

The Duty Of Your Alokik Life Is To Make Viceless Those Who Are Full Of Vices.

Do you constantly consider yourself to be co-operating with BapDada and engaged in the task of world transformation with deep love? Are you aware that BapDada's task is your task? Just as Baba is the Ocean of all powers and all virtues, do you consider yourself to be full of all these? Have you developed enough power to transform your weak thoughts and sanskars? Unless you are powerful in transforming yourself, you cannot transform the world. So, check how much you have transformed yourself. What percentage of your worldly (lokik) thoughts, words and deeds has become spiritual (alokik)? Transformation means changing the lokik into alokik. Do you experience this power? When you see something or someone lokik, do you know how to transform that into something alokik? Do you practise changing your lokik vision, attitude, vibrations and the atmosphere into alokik? Brahmin birth is alokik; as you have an alokik birth, alokik father and alokik family, so too, are your actions also alokik? The special task of Brahmin life is to make the lokik into alokik. Do you pay attention to the actions of this birth? Just this one effort of changing the lokik into alokik will liberate you from all problems and all weaknesses.

From amrit vela until night time, change whatever you see, hear, think or perform from lokik to alokik. This practice is very easy but you need to pay special attention to it. Just as you do all things for the body such as eating, drinking, walking etc. very naturally and easily, so too, whilst on the spiritual path, together with these physical activities, you also need to think about food for the soul, progress of the soul, leisure for the soul, seeing and thinking as a soul. If you continue to do all of this, then you can easily experience a life transformed from lokik to alokik. You will not be pulled or burdened by your lokik interactions and duties if you fulfil them in namesake only. By performing lokik duties as alokik duties, you will experience earning a double income. Your alokik form is of being a trustee. When you do everything as a trustee, the burden of wondering, "What will happen? How will it happen?", will finish. The alokik form means to be like a lotus flower. No matter how tamoguni (impure) the atmosphere or vibrations may be, you will constantly be like a lotus. Whilst being trapped in that which is lokik, you will experience being detached, that is, beyond all attraction, and constantly loved by the Father. You will not become influenced by being in contact with those who are influenced by Maya and the vices, because you constantly have the awareness of your alokik task. That task is of liberating souls from their bondages and making souls who are full of vice into those who are viceless; that is, of changing the lokik into alokik. This is the duty of your alokik life. Souls who liberate others from influence cannot themselves be influenced.

The seed of bodily or lokik vision that gives rise to the vices, is completely destroyed by the awareness that you are all spiritual brothers, the children of the one Father. When the seed is completely destroyed, then the many different trees of the expansion of vices are also automatically destroyed. Even now, many children complain that their vision is mischievous or gets spoilt. Why does this happen? Since Baba has ordered you to see the alokik soul within the physical body, why do you look at the body? If you say that it is just a habit and that you are compelled by it, or that you are influenced by different types of temporary sweetness, it proves that the soul has not yet attained the taste of the experience of the soul and of attaining God. It means that you haven't experienced the vast difference between the taste of attaining God and the taste of the temporary attainment of the bodily senses. Use this weapon of knowing this vast difference at the time of being attracted by some temporary sweetness for the ears, lips, eyes or any other physical organ. You were told earlier as well that, just as a snake can finish you off completely, so this bodily attraction, bodily vision or taste for bodily attainments can do the same. All of this is the snake's poison rather than something sweet and attractive. What would you say to someone who renounces nectar and is still attracted to poison? Would such a soul be called knowledge-full or a master almighty authority? A soul who is influenced would always be weak and discontent with the self. This is why you have to change the lokik into alokik.

Make the first lesson of soul consciousness strong. Whom would a soul see through its body? The soul would see the soul, not the body. The soul performs actions using its physical organs. Have such spiritual vision that whomsoever you look at, you see them as souls. If you lack this practice, your vision becomes mischievous. You haven't made the first lesson strong for yourself and yet you have started to teach others!

Therefore, there is less attention paid to the self and greater attention paid to others. You lack the practice of looking at the self, and, instead of seeing others with alokik vision, you are only able to see their lokik form. You don't see your own weaknesses as much as you see those of others. To have an alokik attitude means to interact with everyone with good wishes and benevolent feelings. This is known as having an alokik attitude in alokik life. In your alokik life, if, instead of having an alokik attitude, you have a lokik attitude or an attitude of imbibing defects, jealousy and dislike, then you are not able to receive the power of alokik love and the happiness of alokik co-operation from the alokik family. For this reason, change your lokik attitude into an alokik attitude. So, what is the reason for being weak in your efforts? You do not know how to change the lokik into alokik. Have the awareness, even in your lokik relationships, of the alokik relationship of being spiritual brothers and sisters. If any lokik relationship pulls you, that is, if there is the vision of attachment, then the intellect wanders towards the lokik relations instead of the alokik. The reason for this is the lack of awareness or lack of the experience of having all eternal relationships with the Father. Become an embodiment of experience of all relationships with the Father and there won't be any pull towards lokik relationships. Whilst doing anything, keep the contrast of lokik and alokik in your awareness and the lokik will also become alokik. Then you will stop complaining. What does it prove when the same complaint is made time and again? That you do not have the experience of the alokik life. So now, transform yourself and become world transformers. Do you understand? Are you not able to understand such a tiny matter? You have entered into a very big contract. You have issued a big challenge to the world. You challenge them that you can give mukti and jeevanmukti in a second, do you not? What do you write in your invitations? Come and claim your inheritance from the Father in one second, and also claim your right to mukti and jeevanmukti. So, can those who challenge the world not change their own attitude and vision? Also challenge yourself that you will definitely change, that is, you will definitely be victorious. Achcha.

To those who change their every thought, moment, relationship and connection from lokik to alokik; to those who are embodiments of the experience of the alokik Brahmin life; to those who, together with world transformation, show the right path to others through self-transformation; to those who are the embodiments of experiencing all relationships with the Father and who remain lost in the sweetness of all attainments; to those who constantly belong to the one Father and none other; to such embodiments of experience, BapDada's love, remembrance and namaste.

BapDada Meeting Groups:

What special qualification do trustees have? The special qualification of trustees is to experience being light in every aspect; of being double-light. A trustee is one who does not have the burden of even the consciousness of the body. If there is the burden of the consciousness of the body, then that (the awareness of being a trustee) is the method to remain beyond this and all other types of burden. Check for how long you remain body conscious. When you belong to the Father, you do so with your mind, body and wealth. You gave everything to the Father, did you not? Once you have given everything, how can it still be yours? Since it doesn't belong to you, how can you have the consciousness of it being yours? If you still have this consciousness, it proves that you have taken back what you had given. You continually play the game of giving something and then taking it back. A trustee is one who does not have any consciousness of "mine". When the consciousness of "mine" finishes, all attachment also finishes. A trustee does not have any bondage. A trustee is a free soul. If you are attracted to anything, it means that you are not a trustee. A trustee means one who is free.

What is the easy method to become free from attachment? Constantly be aware of your home. In terms of the soul, your home is Paramdham, and in terms of Brahmin life and the corporeal world, your home is Madhuban, because it is the home of father Brahma. Remain aware of both these homes and you will become free from attachment. If you consider something to be your family or your home, then you will develop attachment, but you won't have attachment when you consider it to be your work. Do not think of those souls as your lokik family, but as souls for you to serve at a particular place of service. All are alokik servers. Some are instruments to serve and others to be served. Lokik relations are also there for you to

serve. Do not think, “This is my son”, or “This is my daughter.” You have these relationships for the sake of service. When the relationship of being a husband, father, uncle etc. is over, you will become a trustee. Awareness becomes forgetfulness when you have the consciousness of “mine”. To be a conqueror of attachment is to be an embodiment of remembrance.

The greatest test for mothers is of attachment. If mothers become conquerors of attachment, they will claim a high number. What effort do the Pandavs need to make in order to be number one? If the Pandavs develop a constantly stable intellect with a constant stage, they will become number one. The intellect of Pandavs quickly wanders everywhere. However, if their intellect is stable, they are number one. Generally, Pandavs would never stay at home at one place; they would never sit still; they like to move around all the time. So their intellect also has the habit of wandering around. Their intellect is also influenced by their activity. Do you think that since you are to become the rulers of the globe, you should wander around here? Do not wander around unnecessarily. Become swadarshan chakradhari (one who sees the self), not pardarshan chakradhari (one who sees others). Do all of you maintain the very highest intoxication of your new Brahmin life? Brahmin life is the most elevated life of all. This new birth, which is the most elevated Brahmin birth, is also called the alokik birth. Do you have the intoxication of this? The thoughts and words of the most elevated souls are not ordinary, but elevated. What would happen if a wealthy person behaves like a beggar? Everyone would laugh at him. So what would everyone say if you do something ordinary instead of something elevated? Brahmins cannot perform any wasteful actions or have wasteful thoughts. To put everything you have heard into practice is to merge it into yourself. You have been listening to everything from time immemorial, but the speciality of the confluence age is to reveal everything to the world in a practical form. There are many who relate something, but only a handful out of multimillions put everything into practice. You are those who put everything into practice, not those who just speak about it. You should check and see how far you have put into practice all that you speak about. What kind of image would you call those who put everything into practice? A practical image, an image that grants visions. You are the images that grant visions, are you not? You grant a vision to yourself as well as granting a vision of the Father through the self. To have a vision of the self is to have a vision of your spiritual form and also to give others a vision of themselves. Such images that grant visions are called images in the practical form. Are all of you like this? Achcha.

*** OM SHANTI ***