

08/03/19

Morning Murli Om Shanti

BapDada

Madhuban

Essence: Sweet children, churn the ocean of knowledge and find *topics* that you can lecture on. The *topic* of the lectures should be the same everywhere. This will become the basis of *unity* amongst you.

Question: What effort should you children continue to make so that you *pass with honours*?

Answer: You must make the effort to go beyond all karmic bondages. When you speak to someone, consider that one to be a soul, your brother; look at the brother. When you listen to the Father, look at the Father in the centre of the forehead. By your maintaining this brotherly vision for everyone, your love and relationship of brotherhood will become firm. This does require effort, but it is this effort that enables you to *pass with honours*. Children who are going to claim a high status will definitely make this effort.

Om shanti. Sweetest children, it has been explained to you that this is the land of death and that, in contrast to this, there is the land of immortality. On the path of devotion, it has been shown that Shankar told Parvati the story of immortality. You are now going to that land of immortality. It is not Shankar who tells this story, it is the Ocean of Knowledge, the one Father, who tells this story. Shankar is not the Ocean of Knowledge that he would tell you this story. You children have to explain how to conquer death. It is this *knowledge* that makes you immortal and eternal and also increases your lifespan. There, there is no death. It is by conquering the five vices here, that is, by conquering Ravan, that you become the masters of the kingdom of Rama, that is, of the land of immortality. The kingdom of Ravan is the land of death, and the kingdom of Rama is the land of immortality. Death can never come to the deities. There are no demons of death there. The *topic*, “How human beings can conquer death”, is very good. All of these aspects are knowledge. Bharat was the land of immortality where people had a long lifespan. The example of the snake applies to the golden age; it sheds its skin and naturally has another. This is called unlimited disinterest. You know that the whole world is going to be destroyed and that you will have to shed your old bodies. Your present old skins are the last ones of your 84 births. This does not happen in the land of immortality. There, they are aware that when their old bodies have reached a state of decay, they must shed them and take new ones. You also have a vision. Understanding is also called insight. Your new skins are ready for you and you now have to shed your old ones. This is how it will happen there. That world is called the land of immortality where there is no death; you will leave your body at the right moment. The example of the tortoise also applies here; it does its work and then becomes introverted. The examples here have been *copied* by those on the path of devotion, but only in name; they do not understand anything. You now understand that all the festivals they continue to celebrate on the path of devotion, such as Raksha Bandhan, Dashera, Diwali and Holi, apply to this time. These things do not exist in the golden age. Make a list of all the *topics* such as how humans can conquer death and how all souls leave the land of death and go to the land of immortality. You have to write down all of these *points* before explaining them, just as they write the *story* of a play and say: Today is such and such a play. You should also have a *list of points*: Today, this *topic* will be explained to you: How you can leave the kingdom of Ravan and go to the kingdom of deities. The explanation is the same, but when people listen to the different *topics*, they will understand how they can claim their unlimited inheritance from the unlimited Father and experience a great deal of happiness. It was written in a newspaper that the sannyasis are celebrating the 125th sacrificial fire and, beneath that, there was a list of the *topics* to be discussed. Here, the Father says: Only once do I create this sacrificial fire into which the whole world is totally sacrificed. They create many sacrificial fires and have many huge processions etc. You understand that Rudra Shiv Baba creates just this one sacrificial fire here and that the whole of the old world is to be totally sacrificed into it. The new world will be established and you will become deities. The Father explains all of this to you. The Father, the Creator, comes and gives you the knowledge of Himself and also the *knowledge* of the beginning,

middle and end of creation. He also teaches you Raj Yoga. There are pure deities in the golden age; they also rule the kingdom. It is called the original eternal deity religion. You can also have this *topic*: How the original eternal deity religion of the golden age is being established and how peace is being created throughout the world. Come and understand this. No one, but the Supreme Father, the Supreme Soul, can advise you how to make peace in the world. *Prizes* are given to people who give ideas. There is also the *topic*: Who can give the *prize* for establishing peace in the world and how can it be accomplished? Churn the ocean of knowledge and make a list of different *topics*. Make such arrangements that the same *topic* is taken up everywhere. Then, *connections* will be set up between you all. Make a *list* and let everyone know in advance. That news should then be sent to Delhi so that everyone will know that the same lecture is going to be given everywhere. This is called *unity*. Throughout the world there is *disunity*, but the praise of the kingdom of Rama is that of the lion and the cow drinking water together from the same pool. If there is such a story given to the silver age, what must it have been like in the golden age? There are many different stories written in the scriptures. You now listen to just the one story told to you by the Father. They continue to make up countless stories in the world. None of the scriptures etc. that have been created from the beginning of the copper age to the end of the iron age exist there. Everything of the path of devotion ends. Whatever you see here is *evil*. Therefore, see but don't see and hear but don't hear. Only keep the things in your intellects that the Father explains to you. We Brahmins of the confluence age are so elevated. We are even more elevated than the deities. At this time, we are the children of God. The number of us is gradually continuing to grow. Even such easy aspects do not sit in anyone's intellect. You are the children of God, and so you definitely have to become the masters of heaven, because it is the Father who establish heaven. Because the duration of the cycle has been given hundreds of thousands of years, they are not able to remember anything. The Father comes and reminds you. This is a matter of 5000 years. You were deities. He is now making you into those again. By listening personally, you experience a lot of happiness and become *refreshed*. It is the wise and sensible children who have it in their intellects that they must claim their inheritance from the Father. The Father creates the new world and we definitely have to be in that new world. All are the children of the one Father. Everyone's religion is different and everyone's place of residence is also different. Each one comes and goes in a different way. How they go and reside in the supreme region is also in the intellect. There is the genealogical tree in the supreme region. The genealogical tree cannot be seen in the subtle region. Whatever scenes are seen in the subtle region are just visions. All of those are fixed in the *drama*. When you go to the subtle region, you see everything as though it is a silent *movie*. At first, the films they made were silent, then they began to make them with sound. You cannot make a *drama* with just *silence*. You children understand how you live in *silence*. Just as there is the genealogical tree of souls there, so here, too, there is the tree of human beings. Keep all of these things in your intellects and give lectures on them. It takes *time* to learn all of these things. Even if you do understand everything, where is the pilgrimage of remembrance through which you can imbibe everything and experience happiness? You are now studying how to have accurate yoga. It has been explained to you children that you must regard everyone as your brother. The forehead is the throne of the soul. This is why "The Lucky Chariot" has been remembered. When you explain these things to others, remain aware that you are explaining to your brothers. It takes great effort to maintain this outlook. It is by making this effort that you receive a high status. The Father also sees you in this way. The Father's vision is also drawn to the centre of the forehead. A soul is just a tiny dot. It is the soul that listens. You also look at the Father in the centre of the forehead. Baba is here and the brother (Brahma's soul) is also here. By keeping such things in your intellects, you children of the Ocean of Knowledge also become oceans of knowledge. It is very easy for you to do this. It is a little difficult for those who live at home with their families to maintain this stage. They go home after listening but the atmosphere in their homes is different. Here, it is easy. Baba tells you a very easy method: Consider yourselves to be souls and remember the Father. Consider others to be your brothers. It is through this brotherly vision that you can go beyond all karmic bondages. You will be able to forget bodies and just remember the Father. If

you continue to make this effort, you will *pass with honours*. However, only a few are able to maintain this stage and it is they who become the masters of the world. There is also the rosary of eight, and so you have to make effort. Those who are to claim a high status will definitely make this effort, no matter what happens. There is no need to go into other things. Love and relationships are formed through brotherly vision and that vision becomes firm. Therefore, the Father says: I explain many deep things to you. It takes effort to put them all into practice. As you sit here, each of you should consider yourself to be a soul. It is the soul that listens. You are looking at a soul who is listening. Those people say that souls are immune to the effect of action. Is the body listening? That is *wrong*. The Father tells you such deep things. It is you children who have to make effort. Those who became something in the previous cycle will make effort again. They also relate their own experience: I speak and listen in this way and have developed this habit. It is souls that are told “Manmanabhav”. Each one of you is told “Manmanabhav”, that is, “Remember the Father.” This effort is incognito. Students go and sit under a tree to study, but that is a physical thing. By your *practising* all of this now, the habit will increase day by day. You are listening to new things. Whatever you hear now, new ones will also come and hear them. Some say that they have come late. However, you in fact hear very *first-class*, deep and subtle things and by making effort you claim a very high status. It is good. Maya is not going to leave you until the very end. Your war with Maya will continue until you gain victory. Then you will suddenly depart. Depending on how much remembrance you have, you will become aware that you are going to the Father and you will then leave your body. Baba has seen that, when those who have the aim of merging into the brahm element leave their bodies, total silence spreads all around. Nevertheless, no one is able to attain eternal liberation, nor is anyone able to return home yet. All the *actors* are needed in this drama. All of them have to be down here at the end. When not a single soul remains up there, everyone has to return home. However many human beings there are, they will all have to return home; there will just be a few who remain here. They will say: We will *see* everyone *off*. At this time, the golden age is being established. There are so many billions of human beings, and so we will *see* everyone *off* and then go into our own kingdom. Others would perhaps *see* 40 to 50 people *off* but how many souls will you *see off*? All souls will return like a swarm of insects to the land of peace. I have come here to take you and everyone else back home and I will then send you back down. These are *wonderful* things. Billions of human beings will be going home. You will *see* them all *off*. Everyone will return home to the supreme region. Your intellects now have to work on all of these matters. The tree will gradually start to grow large again. The rosary of Runda will become the rosary of Rudra. It is in your intellects how the rosary of Rudra (Shiva) becomes the rosary of Runda (Vishnu). Amongst you though, it is only those who have deep and subtle intellects who are able to understand all of these subtle things. The Father explains these things to you in various ways so that you are able to remember them. From the rosary of Rudra, you will go into the rosary of Runda; then you will continue to come down, numberwise. The rosary of Rudra is so huge! No one else understands this knowledge. Since the very beginning, no one else has been able to know this knowledge. Only you Brahmins of the confluence age are able to understand it all. Just remember the confluence age and all the *knowledge* will enter your intellects. You are *lighthouses* who show everyone their destination. You become such good *lighthouses*. There are no aspects that do not apply to you. You are *surgeons*, pawnbrokers and launderers. All of these specialities are within you, and so all of this praise applies to you but, numberwise, according to the effort you make. The praise you receive is according to the task you perform. The Father gives you *directions* and you have to think about them. It is the duty of you children to hold *seminars*. Baba won't stop you from doing anything. Achcha. What benefit is there in explaining so much? The Father says: Manmanabhav! Baba feeds you such nourishing food. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always maintain this intoxication: We Brahmins of the confluence age are even more elevated than the deities because, at this time, we are God's children; we are *master* oceans of knowledge. It is at this time that we inculcate all of these specialities into ourselves.
2. Only keep the things that the Father explains in your intellects. While hearing anything else, don't hear it. While seeing anything else don't see it. *Hear no evil! See no evil!*

Blessing: May you be a carefree emperor and move away from any shadow of Maya and stays under the canopy of protection of remembrance.

Those who constantly stay under the canopy of protection of the Father's remembrance constantly experience themselves to be *safe*. The way to save yourself from the shadow (chaaya) of Maya is to stay under the Father's canopy of protection (chatra-chaaya). Those who stay under the canopy of protection will always be carefree emperors. If there are any worries, your happiness disappears. When your happiness disappears, you then become weak and there will be the influence of the shadow of Maya because it is weakness that invokes Maya. If there is some shadow of Maya, even in your dreams, she will cause you a lot of distress and this is why you have to remain constantly under the canopy of protection.

Slogan: With the *screwdriver* of understanding, *tighten* the *loose screw* of carelessness and remain constantly *alert*.

*** Om Shanti ***