

Essence: Sweet children, you have accurate knowledge of the soul and the Supreme Soul. Therefore, you have to issue the challenge that you are the Shiv Shaktis.

Question: What is the highest destination of all for which you children are making effort?

Answer: To stay constantly in remembrance is the highest destination of all. It is only by having remembrance that your suffering of karma will be settled and you will reach your karmateet stage. Children say to the Mother and Father from whom they receive limitless happiness: Baba, we forget to remember You. This is a *wonder*. If you make effort continuously to remain soul conscious, you cannot forget Baba.

Song: Who created this play and hid Himself away?

Om shanti. God speaks. You children know your Father, God. You children have now been made theists by the Father. You have come to know the Father from the Father and this is why you are called theists. You know that you really are souls and that He is the Father of you souls. Although people consider themselves to be souls, no one knows the Supreme Soul. Only when the Father Himself comes and creates children and gives them His introduction can they know Him. The Father Himself has to give His own introduction. He is the *Father* of all souls. He comes here face to face and says: You are souls and I am the Supreme Father of you souls. You have this faith. This is something *common*. There is definitely the Father of souls. It is sung that souls and the Supreme soul remained separated for a long time. Only you children know the Father. Once again, after 5000 years, the Father has come. When all the children have become atheists and sorrowful and not a single soul remains a theist, the Father comes. He makes you into theists and then hides away. Then, no one knows the Father. You children now have faith, numberwise, according to the effort you make. Although you may be sitting here personally and you do know that the Supreme Father, the Supreme Soul, the Purifier Father, is making you into pure deities from impure beings, not all of you have full faith. There are just the images of the deities here; they are not here themselves. No human beings, apart from you Brahmins, knows about the soul and the Supreme Soul. When souls say that they are the Supreme Soul, they neither know the soul nor the Supreme Soul. You children know that not a single human being considers himself to be a soul and God to be his Father accurately. However, who would issue this challenge? It was you Shaktis who issued this challenge, but you still haven't taken the power you should have taken. Shiv Shaktis are very well known. Jagadamba is also a Shakti. All the *religious heads* now come to *conferences* and you have to explain to them too. The Father explains: Children, you have to become soul conscious. You are souls and you are claiming your inheritance from the Supreme Father, the Supreme Soul. So long as you don't have this faith and have doubts, you won't be able to claim a high status. Even good children experience storms of Maya while moving along and fall. From having faithful intellects, they become those who have doubt in their intellects. Otherwise, children would never have doubt in their intellects about whether someone is their father. Here, this is a *wonder*. They say that the Supreme Father, the Supreme Soul, is the Father of all of us souls. He is teaching us and yet we forget the Father. He continues to explain every day: Children, remember your Father and your sins will be absolved. You have a lot of sins of many births on your heads. You know that Mama and Baba, who are called Saraswati and Brahma, are *number one*. They themselves say: We have so much yoga and make so much effort and yet our sins of many births have not been cut away; there is one suffering or another to be settled. At the end, you will reach your karmateet stage and become free from this suffering. You have to make effort. Maya, too, is no less powerful. Both are almighty authorities. Maya, Ravan has made all human beings impure. They sing: Oh! Purifier! They continue to clap. So they are surely impure, but they don't consider themselves to be impure. You definitely have to explain that this world is now impure. The golden age is called the pure world. You would not call out to the Purifier in this way in the pure world. There, when there was just the one religion, Bharat was very happy. You now know that the Supreme Father, the Supreme Soul, is the Ocean of Knowledge and that He knows all the secrets of the Vedas and scriptures etc. He Himself is teaching us, but some are such that they forget that the Supreme Soul is teaching them, that the unlimited Father is teaching them. That intoxication doesn't rise. When you leave here and go home, that intoxication is completely crushed. It is with difficulty that anyone makes accurate effort. Maya is very powerful. Body consciousness is *number one*. Baba has explained: Consider yourself to be a soul. We are souls and we act through these bodies. You must never consider yourself to be the Supreme Soul. The Father says: I have come to make you pure from impure. Repeatedly remember Me. However, many very good children don't remember the Father and they don't even tell the truth. The *chart* they write and send to Baba also has lies. They don't write honest charts. Baba says: Consider yourself to

be a soul. We souls have completed our 84 births and are now going to Baba. Wake up early in the morning and remember Baba and that intoxication will then remain throughout the day. When people earn money, they have the intoxication of how much they earned on that day. This too is a business and so you should make so much effort in this. Baba tells you his own experience of how much effort he makes. You have to wake up early in the morning and talk to yourself: Our *parts* have now ended and we are about to go back and then rule the kingdom for 21 births. Baba is so sweet, so lovely and so *wonderful*. No human being knows such a Father. The Father comes and makes you children even higher than Himself and yet some children then say that the Father is omnipresent and bring Him down even further than themselves. This is why the Father says: You have become very unhappy. I make you children into the masters of Brahmand and the world and then you say that I, your Father, am omnipresent! This is also a play within the *drama*. The Father is now giving you *directions* on how to explain. Lakshmi and Narayan, the first deities, had one hundred percent *solvent* intellects, but they are not like that any more. Look how much difference there is. At first Bharat was heaven and now it is hell. No human being has this knowledge. You children do not have strength; there is a lot of body consciousness. Those who are soul conscious should have dharna. The Father gives you *directions*: Challenge them in this way. No one knows what a soul is or what the Supreme Soul is. You know that we souls are points and that our Father, the Supreme Father, the Supreme Soul, is also a point. He is *knowledge-full* and the Purifier. He doesn't enter the cycle of birth and death. We souls enter the cycle of birth and death. The Supreme Father, the Supreme Soul, says: I too have a *part*. I come and make all of you happy and I then go and sit in the land of nirvana. When people become old, they retire, but they don't understand the meaning of that. To retire means to go to the land beyond sound. They don't sit beyond sound. Now, all are in the stage of retirement. We souls reside beyond sound, but people don't know about that place. Among you too, only some of you have these things in your intellects. There is a lot of body consciousness. You don't *follow* the Father. Maya is also very powerful. No one knows about the relationship between souls and the Supreme Soul. They don't know about the relationship with the Father. You too repeatedly forget it. After belonging to the Father, you should remember Him fully. You say: Baba, I repeatedly forget to remember You. Oh really! You forget to remember the Mother and Father! The destination is to stay constantly in remembrance. You forget the Mother and Father from whom you are claiming your inheritance of heaven! It is a *wonder*! The Mother and Father are only the One. The Father says: I alone am your Mother and Father. These are very deep things. Some think that Jagadamba is the Mother, but no; she is a corporeal being. You used to sing to the incorporeal One: You are the Mother and Father. Baba didn't tell you all of these things in the beginning. Day by day, you are told deep things. If you are unable to explain something, then tell them: Baba hasn't yet explained these things to us, and so we will ask Him. Day by day, you receive many new *points*. *Knowledge* is vast. Those who are to understand will understand. Some become tired while studying. They write to Baba: I am unable to continue here. I am fed up! They become fed up and stop studying. When they indulge in vice, they stop studying. This study can only take place in celibacy. If you break celibacy, you aren't able to imbibe anything. You wouldn't be able to tell others that lust is the greatest enemy. The intellect becomes locked. The destination is very high. Sannyasis leave their household religion and run away. They are hatha yogi sannyasis whereas this is Raja Yoga. The Father alone comes and teaches you Raja Yoga. Hatha yogis can never teach Raja Yoga. You haven't yet learnt the art of how to explain this fully. Theirs is hatha yoga renunciation. They cannot make impure ones pure. Yours is unlimited renunciation whereas theirs is limited renunciation. It is in your intellects that your 84 births have now ended and that you are now to return home. You have this unlimited renunciation in your intellects. Theirs is hatha yoga, renunciation of karma. Yours is Raja Yoga and karma yoga which God is teaching you. You can now explain very well that that is hatha yoga and that this is Raja Yoga. No one understands about Shiva. Just as a soul is a point, so Shiva too is a point. The sign of the point is applied to the forehead. The point would not be applied anywhere else. The point (tilak) is only applied to the forehead. That is where each soul resides, but no one knows this. Such a tiny soul has an imperishable *part* of 84 births fixed within him. These are such *deep* matters. No one else would know how to explain these things. You have to explain the *reality*. Just as a soul is a point, so the Supreme Soul is also a point. If another soul enters a body, he would come and sit next to this one. When a departed soul is invoked into a brahmin priest, that soul comes and says: I have taken birth at such-and-such a place. So, where would that soul come and sit? Would it sit in his head? He (the brahmin) already has his own soul. The Father says: I too am a point. I am called the Supreme Father, the Supreme Soul. His praise is great. Who sang the praise: Salutations to

Shiva? Souls, the saligrams. So, surely, souls are separate. The world doesn't know these things. You know that He only has the one name, Shiva. You would say to Brahma, Vishnu and Shankar: "Salutations to the deity Brahma, Salutations to the deity Vishnu", whereas to Him you would say, "Salutations to the Supreme Soul, Shiva." Therefore, Shiva is higher. You can understand these things. It is now that you have this *knowledge*. This birth of yours is as valuable as a diamond. Deities simply experience their reward. That Father, who gives you the reward, is *wonderful*. You should have so much *regard* for the Father from beyond. Your intellects' yoga should not be connected to Brahma, but to that One. That Father is teaching you through this one. He has taken this body on *loan*. He is such a great Guest of the whole world. Shiv Baba comes from the supreme abode. He is such an important Guest of Bharat. Where has He come from? They honour those *Ministers* etc. so much. Such an important Guest has come in an incognito form to make impure ones pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Wake up early in the morning, sit in remembrance and accumulate an income. Talk to yourself. Remain soul conscious.
2. Study and teach others Raja Yoga and karma yoga. Never become fed up and thereby stop studying. Definitely have *regard* for the Father.

Blessing: May you be seated on a vehicle, holding the ornaments and grant a vision of the Father by becoming a mahavir.

A mahavir means one who hold a weapon. Shaktis and Pandavas are always shown seated on a vehicle of something and they are also shown holding a weapon. The weapon is their ornament. The vehicle is the elevated stage and the ornaments are all the powers. Only those who are seated on their vehicle and are holding their ornaments can become images that grant visions and grant a vision of the Father. This is the duty of the mahavir children. A mahavir is one who with his flying stage is able to overcome all adverse situations.

Slogan: Make your stage elevated with your steady and constant efforts and a *paper* as big as the Himalayan mountains will become like cotton wool.

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