

### The specialities of the Shiv Shakti Pandav Army.

Today, at amrit vela, BapDada was seeing the special *double*-foreign children who live far away and yet remain close to the heart who have personally come in front of Baba. Today, a sweet heart-to-heart conversation took place between Bap and Dada. On what topic? Father Brahma was especially pleased with the *double*-foreign children and said: It is the wonder of you children that, although you are residents of such faraway lands, you constantly have love and the one definite, deep desire for everyone to receive BapDada's message in whatever way possible. For that, some children perform *double* tasks. Whilst remaining *doubly busy* in lokik and alokik things, they do not consider their own rest, they are always lost in that task day and night. Not even concerned about their food or drink, they are constantly busy doing service. You have adopted *purity*, which people consider to be an *unnatural* life and renounced *impurity*. You have taken it into your lives with courage and determination, out of love for the Father, with the pilgrimage of remembrance, on the basis of your attainment of peace and on the basis of your study and the company of the family. What people consider to be very difficult, you have made easy. Seeing the Pandava Army, Father Brahma was especially singing songs of praise of you children. About which aspect? Each one of you has it in your heart that purity is the primary method to become a yogi. Purity is the means to experience the Father's love. Purity is the basis of success in service. Each of you has this pure thought very firmly in your heart. The wonder of you Pandavas is that, whilst keeping the Shaktis in front, you move along with zeal and enthusiasm and make yourselves move forward. The intense speed of the efforts of you Pandavas shows that this is enabling you to progress well. The *majority* of you are continually moving forward at this speed.

Father Shiva said: Pandavas have shown a good *record* of especially giving *regard*. As well as that, He also said something amusing. In between, they also play games of sanskars. However, even then, because of their enthusiasm for making progress and because of having deep love for the Father, they understand that the Father loves their transformation out of love. This is why they surrender themselves. They only do what the Father says and wants. They transform themselves with this thought. Out of love, their labour doesn't seem like labour. To tolerate something out of love doesn't seem like tolerating. This is why they still continue to say "Baba, Baba" and keep moving forward. According to the sanskars and make-up of the bodies of this birth, that is, whilst being limited creators, they have transformed themselves very well. Because they have kept the Father, the Creator, in front of them, they have imbibed well the qualifications for the aim of becoming egoless and humble and are still imbibing them. They come into contact with others in the atmosphere of the world but, because they have the canopy of protection of love for remembrance, they are giving very good proof of remaining *safe*. Did you hear about the Pandavas? Today, instead of being the Beloved, BapDada has become the Lover. This is why He is pleased to see you. Both have special love for you children. So, today, at amrit vela, BapDada turned the rosary of the specialities and virtues of the children. All of you people have been turning the rosary for 63 births and, in *return*, the Father is turning the rosary now and is giving you a *response*. Achcha.

What rosary of the Shaktis did Baba turn? The greatest speciality of the Shakti Army is that you are moving forward with love by being absorbed in the Father's love at every moment out of your love for Him and with your experience of having all relationships with the One. You constantly have the Father merged in one eye and service merged in the other eye. The special transformation you have had is that you have renounced your carelessness and your sensitive natures. You have become the forms of Shaktis who have courage. Today, BapDada was especially looking at the young Shaktis. In this age of youth, you have renounced many types of temporary attractions and are moving along with the one Father's attraction with zeal and enthusiasm. You have experienced the world to be a tasteless world and have therefore made the Father your world. By using your bodies, minds and wealth for the Father and for service, you have experienced attainment and are now moving ahead in the flying stage. You have worn the crown of responsibility of service very well. Even whilst sometimes experiencing tiredness, whilst sometimes experiencing a burden on your intellects, by having the determination to *follow* the Father and that you have to reveal Him, you have finished all of those things and are achieving success. This is why, when BapDada sees the love of the

children, He repeatedly gives the blessing: "When the children maintain courage, the Father helps." Success is your birthright anyway. By keeping the Father's company, you are able to overcome every situation as though you are pulling a hair out of butter. Success is the garland around the children's necks. Garlands of success are going to welcome you children. Therefore, even BapDada surrenders Himself to the renunciation, tapasya and service of you children. Because of love, you don't experience anything to be difficult. It is like this, is it not? Where there is love, in the world of love, the word "difficult" doesn't exist; it is not in the Father's world or the Father's language. The speciality of the Shakti Army is making difficult things easy. Each one of you has enthusiasm in your heart to become an instrument to give the message to the maximum number of people as quickly as possible and bring a spiritual bouquet of roses in front of the Father. Just as the Father has made you, so you too need to make others like that and bring them in front of the Father. With the co-operation of one another collectively, the Shakti Army abroad has pure enthusiasm for creating something new even more so than in Bharat. Where there is the thought, success too is definitely there. The Shakti Army at each of your places is successful in growing and in being successful in everything and will continue to do so. Seeing the love of both, seeing your enthusiasm for service, BapDada is pleased. How much can Baba praise each one's virtues? Nevertheless, in the subtle region, BapDada was speaking of the virtues of each and every child. Whilst still thinking about it, some people of this land will be left out, whereas children from abroad have recognised Him and claimed their right. Those people will be left watching and you will arrive home with the Father. They will be crying out whereas you will be continuing to give a drop of something with your drishti of blessings.

So, did you hear what BapDada especially did today? Seeing the whole gathering, BapDada was singing the praise of the fortunate children who are creating their fortune. Those who live far away have become close, whereas those who live in Abu have become very distant. They are distant although living close and you are close although you live far away. They are those who simply watch and you are those who are always seated on the heart-throne. You find ways to come to Madhuban with so much love. Every month you sing these songs: I want to meet the Father. I want to go there. I have to save up for that. So, this love also becomes a means to become a conqueror of Maya. If you were to receive a *ticket* easily, there would be more obstacles in that love. However, you create a lake, drop by drop. Therefore, the Father's remembrance is merged in your accumulating every drop. This is why whatever happens in the *drama* is beneficial. If you were to receive a lot more money, Maya would then come and you would forget service. This is why the wealthy don't become the Father's children who have a right.

You earn and you save. There is power in saving the money of a true income. The money of a true income is being used in a worthwhile way for the Father's task. If you were to receive money just like that, your body wouldn't be used for it and if your body were not used, your mind would also fluctuate. This is why all three - your body, mind and wealth - are being used for this. This is why to earn at the confluence age and save in God's *bank* is the *number one* life. If you simply earn and save in worldly perishable *banks*, that is not used in a worthwhile way. If you earn and accumulate in the imperishable *bank*, then one becomes multiplied multimillion fold. It is then accumulated for 21 births. Whatever you do with your heart reaches Dilaram, the Comforter of Hearts. If someone does something simply to show others, then that is used up in making a show; it doesn't reach the Comforter of Hearts. This is why you, who act from your heart, are good. If you do something from your heart, you become a multimillionaire, whereas if you do a thousand times as much just for show, you don't become a multimillionaire. The income of the heart, the income of love, is a true income. What do you earn money for? For service, do you not? Or, is it for your own comfort? So, the income of a true heart is that one becomes multimillion-fold. If you earn and save for your own comfort then, although you might have comfort here, you will later become instruments who give comfort to others. What will the maids and servants do? They will be there to give comfort to a *royal family*. By having rest and comfort here, you will become instruments who have to give rest and comfort there. Therefore, whatever you earn with love and a true heart and use for service, you are using that in a worthwhile way. You receive blessings from many souls. Those for whom you become instruments will then become your devotees and worship you. You served those souls and, in *return* for that service, they will serve your non-living images; they will worship them. They will continue to give you the *return* of service for 63 births. You will receive from the Father anyway, but you will also receive from those souls. Those to whom you give the message and who then don't claim a right, they will give the *return* in this way.

Those who claim a right then come into a relationship with you. Some come into a relationship with you and some become devotees. Some become subjects. Various *results* emerge. Do you understand? People ask: Why are you running around doing service? Just eat, drink and be merry. What do you receive by chasing after service day and night? What do you then say? Try and experience what we have received. Only those who have experienced this happiness know about it. This is the song you sing, is it not? Achcha.

To those who are constantly lost in love, to those who constantly experience renunciation to be fortune, to those who constantly make multimillions out of one, to those who constantly *follow* BapDada, to those who experience the Father to be their world, to such children seated on the heart throne, love, remembrance and namaste from the Father, the Comforter of Hearts.

### **Personal meeting of BapDada with double foreigners:**

Do you consider yourselves to be fortunate souls? You have at least created so much fortune that you have reached the place of the Bestower of Fortune. Do you understand what this place is? To reach a place of peace is also fortune. So this path of attaining fortune has also opened. According to the *drama*, you have come to the place where you attain fortune. The line of fortune is drawn here. So, you have made your fortune elevated.

Now, just give a little time. You have time and you can also give your company. There is nothing difficult in this. For something that is difficult you have to think a little. If it is easy, then do it. By doing so, all the temporary hopes and desires you have in life will be fulfilled by imperishable attainment. To chase after those temporary desires is like chasing your shadow. The more you try to catch your shadow, the more it will go ahead of you, and you won't be able to reach it. However, if you simply continue to move forward, it will follow you. So, by going after imperishable attainments in this way, perishable things will all end. Do you understand? This is the method to use for attaining all attainments. Renunciation for a short time enables you to attain fortune for all time. Therefore, constantly continue to move forward by understanding this aim. By doing this, you will attain the treasure of a lot of happiness. The greatest treasure of all in life is happiness. If there is no happiness, there is no life. So, you can attain the treasure of imperishable happiness.

### **Service is the means for creating your stage.**

BapDada sees the children's zeal and enthusiasm for always moving forward. The children's zeal and enthusiasm reach BapDada. Children have the desire in them to bring the VVIPs of the world in front of the Father. This enthusiasm will continue to become practical because you definitely receive the fruit of selfless service. Service enables you to create your own *stage*. Therefore, never think that this service is so big and that your *stage* is not like that. However, *service* will automatically enable your *stage* to be created. *Service* of others is the means for self-progress. *Service* will automatically continue to make your stage powerful. You receive the Father's help, do you not? By receiving the Father's help and with your power increasing, that *stage* will also come. Do you understand? Therefore, never think: How can I do this *service* because my *stage* is not like that? No. Continue to do it. BapDada's blessing is: You definitely have to move forward. The sweet bond of service is the means for moving forward. With the *authority* of their experience the sound of those who speak from their hearts reaches their hearts. Words that have the *authority* of experience inspire others to have an experience. Whilst you move forward in service, the test *papers* that come are also a way of moving forward, because your intellects then work on that and you pay special *attention* to staying in remembrance. So, that too becomes a special *lift*. This is then always in your intellects: How can we make the atmosphere very powerful? No matter in how big a form an obstacle comes, you elevated souls receive benefit from that. That big form then becomes small through your power of remembrance. It is like a paper tiger. Achcha.

**Blessing:** May you be a worthy-of-worship soul who invokes your deity status in an accurate way for Deepmala.

Earlier, on Deepmala, people would light lamps systematically and pay attention so that the lamps did not go out. They would pour in oil, and they would have the practice of invoking in the right way. Now, instead of deepaks (lamps) they just use *bulbs*. They don't now celebrate Deepmala, for it has just become a form of entertainment. The method of invocation, that is, the spiritual endeavour, has finished. Love has finished and just selfish motives are left, and this is why Lakshmi, the form of a true bestower, does not come to anyone. However, all of you accurately invoke your deity status and this is why you yourselves become deities.

**Slogan:** Always have an unlimited attitude, vision and stage, for only then will the task of world benefit be accomplished

**\*\*\* OM SHANTI \*\*\***