

Essence: Sweet children, renounce your attachment to the old world and have zeal and enthusiasm for *service*. Never become tired of *service*.

Question: What are the signs of children who have intoxication of knowledge?

Answer: They have a lot of interest in doing *service*. They remain constantly engaged in service through their minds and words. They give everyone the Father's introduction and give the proof of it. While establishing the kingdom, if they have to tolerate anything, they do so. They are complete helpers of the Father and do the service of making Bharat into heaven.

Song: Mother, o mother, you are the bestower of fortune for all!

Om shanti. You children now know the mother, numberwise, according to the effort you make. You know the mother and so you would also surely know the father. This mother and father are the bestowers of one hundred-fold fortune and bestowers of fortune. The ones with one hundred-fold fortune are those who make effort and create their full fortune. They claim their inheritance in the sun and moon dynasties, and that, too, is numberwise. There are many who are like the natives; they will go and take birth among the very ordinary subjects; they cannot claim a status. The Father definitely tells you: Children, don't have attachment to this old world. The poor world is crying out. You children have to have the interest and enthusiasm to do *service*. Although some do have enthusiasm to do service, they don't have the art of doing *service*. You receive many *directions*. The writing has to be very *refined*. The pictures of the Trimurti and the tree should be 30" x 40". These are very *useful* things. However, some children have little value for them. Although there is a lot of respect for Sanjay, that praise is of the end. It is said, "Ask the gopes and gopis about supersensuous joy". So that praise too is of the final stage. No one has that happiness now. They now continue to cry and fall; Maya slaps them. Although some come every day, they don't have that intoxication. You receive many *chances* to do *service*. People now continue to say that there should be *one religion*. There used to be *one Government* in Bharat. It was called heaven, but no one knows that. It was 5000 years ago when there was the *one Government*. You can even say that until 2500 years ago, there was *one Government* because even in the kingdom of Rama there was *one Government*. For 2500 years, in the golden and silver ages, there was the *one Government*. There weren't two for there to be any conflict. Here, they continue to say that the Chinese and Hindus are brothers, and then look what they continue to do! They continue to shoot each other. The world is such. Even husband and wife fight between themselves. A wife doesn't take long to slap her husband. There is a lot of fighting in every home. The people of Bharat have forgotten that it is only a matter of 2,500 years ago when there was *one government*. Now there are many *governments* and many religions and so there would definitely be fighting. You tell them that there was *one government* in Bharat. That was called the *Government* of gods and goddesses. The path of devotion came later. There is no devotion in the golden and silver ages. People show their arrogance a great deal, but the knowledge they have isn't worth a shell. They have a lot of other knowledge; knowledge for becoming a *doctor*, knowledge for becoming a *barrister*. The Father says: Those who call themselves *Doctors of Philosophy* don't have this knowledge at all. They don't even understand what is called *philosophy*. Therefore, you children should have an interest in doing *service* and become helpers in establishment. You have to make something good and give that. As is the status of a person, so the invitation given to him. For example, there are many *officers* in the *Government*. There is the *Education Minister* and the *Chief Minister*. There should be an *office* here too. You should put whatever *directions* are given into practice. They have now written the Gorakhpuri Gita and they are all ready to distribute it *free* of charge. All the institutions have many *funds*. When the Maharaja of Kashmir died, the Arya Samaj received all his property because he belonged to the Arya Samaj. Even sannyasis have a lot of money. You are using all the money you have for this service so that Bharat can become heaven. You are helping to make it into heaven. There is the difference of day and night. Day by day, those people continue to become residents of hell whereas the Father is now making you into residents of heaven. All are poor. It isn't that we continue to accumulate money. You say: Baba, use these few pennies I have for the yagya, for *service*. At this time, all continue to fight and quarrel among themselves. There cannot be *one government*. So you should tell the *Government* that there definitely was the *one sun and moon dynasty Government*. You also desire that and it will definitely happen. The Father is establishing heaven. He is *Heavenly God the Father*. We are establishing the *one deity Government*. The *devilish Government* doesn't exist there. All of them will be destroyed. You have very good *knowledge* and a lot can be achieved with that. Delhi is the *head office*. They can do a lot of service. The children there are very good too. There is Jagdish, Sanjay. However, all are Sanjay; there isn't just one Sanjay. Each one of you is Sanjay. Your duty is to show everyone the path. The Father continues

to explain to you very well, but some children are trapped in their own businesses and in looking after their children etc. While living at home with their families, they don't become helpers of the Father. Here, you have to demonstrate this by doing *service*. How is the *one Government* being established? This cycle and *drama* are showing you the time. Just as the picture of Ravan has been created, in the same way, make a big picture of the cycle and write on it: The hand has now reached the time. There now has to be the *one Government* once again. Baba gives you *directions*. Shiv Baba will not go into the streets and stumble around. If this one goes, it means that Shiv Baba has to stumble around. You should have *regard* for Baba. It is the children's duty to do *service*. You should write: The *one Government* that existed in Bharat is once again being established. This sacrificial fire was created many years ago. All the rubbish of this world is to become merged in it. It is very easy, but it takes time to explain to everyone. There are no kings now. No one will believe just one person. Previously, when a new *invention* was created, they would get the word spread by the king because the king had that power. One becomes a *king* either through Raja Yoga or by donating a lot of wealth. Here, it is rule of the people. There isn't the *one Government* (party). There is even a party of poor soldiers; they don't take long to dishonour anyone. Many such activities continue to take place. Give them a little money and they will even kill big *ministers*. So, you children have to take the *chance* of doing service and not go to sleep. Just as people go to hear stories at religious gatherings and then go back home and become the same as they were and don't have any enthusiasm, similarly, children too lack that enthusiasm. *Government* gardens would have many very good, *first-class* flowers. Their *department* is separate. When anyone goes there, they are first of all given *first-class* flowers. This too is the Father's flower garden. If someone were to come here, what would you show them while taking them around? You would tell them the names. These are very good flowers. Tanger and uck flowers are also sitting here. They don't sparkle; they don't do any *service*. Every day, you definitely have to give someone the Father's introduction. You are incognito and you have so many obstacles. You haven't become worthy of doing *service*. Baba repeatedly tells you to go to the temples, to go to the cremation grounds. You should go and give lectures. You children have to give the proof of *service*. A few will emerge out of hundreds. You should also explain this to your friends and relatives. When people are afraid to come here, you should go to their homes and explain. They will become very happy when they receive the Father's introduction. Baba says: There shouldn't be any tiredness while doing *service*. Out of a hundred, one will emerge. You definitely have to tolerate something while establishing a kingdom. Until you have taken insults, you cannot become Kalangidhar (one who is worshipped because of having taken insults). Your intoxication of knowledge is high. However, where is the *result*? OK, you gave knowledge to 10 or 20, so if one or two awaken from that, you should tell Baba. Only when you have an interest in doing *service* will Baba give you a prize. Give the Father's introduction: Who is your Father? Only then can the intoxication of the inheritance rise. You can give a lecture: No one in the whole *world*, apart from the Brahma Kumars and Kumaris, knows the *history* and *geography* of the *world*. Issue this *challenge*. Baba has mentioned the cremation grounds and so you should go there and do *service*. You do your business etc. for six to eight hours. So, where does the rest of your time go? You won't be able to claim a high status just like that. Baba would say: You have come to marry Lakshmi or Narayan, but first of all look at your own face. What Baba explains is right. Just take up the one *topic*: Come and understand how the *history* and *geography* of the *world* repeat. Print this in the newspapers. Try and hire a *hall*. You don't even receive three square feet of land. They don't recognise you. You are *foreigners* from the supreme abode. Souls have all come from the supreme abode. Therefore, all of you are *foreigners*. However, no one understands your language. Here, in the corporeal form, you are not told to touch anyone's feet or to do things like that, such as kissing the feet of sages and great souls and then washing the feet and drinking that water! That is called worship of the elements. Bodies are made of the five elements. Look what the condition of Bharat has become! Therefore, the Father says: Give the proof of *service*. Give everyone happiness. Here, you should have just the one concern: to connect your intellects in yoga to the Father.

Song: Mother, you are the bestower of fortune for all.

Mother Jagadamba is the bestower of fortune. It is the mother who attains her status. She too says: Remember Shiv Baba. I imbibe knowledge from Him and then also inspire others to imbibe it. I make you fortunate. You are bestowers of fortune for Bharat, so you should have so much intoxication. Whatever is Mama's praise is praise of the Father and also of Dada. You children should do physical service of the sacrificial fire and definitely do spiritual service too. Give everyone the mantra of "Manmanabhav". "Manmanabhav" means to serve through the mind and "Madhyajibhav" means to serve through words.

Serving through deeds is also included in that. You kumaris should become engaged in *service*. Very good *service* takes place in the villages. There is a lot of *fashion* in the big cities. There is a lot of *temptation* and so what can they do? Should we leave out the big cities? We can't do that. The sound will spread in the big cities through the wealthy ones. However, the world has to be made into heaven with the magic of "Manmanabhav". The Father sits here and explains who this Jagadamba is. She is the bestower of one hundred-fold fortune for Bharat. Her Shiv Shakti Army is also well known. Jagadamba is the *head*, that is, she is the *head* who establishes the *one Government* in Bharat. The incarnation of Shaktis, the mothers of Bharat, established the *one Government* in Bharat by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your intellect connected in yoga to the one Father. Make this world into heaven with the magic of the mantra of "Manmanabhav".
2. Never become tired of doing *service*. Together with physical service, also do spiritual service. Remind everyone of the mantra of "Manmanabhav".

Blessing: May you be an embodiment of success who achieves success in service with the powers to discern and decide.

Those who recognise the Father, themselves, the time, the Brahmin family and their elevated task with the power of discernment and then decide what they want to become and what they have to do are the ones who always achieve success in their service, in the things they do and in coming into connection and relationship with others. The basis of being an embodiment of success in service through mind, words and deeds, is the power to discern and decide.

Slogan: Become filled with the *light* and *might* of knowledge and yoga and you will overcome any adverse situation in a *second*.

* * * O M S H A N T I * * *