

Each Mouth-Born Brahmin Is The Temple Of The Living Saligram

Do you experience yourselves to be like lotus flowers: extremely detached and loving to the Father? Firstly, because of being light, a lotus floats on water and yet remains detached from the water; whilst having a family, it is able to remain isolated from the family. In the same way, whilst living in a lokik or an alokik household, do you remain isolated, that is, detached? In order to remain isolated, especially check your attitude. As is your attitude, so is your household. Which type of attitude should you have? A soul-conscious and spiritual attitude. Through this attitude, you will be able to bring about spirituality within your family, that is, because of having spirituality within the family, you will continue to move along whilst considering everything to have been entrusted to you. Then, through this, the consciousness of "mine" will easily finish. You cannot have the consciousness of "mine" for something entrusted to you. Due to the consciousness of "mine" there is attachment and the interference of other vices. To finish the consciousness of "mine" means to become free from the vices; viceless means to become pure through which the family will become a pure household. To destroy all vices means to become elevated. So, do you consider yourself to be an elevated soul who has destroyed all vices?

Have you made your household a pure household? The first household is of your body. Next is the household of bodily relations. So, you have to make the first household, the physical organs of the body, pure. Unless you make the household of the body pure, you will not be able to make the household of bodily relations, whether limited or unlimited, pure. Which is the household of the Brahma Kumars and Kumaris? Just as there is the household of limited relations, in the same way, in terms of being Brahma Kumars and Kumaris, you have the relationship of being corporeal brothers and sisters with all the souls of the entire world. You have such a huge, unlimited family! However, you first have to purify the household of your body; only then will you be able to make the unlimited household pure. It is said: Charity begins at home. That is, first of all, do the service of making your home, that is, your body, pure and then you can do unlimited service. So, first of all, ask yourself: Have I made the home of my body pure? Have I made my thoughts, intellect, eyes and lips spiritual and pure? Just as on Deepawali, they clean every corner of the home, and pay so much attention that not a single corner is left unclean, in the same way, have you cleansed every physical organ and lit the light of the soul for all time? Have you celebrated such a Deepawali or do you still have to do this? Everyone's light is sparkling constantly, is it not? It is said that every home will become a temple. In the same way, have you made the home of your body into a temple?

However many Brahmins there are, each Brahmin is the temple of the living saligram. Each one is the temple of the living spark. Have you made it pure considering it to be a temple? According to the present time of making effort and according to the time of complete transformation of the world, you should not be influenced by matter or any vice. Just as evil spirits do not enter a temple, so have you made every home into a temple? Impurity and vices enter where there is uncleanliness. Devilish thoughts or devilish sanskars cannot enter the temple of the living saligram, the temple of the living embodiment of power, the temple of one who destroys evil. If they do enter, then there must be one or another type of uncleanliness or impurity. So check yourself. If there is any type of uncleanliness anywhere, then finish that and celebrate the true Deepawali. When you make your household pure in this way, world transformation will take place.

You come to Madhuban for a spiritual pilgrimage. And so, when you return from a spiritual pilgrimage you have to leave your weaknesses behind. Madhuban is the land of transformation.

Having come to the land of transformation, if you do not bring about any transformation, then what benefit would you have taken from the land of transformation? You mustn't bring about transformation for just the time that you are in the land of transformation, but there has to be permanent transformation. Madhuban is called the great yagya, the sacrificial fire in which the horse is sacrificed; generally, something is sacrificed in a sacrificial fire. Do you offer the greatest sacrifice in the great sacrificial fire, or do you take back whatever you have sacrificed? Do you also perform the task according to the name or not? It is called the

great sacrificial fire, the land of transformation, the land of blessings. Therefore, perform the tasks according to the name. Continue to fulfil the promise that you make here. Or, do you find it difficult to fulfil it? Souls who fulfil a promise come into three categories. Some are like the true moths in fulfilling a promise: they surrender themselves completely to the Father, that is, they sacrifice themselves in order to fulfil the orders they have received. The next type become like bhagats in fulfilling their promise, that is, they repeatedly take power from the Father, that is, they continually ask for power: "Give me power to tolerate and then I will be able to fulfil my promise." "Give me power to face and then I will be able to fulfil my promise." They continue to beg in this way, that is, they become bhagats. The third type of souls become cheats. They say and write one thing and yet they cheat. There are also such cheats. Some do not have any power to fulfil their promise. However, in order to protect themselves, they make excuses. They hide their own weaknesses and make excuses about others. "This relation is like this and therefore, this happened." Or, "The atmosphere and the environment was like this and that is why this happened." "It happened according to the circumstances." They all say the same thing: Mine is the one Father and none other, and whatever you say and make me do, I will do just that. But, there are many different categories of those who actually do it and put it into practice. Therefore, whatever you have done up to now, considering yourselves to be ordinary, let the past be the past, that is, have mercy upon yourself. Know very clearly the importance of this land. Do not consider this land to be ordinary. You come to the great place in order to make yourselves so great. To become great means to know the importance. Do you understand?

To those who transform themselves according to the time; to those who are instruments for world transformation; to those who fulfil the responsibility of love for the Father; to those who have made the Father their constant Companion and who constantly remain as detached as a lotus flower; to such constantly loving children, love, remembrance and namaste from BapDada.

*** OM SHANTI ***