

Essence: Sweet children, the Father donates imperishable jewels of knowledge to you, which you then continue to donate to others. It is by donating these that you will receive salvation.

Question: Which new path does no one but you children know about?

Answer: The Father has now shown you the path to return home and to go to heaven. You know that the land of peace is the home of you souls. Heaven is separate from the land of peace. No one but you knows this new path. You say: Now renounce the sleep of Kumbhakarna. Open your eyes and become pure. Only when you have become pure can you return home.

Song: Awaken o brides, awaken!

Om shanti. God speaks. The Father has explained that neither human beings nor deities should be called God because they have corporeal forms. The Supreme Father, the Supreme Soul, neither has a subtle form nor a corporeal form. This is why it is said: Salutations to the Supreme Soul, Shiva. He alone is the Ocean of Knowledge. No human being can have this knowledge. Which knowledge? The knowledge of the Creator and the beginning, the middle and the end of creation. No one has the knowledge of souls or the Supreme Soul. Therefore, the Father comes and awakens you: O brides, o devotees, wake up! All *males* and *females* are devotees; they remember God. All *brides* remember the one *Bridegroom*. All the lovers, the souls, remember the Supreme Father, the Supreme Soul, the Beloved. All are Sitas and the one Supreme Father, the Supreme Soul, is Rama. Why is the term "Rama" used? This is now the kingdom of Ravan. In comparison with this, it is said that the other is the kingdom of Rama. Rama is the Father, who is called Ishwar (God) and also Bhagawan (God). His original name is Shiva. The Father now says: Wake up! The new age is about to come. The old age is coming to an end. After this Mahabharat War, the golden age will be established and the kingdom of Lakshmi and Narayan will be established. The old iron age is coming to an end. This is why the Father says: Children, renounce the sleep of Kumbhakarna! Now open your eyes! The new world is coming. The new world is called heaven, the golden age. This path is new. No one knows the path to return home or to go to heaven. Heaven is separate from the land of peace where souls reside. The Father now says: Wake up! You have become impure in Ravan's kingdom. At this time, not a single soul can be pure. They cannot be called pure charitable souls. Although people give donations and perform charity, not a single soul can be called a pure soul. Here, in the iron age, there are impure souls. In the golden age, there are pure souls. This is why they say: O Shiv Baba, come and make us into pure souls. This is an aspect of purity. The Father comes now to donate the imperishable jewels of knowledge to you children. He says: Continue to donate these to others and the eclipse of the five vices will be removed. Donate the five vices and the eclipse of sorrow will be removed. You will then become pure and go to the land of happiness. Lust is the foremost of the five vices. Renounce that and become pure. People themselves say: O Purifier, purify us! Those who indulge in vice are called impure. This play of happiness and sorrow only applies to Bharat. The Father comes in Bharat and enters an ordinary body and then tells us the *biography* of this one. All of you are Brahmins, children of Prajapita Brahma. He shows you all the methods to become pure. You Brahma Kumars and Kumaris cannot indulge in vice. You only have this one birth as Brahmins. You take 21 births in the deity clans and 63 births in the merchant and shudra clans. This final birth is in the Brahmin clan during which you become pure. The Father says: Become pure by having remembrance of the Father and burn your sins away with the power of yoga. Become pure in this one birth. No one in the golden age is impure. By becoming pure in this final birth, you will stay pure for 21 births. You were pure and have now become impure. You call out because you are impure. Who made you impure? The devilish instructions of Ravan. No one, except Me, can *liberate* you children from sorrow and the kingdom of Ravan. Everyone has been burnt by sitting on the pyre of lust. I have to come to make you sit on the pyre of knowledge. I have to pour the water of knowledge. All of you have to be granted salvation. Those who study well are the ones who experience salvation. All the others go to the land of peace. There are only deities in the golden age. They are the ones who have received salvation. All others receive liberation or mukti. Five thousand years ago there was the kingdom of deities. It isn't a question of hundreds of thousands of years. The Father says: Sweetest children, remember Me, the Father! The word "Manmanabhav" is very well known. God speaks: No bodily being should be called God. Souls shed bodies and take others. Sometimes they are female ones, and sometimes male ones. God doesn't enter the play of birth and death. This is fixed according to the *drama*. One birth cannot be the same as the next. This birth of yours will *repeat* again. Each *act* and *features* of yours will be the same again. This *drama* is eternally predestined; it never changes. Shri Krishna will receive an identical body to the one he had before,

in the golden age. That soul is now here. You know that you will become like that again. The *features* of Lakshmi and Narayan portrayed in the picture are not *accurate*, but they will be created like that again. Anyone new would not understand these aspects. Only when you explain to everyone very clearly will they understand the cycle of 84 births and also understand that the name, form and *features* etc. are definitely different in every birth. These *features* are of this one's final, 84th birth. This is why Narayan is portrayed with similar *features*. Otherwise, people wouldn't be able to understand. You children understand that Mama and Baba are the ones who become Lakshmi and Narayan. The five elements here are not pure. All of these bodies are impure. Bodies in the golden age are pure. Krishna is known as the *most beautiful* one; he has *natural beauty*. People abroad may be fair but they cannot be called deities; there are no divine virtues. The Father sits here and explains so clearly. You earn such an elevated income by studying this most elevated study. There were countless diamonds, jewels and wealth there. The palaces there were embedded with diamonds and jewels. All of that has disappeared. You become so wealthy! You are earning an unlimited income for 21 births, but this does require a great deal of effort. Become soul conscious! I am a soul. I now have to shed this old body and return home. The Father has now come to take you with Him. I, a soul, have now completed 84 births and I have to remember the Father and become pure once again. Otherwise, there will be punishment because this is now the time of settlement before you return home. All souls have to settle their karmic accounts. On the path of devotion, people sacrifice themselves at Kashi, but none of them receives liberation by doing that. That is the path of devotion whereas this is the path of knowledge. Here, there is no question of committing suicide. That is suicide. Nevertheless, because of their deep desire for liberation, their accounts of sin are settled; they then begin again. People now no longer have the courage to sacrifice themselves at Kashi. However, no one can receive liberation or liberation-in-life by doing that. No one but the Father can grant liberation or liberation-in-life. Souls are continuing to come down, so how can souls return home? The Father is the One who comes and grants salvation to all and takes them back home. There are very few human beings in the golden age. Souls are never destroyed. Souls are imperishable; bodies are perishable. People in the golden age have a long lifespan; there is no question of sorrow. Souls shed their bodies and take their next ones. There is the example of snakes. Shedding the body is not called dying; there is no question of sorrow in that. Each one understands that the *time* has come for him to shed that body and take his next one. You children instil the habit of remaining *detached* from your bodies here. I am a soul. I now have to return home and I will then go to the new world. I will take a new skin. Practise this! You souls understand that you take 84 bodies. However, people speak of 8.4 million species. They say of the Father that He is in the pebbles and stones, in countless things. That is called defamation of religion. The intellects of human beings have changed from clean to degraded. The Father is now making your intellects clean. They are made clean with remembrance. The Father says: The new age is now about to come. The sign of that is this Mahabharat War. This war is the same one that took place with *missiles* through which all the many religions were destroyed and the one religion established. Therefore, God must surely be there too. How could Krishna have come here? Is Krishna the Ocean of Knowledge or is it the incorporeal One? Krishna will not even have this knowledge. This knowledge disappears. Your images too are created on the path of devotion. You become worshippers from being worthy of worship. Your celestial degrees decrease and your lifespan too decrease because you become bhogis (indulge in sensual pleasures). There, they are all yogis. This doesn't mean that they have yoga in remembrance of someone. They are pure there anyway. Krishna is also called Yogeshwar (Lord of Yoga). At this time, the Krishna soul has yoga with the Father. The Krishna soul is Yogeshwar at this time. He wouldn't be called Yogeshwar in the golden age. There, he is called a *prince*. By the end, your stage should have become such that you only have remembrance of one the Father alone and no one's body. All of your attachment to bodies and the old world should end. Sannyasis live in the old world but they end their attachment to their households. They believe that the brahm element is God and they have yoga with that. They call themselves brahm gyani and tattwa gyani (knowledge of brahm and the element of light). They believe that they will merge into the brahm element. The Father says: All of that is *wrong*. I am the One who is *right*. I am the One called the *Truth*. The Father says that your pilgrimage of remembrance has to be very firm. Knowledge is very easy, but it does take effort to become soul conscious. The Father says: You mustn't remember anyone's body. That remembrance is of an evil spirit; it is worship of an evil spirit. I am bodiless; you have to remember Me. Even whilst seeing with your eyes, keep remembering the Father with your intellect. Follow the Father's *directions* and become liberated from the punishment of Dharamraj. If you become pure, the punishment

will end. The destination is very high. It is very easy to create subjects, but, within that, it is also explained to you who will become wealthy subjects and who will become poor subjects. At the end, your intellects should only remain in yoga with the Father and the home. When *actors* finish acting their *parts* in a play, their intellects go to their homes. This is an unlimited aspect. There, they earn limited incomes. Here, your incomes are unlimited. Good *actors* earn very good incomes. Therefore, the Father says: Whilst living at home with your families, let your intellects be linked in yoga up there. Human beings are lovers of one another. Here, all of you are lovers of the one Beloved. Everyone remembers Him. He is the *wonderful* Traveller. He comes at this time to liberate everyone from sorrow and grant them salvation. He is called the true Beloved. People fall in love with one another's bodies. It is not a question of vice but it is called the yoga of body consciousness. It is remembrance of evil spirits. To remember human beings means to remember the five evil spirits that is, elements of matter. The Father says: Forget the five elements and remember Me! This does take effort. You also need divine virtues. To take revenge on someone is also a devilish trait. In the golden age, there is only the one religion. There is no question of taking revenge on anyone. That is the undivided deity religion. No one but Father Shiva can establish it. The deities who reside in the subtle region are called angels. You are now Brahmins and you later become angels. You will return home and then go down into the new world and become human beings with divine virtues, which means that you will become deities. You are now changing from shudras into Brahmins. If you do not become children of Prajapita Brahma, how would you claim the inheritance? This Mama and Prajapita Brahma later become Lakshmi and Narayan. Jains tell you that their Jain religion is the oldest of all, but it is really Adi Dev Brahma who is called Mahavir. Brahma is Mahavir but the Jain monks gave the name Mahavir to their founder. All of you are now mahavirs (great warriors); you are conquering Maya. You are all becoming courageous. You are the true mahavirs. You are also called Shiv Shaktis; you ride lions. Maharathis ride elephants. Even then, the Father says: The destination is very high. You have to remember the one Father so that your sins are absolved. There is no other way. You rule the world with the power of yoga. This soul says: I now have to return home. This world is old. This renunciation is unlimited. Whilst living at home with your families and carrying on with your business, remain pure. Then, by understanding the cycle, you become the rulers of the globe. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to be saved from being punished by Dharamraj, don't remember anyone's body. Whilst seeing everything with your physical eyes, only remember the one Father. Practise becoming bodiless. Become pure.
2. Show everyone the path to liberation and liberation-in-life. Now that the play is ending, you have to return home. By having this consciousness, you can accumulate an unlimited income.

Blessing: May you be constantly *holy* and *happy* and make intense effort while keeping your aim and destination in your awareness.

The aim of Brahmin life is to have constant inner happiness without any limited supports. When this aim changes and you become trapped in little alleyways of limited attainments, the destination then becomes very far away. Therefore, no matter what happens, even if you have to renounce limited attainments, do so, but never let go of your imperishable happiness. Keep the blessing of being *holy* and *happy* in your awareness and attain imperishable attainments by making intense effort.

Slogan: Become an image of virtues and continue to donate virtues. This is very great service.

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