

The confluence age – the age to accumulate

Today, Trikaladarshi BapDada, the One who knows all the three aspects of time of all the children, is seeing the accounts of accumulation of all the children. You all know that, throughout the whole cycle, the only time to accumulate an elevated account is at this confluence age. It is a short age and a short life. However, the speciality of this age and life is that anyone can accumulate as much as he or she wants at this time. According to the elevated account of this time, you attain the status of being worthy of worship and then, from being worthy of worship you also become a worshipper. It is only at this time that you accumulate an elevated account of elevated actions, elevated knowledge, elevated relationships, elevated powers and elevated virtues. From the copper age onwards, there is the temporary account of devotion in which you do something and you instantly receive the fruit of that and then it is finished. The account of devotion is for a temporary period because you earn it and you then instantly use it. The time to accumulate in your imperishable account so that it continues for birth after birth is now. This is why this elevated time is called the most auspicious age and the age of charity. It is called the age of God's incarnation. This is remembered as the age in which you receive powers *directly* from the Father. It is in this age that the Father plays the *part* of being the Bestower of Fortune and the Bestower of Blessings. This is why this age is called the age of blessings. In this age, because of love, the Father becomes the Innocent Treasurer and He gives you multimillions in return for one. It is only at this time that you receive the special fortune of accumulating multimillions in return for one. In the other ages, there are the accounts of receiving as much you do or give. There is a difference because, at this time, the Father becomes the Instrument to enable you to attain *directly*, both in the form of an inheritance and also blessings. From devotion, you receive the fruit of your faith and devotion, whereas here you receive the fruit of the inheritance and blessings. Therefore, do you continue to take every step whilst being trikaladarshi and knowing the importance of this time, knowing the attainments and knowing the account of accumulation? Do you know how elevated even one *second* of this time is, compared with ordinary time? Do you know very well the account of how much you can earn in a *second* and how much you lose in a *second*? Or, is it that you earn something and lose something in an ordinary way? You are not just wasting such invaluable time, are you? You have become Brahma Kumars and Kumaris, but have you claimed a right to the imperishable inheritance and the special blessings? Those who have a right at this time claim a right for birth after birth. At this time a soul who remains dependent on any type of nature, sanskar or relationship becomes one who has a right to the status of a subject instead of having a right to a kingdom, for birth after birth. Such a soul does not have a right to a kingdom, but becomes one who has a right to the status of a subject. You have come here to become Raja Yogis, those who have a right to a kingdom. However, instead of that, because of the sanskar of being dependent, even though you are the children of the Bestower of Fortune, you are not able to claim a right to the kingdom. Therefore, always *check* to what extent you have become one who has a right over the self. How can someone who hasn't been able to attain a right over the self be able to claim the kingdom of the world? It is by becoming a self-sovereign at this time that you can prepare a living *model* of one who has a right to the kingdom of the world. When you invent something, you first prepare a *model* of it, don't you? Therefore, first of all, look at this *model*.

To be a self-sovereign, the master of oneself means to be the king of all your physical organs – your subjects. Do the subjects rule or does the king? You can know this, can you not? If the subjects are ruling, you cannot be called a king. In the rule of the subjects, the dynasty of kings ends. If any one of the physical organs is deceiving you, you cannot be called a master of the self. Never think that there are always one or two weaknesses and that you are going to become perfect by the end. Even one weakness over a long period of time can deceive you at a critical time. The sanskar of being dependent over a long period of time will not allow you to become one with a right. Therefore, to be one with a right means to have a right over the self. Do not be deceived under the impression that you will become perfect by the end. The sanskar of having a right over the self over a long period of time will enable you to have a right to the world over a long period of time. Those who become masters of the self for a short time will become ones who have a right to the kingdom of the world for a short time. Those who are seated on the Father's heart-throne according to the Father's order of becoming equal to the Father are the ones who claim a right to the throne of the kingdom. To become equal to the Father means to be seated on the Father's heart-throne. Just as Father Brahma became perfect and equal, so you too have become perfect and equal. Claim a right to the

throne of the kingdom. Do not attain anything less in terms of your right to the inheritance and blessings due to any type of carelessness. Therefore, *check* your account of accumulation. The New Year has just begun. *Check* your account of the past and accumulate in your new account with the help of this time and the Father's blessings. Do not create an account in which you earn and instantly use it. At amrit vela, you have yoga and you accumulate. During *class* time, you *study* and you accumulate. Then throughout the day, under the influence of circumstances and situations, under the influence of an attack from Maya or under the influence of your own sanskars, you use it up in becoming victorious whilst battling. So, what was the *result*? You earned and you consumed it, so what was accumulated? Therefore, always *check* your account of accumulation and continue to increase it. Similarly, in your *chart* too, do not just put a tick. Did you attend *class*? Yes. Did you have yoga? However, was your yoga as powerful as it is supposed to be according to the time? Did you *pass* your time well? You enjoyed yourself a lot and you created something for the present but, together with the present, did you also accumulate something? Did you have such a powerful experience? Do not just *check* whether you are moving along. Whenever you ask anyone how they are moving along, they say that they are moving along very well. However, *check* with what *speed* you are moving along. Are you moving along at the speed of an ant or at the speed of a *rocket*? This year, *check* your *speed* and the *percentage* in becoming powerful in everything. To what *percentage* are you accumulating? If it were five rupees you would say you had accumulated, and if it were 500 rupees, you would also say you had accumulated. So, you accumulated, but how much did you accumulate? Do you understand what you have to do?

You are moving towards the *Golden Jubilee*. This whole year is the year of the *Golden Jubilee*, is it not? So, *check* whether you are *golden aged*, that is, whether you have a satopradhan *stage* in every respect, or are you sato, which is the *silver-aged stage*? Your effort also has to be satopradhan, *golden aged*. Your service too should be *golden aged*. Let there not be the slightest *alloy* of old sanskars. It shouldn't even be like nowadays where they make silver gold-plated. Externally, it looks like gold, but what is it inside? It would be said to be *mixed*, would it not? So, do not mix the *alloy* of arrogance and disrespect in service. This is then called *golden-aged* service. There shouldn't even be in your nature any feelings of jealousy, stubbornness or trying to prove yourself right. That is *alloy*. Finish that *alloy* and become those with *golden-aged* natures. Always have the sanskars of "Ha ji". You have to *mould* yourself according to the time and service, that is, you have to become *real gold*. I have to *mould* myself. If you think that you will mould yourself when others mould themselves, that is being stubborn. That is not *real gold*. Finish that *alloy* and become *golden aged*. In your relationships, let there always be good wishes and feelings of benevolence for everyone. Let there be feelings of love and co-operation. No matter what type of motive or nature someone has, let your feelings always be elevated. To bring about self-transformation in all of these things is to celebrate the *Golden Jubilee*. To burn the *alloy* means to celebrate the *Golden Jubilee*. Do you understand? Begin the New Year with a *golden-aged* stage. This is easy, is it not? At the time of hearing this, all of you understand that you have to do this, but when any problem comes in front of you, you think that it is something very difficult. The time when there's a problem is the time to show your authority as the master of yourself. It is only at the time of an attack that you have to be victorious. It is only at the time of an examination that you have to claim *number one*. Do not become an embodiment of problems, but become an embodiment of solutions. Do you understand what you have to do this year? Only then will the completion of the *Golden Jubilee* be called the *Golden Jubilee* of becoming complete. What other newness will you bring? All the children's thoughts reach BapDada. What newness will you bring about in the *programmes*? You have selected the *topic* of having *golden thoughts*, have you not? "Golden thoughts and golden ideas that make you into gold and bring about the age of gold". This is the *topic* you have selected, is it not? Achcha. Today, there was a chit-chat on this topic in the subtle region. Baba will tell you about that another time. Achcha.

To all the fortunate souls who have a *double* right to the inheritance and blessings, to the elevated souls who are constant masters of the self, to the *real gold* children who always stabilise themselves in the *golden-aged* stage, to the special souls who with their deep love for self-transformation, make progress for world transformation, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting the doctors who came for a meeting.

You are engaged in the service of making all souls constantly happy with your elevated zeal and enthusiasm, are you not? The special duty of *doctors* is to give every soul happiness. The first medicine is happiness. Happiness finishes half the illness. So, spiritual *doctors* means those who give the medicine of happiness. So, you are such *doctors*, are you not? If a soul experiences the sparkle of happiness even once, then that soul will constantly continue to fly with the sparkle of happiness. So, you are the *doctors* who make everyone *double-light* and make them fly, are you not? Those *doctors* make them get out of *bed*. They are able to make *patients* who are *bed*-ridden get out of *bed* and make them walk. You take them away from the old world and sit them in the new world. Have you made such *plans*? You have made *plans* to use spiritual *instruments*, have you not? What is the *injection*? What are the tablets? What is the *blood*-transfusion? You have created all these spiritual facilities. If someone needs to be given *blood*, what spiritual *blood* will you give him? What medicine will you give a *heart patient*? A *heart patient* means a disheartened *patient*. So you need spiritual material. All the new *inventions* they create are *inventions* created with the facilities of *science*. With the facilities of *silence*, you make them free from disease for all time. They have a whole *list* of all the different *instruments*. In the same way, you too should have a long *list*. You are such *doctors* who should have such good facilities to make souls *ever healthy*. Have you made this your *occupation*? Have all of you *doctors* put up such *boards* at your places for making everyone *ever healthy* and *ever wealthy*? Just as those people write down their *occupations*, similarly let there also be this writing so that, as soon as people see it, they can understand what it is and come inside to have a look. It should be an attractive *board*. The content of the writing should be such that no one can stop himself from coming in for an introduction. The *board* should be such that there should be no need for you to call them, but they themselves are pulled to come to you even against their wish. Those people write “So-and-so, *MBBS*”, but you have to have such a *board* on which you have your spiritual *occupation* written, through which they realise that this place is necessary. Have you created such a spiritual *degree* or do you just write your worldly *degrees*?

(What should be the elevated facilities for service?) The fastest means of service is to do service with powerful thoughts. Let there be powerful thoughts, words and deeds. Let all three work simultaneously. This is a powerful tool. When you come into words, the *percentage* of powerful thoughts reduces or the *percentage* remains the same and it makes a difference to the power of words. However, let all three be simultaneous. With a patient, someone would be operating on him and another person would be checking his pulse at the same time. Everything would be happening simultaneously. What would happen if the person operating continued to operate but the one checking the pulse did that later? So many tasks are carried out simultaneously. Similarly, the spiritual tools for service also have to work simultaneously. You have made *plans* for service and that is very good. However, you have to invent such a facility that everyone understands: “Yes, this spiritual *doctor* will make them *healthy* for all time.” Achcha.

BapDada speaking to groups:

What would be the signs of those who have been victorious many times? They would feel everything is very easy and light. Those who are not victorious for cycle after cycle would find even a trivial task difficult; they would not find it easy. However, before beginning any task, the others would feel that the task has already been accomplished. They would never *question* whether it will happen or not. They would always feel that task is already accomplished. They know that they always have success and that they will have victory. Their intellects would have such faith. They would not find anything to be new, they would feel that everything is very old. They would continue to make themselves move along with this awareness.

What are the signs of being *double-light*? *Double-light* souls constantly and easily experience the flying stage. It is not that they sometimes stop and sometimes fly. Only souls who constantly experience being in the flying stage, are such *double-light* souls who claim a right to a *double* crown. *Double-light* souls automatically experience the highest stage. Whenever any situation arises, remember that you are *double-light*. To become children means you become light. You cannot carry any burdens. Achcha.

- Blessing:** May you be a *master* bestower and experience the stage of having pure and positive thoughts for yourself and others, like Father Brahma.
In order to become a *master* bestower, like Father Brahma, remain free from three things – jealousy, dislike and being critical – and have pure and positive thoughts for all and experience the stage of having only pure and positive thoughts. This is because those who have the fire of jealousy in them burn themselves and also cause distress for others. Those who have dislike fall and also make others fall and those who even jokingly criticise others make others lose courage and make them unhappy. Therefore, remain free from all these three things and experience the stage of having pure and positive thoughts and become a *master* bestower, a child of the Bestower.
- Slogan:** Those who have total sovereignty over their minds, intellects and sanskars are masters of the self, self-sovereigns.

*** OM SHANTI ***