

Essence: Sweet children, in order to become *perfect*, check with trustworthiness and honesty what defects you have in you. Take advice from the Father and continue to remove those defects.

Om shanti. Your souls have love for the one Father, and it is for souls that it is said: Fire cannot burn them, water cannot drown them. Such souls now have yoga with the Father. He is also called the Flame on whom the moths sacrifice themselves. Some simply dance around Him, whereas some burn and sacrifice themselves. In fact, the whole world has to surrender to the Flame. You children are together with the Father, the Flame, and are also His helpers. Everyone goes to wherever there is a Centre and surrenders to the Flame through you children. The Father says: Those who surrender themselves to Me, I surrender to them 21 times. Children now know that the tree grows slowly. It is seen at Deepmala how the little moths surrender themselves. The more yoga you children have, the more you adopt the powers, the more you will accordingly become like the Flame. Now that the light of everyone is extinguished, there is no strength left in anyone. All souls have become false. Nowadays, even artificial gold appears to be *real*, but it has no *value*. In the same way, souls have become false. Alloy only is mixed into real gold. Alloy has become mixed in souls and this is why Bharat and the whole world is very unhappy. You now have to burn the alloy in the fire of yoga and become pure.

Each of you children has to ask yourself: Have I received everything from the Father? Is there anything lacking in me? You have to look within yourself, just as Narad was asked whether he considered himself worthy of marrying Lakshmi. The Father also asks: Have you become worthy of marrying Lakshmi? What defects are there for which you still have to make a lot of effort? Some do not make any effort at all, whereas others make effort very well. It is explained to new children: Tell me if you have any defects in you. Because you now have to become *perfect*, the Father comes here to make you *perfect*. So, check yourselves: Have I become *perfect* like this Lakshmi and Narayan? This is your *aim* and *objective*. If there are any defects, you have to tell the Father about them: I cannot get rid of these defects. Baba, show me the way to do this. Illnesses can only be removed by *surgeons*. So, look inside yourself with trustworthiness and honesty and see what defects you have in you, due to which you can understand that you would not be able to attain this status. The Father would say: Yes, you can become exactly like them. It is only when you speak about your defects that the Father will give you some advice. Many have defects in them. Some have anger, some have greed or wasteful thinking and so they are unable to imbibe knowledge. They then cannot inspire anyone to imbibe either. The Father explains every day but, in fact, there is no need to explain so much. This is something to be imbibed. The mantra is very good and the Father continues to explain the meaning of it. He has been explaining for so many days, that it is only one thing: We have to become like this with the unlimited Father. The matter of conquering the five vices applies to this time. The Father would show you methods to remove the evil spirits that are causing you sorrow, but you first have to tell how these evil spirits have been harassing you. You know that you do not have those evil spirits, but it is these vices that have caused you sorrow for birth after birth. So, you have to tell the Father everything: I have this and this evil spirit in me, so how can I remove them? It is explained about the evil spirit of anger to you every day. Your eyes deceive you a lot and this is why you have to instil a very good practice of seeing souls. I am a soul and that one is also a soul. Though there is the body, all of this is explained for you to become free from illness. Your souls are brothers, are you not? So, you must not look at this body. All of us souls are going to go back with Him. The Father has come to take us back. You have to check: Have I become full of all virtues? Which virtue is missing? On seeing a soul, it can be seen that that soul is missing this. So, you then have to sit and give a *current* so that the illness is removed from that one. You mustn't hide anything. When you continue to speak about your defects, the Father will continue to explain to you. You have to talk to the Father. Baba, You are like this! Baba, You are so sweet! So, by having remembrance of the Father and by your praising Him, these evil spirits will continue to run away and you will also become happy. There are different types of evil spirits. The Father is personally sitting in front of you and so you have to tell Him everything. Baba, I think that as I am in this condition, there will be a loss for me. I *feel* this. The Father has mercy. There is only the one God, the Father, who can chase away the evil spirits of Maya. You go to the doors of so many in order to have those evil spirits removed. This One is the only one. You children are taught to show everyone the method with which you can remove the evil spirits of the five vices. You children know that this tree grows very slowly. Maya surrounds you from all

directions in such a way that you become completely lost. You let go of the Father's hand. All of you have a *connection* with the Father. All the children are instruments, numberwise.

Baba explains to you sweetest children again and again: Children, consider yourselves to be souls. Even those bodies are not yours, they are going to be destroyed. We have to go to the Father. By your having such intoxication of knowledge, there will be a lot of magnetism in you. You know that you have to shed those old costumes and that you are not going to remain here. Let attachment to those bodies be removed. You are in those bodies just for the sake of service. You have no attachment to them. You simply have to return home. It is absolutely essential to make effort at this time of the confluence age. It is only now that you understand that you have been around the cycle of 84 births. The Father says: Stay on the pilgrimage of remembrance. The more you stay on the pilgrimage of remembrance, the more nature will accordingly become your servant. Sannyasis never ask anyone for anything. They are yogis, are they not? They have the faith that they have to merge into the brahm element. Such is their religion. They are very firm in their belief: This is it, I am now going. I will shed this body and leave. However, their path is wrong, they cannot go like that. They make a lot of effort. On the path of devotion, in order to meet the deities, some even commit suicide. You cannot say "Suicide of the soul". That cannot happen, but yes, there can be suicide of the body. You children must have a lot of interest in doing service. If you do service, you will also remember the Father. There is service to do in all places, so you can go anywhere and explain to them and no one will confront you. When you are in yoga, it is as though you are immortal. You will not have any other thoughts at all, but that stage has to be strong. First, you have to look inside yourself: Do I have any defects in me? If you do not have any defects, you will be able to do good service. *Father shows son, son shows Father.* The Father has made you worthy and you children then have to give new ones the Father's introduction. The Father has made you children clever. Baba knows that there are many very good children who come here having done service. It is very easy to explain to others using the pictures, but difficult to explain without the pictures. Day and night, just think about how you can make someone's life worthwhile for, by doing that, there will be progress in your life too. There is happiness and each one has the enthusiasm to uplift the people of their own village and to serve their equals. The Father also says: *Charity begins at home.* You mustn't just sit in one place, you have to tour around. Sannyasis too make one person sit on the gaddi (stay behind) while they themselves tour around. They have grown by doing this and many new ones have emerged who are praised a little, and so they develop a little strength. Even the old leaves begin to shine. Some have another soul entering them in such a way that they are also able to progress. The Father sits and gives you teachings: Children, you always have to make progress.

Beloved children, as you progress further, you will have the strength of the power of yoga. Then, when you explain even a little to someone, he will quickly understand. This too is an arrow of knowledge, is it not? When someone is struck by an arrow, he is wounded. First, he is wounded and then he belongs to Baba. So, sit in solitude and find methods. Let it not just be that you go to sleep at night and then wake up in the morning and that is it. No; wake up early in the morning and remember Baba with a lot of love. At night, go to sleep in remembrance. If you do not remember the Father, how would He love you? There will not be that pull. Although Baba knows that within the drama, all are going to be numberwise, He cannot just sit down quietly. He would inspire you to make effort, would He not? Otherwise, there will be a lot of repentance. Baba used to explain to us so much! You will then regret that you did that unnecessarily; that you became influenced by Maya. The Father feels mercy. What will be the condition of that one if he does not reform himself? He will cry, beat himself and experience punishment and this is why the Father gives you the teachings again and again: Children, you definitely have to become *perfect*. You have to *check* yourself again and again. Achcha.

To the extremely sweet, beloved long-lost-and-now-found children, love, remembrance and *good morning* from the bottom of the heart, with lots of love, from the mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

Elevated Avyakt Versions – Avyakt BapDada

Just as *science* is becoming *refined*, in the same way, is your power of *silence*, that is, your own stage becoming *refined*? What is the speciality of something that is *refined*? Anything that is *refined* may be less in *quantity*, but it is *powerful* in its *quality*. Anything that is not *refined* will be more in *quantity*, but less in *quality*. So, here, too, since you are becoming *refined*, the tasks that are carried out in less time with fewer thoughts and less *energy*, they will be one hundred times more and there will also be lightness. The sign of something light is that it will never come down; even against its wish, it will automatically stay up above. This is the *qualification* of being *refined*. So, do you experience both these specialities in yourself? Because of being heavy, you have to work hard. By being light, you need to make less effort. So, *natural* transformation is taking place in this way. Always pay *attention* to both these specialities. Keeping these in front of you, you can check how *refined* you are. Anything that is *refined* does not wander around so much; it picks up *speed* quickly. If something is not *refined* and is *mixed* with rubbish, it will not be able to pick up *speed*. It will not be able to move along without obstacles. On the one hand, you are becoming more and more *refined*. On the other hand, the *fine* is accordingly increasing for trivial matters, mistakes and sanskars. There is this scene on one side and the scene of being *refined* on the other side; there is the *force* of both. If something is not *refined*, then understand there will be a *fine*. Both scenes are visible at the same time. That is going into the extreme and this is also visible as going into a very visible form. Incognito points are now being revealed. So, the numbers will be created on the basis of both scenes being revealed.

The rosary is not going to be created with your hands. Each of you yourself will claim your number according to your behaviour. The time for your number becoming fixed is coming and so both things are clearly visible. Therefore, seeing both of these, be a detached observer and remain cheerful. A game in which there is something extreme is liked much more. That *scene* would be extremely attractive. Even now, such a scene of a tug of war is taking place. You enjoy seeing it, do you not? Or, do you feel mercy? Seeing one side you are happy and seeing the other side you feel mercy. The game between both sides is taking place. This game is very clearly visible from the subtle region. The higher someone is, the more clearly he is able to see everything down below. Those who are actors on a stage are able to see certain things and not see other things. When you look at everything from up above as a detached observer, everything is clearly visible. So, today, in the subtle region, Baba was seeing the *scene* of the present games. Achcha.

Blessing: May you be an image that grants blessings and does service by incarnating as an incarnation from up above.

Just as the Father comes down here from the subtle region to do service, in the same way, you too have come down from the subtle region to do service. When you do service with this experience, you will always remain detached and be loved by the world, the same as the Father. To come down here from up above means to do service having come down as an incarnation. Everyone wants an incarnation to come and take them with him. So, you are the true incarnations who will take everyone to the land of liberation. When you serve while considering yourself to be an incarnation you will become an image that grants blessings and the desires of many will be fulfilled.

Slogan: Whether someone gives you something good or bad, you just have to continue to give everyone love and co-operation and have mercy.

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Special effort to become equal to Father Brahma.

Constantly remain merged in God's love and you will become an embodiment of love, a master ocean of love. You will not need to make effort to give love, but you will become an embodiment of love. Throughout the day, waves of love will automatically surge up. The more the rays and light of the sun of knowledge increase, the more waves of love there will surge up.