects will keep wandering. You cannot say that you have the karmateet stage or the completely viceless stage now. That will be at the end. Then, you will shed your old bodies. This is an old skin. The soul does everything through these old physical organs. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Distribute to everyone the treasures you have received from Shiv Baba. Donate the imperishable jewels of knowledge and become wealthy for 21 births.
2. Make your stage unshakeable and immovable. While living at home with your family, become like a lotus and glorify the Father's name. Remain engaged in *service*.

**Blessing:** May you be complete and perfect and like the Father, let your thinking, speaking and doing be the same.

BapDada now wishes to see all the children equal, complete and perfect. In order to become complete and perfect, let your thinking, speaking and doing, all three, be the same. You are making all preparations for this; you have the thought and it is also your desire. However, this desire will be fulfilled when you become ignorant of all other desires. All those tiny desires do not allow you to fulfil this one desire.

**Slogan:** In order to experience the avyakt and karmateet stage, let your speaking, doing and life style be the same.

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