

Avyakt BapDada 23rd January 1985

Today Baba the viewer of the three aspects of time, was seeing the children who are the viewers of the three aspects of time, and who have the third eye. BapDada was seeing the percentage of clarity and power of the divine intellect and the divine eye of each child. Baba has given everyone a full power divine eye, but each child applies their own eye according to their own law, their abstinence from other things, and their attention. For some the divine eye is completely powerful, but others lack a percentage. You have received this divine eye from BapDada. It is like a divine pair of binoculars - in one second Paramdham, which is at a distance which can't be measured, can be seen close and clear. The instruments of science can see the sun, the moon and the stars of this corporeal world, but the divine eye can see three worlds and three aspects of time.

The divine eye is called the eye of experience. It sees what happened 5000 years ago as though it was yesterday. You have the experience that yesterday you were worship worthy souls and you will be so again tomorrow. Today a Brahmin and tomorrow a deity. So the things of yesterday, today, and tomorrow, have become clear, have they not?

Those children who have this powerful eye will always see their double crowned decorated form clearly in front of them. You will put these clothes on tomorrow. Just as Brahma Baba always saw his fortune form of Shri Krishna in front of him, so too you all see, through this powerful eye, your own form clearly in front of you. In one moment the angel, and the next moment the angel becomes a deity.

So is your vision clear or blurred? You have eye lids of faith and the pupil of consciousness. If one is weak then your vision cannot be clear. Check it, or have it checked. Has the strength of your eye been reduced. If from birth you have followed shrimat and abstained from other things, your eye will be constantly powerful. If abstaining from other things though shrimat is lacking, then the power of the eye will be reduced. So whether you call it the blessings of shrimat, or the medicine of abstinence, apply shrimat to make it powerful again.

This eye is the divine binocular. This eye is also a very powerful instrument through which the speciality of each soul can be seen easily and clearly. You can see the incognito soul present inside the body clearly, just as you see the physical body through the physical eyes. So do you see the soul clearly, or is it the body that you see? Just as the eye is divine, so too the specialities, or virtues, that are seen, are also divine.

A weak eye will only see defects. Baba has not given you a weak eye. You yourselves have made it weak. In actual fact, as you move around in a natural way, this divine eye should be able to see constantly the form of the soul. There should be no effort involved in distinguishing the body from the soul.

Just as through a microscope you can see germs, the powerful divine eye can very clearly see the extremely subtle forms of Maya, and so will not allow these germs to flourish. Before any illness of Maya can take hold, you will finish it, and so you become ever free of disease. This divine eye is this powerful.

This divine eye is also a divine television. You will be able to see a film of all your births in Heaven, that is your 21 births. You can see the beautiful scenes of your kingdom and the story of the soul in each birth. You can see the fortune of the crown, throne, and kingdom. Whether you call it divine vision or far-sightedness, it is very powerful. Whenever you are free, see this film. Do not see the dangerous dance they perform nowadays, but see the dance of the angels and of the deities.

The switch of consciousness is working is it not? If you use the divine intellect and divine eye that you have received, in the correct way, then you will neither have time to think nor see that which is weak. Seeing and thinking are the two special methods for either becoming complete, or for becoming weak and complaining. While you see and listen, always have divine thoughts, and as are the thoughts, so you will do. Remain always powerful and make others powerful. Samja.

Achcha. To those who constantly apply the divine intellect and the divine eye in all activity, who constantly remain in the intoxication of seeing divine scenes, who always experience their future deity form clearly; to such children who have a powerful divine eye, who are the viewers of the three aspects of time, BapDada's love, remembrance and namaste.