

Essence: Sweet children, stop remembering your own bodies and everyone else and recognise the Father accurately as He is and what He is and consider yourselves to be points and remember the Father in the form of a point.

Question: Which knowledge do you receive only from the Father at this time, knowledge that no one else can give you?

Answer: You live together as husband and wife, look after your household and also remain pure. The Father gives you this knowledge at this time. No one else can give you this knowledge. You have to donate the five vices, but the main one is lust which you have to conquer completely. Only by remembering the Almighty Authority and following His directions do you receive strength for this.

Song: Have mercy on those who are unhappy.

Om shanti. That Father sits here and explains to you children. Who is that Father? You children, in front of whom the Father is personally sitting, know this. The intellects' yoga of you children is with the unlimited Father. You have to break your intellect's yoga away from limited fathers. You have to forget all the friends and relatives, your own bodies and bodily relations of this whole world. You receive this *direction* from the Father. The Father never forgets the children. The Father says: Even on the path of devotion, I have been looking after you devotees. However, according to the *drama*, you children had to forget this. It is Maya that makes you forget this. Ravan also makes you forget that you are souls and makes you body conscious. This is in the *parts* of you children. It isn't that you simply forget the Father there. You also forget to remember the Father, who He is and what He is and also the knowledge of Him giving you happiness. You now know that the Father comes here every cycle. Your intellects also have to imbibe what Baba is like. People have made large images of Shivalingams. The pictures of all the others are fine, just as the picture of Brahma, Vishnu and Shankar is fine and they are worshipped in the temples. However, they forget the name, form, place and time of the Supreme Father, the Supreme Soul. They even forget His image. It has been explained to you children that a soul is a point. It is a point, like a *star*; it resides in the centre of the forehead. You children know that you are souls. The place of residence of myself, the soul, is in the body, in the centre of the forehead. Everyone would accept this. It is very subtle, like a point. You also know that the Supreme Father, the Supreme Soul, would also be a point in the same way. He Himself comes and explains to you: I too am a point. However, people have made His form big, like a jyotilingam, in the same way as they have made a big form of Buddha. On the path of devotion, they have portrayed the Pandavas with very tall bodies. On the path of devotion, they have big images, whereas on the path of knowledge, they have smaller things. God says: I am a point. In some places they keep large images of a lingam. How would a point be worshipped? It would definitely be something large that is worshipped. The form of a point has now been explained to you. People do not understand these things. You children also did not have this understanding previously. Now that your stage has matured, you understand that this is accurate. If Baba had explained this at the beginning, we would not have understood, because a point is really nothing. We would not have accepted that. They speak of the Shivalingam from time immemorial, so what is that? The Father explains: That too is *wrong*. I, your Father, am a point. You too have the form of a point, but they create large Shivalingams for worshipping etc. They make the form of souls like saligrams, but they are not like that. A soul cannot be that big. It is very difficult to see a soul. These are very deep things and have to be understood. A soul too is the form of a point. The *part* of 84 births is recorded in such a tiny soul. One *second* cannot be the same as the next. The whole *part* of 84 births is recorded in such a tiny soul. These things are nature. The whole *part* is in the point. In other plays, the whole roles remain in the intellects of those who are to play their *parts*. Those are small roles, but you have to understand this role of 84 births very well and you also need clever ways of explaining to others. Each soul is such a tiny point. It is so tiny and yet it is so powerful. He is called the Supreme Father, the Supreme Soul. You souls become *master* almighty authorities by having yoga with Him. You conquer Maya and then rule the unshakeable, immovable, peaceful and happy kingdom. These matters have to be understood. This is your study. It is very easy. Only the Father can explain this; no human being can explain it. He is truly such a tiny thing, but He is given such a big name: the Ocean of Knowledge. You say that He is the Seed of the human world tree. He is Living, He is the Truth, He is imperishable. People have been saying this but it doesn't enter anyone's intellect what He is. They praise His virtues a great deal. You children are now sitting personally in

front of the Father. You know that souls are personally in front of Him. All souls are *brothers*. Just think about it: souls are such tiny points. When we draw a picture of the incorporeal world, we show the form of points. Just as *stars* hang in the sky, in the same way we souls will be hanging in our own *section* in the great element. The tree has been made up of tiny *stars*. Souls come from there and adopt bodies to play their *parts*. Your intellects should work on how souls come down, numberwise. The *section* of each religion would be *separate*. The Father explains to you with examples. He also explains to you the example of the banyan *tree*. The Hindi language is used in many places and so children have to explain in that language. The Supreme Father, the Supreme Soul, also explains using the Hindi language. Nowadays, they continue to spread this widely everywhere. It is difficult for there to be just one language. Some people think that the Supreme Father, the Supreme Soul, knows all languages, but it cannot be like that. There are so many different languages. They would have to be learnt. The Supreme Father, the Supreme Soul, doesn't need to learn anything. He explains in the same language that He used in the previous cycle. However, everyone has to study their own language. Would the Father have to learn it? You can see that the Hindi language has been used from the beginning. Everyone continues to learn Hindi. The Hindi language is widely used in Bharat. The Father also explains using Hindi and then everyone has to *translate* it into their own language and explain to others. The introduction of the Father and His creation has to be explained to everyone. That one Father is the Bestower of Salvation for All. Everyone will come to know that the Father truly has come. The Father says: I only come in Bharat. Bharat is My *birthplace*. The temples to Shiva and the temples to the deities are also here (in Bharat). The kingdom of the deities is also in Bharat. The Father too comes in Bharat. The establishment of the deity religion takes place here. Therefore, the temples also definitely need to be here. Others wouldn't have as many temples. Here, there are many temples. They have pictures of Lakshmi and Narayan, Radhe and Krishna, Rama and Sita in every home because they existed in Bharat. However, they have forgotten how they claimed the kingdom. They ruled the kingdom in the living form. Lakshmi and Narayan are the empress and emperor of Paradise. You also know how long it has been since they ruled the kingdom. You say: Three thousand years before *Christ*, there was the kingdom of deities. So, it is now 2000 years since *Christ* existed. Therefore, explain these particular points to those who say this. They say that there was the kingdom of deities 3000 years before *Christ*, that is, there was heaven. They don't say that *Christ* was in that heaven. You should ask: Where were the Christians at that time? That is, where were their souls? Where were the souls of all of those of Islam, the Buddhists and the Christians? It is very easy to explain these things. They were all in the land of nirvana, the incorporeal world. There is the incorporeal world. There must definitely be many living in the world. The place of residence of all souls is the incorporeal world, the great element. It is now in the intellects of you children that the souls of all the deities are present here at this time. This is when the Father comes and once again carries out establishment of the deity religion. For example, when a new religion begins, it is very small at first. When the small branches emerge and come to an end, your *foundation* will also be complete. It is very easy to explain the secret of the Seed and the tree. The tree of the human world is that of many religions. They understand that when such-and-such a religion existed, such-and-such a religion didn't exist. Now, smaller religions are emerging; they didn't exist previously. The small branches have emerged now. Only you children know this. No one else knows it. They don't know the point-form of souls and the Supreme Soul. Baba has now come and explained to you children. You say: Baba, we are Your children. We also met you in the previous cycle; we became Your children. You become the children to claim the Father's inheritance. The Father says: You belong to Me, that is, you have become the mouth-born *adopted* creation. All of you are *adopted*. Baba says through the mouth of Brahma: You souls are Mine. You souls also say: Baba, You have entered the body of Brahma and given us Your introduction, and so we belong to You. As soon as you say, "Baba", you should receive the fragrance of the inheritance. Only the children can say this. This is the family path. Sannyasis have disciples; they are not father and children. Only from their father is the inheritance of property received. Those people say that they have adopted a guru. The inheritance of property cannot be received from a guru. They renounce their property and go away to the forests. They cannot give any property. They belong to the path of isolation. The Father gives you property, whereas you don't receive anything from them. When they go to a forest, they are called sannyasis. You too are called sannyasis. They are hatha yoga sannyasis whereas you are Raja Yogi sannyasis. 'Sannyasis', means those who renounce the five vices. You

renounce them and then go to the pure world. They have renunciation, but they don't go to the pure world, they only remain in the impure world. The Father explains: A soul is so tiny. Such a tiny thing has so much strength. It is also imperishable. That Father explains through this body. You souls understand it. The Father says: I come when it is the end of the iron age and everyone is tamopradhan and impure. It is then that you remember Me. I come when it is the confluence age. It is then that the signs of destruction are visible. You truly can see them. You have now received understanding which you have to give to others. It is now definitely the end of the iron age. There are also the Yadavas, Kauravas and Pandavas. There is also the Mahabharat War. Truly, they studied Raja Yoga at that time. The Pandavas gained victory and the Yadavas and Kauravas were destroyed. There is just the one religion in heaven. All the innumerable religions end. The Father sits here and explains this. You children know that we claim the deity status from the Father through these teachings of Raja Yoga. Definitely you make effort to become Narayan from an ordinary man: We will definitely become the Father's heirs and be seated on the heart-throne. Then you will claim a status according to how much effort you made. Effort-makers cannot remain hidden; they are very intoxicated. First of all, you make a promise. After the Father's birth, there is the festival of Raksha Bandhan. So, having come to know the Father, you have to make a promise to Him. The Father says: Lust is the greatest enemy. All the five vices have to be donated. The main one is lust. You have to remain very cautious about it. Although you live with your wife and family, to remain pure is something that requires effort. By remembering and following the directions of the Almighty Authority Father, you receive strength. The Father's orders are: While living together, you have to remain pure. Previously, when husband and wife lived together, there used to be fire. The Father says: Live together, but there must be no fire. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep the Father in your heart and maintain the happiness of receiving the property. You definitely have to become completely pure.
2. Just think about how tiny a soul is and how it has such an imperishable *part* recorded in it. Become a point and stay in remembrance of the Father, a point.

Blessing: May you become an easy yogi by putting a full stop to the past knowing the importance of the full stop. The easiest punctuation is the full stop. BapDada simply tells us about the account of the full stop. Become a point yourself, remember the Point and, knowing about every scene of the drama, apply a full stop. Know the importance of the full stop and put a full stop to the past and become a point and you will become an easy yogi. In any case, we now have to become points and return home. Everyone resides in the home in the point form where thoughts, actions and sanskars are all *merged*.

Slogan: Be a karma yogi and while performing actions, remain beyond, that is, become a flying bird.

*** OM SHANTI ***