

Essence: Sweet children, wake up in the early morning hours of nectar and sit in *meditation*. Think: I am a soul and my Baba is the Master of the Garden. He is the Boatman and I am His child. Become a master and churn the jewels of knowledge.

Question: Which one aspect is given importance by the world outside and also by the Father?

Answer: That of donating. You children have to become merciful and have compassion for everyone. Give the donation of the imperishable jewels of knowledge to everyone. Donors are praised a great deal. Their names are mentioned in the newspapers. You also have to donate to others, that is, teach them *meditation*.

Song: My heart says thanks to the One who has given me support.

Om shanti. Support is given to those who are drowning. They are given support in order to take them across because the people of Bharat recognise the term “The Boatman”. The task of a boatman is to save someone from drowning. You children understand that the boat of the people of Bharat has sunk. Every aspect applies to the people of Bharat. This cannot be said of the people of any other land. It is only you who understand this. The story of becoming a true Narayan, that is, the story of immortality, takes place here. When you sit in *meditation* in the early morning hours, whom do you remember? On the path of devotion, some remember one deity and others remember another. All their spiritual endeavours are inaccurate because they don’t have the Boatman or the Master of the Garden to teach them. Gurus teach people *meditation* and tell them what to do. They make a great deal of effort to stay in remembrance. Yoga is called spiritual endeavour. Human beings teach that to other human beings. You now understand that the Supreme Father, the Supreme Soul, is the Gardener of this garden, that He is the Master of the Garden. Ravan is the master of the forest of thorns. Maya, Ravan creates the forest of thorns. Only a few people understand your things; they forget them. Maya makes them forget. Maya creates huge obstacles when you sit in *meditation*. The Father also teaches you how to have *meditation*. You are karma yogis. You have to perform actions during the day. There is no bondage in this. They cannot have *meditation* during the day. During the day there is eating, drinking, playing, dancing and doing business etc. They are not able to maintain remembrance whilst doing any of that. Many say that they stay in remembrance throughout the whole day. However, that would be very difficult. Baba shares his own experience. The time of the early morning hours of nectar is the purest time of all. It is easy to have remembrance at that time. The *time* of amrit vela is the best of all. There are many things that you have to attend to during the day. Yes, it is good if you are able to have constant remembrance whilst doing things. However, Baba shares his experience: I try very hard to talk to you whilst staying in remembrance of Baba. Internally, I have the intoxication: I, the father, Prajapita Brahma, am speaking to you children. I am the father of the human world. I become intoxicated with this consciousness, but I find it very difficult to maintain the consciousness that I am a soul and that I am talking to you whilst staying in remembrance of the Supreme Father, the Supreme Soul. That remembrance is very difficult. Baba shares his experience. The Father also teaches you. He (Shiv Baba) understands that He is the Master of the Garden. A gardener would surely create a garden. He would not create thorns. A gardener would not plant thorns. A gardener is always the master of the garden; he plants flowers. Therefore, Baba too plants flowers. It is Maya that creates the *forest* of thorns. By following her directions, human beings become like thorns. You have received the knowledge that Baba is the Gardener; He is the Boatman; He is also the Merciful One and He is the Seed as well. When you sit in meditation at night, you have the thought that this garden is so huge! Previously, it used to be very small. As well as yoga, knowledge is also needed. Human beings don’t have any knowledge. They have many types of yoga: they must be sitting and remembering someone or other. There is no question of knowledge in that. When they sit to remember Mother Kali, only the face of Kali appears in front them at that time. They also continue to remember Jagadamba. That is the path of devotion. Neither do they have remembrance of the Father nor do they remember the inheritance. They perform devotion in many different ways. Some turn the beads of a rosary, some turn the beads in an incognito way. Your rosary is also incognito. They have so many customs and systems on the path of devotion. Baba has experienced this in his childhood: My father used to turn the beads of a rosary. Then, when I saw him, I too used to sit in a little room and turn the beads of a rosary. He used to chant: Rama! Rama! That’s all! He had no knowledge. You children now have knowledge. When you form the habit of sitting in this *meditation* in the early morning hours of nectar, you will experience a great deal of pleasure. Baba shares his experience. He also continues to churn this knowledge. This is such a huge garden! Previously it used to be small. When you remember the Seed you will also remember the garden. How is the garden created? Baba has this knowledge and you also have this

knowledge. The whole tree enters your intellects. All of this spins inside you. This is called *meditation*. You have the happiness of belonging to the Father and you also have the happiness of knowledge; you remember both things. Those who have the knowledge of the element of light do not sit in *meditation* in this way. They only remember the element of light. All they want is to merge into the element. They don't know the Creator or His creation and so their ideas are totally different from those of you children. You have the *knowledge* that Baba is the Seed. By sitting in meditation at night, you can have very good thoughts. You can understand what you used to do on the path of devotion. People teach many types of hatha yoga etc. You have now understood that, by remembering the Father, you are able to remember the whole of His creation (tree). You have been around the cycle of 84 births and you are now going back home. This cycle of the *drama* continues to turn. You remember the wealth of knowledge and also remember the One who gives you this wealth. The more you stay in remembrance, the firmer your stage will become. You can explain to anyone how you sit in *meditation*. Human beings receive many different instructions to remember So-and-so. Here, all of you are following one direction. You stay in remembrance of the One. Young, old, everyone receives the same direction. You have to sit in *meditation*. We souls cannot be the Supreme Soul. The soul says: I have completed 84 births; I now have to return home. Would the Supreme Soul say this? He doesn't take birth and rebirth. When people come to you, take them to the *hall*. When you see eminent people coming here to understand more, bring them here and explain to them how we sit in *meditation*, how we meditate in the night as well as during the day and how we only remember the one Father. The Father's orders are: Remember Me and remember the cycle of creation; 84 births have also been remembered. It was surely the deities who existed first. It is their 84 births that have been remembered. You have to explain the secrets of the cycle very clearly. You remember the Father and the cycle of His creation. Your intellects have remembrance of the Father and also the knowledge of the beginning, the middle and the end of creation. We all follow one direction. We are following shrimat. The Purifier Father comes and gives you your unlimited inheritance of heaven and so you definitely have to remember the Father. It is from the Father that you claim your inheritance. Later, you fall and you become impure by the end. The Father is the Creator and so He would surely give the *knowledge* of creation. *God, the Father, is knowledge-full*, the Purifier. Therefore, He would definitely come into the impure world in order to purify it. If you sit and explain this to others, they will be very impressed. Tell them: Don't simply say that this is good and then leave. You have to put it into *practice*. There is a burden of sin of innumerable births on your heads and it takes *time* to remove it. You have to explain to them: Baba has come, and death is standing just ahead. If you become careless, you will not be able to claim your inheritance. You must not delay in carrying out an auspicious task. Learn and go. By sitting in *meditation* you will experience a great deal of intoxication. Now remember the Father. He is your Father, the One whom you have been remembering on the path of devotion for birth after birth. You have had a different physical father in every birth, but you still definitely remember the incorporeal Father because He is your eternal Father. You receive a perishable inheritance from your physical father. You receive the imperishable inheritance from the imperishable Father. You become elevated by following the shrimat of the One who is doubly elevated (Shri shri). The original eternal religion is that of the deities; the different clans emerge from that. The renunciation of sannyasis is of a semi-pure level whereas your renunciation is completely pure. This is Raja Yoga. The main scripture of Bharat is the Gita. As for *meditation*, you have to explain: The Father teaches us *meditation* in this way. No human being can be called God. The God of everyone has to be one. He is the Purifier. He is *Heavenly God*, the *Father*, and He only comes in Bharat. A huge temple was built to Him on the path of devotion. We become elevated by following the directions of the One who is doubly elevated. Sit and understand these things. Understand the Father and the beginning, the middle and the end of His creation. No one else knows this. The duration of the golden age is shown to be just this much. When the tree is new, it is called heaven. After that, it starts to decay. This whole world is now hell. Not only every home, but also the whole world has become hell. This is the forest of thorns. They continue to prick one another. The Father has come to create the *garden of Allah*. The Father comes and establishes Paradise. You understand what is known as the garden of flowers and what is known as the forest of thorns. You are becoming divine flowers. You should continue to have these thoughts. Baba has this *knowledge* and you children also have this *knowledge*. By having such thoughts at night, you will experience great pleasure. You should explain in this way, because those poor helpless things do not know anything and that is why you feel compassion for them. They call out: *O God, the Father!* However, they don't know the Father or His creation. We have now become the children of Allah. There should be great

intoxication whilst explaining this. You have the imperishable jewels of knowledge so you should donate them. Donors are praised a great deal. Their names are mentioned in the newspapers. It is *religious-minded* people who give donations. You are *religious minded*. If you don't make this donation, what would you receive? You definitely have to donate. It is very easy to donate knowledge. Baba tells you how to sit in *meditation* and how the cycle of the world turns. Previously, there was one religion. Then other religions later emerged. All of those are clans. These things should sit in the intellects of you children. Human beings are very interested in yoga. Tell them: Come and try our *meditation*. Those who are *religious minded* will become happy when they see the *meditation hall*. *Religious-minded* people never commit sin. Although you children have many *points* to explain, you are numberwise. The locks on the intellects of some of you do not open at all. How would the lock open if you don't remember the Father? This is something very easy. You have to explain how you sit in remembrance. People don't even know who it is we remember. The incorporeal Supreme Father, the Supreme Soul, Himself, who is the Father of all, is teaching us. He is the Purifier, *God the Father*, and He is teaching us Raja Yoga. It is now up to you whether you study or not. All of us are following one direction. We are taking directions from the One who is doubly elevated. This is the *aim and objective*. Just as the Father is *knowledge-full*, so are His children. Only the one Father can change humans into deities. By having such thoughts at night also you will experience great pleasure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Awaken in the early morning hours of nectar, churn the knowledge whilst sitting in remembrance. Remember the wealth of knowledge as well as the Bestower of Knowledge.
2. Stay in Godly intoxication and do service. Show everyone the easy way to do *meditation*. Remain in harmony by following one direction.

Blessing: May you be soul conscious and with the *personality* and *royalty* of *purity* thereby come close to the Father.

Just as a physical *personality* can bring souls into body consciousness, in the same way, the *personality of purity* makes you soul conscious and brings you close to the Father. The *personality of purity* attracts souls towards *purity*. The *royalty of purity* frees you from having to pay any *royalty* to Dharamraj. According to this *royalty* you can come into the *royal family* in the future. Soul-conscious children with this *personality* become spiritual mirrors to grant a vision of the Father.

Slogan: Always wear the spectacles of seeing each one's speciality and you will become a special soul.

* * * O M S H A N T I * * *