

Essence: Sweet children, you have come to this spiritual *university* to change from buddhus (foolish ones) to wise. Wise means pure. You are now studying this study to become pure.

Question: What are the main signs of wise children?

Answer: Wise children constantly play with knowledge. They are always intoxicated in Godly intoxication. All the *knowledge* of the world cycle is in their intellects. They have the intoxication: Our Baba has come from the supreme abode for us and we resided with Him in the supreme abode. Our Baba is the Ocean of Knowledge and we have become *master* oceans of knowledge. He has come to give us the inheritance of liberation and liberation-in-life.

Song: Who has come to the door of my heart?

Om shanti. The soul of the living being knows that our Supreme Father, the Supreme Soul, is personally teaching us; He is teaching us Raja Yoga. Therefore, it is as though this is a Godly *University*. Why is it called a *university*? It isn't that all other *universities* are for the *universe*. No. That is not for the *universe*, so it shouldn't be called a *university*. Here, you children know that this is the true Godly *University*. However, none of them can understand this because they are buddhus. Only the Father makes buddhus wise. Human beings bow down in front of those who are wise. They bow down to the deity idols and sannyasis etc. Sannyasis are pure, and so they are definitely wise. They consider purity to be good. This vice of lust causes distress for human beings. This is why householders consider sannyasis who remain pure to be wise and bow down at their feet. As soon as they see someone wearing the costume of a sannyasi, they instantly bow down to him. However, regard for them has now decreased and this is why people take every step with great caution. Previously, when they saw a sannyasi, they would instantly invite him: Swamiji, come to our house. There are now *too* many of them and they have now become tamopradhan, and this is why there is only regard for those who are very well known. Even eminent people bow down to them. Why? Those eminent people are more educated than sannyasis, but sannyasis are pure because they have adopted renunciation and that is why they are considered to be wise. You are now becoming wise. You now know the Creator and the beginning, middle and end of creation. However, among you too, not all of you have that intoxication. It takes a lot of *time* for that intoxication to rise. Only at the end will there will be complete intoxication. Now, the more effort you make, the more your intoxication continues to rise. You should constantly remember that the Supreme Soul, the Father of us souls, has come. He is teaching us in order to make us into the masters of the world. Therefore, you should have the pure concern to make effort. Not all of you have that concern. At the time of listening to this, their intoxication rises but as soon as they go outside, everything ends; it is numberwise. The Father of us souls has come. We used to reside with Him in the supreme abode. No one else understands this. Sages and sannyasis etc. are pure. You, too, are numberwise. Not everyone has the faith that our Supreme Father, the Supreme Soul, is the Ocean of Knowledge, the Bestower of Liberation-in-Life and that He is making us into the masters of heaven. As soon as you step outside of here, that happiness disappears. Otherwise, you children should have so much happiness. I have taken the support of this body. How else would I teach you Raja Yoga? I don't have a body of My own. If you look at all of those in the temples, they all have their own bodies, whereas I am bodiless. All others have received an angelic or corporeal body. I don't have a body. There is the Somnath Temple and even if you go to the Shiva temples, they have incorporeal forms there. It is just that they have given Him different names. You know that souls come here from the supreme abode. Souls adopt different bodies and play their *parts*. I do not enter this cycle of 84 births. I am the Resident of the supreme abode. I have entered this body. You would ask, "How does the incorporeal One come?" Yes, He can come. When you feed a departed soul, that soul comes, does he not? The body of that soul doesn't come. The soul enters another body. You understand that the soul enters another person's body. The souls of some ghosts are very mischievous; they throw stones etc. Only when a soul enters a body can he do something. That is called a *ghost*. Impure souls also enter others. You children have experienced how impure souls wander around until they receive their own bodies. Pure souls also come; this too is fixed in the *drama*. Whatever has *passed* is said to be the playing of the *drama*. The Father explains: I come and enter an ordinary old body. He would definitely need the body of an experienced person. Brahma's name is very well known and Brahma's advice is also well known. Where did Brahma receive advice from? Brahma is Shiv Baba's child. So His advice is shrimat, and so the main shrimat has to be through Brahma, whom the Father enters. The people of Bharat don't know these things. They think that all are One. They believe that Krishna, Shiva etc. are all the same. They call Krishna mahatma or yogeshwar, but they don't know why they call him that.

The Krishna soul is now studying yoga with Ishwar (Lord – title of Shiva) and becoming yogeshwar (lord of yoga). This is such an incognito secret. People say that God is beyond name and form and that He doesn't have a body. However, you say that the Somnath Temple is a memorial of the incarnation of Shiva. Shiv Baba surely came in the previous cycle and He has now come again. Then the worship of Him will start in the copper age. People celebrate Shiv Ratri (Night of Shiva). The Father sits here and explains: You souls came here from the supreme abode to play your *parts*. Souls are imperishable and they have *parts* of 84 births recorded in them. Just as the Father has entered an old body, in the same way, you are also in old bodies. Baba *liberates* you from your old bodies and gives you new bodies. He shows you the way to change from being worthless shells into valuable diamonds. It is sung: The Beloved is only One. The Father says: I am the Resident of the supreme abode. You too are residents of the supreme abode. I have come in the oldest body of all. Those are also your oldest impure bodies of the final 84th birth. You consider yourselves to be souls. We have completed our 84 births and we are now to receive new bodies in the new world. Therefore, you should remain so happy. It is numberwise: some are completely *dull headed*. Maya has completely turned their intellects to stone. It is like when you sprinkle water on a hot griddle and it instantly dries up; they are such hot griddles. Oh! but you just have to consider yourself to be a soul, a child of the Father. However, they do not consider themselves to be this. If souls do consider themselves to be this, why do they become those who are amazed and then run away? Maya is very powerful. If you make a mistake, Maya will slap you. Oh! Baba has come to give you the inheritance, and yet you become vicious. She slaps you very strongly. The Father does not slap you. Maya slaps you and turns your face away. There are many who continue to be slapped by Maya. Maya also says: You don't remember the Father and so I slap you. Maya has been given the order. Those who are without wisdom have to be made wise. Therefore, why don't you do *service*? Are you still going to experience the slipper from Maya? Many continue to experience the slipper. Some experience the slipper of anger and some experience the slipper of attachment. The Father says: Just *surrender* everything and live like a *trustee*. When you have donated the vices, why do you take them back and use them again? Vices don't have a form. Regarding your money, you are told to live like a *trustee*. You may use it, but with great care and with the Father's *shrimat*. You mustn't commit any sin with that money. Otherwise, you will accumulate the burden of that on your head. Maya is very tamopradhan and she knows when you are not remembering the Father very well and so she thinks: Punch that one! Maya says: If you don't remember the Father or your inheritance, I will slap you. Many children write: Baba, Maya slapped me. Baba writes back: Yes children, Maya has been given an order: Slap them a great deal when they do not belong to Me. I have come to make you constantly happy but, in spite of that, you children don't remember Me. It is very easy but it does take *time*. Otherwise, the mercury of happiness would rise by your remembering the Father and the inheritance. Eventually, while remembering Baba, you will just feel a little jerk and: OK, I am now going to Baba. Then I will go to heaven. It will be as though you just have complete Godly intoxication and go back home. Achcha, no one knows that souls are lovers of the Supreme Father, the Supreme Soul. You are true lovers. You have been lovers for half the cycle and have been remembering the Beloved a great deal. However, you didn't know that souls are lovers of the Supreme Father, the Supreme Soul. They say that the soul is the Supreme Soul and that the Supreme Soul is the soul. Here, there is a great difference. You know that God is the Beloved. That pure *soul* is making us so beautiful. When we souls became dirty, the jewellery (body) also became dirty. Baba has come once again to make you beautiful and you will then receive a *golden-aged* body. They mix alloy into gold. Now, just see - that is the Adi Dev temple. Someone has named him, "Mahavir", but they don't know the meaning of that at all. They even call Hanuman, "Mahavir". There is such a vast difference between calling Hanuman "Mahavir" and then calling Adi Dev, "Mahavir". Whatever the Jain Maharaj Muni said, that continued to be accepted. Nowadays, there is a lot of occult power. This Baba knows everything. People make a lot of effort. They even make saffron emerge from their hands. People think that that is a wonder and quickly become their *followers*. Those who have occult powers have many *followers*. It is not like that here. Baba says: I have come exactly as I did 5000 years ago. No one else can say this. Children say: Baba, we came 5000 years ago and attained the inheritance of heaven from You. We have now come once again and become the children of the Supreme Father, the Supreme Soul, Shiva, through this Brahma. The world is in the iron age. Where would Brahmins come from in the iron age? Brahmins are needed at the confluence age. The feet and the topknot come together, and so that is a confluence: the confluence of shudras and Brahmins. You change from shudras into Brahmins. No one knows this cycle of 84 births. You know that you are Brahmins and that you have become the children of

Brahma in a *practical* way. You can tell those brahmins: You brahmins call yourselves children of Brahma, but who is the Father of Brahma? They won't be able to tell you. It is like pebbles in a tin can. They would simply say: We brahmins are God. All of you were devotees and you now say: We are becoming worthy of marrying Lakshmi. You are making effort for this. For instance, just remember that you came from the supreme abode. Baba has now come once again to take us back. We too are the masters of Brahmand. Baba has entered an old body. We too are in old bodies. The Father says: I also have to take an old body. Now remember Me, the Father, and your sins will be absolved. He gives you *time*. You have to serve the Pandava *Government* for a minimum of eight hours. You also have to teach Raja Yoga, blow the conch shell. You make Bharat in particular and the world in general into heaven with shrimat. Only you go to heaven; those of other religions do not go there. Brahmins, deities, warriors, merchants and shudras are called the variety-form image. You should create a picture of the variety-form image so that people are easily able to understand. They have shown Vishnu as the variety-form image. A picture is definitely needed. They have pictures in *schools*. Otherwise, little children would not know what an elephant is. They are shown a picture of it. So, here, there are the four ages. It is now the iron age and the cycle will definitely turn. Brahmins exist at the confluence age. The others are physical brahmins, guides. They are not the mouth-born creation of Brahma. The mouth-born creation of Brahma receive the inheritance from the Grandfather. Those brahmins don't receive the inheritance. You, too, understand these things, numberwise. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. *Surrender* everything with your intellect and live as a *trustee*. Perform every task with great caution according to shrimat.
2. Remember Baba and the inheritance and experience limitless happiness. While in remembrance of Baba, experience Godly intoxication. Become a true lover.

Blessing: May you be a world transformer who burns the rubbish of the world with the fire of yoga. It is only with the fire of yoga, that is, with the power of elevated thoughts and the fire of love that you can burn the rubbish of impurity. In a memorial of the goddesses, it is portrayed that they burnt the devilish powers with fire. That memorial is of the present time. So, first of all, become the form of fire and burn any devilish sanskars and nature and become completely pure and you will then be able to burn the rubbish of the world with yoga and the fire of purity and become an instrument for world transformation.

Slogan: An obedient soul is one who remains free from any dictates of the self or others and constantly follows shrimat.

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