

Essence: Sweet children, you are very big jewellers. You have to make everyone wealthy by giving them the jewellery of the imperishable jewels of knowledge.

Question: Which main aspect should you be very careful about in order to make your life like a diamond?

Answer: The company you keep. Children should keep the company of those who shower the rain of knowledge well. What benefit would there be in keeping the company of those who don't rain at all? The company you keep influences you a great deal. Some become like diamonds through the company of some. Others become like pebbles by keeping someone else's company. Those who are knowledgeable will definitely make others equal to themselves. They will take care of themselves by being careful about the company they keep.

Om shanti. Sweetest, spiritual children, you remember the whole world and the whole *drama* very well. The *contrast* is also in your intellects. All of this should remain firm in your intellects: Everyone in the golden age was elevated, viceless, pure and *solvent*. Now, the world is corrupt, vicious, impure and *insolvent*. You children are now at the confluence age; you are going across to the other side. Where a river meets an ocean is called a confluence. On one side is sweet water and on the other side, salt water. So this too is a confluence. You know that it was definitely Lakshmi and Narayan's kingdom in the golden age. The cycle turns in this way. It is now the confluence. At the end of the iron age, everyone is unhappy. This is called a *jungle*. The golden age is called a garden. You are now becoming flowers from thorns. You children should have this consciousness: We are claiming the inheritance from the unlimited Father. This needs to be kept in your intellects. The story of 84 births is very *common*. You understand that the 84 births have now ended. Your intellects are nourished with the fact that you are now going to the golden-aged garden. Our births will then not take place in this land of death. Our births will be in the land of immortality. Shiv Baba is also called the Lord of Immortality. He is telling us the story of immortality. There, whilst in bodies, we will remain immortal. We will leave our bodies happily, at our own *time*. That land is not called the land of death. When you explain this to others, they will think that you have complete knowledge. The world has a beginning and an end, does it not? A child becomes a youth and then grows old. The end comes and then he becomes a child again. The world too becomes new, then a *quarter* old, half-old and then it becomes completely old. Then it becomes new again. No others can talk about these things with one another. No others can have such discussions. No one, but you Brahmins, can receive this spiritual *knowledge*. When they come into the Brahmin clan, they can hear it. Only Brahmins would know these things. Even amongst Brahmins, you are numberwise. Some of you can explain accurately. Others cannot explain; then they don't receive anything. Amongst jewellers, you can see that some have stock worth millions, whereas others don't even have stock worth ten thousand. You too are the same. For example, look at Janak. She is a good jeweller. She has *valuable* jewellery. She can donate that and make someone very wealthy. Some are small jewellers and cannot donate much, and so their status is also less. You are all jewellers; this is the jewellery of the imperishable jewels of knowledge. Those who have good jewels will become wealthy and will also make others wealthy. It is not that everyone will be a good jeweller. Experienced jewellers are sent to the big *centres*. Important people are given good jewellery. *Experts* work in big shops. Baba is also called the Businessman and the Jewel Merchant. He does the business of jewels. He is also the Magician because only He has the key to divine vision. Someone who performs intense devotion has a vision. Here, there is no such thing. Here, even whilst sitting at home, many suddenly have visions. Day by day, receiving visions will become easier. Many have visions of Brahma and also of Krishna. They are told: Go to Brahma. Go and study the study of becoming a *prince*. Those pure *princes* and *princesses* have continued to exist there. *Princes* are also called pure. Birth takes place through purity, does it not? Impure ones would be called corrupt. We have to become pure from impure. This should remain in your intellects so that you too can explain to someone. People would then think: They are very *sensible*. Tell them: We don't have *knowledge* of the scriptures etc. This is spiritual *knowledge* which the spiritual Father explains. This is the Trimurti: Brahma, Vishnu and Shankar. This too is creation. The Creator is the one Father. Those are *creators* of the limited. This is the unlimited Father, the unlimited *Creator*. The Father sits here and teaches. You have to make effort. The Father makes you into flowers. You belong to the Godly clan; the Father makes you pure. So, if you become impure, you become those who defame the clan. The Father knows, does He not? Punishment will then be carried out through Dharamraj. Dharamraj is also with the Father. Dharamraj's *duty* is also coming to an end. It won't exist in the golden age; it will begin again in the copper age. The Father sits here and explains the

philosophy of action, neutral action and sinful action. They say: This one must have performed such actions in his previous birth that that is the suffering for it. In the golden age, they would not say that. There is no mention of suffering for bad actions there. Here, both bad and good actions exist. Both happiness and sorrow exist here but there is very little happiness. There, there is no name for sorrow. Where would sorrow come from in the golden age? You receive the inheritance of the new world from the Father. Only the Father is the Remover of Sorrow and the Bestower of Happiness. You know when sorrow began. It is written in the scriptures that the duration of the cycle is very long. Now you know that our sorrow is removed for half a cycle and that we attain happiness. It is very easy to explain how this world cycle turns. None of these things can be in anyone's intellect except yours. When hundreds of thousands of years are mentioned, all other things leave the intellect. You now know that this cycle is 5000 years. It is a matter of yesterday when it was the kingdom of the sun dynasty and the moon dynasty. It is said: The day of Brahmins. The day of Shiv Baba isn't said. It is the day of Brahmins and then the night of Brahmins. Brahmins then also go onto the path of devotion. Now it is the confluence: it is neither day nor night. You know that you become Brahmins, then deities and then warriors in the silver age. Keep this firmly in your intellects. No one knows these things. They say: It is written in the scriptures that the duration is very long. Where did you get this calculation from? This *drama* is eternally predestined. No one knows this. It is in the intellects of you children that the golden and silver ages last for half a cycle and that devotion then begins in the middle. That becomes the confluence of the silver and copper ages. Those scriptures etc. are gradually created in the copper age. There is so much paraphernalia of the path of devotion; the tree is so tall and wide. Its Seed is Baba. This is an inverted tree. First and foremost is the original, eternal deity religion. These things that the Father tells you are completely new. No one knows the Founder of this deity religion. Krishna is a child. The One who gives knowledge is the Father. They have removed the Father's name and replaced it with the name of the son. They have only shown the divine activities etc. of Krishna. The Father says: The divine activities are not Krishna's. They also sing: O Lord, Your wonderful games are unique and unlimited. The divine activities are those of only the One. The praise of Shiv Baba is unique. He is the One who remains constantly pure. In spite of that, He cannot enter a pure body. After all, they call Him to come into the impure world and purify us. Therefore, the Father says: I have to come into the impure world. I come and enter this one's body at the end of his many births. The Father says: The main aspect is: Remember Alpha! All the rest is detail. Not everyone can imbibe that. I only explain to those who can imbibe it. To the rest, I say: Manmanabhav! Everyone's intellect is numberwise, is it not? Some clouds shower a great deal of rain and some shower a little rain and go away. You are also clouds, are you not? Some don't shower rain at all. They do not have the strength to draw knowledge. Mama and Baba are good clouds, are they not? You children should keep the company of those who shower the rain of knowledge well. What will happen by keeping the company of those who don't rain at all? Company influences you a great deal. Some become like diamonds in someone's company, whereas others become like pebbles in the company of others. You should hold on to those who are good. Someone who is knowledgeable will make others become like flowers equal to himself. Keep the company of those who have been made knowledgeable and into yogis by the true Father. Do not think that you will hold on to someone's tail and go across. Many say this. That aspect does not apply here. Would a *student pass* by holding on to someone's tail? He would have to study, would he not? The Father also comes and gives *knowledge*. He knows: At this time I have to give knowledge. On the path of devotion, it isn't in His intellect that He has to go and give knowledge. This is all fixed in the *drama*. Baba doesn't do anything. If someone's *part* is of having a divine vision in the *drama*, then that one receives a vision. The Father says: It is not as if I sit and grant visions; it is fixed in the *drama*. If someone wants to have a vision of a goddess, that goddess would not grant it, would she? They say: O God, grant me a vision! The Father says: If it is fixed in the *drama*, it will happen. I too am bound by the *drama*. Baba says: I have come into this world. I am speaking through this one's mouth. I am seeing you through this one's eyes. If this body were not here, how would I be able to see you? I definitely have to come into the impure world. After all, I am not invited to heaven. I am only invited to the confluence. When it is the confluence, I come and adopt a body. Only then do I see you. Whilst in the incorporeal form, I cannot see anything. A soul cannot do anything without *organs*. Baba says: How would I be able to see? How could I make any movements or speak without a body? It is blind faith when they say, "God sees everything, He does everything." How would He see? When He receives *organs*, He is able to see. The Father says: Everyone does good and bad work according to the *drama*; it is fixed. I do not sit and keep an account of the many millions of souls. When I have a

body, I do everything. It is also then that they call Me “Karankaravanhar”. Otherwise, they wouldn’t be able to call Me that. It is when I enter this one that I am able to purify. What can a soul do from up above? He can only play a *part* through a body. I, too, come and play a *part* here. I don’t have a *part* in the golden age. Without a *part*, no one can do anything. A soul cannot do anything without a body. When a soul is invoked, he can only speak when he has entered a body. No one can do anything without *organs*. This is explanation in *detail*. Still, the main aspect you are told is: Remember the Father and the inheritance! The unlimited Father is so great! You would have received your inheritance from Him at some point. No one knows this. They call out: Come and remove our sorrow and bestow happiness. But when? No one knows this. You children are now listening to new things. You know that you are now becoming immortal; you are going to the land of immortality. How many times have you been to the land of immortality? Countless times. There is never an end to this. Many ask: Can we not attain total liberation? Tell them: No; this is an original, eternal *drama*; it can never be destroyed. This eternal cycle definitely continues to turn. It is at this time that you children know the true Lord. You are sannyasis, not those fakirs (religious beggars). Sannyasis can also be called fakirs. You are Raj Rishis; rishis are called sannyasis. You are now becoming wealthy again. Bharat was so wealthy. It has now become such a beggar! The unlimited Father has come and is giving the unlimited inheritance. There is also the song: “Baba, no one else can give us what You give us. You make us into the masters of the world. No one can *loot* this from us. Those who compose such songs don’t think about the meaning of them. You know that there won’t be *partition* etc. there. Here, there are so many *partitions*! There, the sky, the land, everything remains yours. So, you children should have so much happiness. Always understand that it is Shiv Baba who speaks because He never takes a *holiday*; He never becomes sick. Your remembrance should only be of Shiv Baba. He is called egoless. “I do this, I do that,” You should not have such ego. To do *service* is your duty. There is no need for ego in this. When ego comes, you fall. Continue to do *service*. This is spiritual service. All the rest is physical. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Show the *return* of what the Father teaches you by becoming flowers. Make effort! Never defame the name of the Godly clan. Keep the company of only those who are knowledgeable and yogis.
2. Renounce the consciousness of “I”. Become egoless and do spiritual service. Consider service to be your duty. Do not have arrogance.

Blessing: May you be an image that attracts souls with your angelic form and give them all a right to the inheritance.

Wear such a sparkling *dress* of your angelic form that you are able to attract souls to you from far away. Then, liberate them all from being beggars and give them a right to the inheritance. For this, become an embodiment of knowledge, an embodiment of remembrance and an embodiment of all divine virtues and increase your practice of stabilizing in the flying stage. Your flying stage will give everyone a vision of your walking and moving angelic form which is going to become a deity form. This is the *stage* of being a bestower and a bestower of blessings.

Slogan: In order to know the intentions in the minds of others, remain constantly stable in the stage of Manmanabhav.

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