

**Essence:** Sweet children, you have taken God's lap in order to become deities from human beings. It is His shrimat that makes you into deities from human beings.

**Question:** What is the meaning of, "When you die, the world is dead for you."?

**Answer:** When you children come to the Father and die a living death, the whole world is finished for you. Other human beings take birth in the same world in which they die, but you will not take birth in this old world. You will take a new birth in the new world. You children receive the kingdom of heaven.

**Song:** To live in Your lane and die in Your lane.

Om shanti. This song applies to the present time, and it is later sung on the path of devotion. At this time, when you come to the Father and die a living death, the whole world is definitely finished for you. On a non-gyani path of ignorance, when people die, they take rebirth in that same world. The world exists for ever. People take birth in the same world in which they die. When you children belong to the Father, this whole world is finished for you. There is a saying: "When you die, the world is dead to you", but the world is not destroyed. It is in this world that you have to take birth again. Since you have now died a living death, you die and this world also finishes. When you die, the world will also finish. You understand that you will go into the new world again. Only you Brahmins understand this. Because of being God's children, you receive your *birthright* of the golden age. Hell is destroyed and you receive the sovereignty of heaven. There is no effort in this; you simply have to remember the Father. When a person is about to die, he is told to chant: "Chant Rama, Rama". Later, at the time of carrying the body to the cremation ground, they say: The name of Rama is the Truth. It is of God that they say that Rama's name is the Truth. It means: Take the name of the Supreme Father, the Supreme Soul, the One who is the Truth. They call him Rama. They even chant the name "Rama, Rama" while rotating the beads of a rosary. They chant Rama's name as though they are playing a musical instrument. Baba explains to you children that you do not have to make any sound, but you simply have to keep remembrance in your intellects. You understand that, by your coming into God's lap and dying a living death, this world of sorrow ends for you. "Baba, we will become the garland around Your neck." The Rosary of Rudra is remembered. It is not said: Rosary of Rama or Rosary of Krishna. You are sitting in this sacrificial fire of the knowledge of Rudra in order to become threaded in the rosary of Rudra, as you did a cycle ago. There is no other satsang in which they believe that they are to be threaded in the garland around God, the Father's, neck. You definitely receive your inheritance from the Father. Who says, "Father"? The soul. The mind and intellect are in the soul. The intellect first understands and then speaks. First the thought arises, and then it is expressed through the organs that we definitely belong to Baba and that we will remain Baba's. When they speak of *God*, the *Father*, ask them: Do you have any *knowledge* of *God*, the *Father*? They would reply that *God* is omnipresent. Tell them: Your soul says that the Supreme Father, the Supreme Soul, is your Father. Therefore, how can He be omnipresent? Has the Father entered the children? It is completely *wrong* to call the Father omnipresent. A worldly father has five or seven children. Would they ask him: Father, are you omnipresent? This is something to be understood. You say "Supreme Father" with your mouth. So, how can He be omnipresent? How it is possible for the Father to be in me? The child would say "The Father has entered me." The child would not say "I am the Father." You souls are His children, and yet you say that the Father is in you! How could the Father be in the child? You have to understand these things very clearly and explain them to others. The sacrificial fire of the knowledge of Rudra is famous. Rudra is incorporeal. Krishna is corporeal. Ultimately, who can be called God? Krishna cannot be called God. Human beings have forgotten everything. They say: "*God, the Father, is omnipresent. He is also in me.*" The Father lives in His home; where else would He live? The Father has now come into this unlimited home. He is present here. He says: I have entered this one. Ask whatever you want. Previously, there was a custom of invoking departed spirits. A departed spirit is a soul. The departed spirit, which is the soul, is fed. They would say: Today, it is a special offering to the soul of our grandfather. Another day, they would say: It is an offering to the soul of so-and-so. Therefore, it is a soul that is invoked and fed. For instance, when someone loved his wife, her soul would be invoked. He would say: I promised to give her a diamond nose stud. Therefore, he would invite a brahmin priest to invoke her in order for it to be put on her. It is the soul that is called. The body does not come. This custom only exists in Bharat. It is the same as when you go to the subtle region. When someone dies, you offer bhog for that soul. That soul goes to the subtle

region. These aspects are completely new. Until these things are understood properly, doubts will arise: “What are they doing? Just look at the customs and systems these Brahmins have!” At this time, all human beings are tamopradhan. Baba is the Purifier. He can never become tamopradhan. Human beings cannot be called the Purifier. “The Purifier” means the One who makes the whole world pure from impure. That can be none other than the one Father. The founders of religions come to establish their own religions. There is a genealogical tree of the *Christian* religion. *Christ* came first, and then expansion took place as others continued to come after him. He (Christ) cannot purify impure ones. Their population comes, numberwise. The Purifier is needed now, because everyone is buried in the graveyard. There is only the One who purifies everyone. You understand that, at this time, everyone has definitely reached their stage of total decay. The example of the banyan *tree* is given. It is a very big tree. Many groups of people go and sit beneath it. Its *foundation* has decayed, but the branches are still there. This too is a tree. The *foundation* of the inverted tree of the deity religion is up above and the roots have been completely cut off. All the rest are there. It’s only when the Seed is there that creation can take place again. Baba says: I come to carry out establishment once again; establishment through Brahma and destruction through Shankar. A kingdom was established for those who studied Raja Yoga, all the innumerable religions were destroyed in the Mahabharat War. You understand that you will now go to Baba and then go down into the new world. Then the tree will continue to grow. The deity religion that used to exist has now disappeared. Therefore, the Father says: I have come again to establish the original eternal deity religion. Bharat, that used to be the highest on high, has been eclipsed. By sitting on the pyre of lust, the whole world has become ugly. You now sit on the pyre of knowledge and become beautiful again. You have become ugly. Only the one Supreme Father, the Supreme Soul, makes you beautiful from ugly. You receive His shrimat. The soul of the Supreme Father, the Supreme Soul, is *ever pure* and beautiful. Alloy becomes mixed into souls (example of gold). You understand that this old world is now going to be destroyed. Everyone is going to die, and there will be no one left to tell you to say: Rama, Rama. This death is such that everyone will die. Now, how many will die? How much fertilizer will the earth receive? So, why would the earth not give *first-class* grain? In the golden age, all the vegetation will be fresh and green. Things that go rotten are called fertilizer. When rubbish is burned, it becomes fertilizer. It takes *time* to make fertilizer. It also takes *time* for this world to become new. When you go to the subtle region, you are shown many varieties of large fruit there. You are also given subiras (mango juice) to drink. You can imagine just how much fertilizer the earth, and especially Bharat, will receive. Very good things will emerge there. In the subtle region you are given the nectar of the golden age to drink and are also given visions of gardens etc. There, we will have a garden. Children came back after having had visions of how they drank the sweet nectar there; a *prince* would bring fruit from the garden. Now, there can be no garden in the subtle region. They must surely have gone to Paradise. Not everyone can be granted a vision. Only those who become instruments are granted visions. It is possible that if you stay in remembrance and remain Baba’s children and are completely *surrendered*, you may receive many visions later on. This bhatthi first had to be created. Many came into this bhatthi to become strong. It has been explained to you children that no one will understand anything simply by being given *literature*. A *teacher* is definitely needed to explain. A *teacher* can explain within a *second* that that One is your Father and that this one is Dada. That unlimited Father is the Creator of heaven. If you simply give people *literature*, they will glance at it and throw it away; they will not understand anything. You must definitely explain enough to show that the Father has come. It is your duty to beat the drums. There are Yadavas, Kauravas and Pandavas. The great Mahabharat War is standing ahead. There must have also been someone who taught Raja Yoga because the establishment of heaven must definitely have taken place. There will be the establishment of one religion and destruction of all other religions. You know that you are the ones who become Lakshmi from an ordinary woman and Narayan from an ordinary man. This is our *aim and objective*. It has been said that it didn’t take God long to change humans into deities. Only those who enter the sun dynasty are called deities. Those who go into the moon dynasty are called warriors. You first have to become a deity. You become a warrior if you fail. Therefore, Baba says: O sweetest, beloved, long-lost and now-found children. There are so many long-lost and now-found children. When someone’s child is found after having been lost for six or eight months, they meet one another with so much love! That father would have so much happiness. This Father also says: Beloved children, long-lost and now-found children, you have met Me again after 5000 years. Beloved children, you became separated, and you have now come again to meet Me in order to claim your unlimited inheritance. The *deity world sovereignty* is *your Godfatherly birthright*. Baba has come to give you an unlimited kingdom. This is *Heavenly God*, the

*Father.* He says: I have brought a very big gift for you children. However, you have to become worthy enough for that by following shrimat. If you say “Mama and Baba” and forget or divorce Me, you cannot become a garland around My neck. Children are given so much love. A father places his children on his head. The unlimited Father has many children. Baba enables you to climb very high. Baba enables those who have fallen to the ground to climb up again. Therefore, how much happiness you should experience! You should follow shrimat. Follow the directions of the One. If you follow your own directions, you die. You will become an elevated human being, that is, a deity, if you follow shrimat. The warriors are two degrees less. Here, you have to become deities, not warriors, from human beings. The Father asks: How many marks will you *pass* with? Maintain the Father’s honour. The unlimited Father says: Become those of the sun dynasty. You know that 108 *passed* in the rosary of victory. You have to *follow* Mama and Baba. You make others into spinners of the discus of self-realization, similar to yourselves and bring them as gifts in front of Shiv Baba. Baba asks: How many have you made similar to yourself? This is an aspect of great pleasure. Only you understand these things. Someone new would definitely not understand. This is the *college* for becoming deities from human beings. Some become coloured very well in the seven days’ course, whereas others don’t become coloured at all. It is very difficult for dirty clothes to be coloured. You have to make a great deal of effort. The first thing that is explained to you children is that you should first ask everyone: Do you know the unlimited Father? They say: Yes, He is in me, He is omnipresent. Oh! if He is in you, then there is no question of asking! You call Him, “Father”, so how can the Father be in you and me? If He is the Father, you would surely receive an inheritance from Him. Firstly, explain about Alpha. The Father says: My long-lost and now-found children. Sannyasis and gurus cannot say this. You understand that you are definitely Shiv Baba’s long-lost and now-found children. You have come again after 5000 years to meet Him, in order to claim your inheritance of heaven. Do you know that you were the masters of heaven and that you will become those masters again? You definitely have to go to heaven. Then you will claim a high status according to your efforts. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. *Follow* Mama and Baba and go into the sun dynasty. Do not follow your own directions. Claim a high deity status by following shrimat.
2. Maintain the faith that you will always remain Baba's. Have no doubt about anything.

**Blessing:** May you be a beloved child of the Comforter of Hearts and with the miracle of the intellect, experience the corporeal one in the subtle one.

Although some children have come later, they can experience the corporeal form through the subtle form. They say from experience that they have taken sustenance from the corporeal form and are receiving it even now. To experience the corporeal form in the subtle form is the practical form of the intellect’s love and of love. This is also evidence of the miracle of the intellect. Only such children are close to the Father, the Comforter of Hearts, and the beloved children of the Comforter of Hearts and they constantly have the song playing in their hearts, “Wah mera Baba. Wah!”

**Slogan:** Success is merged in every deed and step of a renunciate soul.

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