

HAPPY DIPAVALI !!!



The word *Dipavali* is derived from the confluence of 'dip' and 'avali'. 'Dip' means a lamp. 'Avali' means a row. Thus, the meaning of *Dipavali* is 'a row of lamps'. Among all the festivals, *Dipavali* holds utmost importance from both the social and religious viewpoints. '*Tamaso ma jyotirgamaya*', i.e. 'Go from darkness to light' is the directive of Upanishads. According to legend, when Shri Rama completed the 14-year exile in the forest and returned to Ayodhya, the subjects celebrated *Dipotsav*. *Dipavali* commenced since then.

During *Dipavali* oil lamps are lit every evening in front of Deities, the Tulasi plant and other places like the main door and courtyard. Nowadays candles or electric lamps are lit; but according to Scriptures it is appropriate and beneficial to light oil lamps. The oil lamp attracts *sattvik* frequencies. As against this, a candle emits *raja-tama* particles, whereas the electric lamp makes our attitude extrovert.

There are two objectives of *rangolis* – expression of beauty and acquisition of auspiciousness. Every day such *rangolis* should be drawn as would attract the Principles of Deities and through them we should acquire the benefit of the Deities Principles.

On the auspicious occasion of Dipavali, people send greeting cards and also present gifts. The more *sattvik* these items, the higher is the benefit to the giver and the receiver. If the message of the greeting cards and gifts is associated with religious education, awakening of Dharma or religious conduct, the person receiving them gets inspiration to take some action in that direction.

SWAMAN / SANKALP / SLOGAN: SWAROOP BANO

November 3, 2013

हम गुणमूर्त और अनुभवी मूर्त आत्माएँ, अपने जीवन रूपी गुलदस्ते द्वारा दिव्यता की खुशबू फैलानेवाले, रूहानी एक्सरसाइज़ द्वारा डबल लाइट बन बपदादा के साथ हैं, साथी हैं, सम्मुख हैं, समान हैं, समीप हैं और सेफ हैं...

We, the souls, the embodiment of virtues and the embodiments of experience, spreading the fragrance of divinity through the bouquet of our life, becoming double light by doing spiritual exercise, are with BapDada, close to BapDada, personally in front of BapDada, equal to BapDada, safe with BapDada and BapDada's companions...

Om Shanti Divine Angels!!!

Points to Churn from the Murli of November 3, 2013 (Revised 19-05-1977)

Praise of Baba:

The Ocean of Knowledge, the Incorporeal Purifier, the Supreme Father, and the Supreme Soul Shiv Baba is.... My Baba...Sweet Baba...Lovely Baba...Kind-hearted Baba...Compassionate Baba...the True Father...the True Teacher...the Unlimited Father... the Almighty Authority...the Truth, the Living Being, the Blissful One and the Seed... the Bestower of Salvation... Knowledge-full...

The greatness of this elevated life and this elevated knowledge is to experience it all. One is to understand and the other is to put it into practice, which means to experience it. Unless you have experienced everything, there is no difference between having knowledge from souls and having knowledge from the Supreme Soul.

If you are not powerful in any particular point of knowledge, then you have definitely not become an embodiment of the experience of those points. Do not just take the support of the Father's words, but understand the intention behind the words. Let experience be your support.

To be experienced means to be constantly beyond any type of deception, sorrow or confusion. धोखे से, दुःख, दुविधा से परे Experience is the foundation. If the foundation of your experience is weak, you would be compelled मजबूर by your own sanskars, the sanskars of others or the big and small obstacles of Maya. This proves that the foundation of experience is not strong. मज़बूत Someone who is an embodiment of experience constantly considers the self to be complete and doesn't consider any type of compulsion to be compulsion but would consider it a means to make one strong in life. The stage of compulsion is a sign of lack of attainment. An embodiment of experience is an embodiment of all attainments.

When BapDada sees the stage of the children in which you are unable to bring benefit to yourselves or unable to transform yourselves, and when you speak of your weakness as being something of great bravery, the Father knows that you are also those who understand, but, as yet, are without experience. Because of this, you are knowledge-full, but not powerful. You are those who listen and relate, but not those who can understand and become equal to the Father. Those who are not equal are

not able to face anything. जो समान नहीं वो सामना भी नहीं कर सकते | They sometimes wilt and sometimes smile. कभी मुरझाते, कभी मुस्कराते | Therefore, stay in solitude and remain introverted. एकान्तवासी बनो, अन्तर्मुखी बनो Make yourself full in having the experience of every aspect.

What is the sign of a horse rider? The sign of a horse rider is a question mark, and the sign of a maharathi is a full stop. Your stage automatically reveals your number. If someone wishes to move forward, that one will receive that chance. If someone is to claim a number at the back, circumstances and situations of such a nature will automatically come in front of that one due to which he will not have the strength to climb over the wall. The main reason has been that from the beginning he hasn't continued to move along having experienced every virtue, every power and every point. Very few souls have experience as their foundation.

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The main thing is to make the Father your Companion. If you make the Father your constant Companion, Maya will automatically leave you alone. Be the Father's constant companion; do not step away for even a second. When you do not have the company of your Companion and do everything on your own, you find that it takes a lot of effort. To have the Father's company means that it is already accomplished. When you step away, you find even small things to be difficult. Therefore, become introspective and go deep into this experience and you will experience yourself to be powerful.

Brahmin life means happiness. If you do not have happiness, you do not have anything. Pay constant attention and be aware of the path that takes away your happiness. Close the gate to that path and you will constantly experience yourself to be powerful. Learn how to look after your treasures.

Make a vow to yourself that no matter what happens, you would never break your promise. You have found the Father and the inheritance, so what else remains? If you have the balance of service of the self and service of others, you will then find that you don't have to labour so hard, but will receive greater success.

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: November 3, 2013 (Revised 19-05-1977)

बाबा की महिमा:

ज्ञान के सागर पतित पावन निराकार परमपिता परमात्मा शिव बाबा हैं...मेरा बाबा... मीठा बाबा...प्यारा बाबा... दयालु बाबा...कृपालु बाबा... सत बाप...सत टीचर...सत गुरु... बेहद का बाप... सर्वशक्तिमान...सत चित आनंद स्वरूप...बीजरूप...सदगति दाता... नॉलेजफुल...

इस श्रेष्ठ जीवन की वा श्रेष्ठ नॉलेज की श्रेष्ठता है अनुभव करना | एक होता है समझना, दूसरा होता है स्वरूप में लाना अर्थात् अनुभव करना | हर बात जब तक अनुभव में नहीं लाई है तो फिर आत्म ज्ञान और परमात्म ज्ञान में कोई अन्तर नहीं रहता |

किसी भी ज्ञान की प्वाइन्ट में पॉवरफुल नहीं हो तो अवश्य वह सब प्वाइन्ट के अनुभवी मूर्त नहीं बने हो | शब्दों को आधार नहीं बनाओ, लेकिन बाप के भाव को समझो | अनुभव को अपना आधार बनाओ |

अनुभवी अर्थात् सदा किसी भी प्रकार के धोखे से, दुःख, दुविधा से परे रहेंगे | अनुभव ही फाउन्डेशन है | अनुभव रूपी फाउन्डेशन कमज़ोर है तो किसी भी प्रकार के स्वयं के संस्कार, अन्य के संस्कार वा माया के छोटे-बड़े विघ्नों से मजबूर हो जाते हैं तो सिद्ध है कि अनुभव का फाउन्डेशन मज़बूत नहीं है | अनुभवी मूर्त सदा स्वयं को सम्पन्न समझते हुए मज़बूरी को मज़बूरी न समझ जीवन के लिए मजबूती का आधार समझेंगे | मज़बूरी की स्थिति अप्राप्ति की निशानी है | अनुभवी मूर्त सर्व प्राप्ति स्वरूप हैं |

जो स्वयं का कल्याण नहीं कर सकते, स्वयं को परिवर्तन नहीं कर सकते और अपनी कमजोरी को बहादुरी समझ कर वर्णन करते हैं तो बाप भी समझते हैं – समझने वाले हैं लेकिन अनुभवी नहीं। इस कारण नॉलेजफुल हैं, लेकिन पॉवरफुल नहीं। सुनने सुनाने वाले हैं, लेकिन समझने वाले, बाप समान बनने वाले नहीं। जो समान नहीं वो सामना भी नहीं कर सकते। कभी मुरझाते, कभी मुस्कराते रहते इसलिए एकान्तवासी बनो, अन्तर्मुखी बनो। हर बात के अनुभव में स्वयं को सम्पन्न बनाओ।

घोड़ेसवार की निशानी क्या होगी? क्वेश्चन मार्क और महारथियों की निशानी होगी फुल स्टॉप। स्थिति अपना नम्बर ऑटोमेटिकली प्रसिद्ध करती है। किसको आगे बढ़ना है तो उसको चान्स ही ऐसा मिल जाता है। किसको पीछे का नम्बर है तो ऑटोमेटिकली समस्या वा बातें ऐसी सामने आएगी करने की शक्ति नहीं होगी। और इसका भी मूल कारण कि शुरू से हर गुण, हर शक्ति का, हर पाइन्ट का अनुभवी बनकर नहीं चले हैं। बहुत थोड़ी आत्माएं होंगी जिन्हों का फाउन्डेशन अनुभव है।

मुख्य बात है बाप को अपना साथी बनाना। अगर सदा साथी बनाएंगे तो माया स्वतः ही अपना साथ छोड़ देगी। सदा बाप के साथी बनो, सेकेण्ड भी किनारा नहीं। साथी का साथ न होने कारण अकेले करते इसलिए मेहनत लगती। बाप का साथ अर्थात् हुआ ही पड़ा है। किनारा करते तो छोटी बात भी मुश्किल लगती इसलिए अन्तर्मुखी हो इन अनुभवों के अन्दर जाओ फिर शक्तिशाली अनुभव करेंगे।

ब्राह्मण जीवन है ही खुशी। अगर खुशी नहीं तो कुछ भी नहीं। सदैव अटेन्शन रखो, रास्ता जान लो कि किस रास्ते से खज़ाना लूट जाता है, उस रास्ते को बन्द करो फिर सदा शक्तिशाली अनुभव करेंगे। खज़ाने को सम्भालना सीखो।

स्वयं अपने आप से वचन लो कि कुछ भी हो जाए लेकिन प्रतिज्ञा को कभी नहीं तोड़ेंगे। बाप मिला, वर्सा मिला बाकी क्या रहा। स्वयं और दूसरों की सेवा का बैलेन्स हो तो मेहनत कम और सफलता ज़्यादा होगी।

November 3, 2013

आज का वरदान (TODAY'S BLESSING)

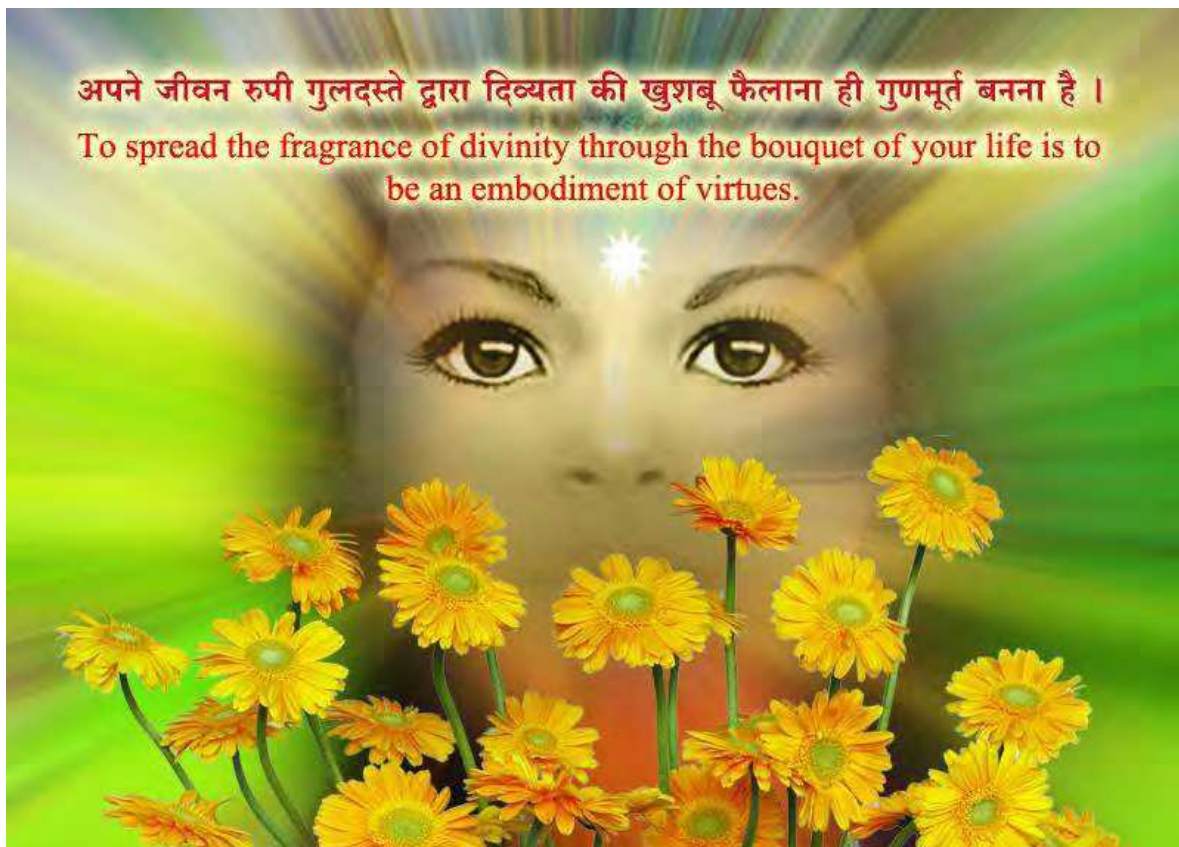
रूढ़ानी स्वस्मरसाइज द्वारा वेट (बोझ) को समाप्त करने वाले समान और समीप भव।

May you be equal and close and finish all your weight by doing spiritual exercise.



अपने जीवन रुपी गुलदस्ते द्वारा दिव्यता की खुशबू फैलाना ही गुणमूर्त बनना है ।

To spread the fragrance of divinity through the bouquet of your life is to be an embodiment of virtues.



03/11/13

Om Shanti BapDada Madhuban 19/05/77

The difference between having knowledge from souls and knowledge from the Supreme Soul

Blessing: May you be equal and close and finish all your weight by doing spiritual exercise.

Spiritual exercise means to be incorporeal one moment, to be an avyakt angel the next, then to be a corporeal karma yogi and then a world server. Do this exercise every day and the burden of waste will be finished. When the burden (weight) is finished, you will become double light like the Beloved and the couple will then look good. If the Beloved is light and the lover is overweight, the couple would not look good. The spiritual Beloved says to the lovers: Become equal to Me and be close to Me.

Slogan: To spread the fragrance of divinity through the bouquet of your life is to be an embodiment of virtues.

03-11-13 प्रातः मुरली ओम् शान्ति “अव्यक्त-बापदादा” रिवाइज: 19-05-77

“आत्म ज्ञान और परमात्म ज्ञान में अन्तर”

वरदान:- रूहानी एक्सरसाइज़ द्वारा वेट (बोझ) को समाप्त करने वाले समना और समीप भव

रूहानी एक्सरसाइज़ अर्थात् अभी-अभी निराकारी, अभी-अभी अव्यक्त फ़रिश्ता, अभी-अभी साकारी कर्मयोगी | अभी-अभी विश्व सेवाधारी | ऐसी एक्सरसाइज़ रोज़ करो तो व्यर्थ का जो बोझ है वो समाप्त हो जायेगा | जब बोझ (वेट) समाप्त हो, माशूक समान डबल लाइट बनो तब जोड़ी अच्छी लगेगी | यदि माशूक हल्का हो और आशिक भारी हो तो जोड़ी अच्छी नहीं लगेगी | रूहानी माशूक आशिकों को कहते हैं समान बनो, समीप बनो |

स्लोगन:- अपने जीवन रूपी गुलदस्ते द्वारा दिव्यता की खुशबू फैलाना ही गुणमूर्त बनना है |