

Essence: Sweet children, just as the Father gives happiness to everyone, in the same way, you children also have to become flowers and give happiness to everyone. Don't prick anyone like thorns do. Always remain cheerful.

Question: When the Father meets you children, what does He ask you and with which sweet words does He ask you?

Answer: Sweetest, beloved, long-lost and now-found children, are you happy and content? These words of love only sound good when they emerge from Shiv Baba's mouth. Shiv Baba asks you with love, "Children, are you happy and content?" because He knows that you are now on a battlefield. Maya becomes strong and comes to make you children move backwards. This is why Baba asks: Children, have you become conquerors of Maya? Do you always remember the powerful Master? Do you have that happiness?

Song: Mother, O mother, you are the Bestower of Fortune for all.

Om shanti. God Shiva speaks. Shiva is not the name of a body. No one can call this one (Brahma) God. Brahma says: God Shiva speaks. The Father of Brahma is Shiva. The Father, the Creator, would definitely be the Resident of the incorporeal world, the Highest-on-High. Brahma, Vishnu and Shankar cannot be called the Highest on High. The Highest on High is the Father, the *Creator*. You children know that you have come here to claim your inheritance from the highest-on-high Father and that Father is the Creator of heaven. The Father is now sitting personally in front of you. So, the Mother and Father are needed. It is sung: You are the Mother and Father. Shiv Baba Himself says: I now enter this body and create the mouth-born creation. A creation cannot be created without a mother. So this Brahma is the mother. However, this mother cannot give sustenance. He has the form of a father, but the form of a mother is needed. This one (Brahma) is the grandmother. These very deep and entertaining things have to be understood. You children know that you are the mouth-born creation of Brahma. This is called an *adoption*. Those who are born through a womb cannot be called *adopted*. When someone says in words "You are mine", that is a mouth-born creation. Similarly, you would say to a sannyasi, "You are my guru" and he would say, "You are my disciple." Therefore, they are mouth-born *followers*. That is a creation of a mouth. They are not called a creation born through a womb. Baba now asks you: Who is the Father of Shankaracharya? Is it the one through whom he was born? Would that one be called the Father? No, the Father of Shankaracharya is the Supreme Father, the Supreme Soul. The new *soul* of Shankaracharya comes and enters another being in order to establish a religion. Just as the Supreme Father, the Supreme Soul, has entered this one, in the same way, the new *soul* of Shankaracharya entered another and created that mouth-born creation. Then that mouth-born creation continued and a religion was established through him, just as the Brahmin religion is established through Brahma. The Father explains everything to you. Shiv Baba does not say that souls are His mouth-born creation. Souls always exist. Shiv Baba comes and creates the creation through this Prajapita Brahma. Shiv Baba says through this mouth: You are Mine. Children say: Baba, You are mine. Only through Brahma can you become the children. Shiv Baba says: Children, just remember that you are going to receive your inheritance from Me, not from Brahma. You are not going to receive anything at all from him. The inheritance of the kingdom of heaven can only be received from Me. I am the Creator of heaven. I am called *Heavenly God, the Father*. Prajapita Brahma cannot be called *Heavenly God, the Father*. He is called a *master creator*. So, that One is the Father. So what does the Father *create*? The creation of heaven. Through whom? The one main child is Brahma. Then there are His grandsons and granddaughters. One is the spiritual Father and the other is the physical father. How can the incorporeal spiritual Father come? He definitely needs a body. It isn't that Shiv Baba will come floating on a leaf in the ocean, sucking His thumb. He needs a body. Brahmins, the mouth-born creation of Brahma, are remembered. Therefore, the Father of Brahma is also needed. The Father of Brahma is Shiva. This is why Shiv Baba says: You mustn't remember Brahma or his daughter Saraswati. You are reminded of Shiv Baba through them. Saraswati, the mouth-born creation of Brahma became *number one*. A huge mela takes place for Jagadamba because she is pure and celibate from birth. Her name is glorified so much because of purity. The name 'Jagadamba' cannot be given to this Brahma. Jagadamba is definitely needed. So, how does the Father create creation? The Father Himself explains to you children. There are many children. They say: He (Krishna) abducted Rukmani and Satyabhama etc., that is, he made them belong to Him. They have mentioned many such names. There are some such true stories, which are like a pinch of salt in a sackful of flour. The great Mahabharat War is also remembered in the scriptures. That will be called the *Third World War*. These *rehearsals* will continue to take place. There is the *First World War, the Second World War*

and then there is also the *Third World War*. You children know that this war will take place very forcefully. How else would death come? There is the destruction of the Yadava and Kaurava clans, but the Pandava clan remains. You belong to the Pandava clan and you are sitting here. The knowledge of the Gita is in your intellects. The Father sits here and explains to you the essence of all the scriptures. He grants you visions. It is because He has knowledge Himself that He is able to grant visions. I tell you the essence of all the Vedas and scriptures etc. that you have studied. Mine is the Bhagwad Gita, the most elevated jewel of all the scriptures. They sit and make a book of the Raja Yoga that I teach you. I came on to the battlefield and gave you children *knowledge*. I taught you Raja Yoga. This is the war against Maya. They have then shown a physical battlefield. They show *biographies* of the main important ones. It is also shown who the main ones among you are. Here, truly, the main one is Saraswati. There is also Brahma who established the sacrificial fire, and then those who established the branches are also loved, numberwise. It is said: Many have changed from thorns into buds and from buds into flowers through so-and-so. Those who imbibe well are called flowers. Those who cause one another sorrow are called thorns. It is the work of thorns to cause sorrow. Those thorns are non-living whereas these thorns are *human* thorns. Baba says: I make you into flowers. Flowers give a lot of happiness to one another. There, even animals give happiness to one another and this is why it is said: The lion and the lamb drink water together, that is, there is no sorrow there at all. You children now have to imbibe that stage. In the golden age you receive the reward. According to the *drama*, you continue to imbibe, numberwise, according to the effort you make, and you then also inspire others to imbibe. Nothing happens without making effort. The Father says: Simply remember Me. This Brahma cannot say that. This one says: You are to receive the inheritance from the Father. You do not receive it from your mother. Although he explains knowledge, you are to claim your inheritance from the One to whom you have to go. His soul (Brahma's) also has to come to Me. He has to remember Me. Everything depends on remembrance. When you find Alpha, you find everything. Alpha means Allah, God. God means the Father. A child takes birth to a father. When children find the Father, it means they receive everything. They receive all of the Father's *property*. They receive all the *property* in a *second*. As soon as you take birth, you become a master of the Father's property in a *second*. This Father says: I make you the masters; I don't become that. I am always karmateet. We have to go beyond karmic bondage and then be connected through the new relationships of karma and this is why we have to make effort. It is the Father who inspires you to make effort. These are *wonderful* matters. The Father sits here and explains: All the gurus etc. are human beings. I do not become a human being. I do not even have a body. Brahma, Vishnu and Shankar have subtle bodies. They are called deities. I am not called a deity. The Highest on High is called God. It is remembered: You are the Mother and the Father. Therefore, this one is the mother. The Father *adopts* you. He serves you mothers and this is why He is called Jagad Amba, the World Mother. Shiv Baba creates Brahmins through the mouth of Brahma. This one is a mouth-born creation. He makes this one His chariot and creates the creation. The mouth-born creation of Brahma are Brahmins. However, you cannot receive the inheritance from Brahma. What does Brahma have? Nothing at all! He renounced everything. Brahma is a *beggar*. He gave away everything including his body. Renounce all bodily religions. I am a soul, a child of the unlimited Father. This one's soul says this. Baba also says: This one is my most special child. However, people are created through the mother. Therefore, Brahmins are created through the mouth of Brahma. All of you Brahmins are making effort. You Brahmins also have to become just as sweet. You have to give everyone happiness. The Father is so sweet! You have to become as sweet as He is. The Father says with a lot of love: Sweetest, beloved children. Look how Shiv Baba asks you with so much love: Children, are you happy and content? This Baba too asks you: You are never attacked by Maya, are you? Many storms of Maya will come. You mustn't be defeated in *boxing*. The powerful Master is sitting here. Maya is no less. However, it isn't that she will defeat everyone. You now understand who the strong ones are. Brahmputra (Brahma) truly is the strongest one who conquers Maya. He is a *male*, and then there are you Ganges, numberwise. There are also many *males*. There is Jagdish, Sanjay; he has very good *tact* in explaining to others. This is a *military*. There are the *Commander-in-Chief*, the *Major*, the *General* etc. However, this spiritual Army is incognito. There is the comparison. They have wrongly compared the Kauravas to the Pandavas. The Father says: Now *judge* for yourselves! Follow My pure directions, 'shrimat'. You have been following impure directions for birth after birth. These are pure directions. It is written in the scriptures that the sparrows swallowed the ocean. How can sparrows swallow an ocean? You daughters are the sparrows; you continue to chirp knowledge. You completely swallow the ocean of knowledge. You claim your inheritance from Him and take everything from Him. You don't keep

the kingdom etc. for the Father. You completely swallow everything. You take all the treasures from Him. You take all the jewels. Those sparrows were not physical birds. It was you sparrows who swallowed the ocean. They have mixed up the things of here with birds. He gives you jewels. There is a vast difference between the jewels of knowledge and the ocean of water that they have portrayed. This is the Ocean of Knowledge and the jewels of knowledge. You have heard the story of Rup and Basant. You know that Baba is Rup and that He gives you jewels through this one. No one can place any *value* on these. This is *knowledge* through which you earn a huge income. The Father gives you jewels through this mouth. The Father is Rup and also the form of light. He is the Ocean of Knowledge and so He would definitely speak knowledge to you. You too are the form of light. However, there is only one Ocean of Knowledge. He comes and teaches you Raja Yoga. First of all, He gives knowledge to Brahma and then to you children. He makes you children rup and basant. He only comes once to fill the aprons of you souls. You fill your aprons with the jewels of knowledge. Sages and holy men etc. say: Fill our aprons! What is there in those aprons of the path of devotion? Nothing at all! They continue to ask for something. This apron is of the intellect. You purify it with remembrance. The vessel has to be very pure. *Knowledge* is imbibed well in celibacy. Those are young children, whereas here, there are all – old and young. The vessel becomes pure through yoga and the lock on the intellect opens. You know which one of you children is the main one on the battlefield. It is Brahma. Mama, Saraswati, is in the *second grade*. This one's name is very elevated. Her name has to be glorified. This Brahma is incognito. The name Mama is mentioned in the Shakti Army. Jagadamba is Saraswati, the daughter of Brahma. Who is this one's Mama then? He tells you these deep things now. He would definitely have told you them in the previous cycle too, and this is why He says: I continue to tell you deep things. Many children will come. They will continue to grow in number till the end. There will definitely also be obstacles. However, the tree will definitely bear fruit. Some are *kings of flowers*. For instance, there is the form of Baba at the top of the rosary (tassel). You, too, are the same: rup. However, you are not basant. Baba, Rup Basant, has now come and also makes you the same as Himself. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do the service of changing thorns into flowers. Become rup and basant, the same as the Father.
2. Follow the pure directions (shrimat) of the powerful Master and become a conqueror of Maya and a conqueror of the world. Never be defeated.

Blessing: May you be *master knowledge-full* and by knowing each one's nature and sanskars remain *safe* instead of clashing with any one.

To make any situation big or small depends on your own intellect. Since you know one another's nature and sanskars, then being *knowledge-full*, you cannot clash with anyone's nature or sanskars. When people are aware that there is a pit or a mountain somewhere, then, because of knowing that, they would not fall into it or crash into it, but would move aside. Similarly, when you move away, you make yourself *safe*. Do not move away from any work, but with the power of your own *safety*, also make others *safe*. This is what it means to step aside.

Slogan: In order to experience the flying stage, always remain aware of your fortune and the Bestower of Fortune.

* * * O M S H A N T I * * *