

14/05/2000 Madhuban Avyakt BapDada Om Shanti 16/11/81

The basis of claiming a number in the rosary of victory.

Today, BapDada has come once again to meet His long-lost and now-found elevated souls. Do you remember how many times we have met at this time and in this form? Do you experience a very clear awareness of having had this meeting many times? Do you understand the account of the cycle on the basis of knowledge or do you experience it? The more clearly you experience this, the more elevated and close a soul you are. On the basis of this, you will experience all attainments and you will also be a soul who has the right in the future to an elevated reward. On the basis of this, you can also understand what number you, the soul, will claim in the rosary of victory. BapDada also remembers you children, numberwise, on the basis of your present efforts and your attainment. So, do you know your number in this rosary and also in the rosary of your memorial which is also known as the rosary of victory? Do you yourself know your own number or would you say that BapDada should tell you your number? BapDada knows it anyway, but you too should definitely know it. Whether you put it into words or not, you definitely do know it internally, do you not? Are you saying “yes” or “no”? If Baba were to make you create a rosary, would you not be able to give yourself a number? If there is hesitation in doing this, that is a different matter, but what would be said if you don't actually know it? You *challenge* others with great faith and intoxication that you know the life story of your 84 births. You do all say this, don't you? Therefore, out of your 84 births, your present birth is the most elevated, is it not? Are you not able to know yourself in this birth? “Who am I?” You know the answer to this riddle very well, do you not? So, what is this? This too is the riddle of “Who am I?” It is very easy to know this account.

One rosary is that of remembrance. The more love you have in remembrance of Baba, and the more time you spend in that remembrance, accordingly Baba remembers you for just as long and with just as much love. Therefore, are you able to give yourself a *number*? Just consider this: If you only remember Baba for half the time you should with only 50% or 75% love, then on the basis of that, you would only enter the rosary when it is half completed, that is, when half the time has passed. However, if your remembrance is constant and your love is total, if you don't look at anyone but the one Father, and you remain constantly *combined* with the Father, then you would come into the rosary as *combined* beads, that is, you would be connected with the Father. You would constantly be number one in every aspect. You would be number one in the rosary too. Just as there is the *first division*, the *second* and *third* divisions in your worldly education, so here too you have the three *divisions* of elephant riders, cavalry and infantry.

The first division will always be *fast*, that is, they are always in the flying stage. They experience the Father's company, co-operation and love in every thought they have and at every second. They constantly experience being hand-in-hand with the Father and in the Father's company. They never ask for anything such as, "Give me co-operation." They always experience themselves to be full.

The *second division* experience their stage ascending, but not flying. Sometimes, they take more time to overcome the obstacles which obstruct them in experiencing their stage ascending and sometimes less time. Those in the flying stage go above all obstacles to *cross* them. They feel that no obstacles even came to them. They don't consider obstacles to be obstacles, but only *side-scenes*, scenes along the way. Those whose stage is ascending stop when they feel that something is an obstacle. This is why they sometimes have a slight feeling of tiredness and are disheartened in overcoming obstacles.

The *third division*: you must know them by now. To move along, to stop and to cry out. Sometimes, they move along and sometimes, they cry out. They are constantly engaged in making effort to have remembrance because they are not always *combined*. They are constantly trying to fulfil the responsibility of all relationships. They are constantly engaged in making effort. Such souls are constantly trying to achieve this attainment whereas those souls constantly have this attainment.

Therefore, you can all understand from this what your number is. Do you come in the beginning of the rosary which means the *first division*, in the middle of the rosary which means the *second division* or at the end of the rosary which is the *third division*? Therefore, on the basis of both your remembrance and your victory, you can know your own number. Is it difficult or easy to know this? Should you find out each one's number? Are you able to give yourself a number?

At amrit vela, BapDada always turns the beads of the rosary of His children. He looks at the speciality of each jewel or bead. Therefore, you too can easily check yourself at amrit vela. With the power of your remembrance and your relationship, you can very clearly see on the spiritual T.V. the number that BapDada gives you when He is remembering you. However, for this, your intellect especially needs a *clear line*. Otherwise, you will not be able to see clearly. Achcha. Do you understand who you are?

Now, because of the closeness of time, you must bring yourself closer to the Father, that is, you must make yourself equal to the Father. To become equal to the Father in your thoughts, words, actions, sanskars and service means to come close. Whether you are going to come last or first, it is by making yourself equal that you are able to come close. Everyone now has a *chance* for this. The whistle has not yet be blown for the *fixed seats*. Therefore, you can become whatever

you want. The “*Too late*”, board has not yet been put up. So what will you do? Both those from Maharashtra and Madhya Pradesh are here. The name Maharashtra means “maha” (great). Therefore, you have become great! What is the speciality of Madhya Pradesh? Do you know? At the beginning of service, BapDada’s vision first went towards Madhya Pradesh. He even sent children there. If Baba’s vision was first cast on Madhya Pradesh in the field of service, then because BapDada’s special vision was on you in Madhya Pradesh, you would be the first number in service and eating the practical fruit of service, would you not? Wherever Baba’s vision fell, those in that place would be number one in being taken beyond with a glance. Therefore, those from both places are great.

BapDada actually stepped on the land of Maharashtra. The land of His divine activities was also Maharashtra. So what does Maharashtra have to do? Those from Maharashtra have to give double the fruit. Double fruit of what do you have to give? Let’s see whether you are *touched* as to what fruit you have to give. If you are not touched by this, then Madhya Pradesh will claim number one from Maharashtra.

One type of souls are heirs and the other type are VIPs. Therefore, you have to make both heirs and VIPs emerge. This is the double fruit. Some places make VIPs emerge and some places make heirs emerge, but you have to make both these types of souls emerge. The heirs and the VIPs have to be very well-known. So, who will claim number one in this? Will it be the foreign lands, Maharashtra or Madhya Pradesh? Who will claim this number? Others too can win the first number, but today, it is these three groups who are sitting in front of Baba. Achcha. So what did you hear? It is remembered that the one who takes the initiative is Arjuna, is it not? Anyone who wants to go ahead can do so. The numbers have not yet been announced. Therefore, whoever wants to become an instrument and claim first place can do so. Do you understand what you have to do? You were also told the way to do it – the flying stage. Not the ascending stage, but the flying stage. For this, constantly remain double light. You know this, do you not? You do know everything, but you must now become the embodiment and experience it.

To those who are the Father’s constant companions; to the jewels who are close to the Father, equal to the Father’s thoughts, words and actions; to those who are constant embodiments of experience and embodiments of success; to the close jewels of the rosary of victory, BapDada’s love, remembrance and namaste.

The vehicle of mahavir children is their elevated stage and their weapons are all the powers.

Do all of you consider yourselves to be mahavirs? A mahavir is one who always has his weapons with him. Shaktis and Pandavas are always shown in their vehicles and holding their

weapons. Weapons are the ornaments. So, they are shown seated in their vehicle holding their weapons. The vehicle symbolizes their elevated stage and their ornaments symbolize all their powers. Only those who are always seated in their vehicle holding their ornaments can become images that grants visions. Therefore, the duty of you mahavir children is to become practical image and grant visions of the Father.

Mahavirs are constantly flying. Therefore, all of you are those who fly, that is, you are all in the flying stage. The time for ascending has now ended. The time for taking a jump has also ended. You now have to fly. As soon as you start to fly, you arrive. When you are in the flying stage, everything remains below you. You don't have to go across or overcome anything, any situation or people down below, but simply continue to fly and you will cross all ponds, lakes, trees and mountains. Even a huge mountain will seem like a ball. Situations appear to be like toys to those in the flying stage. When you go high above, what do all the huge countries look like? They all look like toys and *models*. So here, too, for those who are in the flying stage, any situation or obstacle appears to be like a game, a toy, or an ant. The ant is dead; it is not even alive! A live ant can sometimes even bring down an elephant! However, this ant is a dead ant! The mountains too are not like mustard seeds (rai) , but like cotton wool (rue). Therefore, you are such mahavirs, are you not?

As well as becoming conquerors of Maya, also become conquerors of the nature.

Are you constantly the conquerors of Maya and the nature? You are becoming conquerors of Maya, but you also have to become conquerors of nature because there is now to be great upheaval of nature. Have you become unshakeable to such an extent that you can remain unshakeable even amidst upheaval? Sometimes, the water of the oceans will show its power and sometimes the earth will show its power. If you are conquerors of nature, then none of her upheaval can shake you. You will constantly see everything, as a detached observer, to be a game. Just as angels are always shown flying above high mountains, so you angels should always have an elevated stage. That is, you are those who stay high above the mountains. Do you always have such a high stage? The higher your stage is, the more you will automatically be able to remain above all upheaval. Look, now, all of you have come up the mountain last and left all the upheaval down below, have you not? There is so much upheaval in the towns whereas there is so much peace here! Since there is such a difference even in physical places, just imagine how great the difference of day and night there is between an ordinary stage and an elevated stage.

Blessing: May you be a living *light-and-might-house* who shows the right path to wandering souls.

In order to show any wandering soul the right path, become a living *light-and-might house*. For this, you have to remember two things. 1. You have to discern

the desires of all souls. Just as a good doctor can diagnose an illness by feeling that one's pulse, so you too must now use your power to discern. 2. Constantly keep the experience of all treasures with you. Do not just speak about all relationships and all powers, but always aim to give them the experience of that.

Slogan: Become completely full with all attainments and you will remain constantly satisfied and free of all questions.

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