

Essence: Sweet children the Father has come to remove you from the depths of hell. It was for this that you children invited the Father here.

Question: How are you children the greatest craftsmen? What is your craftsmanship?

Answer: You children carry out such great craftsmanship that the whole world becomes new. For this you do not carry bricks and mortar but you make the world new by having the pilgrimage of remembrance. You have the happiness that you are constructing the new world. You will then become the masters of that heaven.

Om shanti. The spiritual Father sits here and explains to the sweetest children. When you leave your villages to come here, your intellects understand that you are going to Shiv Baba's school. It is not that you are going to have a glimpse of a sage or holy man or to listen to a scripture. You understand that you are going to Shiva Baba. People of the world believe that Shiva resides up above. However, when they remember Him, they do not sit with their eyes open. They sit in meditation with their eyes closed because they have an image of a Shiva lingam in their minds. When they go to a Shiva Temple and remember Shiva, they look upwards, or they remember the temple. Many sit with their eyes closed. They believe that if their vision is drawn towards anyone's name or form, their spiritual endeavour would break. You children now know that, although you used to remember Shiva Baba, some of you would also remember Krishna, others would remember Rama and others would remember their guru. People make a little *locket* of their guru and wear that. They also make a *locket* of a small Gita and wear that. It is all like that on the path of devotion. They remember God whilst sitting at home. They go on pilgrimages whilst in remembrance. They could still keep a picture at home and worship that, but it is a system of the path of devotion to go on pilgrimages for birth after birth. They go to all four corners on pilgrimages. Why do they speak of four pilgrimages? They tour around in all four directions: *east, west, north and south*. When the path of devotion starts, there is only the worship of One. That is called unadulterated devotion. You were satopradhan but, at this time, you are tamopradhan. Devotion also becomes adulterated and they continue to remember many. They even worship tamopradhan bodies made of the five elements. Therefore, they are worshipping the tamopradhan evil spirits. However, none of them understands these things. Although they may be sitting here, their intellects' yoga continues to wander elsewhere. You children must not sit here and remember Shiva Baba with your eyes closed. You understand that the Father is the Resident of a land very far away. He comes and gives you children shrimat. It is by following shrimat that you will become elevated deities. The entire kingdom of the deities is now being established. Whilst sitting here, you are establishing your deity kingdom. Previously, you did not know how it is established. You now know that Baba is your Father, that He becomes your *Teacher* and teaches you and that He then takes you back with Him and grants you salvation. Those gurus cannot grant salvation to anyone. Here, it is explained to you that that One alone is the Father, the *Teacher* and the Satguru. You receive your inheritance from the Father. The Satguru takes you from the old world to the new world. Old mothers cannot understand all of these things. The main thing is for them to consider themselves to be souls and to remember Shiva Baba. You should sit and explain to the old mothers in simple language: We are children of Shiva Baba and Baba will give us our inheritance of heaven. Every soul has a right to claim his inheritance from the Father. Death is standing in front of you. The old world will definitely become new. Then the new will become old. It takes a few months to build a new house but it takes 100 years for it to become old again. You children now know that the old world is to be destroyed. The war that is to take place now will take place again after 5000 years. The old mothers are not able to understand all of these things. It is the duty of you teachers to explain to them. For them, even one sentence is enough: Consider yourself to be a soul and remember the Father. You, the soul, are a resident of the supreme abode. Then, you come here and take a body to play your *part*. Souls play their *parts* of happiness and sorrow here. The main thing the Father says is: Remember Me and the land of happiness. By remembering the Father, your sins will be cut away and you will go to heaven. The more you now remember the Father, the more your sins will be cut away. Old mothers have the habit of listening to religious stories at spiritual gatherings. They have to be reminded again and again to remember the Father. In a *school* you study, you do not listen to religious stories. You heard many stories on the path of devotion but there was no benefit in them. You were not able to go from this dirty world to the new world. Human beings neither know the Father, the Creator, nor His creation. They say: Neti, neti (neither this nor that). Previously, you too did not know. You have now come to know the path of devotion very well. Many have idols in their homes. It is the same thing (whether in a temple or a home). Some husbands tell their wives: Keep the idol at home and worship that. Why do you have to go wandering about outside?

However, they have the devotional feeling of going to a temple. You now understand that to go on pilgrimages means to stumble along on the path of devotion. You have been around the cycle of 84 births many times. There are no pilgrimages in the golden and silver ages. There are no temples etc. there either. All of those pilgrimages etc. only take place on the path of devotion. None of those things take place on the path of knowledge. That is called devotion. No one, except the One, can give you this knowledge. There is salvation through knowledge. The Father alone is the Bestower of Salvation. No one can call Shiva Baba Shri, Shri. He does not need a *title*. They just praise His greatness. They call Him "Shiva Baba". You call out to Him: Shiva Baba, we have become impure! Come and purify us! People have sunk up to their necks in the bog of the path of devotion. They become trapped in that and then cry out. They are completely trapped in that bog of the poison of vices. They become trapped as they come down the ladder. No one knows what to do, and so they say: Baba, remove us from here! According to the *drama*, Baba has to come. The Father says: I am bound to remove everyone from this bog. This bog is called the extreme depths of hell. The Father sits here and explains this. Those people do not know this. Just look at the sort of invitation you give the Father! Invitations are generally given for weddings etc. You say: O Purifier Baba, come into this impure old world of Ravan! We are trapped in it up to our necks. No one, except the Father, can remove us from it. You even say: Shiva Baba, Resident of the faraway land. This is the kingdom of Ravan, every soul has become tamopradhan and this is why they call out: Come and purify us! They sing out loudly: Purifier! Rama of Sita! It is not that they remain pure. This world is impure; it is the kingdom of Ravan and you are trapped in it. This is why you have given this invitation: Baba come and remove us from these extreme depths of hell. Therefore, the Father has come. He is such an *Obedient Servant* of yours. You children have witnessed limitless sorrow in this *drama*. *Time* continues to *pass*. One *second* cannot be the same as the next. The Father is now making you become like Lakshmi and Narayan and you will then rule for half a cycle. Bring this into your awareness. Very little *time* now remains. When death begins to take place, people will become confused. So much will happen in just a short time. Some will have *heart failure* as soon as they even hear a bang. Some will die in such a way, don't even ask! Just look! Many old mothers have come. Poor helpless mothers cannot understand anything. When they see others going on a pilgrimage, they too get ready to go. You now understand that the meaning of a pilgrimage on the path of devotion is to descend and become tamopradhan. This pilgrimage of yours is the greatest pilgrimage. It is with this that you go from the impure world to the pure world. So, you should at least remind these children of Shiva Baba. Ask them: Do you remember Shiva Baba? Even if they hear a little, they will go to heaven. They definitely receive this fruit. However, it is through the study that you receive a status. There is a lot of difference in the status. There is the difference of day and night between the highest of all and the lowest of all. There is a vast difference between a *Prime Minister* and a servant. All are numberwise in a kingdom. There will be a kingdom in heaven too, but there will not be any sinful, vicious, dirty souls there. That is the viceless world. You say that you will definitely become Lakshmi and Narayan. When the old mothers see you raise your hands, they also raise their hands; they do not understand anything. Nevertheless, they have come to the Father and so they will go to heaven. However, not everyone can attain the same status; there have to be subjects too. The Father says: I am the Lord of the Poor. Therefore, Baba is pleased to see the poor ones. No matter how wealthy a great multimillionaire may be, the poor can claim a higher status for 21 births than he can. This too is good. When old mothers come here, the Father is pleased, because they will at least go to the land of Krishna. This is the land of Ravan. Those of you who study well will be able to rock Krishna in your lap. Subjects will not be allowed to enter the palace. They will perhaps have a glimpse, just as the Pope gives a glimpse of himself through a window. Hundreds of thousands of people gather outside to have a glimpse of him. However, why would we want to have a glimpse of him? There is only the one Father who is *ever* pure and He comes to make us pure. He makes the whole world satopradhan. These five evil spirits will not exist there. The five elements become satopradhan; they will become your slaves. The climate will never be so hot that damage is caused. The five elements function systematically. There is no untimely death there. Now that you are going to heaven, you should remove your intellects' yoga from hell. It is the same as when you build a new house, your intellect moves away from the old one. Your intellect is drawn to the new one. However, this is an unlimited aspect. The new world is being established and the old world is to be destroyed. You are the ones who are constructing the new world of heaven. You are very good craftsmen. You are constructing heaven for yourselves. You are such very good craftsmen that you are constructing the new world of heaven by having the pilgrimage of remembrance. Even if you have little remembrance, you will go to heaven. You

are creating your heaven in an incognito way. You understand that you will now shed your present bodies and then go and live in heaven. Therefore, you must never forget such an unlimited Father. You are now studying to go to heaven. You are making effort to establish your kingdom. This kingdom of Ravan is about to be destroyed. Therefore, you should experience such happiness inside. We have created heaven many times before. We have claimed the kingdom and also lost it many times before. Even if you remember this, it is very good. We were the masters of heaven. The Father made us become like that. Remember the Father and your sins will be burnt away. You are establishing heaven in such an easy way. So many things have been invented for the destruction of the old world. The whole of the old world will be destroyed through natural calamities and *missiles* etc. The Father has now come to give you the most elevated directions and to establish elevated heaven. You should keep it in your intellects that you have established heaven many times. You have claimed your kingdom many times and you have then lost it many times. Continue to spin this in your intellects and also speak about these things to one another. You must not waste your time speaking about worldly matters. Remember the Father and become spinners of the discus of self-realisation. Here, you children have to listen to all of this very carefully and then digest it well. You constantly have to think about what Baba says. You definitely do have to remember Shiv Baba and the inheritance. The Father has brought heaven for you on the palm of His hand. You also have to become pure. If you do not become pure, you will have to endure punishment and you will receive a very low status. If you want to claim a high status in heaven, imbibe this well. The Father shows you a very easy path. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Listen carefully to everything that the Father tells you and then digest it well. Don't waste time speaking about worldly matters.
2. Do not sit in remembrance of the Father with your eyes closed. In order to go to the kingdom of Shri Krishna, you must study well.

Blessing: May you be equal to the Father and be entertained with the alokik method of "Manmanabhav". To celebrate a memorial at the confluence age means to be equal to the Father. This is to celebrate the festivity of the confluence age. Celebrate as much as you want, but celebrate while meeting the Father, not just as entertainment, but be entertained by being "Manmanabhav". Spiritual entertainment celebrated in an alokik way becomes imperishable. The method of the confluence-aged "Deepmala" (garland of lights) is to finish old accounts, and to let every thought and every moment be new, that is, alokik. Old thoughts, old nature and old sanskars, old behaviour etc. are all debts to Ravan. Therefore, finish all of them with one determined thought.

Slogan: Instead of looking at the situations look at yourself and the Father.

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