

Essence: Sweet children, this life of yours is even more elevated than that of the deities because, by knowing the Creator and creation accurately, you have now become theists.

Question: What is the speciality of the confluence-aged family of God which will not exist throughout the rest of the whole cycle?

Answer: At this time, God becomes the Father and looks after you children. He becomes the *Teacher* and teaches you. He becomes the Satguru and makes you into beautiful flowers and takes you back with Him. In the golden age, there will be the deity family, but not such a family of God. You children are now unlimited sannyasis and also Raj Yogis. You are studying for a kingdom.

Om shanti. This is a school or pathshala (place of study). Pathshala for whom? A pathshala for souls. A soul definitely cannot hear anything without a body. When it is said that this is a pathshala for souls, it should be understood that souls without bodies cannot understand anything. In that case, you have to say: 'Living beings'; all pathshalas are for living beings. This is why it is said that this is the pathshala for souls and that the Supreme Father, the Supreme Soul, comes and teaches. These are physical studies whereas this is the spiritual study that the unlimited Father teaches you. So, this is the *University of God, the Father*. There are the versions of God. This is not the path of devotion; this is a study. One studies at *school*. Devotion is performed in temples etc. Who is teaching you here? God speaks. God doesn't speak at any other pathshala. It is just this one place where God speaks. Only God, the Highest on High, is called the Ocean of Knowledge. He alone can give you knowledge. All the rest is devotion. The Father has explained to you about devotion, that there cannot be salvation through that. Only the one Supreme Soul is the Bestower of Salvation for All. He comes and teaches you Raj Yoga. The soul listens through the body. There aren't God's words in any other *knowledge*. It is only in Bharat that the birthday of Shiva is celebrated. God is incorporeal, so how can they celebrate the birthday of Shiva? Only when He enters a body can there be a birthday. The Father says: I never enter a womb. All of you enter a womb; you take 84 births. Lakshmi and Narayan take the maximum number of births. They take 84 births and he then becomes the ugly one, the village urchin. You can call them Lakshmi and Narayan or Radhe and Krishna. Radhe and Krishna are the childhood form. When they take birth, they take birth in heaven, which is also called Paradise. Theirs is the *number* one birth and so he is also the one who takes 84 births. Shyam and Sundar, Sundar who then becomes Shyam. Krishna is loved by everyone. Krishna takes birth in the new world. Then, while taking rebirth, he comes into the old world and becomes ugly. This play is like that. Bharat was at first satopradhan and beautiful. It has now become impure. The Father says: All of these souls are My children. Everyone has been sitting on the pyre of lust and has now become ugly by being burnt. I come and take everyone back home. This world cycle is like that. The garden of flowers then becomes the forest of thorns. The Father explains: You children were such beautiful masters of the world! You are now becoming that. Lakshmi and Narayan were the masters of the world. They took 84 births and are now becoming that again, that is, those souls are now studying. You know that there is such limitless happiness in the golden age that there is even no need to remember the Father. It is remembered: Everyone remembers God at the time of sorrow. Whom do they remember? The Father. You don't have to remember all of those. People remember so many on the path of devotion. They don't know anything. They don't know when Krishna came or who he is. They don't even understand the difference between Krishna and Narayan. Shiv Baba is the Highest on High. Then, below Him are Brahma, Vishnu and Shankar; they are called deities. People call all of them God; they say that God is omnipresent. The Father says: It is Maya, the five vices, that is omnipresent and in everyone. There are no vices in the golden age. In the land of liberation too, souls are pure. There is no question of impurity there. So, the Father, the Creator, comes and gives His own introduction. He explains to you the secrets of the beginning, middle and end through which you become theists. Only once you become theists. This life of yours is more elevated than that of deities. It is sung that human birth is invaluable. Then, when it is the most auspicious confluence age, your life becomes like a diamond. Lakshmi and Narayan would not be said to be like diamonds. Your birth is like a diamond. You are God's children whereas they are deity children. Here, you say that you are God's children and that God is your Father. He is teaching you because He is the Ocean of Knowledge. He is teaching you Raj Yoga. Only once, at the most auspicious confluence age, do you receive this knowledge. This is the age in which you become the most elevated beings, but the world doesn't know about this. All are sleeping in the sleep of Kumbhakarna, the sleep of ignorance. Destruction of everyone is just ahead and this is why you children mustn't keep a relationship with anyone. It is said: "Whatever you remember in your final

moments.” If you remember Shiv Baba in your final moments, you will go into the Narayan clan. This ladder is very good. It is written: We were deities and we then became warriors etc. At this time, it is the kingdom of Ravan. We forgot our original eternal deity religion and became trapped in other religions. This whole world is Lanka. There wasn't any other golden Lanka. The Father says: You have defamed Me even more than you have defamed yourselves. You say of yourselves that you take 8.4 million births whereas, you have said of Me that I am in every particle. I come and uplift even those who defame Me in this way. The Father says: You are not to be blamed. This is the play of the *drama*. This play is from the beginning of the golden age to the end of the iron age and it has to turn. No one, except the Father, can explain it to you. All of you are Brahma Kumars and Kumaris. You Brahmins are God's children. You are sitting in God's family. In the golden age, there will be the deity family. In this family of God, God looks after you, teaches you and makes you into beautiful flowers and then takes you back with Him. You are studying to change from human beings into deities. It is written in the Granth that it didn't take God long to change human beings into deities. This is why God is also called the Magician; to make hell into heaven is magic. It takes 84 births for heaven to change into hell and then it changes from hell into heaven at a snap of your fingers (in just a second). Liberation-in-life is received in a *second*. I am a soul. You know about souls and you know the Father. No other human beings know what a soul is. There are many gurus, but only one Satguru. It is said: The Satguru is immortal. The Supreme Father, the Supreme Soul, is the only Satguru, but there are many gurus. None of them are viceless; all of them take birth through vice. The kingdom is now being established. All of you are studying here for a kingdom. You are Raj Yogis, unlimited sannyasis. Those hatha yogis are limited sannyasis. The Father comes, grants everyone salvation and makes everyone happy. I am called the Satguru, the Immortal Image. There, we do not repeatedly shed bodies and take others. Death doesn't come there. You souls are imperishable, but you become impure and pure. Souls are not immune to the effect of action. Only the Father explains the secrets of the *drama* to you. Only the Creator would explain to you the secrets of the beginning, middle and end of creation. That one Father alone is the Ocean of Knowledge. He is changing you from human beings into deities and making you *double* crowned. Your birth was like a shell and you are now becoming like diamonds. The Father has also explained to you the meaning of the mantra, “Hum so, so hum”. Those people say that each soul is the Supreme Soul and that the Supreme Soul is the soul - hum so, so hum. The Father says: How can souls be the Supreme Soul? The Father explains to you. It is: I, the soul, am a Brahmin at this time and then, I, the soul, will become a deity from a Brahmin, then a warrior, and then a Brahmin from a shudra. Your birth is the most elevated of all. This is God's home. With whom are you sitting? With the Mother and Father. All are brothers and sisters. The Father is teaching souls. All of you are My children who have a right to the inheritance. This is why everyone can claim the inheritance from the Father, the Supreme Soul. Old, young and little ones all have a right to claim the inheritance from the Father. This is why you have to explain to the children: Consider yourselves to be souls and remember the Father and your sins will be cut away. Those on the path of devotion will not understand these things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class:

You children recognise the Father. You do understand that the Father is teaching you and that you are to receive the unlimited inheritance from Him, but the difficulty is that Maya makes you forget. She causes one obstacle or another which children are afraid of. In that too, the foremost *number* Maya is that of falling into vice. Your eyes deceive you. It is not a question of removing your eyes. The Father gives each of you the eye of knowledge. There is a war between knowledge and ignorance. The Father is knowledge and Maya is ignorance. This war is very strong. When someone falls, he doesn't even understand that, but he then realises that he has fallen and that he has brought a great loss to himself. Once Maya has defeated you, it becomes very difficult for you to climb up. Many children say that they go into trance, but Maya interferes in that too. They aren't even aware of it. Maya makes them steal and tell lies. What doesn't Maya make one do? Don't even ask! She makes one dirty. While becoming flowers, you become dirty. Maya is so powerful that she repeatedly makes you fall. Children say: Baba, I repeatedly forget You. It is only the one Father who inspires you to make effort, but if it is not in the fortune of some, they are unable to make effort. No one can be favoured in this nor can they be given *extra* tuition. In other studies, a *teacher*

is specially called to give *extra* tuition. Here, you are all taught to the same extent in order for you to create your fortune. To what extent could each one be taught individually? There are so many children. In other studies, some would be children of eminent people and, because they are able to spend a lot of money, they are given *extra* tuition. A *teacher* knows when someone is *dull* and so he teaches that one to make him worthy of claiming a *scholarship*. This Father does not do that. This Father teaches everyone to the same extent. Other *teachers* inspire you to make *extra* effort. This One does not make anyone make *extra* effort. To inspire someone to make *extra* effort means that the *teacher* has mercy, even though he gets paid for that. He especially gives *time* and teaches the students so that they are able to become clever by studying more. Here, there is no question of studying more. This One says the same thing to everyone. He only gives the one great mantra of “Manmanabhav”. You children understand what happens by having remembrance. Only the Father is the Purifier and you know that by remembering Him you will become pure. Achcha. *Good night.*

Essence for dharna:

1. The whole world is now to turn into a graveyard. Destruction is just ahead. Therefore, do not have any relationships with anyone. At the final moments, remember the one Father alone.
2. This is the confluence age to become beautiful from ugly and pure from impure. This is the time to become the most elevated human beings. Always have this awareness and make yourself like a diamond from a shell.

Blessing: May you be free from following the dictates of others and, instead of listening to wasteful news and increasing your *interest* in that, put a *full stop*. While moving along, some children *mix* shrimat with the dictates of other souls so that when a Brahmin is relating news of the world, they listen to it with a lot of *interest*. You are unable to do anything about that and yet you listen to it. So, that news goes in your intellect and time is then *wasted*. Therefore, the Father’s instructions are: Hear but do not hear. Even if someone comes and tells you something, you just put a *full stop*. Whatever you heard about someone, do not have any feelings of dislike in your vision or in your thoughts for that person. You would then be said to be free from the dictates of others.

Slogan: Limited sanskars cannot *emerge* in the hearts of those who have big hearts even in their dreams.

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