

Essence: Sweet children, become *double* non-violent. You must not cause sorrow for anyone through your thoughts, words or deeds.

Question: What are the signs of the children who have claimed the full inheritance from the Father every cycle?

Answer: They leave the company of impure ones and begin to follow shrimat in order to claim their inheritance from the Father. The Father's first order is: Remain pure while living at home with your family. They follow this order fully. They never question how the world would continue. They never *criminally assault* anyone. They move along while considering themselves to be Shiv Baba's grandchildren and children of Brahma, brothers and sisters.

Song: Mother o mother, you are the bestower of fortune for the world.

Om shanti. You children don't have to praise anyone now. Devotees sing praise. Those on the path of devotion have sung this song in praise of Mama. However, the poor people don't know what service Mama did. She existed in the past, and so they sing her praise. However, praise should in fact be sung of only the One. That One sits here and teaches you children and makes you become like that. You who are His children also serve the world and Bharat. People sing praise of Bharat. There are the images in Bharat. There is a lot of worship of Jagadamba here. There isn't as much of it abroad. There are the images of Shiva here and there, but they don't understand that, in fact, the praise is of Shiva. Shiv Baba then enables there to be praise of Jagadamba and Jagadpita. Everyone receives shrimat from Baba. Not everyone's image is there in the Dilwala Temple. There are many children. All of you children are studying Raja Yoga. They make images of only a few. You know that Baba is making you into the masters of heaven. Shiv Baba is sitting in this one. The Supreme Father, the Supreme Soul, taught us Raja Yoga in the same way in the previous cycle. This now touches our intellects in a *practical* way. When some people hear this, they say: This is absolutely right! When others hear it they ask: How can I believe this? Not everyone is the same. When new people come here, they are asked: Have you ever heard the name of *God the Father*? Have you heard the name of God? There isn't a single human being who would say that he doesn't remember *God, the Father*, because everyone is now unhappy. That is why they definitely remember the Supreme Soul. In the golden age, no one will say: O Purifier, come! Everyone remembers Him when they are sorrowful. No one remembers Him when they are happy. Whom do they remember at the time of sorrow? The One. Although they remember Him, they don't know Him. They simply sing His praise. Here (Bharat), it is a question of religion. It is sung: *Religion is might*. Which *religion* has so much *might*? Not all *religions* have so much *might*. The Father comes and establishes the one deity religion. Baba is called the *Almighty*. So the religion that He establishes has *might*. You know that you become those of the deity religion and so you receive so much *might*. We claim our kingdom from the Father. We are not committing any violence. Neither type of violence exists in the golden age. One is the violence of the sword of lust and the other is to get angry or use bad words. That too is shooting an arrow. That is called *violence*. You mustn't cause sorrow for anyone. Baba teaches you so clearly. Make everyone happy. The main thing is that to use the sword of lust is the greatest violence. To use guns or kill someone is also violence. To cause anyone any type of sorrow is violence. This is why the Father has said: Lust is the greatest enemy. The supreme religion of non-violence of the deities has been remembered. They didn't have any type of violence. They never caused sorrow for anyone through their thoughts, words or deeds. The Father comes and establishes heaven. He established it in the previous cycle and is now establishing it once again. He liberates you from killing and beating anyone and getting angry. The main thing is purity. This is why Raksha Bandhan has been remembered. Sisters tie a rakhi on their brothers: Now do not use the sword of lust. However, people don't know the meaning of this. You are the children of Brahma and the grandchildren of Shiva. Therefore, you are brothers and sisters. You cannot *criminally assault* one another. This is the way to become pure. Brother and sister cannot marry each other. The Father explains: Those who have claimed their inheritance every cycle are the ones who will follow shrimat. There are also temples to half-kumaris as well as kumaris. They have left their households and belonged to the Father and so they are called half-kumaris. They definitely existed in the past and are now in the *practical* form. Don't think how the world would continue if we become pure. This world has now become impure. The pure world is now needed. The impure world will continue; it cannot stop. So, you have to let go of the company of impure ones. Baba comes and puts an end to impure creation. The viceless world will begin with the golden age. The Father comes and gives you children orders. Some of you listen to Him and others don't. Shrimat are the versions of God. God sits here and teaches you children. What will He make you? He

would surely make you into gods and goddesses. Whatever someone is like, he will make others the same as himself. Incorporeal God sits here and teaches you incorporeal souls through this body. This is Baba's *long boot*. Baba needs a body. His shoe, the body, has become old. When it was new, it was beautiful and it has now become ugly. Baba has explained: At this time you are ugly and you are becoming beautiful. At this time, everyone has become ugly. You have to take 84 births. Krishna is beautiful at first. Gradually, his beauty decreases. There is the picture of Krishna kicking hell away and holding heaven on his palm. He says: I was beautiful in heaven and now, in hell, I am ugly and so I am kicking it away. Everyone who belonged to the sun dynasty was beautiful. The whole *dynasty* ruled there. Now, all of them have become ugly and this is why the name "Shyam Sundar" (the ugly one and the beautiful one) has continued until now. It is the Shri Krishna soul that takes birth first. Together with Krishna, there is also the whole kingdom. All are making effort to become beautiful once again. It is said: He was bitten when he was in a pool where the serpent lived (Kalidah). That refers to this time. Maya continues to bite everyone. Maya has made everyone ugly. The Father makes you beautiful once again. It will not be like that in heaven. There, you remain constantly happy for 21 births. There is never untimely death there. The deity kingdom is now being established. The Father comes and gives everyone the fortune of the kingdom. None of the others who establish a religion can give the fortune of a kingdom to anyone. Abraham, Buddha etc. do not establish a kingdom. They simply establish a religion and then that religion expands. In fact, they cannot be called gurus either because a guru is adopted to receive salvation. Those people come to establish a religion, not to grant salvation. Souls of their religion follow them down. Therefore, none of them can in fact be called gurus. It is only the one Shiv Baba who grants salvation to everyone. You wouldn't say that He takes birth. That is *wrong*. He incarnates. To take birth means to enter a womb. I do not take birth through a womb. I incarnate. However, no one understands how I come. I come from the supreme abode and enter this body. I need a body; I need a big body. I cannot speak through a small body. I enter an experienced chariot, in the last of his many births, when he is in his stage of retirement. It is mentioned in the Gita: I know this one's birth. He didn't know about his own births. He now knows about them. I tell him once: At first he was a deity and when he is in the last of his 84 births, I enter him. This is the benevolent birth. Baba comes and teaches through this one, and so this one is the mother. This one is in fact the mother but he does *service* in the form of a father. This is why Mama has been made an instrument. You children also become instruments with him. You show everyone the way to become residents of heaven. When a person dies, people say that he has become a resident of heaven. He doesn't make effort to go there. We are making effort to become residents of heaven. Lakshmi and Narayan used to exist in the golden age. Who made them into the masters of heaven? They were definitely not that; this was why they were made that. There is no question of any difficulty in this. Baba simply advises you: While living at home with your family, become pure in this last birth. The old world is now to be destroyed. They don't burn an effigy of Ravan in the golden age. People say: This system has continued eternally, but no one knows from when. They started burning an effigy of Ravan in the copper age. Ravan has no residence. Shiv Baba's residence is the supreme abode. Where is Ravan's land? He enters everyone. He doesn't have one place. When Ravan's kingdom ends, all will become pure and then no name or trace of Ravan will remain. There are the two: Rama and Ravan. Rama establishes heaven and Ravan makes everyone unhappy. I am not omnipresent. Ravan is omnipresent and so I come and chase away these evil spirits. It is these evil spirits that cause sorrow for everyone. I enable you to gain victory over these evil spirits and I make you into the masters of heaven. You children are now making effort to become residents of heaven. Those people say that so-and-so became a resident of heaven. So, why are you crying? There, there is nothing but material comfort. People only remember heaven, but they still take rebirth in hell. When you are in the golden age, you take rebirth in the golden age. Now, hell is to change and heaven is to come. The land of sorrow will change and the land of happiness is going to come. The Bestower of Salvation for All has now come in order to make everyone happy. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become *double* non-violent and don't cause sorrow for anyone through your thoughts, words or deeds. Tie a true rakhi of purity.

2. Renounce the company of impure ones and follow the orders of the one Father. In order to become the masters of heaven, gain victory over the evil spirits.

Blessing: Instead of asking for *regard*, may you constantly be in a high stage and thereby be worshipped by all.

Some children think that they are moving forward, but that others are not giving them *regard* for moving forward. However, instead of asking for *regard*, have *regard* for yourself and others will automatically give you *regard*. To have *regard* for yourself means to constantly experience yourself to be a constantly great and elevated soul. For instance, when an idol is in its place, it is worthy of being worshipped. Similarly, when you remain stable in a high stage, you will become worthy of being worshipped. Everyone will give *regard* to you by themselves.

Slogan: Those who reject Maya are respected by all.

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