

Essence: Sweet children, whenever you have time, go into solitude and stay on the pilgrimage of remembrance. Only when you reach your destination will your pilgrimage end.

Question: With which virtue, a virtue that continues for half the cycle does the Father fill His children at the confluence age?

Answer: The Father says: Just as I am extremely sweet, so I also make you children sweet. Deities are very sweet. You children are now making effort to become sweet. Those who benefit many and who don't have any devilish thoughts are sweet. They are the ones who claim a high status. They are the ones who are later worshipped.

Om shanti. The Father sits here and explains that the soul is the master of this body. You children have now received knowledge. Therefore, you should first understand this. First of all, understand that you are souls. Each soul works through a body and plays his part. No other human beings have such thoughts because they are body conscious. Here, each of you is made to sit with the thought that you are a soul and that that is your body. I, the soul, am a child of the Supreme Father, the Supreme Soul. You forget this remembrance again and again. First of all, remember this fully. When people go on a pilgrimage they are told to keep moving on. You too have to continue to move along on the pilgrimage of remembrance, that is, to have remembrance. If you don't have remembrance, it means that you are not on the pilgrimage and that there is body consciousness. One or another sinful act is performed when there is body consciousness. It is not that human beings are always performing sinful acts. If that were so, their income would stop. Therefore, as much as possible, never become slack on the pilgrimage of remembrance. Sit in solitude, churn the ocean of knowledge and extract points. For how long do you remain in remembrance of Baba? That which is sweet is automatically remembered. It has been explained to you children that, at this time, human beings continue to cause a loss for one another. Baba only praises the teachers, but, even amongst them, some teachers are bad. Otherwise a teacher means one who teaches, one who teaches manners. The behaviour of those who are religious minded and have good natures is good. If a father drinks alcohol etc., his children would be coloured by that company. That is called bad company because it is the kingdom of Ravan. There definitely was the kingdom of Rama, but only you children know about those wonderful sweet things - what it was like and how it was established. It is said: Sweet, sweeter, sweetest. Only by staying in remembrance of the Father do you become pure and make others pure. The Father doesn't enter the new world. In the world, there are human beings, animals, farms, fields etc. Human beings need everything. The annihilation that is mentioned in the scriptures is wrong. Total annihilation never takes place; the world cycle continues to turn. You children have to keep the beginning to the end of it in your awareness. People remember many types of pictures. They remember all the melas and gatherings etc. All of those are limited. Your remembrance is unlimited, your happiness is unlimited and your wealth is unlimited. He is the unlimited Father, is He not? Everything you receive from a limited father is limited. You receive unlimited happiness from the unlimited Father. Happiness is received through wealth. There is limitless wealth there. Everything there is satopradhan. It is in your intellects that you were satopradhan and that you have to become that again. You know it at this time. You are also sweet, sweeter and sweetest, numberwise. Those who become sweeter than Baba will claim a high status. Those who benefit many are the sweetest. The Father is also the sweetest. This is why everyone remembers Him. It isn't just honey and sugar that are sweet; it refers to the behaviour of human beings. It is sometimes said, "This one is a sweet child." In the golden age there is nothing devilish. You surely must have made effort here to receive such a high status. You now know the new world. For you, it is as though the new world of the land of happiness will be here tomorrow. People don't know when there was peace. They ask for peace in the world. You children know that there was peace in the world and that you are now establishing that once again. How can you explain this to everyone? You should extract such points about the things that people want a great deal. It is because there is a great deal of peacelessness that they continue to cry out for peace in the world. Show them the picture of Lakshmi and Narayan. When it was their kingdom, there used to be peace in the world. That was called heaven, the deity world; there used to be peace in the world there. No one else knows exactly what happened 5000 years ago. This is the main thing. All souls everywhere ask how there can be peace in the world. All souls are calling out for peace, whereas you are making effort to establish peace in the world here. Tell those who want peace in the world that there was peace in the world when there was only Bharat. When Bharat was heaven, there was peace, but it is now hell. In the iron age, there is peacelessness because of the innumerable religions that there now are; it is the kingdom of Maya. There is also the pomp of devotion. Day by day, it continues to grow. People go to melas and gatherings etc.

thinking that there must definitely be some truth there. You now understand that no one can become pure through those. No human being can show you the path to become pure. Only the one Father is the Purifier. There is only one world; it is simply called the new world and the old world. It is said that there is New Bharat and New Delhi in the new world. It has to become new again and there will be a new kingdom there. Here, in the old world, there is the old kingdom. Only you know what the old world is and what the new world is. There is so much expansion of devotion. That is called ignorance. Only the one Father is the Ocean of Knowledge. The Father doesn't tell you to chant "Rama, Rama" or to do this or that; no. It has been explained to you children how the history and geography of the world repeat. You are studying this education called spiritual knowledge now. No one knows the meaning of this. Only the one Father is called the Ocean of Knowledge. He is the spiritual, knowledge-full Father. The Father speaks to souls. You children understand that the Father is teaching you. This is spiritual knowledge. "Ruhani knowledge" is spiritual knowledge. You children know that the Supreme Father, the Supreme Soul, is a point and that He is teaching you. We souls are studying. Don't forget this. We souls then give the knowledge that we receive to other souls. Only when you consider yourselves to be souls and stay in remembrance of the Father can there be remembrance. Many are weak in remembrance. They very quickly become body conscious. You have to practise being soul conscious. I, this soul, am making a deal with this one. I, a soul, am doing business. There is only benefit in considering yourself to be a soul and in remembering the Father. This soul has the knowledge that I am on a pilgrimage. You do have to perform actions. You also have to look after your children as well as your business. It is with great difficulty that anyone remembers "I am a soul" while doing business. The Father says: Never perform any wrong acts. The greatest sin is to indulge in vice. It is this that troubles everyone a great deal. You children now make a promise to become pure. The memorial of this promise is Raksha Bandhan. In earlier days, rakhis were only a few paisas. A brahmin priest used to go and tie rakhis. Nowadays they make such fashionable rakhis. In fact Rakhi applies to this time. You promise the Father: I will never indulge in vice again. I will claim from You my inheritance of becoming a master of the world. The Father says: You have been floundering in the ocean of poison for 63 births. I am now taking you to the ocean of milk. There isn't really an ocean like that. It is just said for the sake of comparison. I am taking you to Shivalaya (Temple of Shiva). There is a lot of happiness there. This is now the final birth. O souls, become pure! Will you not listen to the Father? God, your Father, is telling you: Sweet children, do not indulge in vice. There are burdens of the sins of many births on your heads. They can only be burnt away by remembering Me. You were also given these teachings in the previous cycle. The Father gives you this guarantee only when you give the Father the guarantee that you will continue to remember Him alone. Continue to remember Him so much that the consciousness of the body no longer remains. Some of the sannyasis are very staunch, firm ones who have knowledge of the brahm element. They too leave their bodies while just sitting somewhere. Here, the Father explains to you that you have to return home when you have become pure. Those people leave their bodies when they choose. However, it isn't that they go into liberation or liberation-in-life when they leave their bodies; no. They still have to return here, but their followers believe that they have gone to Nirvana. The Father explains: Not a single one can return home; it isn't the law. The tree definitely has to grow. You are now sitting at the confluence age. All other human beings are in the iron age. You are becoming part of the deity community. Those who belong to your religion will continue to come. There is the genealogical tree of the deities there. Here, they have changed or been converted into other religions. They will emerge once again. Who else would fill their space there? They will definitely come back here to fill their own space. These are very subtle matters. Many very good ones who have been converted into other religions will also come. Therefore, they will come back to their own place. Even those of Islam come to you. There has to be a great deal of caution. They (police) will quickly come to investigate how so many of other religions come here. When there's a state of emergency, they catch many, but if they are given money, they release them. You now see what happened a cycle ago. It happened like that in the previous cycles too. You are now changing from ordinary human beings into deities, into elevated beings. This is the most elevated Brahmin clan. At this time the Father and the children are on spiritual service. To make a poor person wealthy is spiritual service. The Father brings benefit. Therefore, you children also have to help. Those who show the path to many others will climb very high. You children have to make effort, but you must not worry, because the responsibility is on the Father. You are inspired to make effort with great force. Then, whatever fruit you receive, it is understood that it is the same as you received in the previous cycle. The Father says to you children: Children, don't worry. Make effort for doing service. What can the Father do if

the children don't become this? If they don't belong to this clan, then, no matter how hard you try, some will eat your head a great deal and some less. Baba has said that they will all come when they experience a great deal of sorrow. Nothing of yours will go to waste. Your duty is to show the right path. Shiv Baba says: Remember Me and your sins will be absolved. Many say that God definitely does exist, that God also existed at the time of the Mahabharat War. However, they have become confused about which God it was at that time. It couldn't have been Krishna. Krishna can only exist with those same features in the golden age. The features change in every birth. The world is now changing. No one knows how God makes old things new. Your name will eventually be glorified. Establishment is now taking place. Then destruction will take place and you will rule. The picture, showing the new world on one side and the old world on the other side, is very good. It is said: Creation through Brahma, destruction through Shankar, but they don't understand anything. The main picture is the Trimurti. The Highest on High is Shiv Baba. You know that Shiv Baba is teaching you the pilgrimage of remembrance through Brahma. Remember Baba. The word "yoga" feels difficult. The word "remembrance" is very easy. The word "Baba" is very lovely. You yourselves will feel ashamed that we souls are not able to remember the Father from whom we receive the sovereignty of the world! You will each feel yourself ashamed. Even the Father says: You are senseless! If you are unable to remember the Father, how would you claim your inheritance? How would you be absolved of your sins? You are souls and I am your eternal, Supreme Father, the Supreme Soul. If you want to become pure and go to the land of happiness, then follow shrimat. Remember Me, your Father, and you will be absolved your sins. If you don't remember Me, how can be absolved of your sins? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make effort in every way and don't worry about anything because the Father Himself is responsible for us. Nothing of ours can go to waste.
2. Become very, very sweet like the Father. Bring benefit to many. Definitely become pure in this last birth. While doing business etc., practise: I am a soul.

Blessing: May you be filled with all treasures and be satisfied by accumulating an income of multimillions at every step.

The children who take every step in remembrance of the Father accumulate an income of multimillions at every step. It is only at this confluence age that you receive a mine of an income of multimillions. The confluence age is the age to accumulate. You can accumulate as much as you want now. Not even one step, that is, not even one second must go by when you do not accumulate something, that is, it must not go to waste. Let your treasure-store be constantly full. Let your sanskars be such that nothing is lacking. When you become so full and satisfied now, you will then become a master of infinite treasures in the future.

Slogan: Instead of becoming upset in any situation, remain seated on the seat of being knowledge-full.

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