

Essence: Sweet children, you are now at the most auspicious confluence age. Whilst remaining here you have to remember the new world and make your souls pure.

Question: What understanding that the Father has given you has opened the locks on your intellects?

Answer: The Father has given you such understanding of this eternal *drama* that the Godrej locks that had locked your intellects have become unlocked. Your intellects have been changed from stone and made divine. The Father has given you the understanding that each of you *actors* in this *drama* has your own eternal *part* to play. To whatever extent each of you studied in the previous cycle, you will do so now; you will make effort to claim your inheritance.

Om shanti. The spiritual Father sits here and teaches you spiritual children. From the moment He becomes our Father, He also becomes our *Teacher* and He also gives us teachings in the form of the Satguru. You children know that, since He is the Father, the *Teacher* and the Satguru, He wouldn't be a small child. He is the highest and greatest of all. The Father knows that all of you are His children. According to the *drama plan*, you called out to Him to come and take you to the pure world, but you did not understand anything. You now understand that the golden age is called the pure world and that the iron age is called the impure world. You also say: Come and *liberate* us from Ravan's *jail!* Liberate us from all our sorrows and take us back to our land of peace and our land of happiness. Both names are very good: liberation and liberation-in-life or the land of peace and the land of happiness! The intellect of no one but you children knows where the land of peace is or where the land of happiness is; they are totally senseless. Your *aim* and *objective* is to become sensible. Those who are senseless have the *aim* and *objective* of becoming as sensible as they (Lakshmi and Narayan) are. You have to teach everyone what the *aim* and *objective* here is. It is to become deities from human beings. This is the world of human beings and that is the world of deities. The golden age is the world of deities, and so the iron age would surely be the world of human beings. Since we now have to become deities from human beings, we must surely be at the most elevated confluence age. Those are deities and these are human beings. Deities are sensible. The Father made them sensible. He is the Master of the world. Even though He never becomes the Master of that world, there is this praise. The unlimited Father is the One who gives unlimited happiness. There is unlimited happiness in the new world and there is unlimited sorrow in the old world. The picture of those deities is in front of you. There is praise of them. Nowadays, even the five elements are worshipped. The Father explains that you are now at the most elevated confluence age. Each of you also understands, numberwise, according to your efforts, that you have one foot in heaven and the other foot in hell. Although you are living here, your intellect is in the new world. Therefore, you have to remember the One who sends you to the new world. Only by having remembrance of the Father will you become pure. Shiva Baba sits here and explains this. They certainly celebrate the birth of Shiva, but they don't know when He came or what He did when He came. They celebrate the night of Shiva and they also celebrate the birth of Krishna. They don't use the same words for Shiv Baba as they do for Krishna. Although they say, "Shiv Ratri", they don't understand the meaning of that. The meaning has been explained to you children. There is unlimited sorrow at the end of the iron age and there is unlimited happiness in the golden age. You children have now received this knowledge and you know the beginning, the middle and the end of the cycle. Those who studied this a cycle ago will study now. Whatever effort they made then, they will start to do the same again and claim a status accordingly. The whole cycle is in your intellects. You are the ones who receive the highest status and who then come down accordingly. The Father has explained that the soul of every human being, everyone in the rosary, comes down, numberwise. Each *actor* receives his own *part* to play - whatever *part* each one plays at each moment. The Father sits here and explains the *drama* which is eternally created. You now have to explain to your brothers what the Father explains to you. It is in your intellects that the Father comes and explains to us every 5000 years, and that we then have to explain this to our brothers. In terms of souls, you are all brothers. The Father says: You must now consider yourselves to be bodiless souls. Souls have to remember their Father in order to become pure. When souls become pure they receive pure bodies. When a soul is impure, his jewellery (body) is also impure. Everyone is numberwise. The *features* and *activity* of one can not be the same as another's. Each one plays his own numberwise *part*. There cannot be the slightest change. In a drama, you would see the same *scene* tomorrow that you saw yesterday; the same things will be *repeated*. This is the unlimited *drama* of yesterday and today. It was explained to you yesterday how you claimed a kingdom and

how you then lost that kingdom. Today, you now understand this knowledge in order to claim a kingdom. Today, Bharat is the old hell, and tomorrow, it will be the new heaven. Your intellects know that you are now about to go to the new world. You are becoming elevated by following shrimat. Elevated ones would definitely live in the elevated world. Lakshmi and Narayan were elevated, and so they lived in elevated heaven. Those who are corrupt live in hell. You now understand the significance of this. Only when you understand this unlimited *drama* very clearly will it then sit in your intellects. They celebrate the night of Shiva, but they know nothing about it. Therefore, you children have to be *refreshed* and you then have to *refresh* others. You are now given this knowledge and you then receive salvation. The Father says: I do not enter heaven. My *part* is to change this world from impure to pure. There, you have limitless treasures whereas here, you are bankrupt. This is why you call out to the Father to come and give you the unlimited inheritance. You receive the unlimited inheritance every cycle and you then also become poverty stricken every cycle. When you use the pictures to explain, they will be able to understand. Lakshmi and Narayan who were the foremost deities became ordinary human beings whilst taking 84 births. You children have now received this knowledge. You know that the original eternal deity religion existed 5000 years ago. That *deity world* was also called Vaikunth and *Paradise*. You would not call Bharat by that name now. It is now the *devil world*. It is now the confluence of the end of the *devil world* and the beginning of the *deity world*. You children now understand these things; you cannot hear these things from the mouth of anyone else. The Father comes and uses the mouth of this one. People do not understand whose mouth He uses. Whom would the Father come riding in? You souls ride in your own bodies. Shiv Baba doesn't have a chariot of His own. He definitely does need a mouth. Otherwise, how could He teach you Raj Yoga? He wouldn't teach you through inspiration. Therefore, *note* down all these *points* in your hearts. All the *knowledge* that is sitting in God's intellect should also sit in your intellects. Your intellects have to imbibe this *knowledge*. There is a saying: Your intellect is all right, is it not? The intellect is in the soul. It is souls that understand with their intellects. Who made your intellects into stone? You now understand what Ravan turned your intellect into. Yesterday, you did not know about this *drama*; there were Godrej locks on your intellects. The word "God" is in that. The intellects that are given to you by the Father change into stone intellects. Then the Father comes again and opens the locks. In the golden age, everyone has a divine intellect. The Father comes and benefits everyone. Everyone's intellect opens, numberwise. Souls continue to come down here, one after another. No one can remain above. No one impure can be there. The Father purifies you and takes you back to the pure world. All the souls that reside there are pure. That is the incorporeal world. You children now understand everything, and so your home seems to be very close to you. You have a lot of love for your home. No one else has as much love for that home as you do. However, you are also numberwise. Those who *love* the Father also *love* the home. There are also the specially loved children. You understand that those who make good effort and become specially loved children will claim a high status. It doesn't depend on whether you have an old body or a young one. Those who are clever in knowledge and yoga are seniors. There are many young children who are clever in knowledge and yoga, and so they teach the older ones. Otherwise, it is normally the rule for older ones to teach younger ones. Nowadays, there are also *midgets*. In fact, all souls are *midgets*. A soul is just a point; how could you weigh it? It is just a star. On hearing the word "star", people look upwards. When you hear the word "star", you look at yourself. You are the stars of the earth, and those are the stars of the sky. They are non-living and you are living. Those stars never change, whereas you stars take 84 births. You play such huge *parts*! Whilst playing your *parts*, your sparkle becomes *dull*. Your *batteries* become *discharged*. Then, when you souls have become completely dull, the Father comes and explains this knowledge to you in many different ways. The power that you souls had in you has been used up. You now have to fill yourselves with power from the Father. You are now *recharging* your *batteries*. Maya creates many obstacles in this. She tries to stop you from *recharging* your *battery*. You are living *batteries*; you know that you will become satopradhan by having yoga with the Father. You have now become tamopradhan. There is such a huge contrast between that limited study and this unlimited study! All souls go up, numberwise. Then they come down at their own time to play their own *parts*. Each one has received his own imperishable *part* to play. How many times would you have played your *parts* of 84 births? How many times would your *batteries* have been *charged* and then become *discharged*? Since you know that your *batteries* have become *discharged*, why do you take so long to *recharge* them? It is

because Maya doesn't allow you to *recharge* your *batteries*. Maya makes you forget to *recharge* your *batteries*. She *discharges* your *batteries* again and again. You try to remember the Father but are unable to do so. Maya will even *discharge* the *batteries* of those who have *recharged* their *batteries* and have come close to their satopradhan stage; she gets them to make mistakes and quickly *discharges* their *batteries*. This will continue to happen until the end. Then, at the end of the war, when everything is finished, each of you will claim a status according to how much your *battery* has been *charged*. All souls are children of the Father. The Father comes and inspires all of them to *charge* their *batteries*. This play that has been created is so *wonderful!* Whilst you try to have yoga with the Father, you move away from Him again and again, and so you lose so much. You are inspired to make effort, not to move away. Every cycle, whilst you are making effort, when the drama comes to an end, your *parts* also come to an end, numberwise, according to the efforts you make. The rosary of you souls continues to be made. You children know that there is a rosary of Rudraksh and also a rosary of Vishnu. His rosary would be placed in the first *number*. The Father creates the divine world. Just as there is a rosary of Rudra (all souls), there is also a rosary of Runda (Vishnu). A rosary of Brahmins cannot be made now because changes continue to take place. It will be *finalized* when the rosary of Rudra is created. There will be the rosary of Brahmins but that cannot be created yet. In fact, all are the children of Prajapita Brahma. There is a rosary of the children of Shiva Baba and also a rosary of Vishnu. You become Brahmins and so one rosary is needed for Shiva and one for Brahma. All of this knowledge remains in your intellects, numberwise. Everyone listens to this, but it goes out of the ears of some at that very moment; they simply do not hear. Some do not even study. They do not know that God has come to teach them. They do not study at all. You should study this study with so much happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to *recharge* the *battery*, that is, the soul, by remaining on the pilgrimage of remembrance until you become satopradhan. You must not become careless through which your *battery* would become *discharged*.
2. In order to become a specially loved child, you must *love* the home as well as the Father. You must become intoxicated in knowledge and yoga. You have to explain to your brothers whatever the Father explains to you.

Blessing: May you be an *example*, like Father Brahma, and experience closeness to perfection while busy in service.

Father Brahma was busy in service, but he would listen to news and be in solitude. He would understand the essence of one hour's news in five *minutes*; he would make the children happy and then give the experience of his stage of introspection and being in solitude. *Follow the Father* in the same way. Father Brahma never said that he was too *busy*, for he was an *example* in front of the children. Similarly, according to the time, there is a need for this practice. When you have love for this in your heart, you will find the time and become an *example* for many others.

Slogan: To experience karma and yoga in every deed is karma yoga.

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