

Essence: Sweet children, the play is now coming to an end and you have to return home. When the iron age ends, the golden age *repeats* again. Explain these secrets to everyone.

Question: What is the main reason why souls have become tired while playing their *parts*?

Answer: They have been performing a great deal of devotion. They have built many temples. They have spent a lot of wealth. By stumbling around, souls have become tamopradhan from satopradhan. Because they have become tamopradhan, they are unhappy. When people are distressed for one reason or another they get tired. The Father has now come to remove all your tiredness.

Om shanti. The spiritual Father sits here and explains to you children. What is His name? It is Shiva. Since you children are sitting here all of you should remember this very well. Everyone's *part* in this *drama* is now finishing. When a play is about to end, all the *actors* know that their *parts* are finishing and that they then have to go home. The Father has also given you children understanding. No one else has this understanding. The Father has now made you sensible. Children, the play is now coming to an end. Now, once again, the cycle has to start from the beginning. The golden age was in the new world. Now, in the old world, it is the end of the iron age. Only you, who have found the Father, know about these things. You have to explain to new ones who come that the play is now coming to an end. After the end of the iron age, the golden age will once again start to *repeat*. All souls here have to return home. The play is now coming to an end; therefore, people believe that total annihilation takes place. You now know how the old world is destroyed. The land of Bharat is imperishable. The Father also comes here. All other lands will be destroyed. These thoughts cannot enter anyone else's intellect. The Father explains to you children: The play is now coming to an end. It then has to *repeat*. Previously, the word "play" was not in your intellects. We used to say for the sake of saying it that this is the world drama in which we are all *actors*. Previously, when we used to say this, we considered ourselves to be bodies. The Father now says: Consider yourselves to be souls and remember the Father. We now have to return home. That is the *sweet home*. We souls reside in that incorporeal world. No human beings have this knowledge. You are now at the confluence. You know that you now have to return home. When the old world ends, devotion too comes to an end. It is not mentioned in the scriptures who comes first or how the religions come, numberwise. The Father explains these new things to you. No one else can explain them. The Father only comes once to explain. The Father, the Ocean of Knowledge, only comes once when the new world has to be established and the old world destroyed. Together with having remembrance of the Father, you must also keep this cycle in your intellects. The play is now ending and we are to return home. We have become tired while playing our *parts*. We spent a lot of money. While performing devotion, we became tamopradhan from satopradhan. The whole world has become old. Would you call the drama old? No; the drama never becomes old. The drama is new each day. It constantly continues. However, the world becomes old and the *actors* become tamopradhan, unhappy and tired. You will not get tired in the golden age. There is no question there of becoming tired or distressed about anything. Here, you have to see many types of distress. You know that this old world is to be destroyed. Do not remember any of your relatives etc. Only remember the one Father. By doing this, your sins will be destroyed. There is no other way for sins to be destroyed. The word 'Manmanabhav' is mentioned in the Gita, but no one understands the meaning of it. The Father says: Remember Me and remember the inheritance. You were heirs of the world, that is, you were the masters. You are now becoming those heirs of the world. Therefore, you should have so much happiness. You are now changing from shells into diamonds. You have come here to claim your inheritance from the Father. You know that when your degrees decrease, the garden of flowers begins to wilt. You are now becoming a *garden of flowers*. The golden age is a *garden*; it is so beautiful. Then, gradually, the degrees begin to decrease. After a reduction of two degrees, the flowers in the *garden* wilt. It has now become a forest of thorns. You now know this. No one else in the world knows anything. This *knowledge* you are now receiving is new *knowledge* for the new world. The new world is being established. It is the Father who does this. The Father is the Creator of the world. They remember the Father and call out to Him: Come and create *heaven*! Create the land of happiness! Therefore, the land of sorrow will surely be destroyed. Baba continues to explain every day. Imbibe these things and explain them to others. First of all, explain the main thing: Who our Father is and who we have to claim the inheritance from. People on the path of devotion remember *God*, the *Father*. They pray: Remove our sorrow and grant us happiness! Therefore, you children should also keep this awareness in your intellects. *Students* at *school* keep *knowledge*, not household matters, in their intellects. There aren't any business matters in a *student life*; only their *studies*

are remembered. Here, whilst doing everything and living at home with your family, you are told by the Father: Study this! He doesn't say that you must leave your home and family like sannyasis. This is Raja Yoga; the household path. You can also tell the sannyasis that theirs is hatha yoga; they renounce their homes. It isn't like that here. This world is so dirty! Look what's in it and how the poor people live! There is distaste on seeing that. All the *visitors* who come from abroad are shown very good places. They aren't shown how the poor have to live in those filthy places. This is hell. However, there is a great deal of difference between the places where the rich live and the places where the poor live. All of that is on account of their karma. There cannot be such filth in the golden age. There are differences there too. Some will build palaces of gold, some of silver and some of bricks. Here, there are so many lands; even *Europe* is so large. There, it will only be us. Just by keeping this much in your intellect, your stage will remain very cheerful. You *students* only keep this *study* of the Father and the inheritance in your intellects. It has been explained to you that very little time remains. Those people speak of hundreds of thousands of years. Here, it is a matter of 5000 years. You children can understand that your kingdom is now being established and that the rest of the world will be destroyed. This is a study, is it not? If your intellects remember that you are *students* and that God is teaching you, you will also have so much happiness! Why do you forget this? Maya is very powerful. She makes you forget even this. All of you are *students* studying in this *school*. All of you know that God is teaching you. At other schools, you are taught many different kinds of knowledge and there are many *teachers*, whereas here, there is only the one *Teacher* and only the one *study*. However, assistant *teachers* are definitely needed. There is only the one *school*. All the rest are its *branches*. Only the one Father teaches us. The Father comes here and gives happiness to everyone. You know that you will remain happy for half a cycle. Therefore, you should have the happiness that Shiv Baba is teaching us and that He is creating the creation of heaven. We are studying to become the masters of heaven. You should have so much happiness inside you! *Students* outside have to prepare their food to eat and drink and also do all the housework. Yes, some do stay in *hostels* so that they can pay more attention to their studies. Some daughters live outside in order to do *service*. Many types of people go there. Here, you are sitting so *safely*; no one can force his way in. You do not have anyone else's company here. You don't have to talk to impure ones. You don't have to see anyone's face. Nevertheless, those who live outside are able to go faster. It is such a *wonder* that those who live outside teach many others and make them similar to themselves and bring them here. Baba asks what news they have. What kind of *patients* have you brought? Some are such sick *patients* that they have to be kept in a bhatthi for seven days. You must not bring any shudras here. This Madhuban is like a village of you Brahmins. The Father sits here and explains to you children. He makes you into the masters of the world. Any shudras you bring here would spoil the *vibrations*. The activity and behaviour of you children has to be very *royal*. As you go further, you will have many visions of what will happen there, of how even animals there will be very good. Everything will be very good. Nothing of the golden age exists here and nothing of here can exist there. It is in your intellects that you are *passing* the exams to go to heaven. To the extent that you study, you must accordingly become *teachers* and show the path to others. All of you are *teachers*. You have to *teach* everyone. First of all, you have to give them the introduction of the Father and tell them about the inheritance that you receive from the Father. The Father spoke the Gita. Krishna listened to the Father speaking it and attained that status. There is Prajapita Brahma, so there must also be Brahmins here. Brahma too continues to study from Shiv Baba. You are now studying in order to go to the land of Vishnu. That is your alokik home. There is the lokik, the parlokik and then the alokik. These are new things, are they not? People on the path of devotion never remember Brahma. No one even knows how to say "Brahma Baba". They remember Shiv Baba and pray: Liberate us from sorrow! He is the parlokik Father and this one is the alokik father. You see this one in the subtle region and also here. A lokik father is only seen here in this world, whereas the parlokik Father is only seen in the world beyond. This is then the alokik, *wonderful* father. People become confused in trying to understand about this alokik father. Shiv Baba is called the Incorporeal. You say that He is a point of light. People say that He is the eternal light or the brahm element. They have many various ideas, whereas you only have one direction. The Father started giving directions through this one. Then, there was so much expansion. Therefore, it should be in the intellects of you children that Shiv Baba is teaching you. He is making you pure from impure. In the kingdom of Ravan, you definitely had to become impure and tamopradhan. The very name is the impure world. Because everyone is unhappy, they remember the Father and pray: Baba, remove our sorrow and grant us happiness! There is the one Father of all the children. He would only give happiness to everyone,

would He not? In the new world, there is nothing but happiness for you. Everyone else stays in the land of peace. Let it remain in your intellects that you are now to go to the land of peace. As the time comes closer, you will be able to see what the world of today is and what the world of tomorrow will be; you will see everything. You will see the kingdom of heaven coming closer. Therefore, the main thing that is explained to you children is: Let your intellects remember that you are sitting in a *school*. Shiv Baba has come and is teaching us whilst riding in this chariot. This one is the Lucky Chariot. The Father would also definitely only come once. No one knows what the name "Lucky Chariot" means. When you children sit here personally in front of the Father, your intellects should remember that Baba has come. He is telling us the secrets of the world cycle. The play is now coming to an end and we have to return home. To keep this in one's intellect is so easy, but some of you are not even able to remember this. The cycle is now ending; we now have to return home. Then, we will go to the new world and play our *parts*. Then, after us, so-and-so will come. You know how the whole cycle turns and how the world population grows. It changes from new to old and then from old to new. You can also see the preparations for destruction. There will be *natural calamities* too. So many *bombs* that have been made will definitely be used. So much damage will be caused by the *bombs* that there will be no need for human beings to battle. Troops will be released from the army and *bombs* will continue to be dropped. Therefore, all of those people dismissed from their employment will starve to death. All of that is to happen. What will the soldiers do then? There will be *earthquakes*. *Bombs* will continue to be dropped. People will continue to kill one another. There has to be bloodshed without cause. Therefore, when you come and sit here, think about all of these aspects. Continue to remember the land of peace and the land of happiness. Ask your heart: What am I remembering? If you aren't having remembrance of the Father, your intellect must definitely be wandering elsewhere. Your sins won't be destroyed by your doing that. Your status too will be reduced. Achcha, if you aren't able to remember the Father, think about the cycle. Then there will also be happiness. However, if you don't follow *shrimat*, if you don't do *service*, you aren't able to sit in BapDada's heart. If you aren't doing *service*, you would be causing distress for many others. Some make many others similar to themselves and bring them to the Father. Therefore, Baba becomes very pleased to see them. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to remain constantly cheerful, keep this study and the Father who is teaching you in your intellect. While eating, drinking and doing everything, pay full attention to this study.
2. In order to sit in BapDada's heart, follow *shrimat* and do the *service* of making many others similar to yourself. Don't cause distress for anyone.

Blessing:

May you be an accurate server who enables souls to the experience attainment.

To have the consciousness of doing true service means to constantly having the consciousness of good and elevated wishes for every soul. The consciousness of serving means to enable every soul to experience the fruit according to their feelings. Service means to enable souls to experience the fruit of attainment. Tapasya is merged with such service. The intention of tapasya is not separate from the intention of doing true service. Any service which doesn't have renunciation and tapasya is service in name only. Therefore, with the *combined* form of renunciation, tapasya and service, become a true and accurate server.

Slogan:

Imbibe the virtues of humility and patience and the fire of anger will cool down.

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