

Essence: Sweet children, to follow the Father's *shrimat* means to have *regard* for the Father. Those who follow the dictates of their own minds have *disregard* for Him.

Question: What does Baba not object to in regard to those who live at home with their families, but which one *direction* does He give them?

Answer: Baba says: Children, by all means, come into *connection* with everyone. Do whatever job etc. you have to. You have to come into connection with people. If you have to wear coloured clothes, then do so. Baba does not object to this. The Father only gives the *direction*: Children, remove your attachment from all your bodily relations and your own bodies and remember Me.

Om shanti. Shiv Baba sits here and explains to you children, that is, He inspires you to make effort to become equal to Him. Just as I am the Ocean of Knowledge, so you children should become the same. You sweet children know that not all of you will become the same. Each one of you has to make your own individual effort. Many *students* study at *school* but they don't all *pass with honours*. Nevertheless, their *teacher* inspires them all to make effort. You children also make effort. When the Father asks what you will become, you all reply: We have come here to become Narayan from an ordinary man and Lakshmi from an ordinary woman. That is all right, but you have to look at your *activity* too. The Father is the Highest on High. He is the *Teacher* and the Guru. No one knows this Father. You children know that Shiv Baba is our Baba, *Teacher* and Satguru. However, it is difficult to understand Him as He truly is. You may come to know the Father but you forget His role as the *Teacher* and the Guru. You children also have to have *regard* for the Father. What does it mean to have *regard*? To have *regard* means to study well that which the Father teaches. The Father is very sweet. The mercury of happiness should rise high inside you. There should be ecstatic happiness. Each of you should ask yourself: Do I have such happiness? Not everyone can be the same. There is also a *vast difference* in how everyone studies. In those *schools*, too, there is a lot of difference. There, it is a *common teacher* who teaches, whereas this One here is *uncommon*. There cannot be another *teacher* like this One. No one knows that the incorporeal *Father* also becomes the *Teacher*. Although they have used the name "Shri Krishna", they don't even know that he can't be the *Father*. Krishna is a deity. Many have the name "Krishna". However, as soon as people say "Krishna", the form of Shri Krishna comes in front of them. He is a bodily being. You know that this body does not belong to that One. He Himself says: I have taken it on *loan*. This one was a human being before and he is still a human being now; he is not God. Only the incorporeal One is God. He now explains so many secrets to you children. However, it is not yet possible for you to understand *finally* (fully) the Father and the *Teacher*; you repeatedly forget. Your intellects are drawn to bodily beings. As yet, there isn't the faith in your intellects that *finally* this is the Father, *Teacher* and Satguru; you still forget. Would *students* ever forget their *teacher*? Those who live in a *hostel* would never forget. *Students* living in a *hostel* definitely remember firmly, whereas here, you don't have that firm faith. Each of you is sitting in the *hostel*, numberwise, according to your efforts and, although you are all *students*, you do not have that firm faith. Baba knows that each of you is claiming your status according to your own individual effort. In those studies, some become *barristers* and others become *engineers* or *doctors*. Here, you are becoming the masters of the world. Therefore, what should the intellects of such *students* be like? Their behaviour and way of speaking should be very good. The Father explains: Children, you must never cry; you are becoming the masters of the world. You must never cry out of distress. To cry out of distress is the *highest* (worst) form of crying. The Father says: Those who cry are the ones who lose. They lose the most elevated kingdom of the world. You say that you have come to change from an ordinary human into Narayan, but you don't behave accordingly. Everyone is making effort, numberwise. Some *pass* very well and claim a *scholarship*, whereas others fail. All are numberwise. Even amongst you, some study and some don't study at all. People from the villages don't like studying. However, if you ask them to cut grass, they will do that happily. They consider that to be having an independent *life*. They consider studying to be bondage. Many are like that, even wealthy landowners. They consider themselves to be *independent* and very happy. At least it isn't called a job. Other people have to do a job in an *office* etc. The Father is now teaching you children in order to make you into the masters of the world. He does not teach you to enable you to get a job. You are to become the masters of the world through this study. This study is very elevated. You become the masters of the world, those who are totally *independent*. This is a very *simple* aspect. This is the only study through which you can become such elevated emperors and empresses and pure too. You say that people of any religion can come and study here. They will understand that this study is very elevated.

The Father is teaching you in order to make you into the masters of the world. Your intellects have now become very broad and subtle. From limited intellects, your intellects have now become unlimited intellects, numberwise, according to the effort you make. You have a lot of happiness that you are making others into the masters of the world. In fact, there are jobs there too. Maids and servants etc. are all needed there. Those who do not study will carry the burden for those who have studied. This is why the Father says: If you study well, this is what you can become. You say that you will become this but what will you become if you don't study? If you do not study, it means you do not remember the Father with that much *regard*. The Father says: The more remembrance you have, the more your sins will be absolved. Children say: Baba, we will act according to Your directions. The Father will give us directions through this one. However, some don't even accept this one's directions. They continue to follow old, rotten dictates of human beings. Although they can see that Shiv Baba is giving directions through this chariot, they still continue to follow their own dictates. They follow the dictates that are only worth pennies and shells. By following the dictates of Ravan, you have now become as worthless as shells. Rama, Shiv Baba, is now giving you directions. There is victory through having faith. There will never be any loss in this. The Father will even change any loss into a profit, but only for those whose intellects have faith. Those whose intellects have doubt will continue to choke inside. Those whose intellects have faith can never choke; they can never experience loss. Baba Himself gives a *guarantee*: There can never be a loss when you follow shrimat. Human dictates are called bodily-being dictates. Here, there are only human dictates. It has been remembered that there are human instructions, God's instruction and deity instructions. You have now received God's instructions through which you become deities from human beings. Then, there, in heaven, you only experience happiness; there is no sorrow; there is constant happiness. You have to experience that *feeling* at this time. You *feel* the future. This is now the most auspicious confluence age when you receive shrimat. The Father says: I come, cycle after cycle, at the confluence age. Only you know that One. You follow His directions. The Father says: Children, by all means, stay at home with your families. Who says that you have to change your clothes etc.? Wear whatever you want! You have to come into *connection* with many. There are no objections to your wearing coloured clothes. You can wear whatever clothes you want; that has nothing to do with it. The Father says: Renounce the consciousness of bodies and all bodily relations. You can wear whatever you want. Simply consider yourselves to be souls and remember the Father. Let there be this firm faith. You also know that it is souls that become pure and impure. A mahatma is called a great soul. "Great Supreme Soul" is never said. It does not sound right to say that. These are such good *points* to understand. The Satguru who grants salvation to everyone is the one Father. Untimely death never takes place there. You children now understand that Baba is making you into deities once again. Previously, this was not in your intellects. You didn't even know what the duration of the cycle is. You have now been reminded of everything. You children also know that it is a soul that is called a sinful soul or a charitable soul. "Sinful Supreme Soul" is never said. To say that God is omnipresent is such senselessness! The Father sits here and explains this. You now understand that the Father alone comes every 5000 years to change you from sinful souls into charitable souls. He doesn't only change one; He changes all the children. The Father says: I am the unlimited Father who changes you children. I would surely give you children unlimited happiness. In the golden age, there are only pure souls. It is by conquering Ravan that you become pure, charitable souls. You *feel* how many obstacles Maya creates. She completely suffocates you. You understand how a war takes place with Maya, but they have shown a war between the Kauravas and the Pandavas and shown their armies etc. No one knows about this war; it is incognito. Only you know this. You souls have to battle with Maya. The Father says that lust is your greatest enemy. You gain victory over it with the power of yoga. No one understands the meaning of the power of yoga. Those who were satopradhan are the ones who have become tamopradhan. The Father Himself says: I enter this one at the end of the last birth of his many births. He has become tamopradhan and the same applies to you too. Baba does not say this to only one; He says this to everyone, numberwise. You understand who will claim what number, numberwise. As you progress further, you will come to know much more. You will be given a vision of the rosary. When children in a *school* are *transferred*, they come to know everything when they are given their *results*. Baba asked a child: Where did your examination *papers* come from? The child said: From London. Where will your *papers* come from now? Your *papers* will come from up above; you will have visions of everything. This is such a *wonderful* study. No one knows who teaches you. They say: God Krishna speaks. Everyone studies, numberwise, and so their happiness is also numberwise. It has been remembered that if you want to know about supersensuous joy,

you should ask the gopes and gopis. This is the stage at the end. The Father has explained that even though He knows that a child is never going to fall, one can never tell what will happen. They don't study; it is not in their fortune. If they were given the slightest indication: Go and set up your home, they would quickly go into that world. They go from one extreme to the other. Their behaviour, their manner of speaking is also accordingly. They think that if they were to receive a certain amount, they could go and live separately. This is understood from their behaviour. This means that they don't have faith and sit here out of desperation. There are many who don't even understand the first letter of knowledge. Some don't even sit down to study; Maya does not allow them to study. There are such souls at all the *centres*. They never come to study. It is a *wonder*. This is such elevated *knowledge*. God is teaching you! When Baba tells them not to do something, they don't listen and they still perform wrong actions. A kingdom is being established, and so all types are needed there from the top to the bottom. There is a difference in the status. Here, too, status is numberwise. What is different then? There, lifespan is long and there is happiness, whereas here, the lifespan is short and there is sorrow. These *wonderful* aspects are in the intellects of you children. Look how this *drama* is created! Each of you plays the same *part* every cycle. You continue to play it cycle after cycle. Such a tiny soul is filled with such a huge *part*! Souls adopt the same *features* and have the same *activity*. The cycle of the world continues to turn. That which is predestined is taking place. This cycle will *repeat* again. You will pass through the stages of satopradhan, sato, rajo and tamo. There is nothing to be confused about in this. OK, do you consider yourself to be a soul? You understand that the Father of souls is Shiv Baba. Those who become satopradhan are the ones who become tamopradhan once again. Then, by remembering the Father, you will again become satopradhan. This is good. You should stop at this point. Then, tell them that the unlimited Father gives you this inheritance of heaven. He alone is the Purifier. The Father gives *knowledge*. There is no question of scriptures etc. in this. Where did the scriptures come from in the beginning? It is when there is expansion that the scriptures are created. There are no scriptures in the golden age. There is nothing like tradition. The name and form will change. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You must never cry out of distress. Let it remain in your intellects that you are the ones who are to become the masters of the world, and so your activity and your way of speaking have to be very good. You should never cry.
2. Be the ones whose intellects have faith and continue to follow the Father's instructions. Never become confused or choke. There is victory through faith. Therefore, do not follow your own dictates; they are only worth pennies.

Blessing: May you experience self-progress in your efforts and become a star of success. Those who experience self-progress and success in their efforts are stars of success. In their personal efforts they never have such thoughts as, "I don't know whether this will happen or not", "Whether I will be able to do this or not". They do not have the slightest trace of failure. They experience success in themselves as a right; they continue to receive success easily and automatically.

Slogan: Give happiness as an embodiment of happiness and blessings will be *added* to your efforts.

* * * O M S H A N T I * * *