

Essence: Sweet children, the main thing is the pilgrimage of remembrance. Only by having remembrance will your lifespan increase and your sins be absolved. The stage, behaviour and way of speaking of someone who stays in remembrance would be *first-class*.

Question: Why should you children have even greater happiness than the deities?

Answer: Because you have now won a very big *lottery*. God is teaching you. In the golden age, deities will teach deities. Here, human beings teach human beings, whereas the Supreme Soul, Himself, is teaching you souls. You now become spinners of the discus of self-realisation. You have all the *knowledge* in you. Deities don't have this *knowledge*.

Song: Awaken o brides, awaken! The new age is about to dawn.

Om shanti. Deities exist in the new age. They too are human beings, but their qualities are divine. They are Vaishnavs, *doubly* non-violent. Human beings now are *doubly* violent: they fight and battle a lot and also use the sword of lust. This is called the land of death in which vicious people live. That is called the world of deities where deities reside. They were *doubly* non-violent. There used to be their kingdom. If the duration of the cycle were hundreds of thousands of years, you would not be able to think about it. Nowadays, they continue to reduce the duration of the cycle. Some say that it is 7,000 years and some say that is 10,000 years. You children also know that the Father is God, the Highest on High, and that we, His children, reside in the land of peace. We are the guides who show the path. There is no mention of this pilgrimage in the Gita, although the word 'Manmanabhav' is mentioned. However, what is the meaning of that? Consider yourself to be a soul and remember the Father. This doesn't enter anyone's intellect. Only when the Father comes and explains would it enter their intellects. At this time, you are becoming deities from human beings. There are human beings here whereas deities are in the golden age. You are now truly changing from human beings into deities. This is your Godly *mission*. Human beings do not understand about the incorporeal Supreme Soul. How could the Incorporeal have hands and feet? Krishna has hands and feet; he has everything. On the path of devotion, they have written so many scriptures. You children now have many pictures etc. When you look at a picture, you remember what you have to explain with that picture. Many more pictures will also be made. At the very top of the picture, you also have to show the souls. There would only be souls and nothing else visible, then the subtle region and, below that, also show the world of human beings. You will then also show how, at the end, they ascend. Day by day, new *inventions* will continue to be made. You now have to do so much *service* according to the pictures you have. Then, such pictures will be made through which people will understand quickly. The tree will continue to grow very quickly. Whatever status each one claimed in the previous cycle, whatever *result* was announced then, that will emerge now. It isn't that those who come here towards the end cannot become beads of the rosary. They too will become that. Those who do intense devotion remain engaged in their devotion day and night, for only then do they have visions. Such ones will also emerge here; they will make effort day and night and become pure from impure. Everyone has a *chance*. It isn't that those at the end would be deprived. The *drama* is created in such a way that no one can be deprived. The message has to be given in all directions. It is mentioned in a scripture that one person was left out and he then complained. These pictures will also be printed in the newspapers etc. You will continue to receive invitations too. Everyone will come to know that the Father has come. When they have full faith, they will run. Your name will continue to be glorified. The golden age is called the new age. There is a newspaper called the "New Age". They speak of *New Delhi*, but there cannot be this old fort or all the rubbish etc. in *New Delhi*. Everything has now become crooked. In the golden age even all the elements remain in *order*. Here, even the five elements are tamopradhan. There, everything is satopradhan and so happiness is received from each of the elements; there is no mention of sorrow. That is called heaven. You now understand all of these things and that we have truly all now become tamopradhan. We will make effort to become satopradhan and are now climbing to our destination. All the rest are in darkness. We are in the light. We are going up above and all the rest are falling down. You children have to churn all of this knowledge. Shiv Baba is the One who is teaching you. He would not churn this. It is Brahma who has to churn this. You churn everything and then explain it to others. Some don't churn at all. They just remember the old world. Baba says: Forget the old world completely. However, Baba knows that the kingdom is being established, numberwise, according to the effort you make. The Father says: I come and establish the kingdom and then take everyone back home. Those people simply come to establish their own religions. Those of their religions follow them down. How can you praise them? All the praise is yours. It is only those of the deity religion who are called *hero heroine*. It is your life that is remembered as "A life like a diamond and a life

like a shell.” From being at the very top, you fall and reach the very bottom. So, at this time, you children should have even greater happiness than the deities because you have won a *lottery*. God is now teaching you. There, deities would teach deities. Here, human beings teach human beings whereas the Supreme Father, the Supreme Soul, is teaching you souls. There is a difference, is there not? You Brahmins have understood about the kingdom of Rama and the kingdom of Ravan. The more you follow shrimat, the higher the status you will claim. Whatever people do on the path of ignorance, it is all wrong. At a young age, the intellect is baby-like (immature) and then it becomes mature. Engagement takes place after the age of 16 or 17 years. Nowadays, the world is very dirty. They even marry off little children who are still in the lap. Then their exchange of give and take also begins. There, marriages are so *royal*. You have had visions of it all. As you continue to make further progress, you will have visions of everything. The lifespan of very good, *first-class* yogi children will continue to increase. The Father says: Increase your lifespan with yoga. You children understand that you lack yoga. You beat your heads to stay in remembrance, but you are unable to have remembrance; you repeatedly forget. In fact, the *chart* of those who stay here should be very good. Those outside are involved in mundane business. You have to become satopradhan here by remembering the Father. Remember Me for at least eight hours while preparing food and doing all your work because only then will you reach the karmateet stage at the end. Some say that they stay in yoga for six to eight hours, but Baba would not believe that. Many are so embarrassed that they don't write their *charts*. They are unable to stay in remembrance for even half an hour. To listen to the murli is not remembrance. That is earning an income. When in remembrance, you stop listening. Some children write that they heard the murli in remembrance. However, that is not remembrance. Baba himself says: I repeatedly forget Baba. I sit to have my meals in remembrance: Baba, You are Abhogta. How can I say, “Baba, You are eating and I am also eating.”? At certain times, you would say that Baba is with you. The main thing is the pilgrimage of remembrance. The *subject* of the murli is completely separate. You become pure by having remembrance and your lifespan also increases. However, it isn't that when you were listening to the murli, Baba was with you in that. Your sins aren't absolved when listening to the murli. That requires effort. Baba knows that some children are unable to have any remembrance at all. The stage, behaviour and way of speaking of the children who stay in remembrance would be completely different. Only by having remembrance will you become satopradhan. However, Maya is such that she makes you a complete buddhu. This illness strikes many. The attachment that wasn't there emerges suddenly and they become trapped. This is something that requires a lot of effort. Listening to the murli is a different *subject*. That is a matter of earning an income. Your lifespan does not increase through that. You won't become pure and your sins won't be absolved. Many listen to the murli and then also continue to fall into vice. They don't speak the truth. The Father says: If you are unable to remain pure, why do you come here? They say: Baba, I am Ajamil (a great sinner). Only when I come here will I become pure. By coming here, there can be some transformation. Otherwise, where else would I go? This is the only path. Such ones come here. The arrow will strike the target at some point. Baba also says of this place: No impure beings can come here. This is the Court of Indra. At the moment, they are allowed to come. One day, the *ordinance* will be issued: Only when they give a firm *guarantee* will they be *allowed* to come. Then they will understand that this is an organization where impure ones are not allowed to enter. You children understand whose gathering this is. We are sitting with God, Ishwar, Somnath, Babulnath. He is the One who makes us pure. Now, at the end, many will come and so no one will be able to create any upheaval etc. Those who belong to this religion will emerge. Those of the Arya Samaj are also Hindus. The sects and cults have simply separated. Deities exist in the golden age. Here, all are Hindus. In fact, there is no Hindu religion. Hindustan is the name of a country. You children have to become spinners of the discus of self-realisation while walking and moving around. *Students* have to remember their studies. You have the whole cycle in your intellects. There is a little difference between the deities and you. After you become strong spinners of the discus of self-realisation, you will then become part of the clan of Vishnu. You understand that you are becoming that. The stage of the deities is the *final* stage. You will reach the *final* stage when you reach the karmateet stage. Shiv Baba is making you into spinners of the discus of self-realisation. He has *knowledge* in Him. He is the One who is making you into those and you are the ones who are becoming those. You become Brahmins and then become deities. How can those ornaments be given to you at this time? You are now effort-makers. You then become part of the clan of Vishnu. The golden age is the Vaishnav clan. So you have to become like them. You have to become very sweet. Instead of using bad words, it is better not to speak at all. There is an example of a couple who were

quarrelling and a sannyasi told one of them to put a bead in his mouth and never take it out, because a *response* couldn't then be given. To conquer the five vices is not like going to your aunty's home! Some share their experience of how they had a lot of anger in them and how they now have very little anger. You have to become very sweet. Yesterday, you used to sing praise of those deities. Today, you understand that you are becoming those deities. You do become those, only, numberwise. Baba would definitely mention the names of those who do *service*. You should show the path to others. Previously, we too didn't know anything. Now, we have received so much *knowledge*. Those who don't imbibe virtues very well are *reported*: Baba, this one has a lot of anger. Baba knows that. If you are unable to do spiritual *service*, there is also physical *service* to do. If you stay in remembrance of Baba and do *service*, that is also great fortune. Continue to remind one another. You will receive a lot of power by having remembrance. Those who stay in remembrance also have to keep their *charts*. You can understand everything from a *chart*. Baba continues to caution everyone. Many people ask for peace in the world. There definitely was peace in the world at some point. In the golden age, there is nothing that would cause peacelessness. Here, there is the *sweet Father* and the *sweet* children who are making the whole world *sweet*. It is not *sweet* now. There is nothing but death everywhere. This play has taken place many times and will continue to take place. There is no *end* to it; the cycle continues to turn. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to have your sins absolved and to increase your lifespan, you definitely have to stay on the pilgrimage of remembrance. Only by having remembrance will you become pure. Therefore, definitely create a *chart* of at least eight hours remembrance.
2. Become as sweet as the deities. Instead of using bad or wrong words, it is better not to speak at all. While doing spiritual or physical *service*, it is great fortune to stay in remembrance of the Father.

Blessing: May you be an elevated soul who remains stable in a constant and stable stage by experiencing God's sweetness.

The children who experience God's sweetness find all tastes of the world bland. Since just the one taste is sweet, your *attention* would only go to that one, would it not? Your mind will easily go to that one; it will not take any effort. The Father's love, the Father's help, the Father's company and all attainments from the Father will easily enable you to make your stage constant and stable. Only souls who remain stable in such a constant and stable stage are elevated.

Slogan: To merge all the rubbish inside yourself and to give jewels is to become a *master* ocean.

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Special effort to become equal to Father Brahma.

Father Brahma did not hold onto any facilities of happiness, his rest or any other supports. He always remained beyond the awareness of the body, that is, he always remained merged in the love for the Flame. Similarly, *follow the Father*. Just as the Flame is the form of light, it is the form of *light* and *might*, in the same way, like the Flame, you yourself have to become the form of *light* and *might*.