

Essence: Sweet children, this most elevated confluence age is the age of benevolence. Only in this age does transformation take place. This is the age when you change from the most degraded to the most elevated human beings.

Question: By thinking or speaking of which particular things can you never make any progress on this path of knowledge?

Answer: "If it's in the drama, I'll make effort! I'll do it if the drama inspires me." Those who think or speak in this way can never make progress. It is wrong to say this. You know that it's also fixed in the drama for you to make effort now. You do have to make effort.

Song: This is the story of the flame and the storm.

Om shanti. Human beings of the iron age have composed this song, but they don't understand the meaning of it. You know it. You are now the most elevated confluence-aged beings. Together with "confluence age" you also have to write "the most elevated". Because of not remembering points of knowledge, you children forget to write such words. This is the main thing and only you understand the meaning of it. There is the most elevated month of charity. This is the most elevated confluence age. This confluence is also a festival. This is the most elevated festival. You know that you are now becoming the most elevated, the highest of all beings. Lakshmi and Narayan are called the highest of all, the wealthiest of all, number one. In the scriptures, it says that there was a great annihilation and that the number one Shri Krishna then came floating on a pipal leaf in the ocean. What would you say now? This Shri Krishna, whom you call "Shyam-Sundar", is number one. It is shown that he came sucking his thumb. A baby remains in a womb. So, Shri Krishna, the highest of all beings, is the first one to emerge from the Ocean of Knowledge. Heaven is established by the Ocean of Knowledge. The number one most elevated being is Shri Krishna, and that One is the Ocean of Knowledge, not an ocean of water. Annihilation never takes place. When new children come, the Father has to repeat the old points. The golden age, the silver age, the copper age and the iron age - these four ages are known anyway; the fifth age is this most elevated confluence age. Human beings change in this age; they change from the most degraded to the most elevated. Shiv Baba is called the most elevated or highest One of all. He is the Supreme Soul, God. Then the highest human beings are Lakshmi and Narayan. Who made them that? Only you children know this. You children understand that it is at this time that we make effort to become like them. There is nothing difficult in this effort; it is most simple. Those who study are innocent, weak mothers and hunchbacks, with no education. It is explained so simply for them! Look, there used to be a sage in Ahmedabad who would say that he didn't eat or drink anything. OK, so what if someone doesn't eat or drink for his whole life? He still doesn't attain anything by doing that. Even a tree receives nourishment. It receives fertilizer and water which make it grow in a natural way. The sage must have received some occult power. There are many who walk on water and fire. What benefit is there in doing that? By studying this easy Raj Yoga you experience benefit for birth after birth. From being unhappy, you are made happy for birth after birth. The Father says: Children, according to the drama, I am telling you deep things. For instance, Baba has explained to you how they have confused Shiva with Shankar. Shankar doesn't even have a part to play in this world. Shiva, Brahma and Vishnu have parts to play. Brahma and Vishnu have an all round part. Shiv Baba only has a part at this time, and this is why He comes now and gives knowledge. He then goes back to the land of nirvana. He gives the children all His property and He then goes into the stage of retirement. To be in the stage of retirement means to make effort to go beyond sound through a guru. However, no one can return home yet, because everyone is vicious and corrupt; everyone takes birth through vice. Lakshmi and Narayan are viceless; they don't take birth through sin. This is why they are called elevated. Kumaris too are viceless. This is why everyone bows to them. So, Baba has explained that Shankar doesn't have a part to play here. However, Prajapita Brahma is definitely the Father of People, is he not? Shiv Baba is called the Father of souls. He is the eternal Father. You have to imbibe these deep aspects very well. Great philosophers receive great titles. Scholars receive the title of Shri Shri 108. They pass in the college at Benares and receive those titles. Baba sent Guptaji to Benares to explain to them that they had taken the Father's title for themselves. The Father is called Shri Shri 108 Jagadguru. There is a rosary of 108. Eight jewels have been remembered. They passed with honours; that is why their rosary is turned. Then the 108 who are less elevated than them are worshipped. When people hold a sacrificial fire they make 1000 saligrams. Some make 10,000, some 50,000 and some even 100,000. They make them of clay and then hold a sacrificial fire. If a businessman is very prosperous, he would have 100,000 saligrams made. The Father has explained that the rosary is very long. There is even a rosary of 16,108. The Father sits here and explains these things to you children. All of you are

serving Bharat with the Father. Since the Father is worshipped, even the children should be worshipped. People don't know why Rudra is worshipped. All are the children of Shiv Baba. At this time, the world population is so large. All souls are Shiv Baba's children, but not all are His helpers. The more you remember Him at this time, the more elevated you become; you become worthy of worship. No one else has the power to explain these things. This is why they say that no one knows the depths of God. The Father Himself comes and explains that He is called the Ocean of Knowledge. Therefore, He definitely does give knowledge. There is no question of inspiration. Does God explain through inspiration? You know that He has the knowledge of the beginning, the middle and the end of the world. He tells this to you children. You do have faith in this, but, in spite of having faith, you forget the Father. Remembrance of the Father is the essence of this study. It does take effort to attain the karmateet stage by having remembrance of the Father. It is in this remembrance that Maya causes obstacles. There are not that many obstacles in studying. They say of Shankar that when he opened his eye, destruction took place. It isn't right to say this. The Father says: Neither do I inspire destruction nor does Shankar carry out destruction. That is wrong. Deities would not commit sin. Shiv Baba now sits here and explains these things. This body is the chariot of the soul. Each soul is riding in his own chariot. The Father says: I take this one's chariot on loan. This is why My birth is said to be divine and unique. The cycle of 84 births is now in your intellects. You know that you will go home and then go to heaven. Baba explains everything very easily. You mustn't have heart failure. Some say: Baba, I am not educated. Nothing comes out of my mouth. However, it isn't like that. The mouth definitely works. Even when you eat, your mouth works, does it not? It is impossible for no sound to emerge. Baba has explained everything very simply. Even when someone is observing silence, he can still signal upwards to remember that One. Only the one Bestower is the Remover of Sorrow and the Bestower of Happiness. As well as now, He is also the Bestower on the path of devotion. Then, in the stage of retirement, there is just peace. You children also reside in the land of peace. Your parts that are recorded in you continue to be played out. Our parts now are to make the world new. His name is very good: Heavenly God, the Father. The Father is the Creator of heaven; He does not create hell. Would anyone create an old world? A building is always built new. Shiv Baba creates the new world through Brahma. He has received that part. In the old world, all human beings continue to cause sorrow for one another. You know that you are the children of Shiv Baba. Then, as bodily beings, you are the adopted children of Prajapita Brahma. It is Shiv Baba, the Creator, who gives us knowledge, the knowledge of the beginning, the middle and the end of His creation. Your aim and objective is to become this. People incur so much expenditure creating marble idols. This is the Godly World University. The whole universe is being changed. The character of everyone is devilish: they continue to cause sorrow from the beginning, through the middle to the end. This is God's University. There is only the one World University of God. It is God who opens it through which the whole world benefits. You children now understand the difference between right and wrong. No other human beings understand this. There is only the one righteous One. He is the One, the One who is called the Truth, who explains to you about right and wrong. Only the Father comes and makes everyone righteous. When you have become righteous you will go into liberation and then into liberation-in-life. You children also know the drama. You come down, numberwise, to play your parts from the beginning through the middle to the end. This play continues all the time and the drama continues to be shot. This is ever new. This drama never becomes old; all other plays, etc. perish. This drama is unlimited and imperishable. Everyone in this is an imperishable actor. Look how big the eternal play and stage are! The Father comes and makes the old world new. You will have visions of all of this. The closer you come, the happier you will feel and you will have visions. You will say that your parts have come to an end. The drama then has to repeat. You will then play your parts anew, the parts that you played in the previous cycle. There cannot be the slightest change in this. Therefore, you children have to claim as high a status as possible. Make effort and don't become confused. It is wrong to say that the drama will inspire you to do whatever you have to do. We do have to make effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and Good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep the essence of the study in your intellect and attain your karmateet stage by staying on the pilgrimage of remembrance. In order to become elevated and worthy of worship, become a complete helper of the Father.
2. You have received the understanding from the true Father of what is right and what is wrong. Therefore, become righteous through that. Become liberated from a life of bondage and claim your inheritance of liberation and liberation-in-life.

Blessing: May you have an elevated reward and experience the ascending stage by remaining aware of the elevated attainments of the confluence age.

The speciality of meeting God and of receiving God's knowledge is to have imperishable attainments. It isn't that the confluence age is just an effort-making life and that the golden age is a life of the reward of that. The speciality of the confluence age is that you take one step and receive a thousand steps as the reward. So, it isn't just effort but it is also an elevated reward. Always keep this form in front of you. By seeing the reward, you will easily experience the ascending stage. Sing the song "I have attained what I wanted to attain", and you will be saved from choking or nodding off.

Slogan: The breath of Brahmins is courage with which even the most difficult task becomes easy.

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Invaluable elevated versions of Mateshwariji

Liberation and moksh.

Nowadays, people call liberation is moksh (eternal liberation). They believe that those who attain liberation become free from the cycle of birth and death. They believe that not coming into the cycle of birth and death is an elevated status. They believe that to be the reward. They believe liberation in life to be living a life in which you perform good acts. For instance, they believe that righteous souls (dharmatmas) are liberated in life. It is only a handful who understand about becoming liberated from karmic bondages. This is their own opinion. However, we have understood from God that until a human being has been liberated from his karmic bondages based on vices, he will not be able to become free from the sorrow of the beginning, through the middle to the end. To become free from this is also a stage. So, only when you first imbibe Godly knowledge can you reach that stage and it is God Himself who enables us to reach that stage, because He is the One who grants liberation and liberation-in-life. He comes at this one time to grant everyone liberation and liberation-in-life. God doesn't come many times and you must not think that God comes as an incarnation.