

Essence: Sweet children, while walking and moving around, let this knowledge trickle in your intellects and you will have an abundance of happiness.

Question: Whose company do you children have to be very cautious about?

Answer: You have to remain cautious of the company of those whose intellects do not have remembrance of the Father and whose intellects continue to wander here and there. You should not sit next to them, nor even touch them, because those who do not stay in remembrance spoil the atmosphere.

Question: When will people repent?

Answer: When they become aware that it is God Himself who is teaching you, their faces will go pale and they will repent for the mistake they made of not studying.

Om shanti. You children understand the spiritual pilgrimage very well. There are no pilgrimages of hatha yoga here. This is remembrance. There is no question of difficulty in remembrance. There is no difficulty in remembering the Father. This is a *class* and so you have to sit in a disciplined way. You have become the children of the Father, and you children are being sustained. Which sustenance are you receiving? You are receiving the treasures of the imperishable jewels of knowledge. There is no difficulty in remembering the Father. It is just that Maya breaks your intellects' yoga. However, it doesn't matter how you sit, because that is not connected with remembrance. Many children sit for three to four hours like hatha yogis. They even sit there through the whole night. Previously, you were in a bhatthi, but that was something different. There, you had no business etc. and so you were taught that. The Father now says: Live at home with your family. You may also do your business. Whatever work you do, you have to remember the Father. Don't think that you can have constant remembrance now; no. It takes *time* to reach that stage. If you were to have constant remembrance now, you would reach your karmateet stage. The Father explains: Children, according to the *drama plan*, there is now little time left. You have the whole account in your intellect. They say that 3000 years before *Christ* there was just Bharat, and it was called heaven. Their 2000 years are now coming to an end. This makes it an account of 5000 years. It has been seen that your name will be glorified from abroad because their intellects are still sharper than those of the people of Bharat. They also ask Bharat for *peace*. It is the people of Bharat who speak of hundreds of thousands of years and give the knowledge of omnipresence and spoil their intellects. They have become tamopradhan. Those people have not become so tamopradhan. Their intellects are very sharp. When their sound spreads, the people of Bharat will awaken because the people of Bharat are sleeping in a deep sleep. Those people are sleeping in a light sleep. The sound from them will spread very well. People came from abroad asking for someone to show them how there can be *peace*. The Father too only comes in Bharat. Only you children can relate these things of how and when there will be *peace* in the world again. You children know that there truly was *Paradise* or *heaven*. When the world was new, Bharat was *Paradise*. No one else knows that. It is fixed in people's intellects that God is omnipresent and they have said that the duration of the cycle is hundreds of thousands of years. It is these people of Bharat who have become the ones with the most stone intellects. The Gita and the scriptures etc. all belong to the path of devotion. They will be written again in the same way. Even though you know the *drama*, the Father will enable you to make effort. You children know that destruction will definitely take place. The Father has come to establish the new world. This is a matter of happiness. When someone *passes* a difficult examination, he feels happy inside. We feel we have *passed* all of this and will then go and become deities. Everything depends on studying. You children know that the Father truly does teach you and make you into those (deities). Truly there was *Paradise*, *heaven*. The poor helpless people have become completely confused. The unlimited Father is giving you children the knowledge that He has. You praise the Father: Baba is *knowledge-full* and He is also *blissful*. He is *full* of all treasures. Who makes you so wealthy? Why have you come here? To claim your inheritance. If someone is very healthy but has no money, what would happen without money? You have wealth in *Paradise*. Those who are wealthy here have the intoxication of having so much wealth and factories etc. However, when they leave their bodies, everything is finished. You know that Baba is giving you so many treasures for 21 births. The Father Himself doesn't become the Master of the treasures. He makes you children the masters. You also know that no one, except *God, the Father*, can establish peace in the world. The Trimurti and the cycle (together) is a *first-class* picture. All the knowledge is contained in this cycle. When they see that you have something so *wonderful*, they will understand that there is definitely some significance in this. Some children make small pictures like toys which Baba doesn't like. Baba says: Make very large pictures which people can read from a distance and understand. People's *attention* is drawn to

big things. It is very *clearly* shown in this (the cycle) that it is the iron age on this side and the golden age on that side. When there are big pictures, people's *attention* can be drawn. *Tourists* will also see them and very clearly understand them. You know that 3000 years before *Christ*, there was heaven. People outside do not know that. You *clearly* explain the account of 5000 years. Therefore, you should make such big pictures that people can see them from far away and also be able to read them. Through this they will be able to understand that this is definitely the end of the world. *Bombs* continue to be prepared. There will also be *natural calamities*. When you hear the word "destruction" there should be a lot of internal happiness. However, if you have no knowledge, there cannot be happiness. The Father says: Renounce everything including your body and consider yourself to be a soul. Let the yoga of you, the soul, be connected to Me, the Father. This is something that requires effort. It is only after you have become pure that you can go to the pure world. You understand that we claim our sovereignty and then lose it. This is very easy. While you are walking, sitting and moving around, the knowledge should trickle inside you. Baba has knowledge. The Father has come to teach you and to make you into deities. So, you children should have an abundance of happiness. Ask yourself: Do I have such an abundance of happiness? Do I remember the Father that much? You also have all the *knowledge* of the cycle, and so there should be that much happiness. The Father says: Remember Me and remain in total happiness. Look who is teaching you! When they all become aware of this, their faces will then go pale. However, there is still a little time for them to understand. There are so many *members* of the deity religion that have not yet been created. The whole kingdom has not yet been established. You have to give the Father's message to so many people. The unlimited Father is once again giving us the sovereignty of heaven. You too can remember that Father. The unlimited Father would definitely give you unlimited happiness. You children should have an abundance of the happiness of knowledge inside you. To the extent that you continue to remember the Father, you souls will accordingly continue to become pure. According to the *drama plan*, the more *service* you children do to create subjects, the more blessings you will receive from those who are benefitted. You *serve* the poor. Continue to give invitations. You can also do a lot of *service* on *trains*. There is so much *knowledge* contained in such a tiny *badge*. The essence of the whole study is in this. You should make many very good *badges* that you can also give to others as a gift. It is very easy to explain to others: Simply remember Shiva Baba. Only from Shiva Baba do you receive this inheritance. Therefore, remember the Father, the Father's inheritance, the sovereignty of heaven and the land of Krishna. People's directions are so confusing! They don't understand anything. They harass others so much for vice. They almost die for lust. They don't understand anything. Everyone's intellect is totally finished. They don't even know the Father. This is also fixed in the *drama*. Everyone's *mental* ability has been totally destroyed. The Father says: Children, become pure and you will become the masters of such a heaven. However, they don't understand at all. All the power of souls is finished. So much is explained to you but, nevertheless, you do have to make effort and also inspire others. You must not become tired of making effort. You mustn't have *heart failure* either. You made so much effort and yet not a single one emerged from that lecture. However, whoever heard the things you related were imprinted with that. At the end, everyone will definitely know about this. You *BKs* will be praised a lot in the future. Nevertheless, it is of total senselessness when people see the *activity* of some. There is no *regard* for anyone, there isn't that full recognition. Their intellects continue to wander outside. If they were to remember the Father, they would also be able to receive help. If they don't remember the Father, it means they are impure. You are becoming pure. The intellects of those who don't remember the Father definitely wander somewhere or other. So, you must not sit close to such persons, touching them. Because of not staying in remembrance, those people spoil the atmosphere. Pure and impure ones cannot stay together. This is why the Father destroys the old world. Day by day, the laws will also continue to become stricter. If you don't remember the Father, then, instead of profiting, you bring yourselves greater loss. Everything for purity depends on having remembrance. It is not a question of sitting down in one place. Rather than sitting together here, it is better to sit in solitude in the mountains. Those who don't have remembrance are impure. You mustn't even keep their company. You can tell everything from their activity. No one can become pure without having remembrance. There is a big burden of the sin of many births on each one. How could that be removed without the pilgrimage of remembrance? It means they are still impure. The Father says: I finish the whole of the impure world for you children. You must not even keep their company. However, some don't have enough wisdom to know whose company they should keep. You should have pure love for the pure One. You need to have that much wisdom. Do not remember anyone except the *sweet* Father and the *sweet* kingdom. To renounce all

of that is not like going to your aunty's home! The Father has a lot of love for you children. You children become pure and will become the masters of the pure world. I am establishing the pure world for you. He has this impure world totally destroyed. Everything in this impure world here causes you sorrow. Your lifespan also continues to decrease. This is called, "Not worth a penny". There is a difference between diamonds and shells. So, you children should have so much happiness. It is remembered: Where there is truth, the soul dances. In the golden age, you *dance* in happiness. Do not attach your hearts to anything here. Whilst seeing everything, you must not see it. It should not be that although you have your eyes open, you are asleep. However, you need to have that courage and that stage. You have the faith that the old world will no longer exist. The mercury of happiness should remain so high. You should pinch yourself: If I remember Shiv Baba, I will receive the sovereignty of the world. You mustn't sit here like a hatha yogi. While eating, drinking and doing your work, remember the Father. You know that a kingdom is being established. The Father does not say that you have to become a maid. The Father says: Make effort to become pure. The Father inspires you to make effort to become pure. You then become impure. You tell so many lies and commit sin. Always remember Shiv Baba and all your sins will be sacrificed. This is Baba's sacrificial fire. It is a very important sacrificial fire. Those people create sacrificial fires and spend hundreds of thousands of rupees. You know that the whole world is to be sacrificed in this fire here. There will be the sound from abroad and it will spread throughout Bharat. First of all, if your intellects are connected in yoga to the Father, your sins can be cut away and you can also receive a high status. The Father's duty is to inspire children to make effort. A physical father serves his children and also takes service from them. This Father says: I give you children the inheritance for 21 births and so you must definitely remember such a Father so that your sins can be cut away. However, sins cannot be cut away with water. Water flows everywhere. There are rivers abroad too. So, is it that the rivers here purify everyone, whereas the rivers abroad make everyone impure? People don't have any understanding at all. The Father feels mercy. The Father explains: Children, do not be careless! The Father makes you so beautiful and so you should make effort. You have to have mercy for yourselves. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not attach your heart to anything here. While seeing everything, do not see it. Just as there is the intoxication of sleep, even while your eyes are open, similarly, there should be the intoxication of happiness.
2. Everything depends on purity. Therefore, you have to take care not to sit next to or touch an impure person. Do not remember anything other than the *sweet* Father and the *sweet* kingdom.

Blessing: May you be constantly full and equal and remain beyond all limited desires and receive the fruit of serving.

To do service means to do that which gives fruit. If any service makes you discontent, that service is not then service. You may stop doing that service, but do not let go of your contentment. Just as those who are physically satisfied always remain content, in the same way, those whose minds are satisfied will be content. Contentment is a sign of satisfaction. A satisfied soul will not be hungry for any limited desires, such as name, honour, *salvation* or facilities. Such souls will remain constantly beyond any limited desires and be full and equal.

Slogan: To move forward in altruistic service with an honest heart means to accumulate in your account of charity.

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