

Essence: Sweet children, you now have to return home. Therefore, become detached from your old bodies and the old world. In order to *charge* your *batteries* sit in the furnace of yoga.

Question: Which children receive a full *current* from the Father through yoga?

Answer: Those whose intellects do not wander outside. Those who consider themselves to be souls and remember Him receive the Father's *current*. Baba gives such children sakaash (current of light and power). The duty of you children is to *catch* the *current* that the Father gives, because it is only through this *current* that the *batteries* of you souls can be *charged* and you will then receive strength and your sins can be absolved. This is called the fire of yoga. You have to practise this.

Om shanti. God speaks: You children must now also remember the home. The Father only tells you about the home and the kingdom. You children understand where the home of souls is and what a soul is. You have also clearly understood that the Baba has come to teach you. Where does the Father come from? From the supreme abode. It would not be said that He comes from the pure world in order to create the pure world; no. The Father says: I have not come from the pure world of the golden age. I have come from the home, the home that you children came down from to play your *parts*. I also come from the home every 5000 years according to the *drama plan*. I reside in the home, in the supreme abode. The Father explains in a very simple way as though He has just come from a neighbouring town. He says: Just as you came down to play your *parts*, according to the *drama plan*, I have also come from there to play My *part*. I am *knowledge-full*. According to the *drama plan*, I know all of these things. Cycle after cycle, after you become completely ugly by sitting on the pyre of lust, I tell you these same things. People become absolutely ugly in a fire. You have also become ugly. The power that you had when you were satopradhan has completely vanished. The soul's *battery* should not be allowed to become completely *discharged*, so that the *motor* would come to a standstill. The time has now come when everyone's battery is *discharged*. Therefore, the Father says: I have now come, according to the *drama*, to *charge* the *batteries* of those who belong to the original eternal deity religion. Your *batteries* will definitely be *charged*. However, they aren't *recharged* simply by your coming here in the morning. No, your *batteries* must be *charged* by staying in remembrance as you walk and move around. Previously, you souls were pure and satopradhan. You were real gold, real ornaments. You are now tamopradhan. Souls now have to become satopradhan once again and will then receive *pure* bodies. This is a very easy furnace in which to become *pure*. This can also be called a yoga furnace. Gold is put in a furnace. This is the furnace to purify gold (souls), the furnace of remembering the Father. You must definitely become *pure*. If you don't stay in remembrance, you cannot become so *pure*. You also have to settle your karmic accounts because this is now the time of settlement; everyone has to return home. The remembrance of the home is in your intellects. It is not in anyone else's intellect. They consider the brahm element to be God. They do not consider it to be the home. You are *actors* of this unlimited *drama*, and you have also come to know the *drama* very clearly. The Father has explained that the cycle of 84 births is now ending. You now have to return home. It is because souls have become impure that they call out to Baba to come and purify them and take them home. Otherwise, you cannot return home. The Father sits here and explains all of these matters to you children. You children have understood this and this is why you call Him the Father. You also refer to Him as the *Teacher*. People consider Krishna to be a *teacher*. You children understand that Krishna himself was studying in the golden age. Neither did Krishna become anyone's *teacher*, nor did he study and then become a *teacher*; no. You children know the story of Krishna from his childhood to maturity. People consider Krishna to be God and say: Wherever I look, I only see Krishna. The devotees of Rama say: Wherever I look, there is only Rama. The whole thread of devotion is in a complete tangle. You now know that the ancient yoga and knowledge of Bharat are famous. People don't know anything. It is only the Father, the Ocean of Knowledge, who gives you children this knowledge, and so you are also called *master* oceans of knowledge. However, this is numberwise, according to your efforts. Should you be called oceans or rivers? You are the Ganges of knowledge. People become confused about this too. It is absolutely accurate to say: *Master* oceans of knowledge. The Father teaches you children. There is no question of *males* or *females* in this. All of you souls claim your inheritance and this is why the Father says: Become soul conscious. Just as I, the Supreme Soul, am the Ocean of Knowledge, in the same way, you are also oceans of knowledge. I am called the Supreme Father, Supreme Soul. My *duty* is the highest of all. A king and queen also have a very great *duty*. You too have been given a great duty. Here, you souls understand that you are studying. The Supreme Soul is teaching you. Therefore, may you become soul conscious! All of you become *brothers*. The Father

makes so much effort. You souls are now receiving this knowledge. When you go there, your reward will continue. There, everyone has *brotherly* love. There has to be very good *brotherly* love here. It should not be that you give *regard* to some and not to others. Although those people say that Hindus and Muslims are brothers, they do not give one another that *regard*. It is accurate to say that you are all brothers, not brothers and sisters. This is a *brotherhood*. Souls come here to play their *parts*. There, too, you reside as brothers. You all definitely reside as brothers in that home. These costumes and the consciousness of brother and sister have to be renounced here. Only the Father gives the knowledge of brotherhood. Souls reside in the centre of their foreheads. That is the place on which you have to focus your sight. I, the soul, am sitting here on the throne of this body. This is the throne of the soul, the immortal throne. Death never comes to a soul. Everyone's throne is in the centre of the forehead. An immortal soul is sitting on this throne. This is a very deep matter to understand. When a soul enters the body of a baby, he sits in the centre of the forehead. That small throne then grows larger. Here, souls have to experience suffering in the womb. Then they repent and promise that they will never become sinful again, but, in fact, souls become sinful for half the cycle. You souls are now being made pure by the Father. You give everything – your minds, bodies and wealth – to the Father. No one else knows how to give such a large donation. The One who takes donations and gives donations comes in Bharat. These are subtle matters that have to be understood. Bharat is the eternal land. All other lands are going to be destroyed; this is predestined in the *drama*. This is only in your intellects; no one else in the world knows this. It is good to refer to this as *knowledge*. *Knowledge* is your *source of income*. You earn a great deal of *income* through this. The Father gives you the *knowledge* of how to remember Him and also the *knowledge* of the world cycle. It is this that requires effort. You souls now have to return home and this is why you must go beyond from the old world and your old bodies. Whatever you see it is going to be destroyed including your bodies. You are now going to be *transferred*. Only the Father can tell you these matters. This is a very big examination which only the Father teaches you. There is no need for any books etc. in this. Just remember the Father. The Father explains the cycle of 84 births. No one else knows the *duration* of this *drama*. They are all in immense darkness. You have now woken up. People don't even wake up. You try so hard to awaken them, but they don't have the faith that God has come and is teaching you. He must surely enter someone. The Father now advises you souls what to do, so that people can understand. It is very easy for you, but you are all numberwise. Students in a *school* are also numberwise. They are numberwise in how they study too. A huge kingdom is being established through this study. You should make so much effort that you become a ruler. Cycle after cycle, you will continue to make the effort that you make at this time. This is called the Godly *lottery*. In the old world some win a small *lottery* and others win a big *lottery*. This *lottery* is for a kingdom. *The lottery* that you souls win here is according to your actions. Some become poor, some become wealthy. It is at this time that you children win the complete *lottery* from the Father. Everything depends on the effort you make at this time. The *number one* effort you make is for remembrance. You must first of all become clean through the power of yoga. You understand that, to whatever extent you remember the Father, you will accordingly imbibe *knowledge* and will also be able to explain to many others and create many subjects. No matter what religion people may belong to, whenever you meet them, give them the Father's introduction. As you progress, they will understand that destruction is just in front of you. People will develop disinterest at the time of destruction. You simply have to say: You are a soul. Who says: *God the Father*? It is the soul that says this. Now, the Father says to souls: I have become your *Guide* to take you back to the land of liberation. However, there is no *question* of attaining eternal liberation (moksh), for souls can never be destroyed. Each one has to play his own *part*. All souls are *immortal* and can never be destroyed. However, in order to go home, you have to remember the Father so that your sins can be absolved. Only then can you return home. Ultimately, the great sannyasis will also understand that everyone has to return home. Your message will become stamped on everyone's intellect. This is why there is the praise: O God, Your ways and means are wonderful! Therefore, He must surely have given directions to someone. Or, would He keep them to Himself? Salvation is granted through His directions and so He would surely tell you those and yet they say: Only You know Your ways and means! We do not know! This is also something! The Father says: You receive salvation by following shrimat. You now understand that whatever Baba knows, He teaches you. You say that you recognise Baba whereas others simply remember Him and say: Only You know Your ways and means! You do not say this. All of this knowledge will enter your intellects, but this also takes *time*. As yet, no one has become complete. When you do become complete, you will not remain here. No one can return yet. Everyone is still making effort. In the

beginning, when Baba had intense distaste for the old world, he realised that he was to become one with a *double-crown*. Baba showed me this according to the *drama* and I instantly became happy. Because of that happiness I renounced everything. As well as having a vision of the four-armed image of Vishnu, I also had a vision of destruction. I realised that I was to receive the kingdom now, and that destruction would take place in just a few days. The intoxication rose very high. It was understood that this is right. The kingdom will be created and many will become part of it. What would I do there on my own if I went alone? You receive this knowledge now. In the beginning, the mercury of happiness rose very high. Everyone now has to make effort. You are sitting here in order to make effort. You have to sit in remembrance early in the morning. It is very good to sit in remembrance. You understand that Baba has come. Has Baba come or has Dada come? Only the jaggery and the container of the jaggery know the sweetness of the jaggery. Baba continues to look at each child. He sits here and gives sakash to each one. This is the fire of yoga. It is in this fire of yoga that your sins can be burnt away. It is as though Baba sits here and gives everyone *light*. He gives a *searchlight* to each soul. The Father says: I sit here and give a *current* to all of you souls to fill you all with strength. If your intellects are wandering around outside, you won't be able to *catch* the *current*. If the intellects of you souls continue to wander around somewhere or other, what would you receive? If you give love, you receive love. If your intellects are wandering around outside, your *batteries* cannot be *charged*. The Father comes to *charge* your *batteries*. His duty is to do *service*. Only you children would know whether you accept this *service* or not. The Father tells you what thoughts you should have as you sit here. I am the Supreme Soul. You have yoga with Me, the *Battery*, so that I can give you sakaash (a current of light and might). I lovingly give sakaash to each of you. You sit here to remember the Father. Baba says: I give sakaash to each of you souls. I sit in front of you and give you *light*. You do not do this. Those of you who are to *catch* that light will do so and your *batteries* will be *charged*. Day by day, Baba continues to give you tactics. However, it all depends on how much you understand and how much you don't understand. It also depends, numberwise, on the *students*. You are given very rich nourishment, but you have to be able to digest it. This is a huge *lottery*. This is the *lottery* which you win for birth after birth and cycle after cycle. You must pay full *attention* to this. You are receiving a *current* from Baba. The Father is sitting in the centre of this forehead next to this one. You must consider yourselves to be souls and remember Baba, not Brahma. You sit here to have yoga with that One. Even while seeing this one, you must look at that One. It is a question of the soul. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Take the *searchlight* from the Father early in the morning and cleanse yourself, the soul. Remove your intellect's yoga from outside and link it to the one Father and catch His *current*.
2. Maintain true, brotherly *love* and give *regard* to everyone. The soul, the brother, is present on the immortal throne. Therefore, speak to everyone while looking at the centre of the forehead.

Blessing: May you have good wishes and pure feelings and make the Father's sanskars your *original* sanskars.

Even now, some children have various sanskars of *feeling* upset, of stepping aside, of speaking and listening to others. They say of them, "What can I do? These are my sanskars." This word "my" makes you slack in your efforts. It is something that belongs to Ravan, not you. However, whatever are the Father's sanskars are the *original* sanskars of Brahmins. Those sanskars are of being a world benefactor and of having pure thoughts for others. Be one who has good wishes and pure feelings for all.

Slogan: Those who have power are the ones who have a right to the treasure of all powers.

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