

**Essence:** Sweet children, human beings with no *purity* are of no use. Therefore, you have to help by becoming pure and enabling others to become pure.

**Question:** Unless you have which faith is your life destroyed instead of it flourishing?

**Answer:** If you don't have the faith that the *most beloved* Father is teaching you, that you have come here to study knowledge and yoga and claim the inheritance, your life gets destroyed. To have doubt in this means to cross out the line of your fortune. This is why there is victory in faith. The Father places the mothers in the front. There is no question of jealousy in this. Children should not have any doubts or body consciousness in this.

**Song:** Who has come to the door of my mind with the sound of ankle bells?  
Om shanti. Children say this. Baba explains: I am neither a corporeal nor a subtle deity form. I am the Supreme Soul. It is the soul that says this. The only word *added* to soul is Supreme, that is, God. There is praise of the one God whom all the devotees remember. This is called the human world. It is now Ravan's kingdom, the devilish community, the community that causes sorrow for one another. Who is explaining this? The One whom these eyes cannot recognise. A soul recognises Him with his intellect when the Father gives that recognition: You are My children. Just as you are souls, I too am a soul but, because I am the Father, I am called the Supreme Father, the Supreme Soul. Therefore, it is said: God speaks. It would not be said: God Brahma speaks. It is said: Salutations to the deity Brahma, salutations to the deity Vishnu. The one Father Himself says: O children, God Shiva speaks: I am the God of everyone. Everyone remembers Me. I alone make all the children constantly happy and peaceful. This isn't said just for the sake of saying it. They give *prizes* to people: Such-and-such a person is a *leader* who established peace. Here, it is not a question of a human being. It is that Father who gives all human beings a *prize*. You are establishing *purity, peace and prosperity* by following shrimat. You, who become helpers, receive the inheritance of *peace, purity and prosperity* exactly as you did in the previous cycle. You cannot paint an *accurate* picture of the Supreme Father, the Supreme Soul. Brahma has a subtle form. How could you take a *photograph* of the Supreme Soul who is like a *star*? There is only the one Supreme Father, the Supreme Soul, and He is like a *star*. You cannot take a *photograph* of Him. A soul recognises Him with his mind and intellect. These are new things. This is why it is explained: Consider yourself to be a soul. You receive that body later. You souls are imperishable and *immortal*. The body is *mortal*. The body is young and becomes old. You cannot take a photograph of a soul; you can have a vision of it. You can't take a *photograph* of a vision you might have, but you can explain it. You can take a *photograph* of human beings and deities, but not of God. This is why people are confused. They are unable to understand anything. The Father now explains: Throughout the whole cycle, you remain aware of the body. You now have to become soul conscious. In the golden age you had deity bodies and you then went into the bodies of warriors, then merchants and then shudras. Now, o souls, you have to *change*. I am speaking to you souls. You are listening through your ears. No human being can say this. You have come here to the Supreme Father, the Supreme Soul, Shiva. However, He is incorporeal. That incorporeal One definitely enters a corporeal one and this is why you have come. You are asked: Whom have you come to? You would say: I have come to Shiv Baba. This one (Dada) is the agent in between because the *property* belongs to the *Grandfather*. If the father were not here in between, how could there be the Grandfather? How could you receive the Grandfather's inheritance? Only when you have the father can you receive the Grandfather's inheritance. No one without faith can come here. There is no purpose in coming here without faith. You come here to meet Shiv Baba. How can you belong to Him without taking birth to Baba through Brahma? This is something to be understood. However, Maya has made you senseless; so the Father then comes and makes you sensible. Because you forgot the Father, you have become *orphans*. You have been receiving sorrow from the beginning through the middle to the end. For half the cycle you have been experiencing sorrow by indulging in the vices and you are now experiencing great sorrow. The deities who were constantly happy are greatly unhappy at this time. There is a great difference between the fortune of the kingdom of heaven and this. You understand that Shiv Baba is your true Father from whom you receive the inheritance of the land of truth. You come here with this understanding. Otherwise, there is no need to come here. You go outside and give lectures: Come and study with the Father and you will become deities, the masters of heaven. When someone belongs to the deity clan, the *sapling* takes root. However, this is the only *college* or *university* where you have to study every day. You repeatedly have to remember the Father and also become pure. Raksha Bandhan, the festival of purity, is remembered. Sisters tie a rakhi on their brothers. Mothers are the Shaktis. Their status definitely has to become elevated now. It is said to the brothers: Give

*regard* to these mothers and become their helpers. They have to be saved from all the assaults. Because of not understanding fully, people relate wrong things and then poor innocent mothers are tied in bondage. Therefore, those who do wrong things and obstruct them from claiming the inheritance from the Father accumulate a huge burden of sin. You have come here to create your life. There will be obstacles on this path of knowledge because there is the aspect of purity. *Christ* was crucified on a *cross*. That too was an aspect of purity. A pure soul comes here and tries to make everyone pure. Then the *Pope*, priests become gurus. In fact, gurus should be pure. However, nowadays, they even perform marriage ceremonies etc. Human beings are of no use without *purity*. Here, *purity* is the main thing. It is because of this that there are obstacles. Just as an alcoholic is unable to rest without a drink, in the same way, they are unable to stay without poison. The Father explains: I am making you pure from impure, kings of kings. When you children come here, there is the thought, "Is there anyone here who has doubts?" Otherwise, the poor innocent mothers will be tied in bondage. In that case, there would be great punishment because the Father is also Dharamraj. We call the incorporeal One the Father, although, nowadays, they even call a *mayor* Bapuji. Gandhiji was also called Bapu (father), but this One is the *real* Father of all souls. This is not useless praise. The Father means the Father. I am teaching you souls Raja Yoga. Have no doubt that the Father actually comes. It is Maya, Ravan, that brings doubts. Doubts are called evil spirits. Faith is not called an evil spirit. You gain victory with faith. With the evil spirit of doubt, you are led to destruction. "Why does Baba do this? Why does Baba praise the mothers?" To have such thoughts is also to have doubts. The Father says: This is the family path, and, in this too, the mothers are said to be the gurus. "Salutations to the mothers." No one can benefit without the mother gurus. Even the gopes (brothers) are benefited. They then *serve* others. They bring their friends and relatives etc. "Come, I will take you to the Brahma Kumaris. You too are a Brahma Kumar. Prajapita Brahma is very well known. When the world was created, God must definitely have come and you would have become children of Prajapita Brahma." Who created Brahma? The Supreme Father, the Supreme Soul, Shiva. How else could the human world be created? Human beings say that God created them and so God surely has to enter a body. What is the name of the body? Because he renounced everything, and he belongs to Him, he is given the name Brahma. Look how the world is created! These are very *wonderful* matters! None of these things are mentioned in the Gita etc. This is *knowledge* for salvation. The Father alone is the Bestower of Salvation. Only the Creator knows the beginning, the middle and the end of this world. Look around the whole world. Is there anyone, apart from you Brahma Kumars and Kumaris, who knows the Creator or the beginning, the middle and the end of creation? Even in that, only the children who are knowledgeable souls can know this. You have to prove that the Supreme Father, the Supreme Soul, is the Father and that He is not omnipresent. Eventually, everyone will come to understand that it is only the Supreme Father, the Supreme Soul, who gives you this knowledge through Brahma. Therefore, this knowledge is called Brahma gyan, not brahm gyan. You must surely have received it from the Father. He is the Ocean of Knowledge and He is praised. The urn of knowledge is then given to you mothers. The Father comes and elevates you mothers. The men also become elevated, but there mustn't be jealousy about this. Don't think: Why should the name of the mothers be used? The Father comes and increases respect for the mothers. The Father gives you children knowledge through Brahma and this is called Brahma-gyan. This knowledge is Shiv Baba's. Brahma, Vishnu and Shankar cannot be called the Ocean of Knowledge. Brahma himself says: I am not the Ocean of Knowledge. This is the last of my many births and I now belong to Baba and this is why Baba has given me this name. Those who are *adopted* have their names changed. The Father explains to you so clearly. A great kingdom is being established. It is written: The flames of destruction emerged from the sacrificial fire of the knowledge of Rudra. Rudra means Shiva. Krishna was a *prince*. How could he have created a sacrificial fire? The God of the Gita is not Shri Krishna. He didn't create the creation of heaven. Only the Creator would create that. Only those who belong to your clan will understand these things. Only the *sapling* of the deity religion will take root. To the extent that they take this knowledge, so you will accordingly be able to understand whether they are to become part of the sun dynasty, the moon dynasty or subjects. You all understand that there is no guarantee for your lives. Nowadays, death takes place quickly while you just sit somewhere. There is no untimely death in heaven. People make so much effort to keep themselves happy and become wealthy. If someone receives five rupees, he would try to receive six or seven rupees. The Father says: I make you wealthy. Sannyasis say: Happiness is like the droppings of a crow. What do they know? The Father explains: Hatha yogis cannot give anyone liberation-in-life. Only the Supreme Father, the Supreme Soul, gives you liberation-in-life through these mothers. There must

definitely be men too. You then have to make effort to make others equal to yourselves. To the extent that you make effort, you will accordingly claim a status. The *majority* is of you mothers. The name Gopal (Gaupal – Cowherd) Kanhaiya is remembered. A bull is not given this name. There shouldn't be any body consciousness about this. When you become body conscious, Maya blows you away. Children come here with the faith: We are going to the *most beloved* Father. The soul says through the mouth: I am going to the Supreme Father, the Supreme Soul, to study Raja Yoga and knowledge and claim my inheritance. Otherwise, there is no need to come here. If you don't come with this thought, doubts will take you away, that is, your life is destroyed and you cross out the line of your fortune. Therefore, it is said: Those whose intellects have faith become victorious whereas those who have doubts are led to destruction. You should make them write down in advance who it is they are going to: The Supreme Father, the Supreme Soul. He alone explains everything. The Father explains: On the path of devotion, people have visions of Krishna. They do so much intense devotion. When someone is about to cut his throat, he says: If I don't have a vision, I will die. It is after great austerity that they then have a vision. It is I who grant those visions. Here, I definitely have to give you children visions. You have an *aim* and *objective*. Visions are granted but you mustn't become content with that. If you don't make effort, how would you be able to receive the reward? Therefore effort has to be *first*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Follow shrimat, become the Father's helpers, establish *peace and purity* throughout the whole world and claim a *peace prize*.
2. Protect the mothers and sisters from assaults. Elevate the status of the mothers. Give them *regard*.

**Blessing:** May you renounce body consciousness and maintain your self-respect by remaining constantly stable in your self-respect.

In *return* for their renunciation the children who renounce body consciousness in this one birth and remain stable in their self-respect, receive from the Father, the Bestower of Fortune, the fortune of being in their self-respect throughout the whole cycle. For half the cycle, they receive respect from the subjects and for half the cycle, they receive respect from the devotees. It this time, at the confluence age, God Himself gives respect to His children who maintain their own self-respect. Regard and respect are very deeply connected.

**Slogan:** Continue to take blessings from the Father and the Brahmin family at every step and you will constantly continue to move forward.

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