

**Essence:** Sweet children, you are studying this Raj Yoga in order to claim a kingdom. This is a new study for you.

**Question:** Why do some children *fail* whilst they are studying?

**Answer:** A *boxing* match takes place with Maya whilst they are studying. The intellect is hurt very severely *boxing* Maya. Therefore, because of being hurt, the soul doesn't remain true to the Father. The children who are true remain constantly *safe*.

Om shanti. All of you children have the faith that the Father, the Supreme Soul, is teaching you souls. The unlimited Father only comes once every 5000 years and teaches you unlimited children. If any new ones were to hear this, they wouldn't be able to understand. They wouldn't be able to understand who the spiritual Father is and who the spiritual children are. You children know that all of you are *brothers* and that that One is your Father, *Teacher* and *Supreme* Guru. You children must surely remember this *automatically*. Whilst sitting here, you understand that there is only one spiritual Father of all souls. No matter which religion they belong to, all souls remember Him; all human beings definitely remember Him. The Father has explained that there is a soul in each one. The Father now says: Renounce all the religions of bodies and consider yourselves to be souls. You souls are now playing your *parts* here. It has also been explained to you what *part* you play. You children understand this, numberwise, according to the efforts you make. You are Raj Yogis. All those who study are yogis. They definitely have to have yoga with the *teacher* who teaches them. They are also aware of their *aim* and *objective*; they know what it is they will become through their studies. There is only this one study here and it is called the study to become a king of kings. This is Raj Yoga. You have yoga with the Father in order to claim the kingdom. No human being can ever teach this Raj Yoga. A human being is not teaching you. The Supreme Soul is teaching you souls, and you then teach others. You must also consider yourselves to be souls. The Father is teaching us souls. Because this is not remembered, power isn't accumulated. This is why these things don't stay in the intellects of many. So, the Father always says: Remain constantly linked in yoga and stay on the pilgrimage of remembrance and then explain. I am teaching brothers. Each of you is a soul and He is everyone's Father, *Teacher* and Guru. You have to see each one as a soul. It has been remembered that liberation-in-life is attained in a *second*, but a lot of effort is required for this. Because you do not become soul conscious, there isn't power in your words. Therefore, you are unable to explain in the way that the Father explains. Some explain very well. It can be understood who are thorns and who are flowers. Children study in a *school* up to five or six grades and then they are *transferred*. When good children are *transferred*, all the *teachers* of other *classes* very quickly understand which children make very good effort and which ones have studied well and have received a high *number*. A *teacher* definitely understands this. Those are worldly studies whereas it is not so here. This is the parlokik study. Here, you cannot say that, because someone studied very well previously, he is studying well now; no. There, when a student is *transferred* after an examination, the *teacher* understands that he made good effort and has thereby taken a *number* ahead. Here, this is a new study. No one studied this previously because this is a new study. The One who teaches is new; everything is new. He teaches the new ones and, out of those, it is the ones who study well who are known as good effort-makers. This is new *knowledge* for the new world. There is no one else who teaches this. The more *attention* you pay to your study, the higher the *number* you claim. Some are very sweet and obedient. As soon as you see them, you feel that they are ones who are going to teach well. You can understand from their behaviour and their way of speaking that they have no defects. Baba asks everyone: How does this one teach? Are there any defects in this one? Many say that no one should give news about them to Baba without first asking them. Some teach very well, whereas others don't have *shrewd* intellects; they are attacked by Maya a great deal. The Father knows which ones are deceived by Maya a great deal. Although they have been teaching for ten years, Maya is so powerful that they become body conscious and become trapped. The Father explains that all those who are strong are hurt by Maya. Maya also becomes powerful and fights the powerful ones. You understand that the one whom Baba has entered is *number one* and that there are many who are numberwise after him. Baba gives examples of one or two, but there are many who are numberwise. The child Gita in Delhi is very clever. She is a very sweet child. Baba always says that this Gita is the true Gita. People read that Gita, but they don't understand how God taught Raj Yoga and made you into the kings of kings. When it was the golden age, there was truly only the one religion. It is a question of yesterday. The Father says: Yesterday, I made you so wealthy. You were multimillion-times fortunate. Now look what you have become! You can *feel* this. You don't get any *feeling* from those who relate the other Gita. They don't understand even the slightest. The Shrimad Bhagawad Gita is remembered

as that which is the most elevated. They sit and study the Gita and relate it to others. The Father does not take up any books; there is a difference. They don't have the pilgrimage of remembrance at all; they continue to fall. Look what everyone has become by having the concept of omnipresence! You understand that this will happen cycle after cycle. The Father says: I teach you and take you across the ocean of poison. There is a vast difference. The study of the scriptures is the path of devotion. The Father says: No one meets Me by studying those scriptures. They think that you will all reach the same place no matter which path you take. Sometimes, they say that God will come in some form or other and teach us. In that case, since the Father has to come to teach, what is it that they are teaching? The Father says that there are just as many *right* words in the Gita as a pinch of salt in a sackful of flour. You can take up those points with them. There are no scriptures etc. in the golden age. These scriptures belong to the path of devotion. You can't say that they have been in existence for eternity, that they have existed from the beginning; no. They don't understand the meaning of "eternity". The Father explains that this eternal *drama* is truly eternal. The Father is teaching you Raj Yoga. He says: I teach you now and then I disappear. You say that your kingdom is eternal. It is the same kingdom; it is just that its name changed because it became impure from pure. Instead of being called deities, you are called Hindus, but you still belong to the original eternal deity religion. Just as others go through the stages of satopradhan, sato, rajo and tamo, in the same way, you also come down. When you become rajo because of impurity, instead of being called deities, you are called Hindus but, in fact, the name "Hindu" belongs to the land of Hindustan. Originally, you were deities. Deities are always pure. Human beings have now become impure, and so they have been given the name "Hindu". Ask them: When was the Hindu religion created and who created it? They will not be able to give you an answer. The original eternal deity religion did exist. It was given many beautiful names such as *Paradise* etc. That which has *passed* will *repeat*. At this time, you know about everything from the beginning to the end. As you continue to know more, you will stay alive; some even die. Your battle with Maya begins when you belong to the Father, but some also become *traitors*. You belonged to Ravan and you then belonged to Rama. Then Ravan defeats the children of Rama (God) and pulls them to himself. Some of you become ill and then, neither do you belong there nor do you remain here. Neither do you have enjoyment nor do you experience sorrow; you remain in between. Amongst you, too, there are many who are in between: they do not belong to the Father completely nor do they belong to Ravan completely. You are now at the most auspicious confluence age. You are making effort to become the highest of humans. These matters have to be understood very well. When Baba asks you something, many of you children raise your hands, but it is understood that you don't have such intellects. Baba says: By all means, say auspicious things. You all say that you will change from an ordinary human into Narayan. The story is of changing from an ordinary human into Narayan. On the path of ignorance, you used to listen to the story of becoming a true Narayan, but nobody there could ask this question. Here, the Father asks you: What do you think? Do you have sufficient courage? You definitely also have to become pure. When someone comes, he is asked: Have you committed any sin in this birth? All have been sinners for birth after birth. If you speak about the sins of this birth, you become light. Otherwise, your conscience would bite you inside. By telling the truth, you become light. Some children don't tell the truth, and so Maya punches them very hard. Your *boxing* match is very hard. In that boxing, your body gets hurt, whereas here, it is your intellect that is badly hurt. Baba also knows this. This Brahma says: I have reached the final birth of my many births. I was most pure and have now become most impure. I am becoming pure once again. I do not say that I am a great soul. The Father confirms this and also says: This one is the most impure one. The Father says: I come into a foreign land and enter a foreign body. I enter the one who has taken the full 84 births at the end of his many births. He is now making effort to become pure once again. You have to remain very cautious. The Father knows this. This child of Baba is very close. He can never be separated from the Father. I cannot even have the thought that I should leave Him and go. He is sitting absolutely next to Me. Baba is mine, He is sitting in my home. Baba knows this and he laughs and jokes with Baba. This one says: Today, Baba, You can bathe me, You can feed me, I am Your small child. I remember Baba in many different ways, and then I explain to you children: Remember Baba in this way. Baba, You are very sweet. You make us into the masters of the world. These aspects cannot be in the intellect of anyone else. The Father continues to *refresh* you all. You all continue to make effort, but your behaviour should also be accordingly. If you make a mistake, you should instantly write and tell Baba: Baba, I have made this mistake. Some write and say: Baba, I have made a mistake; forgive me! If, after becoming My child, you make a mistake, that mistake would multiply one hundred times. If you are defeated by Maya, you become as you were before.

Many are defeated. This is a very powerful *boxing* match. It is a battle between Rama and Ravan. They show that God took an army of monkeys. That is a play that has been created for children. Little children don't have a lot of understanding. The Father says: Those people's intellects too are only worth a few pennies. They say that each one is a form of God. Does it mean that each one becomes God and *creates*, sustains and destroys? God does not destroy anything. To say that is such ignorance! This is why it has been said that people keep worshipping dolls. It is a *wonder* what the intellects of human beings have become! They spend so much money! The Father complains to you and says: I made you so great, but what did you do? You also understand that you were deities and that, having gone around the cycle, you have now become Brahmins. You will then become deities again. This must be in your intellects. When you are sitting here, this *knowledge* should remain in your intellects. Baba is *knowledge-full*. Although He resides in the land of peace, He is called *knowledge-full*. All the *knowledge* also remains in you souls. People say that their eyes were opened by this knowledge. The Father gives you the eye of knowledge. The soul now knows about the beginning, the middle and the end of the world. The cycle continues to turn. It is Brahmins who receive the discus of self-realisation. There is no one who teaches the deities; they don't need any teachings. You, who are to become deities, have to study. The Father now sits here and explains these new things. You become elevated by studying this new knowledge. Those who are *first* become *last* and those who are *last* become *first*. This is a study. You now understand that Baba comes every cycle and changes you from impure to pure. Then, this *knowledge* ends. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Be very very obedient and move along with sweetness. Don't allow there to be any arrogance of the body. After becoming a child of the Father, do not make any mistakes. You have to be very careful when *boxing* Maya.
2. In order to fill your words with power, practise of being soul conscious. Let it remain in your consciousness that you are relating that which the Father has taught you. There will then be power in your words.

**Blessing:** May you renounce carelessness and laziness, traces of impurity, and become completely viceless.

When there are ups and downs in your daily timetable, when there is laziness or carelessness, it is a trace of vice and it also has an impact on you becoming worthy of worship. If you do not experience yourself to be fully awake at amrit vela, if you sit out of compulsion or with laziness, your worshippers will then also worship you with a feeling of compulsion or with laziness. So, renounce laziness and carelessness and you will then be able to become completely viceless.

**Slogan:** You may do service, but do not have any wasteful expenditure.

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