

Essence: Sweet children, the greatest virtue of all is the virtue of peace. Therefore, speak peacefully and stop spreading peacelessness.

Question: What inheritance do you children claim from the unlimited Father at the confluence age? What are the signs of virtuous children?

Answer: The first inheritance is knowledge, the second is peace and the third is virtues. Virtuous children always remain happy. They don't see anyone's defects. They do not *complain* about anyone. They do not keep the company of those who have defects. If anyone says anything wrong, they ignore it and maintain their own intoxication.

Om shanti. The spiritual Father sits here and explains to you spiritual children. Firstly, you receive the inheritance of knowledge from the Father. You must pick up virtues from the Father and also pick up virtues from this picture (of Lakshmi and Narayan). The Father is called the Ocean of Peace. Therefore, you must imbibe peace. The Father explains about peace and says: Speak to each other peacefully. Pick up this virtue. You are picking up the virtue of knowledge anyway. You have to study this *knowledge*. This *knowledge* is only taught by the Father without an image. The children (souls) who are without images are studying. No one else knows about this new speciality that is taught here. You must also imbibe divine virtues like those of Krishna. The Father has explained: I am the Ocean of Peace. Therefore, peace has to be established here. Peacelessness has to end. You should check your behaviour to see to what extent you remain peaceful. Many men prefer peace; they understand that it is good to remain peaceful. The virtue of peace is a great one, but the children of Bharat neither know the meaning of peace nor how peace can be established. The Father only speaks about the people of Bharat. The Father comes in Bharat alone. You now understand that there should definitely be peace internally. If someone tries to make you peaceless, you mustn't allow yourself to become peaceless; no. To be peaceless is also a defect. You have to remove that defect. You must pick up virtues from everyone. You shouldn't even see their defects. Even when you hear noise etc., you should remain peaceful just as both Bap and Dada do. They never get disturbed; they never shout. This Brahma has learnt this. The more peaceful you remain, the better it is. With peace, you are able to have remembrance. Those who are peaceless are not able to have remembrance. You have to pick up virtues from everyone. The example of Dattatreya etc. (Hindu saint who picked up virtues from everyone and everything, saw everything as his guru) applies here. There is no one as virtuous as the deities. There is one main vice and you are conquering that. You have to conquer the sense organs and renounce defects. You must neither see any defects nor speak about them. Only stay with those who have virtues. You must remain very sweet and peaceful. Just by speaking a little, you can get any task done. You have to pick up virtues from everyone and become virtuous. Those who are sensible and wise prefer to stay in silence. Some devotees are even more sensible and humble than knowledgeable souls. Baba is experienced. The lokik father of this one was a *teacher*. He was very humble and peaceful and would never get angry. Sages too are praised because they are continually endeavouring to meet God. They go and live in Kashi or Haridwar. You children should be very peaceful and sweet. Anyone who remains peaceless here cannot be an instrument for spreading peace. You must not even speak to those who are peaceless; you must stay away from them. There is a difference between storks and swans. Swans continue to pick up pearls all day long. As you walk and move around, you should continue to churn this knowledge. Throughout the day, your intellects should churn how to explain and give the Father's introduction to others. The Father has explained that any child who comes here must be asked to fill in a *form*. When people want to take the *course* at a *centre*, they must be asked to fill in a *form*. If they do not want to do the *course*, there is no need for them to fill in a *form*. They are asked to fill in a *form* so that you can find out what they think and what you have to explain to them, because no one in the world understands these things. You can know everything about them from those *forms*. Even when some want to meet the Father, you have to ask them to fill in a *form*, so that you find out why they want to meet Baba. When people come here, you have to give them the introduction of the limited and unlimited fathers. Since the unlimited Father has come and introduced Himself to you, you have to give His introduction to others. His name is Shiv Baba. People say: Salutations to the Supreme Soul Shiva. They say: Salutations to the deity Krishna, whereas to Shiva, they say: Salutations to the Supreme Soul Shiva. The Father says: Remember Me so that your sins are cut away. In order to claim your inheritance of liberation and liberation in life, you definitely have to become a pure soul. That is the pure world which is called the satopradhan world. You have to go there. So, the Father says: Remember Me! This is very easy. You must ask people to fill in a *form* before you give them the *course*. Ask them to fill in a *form* on the first day and then explain to them. Then, ask them to fill it in again

to find out whether or not they remember what you explained to them. You will see that there will definitely be a difference in the two *forms*. You will very quickly know what they have understood and whether they have thought about what you explained to them or not. Everyone should have these *forms*. Baba gives *directions* in the murlis. Large *centres* should put them into practice instantly. You have to keep these *forms*. Otherwise, how would you find out? They themselves will *feel* the difference between what they wrote yesterday and what they are writing today. The *forms* are very necessary. There is no problem if all the centres have the *forms* printed separately; or else they can be printed in one place and sent to all the different centres. This is what it means to benefit others. You children have come here to become deities. The word "deity" is very elevated. Those who have imbibed divine virtues are called deities. You are now imbibing divine virtues. You must keep a lot of these *forms* wherever there are exhibitions and *museums*. You will then be able to know the stage of each of the visitors. You first have to understand and then explain to others. You children must only speak of virtues, never defects. You are becoming virtuous. Those who have many virtues will be able to pass on many virtues to others. Those with defects will not be able to pass on virtues to others. You children understand that there is not much time left. You have to make a lot of effort. The Father has explained: You go on a journey, a pilgrimage, every day. The saying, "Ask the gopes and gopis about supersensuous joy", refers to your stage at the end. At the moment, all of you are numberwise. Some sing songs of happiness inside, "Oho! We have found the Supreme Father, the Supreme Soul! We are claiming our inheritance from Him." Such souls will not have any *complaints*. Even if anyone says anything wrong, you should ignore it and remain intoxicated. If there is any sickness or sorrow, just stay in remembrance. These accounts have to be settled now; you will then become flowers for 21 births. There, there will be no question of sorrow. It has been said that there is no nourishment like the nourishment of happiness. Then laziness etc. will all finish. Here, there is real happiness, whereas that is false. Anyone who has wealth and jewellery may be very happy, but it is a question here of unlimited; you should remain in unlimited happiness. You know that you will remain constantly happy for 21 births. You should be aware of what you are going to become. By your just saying, "Baba", your sorrow should be removed. This is happiness for 21 births. There are just a few days left. You are going to the land of happiness, so nothing else should be remembered. This Baba shares his experience. Baba receives a lot of news about the conflicts that continue. Baba does not feel sorrow about anything. If he hears something, he says: Achcha, this is destiny; it is nothing. You are becoming those with limitless treasures. By talking to yourself, you have happiness. You will remain very peaceful and your face will remain cheerful. If someone wins a *scholarship* etc. his face remains very cheerful. You are also making effort to be as cheerful as Lakshmi and Narayan. They do not have knowledge. You have knowledge, and so you should have happiness. You should be cheerful. You are even more elevated than the deities. The Father, the Ocean of Knowledge, is giving you such elevated knowledge! You are winning the *lottery* of the eternal jewels of knowledge and so you should remain so happy! This birth of yours has been remembered as being as valuable as a diamond. Only the Father, not these deities, is called *knowledge-full*. You Brahmins are also *knowledge-full*. Therefore, you have the happiness of *knowledge*. Firstly, there is the happiness of having found the Father. No one, except you, has this happiness. There is no real happiness on the path of devotion. The happiness of the path of devotion is for a short period and *artificial*. The name of that place is swarg, the land of happiness, *heaven*. There, there is limitless happiness whereas here, there is limitless sorrow. You children now know how dirty you became in the kingdom of Ravan. You have gradually been coming down. This is the ocean of poison. The Father now removes you from the ocean of poison and takes you to the ocean of milk. You children find all this very sweet, but then, when you forget, your stage becomes spoilt. The Father makes your mercury of happiness rise. This nectar of knowledge has been remembered. You must continue to drink a *glass* of the nectar of knowledge. Here, your intoxication is very high, but when you go outside, it decreases. Baba, Himself, *feels* that children have a very good *feeling* here; they feel that they are going to their home. We are establishing the kingdom on the basis of Baba's shrimat. We are great *warriors*. All of this *knowledge* is in your intellects. It is through this that you claim that status. Look who it is who is teaching you! The unlimited Father transforms you completely. So, you children should feel so much happiness in your hearts! It should also emerge in your hearts that you have to give happiness to others. Ravan curses you, whereas you receive the inheritance from the Father. You become so unhappy and peaceless by being cursed by Ravan. There are many brothers who want to do *service*, but the urn has been given to the mothers. The army is one of Shaktis. It has been remembered: "Salutations to the mothers". Together with that, salutations are also given to the Father anyway. However,

the name of the mothers is mentioned. It is Lakshmi first and then Narayan. It is Sita first and then Rama. Here, they first write the name of the *male* and then of the female. All of this is a game. The Father explains everything. He has also explained the secrets of the path of devotion. All sorts of things take place in devotion. You do not understand any of that until you have this knowledge. Everyone's *character* is now being reformed. Your *character* is becoming divine. Your *character* became devilish through the five vices. So much *change* takes place; you should *change* as well. You will not be able to *change* yourself once you have left your body. The Father has the power to bring about *change* in many. Many children share their experience: I was very lustful and an alcoholic; I have been transformed a lot. We now live together with so much love. There are even tears of love. Although the Father explains so much, all of these things are forgotten. Otherwise, the degree of your happiness would remain very high. There would be the thought: We have to benefit many. Let us show the path to people who are unhappy. You have to make so much effort to explain. Sometimes, you are even insulted. The sound has already spread that you make people into brothers and sisters. Ah! but the relationship of brother and sister is good! You souls are brothers. However, the vision that has become firm for many births does not change. A lot of news comes to Baba. Therefore, the Father explains: The hearts of you children have to be removed from this dirty world. You have to become beautiful. Many hear the knowledge and then forget it; all the knowledge disappears. Lust is the greatest enemy. Baba is very experienced. Kings have lost their kingdoms because of these vices. Lust is very bad. Everyone says: Baba, this is a very strong enemy. The Father says: By conquering lust you will become the masters of the world. However, the vice of lust is so strong that, even after making a promise, souls fall. Souls reform themselves with great difficulty. At this time, the *character* of the people of the whole world is spoilt. When did the pure world exist and how was it created? How did they claim their fortune of the kingdom? No one can ever tell you that. The time will come when you people will go abroad too. They will hear about how *Paradise* is being established. All of these things are very clear in your intellects. This is the deep concern you should now have. All other things must be forgotten. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1) As you walk and move around and as you sit, churn this knowledge and become like a swan that picks up pearls. Imbibe virtues from everyone. You must pass your virtues on to others.
- 2) In order to keep your face cheerful, talk to yourself: Oho! We are becoming the masters of limitless treasures! We are winning the *lottery* of the jewels of knowledge from the Father, the Ocean of Knowledge.

Blessing: May you be a jewel of contentment who remains constantly content and gives the experience of contentment through your drishti, attitude and deeds.

With their speciality of constant contentment, special souls in the Brahmin clan are those who themselves remain content and with their drishti, attitude and deeds, they also give others the experience of contentment. They are jewels of contentment who always experience *golden* flowers of contentment being showered on them by BapDada in their thoughts, words, deeds, connections and relationships in the gathering. Such jewels of contentment become the garland around BapDada's neck; they claim a right to the kingdom and also become part of the rosary rotated by devotees.

Slogan: Finish everything *negative* and *wasteful* and become free from having to labour.

***** OM SHANTI *****