

11/05/03 Madhuban Avyakt BapDada Om Shanti 21/11/84

Only those who are swadarshan-dhari (those who have self-realisation, who have a vision of the self)

are divya darshaniya murat (images of divinity who grant a divine vision).

Today, BapDada is seeing His world-famous children who have self-realisation and are embodiments of the power to give a divine vision. Only those who have self-realisation can give a divine vision to the world. If you do not have self-realisation, you cannot be an image who grants a vision of divinity. At every step and in every thought, it is only through self-realisation that you can grant a vision of divinity. If there is no self-realisation, there is no vision of divinity. Those who remain stable in the stage of self-realisation will *naturally* be experienced by all souls to be those who are images of divinity through their divine thoughts, divine vision, divine words and divine deeds. Ordinariness won't be visible, divinity would be visible. So, at the present time, Brahmin souls have to experience divinity. You will become deities in the future. You now have to become the form of divinity. The form of divinity is the form of a deity. An angel means the form of divinity. The power of divinity ends ordinariness. The more power of divinity you put into every action, the more the words will automatically emerge in everyone's mind and from their lips that you are an image who grants a vision of divinity. Only when you yourselves, the images who grant a vision of divinity, are revealed to the devotees who hope to have a vision, will all souls be happy on receiving a vision. And, because of that happiness, they will shower you souls who grant a vision of divinity with flowers of happiness. From each soul, the sounds of happiness will emerge: "I have had for birth after birth a desire and thirst for attaining liberation or for receiving a second's glimpse. Today, that thought of attaining liberation and eternal liberation was fulfilled. And, instead of just having a vision, we actually found the images who grant the vision of divinity themselves. We have found our specially beloved deities." With the happiness and intoxication of this short time of attainment, they will forget their sorrow and pain of many births. This powerful stage of just a short time will even liberate souls from some of their sins as a result of their bhavna according to their capacity. Therefore, souls will experience themselves to be light according to their capacity. This is why they definitely speak the words: Remove our sins, o deity! Or: Goddess, Shakti, Jagad Ma destroy our sins! When people go to a goddess or deity, they have the bhavna and faith that they (goddesses and deities) will definitely destroy their sins. Now, at the end, as well as deities, gurus too give this *temptation*: I will destroy your sins. Devotees also adopt gurus with this trust in them. However, this system has continued as a memorial of you souls who are living images that grant a vision of divinity in a practical way. This divine scene will now come in front of the world very soon. Now look at yourself and check: Have I become an image who grants a vision of divinity, worthy of giving a vision, and am I fully decorated with all decorations? Am I stable in the stage of a redeemer of sins, like the Father? You can become a redeemer of sins, or a remover of sins when you become one who has an intense (volcanic) form of remembrance. Have you become this? The curtains are opened to give a vision, and as soon as the curtains are opened, you have a vision. Have you become such

a complete embodiment of a vision that when the curtain of time opens, you images who grant a vision of divinity, will become *practically* revealed? Or, are the images who grant a vision still being decorated fully? A darshan (vision) is always of a complete form. So, are you ready to this extent, or do you still have to become ready? Or, do you think that you will become ready when the time comes? Will those who are to become ready on time be busy making their own preparations or will they become the images who grant visions? They will remain just for themselves and not for the world. They would be self-benefactors and others would be world benefactors. The *title* you have at the end is “world benefactor” not just “self-benefactor”. Only those who are self-benefactors and also world benefactors, those who carry out a *double* task, will become *double*-crowned. Those who are just self-benefactors cannot be *double* crowned. They can become part of the kingdom, but they won't have a right to the kingdom. So, now, according to the time, is the speed of your efforts intense? Now increase the power of remembrance at an intense speed. At the moment, you are in an ordinary form, and this is why you could be deceived at any time by the adverse situations. If you stay in the bhatthi of powerful remembrance, you remain *safe*. Go even beyond the complications of service. When there is “why? what? I, you, mine, yours etc.” in service, then there are complications in service. So now go even beyond these complications. Don't forget your self-respect because of service. Any service that doesn't allow you to have powerful remembrance will bring less success and great distress to yourself and others. Don't do service for name, but do service that is useful. This is called powerful service (filled with power). So such delicate times are to come in which the only means of *safety* will be the power of remembrance. Similarly, the weapon of the power of remembrance is the means of *safety* everywhere around you. Therefore, now constantly create an attitude and atmosphere of being an embodiment of the power of remembrance in yourself, in the service places, your households and also amongst the students at all the *centres*. The stage of ordinary remembrance can no longer become a means of *safety*.

Defeat and attack. Any type of defeat by Maya or attack from anyone or the atmosphere will deceive those who have ordinary remembrance. This is why BapDada is giving all the children a signal in advance: Create an atmosphere of powerful remembrance through which you yourselves will remain *safe*, Brahmin souls will receive co-operation and all the souls without knowledge will receive the co-operation of your peace and power. Do you understand? Achcha.

To all those who have self-realisation, and who are images who grant a vision of divinity to the world; to the images of divinity, those who fulfil the bhavna of all; to those who become a master redeemer of sins for all and remove their sins; to the elevated souls who are bestowers of peace and power, BapDada's love and remembrance filled with power and namaste.

Avyakt BapDada meeting Teachers:

All *teachers* are already embodiments of a powerful volcanic form. You are those who remove the weaknesses of many souls with your powerful volcanic form. *Teachers* means those who remain in the *combined* form of Shiv-Shakti. Shaktis cannot exist without Shiva, and Shiva cannot exist without Shaktis. At every *second* and in every breath, the Father and you are

combined. So, you are the instrument souls who are embodiments of the Shiv-Shakti form, are you not? At no moment should you have ordinary remembrance because you are on the *stage*, are you not? When you are on the *stage*, how do you sit all the time? How do you carry out your tasks? You do it with *alertness*, do you not? You would not carry out ordinary *activity*. You would perform every task whilst constantly *alert*. The centre is a *stage*, it is not a home, it is a *stage*. Whilst on the *stage*, you always pay *attention* and when you are at home, you become careless. So, the centre is a *stage* for service. Therefore, always be a powerful, volcanic form, the Shakti form. Be loving too, but not just loving by itself. Together with love, also be the form of a Shakti. If you just have the loving form and not the form of a Shakti, you can be deceived at any time. Therefore, be loving *combined* with the form of a Shakti. Let there be the *balance* of the two. This is called being a *number one* worthy *teacher*. So those who always have this awareness are always victorious. There isn't the question: Will I be victorious or not? You are. Such souls gain victory as a birthright. You don't have to make effort to gain victory, but victory itself becomes a garland and is put around your neck. This is called being a victorious jewel. So, all of you become such victorious jewels and continue to move forward and also make others move forward. All of you are content and happy, are you not? Content with service, content with the self, and also content with the family that is going to come. To have all three types of contentment is known as being a contented soul. A *teacher* means one who becomes a *master* bestower and gives co-operation. To become a *teacher* is a *golden chance* in the *drama*. Constantly keep this *golden chance* and continue to fly and make others fly.

Meeting groups:

All of you are carefree emperors, are you not? You are emperors now and will be emperors for many births. Those who don't become carefree emperors now will not become emperors in the future either. The sovereignty of this time will enable you to claim a right to sovereignty for many births. Do you have any worries? Whilst moving along, if any *circumstances* arise or any test *papers* come, you don't become worried, do you? Since you have handed over everything to the Father, what is there to worry about? When there is the consciousness of "mine" there can be worry. Since you have handed everything over to the Father then the Father knows and His task knows. You yourselves are carefree emperors. Continue to stay in the pleasure of remembrance and continue to serve. There is pleasure in doing service whilst staying in remembrance. Continue to enjoy the pleasures of the age of pleasure. Even in the golden age you won't have this pleasure. This is Godly pleasure and that will be the pleasure of deities. The time for Godly pleasure is now. Therefore, enjoy yourselves; don't be confused. Where there is confusion, there is no pleasure. Don't be confused in any respect. "What will happen? How will it happen? This will not happen, will it?" This is confusion. Whatever happens is good and benevolent. Therefore, enjoy yourself. Always remember your *title* "I am a carefree emperor" and the speed of your efforts will become intense. Celebrate and enjoy yourselves. Don't think about anything. The Father is sitting here to think about it. You become free from any thoughts.

BapDada recorded love and remembrances for Australia and London residents on a cassette:

BapDada is giving multimillionfold love and remembrance to all the multimillion-times fortunate souls, all of those who have made special *plans* for service and put them into a *practical* form. Each of those special *plans* of the children were filled with speciality and success is merged wherever there is speciality. Children who become special souls and have the zeal and enthusiasm to do a special task become worthy to receive lots and lots of love and remembrance. Today, too, there are such special children in front of BapDada in the corporeal form, and, seeing the form of the speciality of each child, BapDada is congratulating them and together with that also giving them the special blessing of constantly maintaining stable zeal and enthusiasm. Your thoughts, your letters, the things that you think about when you have a heart-to-heart conversation and whatever you say, all of that reaches the Father. BapDada always gives a *return* to such children and even now, in *return*, together with congratulations, is also giving a special blessing, "May you remain immortal." Service is increasing very well. This proves that the servers are also progressing in their stage. Everyone has the very good thought in their heart of bringing about revelation, and the flag of revelation will definitely be hoisted very soon. All of you should accept love and remembrance personally by your name and your speciality. Child Janak is also reaching Australia. She already is an intoxicated yogi but, today, Baba told you the speciality of a flying yogi. Children who are the forms of such speciality are always with the Father. They constantly stay in the sustenance of the Father and continue to give others the experience of the Father's sustenance. Nirmal Ashram (Dr. Nirmala) is also moving forward with a lot of courage and enthusiasm and has always been victorious with the speciality of coolness and is an immortal, victorious jewel. Achcha. Just as everyone is moving forward in service with a lot of zeal and enthusiasm, the fragrance of that zeal and enthusiasm is reaching BapDada, and BapDada always welcomes such serviceable souls with garlands of success. And, just as you are making *plans* with a lot of enthusiasm especially to spread the sound, so you will continue to attain success in them. Achcha. Each one of you should please accept love and remembrance personally by name.

Blessing: May you be a *master* satguru and enable every soul to receive a right to liberation and liberation-in-life in a *second*.

Until now, you have been playing the *part* of *master* bestowers and master teachers, but now you have to become the children of the Satguru and play the *part* of being bestowers of liberation and salvation. *Master* satgurus means those who fully *follow*, those who totally act upon the words of the Satguru. Only those who are such *master* satgurus can do the service of taking souls beyond with a glance, that is, of enabling souls to receive a right to liberation and liberation-in-life.

Slogan: Be obedient and you will continue to receive blessings from the heart of BapDada.

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