

Essence: Sweet children, you are now exiting the gate of the old world and entering the gate to the land of peace and the land of happiness. Only the Father shows you the path to liberation and liberation-in-life.

Question: What is the best karma at the present time?

Answer: The best karma is to become sticks for the blind in your thoughts, words and deeds. You children should churn the ocean of knowledge about which words should be written so that people can find the path home (to liberation), as well as to the land of liberation-in-life, so that they can easily understand that the path to peace and happiness is shown here.

Om shanti. Have you heard of the Magician's lamp? Aladdin's lamp too has been remembered. What does Aladdin's lamp or the Magician's lamp show you? It shows Vaikunth, heaven, the land of happiness. A lamp is called a light. At present, there is darkness. You children are now holding fairs and exhibitions to show everyone the light. You are spending so much money and beating your heads. You ask: Baba, what shall we call it? Bombay is called the "Gateway of India". Steamers first dock in Bombay. In Delhi, too, there is "The India Gate". This here is our gate to liberation and liberation-in-life. There are two gates. There are always two gates, in and out. One is for entering and the other is for exiting. It is the same here. We come into the new world, then go out of the old world and then return to our home. However, we're unable to return home by ourselves because we have forgotten our home. The Guide is needed. We have found Him and He is showing us the way. You children know that Baba is showing you the way to liberation and liberation-in-life, peace and happiness. Therefore, you should write: Gateway to the land of peace and the land of happiness. You have to churn this. They have many thoughts about what liberation is and what liberation-in-life is. No one knows what these are. Everyone wants peace and happiness. Let there be peace and also wealth and prosperity. These only exist in the golden age. Therefore, "Gateway to Shantidham and Sukhdham" should be written, otherwise, "Gate to Purity, Peace and Prosperity". These words are good. These three things do not exist here. Therefore, it should be explained that all of these existed in the new world. God, the Father, the Purifier, is the One who establishes the new world. Therefore, we definitely have to exit this old world and return home. So, this is the gate to purity, peace and prosperity. Baba likes this name. In fact, although it is Shiv Baba who carries out the opening, He does it through us Brahmins. There are many opening ceremonies in the world. Some are for hospitals, some for universities but this inauguration only takes place once and only at this time. This is why a lot of thought is given to this. Some children have written: Brahma Baba should come and inaugurate this. We should invite both Bap and Dada. The Father says: You're not allowed to go anywhere outside. The conscience does not allow me to go to inaugurate it. Anyone can inaugurate it. It will be published in the papers: Prajapita Brahma Kumars and Kumaris. This name is good. Prajapita means the Father of everyone. He is no less. The Father Himself carries out the ceremony. He is Karankaravanhar. Let it remain in your intellects that you are establishing heaven. Therefore, you should make so much effort and follow shrimat. At the present time, there is only one best karma to do with your thoughts, words and deeds, and that is to become sticks for the blind. People even say: O God, give a stick to the blind! All are blind. Therefore, the Father comes and becomes that stick. He gives the third eye of knowledge through which you go to heaven, numberwise, according to the efforts you make. It is numberwise. This is a very big hospital-cum-university. It has been explained that the Father of all souls is the Supreme Father, the Supreme Soul, and the Purifier. Remember that Father and you will go to the land of happiness. This is hell; it cannot be called heaven. There is only one religion in heaven. When Bharat was heaven, there were no other religions there. Simply to remember this means to be "Manmanabhav." In heaven, we were the masters of the whole world. You do not remember even this. It is in your intellects that you have found the Father. Therefore, you should have the happiness of that. However, Maya is no less. Even after belonging to such a Father, you are unable to have that much happiness. You continue to choke. Maya repeatedly makes you choke a lot. She makes you forget to have remembrance of Shiv Baba. Then, you say: I'm unable to stay in remembrance. The Father makes you dive deep into the ocean of knowledge, whereas Maya makes you flounder in the ocean of poison. Some happily flounder a lot. The Father says: Remember Shiv Baba. Nevertheless, Maya makes them forget. They don't have remembrance of the Father. They don't even know the Father. Only the Supreme Father, the Supreme Soul, is the Remover of Sorrow and the Bestower of Happiness. He is the One who finishes all our sorrow. People go to the Ganges to bathe, because they consider the Ganges to be the Purifier. In the golden age, you won't say that the Ganges removes your sorrow or erases your sins. Sages and holy men etc. all go and sit on the banks of a river. Why do they not sit on the shore of an ocean?

You children are now sitting on the shore of the Ocean. Many children come to the Ocean. It is understood that these small and large rivers have emerged from the Ocean. The names “Brahmaputra” and “Sindh Saraswati” are given to them. The Father explains: Children, you have to pay a lot of attention to your thoughts, words and deeds. Never become angry. Anger first arises in the mind and then in words and deeds. These are three windows. This is why the Father explains: Sweet children, do not talk unnecessarily. Stay in silence. When something emerges in words, it will also happen in your deeds. Anger first arises in the mind and then comes out in words and deeds. It comes out of all three windows. It will first enter the mind. People of the world continue to cause sorrow for one another; they continue to fight. You must not cause sorrow for anyone. You shouldn't even have a thought of that. It is very good to remain in silence. The Father comes and opens the gate to heaven, that is, the gate to peace and happiness. He only tells you children this. He tells you children to tell others. Purity, peace and prosperity only exist in heaven. You have to understand how you can go there. The Mahabharat War also opens the gates. Baba continues to churn the ocean of knowledge about what name should be given. By churning this ocean of knowledge in the morning you're able to extract the butter. Good suggestions emerge. This is why Baba says: Wake up in the morning, remember the Father and churn the ocean of knowledge about what name should be given. Think about this. Some of you are able to come up with good ideas. You now understand that to change an impure person into a pure one means to change him from a resident of hell into a resident of heaven. Deities are pure. This is why people bow down in front of them. Although it's against the rules for you to bow down to anyone now, you have to continue to act tactfully. Sages consider themselves to be elevated and pure and everyone else to be impure and degraded. Even though you know that you are the most elevated, when someone greets you with palms together, you have to respond to him. When they greet you in that way, you have to respond in the same way. If you do not interact with them tactfully, you will be unable to catch hold of them. You need plenty of tact. When death is standing over peoples' heads, they all remember God. Nowadays, many things will continue to happen accidentally. Gradually, the fire will spread. The fire will start abroad and then, gradually, the whole world will burn away. At the end, only you children will remain. Your souls will be purified, and you will then receive the new world. You children take new notes for the world. You rule there. Aladdin's lamp is famous. By making such notes, you receive limitless treasures. This is accurate. You know that when a signal is given, Allah Aladdin instantly grants you visions. Simply remember Shiv Baba and you will all have visions. Devotees receive visions by doing intense devotion. Here, you receive visions of your aim and objective. Therefore, you can remember Baba and heaven a great deal. You will continue to see it again and again. Those who are clever and remain engaged in remembrance of Baba and this knowledge will be able to see the scenes and scenery at the end. The destination is very high. To consider yourself to be a soul and remember the Father is not like going to your aunty's home! It requires a lot of effort. Remembrance is the main thing. Just as Baba is the Bestower of divine vision, in the same way, you will become bestowers of divine vision for yourselves. On the path of devotion, it is after they remember God with a lot of intensity that they have a vision. It is as though they become bestowers of divine vision through their own efforts. By remaining engaged in making effort to have remembrance, you will remain very happy and also have visions. You will be able to forget the whole of this world and become stable in the awareness of “Manmanabhav”. What else do you need? You will then leave your bodies with the power of yoga. There is effort in devotion. Effort is required in this too. Baba continues to show you a first-class method of making effort. By considering yourselves to be souls, you will lose the awareness of bodies. It will be as though you become equal to the Father and you will continue to have visions. There will also be a lot of happiness. The result of the final time has been remembered. You also have to remain detached from your own name and form. Therefore, what would your state become if you remembered the names and forms of others? Knowledge is very easy. The ancient yoga of Bharat has been remembered; there is magic in it. Baba has explained that those who have knowledge of the brahm element also leave their bodies like this. They say: I am a soul and I will merge into the Supreme Soul. However, no one can merge. They have knowledge of the brahm element. Baba has seen that they leave their bodies simply whilst they are sitting somewhere. The atmosphere is very peaceful and there is dead silence. It is the ones who are on the path of knowledge, the ones who are able to remain peaceful, who experience that dead silence. However, some children are still babies; they continue to fall down again and again. A lot of incognito effort is required in this. The efforts of those on the path of devotion are visible; they turn the beads of a rosary. They sit in a little hut and do devotion, whereas here, you stay in remembrance whilst walking and moving around. No one is able to see that you are claiming the

kingdom. You have to settle all your karmic accounts with yoga. They cannot be settled with knowledge. The accounts will be settled with remembrance. The suffering of karma will be settled with remembrance. This is incognito. Everything that Baba teaches you is incognito. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never become angry in your thoughts, words or deeds. Pay a lot of attention to these three windows. Do not talk unnecessarily. Do not cause sorrow for one another!
2. Remain intoxicated in knowledge and yoga and watch the scenes and scenery at the end. Finish any consciousness of the body by forgetting your own name and form and the names and forms of others and remain in the awareness of souls.

Blessing: May you become constantly powerful by practising spiritual drill and pass the final paper. At present, they teach exercise as a cure for all illnesses of the body. So, to make the soul powerful, you have to practise spiritual exercise. No matter how much an atmosphere of upheaval there may be all round, while being in the midst of sound, practise stabilising beyond sound. Stabilise your mind wherever you want, for however long you want and you will then become powerful and pass the final paper.

Slogan: To surrender your nature, sanskars and karma that are based on vices is to surrender yourself.

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