

19/12/99 Om shanti Avyakt BapDada Madhuban 06/10/81

Today, the Light of the World has come to meet you stars of His eyes. Baba has come to meet you jewels of light. Everyone in the world is looking for this One, but at whom is He looking? Everyone in the world remembers this One, but whom does He remember? Everyone in the world sings praise of this One, but whose praise does He sing? Therefore, who is greater? The children or the Father? BapDada has come to meet you lights of His eyes. BapDada has come to give the return by surrendering Himself to you who have surrendered yourselves to the Father for service.

You jewels in front of the Father today are so invaluable. No matter where you are, even though you may be physically far away, but in today's gathering, all of you corporeal children are in front of the Father. Do you know in front of whom the Father is sitting? Today, in front of the Father are the extremely beloved, long-lost-and-now-found nine jewels who are seated on the heart-throne. The special eight, the specially loved souls are in front of the Father. They do know that BapDada is remembering them. They see Baba through their divine T.V. BapDada constantly turns the beads of the rosary of the specialities of such jewels. What song does Baba constantly sing when He sees such jewels? Have you heard that song? Which song is it? BapDada's song is a short one; it is not long. Baba's song is, "Wah My children! Wah!" Can you hear this song? How many times have you heard it? What response did you children give? There is only one Father but there are many children. Baba listens to the songs of all the children. He enjoys Himself very much when He hears these songs. Some sing a certain type of song, others sing another type of song. Should Baba tell you what types of song you sing? Some sing, "Wah Baba! Wah!" Some sing, "Wah my Baba! Wah!" Some sing, "Yes Baba! Yes!" Should Baba tell you about some more songs? Some of you sing songs as though compelled. What type of compulsion? They know that they are not going to attain anything unless they remember the Father, and that they have to remember Him. They think that they have to sing the song, "Wah Baba! Wah!" The song sung by some is the sound of the sitar of the mind and the song sung by others is the sound of the lips. BapDada will of course listen to their songs. What songs do you sing? Should Baba tell you some stories of the Father and the children? Each of you has your own story. How many stories would there be if you were to put all of these stories together? Every day, each one of you has a different story. So, does the Father have to listen to all of these or not? You complain and ask what Baba does up there all day long. He has to do this work up there also. He does the same work he used to do when he was in the corporeal form. In the days of his sakar (physical) form, His work would take more time. Now, it takes less time.

Today, Baba has come to give the return of service to you special souls. Just as you children are bound by love to service, in the same way, the Father too is bound by His love for you children.

BapDada meeting sister Jayanti: Where are you meeting Baba today? Where has BapDada especially come today? He comes to Madhuban anyway, but where is this gathering in which Baba is meeting you today? Where do you all especially meet in London? Today, BapDada is meeting you in a garden. This is Allah's garden. To meet in this garden means to meet in the unlimited. This garden of BapDada is the best of all gardens. What are those gardens of Paradise compared to this garden here? Achcha, the Lord is present in front of you. The Lord is present in front of you master lords. Baba is very pleased to see everyone. You are all congratulated for the success you all had by doing service with zeal and enthusiasm. You are racing very well with love and going ahead of one another in service. You are not competing but racing together. This is why the majority of you jewels, who are instruments for service abroad, give a very good return.

London is the *foundation* of service abroad and so which lamp does BapDada ignite in return for the service that you have done over ten years? Out of all the children abroad everywhere, BapDada ignites the lamp of the specialities of the special jewels who remain engaged in service day and night. BapDada ignites the lamp of your specialities and fills you with the oil of virtues. Congratulations! Congratulations for the service you do! Sing this song to those from Hong Kong. It has been ten years for them too. Congratulations to you both for ten years! The specially loved children in London, in the form of master suns and moons of knowledge, are spreading rays of zeal and enthusiasm for service everywhere. Therefore, Baba, the Sun of Knowledge is congratulating you master suns of knowledge.

Those from Australia claim their fortune through their renunciation. Your renunciation proves very well the fortune you receive. BapDada congratulates you children, who are instruments for service in Australia for claiming the certificate of being constant, unshakeable and immovable. In the same way, BapDada also congratulates those from Nairobi for their speciality. What is that speciality? You are very good in having deep love for Baba and Baba's service. You don't see the circumstances, but you look at the service that has to be done. You have demonstrated very well your speciality of all being united in service. To have love for service means to have love for BapDada. You have shown wonders of how to finish everything and how to merge everything. This is why BapDada calls you children who have this speciality, "Mahavir Children".

America is no less. America has caught hold of a mike who can spread a loud sound very far. You have found an easy and good way of doing service. All the centres in America are very successful in serving VIPs. It is not difficult to serve the VIPs abroad now. Your name is also now glorified in London.

This year, the foreign lands have received the blessing of serving special souls. For how many years did you find it difficult? Do you realise how it has now become so easy? All the main places abroad have now been mentioned. However, there are very good waves of service everywhere else also. Guyana, Germany, Mauritius, each place has its own speciality. They have prepared special souls from special programmes. There is very good zeal and enthusiasm everywhere. Therefore, note down all their names!

Didiji and Lachuben came back from their tour abroad.

To Didi: Did you experience *balance* and *blessings*? Was your journey OK? (To Lachuben): You too have also come back from touring abroad. You too did tapaysa, did you not? You are *lucky* that you have remained in elevated company since your childhood. You have stayed very close to Baba. Not everyone has this fortune! What did you do in return whilst abroad? Did you give any lectures anywhere? Now practise this! Also practise giving classes. You have heard a lot directly. You have also heard secrets that you have to keep hidden under your nails. Therefore, you have to give a return of that. Achcha. Wherever you serviceable children go, you definitely have to give some proof of the service that you do. You have given this proof, have you not? To be *serviceable* means that you are constantly doing service, service and even more service. Your vision is for service, your speaking is for service, your moving around and doing anything is for service. You have the 3 images of "See no evil, speak no evil... etc." Yes, you have the positive images. They say, "no", for all 3 things, whereas here, you say, "yes" for all 3 things. This is what is meant as being *serviceable*. So what is the image of someone who is *serviceable*? You enjoyed doing service very much, did you not? You experienced that. When every place is filled with specialities, service everywhere will be complete. This is why it is good for you to have these experiences.

Those who live on the banks of the River Jamuna have also come. (A group from Delhi). Those from Karnataka (natak = play), those who perform plays (from Karnataka) on the banks of the River Jamuna, have also come. Bombay is also included in this. It is good that there are the banks of River Jamuna and that there is also a garden in the middle of the Jamuna. Therefore, BapDada is meeting all of you in the middle of that. Even so, the foundation of service is Delhi. You all started to set foot in the field of service in Delhi. The majority of the maharathis have set foot in Delhi for service. Achcha, Baba will tell you later what Delhi has to do. Today, Baba is just talking to you in the gardens.

To those who observe the play within the play; to those who experience the games (khela) and the fairs (mela); to those who constantly sing the Father's praise; to those who also make themselves master embodiments of virtues equal to the Father; to those who constantly have positive thoughts for the world; to the world benefactors who constantly benefit the world; to such elevated souls, BapDada's love, remembrance and namaste.

To Didiji: Having become a flying bird and playing your role, you have reached your place of rest, have you not? Your tour was *short* and *sweet*. On seeing the courage and enthusiasm for service of you children, BapDada surrenders Himself to you. Courage works like medicine. To how many did you give *blessings*? You special souls now have the role of giving *blessings*. You can give blessings through your eyes or through the jewel on your forehead. There are many speakers, but it is now the duty of all of you to give blessings. You saw what Baba's final role in his karmateet *stage* at the end was. It was that of giving *blessings*. There was the speciality of *balance* and the wonder of *blessings*. Therefore, *follow the father!* This service is easy and powerful. Anything powerful is not always beautiful in its physical form. When something is very small, it is always powerful, just as a seed is powerful when it is small. An atom is very powerful and yet it is so tiny. In the same way, to give blessings in the awareness of the soul is also very easy and powerful. It takes less time and effort and achieves greater results. And, it also lasts for a longer time. It should not be that you hear something one moment and the next minute you forget it. You are continuing to experience this, are you not? So the service you powerful souls now have to do is that of giving blessings.

Speaking to Jayantiben: How many souls are merged in you? How many souls are merged in you today? It is good that you have galloped ahead so much in service. You receive congratulations from all three: the lokik, alokik and Parlokik. You are performing your role very well. You are loved by everyone, are you not? You are achieving success by having the awareness of this point. The basis of success in service is the awareness of Karankaravanhar Baba. This is how you remain safe and also successful. You follow the Father, but you also follow your Dadi who is an instrument for you. You follow her in her virtues very well. It is good. Give special remembrance to Janak! She has also received the practical fruit of a body that is free from disease. Her body (her name) has become immortal.

The VIPs of America emerged on the basis of the foundation of Guyana. The foundation of service in America is Guyana. The first couple that emerged in the foreign lands is from Guyana. This is why you are very lovely. This is why there is something special in the service you both do. Each of you is ahead of the other. You are very rare flowers. Because of you, the name is spreading everywhere very well. You children are also good. You have built a very good house. You have transformed everything and become free from obstacles. Therefore, your whole family is lovely. It is a lovely family, but it is also a family that is merged in love for Baba. All the Brahmins who have come have love for Baba and service very much. It doesn't take you too much effort. You are good. Some places have the speciality of not having to make too much effort. The speciality of Guyana is that you don't have to make too much effort because you remain lost in love for Baba. Therefore, give everyone Baba's remembrance and also give them the gift of this speciality.

Meeting a group: What is the greatest treasure you receive at the confluence age? That of happiness. May you remain full with the treasures of happiness. It should not be that you

sometimes experience less happiness than you do at other times. Since the treasures you have are imperishable, unending and unlimited, it shouldn't be that you sometimes have plenty and at other times only a few. Your attainment of these treasures must remain constantly stable. It should not be that you Constantly remain steady in the attainment of these treasures. Don't just remain happy, but your happiness should be constant and stable. The number you claim will be on the basis of this. If your happiness is either not steady or is not constant, then you claim a second number. If your happiness is constant and stable, you claim a first number. When you are caught up in other things, your swing of happiness becomes loose and you aren't able to swing fast, because you hesitate. Therefore, constantly swing in the swing of happiness. The speciality of the confluence age is that it is the time of experiencing everything. Therefore, take advantage of this speciality and so take benefit of the speciality of this age.

Blessing: May you be a powerful soul who makes your account full by knowing the importance of every second and every thought.

At the confluence age you experience imperishable attainment from the eternal Father. Throughout the whole cycle, it is only at this time that you can experience such fortune. This is why your slogan is, "If not now, then never!" Perform immediately whatever elevated task you want. When you remain in this consciousness, you will never waste your time, thoughts or actions, but will keep your account of powerful thoughts full and thus become a powerful soul.

Slogan: The spirituality in your every word and every karma is due to your purity. Through this you can change anything ordinary into something unique.

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